



P.E.T. PUBLICATIONS

**THE PRAYER'S**  
**ALMANAC**





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## **IMAM ALI IBNA ABI TALIB SAYS :**

Put faith in Allah. Seek His protection. Direct your prayers, requests, solicitations and supplications to Him and Him alone.

To give as well as to withhold lies in His (only in His) power.

Ask as much of His favours as you can.

Know that Allah owns the treasures of the heavens and the earth. Not only He has given permission to ask for His mercy and favours, but also has promised to listen to your prayers. He has not appointed guards to prevent your prayers reaching Him. Invoke His help in difficulties and distress. Implore Him to grant you long life and sound health. Pray to Him for prosperity.

Think over it that by simply granting you the privilege of praying for His favours and mercy, He has handed over the keys of His treasures to you. Whenever you are in need, pray, and He gives His favours and blessings.

*[When My servants ask you about Me, then (say to them that) verily I am very near, I answer the prayer of the supplicant when he beseeches Me. So they should hear My call, and believe in Me, so that they may be led aright. (Al Baqarah : 186)]*

Sometimes you find requests are not immediately granted. Do not be disappointed. Fulfilment of desires rests with the true purpose or intention of the prayer. More often fulfilment is delayed because the Merciful Lord wants to bestow upon you suitable rewards. In the meantime bear patiently hardships, believing sincerely in His help. You will get better favours, because, unknowingly, you may ask for things which are really harmful to you. Many of your requests, if granted, may bring eternal damnation.

So, at times, withholding fulfilment is a blessing in disguise.

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إِلَهِي كَفَىٰ بِي عِزًّا أَنْ أَكُونَ  
 لَكَ عَبْدًا وَكَفَىٰ بِي فَخْرًا  
 أَنْ تَكُونَ لِي رَبًّا أَنْتَ  
 كَمَا أُحِبُّ فَاجْعَلْنِي كَمَا يُحِبُّ  
 آمِينَ



ILAAHEE KAFAA BEE I'ZZAN AN  
 AKOONA LAKA A'BDAN WA  
 KAFAA BEE FAKHRAN AN  
 TAKOONA LEE RABBAN  
 ANTA KAMAA UH'IBBU  
 FAJ-A'LNEE KAMAA TUH'IBBU

AMEEN

[O my Allah, the honour of being  
 Your servant is sufficient. I am  
 proud of the fact that You are  
 my Lord. You are just as I want,  
 so make me just as You like me  
 to be.]

So be it.

**HAJI HASSANALLY P. EBRAHIM**

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**More binding is the moral obligation for our brothers-in-faith not to abuse the Trust's right by making use of any of the abovenoted arrangements because it shall not only put the Trust into loss of funds but also spoil the sure chance of another book on the True Religion of Allah, His Last Prophet (S.A.) and his Ahl ul Bayt (A.S.).**

**You, your children and grandchildren will be the losers.**

**by  
HADI HUSAYN SAYYID**

**Composed on  
IBM Mag Card Composer by  
TALIB HUSSAIN ZAIDI**

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## ZIYAARAAT

### GUIDANCE

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In addition to that which has been said about *du-a's* in "Essentials" we like to tell the readers that though the supplications written in the Prayer's Almanac were composed and taught by the Holy Prophet and his Ahl ul Bayt in the early days of Islam, yet they are useful and have every relevance for those who live today and those who will come tomorrow, because man is more than an animal, more than a competitor in the market economy and class struggle. Religion and wisdom ("We gave to the children of Ibrahim the book and wisdom" says Allah in Nisa : 54) help man to subordinate the temporal, the worldly, the secular to the spiritual, the eternal. The spirit of God in man, awakened by the supplications taught by the holy infallibles (*ma'sumin*), stimulates him to humanize and spiritualize the material gains. A terrible blindness afflicts every man at the personal level when he drifts away from the spiritual domain of godliness unto the matter-of-fact, power-loving, opportunistic pursuits, when evil, hatred, injustice, tyranny, betrayal and falsehood prevail over love, justice, mercy, loyalty, goodness, and truth.

"Prayer" in Islam is obligatory as well as voluntary. The daily canonical prayer (*salat*) is obligatory. Every Muslim must perform the *salat* five times a day. There are some other obligatory prayers such as the *Jumu-ah* congregational prayer etcetera. The voluntary prayers are prayed either as *salat*, *d'ikr* or *du-a'a*. Every worshipper is free to perform the *sunna salats* as he desires.

*D'ikr* means remembrance or mention of a name or names of Allah like LAA ILAHA

ILLALLAAH, SUSH'AANALLAAH, ALHAMDULILLAHAH, ALLAHU AKBAR. *D'ikr* provides for human psychological and spiritual needs and influences activity, therefore spiritual teachers developed a system of different *d'ikrs* appropriate for all the states of the soul.

*Dua'a* means to call upon, and it is commanded by Allah in several verses of the holy Quran:

And when My servants ask you about Me, then (say to them that) verily I am very near—I answer the prayer of the supplicant when he beseeches Me. [BAQARAH : 186]

Call on your Lord humbly and in secret. [ARAF : 55]

Call upon Allah, or call upon the beneficent (Rah'maan); whichever (name) you call upon (is same because) to Him belongs the most beautiful names. [BANI ISRAIL : 110]

Call upon Allah, devoting religion exclusively to Him, [MUMIN : 14]

Call to Me, I will answer you. [MUMIN : 60]

The Holy Prophet said:

Allah says: O My servants, all of you are misguided except him whom I guide, so ask Me for guidance, and I will guide you. All of you are poor except him whom I enrich, so ask Me for riches, and I will provide for you. All of you are sinners except him

whom I pardon, so ask Me to forgive you, and I will forgive you.

Imam Ali ibn abi Talib said:

Put faith in Allah. Seek His protection.

Direct your prayers, requests, solicitations and supplications to Him and Him alone.

To give as well as to withhold lies in His (only in His) power.

Ask as much of His favours as you can.

Know that Allah owns the treasures of the heavens and the earth. Not only He has given permission to ask for His mercy and favours, but also has promised to listen to your prayers. He has not appointed guards to prevent your prayers reaching Him. Invoke His help in difficulties and distress. Implore Him to grant you long life and sound health. Pray to Him for prosperity.

Think over it that by simply granting you the privilege of praying for His favours and mercy, He has handed over the keys of His treasures to you. Whenever you are in need, pray, and He gives His favours and blessings.

Sometimes you find requests are not immediately granted. Do not be disappointed. Fulfilment of desires rests with the true purpose or intention of the prayer. More often fulfilment is delayed because the merciful Lord wants to bestow upon you suitable rewards. In the meantime bear patiently hardships, believing sincerely in His help. You will get better favours, because, unknowingly, you may ask for things which are really harmful to you.

Many of your requests, if granted, may bring eternal damnation.

So, at times, withholding fulfilment is a blessing in disguise.

The private devotional lives of the Holy Prophet and the Imams of his Ahl ul Bayt act as models for other human beings. The *sunnah* of the Holy Prophet is the highest exemplification of human goodness made into an ideal which every faithful (*mumin*) should emulate, therefore, as calling upon Allah, through *dua*'s, was his way of life (*sunnah*), we must also make use of such *dua*'s to beseech the almighty Lord of the worlds.

The *dua*'s composed and taught by the Holy Prophet and the holy Imams for every occasion are listed in the most widely employed prayer manual, known as *Mafatih al Jinan*.

LA ILAAHA ILLALLAAH (there is no god, save Allah), the essence of the Quranic message is the basis of all *dua*'s, known as *shahada*. It is the profession of Allah's unity (*tawhid*). It means that the supplicant is nothing and Allah is all. Everything positive that the supplicant possesses has been given to him by Allah, while every fault and imperfection refers to the supplicants specific attributes.

Every good and praiseworthy quality—life, love, wisdom, will, power, hearing, sight, speech, generosity, justice, and so on—is given by Allah. Every evil—ignorance, hatred, hardness, niggardliness, corruption, etcetera—is his own shortcoming. When this discernment is made, man is left with his own sinfulness and inadequacy, so he can only abase himself before his Lord, asking for His generosity and forgiveness. So *shahada* (bearing witness of Allah's unity)

is the root of Islamic spirituality.

For those who devote themselves to worship of Allah, *dua'a* is the flesh and blood of the imagination. It provides a means through which the supplicant can think about Allah and keep the thought of Him present throughout his or her daily activities to develop a very intimate feeling of nearness to Him, which finally refines his/her sensibilities, emotions, thoughts and concepts—a reliable medium to establish personal relationship between man and Allah.

The *dua'as* composed and taught by the Holy Prophet and his Ahl ul Bayt seek to create an intimate yearning of the soul to reach the most possible nearness to Allah, the highest example of which is "Then he (the Holy Prophet) drew near, and nearer, (thus he) was at a distance of two bows, or nearer still" No one knows the nearness "near still" (*aw adnaa*) indicates. It is beyond human understanding. In a *hadith qudsi* Allah says:

"My servant continues drawing near to Me through voluntary, optional and extra acts of worship (such as *dua'as*), until I love him, and when I love him, I am the hearing through which he hears, the sight through which he sees, the hand through which he grasps, and the foot through which he walks."

To remove any misunderstanding that there may be a possibility of identity between the created and that which has been created, The Holy Prophet and the Imams of his holy Ahl ul Bayt, notwithstanding their infallibility, often used to ask Allah to forgive their sins. According to various *hadiths*, the Holy Prophet used to say

ASTAGHFIRULLAH (I pray forgiveness from Allah) 100 times a day. The basic teaching of the *shahada* means that nothing and no one—not even the greatest of the prophets—stand on a par with Allah. The Holy Prophet is first *abduhoo* (His servant) and only then *rasooluhoo* (His messenger).

The Holy Quran says:

Only those of His servants fear Allah who have knowledge (Fatir : 28).

Those who have knowledge of Allah and self, understand the infinite distance between "I" (the created being) and the divine reality (the creator). No true believer can ever think that he has reached a point where he no longer needs Allah's forgiveness, so "repentance" (*tawba*) and "asking forgiveness" (*istighfar*) is the lifestyle of every *mumin*.

The pronouncement of *tawba* and *istighfar* again and again in the *dua'as* composed and taught by the Holy Prophet, Imam Ali ibn abi Talib and Imam Ali bin Husayn Zayn al Abidin, may appear contradictory to the unwary readers because according to *shi'a* faith the Holy Prophet and the Imams of his Ahl ul Bayt are sinless (*ma'sum*).

The first category of seekers of forgiveness belongs to the faithful in general, who sin by breaking the commands of the *shari'a*, repent and ask Allah to forgive their sins, promising not to repeat the sin.

In the second category there are those who have dedicated their lives to Allah and in every walk of life they carefully observe the laws of *shari'a*, but repent and ask forgiveness for the heedlessness (*ghaflat*) of their souls, which are unable to remember



Allah at all times in order to feel His perfect presence. They do not repent for their acts but for their inappropriate thoughts and intentions and ask Allah to forgive these whenever they occur.

The third category, "those brought near to Allah", are beyond outward and inward sins. They see Allah's will, guidance, and mercy in every act and every thought. The "I", their own self, stand between man and Allah. They repent of the inadequacy of a created being and ask forgiveness for the fact that the existence of a created being is separate from the creator—the perfection of a finite being cannot be the absolute perfection of the infinite supreme being. The jurists and the theologians lay stress on the God of remoteness and transcendence. Since the *shari'a* concern itself basically with activity, it is directed towards the outward affairs which are governed by the laws of the remote King. To them Allah is a just and stern commander, concerned only with bringing His servants into a discipline so that they will follow His law. They ignore the fact that every chapter of the holy Quran (except *Tawbah*) begins with *Bismillaahir rah'maanir Rah'eem*, and that the holy Quran mentions Allah's names of mercy, compassion, kindness, generosity, forgiveness and love about ten times as often as it mentions His names of severity. The overwhelming Quranic picture is that of a God deeply concerned with the well-being of His creatures and ready to forgive almost anything, if only they will repent and acknowledge His sovereignty.

One day a companion of Imam Ali bin Husayn Zayn al Abidin told him that Hasan al-Basri had said: "It is not strange if a person perishes as he perishes. It is only

strange that a person is saved as he is saved."

The Imam replied: "But I say that it is not strange if a person is saved as he is saved; it is only strange that a person perishes as he perishes, given the scope of Allah's mercy."

The Imam said:

"My Allah my sins do not harm You and Your pardon does not impoverish You. Then forgive me what does not harm You and give me what You will not miss."

The Holy Quran says:

"(As to) My mercy, it embraces everything." (ARAF : 156)

According to a famous *hadith qudsi* Allah says:

"My mercy precedes My wrath, My mercy predominates over My wrath."

Therefore the *dua's* place great emphasis upon man's inadequacy and sinfulness, acknowledging that he deserves Allah's displeasure, but, at the same time, when he takes refuge in Allah's mercy and forgiveness, it is hopefully expected that Allah would do with him as is worthy of such a merciful being, not as he himself deserves.

The more a man is aware of his inadequacy, the more he calls upon Allah to seek His mercy and forgiveness. Man is nothing compared to Allah who is fundamentally mercy.

"Do not despair of the mercy of Allah; verily Allah forgives all sins. Verily He is oft-forgiving, most merciful." (ZUMAR : 39)

## INSTRUCTIONS

**SAY:**

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

**S'ALLALLAAHU A'LAYHI WA AALIHEE WA SALLAM**

Whenever you read or say the name or any epithet or appellation of the Holy Prophet.

**SAY:**

عَلَيْهِ السَّلَام

**A'LAYHIS SALAAM**

Whenever you read or say the name or any epithet or appellation of any Imam of the Ahl ul Bayt, and prophet or messenger of Allah, and any distinguished member of the family of the Holy Prophet.

**SAY:**

صَلَوَاتُ اللّٰهِ عَلَيْهَا

**SALAWAATULLAAHI A'LAYHAA**

Whenever you read or say the name of Fatimah Zahra, Khadija Kubra, Zaynab Binti Ali, Maryam and Asiya.

(continued on page vi)

BEFORE RECITING EVERY DU—A'A

say

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN WA AALI  
MUH'AMMAD

[O Allah send blessings on Muhammad and on the children of  
Muhammad.]

and

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR RAH'MAANIR RAH'EEM

[In the name of Allah, the beneficent, the merciful.]

AND AT THE END OF EVERY DU—A'A

say

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN WA AALI  
MUH'AMMAD

[O Allah send blessings on Muhammad and on the children of  
Muhammad.]

## ESSENTIALS

The rules of conduct, or the commandments of the religion of Allah, Islam, a condensed form of laws, to regulate our day to day life in this world, are ten. They are binding and essential (*wajib*). We have to carry out each and every one of them.

In addition there is another aspect of behaviour known as *sunnah muwakkidah* (highly desirable but optional way of life), on the pattern of the lives of the Holy Prophet, his holy Ahl ul Bayt and the prophets and messengers of Allah. The sincere faithfuls (*muminin*) willingly make a choice to act up to that which the "chosen friends of Allah" employed themselves in, day by day.

Highly respected religious scholars, Ibn Babwlyyah, Shaykh Tusi, Ka'fimi, Majlisi, and others collected and published *dua'as* (special prayers), mainly composed by Imam Ali bin abi Talib and Imam Ali bin Husayn Zayn al Abidin, together with "highly desirable" mode of everyday conduct. The most reliable book available for us is *Mafatih al Jinan*.

We have brought out the English version of the *Mafatih al Jinan* under the title of "The Pray-er's Almanac", Selected Soorahs and Dua'as Volume One and Two, Dua'a Volumes Three and Four.

The Arabic word *dua'a* means call, request, supplication, invitation, invocation or prayer.

Allah has given us permission to call upon Him.

"And when My servants ask you about Me, then surely I am near;

I answer the prayer of the supplicant when he cries unto Me.

So let them hear My call and have faith in Me, in order that they may be led aright." (Al Baqarah : 186)

In all *dua'as* request is made to Allah alone, but through the *wasilah* (means of approach)—the Holy Prophet and his holy Ahl ul Bayt.

Recitation of *dua'as* taught by the Holy Prophet and his holy Ahl ul Bayt are twice blessed.

Firstly they provide us the suitable words and proper form to approach and beseech the Almighty Allah.

Secondly, if the meanings are understood they leave a profound impression of the oneness of Allah and His attributes on our minds and souls, and as a result our character formation takes after and follows the pattern laid down by the religion of Allah, Islam.

These *dua'as* are also a proof of our pure faith in the "One and Only" Allah.

They make clear relationship between man and Allah, and reciprocal relations between human beings, and build up a collective discipline which can be used to set up the much desired ideal society based upon love, peace, harmony, fairplay, justice and freedom—the good free from evil.

Faithful servants of Allah turn repentant to Allah, seek His forgiveness, take refuge with Him, look for His mercy, ask for His blessings, and put forward their legitimate

needs and wants for fulfilment.

Wholehearted devotion to the "Lord of the worlds" brings favourable results, purifies the soul, gives joy and confidence to the heart and sense of direction to the mind, cultivates refinement, builds up high-mindedness, self-control, understanding and equilibrium.

The best media are *dua's* composed by the Holy Prophet and the holy Imams.

Man is free to make lawful efforts, day in and day out, in the sphere of worldly affairs, but should set apart whatever time may be spared, taking into account strength, moral and physical, legitimate involvement into day to day life, obligation to family and employment, to turn to the creator, the Almighty Allah, the beneficent, the merciful, never forgetting that unto Allah is the return.

Choose and pray that which is feasible.

The minimum shall benefit beyond expectations.

What the maximum has in store is behind imagination.

There are three kind of readers among the faithfuls:

- (1) Those who know Arabic well, can read and understand.
- (2) Those who know Arabic a little, can read but do not make out the meanings unless translation is available in the language they are aware of. They largely belong to Indo-Pak sub-continent.
- (3) Those who do not know Arabic at all.

Our books are essentially for the readers in category (2) and (3). So we have included Arabic text alongwith the "Roman transliteration"

Here we must mention the unanimous opinion of all recognised religious scholars (*ayarullahs*) that it is the duty of every Muslim to learn the correct recitation of Arabic text, recited in *salat* and other prayers, but if on account of physical, regional or vernacular stress and strain, inspite of best efforts, it is not possible to overcome the handicaps, he or she, at all events, must recite the prayers in Arabic notwithstanding the affected accent and pronunciation.

So if one, as a sincere faithful, unable to read the Arabic, desires to turn to Allah for putting forward one's wants and needs to get satisfaction, or seek His forgiveness and mercy, can make use of the Roman transliteration, with the English translation, to approach the creator, the All-wise, All-knowing, merciful Allah.

We are not aware if, in any other language, except Persian, the translation of the Arabic text of *dua's* is available. We are glad to have put at the disposal of our brothers, through this book, English version of each and every *dua'a*.

It is essential to know what one recites in Arabic. The substance of *dua's* is multi-dimensional and many splendored, only next to the holy Quran and the Nahj al Balaghah in order of merit.

Word to word translation, or transfer of idiom or style of expression of one dialect to another, makes the text vague, and observe, unless the reader knows both the languages.

For example

"He, who once burned his lips with hot milk, before drinking even the "cold yogurt syrup", cools it more by the air of his breath",

is quite confusing for a reader who knows English only. For him "once bitten twice shy" is more reassuring

Instead of literal translation of words and sentences it was found suitable to take permissible liberties in order to convey the ideas and feelings which the Arabic text has in view

For example the exact translation of the Arabic phrase

ASADULLAH

is "the lion of Allah", but after all "lion"

is an animal, a lazy predator, hence unsuitable as a simile to glorify the "LAA FATAA". To make a meaningful adjustment, in view of the different shades of the meanings of the Arabic word "asad", "fearless courage to overpower an adversary" has been selected.

It is a fair presumption to conclude that only those who do not know Urdu, Persian or Arabic, will refer to English translations.

We frankly admit that it is almost impossible for a translator to put his version in equivalent class, especially the extraordinary literary artistry of form and style, the original Arabic *dua'as*, we recite, take unto themselves and hold.

One thing is sure. The "Message" has been kept intact.

Arabic, written in Roman script, is an almost near-the-actual thing, if based on a system, carefully studied.

Some Arabic alphabets seem to sound alike, but each letter has its distinctive sound. As there is only one English letter with which two or more similar sounds are to be indicated, apostrophe, one or two after the letter, are used, to distinguish one from the other, because there is no other alternative available in the IBM electronic composer used for typesetting. We can not make use of the system in vogue on account of its inherent inadequacy to cope with the devices based upon electronics. It is possible to make the signs manually on or under the alphabet in a text where there are a few words but to mark thousands of letters by hand is simply impossible, therefore, we have prepared a separate system which is easily operable in electronic typesetting. In the key the equivalent signs of the "current system" have also been given.

Arabic alphabets (consonants) move (pronounced) with the help of vowels, known as desinental signs in Arabic. Each consonant has a vowel after it, and when there is no vowel after the consonant, it becomes stationary, like 'N' in 'GUN' and 'D' in 'BAD' etcetera.

Arabic is read in syllables. Every syllable must begin with a consonant. A syllable consists of a consonant and a vowel (short, long or extra long) or one consonant plus one vowel (short, long or extra long) and another consonant. The last consonant is always stationary. If Arabic is not read

syllablewise, it becomes meaningless and ambiguous. Also correct sound of each alphabet, particularly the similar sounding alphabets should be distinguished and voiced correctly.

To the best of our ability the sounds of Arabic consonants and vowels have been indicated in the 'how to voice' column, but it is preferable to learn the sounds from an Arabic-knowing person.

We advise you to read Arabic in syllables, by pronouncing each syllable separately.

For example:

BISMILLAAHIR—RAH'MAANIR—  
RAH'EEM

in syllables is:




BIS—MIL—LAA—HIR—RAH'—MAA—  
NIR—RA—H'EEM

The syllable always begins with (1) a consonant and moves with the vowel (short, long or extra long); coming after it or (2) begins with a consonant and moves with a vowel (short, long or extra long) coming after it, and stops at another consonant, which is always stationary, at which the syllable ends. The next consonant, any other or the same (doubling) coming immediately after the last stationary consonant is the beginning of another syllable and so on.


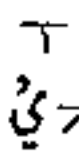


Only consonants of phonetical symbols of A—I—U group (1), belonging to hamza, sometimes become syllable if the consonant coming immediately after it, has its own vowel.

| SHAPE | NAME | OUR SYMBOLS | CONTEMPORARY SYMBOLS | HOW TO VOICE |
|-------|------|-------------|----------------------|--------------|
|-------|------|-------------|----------------------|--------------|


## (1) SHORT SOUNDS

|  |         |   |   |  |
|--|---------|---|---|--|
|  | Fat-h'a | A | A | A appearing after a consonant sounds like the vowel in CUT or BUT. |
|  | Kasrah  | I | I | I appearing after a consonant sounds like I in PIN or SIN.         |
|  | Z'ammah | U | U | U appearing after a consonant sounds like U in PUT.                |

## (2) LONG SOUNDS

|  |   |          |   |  |
|--|---|----------|---|--|
|  | Alif<br>Standing Alif                           | AA<br>AA | Ā | Appear after a consonant and sounds like A in FAR.   |
|  | Standing Kasrah<br>Kasrah before stationary YAA | EE<br>EE | ī | Appear after a consonant and sounds like EE in SEEN. |
|  | Upside down<br>Z'ammah                          | 'OO      | ū | Appear after a consonant and sounds like OO in SOON. |
|  | Z'AMMAH<br>before stationary WAAW               | OO       |   |  |

## (3) EXTRA LONG SOUNDS

|  |                     |     |   |  |
|--|---------------------|-----|---|--|
|  | Alif<br>with Maddah | AAA | Ā | No equivalent sound in English. AA should be voiced by doubling its sound. |
|--|---------------------|-----|---|--|



|   |      |                     |     |   |  |
|---|------|---------------------|-----|---|--|
| 6 | يَا  | YAA<br>with Maddah  | EEE | ī | No equivalent sound in English. EE should be voiced by doubling its sound. |
|   | وَاو | WAAW<br>with Maddah | OOO | ū | No equivalent sound in English. OO should be voiced by doubling its sound. |

Please note that symbols of all above noted vowel sounds come or appear after a consonant.

## ALPHABETS (Consonants)

There are seven groups of similar sounding alphabets in Arabic.

### (1) A, I, U, SOUNDS

- (i) A, I, U, in the beginning of the word or syllable (after a dash —) are consonants, otherwise if they appear after a consonant they are vowels as explained in the earlier section.

|   |                       |   |    |  |
|---|-----------------------|---|----|--|
| أ | Hamza<br>with Fat-h'a | A | 'A | The sound of consonant A is A+A when the word or syllable begins with A. It sounds slightly longer than vowel A. |
| إ | Hamza<br>with Kasrah  |   | 'I | The sound of consonant I is I+I when the word or syllable begins with I. It sounds slightly longer than vowel I. |
| ؤ | Hamza<br>with Z'ammah | U | 'U | The sound of consonant U is U+U when the word or syllable begins with U. It sounds slightly longer than vowel U. |

Hamza with  
standing Alif

AA

'Ā

It is a consonant  
when the word or  
syllable begins with  
AA, otherwise a  
vowel.  
Sounds like A in  
FAR.

(ii) A' I' and U' are consonants wherever they appear.

عَ A'yn with Fat-h'a A' 'A It is A'+A (consonant plus vowel) but voiced from middle throat.

عِ A'yn with Kasrah I' 'I It is I'+I (consonant plus vowel) but voiced from middle throat.

عُ A'yn with Z''ammah U' 'U It is U'+U (consonant plus vowel) but voiced from middle throat.

عْ Stationary A'yn A'— ' It is stationary A'. (consonant only without a vowel), but voiced from middle throat.

عَا A'YN with Alif and Fat-h'a A'A 'Ā Sounds like A in FAR but from middle throat.

عِي Ay'n with YAA and Kasrah E'E 'Ī Sounds like EE in SEEN but from middle throat

عُو A'yn with WAAW and Z''ammah O'O L 'Ū Sounds like OO in SOON but from middle throat.

## (2) T SOUNDS

ت TAA T T Not like English

س sound of T, but as voiced in French and Italian. Near to TH in PATH.

ط TWAA T' T Similar sound of T but voiced as TW.

### (3) S SOUNDS

س SEEN S S As S in SISTER.

ث STHAA TH TH Sounds like S. Pronounced as TH in THINK (between S and Th)

ص SWAAD S' S Similar sound of S but voiced as SW.

### (4) H SOUNDS

ه or ه HAA H H As H in HAT, from the front throat.

ح HAA H' H Sounds like H but breathed from middle throat.

### (5) Z SOUNDS

ز ZAA Z Z As in English.

ذ ZDAAL D' DH D (as TH in Thou) but begins with a slight sound of Z.

ظ ZWAA Z' Z Similar sound of Z but voiced as ZW.

ض ZDHWAAD Z'' D Strong sound of Z, also pronounce as DH (The sound of TH in THIS).

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## (6) K SOUNDS

|   |      |    |    |   |
|---|------|----|----|---|
| ك | KAAF | K  | K  | As in English.  |
| ق | QAAF | Q  | Q  | Not like the English Q but heavily voiced K.  |
| خ | KHAA | KH | KH | No English equivalent<br>It is like the sound of CH in Scottish LOCH or German ACH. |

## (7) N SOUNDS

|   |      |    |   |                            |
|---|------|----|---|----------------------------|
| ن | NOON | N  | N | As in English:             |
| ن | NOON | N' | N | Nasal sound of N in Uncle. |

## OTHER ALPHABETS

|   |       |    |    |   |
|---|-------|----|----|---|
| ب | BAA   | B  | B  | As in English.  |
| ج | JEEM  | J  | J  | As in English.  |
| د | DAAL  | D  | D  | As TH in THOU and THEE  |
| ر | RAA   | R  | R  | As in English.  |
| ش | SHEEN | SH | SH | As SH in SHIP   |
| غ | GHAYN | GH | GH | No equivalent in English. Near to R in French R in AU REVOIR. |
| ف | FAA   | F  | F  | As in English.  |
| ل | LAAM  | L  | L  | As in English.  |
| م | MEEM  | M  | M  | As in English.  |
| و | WAAW  | W  | W  | As W in WOMAN and WAAL (Not like W in                         |

ي YAA Y Y As Y in YATCH (not like Y in DAY or LAY).

◌ Sukoon Appears over the consonant. It is a vowel-less sign. It makes the consonant stationary (Saakin), as there is no vowel after it.

As N in GUN and D in BAD.

In Arabic stationary consonant is used at the end as well as in the middle of a word, sometimes more than once.

(No English symbol is used. If there is no vowel after any consonant, it must be read as stationary).

◌ Shaddah When it appears over any consonant, that consonant is voiced twice, as N in RUNNER and D in FODDER, but in Arabic the letter is clearly voiced separately. RUN-NER and FOD-DER, Please note that the first sound (N and D) are always stationary.

(No English symbol is used. The letter is written twice in English whereas in Arabic only one is written and marked with the Shaddah sign ( ◌ ).

Through trustworthy reporters and scholars estimation of the peculiarities and worth of days and dates, computed by the Holy Prophet and his holy Ahl ul Bayt, have been made known to us; also special prayers, supplications and *modus operandi* (manner of working) for every day of the week, and every date of the month.

Characteristics of days and dates are generalized in the following terms, in view of the effects they may produce if other things remain unchanged.

|           |   |
|-----------|---|
| BAD       | ill-omened, ill-fated, unfavourable.                |
| VERY BAD  | sinister, disastrous, involving in deep misfortune. |
| FAIR      | no ill-effects but not very favourable.             |
| GOOD      | Favourable, gainful, welfare-oriented.              |
| VERY GOOD | blessed, highly favourable.                         |

Lunar day begins after sunset and ends at sunset.

For example Thursday ends at sunset and immediately after sunset the night of Friday begins. The night and the following day is Friday which ends at sunset and after sunset Saturday night begins, and so on so forth.

## DAYS

### FRIDAY

Very good.

Have a bath, manicure (nail cutting), apply perfume, put on new or clean clothes.

It is a highly favourable blessed day for all types of works, particularly for marriage.

Do not go on a trip, or travel, from daybreak to afternoon because of "Friday prayers".

It is the best day among all days. It is highly blessed.

Imam Muhammad bin Ali al-Baqir said:

"Allah sends down His favourite angels to note down names of people who come in to pray "Friday prayers" in the *masjids*."

Imam Jafar bin Muhammad As Sadiq said:

"There are two occasions when Allah positively gives answer to supplicants:

(i) The time available, after the "Friday sermon" ends, and the actual *salat* begins,

(ii) In the evening of Friday before the sunset."

In the night of Friday whoso calls upon Allah gets what he or she wants—fulfilment of desires, acceptance of repentance, forgiveness of sins.

### SATURDAY

Good.

It is a favourable day for all types of works, particularly for journey, but for cutting of cloth to sew garments it is bad.

Do not go to sleep without dinner on Saturdays.

Imam Jafar bin Muhammad As Sadiq said that one who does not eat dinner on Saturday and Sunday, consecutively, loses strength and energy, equivalent to that which can be built up in 40 days.

### SUNDAY

Fair.

For constructing house, tree planting and marriage is good.

For cutting cloth to sew garments is bad.

### MONDAY

Very bad.

Extremely bad, sinister and disastrous if any type of work is carried out.

Monday is as bad as 10th of Muharram, the worst among all days of the year, because on Monday in 61 Hijra, Imam Husayn was martyred on 10th Muharram; and the Holy Prophet also left this world on Monday.

Whoso recites Sooratul "Hal Ataa" (AD-DAHR) is kept safe from the evil effects of Monday.

### TUESDAY

Fair.

Good for journey; and for seeking fulfilment of desires.

For cutting cloth to sew garments is bad.

### WEDNESDAY

Bad.

Bad for many employments but if a good (pious) work is undertaken it will be fruitful.

Good for cutting cloth to sew garments.

### THURSDAY

Very Good.

Very good for all types of works.

Best day for cutting cloth to sew garments, and also for hair-cut.

The Holy Prophet prayed to Allah:

"O Allah make Thursdays and Fridays highly blessed for my followers."

It is highly desirable to call upon the graves of parents, believing friends and relatives on Thursday.

On Thursday give alms, charity, and distribute food among the poor and needy.

Highly suitable to fulfil obligations of *nadr* and *fatihah*.

### DATES

#### BAD AND VERY BAD DATES

(i) 3-5-13-16-21-24-25  
are very bad dates for all types of works.

(ii) (a) 3-4-5-8-13-16-20-21-23-24-25-26

are bad for going on a journey.

(b) 1-15-26-28-29-30

are bad for betrothal, marriage and *rukhsatee*, bridal send off for consummation).

(iii) Effects of bad and very bad dates become inoperative if any of them coincides with or falls on the day of birthday of any of the "14 Infallibles", or their pious and beloved children.

Treat them as very good.

For example:

13th is a very bad date but in the month of Rajab, on account of the birthday of Mawla Ali it is considered as very good.

(iv) TAH'THUSH SHUA-A' USH SHAMS (FADING AWAY OF THE MOON)

At the end of every lunar month, on 28, 29 and 30, moon becomes invisible and the nights are dark. So 28 and 29, and also 30 (if the month is of 30 days) are inauspicious.

This period is considered very bad for

betrotal, marriage and particularly for bridal send off for consummation (*rukhsatee*).

(v) **QAMAR DAR A'QRAB  
(MOON IN THE ZODIAC  
SIGN OF SCORPIO)**

Zodiac is an imaginary belt in the heavens extending for eight degrees on either side of the apparent path of the sun and including the paths of the moon and the principal planets:

It is divided into twelve equal parts or signs, each named for a different constellation.

- 1 Carpicon
- 2 Aquarius
- 3 Pisces
- 4 Aries
- 5 Taurus
- 6 Gemini
- 7 Cancer
- 8 Leo
- 9 Virgo
- 10 Libra
- 11 Scorpio
- 12 Sagittarius

It is an imaginary belt but the Holy Quran says:

"He (Allah) it is who has made the sun a splendour and the moon a light, and measured for her (moon) stages that you might know the number of the years and the reckoning (of time).."

(Yunus : 5)

The moon revolves around the earth once about every 27 days 7 hours 43 minutes and 11 1/2 seconds (nearly 28 days) and accompanies the earth in its yearly revolution around the sun.

The moon enters the sign of Scorpio every month and takes 2 1/3 days to pass it.

These days are the ill-fated period of *Qamar dar A'qrab*.

Very bad for marriage (*nikah*) and *rukhsatee* (Bridal send off for consummation); and also avoid travel.

To know the exact time and period of iii, iv and v please refer to current calendar of every year, published by:

Imamia Jantari, Lahore, Pakistan,

Jafariyah Jantari, Hyderabad (A.P.), India.

vi) Days of martyrdom of the "Fourteen Infallibles" (*Chawdah Masoomeen*), their beloved pious and divinely blessed children, messengers and prophets of Allah, are very bad.

See "Calendar" in this book to know these dates.

vii) In the month of Muharram and the first 20 days of Safar, and on the days of martyrdoms of "Fourteen Infallibles", their beloved and pious children, and messengers and prophets of Allah, the believing men and women suspend application of good effects of days and dates, and avoid rejoicing even if happy events come in their stride.

**PLEASE PAY CAREFUL ATTENTION**

Effects of fair, good and very good days and dates become inoperative if they coincide with or fall on the days of martyrdoms mentioned above.

Treat such days and dates as very bad.

For example:

Friday is a "very good" day but if it falls on 28th Safar, 21st Ramzan, 10th Muharram, and so on, that Friday becomes "very bad"

Or 10th as a date is considered good but



in the month of Muharram it should be treated as very bad, and in like manner the good effects of other dates will also be transformed into "very bad" effects when they coincide with days of martyrdoms.

### FAIR DATES

17 But unfavourable for many transactions, and for seeking fulfilment of desires.

Good for plantation.

20 Good only for travel, plantation, construction and for seeking fulfilment of desires.

### GOOD DATES

6 Good for marriage, business transactions, travel, for seeking employment and fulfilment of desires.

7 Good for all types of works.

8 Good for all types of works.

11 Good for all types of works.  
It is advisable to avoid travel and business transactions.

12 Good for marriage and for seeking fulfilment of desires.  
Bad for travel.

22 Good for all types of works, particularly for seeking fulfilment of desires after giving alms and charity in the way of Allah.

23 Good for marriage, travel, business transactions.

26 Good for other works, but bad for marriage and travel.

27 Good for all types of works, but bad for marriage and travel because dates falling under *Tahtush-Shua-a' Ush-Shams*, 28-29-30 follow 27.

### VERY GOOD DATES

(i) 1-2-4-9-10-14-15-18-19  
are very good for all types of works except 4 which is bad for travel, and 15 which is bad for money transactions.

(ii) Birthdays of the "Fourteen Infallibles" (*Chawda Masoomeen*), their beloved pious and blessed children, messengers and prophets of Allah.

(iii) Days of rejoicing on account of historic events.

See "Calendar" in this book to know days of (ii) and (iii).

### PLEASE PAY CAREFUL ATTENTION

Effects of bad and very bad days and dates become inoperative if they coincide with (or fall on) the birthdays mentioned above, or days of rejoicing on account of historic events.

Treat such days and dates as very good and blessed

For example

Monday is a "very bad" day but if it falls on 17th Rabi Awwal, 15th Shaban or 18th Dil Hijjah, and so on, Monday becomes "very good"

Or 3 and 13 are "very bad" dates but 3 in the month of Shaban and 13 in the month of Rajab should be treated as "very good" dates, and in like manner the bad effects of other dates will be transformed into "very good" effects when they coincide

with days of other birthdays and days mentioned above.

## POINTS TO REMEMBER

Ordinarily effects of days override the effects of dates.

(i) If date is bad, day is good, take it as good.

(ii) If date is good, day is bad, take it as bad,

except in case of dates of birthdays, martyrdoms, historic events, explained earlier, which override the effect of days.

Treat date of birthday or day of rejoicing as “very good”, whatever the effect of that day or date is.

Treat date of martyrdom as “very bad”, whatever the effect of that day or date is.

## VERY IMPORTANT ADVICE

It is advisable to make use of information given about the nature of days and dates, favourable and unfavourable.

If circumstances are pressing and there is no visible option, you may act in your larger interests, in good faith, of course, setting aside the effects of days and dates, because the all-wise almighty Allah is aware, merciful, but pay *kaffarah* (give charity and alms) according to your means in the way of Allah, as soon as possible, and recite special prayers and supplications to ask for Allah’s forgiveness.

Please refer to “Selected Soorahs Volume One and Two” or “Dua’a Volume Four” to choose *dua’as* particularly suitable for asking forgiveness of Allah.

# LUNAR CALENDAR

We have compiled the 12 months calendar with reference to:

Mafatihul Jinan,  
Tuhfatul Awam,  
Imamia Jantari, Lahore, Pakistan,  
Jafariyya Jantari, Hyderabad (A.P.), India.

Dates of birthdays and martyrdoms of the "Fourteen Infallibles" (*Chawda Masoomeen*) and their children have been mentioned. In some cases two dates are given, as a precaution, if reliable religious scholars had reported such dates as possible day of birth or martyrdom of any of our beloved Imams or their children.

In the month of Muharram, and the first 20 days of Safar, till *arba-e'en* the believing men and women suspend application of good effects of days and dates and avoid rejoicing even if happy events come in their stride. Some very careful faithfuls observe this rule upto 8th Rabi-ul Awwal.

Therefore from 1st Muharram to 20th Safar we have treated all dates as bad.

- 1 Bad
- 2 Bad. Arrival of Imaam H'usayn (A.S.) in Karbala on Thursday, 61 Hijra.
- 3 Bad.
- 4 Bad. Particularly bad for journey.
- 5 Bad.
- 6 Bad.
- 7 Bad Water supply to Ahlul Bayt (A.S.), in Karbala, was stopped.
- 8 Bad. Particularly Bad for journey.
- 9 Bad.
- 10 VERY BAD DAY OF ASHOORA – MARTYRDOM OF IMAAM H'USAYN (A.S.).  
(His 72 male companions, friends and relatives were also martyred on Monday, 61 Hijra. Tents were set on fire. Women and children of 'Aali Muhammad' were chained and held captive. The evening of 10th Muharram is known as "Shaam-e-Ghareebaan".)
- 11 Bad. Desmise of Prophet Adam (A.S.)
- 12 Bad.
- 13 Bad.
- 14 Very Bad
- 15 Bad. Particularly bad for lending money and taking loan.
- 16 Bad.
- 17 Bad. Particularly bad for lending money and taking loan.
- 18 Bad.
- 19 Bad.
- 20 Bad.
- 21 Bad.
- 22 Very Bad.
- 23 Bad.
- 24 Bad.
- 25 VERY BAD MARTYRDOM OF IMAAM ALI AL ZAYNUL A'ABIDEEN (A.S.).  
(Saturday 95 Hijra).
- 26 Bad. Particularly Bad for journey.
- 27 Bad.
- 28 Bad.
- 29 Bad.
- 30 Bad.

- 1 Very Bad.
- 2 Bad.
- 3 Bad.
- 4 Bad. Particularly Bad for journey
- 5 Bad.
- 6 Very Bad.
- 7 VERY GOOD BIRTHDAY OF IMAAM MOOSA  
AL KAZ'IM (A.S.) (128 Hijra)
- 8 Bad.
- 9 Bad.
- 10 Very Bad.
- 11 Bad.
- 12 Bad.
- 13 VERY BAD (According to some historians)  
MARTYRDOM OF HAZRAT SAKEENAH  
BINTUL H'USAYN (A.S.)
- 14 Bad.
- 15 Bad. Particularly bad for lending money or  
taking loan.
- 16 Bad.
- 17 VERY BAD MARTYRDOM OF IMAAM ALI  
AR RIZ'AA (A.S.) (Tuhfatul Awaam,  
and Mafaatihul Jinaan)
- 18 Bad.
- 19 Bad.
- 20 VERY BAD DAY OF "A'RBA-E'EN" OF MARTYRS  
OF KARBALA.
- 21 Bad.
- 22 Good.
- 23 Good.
- 24 Bad.
- 25 Bad.
- 26 Good. But Bad for journey and marriage.
- 27 Good. But Bad for Marriage and "Rukhsatee"
- 28 VERY BAD MARTYRDOM OF THE HOLY PROPHET  
(S.A.) - (Monday 11 Hijra)  
MARTYRDOM OF IMAAM H'ASAN  
AL MUJTABAA (A.S.)-(Thursday 50 Hijraa)
- 29 Good. But Bad for Marriage and "Rukhsatee".
- 30 Good But Bad for Marriage and "Rukhsatee".

- 1 Very Good. Day of 'H'ijrat' (The Holy Prophet (S.A.) migrated from Mecca to Madina on Thursday).
- 2 Very Good.
- 3 Bad.
- 4 Very Good. Particularly Good for house building.
- 5 Bad. According to some historians Demise of BIBI SAKEENA (A.S.).
- 6 Good.
- 7 Good.
- 8 VERY BAD. MARTYRDOM OF IMAAM H'ASAN AL A'SKAREE (A.S.) - (Friday 220 Hijra).
- 9 VERY GOOD "E'ED-UZ-ZAHRAA" ALSO KNOWN AS "E'ED-USH-SHUJAA'" - beginning of the Imaamat of Imaam Saah'ib-uz-Zamaan (A.S.).
- 10 VERY BAD DEMISE OF HAZRAT ABDUL MUTTALIB (A.S.)
- 11 Good.
- 12 Good.
- 13 Bad.
- 14 VERY GOOD DEATH OF YAZEED BIN MU-A'AWIYAH.
- 15 Very Good. But Bad for lending money or taking loan.
- 16 Bad. But Good for house building.
- 17 VERY GOOD BIRTHDAY OF THE HOLY PROPHET (S.A.) (FRIDAY) AND BIRTHDAY OF IMAAM JAA'-FAR AS' S'AADIQ (A.S.) (83 Hijra).
- 18 Very Good.
- 19 Very Good.
- 20 Fair. But Good for house building.
- 21 Bad.
- 22 Good
- 23 Good.
- 24 Bad.
- 25 Bad.
- 26 VERY BAD Demise of Hazrat Abu Taalib (A.S.)
- 27 Good.
- 28 Good. But Bad for Marriage and "Rukhsatee".
- 29 Good. But Bad for Marriage and "Rukhsatee".
- 30 Good. But Bad for Marriage and "Rukhsatee".

|    |            |   |
|----|------------|---|
| 1  | Very Good. |   |
| 2  | Very Good. | Particularly Good for house building.                               |
| 3  | Bad.       |   |
| 4  | Very Good. | But Bad for travel.   |
| 5  | Bad.       |   |
| 6  | Good.      |   |
| 7  | Good.      | Particularly Good for house building.                               |
| 8  | Good.      | But Bad for travel.   |
| 9  | Very Good. |   |
| 10 | VERY GOOD  | BIRTH DAY OF IMAAM H'ASAN<br>AL-A'SKAREE (A.S.)-(Friday 232 Hijra). |
| 11 | Good.      |   |
| 12 | Good.      |   |
| 13 | Bad.       |   |
| 14 | Very Good. |   |
| 15 | Very Good. | But Bad for lending money and taking loan.                          |
| 16 | Bad.       | But Good for house building.  |
| 17 | Fair.      | But Bad for lending money and taking loan.                          |
| 18 | Very Good. |   |
| 19 | Very Good. |   |
| 20 | Fair.      | But Good for house building.  |
| 21 | Bad.       |   |
| 22 | Good.      |   |
| 23 | Good.      |   |
| 24 | Bad.       |   |
| 25 | Bad.       |   |
| 26 | Good.      | But Bad for travel and marriage                                     |
| 27 | Good.      |   |
| 28 | Good.      | But Bad for Marriage and Rukhsatee.                                 |
| 29 | Good.      | But Bad for Marriage and Rukhsatee.                                 |
| 30 | Good.      | But Bad for Marriage and Rukhsatee.                                 |

- |    |            |  |
|----|------------|--|
| 1  | Very Good. |  |
| 2  | Very Good. | Particularly Good for house building.                                      |
| 3  | Bad.       |  |
| 4  | Good.      | Particularly Good for house building,<br>but Bad for travel.               |
| 5  | Bad.       |  |
| 6  | Good.      |  |
| 7  | Good.      | Particularly Good for house building.                                      |
| 8  | Good.      | But Bad for travel.  |
| 9  | Very Good. |  |
| 10 | Very Bad.  |  |
| 11 | Good.      |  |
| 12 | Good.      |  |
| 13 | VERY BAD   | According to some historians<br>MARTYRDOM OF BIBI FATIMAH<br>ZAHRAA (A.S.) |
| 14 | Very Good. |  |
| 15 | VERY GOOD  | BIRTHDAY OF IMAAM ALI AL ZAYNUL<br>A'BIDEEN (A.S.) - (Friday 36 Hijra).    |
| 16 | Bad.       | But Good for house building.   |
| 17 | Fair.      | But Bad for lending money or taking loan.                                  |
| 18 | Very Good. | But Bad for travel.  |
| 19 | Very Good. |  |
| 20 | Fair.      | But Good for house building.   |
| 21 | Bad.       |  |
| 22 | Good.      |  |
| 23 | Good.      |  |
| 24 | Bad.       |  |
| 25 | Bad.       |  |
| 26 | Good.      | But Bad for travel and marriage.   |
| 27 | Good.      |  |
| 28 | Good.      | But Bad for marriage and "Rukhsatee"                                       |
| 29 | Good.      | But Bad for marriage and "Rukhsatee"                                       |
| 30 | Good       | But Bad for marriage and "Rukhsatee"                                       |



- 1 Very Good.
- 2 Very Good. Particularly Good for house building.
- 3 VERY BAD MARTYRDOM OF BIBI FAATIMAH ZAHRAA (A.S.) - ( 11 Hijra).
- 4 Very Good Particularly Good for house building, but Bad for travel.
- 5 Bad.
- 6 Good.
- 7 Good. Particularly Good for house building.
- 8 Good. But Bad for travel.
- 9 Very Good
- 10 Very Good.
- 11 Good.
- 12 Good.
- 13 Bad.
- 14 Very Good.
- 15 Very Good.
- 16 Bad. But Good for house building.
- 17 Fair. But Bad for lending money and taking loan.
- 18 Very Good.
- 19 Very Good.
- 20 VERY GOOD. BIRTHDAY OF BIBI FAATIMAH ZAHRAA (A.S.) (8 years before Hijra).
- 21 Bad.
- 22 Good.
- 23 Good.
- 24 Bad.
- 25 Bad.
- 26 Good. But Bad for travel and marriage.
- 27 Good.
- 28 Good. But Bad for marriage and "Rukhsatee"
- 29 Good. But Bad for marriage and "Rukhsatee"
- 30 Good. But Bad for marriage and "Rukhsatee"

- 1 VERY GOOD. BIRTHDAY OF IMAAM MUH'AMMAD AL BAAQAR (A.S.) - ((Friday 57 Hijra).
- 2 Very Good. Particularly Good for house building.
- 3 VERY BAD. MARTYRDOM OF IMAAM ALI AN NAQEE (A.S.) - (Tuesday 254 Hijra).
- 4 Very Good. Particularly Good for house building, but Bad for travel.
- 5 VERY GOOD. According to some historians - BIRTHDAY OF IMAAM ALI AN NAQEE (A.S.). (212 Hijra).
- 6 Good.
- 7 VERY GOOD. According to some historians BIRTHDAY OF HAZRAT ABBAS (A.S.).
- 8 Good. But Bad for travel.
- 9 Very Good.
- 10 VERY GOOD. BIRTHDAY OF IMAAM MUH'AMMAD TAQEE (A.S.) - (Friday 195 Hijra).
- 11 Good.
- 12 Good.
- 13 VERY GOOD. BIRTHDAY OF IMAAM ALI AL MURTAZA (A.S.) - (Friday 30 Aamul Feel).
- 14 VERY GOOD. Birthday of Prophet Ibraheem (A.S.).
- 15 VERY BAD. (According to some historians) - MARTYRDOM OF IMAA JAA'-FAR AS' S'AADIO (A.S.) and BIBI ZAINAB (A.S.). Also A'mal-e--Dawood.
- 16 Bad. But Good for house building.
- 17 Fair. But Bad for lending money and taking loan.
- 18 Very Good.
- 19 Very Good.
- 20 Fair. But Good for house building.
- 21 Bad.
- 22 VERY GOOD. MU-A'AWIYA BIN ABU SUFYAAN DIED. NAD'R OF IMAAM JAA'-FAR AS' S'AADIO (A.S.).
- 23 Bad. Imaam H'asan (A.S.) was stabbed (with a poisoned dagger - 41 Hijra).
- 24 Good. Conquest of Khaybar in 7 Hijra.
- 25 VERY BAD. MARTYRDOM OF IMAAM MOOSAA AL KAZ'IM. (A.S.) - (Friday 183 Hijra).
- 26 Good NIGHT OF MIA'-RAAJ.
- 27 Good. E'ed-e-BIA'-THAT - (40 Aa'mul Feel).
- 28 Bad. IMAAM H'USAYN (A.S.) left Medina for Karbala (Saturday 60 Hijra).
- 29 Good. But Bad for marriage and "Rukhsatee".
- 30 Good. But Bad for marriage and "Rukhsatee".

- 1 VERY GOOD. According to some historians - BIRTHDAY OF BIBI ZAYNAB (A.S.).
- 2 Very Good. Particularly Good for house building.
- 3 VERY GOOD. BIRTHDAY OF IMAAM H'USAYN (A.S.) (Thursday 4 Hijra).
- 4 VERY GOOD. BIRTHDAY OF HAZRAT ABBAS BIN ALI (A.S.) - (26 Hijra).
- 5 VERY GOOD. BIRTHDAY OF HAZRAT ALI AKBAR BIN H'USAYN (A.S.).
- 6 VERY GOOD. BIRTHDAY OF BIBI ZAYNAB (A.S.) (6 Hijra).
- 7 VERY GOOD. BIRTHDAY OF HAZRAT QASIM BIN H'ASAN (A.S.).
- 8 Good. But Bad for travel.
- 9 Good.
- 10 Good.
- 11 VERY GOOD. According to some historians - BIRTHDAY OF HAZRAT ALI AKBAR BIN H'USAYN (A.S.) - (33 Hijra).
- 12 Good.
- 13 Bad.
- 14 Bad.
- 15 VERY GOOD. BIRTHDAY OF IMAAM SAAH'IBUZ ZAMAAN (A.S.) - (256 Hijra) AND SHAB BARAAT.
- 16 Bad. But Good for house building.
- 17 Fair. But Bad for lending money and taking loan.
- 18 Good.
- 19 Good.
- 20 Fair. But Good for house building.
- 21 Bad.
- 22 Good.
- 23 Good.
- 24 Bad.
- 25 Bad.
- 26 Good.
- 27 Good.
- 28 Good. But Bad for marriage and "Rukhsatee".
- 29 Good. But Bad for marriage and "Rukhsatee".
- 30 Good. But Bad for marriage and "Rukhsatee".

- 1 Very Good.
- 2 Very Good. Particularly Good for house building.
- 3 Bad.
- 4 Very Good. Particularly Good for house building, but Bad for travel.
- 5 Bad.
- 6 Good.
- 7 Good. Particularly Good for house building.
- 8 Good. But Bad for travel.
- 9 Very Good.
- 10 VERY BAD. DEMISE OF BIBI KHADEEJATUL KUBRAA (A.S.).
- 11 Good.
- 12 Good.
- 13 Bad.
- 14 Very Good.
- 15 VERY GOOD. BIRTHDAY OF IMAAM H'ASAN (A.S.) - (Tuesday 3 Hijra).
- 16 Bad. But Good for house building.
- 17 Very Good. Conquest of Battle of Badr.
- (But Bad for lending money and taking loan).
- 18 Very Good.
- 19 VERY BAD. MAWLAA ALI (A.S.) fatally wounded during the Fajr Namaaz.
- 20 Very Bad.
- 21 VERY BAD. MARTYRDOM OF IMAAM MAWLAA ALI (A.S.) - (Friday 40 Hijra).
- 22 Very Good. Night of "Qadr"; (Also demise of Prophet Moosaa (A.S.).
- 23 VERY GOOD. DAY OF "QADR"
- 24 Bad.
- 25 Bad.
- 26 Good. But Bad for travel.
- 27 Good.
- 28 Good. But Bad for marriage and "Rukhsatee"
- 29 Good. But Bad for marriage and "Rukhsatee"
- 30 Good. But Bad for marriage and "Rukhsatee"

|    |            |  |
|----|------------|--|
| 1  | Very Good. | E'ED UL FITR.  |
| 2  | Very Good. | Particularly Good for house building.                              |
| 3  | Bad.       |  |
| 4  | Very Good. | Particularly Good for house building.<br>but Bad for travel.       |
| 5  | Bad.       |  |
| 6  | Good.      |  |
| 7  | Good.      | Particularly Good for house building.                              |
| 8  | VERY BAD.  | DEMOLITION OF JANNATUL BAQEE<br>(1344 Hijra).                      |
| 9  | Very Good. |  |
| 10 | Very Good. | GHAYBAT KUBRAA (The Living Imaam<br>became invisible).             |
| 11 | Good.      |  |
| 12 | Good.      |  |
| 13 | Bad.       |  |
| 14 | VERY BAD.  | MARTYRDOM OF HAZRAT HAMZA (A.S.)<br>(According to some historians) |
| 15 | VERY BAD.  | MARTYRDOM OF IMAAM JAA'-FAR<br>AS' S'AADIQ (A.S.). (148 Hijra).    |
| 16 | Bad        | But good for house building.                                       |
| 17 | Fair.      | But bad for lending money and taking loan.                         |
| 18 | Very Good. |  |
| 19 | Very Good. |  |
| 20 | Fair.      | But Good for house building.                                       |
| 21 | Bad.       |  |
| 22 | Good.      |  |
| 23 | Good.      |  |
| 24 | Bad.       |  |
| 25 | VERY BAD.  | MARTYRDOM OF IMAAM JAA'-FAR<br>AS' S'AADIQ (A.S.). (148 Hijra).    |
| 26 | Good.      | But Bad for marriage and travel.                                   |
| 27 | Good.      |  |
| 28 | Good.      | But Bad for marriage and "Rukhsatee"                               |
| 29 | Good.      | But Bad for marriage and "Rukhsatee"                               |
| 30 | Good.      | But Bad for marriage and "Rukhsatee"                               |

- 1 Very Good.
- 2 Very Good. Particularly Good for house building.
- 3 Bad.
- 4 Very Good. Particularly Good for house building, but Bad for travel.
- 5 Bad.
- 6 Good.
- 7 Good. Particularly Good for house building.
- 8 Good. But Bad for travel.
- 9 Very Good.
- 10 Very Good.
- 11 **VERY GOOD. BIRTHDAY OF IMAAM ALI AR RIZAA (A.S.) - (Thursday 148 Hijra).**
- 12 Good.
- 13 Bad.
- 14 Very Good.
- 15 Very Good. But Bad for lending money and taking loan.
- 16 Bad. But Good for house building.
- 17 Fair. But Bad for lending money and taking loan.
- 18 Very Good.
- 19 Very Good.
- 20 Fair. But Good for house building.
- 21 Bad.
- 22 Good.
- 23 **VERY BAD. MARTYRDOM OF IMAAM ALI AR RIZAA (A.S.). - (203 Hijra).**
- 24 Bad.
- 25 **VERY GOOD. Birthday of Prophet Ibraaheem (A.S.) and Prophet E'esaa (A.S.) - E'ed "Dahwal Arz"**
- 26 Good.
- 27 Good.
- 28 Good. But Bad for marriage and "Rukhsatee".
- 29 **VERY BAD. MARTYRDOM OF IMAAM MUHAMMAD AT TAQEEE (A.S.) - (220 Hijra).**
- 30 **VERY BAD. (If this month is of 30 days MARTYRDOM OF IMAAM MUHAMMAD AT TAQEE (A.S.).**

- 1 VERY GOOD. MARRIAGE OF IMAAM ALI (A.S.) with BIBI FAATIMAH ZAHRAA (A.S.) - (2 Hijraa).
- 2 Very Good. Particularly Good for house building.
- 3 Bad.
- 4 Very Good. Particularly Good for house building, but Bad for travel.
- 5 Bad.
- 6 Good.
- 7 VERY BAD. MARTYRDOM OF IMAAM MUHAMMAD AL BAAQAR (A.S.) - (114 Hijra).
- 8 Good.
- 9 VERY BAD. MARTYRDOM OF HAZRAT MUSLIM BIN AQEEL (60 Hijra).
- 10 VERY GOOD. E'ED UZ Z'UHAA.
- 11 Good.
- 12 Good.
- 13 Bad.
- 14 Very Good.
- 15 VERY GOOD. BIRTHDAY OF IMAAM ALI AN NAQEE (A.S.) - (Tuesday 212 Hijra).
- 16 VERY BAD. According to some historians - MARTYRDOM OF BIBI ZAYNAB (A.S.).
- 17 Fair. But Bad for lending money and taking loan.
- 18 VERY GOOD. E'ED UL GHADEER.
- 19 Very Good.
- 20 Fair.
- 21 Bad.
- 22 Good.
- 23 Good.
- 24 VERY GOOD. E'ED UL MUBAHILAH.
- 25 Bad.
- 26 Good.
- 27 Good.
- 28 Good. But Bad for marriage and "Rukhsatee".
- 29 Good. But Bad for marriage and "Rukhsatee".
- 30 Good. But Bad for marriage and "Rukhsatee".

## SPECIAL PRAYERS AND SUPPLICATIONS (AA'-MAAL)

## FRIDAY

Faithful servants of Allah observe Friday as the day of a'-maal.

They turn repentant to Allah, seek His forgiveness, look for His mercy, ask for His blessings.

Wholehearted devotion to "the Lord of the worlds" is the order of the day (Friday).

The Holy Prophet said:

"Allah has declared Friday 'the day of amnesty' "

Friday is a sacred day. It is full of privileges and claims. Do not let it go waste.

Imam Ali ibn abi Talib said:

"Allah has made a choice of Friday. Its night and day are equally blessed."

Imam Muhammad bin Ali al Baqir said:

"As soon as the sun sets and Friday night begins Allah asks:

'Is there a faithful servant, who, before the night ends, asks for safety in the world, peace in the hereafter; turns repentant to Me; in distress,' seeks sufficient means of

livelihood;

in sickness, longs for health and fitness;

in captivity, looks for freedom,

in loss, expects turn of fortune?

He gets what he wants, from Me, if he calls upon Me tonight.' "

In short man is free to make lawful efforts, day in and day out, whole week, in the sphere of worldly affairs, but Friday should be set apart to turn to the creator, the almighty Allah, the beneficent, the merciful.

Special prayers and supplications, taken from "Mafatihul Jinan", and other authentic books are given hereunder, for the benefit of faithful servants of Allah.

Obligatory worship, under all circumstances, has to be attended to but special prayers and supplications are *mustahib* (desirable), to seek nearness to Allah.

Pray as much as you can, taking into account your strength, moral and physical, your lawful involvement into day to day life, your obligation to your family and employment etcetera, never forgetting that unto Allah is our return.

Even the minimum will benefit you beyond your expectations. What the maximum has in store is beyond our imagination.



## NIGHT AA'MAAL

- (1) According to Imam Jafar bin Muhammad As Sadiq alms and charity, given on Friday, collect and gather, in return, compensation, what is due multiplied by 1000 times. Give out in the name of Allah as soon as the night begins.
- (2) He (the imam) also advised us to recite:

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ  
مُحَمَّدٍ

- (i) ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD'

O Allah send blessings on Muhammad and on the children of Muhammad.

وَ عَجِّلْ فَرَجَهُمْ

WA A'JIL FARAJAHUM

Very soon, as early as possible, send them to us, a joy after sorrow.

وَ اَهْلِكَ عَدُوَّهُمْ  
مِنَ الْجِنِّ وَ الْاِنْسِ

WA AHLIK A'DUWWAHUM

and destroy their enemies,

MINAL JINNI WAL INSI

from among the jinn and men,

MINAL AWWALEENA WAL  
AAKHIREEN

from the beginning to the end.

مِنَ الْاَوَّلِيْنَ وَ الْاٰخِرِيْنَ  
سُبْحَانَ اللهِ وَ اَكْبَرُ  
وَ لَا اِلٰهَ اِلَّا اللهُ

- (ii) SUBH'AANALLAAHI  
WALLAAHU AKBARU  
WA LAA ILAAHA ILLALLAAH

Glory be to Allaah.  
Allah is Great.  
There is no god except Allaah.

as many times as possible, a great deal, during the night, and also till the end of Friday.

- (3) Recitation of the following Soorahs obtain countless blessings:

- (i) BANEE ISRAAA-EEL  
(ii) KAHF  
(iii) NAMAL  
(iv) SAJDAH (H'AA MEEEM)  
(v) YAA SEEN  
(vi) S'AAAD  
(vii) DUKHAAN  
(viii) WAAQI-A'H

## (ix) JUMU-A'H

(See Selected Soorahs and Dua'as Vol. Two P. xviii)

## (4) SPECIAL NAMAAZ

- (i) Namaaz of Ameerul Moo-mineen (A.S.).  
(See Dua'as Volume Four ).
- (ii) 2 Rakat Namaaz like Fajr Namaaz but in each rakat after Sooratul Faatih'ah recite Sooratul Zilzaal.  
(See Selected Soorahs Vol. ONE ).

## (5) PARTICULAR DUA'AS

- (i) DUA'A-UL-KUMAYL.  
(See Selected Soorahs and Dua'as Volume Two ).
- (ii) DUA'A-UL-H'IJAB  
See Dua'as Vol. Four
- (iii) DUA'A "ALLAAHUMMA YAA SHAAHIDA KULLI  
NAJWAA"  
(See page 119 in this book).

(iv) Recite the following dua'a 10 times:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.  
In the name of Allaah, the  
Beneficent, the Merciful.

يَا ذَا أَيْمَنِ الْفَضْلِ عَلَى الْبَرِيَّةِ  
يَا ذَا الْوَاهِبِ السَّفِيَّةِ يَا بَاسِطَ  
الْيَدَيْنِ بِالْعَطِيَّةِ صَلِّ عَلَى مُحَمَّدٍ  
وَآلِهِ خَيْرِ الْوَرَى بِحَيْثُ فَانْقَرْنَا  
يَا ذَا الْعُلَى فِي هَذِهِ الْعَشِيَّةِ  
وَنَجِّنَا مِنْ كُلِّ هَمٍّ وَغَمٍّ وَ  
أَفِّئْ وَبَلِّئْ

YAA DAAA-IMAL FAZ'LI  
A'LAL BARIYYATI  
YAA D'AL WAAHIBIS  
SAFIYYATI  
YAA BAASIT'AL YADAYNI  
BIL A'T'IIYYATI  
S'ALLI A'LAA MUH'AMMADIN'W  
WA AALIHEE  
KHAYRAL WARAA  
SAJIYYATAN  
FAGHFIR LANAA  
YAA D'AL U'LAA  
FEE HAAD'IHIL A'SHIYYATI  
WA NAJINAA MIN KULLI  
HAMMIN'W WA GHAMMIN  
WA AAFATIN WA BALIYYAH

O He who always bestows  
benefits upon the innocents;  
O He who forgives the trans-  
gressors;  
O He Who distributes gifts  
openhandedly;  
send blessings on Muhammad  
and his children,  
the best survivors,  
who carried on his mission;  
and forgive us of our sins,  
O the Highest High,  
tonight,  
and keep us safe from all  
hardships, sorrows,  
misfortunes and calamities.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

{v} Recite the following dua'a:

اللَّهُمَّ اجْعَلْنِي خَائِعًا حَتَّى كَانِي

ALLAAHUMMAJ-A'LNEE  
AKHSHAAKA  
H'ATTAA KA-ANNEE  
ARAAKA  
WA AS-I'DNEE BI-TAQWAAKA

O Allaah make me submissive,  
till I surrender to Thee,

أَرَاكَ وَأَسْعِدُنِي بِتَقْوَاكَ وَلَا تُسْقِنِي

WA LAA TUSHQINEE  
BI-MA-A'AS'EEKA

make me happy by putting  
"fear of God" in my heart,  
do not make me miserable on  
account of disobedience unto  
Thee.

بِمَعَاصِيكَ

WA KHIR LEE FEE  
QAZ'AAA-IKA

Write (prescribe) for me free-  
dom from pain, trouble and  
anxiety,

وَخَيْرِي فِي قَضَائِكَ

WA BAARIK LEE FEE  
QADRIKA

make ready for me blessings  
and happiness, so that what is  
last does not come in advance,

وَبَارِكْ لِي فِي قَدْرِكَ

H'ATTAA LAA UH'IBBA  
TAA'JEELA MAA

or what is urged to happen  
quickly is not delayed.

حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا

AKHKHARTA  
WA LAA TAAKHEERA

Give me contentment and an  
independent disposition.

أَخَّرْتُ وَلَا تَأْخِيرَ مَا عَجَّلْتَ

MAA A'JALTA  
WAJ-A'L GHINAAYA FEE

Make me derive advantage  
from the power of hearing  
(listen to and accept advise  
and obey),

وَأَجْعَلْ غِنَايَ فِي نَفْسِي

NAFSEE  
WA MATTIA'-NEE

and seeing (discernment,  
intelligence, and perception of  
truth);

وَمَتِّعْنِي بِسَمْعِي

BI-SAM-E'E

and both of them to my  
inheritors (children)

وَبَصْرِي

WA BAS'AREE

Give me an upper hand over  
him who intimidates me,  
and treat me well through  
Thy might and power,

وَأَجْعَلْهُمَا الْوَارِثِينَ مِنِّي

WAJ-A'L HUMAL  
WAARITHEENA MINNEE

O Lord,

وَأَنْصُرْنِي عَلَى مَنْ ظَلَمَنِي

WAN S'URNEE A'LAA  
MAN Z'ALAMANEE

and keep me in that exact  
state.

وَأَرِنِي فِيهِ قُدْرَتَكَ يَا رَبِّ

WA ARINEE  
FEEHI QUDRATAKA

O Allah!

وَأَسْرِرْ لِي بِذَلِكَ عَيْنِي

YAA RABBI  
WA AQIRIR BID'AALIKA

Attend to and take care of  
me in the frightening hours of  
the Day of Judgement.

اللَّهُمَّ اعْنِي عَلَيَّ هَوَلِ يَوْمِ الْقِيَامَةِ

A'YNEE  
ALLAAHUMMA  
A-I'NNEE A'LAA

Make me leave this world in  
safe and sound condition,  
and enter the permanent land  
of bliss and beauty (Paradise)  
in peace and tranquillity;

وَأَخْرِجْنِي مِنَ الدُّنْيَا سَالِمًا وَأَدْخِلْنِي

HAWLI YAWMIL QIYAAMAH  
WA AKHRIJNEE MINAD  
DUNYAA SAALIMAN

الْجَنَّةِ أَمِنًا

WA ADKHILNIL  
JANNATA AAMINAN'W

وَرَزَوْنِي مِنَ الْعَوْرِ الْعَيْنِ

WA ZAWWIJNEE MINAL  
H'OORIL E'ENI

and join the delightful charming people who have refined manners, Intellegent minds and beautiful faces, multiply provisions allotted to me, and to my dependents, also promote welfare of the people and make me sit, through Thy mercy, in the company of Thy upright servants.

O Allaah!

If penalised (it means) I deserved punishment; if forgiven (it is because) Thou art (the Most Merciful) Master.

How would Thou punish?

O My Master!

My heart is full of Thy love, undoubtedly,

and Thy absolute authority, very kindly, take notice of that,

and keep us together with people who are given respite.

How much less attention they may pay to Thy commands!  
O Allaah!

For the sake of Thy pure and pious friends, peace be upon them, make us preserve true traditions of the Holy Prophet (S.A.),

and come up to the confidence put in us, to keep safe and watch over the "backbone" of Thy religion (adoration and worship of Allaah).

O Allaah!

truly, we are the worthiest among Thy creation, treat us in that context.

O Allaah!

treat us mercifully.

O Allaah!

وَأَكْفِنِي مُؤْنَتِي وَمُؤْنَةَ عِيَالِي وَمُؤْنَةَ  
النَّاسِ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ  
الصَّالِحِينَ

WAKFINEE MOO-NATEE  
WA MOO-NATA A'YAALEE  
WA MOO-NATAN NAASI  
WA ADKHILNEE  
BIRAH'MATIKA FEE  
I'BAADIKAS' S'AALIH'EENA

ALLAAHUMMA  
IN TU-A'D'D'IBNEE  
FA-AHLUN LID'AALIKA ANAA  
WA IN TAGHFIR LEE  
FA-AHLUN LID'AALIKA  
ANTA  
WA KAYFA TU-A'D'D'IBNEE  
YAA SAYYIDEE  
WA H'UBBUKA FEE QALBEE  
AMAA  
WA I'ZZATIKA LA-IN  
FA-A'LTA D'AALIKA BEE

LI-NAJMA-U'NNA  
BAYNEE WA BAYNA  
QAWMIN T'AALA  
MAA A'ADAYTUHUM FEEKA

ALLAAHUMMA  
BIH'AQQI AWLIYAA-IKAT'  
T'AAHIREENA  
A'LAYHIMUS SALAAM  
ARZUQNAA S'IDQAL  
H'ADEETHI  
WA ADAAA-AL AMAANATIL  
MUH'AAFAZ'ATA A'LAS'  
S'ALAWAATI

ALLAAHUMMA  
INNAA AH'AQQU KHALQIKA

AN TAF-A'LA D'AALIKA  
BINAA  
ALLAAHUMMAF-  
A'LHU BINAA  
BIRAH'MATIKA  
ALLAAHUMMA

اللَّهُمَّ

إِنْ تُعَذِّبْنِي فَأَهْلٌ لِيذَلِكَ أَنَا وَ  
إِنْ تَغْفِرْ لِي فَأَهْلٌ لِيذَلِكَ أَنْتَ وَ  
كَيْفَ تُعَذِّبْنِي يَا سَيِّدِي  
وَحُبُّكَ فِي قَلْبِي أَمَا وَعِزَّتِكَ لَأَنْ  
فَعَلْتَ ذَلِكَ بِي

لَنَجْمَعَنَّ بَيْنِي

وَبَيْنَ قَوْمٍ طَالَ مَا عَادَيْتَهُمْ  
فِيكَ

اللَّهُمَّ بِحَقِّ أَوْلِيَائِكَ

الطَّاهِرِينَ عَلَيْهِمُ السَّلَامُ  
ارْزُقْنَا صِدْقَ الْحَدِيثِ وَأَدَاءَ  
الْأَمَانَةِ وَالْمَحَافِظَةَ عَلَى الصَّلَاةِ

اللَّهُمَّ إِنَّا أَحَقُّ خَلْقِكَ

أَنْ تَفْعَلَ ذَلِكَ بِنَا

اللَّهُمَّ افْعَلْهُ بِرَحْمَتِكَ

اللَّهُمَّ

ارْفَعْ ظَنِّي إِلَيْكَ صَاعِدًا

ARFAA'-Z'ANNEE ILAYKA  
S'AA-I'DAN  
WA LAATAT'MA-INNA  
FIYYA A'DUWWAN  
WA LAAH'AASIDAN  
WAH'FAZ'NEE QAAA-IMAN  
WA QAA-I'DAN  
WA YAQT'AANA  
WA RAAQIDAN  
ALLAAHUMMAGHFIR LEE  
WARH'AMNEE  
WAHDINEE  
SABEELAKAL AQWAMU  
WA QINEE H'ARRA  
JAHANNAMA  
WA H'AREEQAL MUZ'RAMI

Make my knowledge about  
Thee of the highest quality.  
Do not let me drown myself in  
hatred,  
nor feel resentful;  
keep me steadfast,  
within bounds,  
obedient,  
enduring.  
O Allaah forgive me,  
have mercy on me,  
make me strive in Thy way  
honestly,  
free me from the heat  
of burning Hell,  
from being consumed by the  
blazing fire,  
make less what I have to pay  
back,  
and punishment I deserve,  
make me be one of the  
choicest people for all times.  
O Allaah!  
have mercy on me  
because I have not the  
strength,

وَلَا تَطْمِئِنِّ فِي عَدُوٍّ وَأَوْلِيٍّ  
وَاحْفَظْنِي قَائِمًا وَقَائِدًا  
يُقْطَنَ وَرَاقِدًا اللَّهُمَّ  
اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي  
سَبِيلَكَ الْأَقْوَمُ وَقِنِي حَرَّ  
جَهَنَّمَ وَحَرِيقَ الْمُضْرَمِ  
وَاحْطُطْ عَنِّي الْمَغْرَمَ  
وَالْمَأْتَمَ وَاجْعَلْنِي مِنْ  
خَيْرِ الْعَالَمِ اللَّهُمَّ اجْعَلْنِي  
مِمَّا لَا طَاقَةَ لِي بِهِ وَلَا صَبْرًا  
عَلَيْهِ بِرَحْمَتِكَ يَا أَرْحَمَ  
الرَّاحِمِينَ

WAHT'UT' A'NNIL  
MAGHRAMA  
WALMAA-THUMA  
WAJ-A'LNIE MIN  
KHIYAARIL A'ALAMI  
ALLAAHUMMA  
ARH'AMNEE  
MIMMAA LAA T'AAQATI LEE  
BIHEE  
WA LAAS'ABRA LEE A'LAYHI  
BI-RAH'MATIKA  
YAA ARH'AMAR RAAH'IMEEN

nor patience to withstand it  
(punishment),  
through Thy mercy,  
O the Most Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

(vi) Ask forgiveness of Allaah for yourself and for all faithful men and women by reciting the following 7 times:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ  
الْكَرِيمِ وَأَسْمِكَ الْعَظِيمِ  
أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَأَنْ تَغْفِرَ لِي ذَنْبِي الْعَظِيمَ

ALLAAHUMMA INNEE  
AS-ALUKA BI-WAJHIKAL  
KAREEMI  
WAS MIKAL A'Z'EEMI  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMADIN'W WA AN  
TAGHFIRLEE D'AMBIYAL  
A'Z'EEM

O Allaah I beseech Thee in  
in the name of Thy glorious  
generosity  
and in Thy Sublime name  
to send blessings on  
Muhammad and on the  
children of Muhammad, and  
forgive me of my major  
sins.

(vii) Recite the following dua'a 7 times:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA

O Allaah send blessings on

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ  
 خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَبْنُ  
 أَمَتِكَ وَفِي قَبْضَتِكَ  
 وَنَاصِيَتِي بِيَدِكَ  
 أَمْسَيْتُ عَلَى عَهْدِكَ وَ  
 وَعُدِّكَ مَا اسْتَطَعْتُ أَعُوذُ  
 بِرِضَاكَ مِنْ شَرِّ مَا صَنَعْتُ  
 أَبُوءُ بِنِعْمَتِكَ وَأَبُوءُ بِذُنُوبِي  
 فَاعْفُرْ لِي ذُنُوبِي إِنَّهُ لَا يَغْفِرُ  
 الذُّنُوبَ إِلَّا أَنْتَ

BISMILLAAHIR-RAH'MAANIR-  
 RAH'EEM

ALLAAHUMMA ANTA RABBE  
 LAA ILAAHA ILLAA ANTA

KHALAQTANEE  
 WA ANAA A'BDUKA  
 WABNU AMATIKA  
 WA FEE QABZ'ATIKA

WA NAAS'IYATEE BIYADIKA

AMSAYTU A'LAA A'HDIKA  
 WA WAA'-DIKA  
 MAS-TAT'AA'-TU AO'OD'U  
 BI-RIZ'AAKA  
 MIN-SHARRI  
 MAA S'ANAA'-TU ABOO-U  
 BINIA'-MATIKA  
 WA ABOO-U BID'AMBEE  
 FAGHFIRLEE D'UNOOBEE  
 INNAHOO LAA YAGHFIRUD'  
 D'UNOOBA ILLAA ANTA

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

in the name of Allaah, the  
 beneficent, the Merciful.

O Allaah Thou art my Lord.  
 There is no god except  
 Thou.

Thou brought me into being,  
 I am Thy obedient servant,  
 child of Thy slave,  
 in Thy unconditional  
 service.  
 in person standing at Thy  
 disposal.

I refer to Thy undertaking  
 and promise,  
 that whoso seeks humbly  
 Thy approval and consent  
 to get rid of evil,  
 Thou shall favour him with  
 stonement.  
 Allow me to make amends  
 for my sins,  
 surely no one can forgive  
 except Thou.

O Allaah send blessings on  
 Muhammad and on the  
 the children of Muhammad.

(viii) It is highly desirable to recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 اللَّهُمَّ مَنْ تَعَبَّأَ وَ  
 تَهَيَّأَ وَأَعَدَّ وَاسْتَعَدَّ لِيُقَادَ إِلَى  
 مَخْلُوقِي تَجَاءَ رِقْدِهِ وَطَلَبَ  
 نَائِلِهِ وَجَائِزَتِهِ فَالَيْكَ

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA ALLI  
 MUH'AMMAD

BISMILLAAHIR-RAH'MAANIR-  
 RAH'EEM

ALLAAHUMMA  
 MAN TA-A'BBAA-A  
 WA TAHAYYAA-A  
 WA A-A'DDA  
 WAS-TA-A'ODA  
 LIWIFAADATIN ILAA  
 MAKHLOOQIN  
 RAJAAA-A RIFDIHEE  
 WA T'ALABA NAAA-ILIHEE  
 WA JAAA-IZATIHEE

O Allaah send blessings on  
 Muhammad and on the  
 the children of Muhammad.

in the name of Allaah the  
 Beneficent, the Merciful.

O my Allaah!  
 Many a man takes pain,  
 makes compromises,  
 uses artifices,  
 comes to terms,

to draw attention of other  
 men in hope of profit and  
 gain,  
 kindness and indulgence,

يَا رَبِّ

تَعْبِيَّتِي وَاسْتِعْدَادِي

رَجَاءَ عَفْوِكَ وَطَلَبَ نَائِكَ

وَجَائِزَتِكَ فَلَا تَخَيِّبْ دُعَائِي

يَا مَنْ لَا يَخَيِّبُ عَلَيْهِ سَائِلٌ

وَلَا يَنْقُصُهُ نَائِلٌ

FA-ILAYKA  
YAA RABBI  
TAA'-BIYATEE  
WAS-TIA'-DAADEE  
RAJAAA-A A'FWIKA  
WA T'ALABA NAAA-ILIKA  
WA JAAA-IZATIKA  
FA-LAA TUKHAYYIB  
DU-A'AA-EE  
YAA MAN LAA YAKHEEBU  
A'LAYHI SAAA-ILUN'W  
WA LAA YANQUS'UHOO  
NAAA-ILUN

but unto Thee,  
O Lord,  
I turn to for fitness and  
maturity, seeking Thy  
favours, making a request  
for Thy indulgence and  
kindness,  
because Thou does not  
dismiss praying suppliant.  
O He Who does not send  
away any destitute disap-  
pointed; nor is ever at a  
disadvantage because of  
extravagance (giving with-  
out restraint).

Surely I have come to Thee  
with no good deeds to  
rely upon,

but I never go to others to  
draw their attention.

I have come to Thee, bitter  
and sour on account of vain  
desires,

sad and desolate,  
ashamed of my guilt.

Without any excuse or argu-  
ment I have come to Thee  
to make a request for Thy  
lenient method Thou uses  
to deal with wrongdoers;  
because prolonged fascina-  
tion for an artificial life  
does not make Thee with-  
draw Thy mercy.

O He Who shows mercy,  
again and again,  
and forgive, ever so beyond  
measure.

O The Magnificent!

O The Magnificent!

O The Magnificent!

Nothing turn off Thy anger  
except Thy loving attention;  
nothing keeps safe from  
Thy displeasure,  
except humble submissiv-  
ness, unto Thee.

So forgive me.

O my Lord and Master,  
free me of care and anxiety,

FA-INNEE LAM AATIKA  
THIQATAN BI-A'MALIN  
S'AALIH'IN A'MILTUHOO  
WA LAA LIWIFAADATI  
MAKHLOOQIN RAJAWTUHOO  
AATAYTUKA MUQIRAN  
A'LAA NAFSEE

BIL ISAAA-ATI  
WAZ' Z'ULMI MUA'-TARIFAN  
BI-AN LAA H'UJJATA LEE  
WA LAA U'D'RA AATAYTUKA  
ARJOO A'Z'EEMA A'FWIKAL  
LAD'EE A'FAWTA BIHEE  
A'NIL KHAAT'I-EENA  
FALAM YAMNAA'KA T'OO LU  
U'KOOFIHIM A'LAA  
A'Z'EEMIL JURMI AN U'DTA  
A'LAYHIM BIR-RAH'MATI  
FA-YAA MAN RAH'MATUHOO  
WAASI-A'TUN'W  
WA A'FWUHOO A'Z'EEMUN

YAA A'Z'EEMU  
YAA A'Z'EEMU  
YAA A'Z'EEM  
LAA YURUDDU GHAZ"ABAKA  
ILLAA H'ILMUKA  
WA LAA YUNJEE MIN  
SAKHAT'IKA  
ILLAT TAZ"ARRU-U' ILAYKA

FA-HAB LEE  
YAA ILAAHEE  
FARAJAN BIL-QUDRATIL LATEE free me of care and anxiety,

فَإِنِّي لَمَّا آتَيْتُكَ ثِقَةً بِعَمَلِي

صَاحِبِ عَيْلَتُهُ وَلَا لِوِقَادَةِ

مَخْلُوقِي رَجَوْتُهُ أَتَيْتُكَ

مُقِرًّا عَلَى نَفْسِي

يَا لِإِسَاءَتِي وَالظُّلْمِ مُعْتَرِفًا

بِأَنْ لَأُجِئَكَ لِي وَلَا أُعَدُّ نَائِيَتِكَ

أَرْجُو عَظِيمَ عَفْوِكَ الَّذِي عَفَوْتَ

بِهِ عَنِ الْخَاطِئِينَ فَأَمَّ يَمْنَعُكَ طَوْلُ

عُكُوفِهِمْ عَلَى عَظِيمِ الْجُرْمِ أَنْ تُعَذِّبَ

عَلَيْهِمْ بِالرَّحْمَةِ يَا مَنْ رَحِمْتَهُ

وَأَسِعَهُ وَعَفَوَهُ

عَظِيمٌ يَا عَظِيمٌ يَا عَظِيمٌ

يَا عَظِيمٌ

لَا يُبْرِدُ غَضَبَكَ إِلَّا حِلْمُكَ وَ

لَا يُبَلِّغُنِي مِنْ سَخَطِكَ إِلَّا التَّضَرُّعُ

إِلَيْكَ فَهَبْ لِي يَا إِلَهِي فَرَجًا

بِالْقُدْرَةِ الَّتِي

تَجِيئِي بِهَا مَيْتَ الْبِلَادِ

TUH'EE BIHAA  
MAYTAL BILAADI

as Thou has the skill and  
mastery (even) to make  
barren dead ground grow  
green, and be fertile;

وَلَا تَهْلِكُنِي غَمًّا

WA LAA TUHLIKNEE  
GHAMMAN

and do not make me rush  
into deadly danger, in frus-  
tration,

حَتَّى تَسْتَجِيبَ لِي وَتَعْرِفَنِي

H'ATTAA TASTAJEEBA LEE  
WA TU-A'RIFANEE  
LI-IJAABATA FEE  
DUA'AA-EE

give answer to my call,  
tell me that my request has  
received approval.

لِإِجَابَةِ نِي دُعَائِي

وَأَرْقُنِي طَعْمَ الْعَافِيَةِ إِلَى

WA AD'IQNEE T'AA'MAL  
A'AFIYATI ILAA  
MUNTAHAA AJALEE  
WA LAA TUSHMIT BEE  
A'DUWWE

let me have the full use of  
the welfare (I am allowed),  
till the end of my life.

مُنْتَهَى أَجَلِي وَلَا تُكَلِّمْنِي

WA LAA TUSALLIT'HOO  
A'LAYYA

Do not give my enemy a  
chance to laugh at me,  
do not give him an upper  
hand over me,

عَدُوِّي وَلَا تُسَلِّطْهُ عَلَيَّ

WA LAA TUMAKKINHU MIN  
U'NUQEE

do not let him tread on the  
neck of his victim (me).  
O Allaah!

وَلَا تَمَكِّنْهُ مِنْ عُنُقِي

ALLAAHUMMA  
IN WAZ'AA'-TANEE

If Thou hampers my  
progress,

فَمَنْ ذَا الَّذِي يَرْفَعُنِي وَ

FAMAN D'AL LAD'EE  
YARFA-U'NEE

who (no one) can promote  
my cause!

إِنْ رَفَعْتَنِي

WA IN RAFAA'-TANEE

If Thou improves my  
station,

فَمَنْ ذَا الَّذِي يَصْعُقُنِي

FAMAN D'ALLAD'EE  
YAZ'A-U'NEE

who (no one) can lower my  
position!

وَإِنْ أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي

WA IN AHLAKTANEE  
FAMAN D'AL LAD'EE

If Thou condemns me  
who (no one) can speak to

يَعْرِضُ لَكَ فِي عَبْدِكَ أَوْ يَسْأَلُكَ

YAA'-RIZ'U LAKA  
FEE A'BDIKA AW

Thee on behalf of Thy ser-  
vant and draw Thy atten-  
tion to his plight!

عَنْ أَمْرِهِ وَقَدْ عَلِمْتُ

YAS-ALUKA A'N AMRIHEE  
WA QAD A'LIMTU

I know for sure there is no  
injustice in what Thou  
decides upon,

أَنَّهُ لَيْسَ فِي حُكْمِكَ ظُلْمٌ وَلَا

ANNAHOO LAYSA FEE  
H'UKMIKA Z'ULMUN

nor Thou punishes in a  
hurry,

فِي نِقْمَتِكَ عَجَلَةٌ وَإِنَّمَا يَجْعَلُ

WA LAA FEE NQIMATIKA  
A'JALATUN

for only he makes haste,  
who is liable to lose the  
chance,

مَنْ يَخَافُ الْفَوْتَ

WA INNAMAA YAA'-JALU  
MAN YAKHAAFUL FAWTA

or only the weak and  
stupid resort to high-  
handedness;

وَإِنَّمَا يَخْتَجِعُ إِلَى الظُّلْمِ الضَّعِيفُ

WA INNAMAA YAH'TAAJU  
ILAZ' Z'ULMIZ' Z'A-E'EFU

and Thou stands high and  
above,

وَقَدْ تَعَالَيْتَ

WA QAD TA-A'ALAYTA

O my Lord and Master,  
away from this, the sublime  
the Greatest.

يَا إِلَهِي عَنْ ذَلِكَ عَلُوًّا كَبِيرًا

YAA ILAAHEE  
A'N D'AALIKA U'LUWWAN

O Allaah!

اللَّهُمَّ

KABEERAN  
ALLAAHUMMA



إِنِّي أَعُوذُ بِكَ فَأَعِدْ نِي

وَأَسْتَجِيرُ بِكَ فَأَجِرْ نِي

وَأَسْتَرْزِقْكَ فَأَرْزُقْ نِي

وَأَتَوَكَّلُ عَلَيْكَ فَأَكْفِ نِي

وَأَسْتَنْصِرُكَ عَلَى عَدُوِّي

فَانصُرْ نِي وَأَسْتَعِينُ بِكَ فَأَعِنِّي

وَأَسْتَغْفِرُكَ يَا إِلَهِي فَأَغْفِرْ لِي

أَمِينٌ أَمِينٌ أَمِينٌ

INNEE A-O'D'OD'U BIKA

FA-A-I'D'NEE

WA-ASTAJEERU BIKA

FA-AJIRNEE

WA ASTARZIOUKA

FAR-ZUQNEE

WA ATAWAKKALU A'LAYKA

FA-AKFINEE

WA ASTANS'IRUKA A'LAA

A'DUWWEE

FANS'URNEE

WA ASTA-E'ENU BIKA

FA-A-I'NNEE

WA ASTAGHFIRUKA

YAA ILAAHEE

FAGHFIRLEE

AAMEEN

AAMEEN

AAMEEN

I seek refuge with Thee,

so give me asylum,

I look for Thy protection,

so watch over me.

I ask for means of livelihood,

so keep up me.

I rely upon Thee,

so make me content.

I turn to Thee for help

against my enemy,

so support me.

I run after Thy help,

so stand by me.

I strive for Thy forgiveness,

O My Lord and Master!

forgive me.

So be it.

So be it.

So be it.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA

MUH'AMMADIN'W WA AALI

MUH'AMMAD

O Allaah send blessings on

Muhammad and on the

children of Muhammad.

(ix) Between "Naafilah of Fajr Namaaz" and "Fajr Namaaz" recite the following 100 times.

سُبْحَانَ رَبِّيَ الْعَظِيمِ وَمَجْدِهِ

SUB'HAANA RABBIYAL

A'ZEEMI WA BIH'AMDIHEE

Glorified is my Lord the

Cherisher, the Greatest, and

He (alone) is praised.

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

ASTAGHFIRULLAAHA RABEE

WA ATOOBU ILAYHI

I beseech Allaah, my Lord,

to forgive me, and I turn

repentant to Him.

(x) Recite the following 3 times before "Fajr Namaaz":

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا

ASTAGHFIRULLAAHAL LAD'EE

LAA ILAAHA ILLAA HUWAL

H'AYYUL QAYYOOM

WA ATOOBU ILAYHI

I beseech Allaah, except

whom there is no god. He is

Everliving, Everlasting,

and I turn repentant to Him.

(xi) Before "Fajr Namaaz" recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA

MUH'AMMADIN'W WA AALI

MUH'AMMAD

O Allaah send blessings on

Muhammad and on the

children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'AMAANIR-

RAH'EEM

In the name of Allaah the

Beneficent the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
وَهَبْ لِي الْغَدَاةَ رِضَاكَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA  
AALIHEE  
WA HABLIYAL GHADAATA  
RIZ'AAKA

My Allaah send blessings on  
Muhammad and on his  
children,  
and allow me to get Thy  
consent as soon as the day  
breaks.

وَأَسْكِنْ قَلْبِي خَوْفِكَ وَأَقْطَعْهُ  
عَنْ سِوَاكَ حَتَّى لَا أَرْجُوَ

WA ASKIN QALBEE KHAWFIKA  
WAQAT'AA'-HU A'MMAN  
SIWAAKA

Put Thy fear in my heart,  
cut off (desire of) everything  
other than Thee,  
so that it neither turns to,  
nor is afraid of  
anyone except Thee.

لَا أَخَافُ إِلَّا يَاكَ

H'ATTAA LAA ARJUWA  
WA LAA AKHAAFA  
ILLAA IYYAAKA

My Allaah send blessings on  
Muhammad and his children.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA  
AALIHEE

Give me resolute faith,

وَهَبْ لِي ثَبَاتَ الْيَقِينِ

WA HAB LEE THABAATAL  
YAQEEN

genuine sincerity,  
distinction of believing in  
Oneness of Allaah,  
durable honesty,  
inbuilt tendency and disposi-  
tion to self-control and poise,  
whatever my share is in the  
Divine scheme of things and  
events.

وَمُحَضَّ الْأَخْلَاصِ وَشَرَفَ التَّوْحِيدِ

WA MAH'Z'AL IKHLAAS'  
WA SHARAFAT TAWH'EED

O He who satisfies claims of  
those who come with their  
problems to make request  
for favourable settlement.

وَدَوَامَ الْأُسْتِقَامَةِ وَمَعْدِنَ

WA DAWAAMAL ISTIQAAMAH  
WA MAA'-DINAS' S'ABRI  
WAR RIZ'AA  
BIL QAZ'AA-I WAL QADR

O He Who knows inside out  
the innermost longings of  
those who keep quite.

الصَّبْرِ وَالرِّضَا بِالْقَضَاءِ وَالْقَدْرِ

بِقَاضِي حَوَائِجِ السَّائِلِينَ

YAA QAAZ'IYA H'AWAA-IJIS  
SAAA-ILEEN

Send blessings on Muhammad  
and on his children,  
give answer to my prayer,  
and forgive my sins,  
multiply my means of  
livelihood,  
fulfil my desires,

يَا مَنْ يَعْلَمُ مَا فِي ضَمِيرِ الصَّامِتِينَ

YAA MAN YAA'-LAMU MAA  
FEE Z'AMEERIS' S'AAMITEEN

desires of my comrades-in-  
faith, and my kith and kin.  
My Lord and Master!  
Extraordinary efforts to  
obtain satisfaction of desires  
come to nothing unless Thou  
lends a hand.

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَسْجِبْ

S'ALLI A'LAA  
MUH'AMMADIN'W WA AALIHEE  
WASTAJIB DU-A'AA-EE  
WAGHFIR D'AMBEE  
WA AWSIA' RIZQEE

Total commitment to most  
rational planning goes waste  
unless Thou takes it up.

دُعَايَ وَأَغْفِرْ ذُنُوبِي وَأَوْسِعْ رِزْقِي

وَأَقْضِ حَوَائِجِي فِي نَفْسِي

WAQZ'I H'AWAAA-IJEE  
FEE NAFSEE

وَإِحْوَانِي فِي دِينِي وَأَهْلِي

WAIKHWAAANEE FEE DEENEE  
WA AHLEE

إِلَهِي طَمُوحِ الْأُمَمَالِ قَدْ خَابَتْ إِلَّا

ILAAHEE  
T'UMOOH'UL AAMAALI  
QAD KHAABAT ILLAA  
LADAYKA

لَدَيْكَ

وَمَعَاكِفِ الْهَمِّ قَدْ تَعَطَّلَتْ إِلَّا

WA MA-A'AKIFUL HIMAMI  
QAD TA-ATT'ALAT ILLAA  
A'LAYKA

عَلَيْكَ

وَمَذَاهِبُ الْعُقُولِ قَدْ سَمَتْ إِلَّا  
إِلَيْكَ  
فَأَنْتَ الرَّجَاءُ  
وَإِلَيْكَ الْمُلْتَجَاءُ يَا كَرِيمَ مَقْصُودٍ  
وَإِجْوَادَ مَسْئُولٍ

WA MAD'AAHIBUL U'QOOLI  
QAD SAMAT ILLAA ILAYKA

FA-ANTAR RAJAAA-U

WA ILAYKAL MULTAJAA-U  
YAA AKRAMA MAQS'OODIN

WA AJWADA MAS-GOLIN

Highbrow brainy intellectuals  
turn surly and cynical unless  
Thou art referred to.

So from Thee (we) ask for  
everything,

unto Thee (we) turn to.  
O He Who bestows benefits  
on him who comes near,  
O He Who gives more and  
more to him who makes a  
request;

هَدَيْتُ إِلَيْكَ بِنَفْسِي

HARABTU ILAYKA  
BINAFSEE

I seek refuge with Thee,  
from the bottom of my  
heart,

يَا مَلْجَأَ الْهَارِبِينَ

YAA MALJA-AL-HAARIBEEN

O The last refuge of (all)  
fugitives,

يَا ثِقَالَ الذُّنُوبِ إِخْمَلُهَا عَلَيَّ  
ظَهْرِي

BI-ATHQALID' D'UNOOBI

(who take to flight) under the  
pressure of sinful misdeeds,  
carrying the burden on  
their back.

لَا أَجِدُ لِي إِلَيْكَ شَافِعًا

AH'MILUHAA A'LAA Z'AHREE

I know no one good for or  
useful to speak on my behalf  
to Thee,

سِوَى مَعْرِفَتِي بِأَنَّكَ أَقْرَبُ مَنْ  
رَجَاهُ الطَّالِبُونَ

LAA AJIDULEE ILAYKA  
SHAAFI-A'N

except my confident conviction  
that surely Thou does  
favour to them who turn to  
Thee to make a request,  
and makes sure that what  
they wish for is given to  
them.

وَأَمَلَّ مَا لَدَيْهِ الرَّاعِبُونَ

SIWAA MAA'-RIFATEE  
BI-ANNAKA AQRABU  
MAN RAJAAHUT' T'AALIBOON

O He Who exposes the pit-  
falls of reason (if) awareness  
of Him is perceived;

يَأْمَنُ فَتَقَّ الْعُقُولُ بِمَعْرِفَتِهِ

WA AMMALA MAA LADAYHIR  
RAAGHIBOON

and makes speech meaningful  
(if) it sings His praises,  
and bestows benefits upon  
His servants that which serves  
the purpose,  
equal to what they have the  
right to.

وَأَطْلَقَ الْأَلْسُنَ بِحَمْدِهِ

YAA MAN FATAQAL U'QOOLA  
BI-MAA'-RIFATIHEE

Send blessings on  
Muhammad and on his  
children;

وَجَعَلَ مَا أَمَّنَ بِهِ عَلَى عِبَادِهِ

WA AT'LAQAL ALSUNA  
BIH'AMDIHEE

and let not Shaytaan make a  
raid on my reason,

فِي كِفَاةٍ لِتَأْدِيَةِ حَقِّهِ

WA JA-A'LA MAM-TANNA  
BIHEE A'LAA I'BAADIHEE  
FEE KIFAAA-IN  
LI-TAADYATI H'AQQIHEE

and let not falsehood bring  
arguments to corrupt my  
conduct.

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

S'ALLI A'LAA  
MUH'AMMADIN'W WA AALIHEE

وَلَا تَجْعَلْ لِلشَّيْطَانِ عَلَيَّ

WA LAA TAJA-L  
LISH-SHAYT'AANI A'LAA  
AQLEE SABEELAA

عَقْلِي سَبِيلًا وَلَا لِلْبَاطِلِ عَلَيَّ  
عَمَلًا دَلِيلًا

WA LAA LIL-BAAT'ILI A'LAA  
A'MALEE DALEELAA

اللَّهُمَّ صَلِّ عَلَيَّ

ALLAAHUMMA S'ALLI A'LAA

O Allaah send blessings on

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

MUH'AMMADIN'W WA AALI  
MUH'AMMAO

Muhammad and on the  
children of Muhammad.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(xii) As soon as "false dawn" appears recite the following dua'a:  
ALLAAHUMMA S'AALI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
أَصْبَحْتُ فِي ذِمَّةِ اللَّهِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM  
AS'BAHTU FEE  
D'IMMATILLAHI

In the name of Allaah, the  
Beneficent, the Merciful,  
I seek the light of the morn-  
ing under the protective  
shelter of Allaah,

وَذِمَّةِ مَلَائِكَتِهِ  
وَذِمَّةِ أَنْبِيَائِهِ وَرُسُلِهِ عَلَيْهِمُ السَّلَامُ  
وَذِمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ  
وَآلِهِ

WA D'IMMATI  
MALAAA-IKATIHEE  
WA D'IMAMI AMBIYAAA-IHEE  
WA RUSULIHEE A'LAYHIMUS  
SALAAM  
WA D'IMMATI MUH'AMMADIN.  
S'ALLALLAAHU A'LAYHI  
WA AALIHEE

under the watchful eyes of  
His Angels,  
under the safe security of  
His Prophets and Messengers,  
peace be on them,  
under the reliable surety of  
Muhammad, blessings of  
Allaah be on him and on his  
children,

وَذِمَّةِ الْأَوْصِيَاءِ مِنْ آلِ مُحَمَّدٍ عَلَيْهِمُ  
السَّلَامُ

WA D'IMAMIL AWS'IYAAA-I  
MIN AALI MUH'AMMADIN  
A'LAYHIMUS SALAAM

under the trustworthy  
guaranty of the successors of  
Muhammad, peace be upon  
them,

أَمَنْتُ بِسَيِّدِ آلِ  
مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

AAMANTU BI-SIRRI AALI  
MUH'AMMADIN A'LAYHIMUS  
SALAAM

I believe in and rely upon  
"Aali Muhammad" whole-  
heartedly, peace be upon  
them,

وَعَلَانِيَتِهِمْ وَظَاهِرِهِمْ  
وَبَاطِنِهِمْ وَأَشْهَدُ أَنَّهُمْ فِي عِلْمِ اللَّهِ

WA A'LAANIYATIHIHIM  
WA Z'AAHIRIHIHIM  
WA BAAT'INIHIHIM  
WA ASHHADU ANNAHUM FEE  
I'LMILLAHI WA T'AA-A'TIHEE  
KAMUH'AMMADIN  
S'ALLAALAAHU A'LAYHI  
WA AALIHEE

publicly known,  
distinct, evident,  
perceived by hearts.  
I testify that they are signs  
of Allaah, in His service,  
like Muhammad, blessings  
of Allaah be on him and on  
his children.

طَاعَتِهِ كَمُحَمَّدٍ  
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

DAY AA'-MAAL

(1) FAJAR NAMAAZ

(i) In Fajar Namaaz recite Sooratul Jumu-a'h in the first Raka't  
after Sooratul Faatih'ah,  
in the second Raka't, after Sooratul Faatih'ah, recite Sooratul  
Ikhlaas.

(ii) After Fajar Namaaz recite the following Dua'a without  
speaking to anyone.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah the  
Beneficent, the Merciful.  
My Allaah!

ALLAAHUMMA  
MAA QULTU FEE JUMU-A'TEE  
HAAD'ITHEE MIN QAWLIN  
AW H'ALAFU FEEHAA  
MIN H'ALFIN  
AW NAD'ARTU FEEHAA  
MIN NAD'RIN  
FA-MASHIYYATUKA

Whatever I say on the day of  
this Friday,

or whatever I take up with,

or whatever I devote myself  
to,

in conformity with Thy  
directions,

is before Thee, from A to Z.

BAYNA YADAY D'AALIKA  
KULLIHEE

So what Thou wills to do  
in this connection do,

and what Thou does not will  
to do don't.

My Allaah forgive me,  
and be indulgent.

FA-MAASHI-TA MINHU  
AN YAKOONA KAANA  
WA MAA LAM TASHAA MINHU  
LAM YAKUN  
ALLAAHUMMAGHFIR LEE  
WA TAJAAWAZ A'NNEE  
ALLAAHUMMA  
MAN S'ALLAYTA A'LAYHI  
FAS'ALAA'TEE A'LAYHI  
WA MAN LA-A'NTA  
FALAA-NATEE A'LAYHI

My Allaah,

whomso Thou has blessed,

I adore him,

whomso Thou has cursed,

I hate him.

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

(iii) Recite the following Dua'a as Taa'-qeebaat of Fajr Namaaz:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'AALI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD.

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah the  
Beneficent the Merciful.

ALLAAHUMMA

My Allaah!

INNEE TAA'-A'MADTU ILAYKA  
BI-H'AAJATEE  
WA ANZALTU ILAYKAL  
YAWMA FAQREE WA  
FAAQATEE WA MASKANATEE  
FA-ANAA LIMAGHFIRATIKA  
ARJAA MINNEE LI-A'MALEE

I cling to Thee with my  
wants and needs,

I put up to Thee today  
my woes of distress,

hunger and poverty,  
I expect to receive forgive-  
ness from Thee, from whom

ARJAA MINNEE LI-A'MALEE

ness from Thee, from whom

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ مَا قُلْتُ فِي جُمُعَتِي

هَذِهِ مِنْ قَوْلٍ أَوْ حَلَفْتُ فِيهَا

مِنْ حَلْفٍ أَوْ نَذَرْتُ فِيهَا مِنْ

نَذْرٍ لَمْ شِئْتُكَ

بَيْنَ يَدَي ذَلِكِ كُلِّهِ

فَمَا شِئْتُ مِنْهُ أَنْ يَكُونَ كَانَ

وَمَا لَمْ تَشَأْ مِنْهُ لَمْ يَكُنْ

اللَّهُمَّ اغْفِرْ لِي وَتَجَاوِزْ عَنِّي

اللَّهُمَّ مَنْ صَلَّيْتَ عَلَيْهِ فَصَلِّوْا

عَلَيْهِ وَمَنْ لَعَنْتَ فَلَعْنَتِي عَلَيْهِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَلِفَقْرَتِكَ وَرَحْمَتِكَ أَوْسَعُ مِنْ  
ذُنُوبِي

WA LI-MAGHFIRATUKA WA  
RAH'MATUKA AWSA-U' MIN  
D'UNQOBBE

more is to be hoped  
for than my conduct deserves,  
Authority of Thy forgiveness  
and mercy extends far and  
wide and can easily make  
room for and set at ease my  
guilt and shame.

فَتَوَلَّ قَضَاءَ كُلِّ حَاجَةٍ لِي  
بِقُدْرَتِكَ عَلَيْهَا

FATAWALLA QAZ'AAA-A  
KULLI H'AAJATIN LEE  
BI-QUDRATIKA A'LAYHAA

So follow close upon the  
issue of my demands, on  
account of the absolute  
authority Thou commands,  
because for Thee it is very  
easy to deal with them,  
my dilemma of misery is  
before Thee,

وَتَيْسِّرْ ذَلِكَ عَلَيْكَ وَلِفَقْرِي  
إِلَيْكَ

WA TAYASSURI D'AALIKA  
A'LAYKA  
WA LI-FAQREEE ILAYKA

I never am inclined towards  
good but only when  
inspired by Thee,  
and sins never leave me  
alone unless Thou separate  
them from me.

فَإِنِّي لَمْ أُصِبْ خَيْرًا قَطُّ إِلَّا

FA-INNEE LAM US'IB  
KHAYRAN QAT'T'U  
ILLAA MINKA

There is no hope of relief  
in the Hereafter nor in this  
world,

مِنْكَ وَلَمْ يَصِرْ عَنِّي سَوْءٌ  
قَطُّ أَحَدٌ سِوَاكَ

WA LAM YAS'RIF A'NNEE  
SOOD-AN QAT'T'U  
AH'ADUN SIWAAKA

nor on the day loneliness  
will surround me, at the  
time when people bury me  
in the grave and I lay bare  
myself before Thee with my  
sins, except from Thee.

وَلَسْتُ أَرْجُو لِخَيْرِي دُونَ  
دُنْيَايَ

WA LASTU ARJOO  
LI-AAKHIRATEE WA  
DUNYAAYA

وَلَا لِيَوْمٍ فَقْرِي يَوْمَ يُفْرِدُنِي  
النَّاسُ فِي حُفْرَتِي وَأَقْبَضِي

WA LAA LI-YAWMI FAQREE  
YAWMA YUFRIDUNIN  
NAASU FEE H'UFRATEE  
WA UFZ'EE ILAYKA  
BI-D'AMBEE SIWAAKA

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

إِلَيْكَ بِذُنُوبِي سِوَاكَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

(iv) After "Taa'-qibaat" recite Sooratul Rah'maan, and whenever  
the verse

"FABI-AYYI AALAAA-I-RABBIKUMAATUKAD'D'IBAAAN"  
comes say:

"LAA BI-SHAY-IN MIN AALAAA-IKA RABBI UKAD'D'IBU"  
"I do not deny whatever bounties and favours I get from  
Thee."

(v) Recite.

"ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI MUH'AMMAD WA A'JJIL  
FARAJAHUM" 100 times.

(vi) Recite "Sooratul Ikhlass" 100 times.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

لَا بِشَيْءٍ مِنْ آيَاتِكَ رَبِّ  
أُكْذِبُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ

(vi) Recite:

"ASTAGHFIRULLAAHA RABBE WA ATOOBU  
ILAYH" 100 times.

(vii) Recite Sooratul Kaafiroon 10 times.

(2.) It is highly desirable to recite the following Soorahs after  
Fajr Namaaz:

NISAA  
HOOD  
KAHF

S'AAFFAAT  
AHQAAF  
MOO-MINCON

(3) Imaam Ali bin Husayn Zaynul A'abideen (A.S.) used to  
recite "Aayaatul Kursee" from Fajr to Zuhr. There are  
countless benefits if one recites Aayaatul Kursee throughout  
Friday at regular intervals.

(Besech Allaah and request Him to fulfil your legitimate  
wants and desires after reciting any one of the above dua'as.)

(4) At daybreak see the following "NAQSH" (inscription).

Whoso looks on and beholds the following inscription (NAQSH) on  
Friday shall soon find his enemies turning to him as friends.  
Legitimate demands will be fulfilled as desired; he will be kept  
safe from all misfortunes, and will be welcomed with respect  
and honour among the people.

|            |                |           |          |          |
|------------|----------------|-----------|----------|----------|
| مَلِيحًا   | مَلِيحًا       | مَلِيحًا  | مَلِيحًا | مَلِيحًا |
| ١٨         | ع              | ٢         | ١٤       | ١        |
| ١٢         | ١٢             | ٥٥٧٨      | ٥٥٥٥     | ع        |
| ١٣         | ٥٤             | ١٢        | ع        | ٧٢       |
| ٥٣         | ١٥٤            | ١٣١       | ع        | ٥٢٥      |
| لَا إِلَهَ | إِلَّا اللَّهُ | مُحَمَّدٌ | رَسُولُ  | اللَّهِ  |

(5) Have a bath and put on new or clean clothes.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ  
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَاجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ  
الْمُتَطَهِّرِينَ

At the time of having the bath recite this dua'a:

ASH-HADU AN LAA ILAAHA  
ILLALLAAHU WAH'DAHU  
LAA SHAREEKA LAHOO WA  
ASH-HADU ANNA  
MUH'AMMADAN A'BDUHOO  
WA RASOOLUHOO  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WAJ-A'LNEE MINAT  
TAWWAABEENA WAJ-A'LNEE  
MINAL MUTAT'AHHIREEN

I bear witness that there is no god except Allaah, the One, (there is) no associate with Him; and I testify that Muhammad is His Servant, and is His Messenger.

O Allaah send blessings on Muhammad and on the children of Muhammad.

Make me one of those who turn repentant to Allaah, and those who have been purified.

(6) Have a hair cut and manicure (cut nails).

While cutting nails recite:

بِسْمِ اللَّهِ وَبِاللَّهِ وَعَلَى  
سُنَّتِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

BISMILLAHI WA  
BILLAAHI WA A'LAA  
SUNNATI MUH'AMMADIN'W  
WA AALI MUH'AMMAD

In the name of Allaah, for Allah, and according to the life style of Muhammad and the children of Muhammad.

(7) Apply perfume.

(8) Arrange fresh and wholesome meals for the family.

(9) At breakfast eat "anaar" (Pomegranate) because Imaam Jaa'-far As' S'aadiq had strongly recommended eating of "Anaar" on Fridays.

(10) Call on the graves of parents and faithful relatives.

(11) Following Namaaz ara prayed on Friday. After every Namaaz a particular dua'a is recited. It has been given as mentioned in the "Mafaatihul Jinaan", and at the end invoke Allaah and beseech Him to fulfil your legitimate wants and desires.

(i) Namaaz Kaamilah:

It is a 4 Raka't Namaaz.

In each raka't recite the following Soorahs 10 times each:

- |               |               |
|---------------|---------------|
| (a) FAATIH'AH | (d) FALAQ     |
| (b) NAAS      | (e) IKHLASS   |
| (c) QADR      | (f) KAAFIROON |

{For all the abovenoted Soorahs see Selected Soorahs and Dua'as Vol. One}



- (g) and also recite *Āsyasetuh Shahaadat* 10 times.  
(See Selected Soorahs and Dua's Vol. Two P 116).
- (h) After the Namaaz recite the followings 100 times each:  
ASTAGHFIRULLAAHA RABBE WA ATOOBU  
ILAYH

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

SUBH'AANALLAAHI WAL H'AMDU LILLAAHI WA LAA  
ILAAHA ILLALLAAHU WALLAAHU AKBARU WA  
LAA H'AWLA WA LAA QUWWATA ILLAA BILLAAHIL  
A'LIYYIL A'Z'EEM  
and "Salawat" (Durood).

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ  
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

(ii) NAMAAZ OF THE HOLY PROPHET (S.A.).

It is a 2 Raka't Namaaz.

- (a) In each raka't after Sooratul Faatih'ah recite Sooratul Qadr 15 times.
- (b) In every Rukoo and Sajdah recite Sooratul Qadr 15 times.
- (c) After every Rukoo and Sajdah recite Sooratul Qadr 15 times.
- (d) After Salaam recite the following dua'a :

اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

O Allaah send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 لَا إِلَهَ إِلَّا اللَّهُ رَبُّنَا  
 وَرَبُّ آبَائِنَا الْأَوْلِيَّينَ  
 لَا إِلَهَ إِلَّا اللَّهُ  
 إِلَهًا وَاحِدًا  
 وَخُنُّ لَهُ مُسْلِمُونَ  
 لَا إِلَهَ إِلَّا اللَّهُ  
 لَا تَعْبُدُوا إِلَّا إِيَّاهُ مُخْلِصِينَ  
 لَهُ الدِّينَ وَلَوْ كَرِهَ  
 الْمُشْرِكُونَ لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَهُ وَحْدَهُ

وَحْدَهُ

أَجْرًا وَعَدَدًا نَصْرًا عَيْدَةً  
 وَأَعَزَّ جُنْدَهُ

وَهَزَمَ الْأَحْزَابَ

وَحْدَهُ فَلَهُ الْمُلْكُ

وَلَهُ الْحَمْدُ وَهُوَ عَلَى

كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ أَنْتَ نُورُ السَّمَاوَاتِ

وَالْأَرْضِ وَمَنْ فِيهِنَّ

فَلَكَ الْحَمْدُ وَأَنْتَ قِيَامُ السَّمَاوَاتِ

وَالْأَرْضِ وَمَنْ فِيهِنَّ

فَلَكَ الْحَمْدُ وَأَنْتَ الْحَقُّ

BISMILLAAHIR-  
 RAH'MAANIR-RAH'EEM

LAA ILAAHA ILLALLAAHU  
 RABBUNAA  
 WA RABBU AABAAA-INAL  
 AWWALEEN'

LAA ILAAHA ILLALLAAHU  
 ILAAHAN WAH'IDAN

WA NAH'NU LAHOO  
 MUSLIMOONA  
 LAA ILAAHA ILLALLAAHU

LAA NAA'-BUDU  
 ILLAA IYYAAHU  
 MUKHLIS'EENA LAHUD  
 DEENA  
 WA LAW KARIHAL  
 MUSHRIKOONA  
 LAA ILAAHA ILLALLAAHU

WAH'DAHOO  
 WAH'DAHOO  
 WAH'DAHOO

ANJAZA WAA'-DAHOO  
 WA NAS'ARA A'BDAAHOO  
 WA A-A'ZZA JUNDAHOO

WA HAZAMAL AH'ZAABA

WAH'DAHOO  
 FALAHUL MULKU  
 WA LAHUL H'AMDU  
 WA HUWA A'LAA  
 KULLI SHAY-IN QADEER

ALLAAHUMMA  
 ANTA NOORUS  
 SAMAAWAATI WAL ARZ"  
 WA MAN FEEHINNA  
 FALAKAL H'AMDU  
 WA ANTA QIYYAAMUS  
 SAMAAWAATI WAL ARZ"

WA MAN FEEHINNA  
 FALAKAL H'AMDU  
 WA ANTAL H'AQQU

In the name of Allaah the  
 Beneficent the Merciful.

There is no god except Allaah  
 Our Lord,  
 and Lord of our ancestors  
 and forefathers.

There is no god except  
 Allaah,  
 the "One and Only" Lord  
 Master,  
 we submit entirely to His  
 will.

There is no god except  
 Allaah.  
 Do not worship Him except  
 they who sincerely obey  
 Him,

(even) if polytheists are  
 reluctant and doubtful.  
 There is no god except,  
 Allaah,

He is One,  
 He is One,  
 He is One,

fulfilled His promise,  
 helped His servant,  
 made honoured and powerful  
 His soldiers,  
 and put the enemy troops to  
 flight.

He is One.  
 So sovereignty is His,  
 (all) praise is for Him;  
 and He exercises absolute  
 authority over all things.

O My Allaah,  
 Thou filled the heavens and  
 the earth with light,  
 and those who are there  
 praise Thee (only).  
 Thou set up the heavens and  
 the earth and put them into  
 order,  
 and they who are there  
 praise Thee (only).  
 Thou art God.

وَوَعْدُكَ الْحَقُّ وَقَوْلُكَ حَقٌّ  
وَأَمْرُكَ حَقٌّ  
وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ  
اللَّهُمَّ لَكَ أَسْلَمْتُ  
وَبِكَ أَمِنْتُ وَعَلَيْكَ تَوَكَّلْتُ  
وَبِكَ خَاصَمْتُ  
وَالَيْكَ حَاكَمْتُ  
يَا رَبِّ يَا رَبِّ  
يَا رَبِّ اغْفِرْ لِي  
مَا قَدَّمْتُ وَمَا أَخَّرْتُ  
وَأَسْرَرْتُ وَأَعْلَنْتُ  
أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا  
أَنْتَ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

WA WAA'DUKAL H'AQQUN  
WA QAWLUKA H'AQQUN  
WA INJAAZUKA H'AQQUN  
WAL JANNATU H'AQQUN  
WAN NAARU H'AQQUN  
ALLAAHUMMA  
LAKA ASLAMTU  
WA BIKA AAMANTU  
WA A'LAYKA TAWAKKALTU  
WA BIKA KHAAS'AMTU  
  
WA ILAYKA H'AAKAMTU  
  
YAA RABBI  
YAA RABBI  
YAA RABBIGHFIR  
LEE  
MAA QADDAMTU  
WA AKHKHARTU  
WA ASRARTU  
WA AA'LANTU  
ANTA ILAAHEE  
LAA ILAAHA ILLAA ANTA  
S'ALLI A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

Thy promise is true.  
Thy words are law.  
Thy administration is just.  
Paradise is real.  
Hell is certain.  
O My Allaah!  
I resign myself to Thy will,  
with Thee I seek refuge,  
I rely on Thee,  
with Thy help I prevail upon  
enemies,  
and on Thy behalf I exercise  
authority.  
O Lord!  
O Lord!  
O Lord!  
Make me do well,  
that which I begin,  
or complete,  
or withhold,  
or make known.  
Thou art God.  
There is no god save Thou.  
Send blessings on Muhammad  
and on the children of  
Muhammad.  
Forgive me.  
Have mercy on me.  
Accept my repentance.  
Verily Thou art Merciful who  
allows the penitent to have  
His mercy.  
O Allaah! send blessings on  
Muhammad and on the  
children of Muhammad.

وَأَغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

WAGHFIR LEE  
WARH'AMNEE  
WA TUB A'LAYYA  
INNAKA ANTAT TAWWAABUR  
RAH'EEM

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

(iii) NAMAAZ OF AMEERUL MOO-MINEEN ALI (A.S.).

See on page 786.

(iv) NAMAAZ OF FAATIMAH ZAHRAA (A.S.).

See on page 791.

(v) NAMAAZ OF IMAAM H'ASAN (A.S.)

It is a 4 Raka't Namaaz.

In each raka't, after recitation of Sooratul Faatih'ah, recite  
Sooratul Ikhlâas 25 times.

After Salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ  
 بِجُودِكَ وَكَرَمِكَ  
 وَأَتَقَرَّبُ إِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ  
 وَرَسُولِكَ وَأَتَقَرَّبُ إِلَيْكَ  
 بِمَلَائِكَتِكَ الْمُقَرَّبِينَ وَأَنْبِيَائِكَ  
 وَرُسُلِكَ أَنْ تُصَلِّيَ عَلَيَّ  
 مُحَمَّدَ عَبْدِكَ وَرَسُولِكَ  
 وَعَلَى آلِ مُحَمَّدٍ وَأَنْ  
 تُقِيلَ لِي عَثْرَتِي  
 وَتَسْتُرَ عَلَيَّ ذُنُوبِي  
 وَتَغْفِرَ هَالِي وَتَقْضِيَ لِي حَوَائِجِي  
 وَلَا تُعَذِّبَنِي بِصِيحُ  
 كَانَ مِنِّي فَإِنَّ عَفْوَكَ وَجُودَكَ  
 يَسْعَى إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
 مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

BISMILLAAHIR-RAH'MAANIR-  
 RAH'EEM

ALLAAHUMMA  
 INNEE ATAQARRABU ILAYKA  
 BIJOODIKA WA KARAMIKA

WA ATAQARRABU ILAYKA  
 BIMUH'AMMADIN A'BDIKA  
 WA RASOOLIKA  
 WA ATAQARRABU ILAYKA  
 BIMALAAA-IKATIKAL  
 MUQARRABEEN  
 WA AMBIYAAA-IKA  
 WA RUSULIKA  
 AN TUS'ALLIYAA A'LAA  
 MUH'AMMADIN A'BDIKA  
 WA RASOOLIKA WA A'LAA  
 AALI MUH'AMMAD  
 WA AN TUQEELANEE  
 A'SHRATEE

WA TASTURA A'LAYYA  
 D'UNOOBEE  
 WA TAGHFIRANAA LEE  
 WA TAQZ'IYA LEE  
 H'AWAA-IJEE  
 WA LAA TU-A'D'D'IBANEE  
 BIQABEEH'IN  
 KAANA MINNEE  
 FA-INNA A'FWAKA  
 WA JOODAKA YASA-U'NEE  
 INNAKA A'LAA KULLI  
 SHAY-IN QADEER

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

O Allaah send blessings on  
 Muhammad and on the  
 children of Muhammad.

In the name of Allaah the  
 Beneficent the Merciful.

O My Allaah!  
 I come near to Thee,  
 towards Thy liberal benefi-  
 cence and generous kindness.  
 I come near to Thee,  
 in the name of Muhammad,  
 Thy Servant, Thy Messenger.  
 I come near to Thee,  
 in the name of Thy close  
 Angels,  
 and Prophets,  
 and Messengers,  
 that blessings are sent on  
 Muhammad, Thy Servant and  
 Thy Messenger, and on the  
 children of Muhammad,  
 and that comfort and happi-  
 ness are made available for  
 me,  
 my sins are kept hidden,

and forgiven;  
 my wants and needs favour-  
 ably taken care of,  
 and I am not punished for  
 shortcomings.  
 Do what is good for me  
 for surely Thou very kindly  
 and lovingly takes care of me.  
 Certainly Thou art able to  
 do all things.

O Allaah send blessings on  
 Muhammad and on the  
 children of Muhammad.

(vi) NAMAAZ OF IMAAM H'USAYN (A.S.).

It is a 4 Raka't Namaaz.

In each raka't recite Sooratul Faatih'ah 50 times and  
 Sooratul Ikhlâas 50 times.

In every Rukoo and Sajdah recite Sooratul Faatih'ah and  
 Sooratul Ikhlâas 10 times each.

After Salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ أَنْتَ الَّذِي اسْتَجَبْتَ لِآدَمَ  
وَحَوَّاءَ إِذْ قَالَا رَبَّنَا  
ظَلَمْنَا أَنْفُسَنَا

BISMILLAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah the  
Beneficent the Merciful.

ALLAAHUMMA  
ANTAL LAD'IS-TAJABTA  
LI-AADAMA WA H'AWWAA  
ID' QAALAA  
RABBANAA Z'ALAMNAA  
ANFUSANAA

O My Allaah!  
Thou art He Who heard the  
prayers of Adam and Hawwaa  
when they said:  
"O our Lord we did not  
listen to the voice of our  
conscience.

WA ILLAM TAGHFIRLANAA  
WA TARH'AMNAA

Now if Thou does not take  
a lenient view, and have mercy  
on us,

LANAKOONANNA MINAL  
KHAASIRREENA

we shall always be among  
the losers."

WA NAADAACA NOOH'UN  
FASTAJABTA LAHOO  
WA NAJAYTAHOO  
WA AHLAHOO

And Nooh cried unto Thee,  
then Thou heard his prayer,  
and kept him and his compa-  
nions safe

MINAL KARBIL A'Z'EEMI  
WA AT'FAATA NAARA  
NAMROODA

from the terrible catastrophe.  
Thou put out the fire set  
burning by Namrood,  
for Ibraaheem, Thy friend,  
who came out from it  
hail and hearty.

A'N KHALEELIKA IBRAAHEEMA  
FAJA-A'LTAAHAA BARDAN  
WA SALAAMAN  
WA ANTAL LAD'IS-TAJABTA  
LI-AYYOUBA  
ID' NAADAA RABBAHOO  
INNEE MASSANIYAZ'  
Z'URRU

Thou art He Who heard  
the prayer of Ayyoob,  
when he cried unto his Lord:  
"Truly, I am hard-pressed  
and cornered by losses and  
damages,

WA ANTA ARH'AMUR  
RAAH'IMEEN  
FAKASHAFTA MAA BIHEE  
MIN Z'URRIN

and Thou art Most Merciful  
of all who show mercy."

WA AATAYTAHOO  
AHLAHOO  
WA MITHLAHUM MA-A'HUM  
RAH'MATAN MIN I'NDIKA  
WA D'IKRAA LI-OOLIL  
AL-BAABI

Then Thou dispersed hard  
ships that were bothering  
him gave him back his  
family,

WA ANTAL LAD'IS-TAJABTA  
LI-D'AN NOONI H'EENA  
NAADAACA FIZ' Z'ULUMAATI

and the like thereof along  
with them, a mercy from  
Thy store, and a remembrance  
for men of understanding.

AN LAA ILAAHA ILLAA ANTA  
SUBH'AANAKA  
INNEE KUNTU MINAZ'  
Z'AALIMEEN

Thou art He Who heard the  
prayer of Noon (Younus),  
as soon as he cried unto  
Thee in the darkness:

"There is no god save Thee,  
Be Thou glorified.

Surely I have been a wrong-  
doer."

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ  
فَكَشَفْتَ مَا بِهِ مِنْ ضُرٍّ وَأَنْتَ  
أَهْلُهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْ  
عِنْدِكَ وَذِكْرِي لِأُولِي الْأَلْبَابِ  
وَأَنْتَ الْبَيْتُ اسْتَجَبْتَ لِذِي النُّونِ  
حِينَ نَادَاكَ فِي الظُّلُمَاتِ أَنْ

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
كُنْتُ مِنَ الظَّالِمِينَ

فَاتَّيَمَّتْهُ مِنَ الْغَمِّ وَأَنْتَ الَّذِي  
اسْتَجَبْتَ لِمُوسَى وَهَارُونَ  
دَعَوْهُمَا حِينَ  
قُلْتَ قَدْ أُجِيبَتْ دَعْوَتُكُمْ  
فَاسْتَقِيمَا  
وَاعْرِفْتَ فِرْعَوْنَ وَقَوْمَهُ  
وَعَفَرْتَ لِدَاوُدَ ذُنُوبَهُ  
وَقَدِّمْتَ عَلَيْهِ رَحْمَةً مِنْكَ وَذَكَرْتَهُ  
وَقَدِّمْتَ إِسْمَاعِيلَ بِذِي عَظِيمٍ  
بَعْدَ مَا أَسَاءَ وَتَلَّهُ لِلْبَحْرَيْنِ

FANAJJAYTAHOO MINAL  
GHAMMI  
WA ANTAL LAD'IS-TAJABTA  
LIMOOSAA WA HAAROONA

DAA'WATAHUMAA H'EENA

QULTA QAD UJEEBAT  
DAA'WATUKUMAA  
FASTAQEEMAA

WA AGHRAQTA FIR-O'ONA  
WA QAWMAHOO  
WA GHAFARTA LI-DAAWOODA  
D'AMBAHOO  
WA TUBTA A'LAYHI  
RAH'MATAN MINKA  
WA D'IKRAA  
WA FADAYTA ISMAA-E'ELA  
BI-D'IBH'IN A'Z'EEM  
BAA'-DA MAA ASLAMA WA  
TALLAHOO LILJABEENI

Then Thou saved him from  
the anguish.  
Thou art He Who heard the  
prayers of Moosaa and  
Haroon,  
when they called (unto  
Thee).

Thou said, "Your prayer is  
heard.

You two keep to the straight  
path."

Firawn (Pharoah) and his  
people were drowned.

Thou had forgiven mistakes  
committed by Dawood,  
and relented towards him  
through Thy mercy and  
glory.

Thou ransomed Ismaa-eel  
with a "Zibhin Azeem"  
(great sacrifice), when they  
had both surrendered (to  
Allaah), and he had flung  
him down upon his face.

Then he received the news of  
joy and relief.

Thou art He unto Whom  
Zakariyya cried,  
a cry in secret.

Saying: "My Lord! Surely  
my bones are weak and  
unsteady, my head is full  
of grey hair,

and I have never been  
deprived of blessings when-  
ever I prayed to Thee, O my  
Lord."

Thou said:

"They cried unto Me in  
longing and in fear, and  
were submissive unto Me."

Thou art He Who hears the  
prayers of those who believe  
and do good deeds,

gives them more and more of  
Thy bounties.

So count me not among the  
unimportant (people) who  
call on and turn to  
Thee (in vain).

Give answer to my prayer

فَنَادَيْتَهُ بِالْفَرَجِ وَالرُّوحِ وَأَنْتَ  
الَّذِي نَادَاكَ زَكَرِيَّا نِدَاءً خَفِيًّا  
فَقَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي  
وَاسْتَعَلَ الرَّأْسُ شَيْبًا  
وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا

FANAADAYTAHOO  
BILFARAJI WAR ROOH'I  
WA ANTAL LAD'EE  
NAADAACA ZAKARIYYAA  
NIDAAA-AN KHAFIYYAN  
FAQAALA RABBI INNEE  
WAHANAL A'Z'MU MINNEE  
WASHTA-A'LAR RAASU  
SHAYBAN  
WA LAM AKUN BIDU-A'AA-IKA  
RABBI SHAQIYYAN

وَقُلْتَ يَدْعُونَ نَارًا عِبَادًا وَرَهَبًا  
وَكَانُوا النَّاسِ خَاشِعِينَ وَأَنْتَ الَّذِي  
اسْتَجَبْتَ لِلَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
لِيَزِيدَهُمْ مِنْ فَضْلِكَ  
فَلَا تَجْعَلْنِي مِنْ آهْوَنِ  
الدَّاعِينَ لَكَ وَالرَّاغِبِينَ إِلَيْكَ  
وَاسْتَجِبْ لِي

WA QULTA YAD-O'ONANAA  
RAGHABAN WA RAHABAN  
WA KANOO LANAA  
KHAASHI-E'ENA  
WA ANTAL LAD'IS-TAJABTA  
LIL-LAD'EENA AAMANOO  
WA A'MILUS' S'AALIH'AATI  
LIYAZEEDAHUM MIN FAZ'LIKA

FALAA TAJA'LNEE MIN  
AHWANID DAA-E'ENA LAKA  
WAR RAAGHIBEENA ILAYKA

WASTAJIB LEE

كَمَا اسْتَجَبْتَ لَهُمْ بِحَقِّهِمْ عَلَيْكَ

KAMAS-TAJABTA LAHUM  
BIH'AQQIHIM A'LAYKA

just as Thou heard the prayers  
of those whom Thou found  
worthy of Thy attention  
So purify me with Thy  
purity,  
listen to my prayer and  
supplication,  
and kindly accept them  
Make what is left in my  
life pure and pleasant,  
and make easy for me my  
death,  
let me make amends and  
compensate for misdeeds.  
Protect me.  
O my Lord!  
I call upon Thee.  
Make my children pure and  
chaste.

فَطَهِّرْنِي بِطَهْرِكَ وَتَقَبَّلْ  
صَلَاتِي وَدُعَائِي بِقَبُولِ حَسَنِ

FAT'AHIRNEE  
BITAT'HEERIKA  
WA TAQABBAL S'ALAATEE  
WA DU-A'AA-EE  
BIQABOOLIN H'ASANIN  
WA T'AYYIB BAQIYYATA  
H'AYAATEE  
WA T'AYYIB WAFATEE

Surround them with Thy  
reliable protection,  
to save them from all that  
which degrade and  
humiliate;  
children, every one of them  
to be among Thy close confi-  
dants and obedient servants,  
through Thy mercy.  
O the Most Merciful,  
O He who watches over all  
things,  
and gives answer to all those  
who cry unto Him;  
and is near to all those  
who make a request.  
I beseech Thee,  
O "There is no god save  
Thou,  
The Everliving, The Everlast-  
ing,  
One, Independent, Who  
begets not nor was begotten,  
and there is none comparable  
unto Him."  
In the name of all (Thy)  
Names,  
Thou employed to raise the  
sky,  
to spread out the earth,  
to set up the mountains,

وَطَيْبِ بَقِيَّةِ  
حَيَاتِي وَطَيْبِ وَقَاتِي

WAKHLUFNEE FEEMAN  
AKHLUF  
WAH'FAZ'NEE  
YAA RABBI  
BI-DU-A'AA-EE  
WAJA'L D'URRIYYATEE

let me make amends and  
compensate for misdeeds.  
Protect me.  
O my Lord!  
I call upon Thee.  
Make my children pure and  
chaste.

وَاخْلُقْنِي فِيْمَنْ أَخْلَفُ  
وَاحْفَظْنِي يَا رَبِّ

T'AYYIBATAN  
TAH'OO TUHAA  
BIH'IYAAT'ATIKA  
BIKULLI MAA H'UT'UTA BIHEE

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بِدُعَائِي

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وَاجْعَلْ ذُرِّيَّتِي طَيْبَةً  
تَحُوطُهَا بِحَيَاطَتِكَ  
بِكُلِّ مَا حَطَّتْ بِهِ ذُرِّيَّةٌ

D'URRIYYATA AH'ADU  
MIN AWLIYAA-IKA  
WA AHLI.T'AA-A'TIKA  
BIRAH'MATIKA  
YAA ARH'AMAR RAAH'IMEEN  
YAA MAN HUWA A'LAA  
KULLI SHAY-IN RAQEEBUN  
WA LIKULLI DAA-J'N  
MIN KHALQIKA MUJEEBUN  
WA MIN KULLI SAAA-ILIN  
QAREEBUN  
AS-ALUKA  
YAA LAA ILAAHA  
ILLAA ANTAL  
H'AYYUL QAYYOOMUL

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أَحَدٌ مِنْ أَوْلِيَاءِكَ  
وَأَهْلِ طَاعَتِكَ بِرَحْمَتِكَ يَا رَحْمَنُ

D'URRIYYATA AH'ADU  
MIN AWLIYAA-IKA  
WA AHLI.T'AA-A'TIKA  
BIRAH'MATIKA  
YAA ARH'AMAR RAAH'IMEEN  
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الرَّاحِمِينَ يَا مَنْ هُوَ عَلَى  
كُلِّ شَيْءٍ رَقِيبٌ وَلِكُلِّ دَاعٍ

D'URRIYYATA AH'ADU  
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مِنْ خَلْقِكَ مُجِيبٌ  
وَمِنْ كُلِّ سَائِلٍ قَرِيبٌ

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to set up the mountains,

أَسْأَلُكَ يَا إِلَهَ الْآلَاتِ  
الْحَيُّ الْقَيُّومُ

D'URRIYYATA AH'ADU  
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الْأَحَدُ الْقَهْدُ الَّذِي لَمْ يَلِدْ وَلَمْ  
يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

D'URRIYYATA AH'ADU  
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الْحَيُّ الْقَيُّومُ

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بِكُلِّ اسْمٍ

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رَفَعْتَ بِهِ سَمَاوَاتِكَ وَقَرَشْتَ  
بِهِ أَرْضَكَ وَأَرَسَيْتَ بِهِ الْجِبَالَ

D'URRIYYATA AH'ADU  
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بِكُلِّ اسْمٍ

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وَأَجْرَيْتَ بِهِ الْمَاءَ  
وَسَخَّرْتَ بِهِ السَّحَابَ وَالشَّمْسَ  
وَالْقَمَرَ وَالنُّجُومَ وَاللَّيْلَ وَالنَّهَارَ

WA AJRAYTA BIHIL  
MAAA-A  
WA SAKHKHARTA BIHIS  
SAH'AABA WASH SHAMSA  
WAL QAMARA WAN NUJDOMA  
WAL LAYLA WAN NAHAAR

to make water run its  
course,  
to keep in control the  
clouds, the sun, the moon,  
the stars, the nights,  
and the days, (so that  
they work as Thou wills);  
and thus Thou brought into  
existence all creations.

وَخَلَقْتَ الْخَلَائِقَ كُلَّهَا أَسْأَلُكَ  
بِعَظَمَةِ وَجْهِكَ الْعَظِيمِ الَّذِي  
أَشْرَقَتْ لَهُ السَّمَاوَاتُ وَالْأَرْضُ  
فَأَضَاءَتْ بِهِ الظُّلُمَاتُ

WA KHALAQTA KHALAA-IQA  
KULLAHA  
AS-ALUKA  
BI-A'Z'AMATI WAJHIKAL  
A'Z'EEMIL LAD'EEE  
ASHRAQAT LAHUS  
SAMAAWAATU WAL ARZ"  
FA-AZ"AA-AT BIHIZ'  
Z'ULUMAATU

I beseech Thee,  
in the name of Thy Sublime  
Glory which  
lighted up the heavens and  
the earth.

إِلَّا صَلَّيْتَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَكَفَيْتَنِي أَمْرَ مَعَاشِي وَمَعَادِي

ILLAA S'ALLAYTA A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA KAFAYTANEE AMRA  
MA-A'ASHEE WA MA-A'AOEE

Darkness spread far and wide  
over them,  
unless "Durood" was recited  
for Muhammad and the  
children of Muhammad.  
Free me from the worries of  
life in this world and spare  
me in the other world.  
Make better all my affairs.

وَأَصْلَحْتَ لِي شَأْنِي كُلَّهُ وَلَمْ تَكِلْنِي  
إِلَى نَفْسِي طَرَفَةَ عَيْنٍ

WA AS'LAH'TA LEE SHAANEE  
KULLAHOO  
WA LAM TAKILNEE ILAA  
NAFSEE T'ARFATA A'YNIN

Do not let me rely upon my  
"Nafs" (source of vain  
desires and passions) for a  
flash of an eye.

وَأَصْلَحْتَ أَمْرِي وَأَمْرَ عِيَالِي

WA AS'LAH'TA AMREE  
WA AMRA I'YAALEE

Set my affairs right,  
and affairs of my  
dependents.

وَكَفَيْتَنِي هَمَّهُمْ

WA KAFAYTANEE HAMMAHUM

Keep away from me sorrows  
and poverty,  
make me independent.

وَأَعْيَنْتَنِي وَإِيَّاهُمْ مِنْ كَنْزِكَ  
وَخَزَائِكَ وَسَعَةِ فَضْلِكَ الَّذِي  
لَا يَنْقُذُ أَبَدًا وَأَثَبْتَ فِي قَلْبِي

WA AGHNAYTANEE  
WA IYYAAHUM MIN KANZIKA  
WA KHAZAAA-INIKA  
WASA-A'TI FAZ"LIKAL LAD'EE  
LAA YANFADU ABADAN  
WA ATHBIT FEE QALBEE

Give them from Thy  
unknown treasures.

يَتَابِعُ الْحِكْمَةَ الَّتِي تُشْفَعُنِي بِهَا  
مَنْ ارْتَضَيْتَ مِنْ عِبَادِكَ

YANAABEE-A'L H'IKMATIL  
LATEE TANFA-U'NEE BIHAA  
MINAR TAZ"AYTA MIN  
I'BAADIKA

Multiply Thy favours that  
do not ever run out.  
Let my mind know for  
certain

وَأَجْعَلْ لِي مِنَ الْمُتَّقِينَ فِي الْغَوَائِزِ  
إِمَامًا كَمَا جَعَلْتَ إِبْرَاهِيمَ الْخَلِيلَ

WAJA'L LEE MINAL  
MUTTAQEENA FEE  
AAKHIRIZ ZAMAANI  
IMAAMAA

and stand firm so that it fills  
me with wisdom that makes  
me fit for the company of  
Thy servants.

إِمَامًا

KAMAA JA-A'LTA  
IBRAAHEEMAL KHALEELA  
IMAAMAA

Put me among the God  
fearing when Thou will send  
the Last Imaam,

just as Thou elected  
Ibraheem, the beloved one  
as the Imaam,



فَإِنَّ تَوْفِيقَكَ يَفُوزُ الْفَائِزُونَ

FA-INNA BI-TAWFEEQIKA  
YAFOOZUL FAAA-IZOONA

for certainly, with Thy consent and guidance, the chosen successful attain their end;

وَيَتُوبُ التَّائِبُونَ

WA YATOOBUT TAAA-IBOONA

turn repentant to Thee the penitent;

وَيَعْبُدُكَ الْعَابِدُونَ

WA YAA'-BUDUKAL  
A'ABIDOONA

worship Thee the devotees;

وَبِسُدِّيدِكَ

WA BITASDEEDIKA

with the help of Thy "True Path",

يُصَلِّحُ الصَّالِحِينَ الْحَسِنُونَ

YAS'LUH'US' S'AALIH'OONAL  
MUH'SINOONAL

remain upright the honest, praiseworthy and secluded worshippers,

الْمُحْسِنُونَ الْعَابِدُونَ لَكَ الْخَائِفُونَ

MUKHBITOONAL A'ABIDOONA  
LAKAL KHAA-IFODNA MINKA

and take refuge with Thee. On account of the direction in the right way,

مِنْكَ وَيُؤَارِثُكَ

WA BI-IRSHAADIKA

(Thou shows) the relieved save themselves from the fire,

نَجَّى التَّاجُونَ مِنْ نَارِكَ

NAJAN NAAJOONA MIN  
NAARIKA

and those who remain on guard against evil get mercy and forgiveness.

وَأَسْفَقَ مِنْهَا الشُّعُورُونَ مِنْ خَلْقِكَ

WA ASHFAQA MINHAL  
MUSHFIOOONA MIN KHALQIKA

When forsaken by Thee the triers suffer losses, the (transgressing) oppressors are cast into Hell,

وَيُخَذُّ لَانَكَ خَيْرَ الْبَطُلُونَ وَهَلَكَ

WA BI-KHID'LAANIKA  
KHASIRAL MUBT'ILOONA  
WA HALAKAZ' Z'AALIMOONA

the careless are neglected. O my Allaah!

الظَّالِمُونَ

WA GHAFALAL GHAAFILON  
ALLAAHUMMA  
AATI NAFSEE TAQWAAHAA

Give me peace of mind (a restful soul),

وَعَقَلَ الْغَافِلُونَ اللَّهُمَّ

WA GHAFALAL GHAAFILON  
ALLAAHUMMA  
AATI NAFSEE TAQWAAHAA

for Thou controls the soul, and refines him who keeps it pure.

نَفْسِي تَقْوَاهَا

WA GHAFALAL GHAAFILON  
ALLAAHUMMA  
AATI NAFSEE TAQWAAHAA

O my Allaah! Render it clear and let it feel relieved,

فَأَنْتَ وَلِيَّهَا وَأَنْتَ خَيْرُ مَنْ

FA-ANTA WALIYYUHAA  
WA ANTA KHAYRU MAN  
ZAKKAYAAHAA  
ALLAAHUMMA

overfil it with wisdom and piety, bless it with inner satisfaction,

ذَكَرَهَا اللَّهُمَّ بَيْنَ لَهَا هُدَاهَا

BAYYIN LAHAA HUDAAHAA

through Thy mercy, when Thou stimulates it,

وَاللَّهُمَّ اقْوَاهَا وَبَشِّرْهَا

WA ALHIMHAA TAQWAAHAA  
WA BASHSHIRHAA

and let it take quarters in the pleasant surroundings of the exalted sanctuary,

بِرَحْمَتِكَ حِينَ تَتَقْوَاهَا وَنَزَلْهَا

BIRAH'MATIKA H'EENA  
TATAQAWWAAHAA  
WA NAZZILHAA MINAL  
JINAANI U'LYAAHAA

make it noble, let it grow in substance, and develop,

مِنَ الْجَنَانِ عَلَيْهَا وَطَيَّبْ

WA T'AYYIB

be kind when its turn comes to depart.

وَفَاتَهَا وَمَحْيَاهَا

WAFATAHAA  
WA MAH'YAAHAA

وَإَكْرِمْ مُنْقَلَبَهَا

WA AKRIM MUNQALABAHA

|  |   |   |
|--|---|---|
| وَمَثْوَاهَا                                     | WA MATHWAAHAA   | and when it reaches the permanent abode,                                    |
| وَمُسْتَقَرَّهَا وَمَاوِيهَا                     | WA MUSTAQARRAHAA<br>WA MAAWAAHAA                              | to live there for ever,<br>allow it to dwell in Paradise,                   |
| فَإِنَّتَ وَرَيْثَهَا وَمَوْلَاهَا               | FA-ANTA WALIYYUHAA<br>WA MAWLAAHAA                            | because Thou art its Friend,<br>and its Master.                             |
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD | O Allaah! Send blessings on<br>Muhammad and on the<br>children of Muhammad. |

## (vii) NAMAAZ OF IMAM ALI ZAYNUL A'ABIDEEN (A.S.).

It is a Four Raka't Namaz.

In each raka't after Sooratu'l Faatih'ah recite Sooratu'l Ikhaas  
100 times.

After Salaam recite the following dua'a:

|  |  |  |
|--|--|--|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ   | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD  | O Allaah! Send blessings on<br>Muhammad and on the<br>children of Muhammad.  |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ<br>يَا مَنْ أَظْهَرَ الْجَمِيلَ<br>وَسَتَرَ الْقَبِيحَ<br>يَا مَنْ لَمْ يَأْخُذْ بِالْجَبْرِ   | BISMILLAAHIR-RAHMAANIR-<br>RAH'EEM<br>YAA MAN AZ'HARAL JAMEEL<br>WA SATARAL QABEEN'<br>YAA MAN LAM YOO-AAKHID'<br>BIL-JAREERATI  | In the name of Allaah the<br>Beneficent the Merciful.<br>O He Who makes known<br>what is good and beautiful,<br>and covers up ugliness and<br>defects.<br>O He Who does not demand<br>submission under duress,<br>with tying ropes and<br>shackling chains,<br>and does not withdraw<br>protection.<br>O Generous Pardoner!<br>O Subtle Indulgent!<br>O Free-handed lavish Forgiver!<br>O Openhanded Merciful! |
| وَلَمْ تَهْتِكِ السِّتْرَ<br>يَا عَظِيمَ الْعَفْوِ يَا حَسَنَ الْجَاوِزِ<br>يَا وَاسِعَ الْمَغْفِرَةِ يَا بَاسِطَ الْيَدَيْنِ<br>بِالرَّحْمَةِ يَا صَاحِبَ كُلِّ نَجْوَى<br>يَا مُنْتَهَى كُلِّ شَكْوَى<br>يَا كَرِيمَ الصَّفْحِ<br>يَا عَظِيمَ الرَّجَاءِ | WA LAM YANTIKIS SITR<br>YAA A'Z'EEMAL A'FWI<br>YAA H'ASANAT TAJAAWUZ<br>YAA WAASI-A'L MAGHFIRATI<br>YAA BAASIT'AL YADAYNI<br>BIR RAH'MATI<br>YAA S'AAH'IBA KULLI<br>NAJWAA<br>YAA MUNTAHAA KULLI<br>SHAKWAA<br>YAA KAREEMAS' S'AFH'I<br>YAA A'Z'EEMAR RAJAAA-I | O He Who brings every<br>fugitive to a place of safety!<br>O the ultimate relief of<br>every sufferer!<br>O He Who overlooks, and<br>grants amnesty!<br>O He Who fulfils hopes and   |

يَا مُبْتَدِيًا بِالنِّعَمِ قَبْلَ اسْتِحْقَاقِهَا  
يَا رَبَّنَا وَسَيِّدَنَا  
وَمَوْلَانَا يَا غَايَةَ رَغْبَتِنَا  
أَسْأَلُكَ اللَّهُمَّ  
أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA MUBTADI-AN  
BIN NI-A'MI QABLAS-  
TIH'QAAQIHAA  
YAA RABBANAA  
WA SAYYIDANAA  
WA MAWLAANAA  
YAA GHAAYATA RAGHBATINAA  
AS-ALUKA  
ALLAAHUMMA  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

expectations!  
O He Who takes initiative  
to bestow benefits before  
they become due!  
O our Lord!  
O our Chief!  
O our Master!  
O Sole purpose of our love!  
I beseech Thee,  
O my Allaah,  
to send blessings on  
Muhammed and on the  
children of Muhammad.

### (VIII) NAMAZ OF IMAAM MUH'AMMAD AL-BAAQIR (A.S.)

It is a 2 Raka't Namaaz.

In each raka't after recitation of Sooratul Faatih'ah recite  
100 times.

SUB'HAANALLAAHI WAL H'AMDU LILLAHI WA LA  
ILAAHA ILLALLAAHU WALLAAHU AKBAR

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

After Salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ  
يَا حَلِيمٌ زُفْوَ نَاقَةٍ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah, the  
Beneficent, the Merciful.

ALLAAHUMMA  
INNEE AS-ALUKA  
YAA H'ALEEM  
D'O O ANAATIN

O my Allaah!  
I beseech Thee.  
O Gentle and Considerate,  
Who is tolerant, and gives  
respite;

غُفُورٌ وَرُؤُوفٌ إِنْ تَجَاوَزَعَنْ  
سَيِّئَاتِي وَمَا عِنْدِي بِحُسْنِ  
مَا عِنْدَكَ وَأَنْ تُعْطِيَنِي  
مِنْ عَطَايِكَ

GHAFOORUN WADOODUN  
AN TATAJAAWAZA A'N  
SAYYI-AATEE  
WA MAA I'NDEE BIH'USNI  
MAA I'NDAKA  
WA AN TUA'T'IYUNEE  
MIN A'TAAA-IKA

Forgiving, Loving,  
overlooks my mistakes.

Good that I have is from  
Thee,  
and that which Thou bestows  
on me from Thy free gifts

مَا يَسْعَىٰ وَتَلْهِمَنِي فِيمَا  
 أَعْطَيْتَنِي الْعَمَلُ فِيهِ بِطَاعَتِكَ  
 وَطَاعَةِ رَسُولِكَ  
 وَأَنْ تُعْطِيَنِي مِنْ عَفْوِكَ مَا  
 اسْتَوْجِبُ بِهِ كَرَامَتِكَ  
 اللَّهُمَّ اعْطِنِي مَا أَنْتَ أَهْلُهُ وَ  
 لَا تَفْعَلْ لِي مَا أَنَا أَهْلُهُ فَإِنَّمَا  
 أَنَا بِيكَ  
 وَلَمْ أُصِبْ خَيْرًا قَطُّ إِلَّا مِنْكَ  
 يَا أَبْصَرَ الْأَبْصَرِينَ  
 وَيَا أَسْمَعَ السَّمِيعِينَ  
 وَيَا أَحْكَمَ الْحَاكِمِينَ  
 وَيَا جَارَ الْمُسْتَجِيرِينَ  
 وَيَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ  
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

MAA YASA-U'NEE  
 WA TULHIMANEE FEEMAA  
 AA'T'AYTANIL A'MALA  
 FEEHI BI-T'AA-A'TIKA  
 WA T'AA-A'TI RASOOLIKA

WA AN TUA-T'IYANEE  
 MIN A'FWIKA MAA  
 ASTAWJIBU BIHEE  
 KARAAMATAKA  
 ALLAAHUMMA  
 AA-T'INEE MAA ANTA  
 AHLUHOO  
 WA LAA TAF-A'L BEE MAA  
 ANAA AHLUHOO  
 FA-INNAMAA ANAA BIKA

WA LAM US'IB KHAYRAN  
 QAT'T'U ILLAA MINKA

YAA ABS'ARAL ABS'AREEN

WA YAA ASMA-A'S  
 SAAMI-E'EN  
 WA YAA AH'KAMAL  
 H'AAKIMEEN  
 WA YAA JAARAL  
 MUSTAJEEREEN  
 WA YAA MUJEEBA  
 DAA'WATIL MUZ'T'ARREEN  
 S'ALLI A'LAA MUH'AMMADIN'W  
 WA AALI MUH'AMMAD

makes me act.  
 Thou encourages me and  
 guides me while I make  
 efforts in obedience to Thy  
 commands and Thy  
 Messenger's instructions;  
 and what Thou gives me  
 freely from Thy bounties is  
 Thy kindest favour.

O My Allaah!  
 Give me that which befits  
 Thee.  
 Do not do that which I  
 deserve.  
 Only that I am Thine  
 (yours).  
 Do not make me ever run  
 after anything desirable  
 except it comes from Thee.  
 O The Best of all those  
 who see and recognise.  
 O The Best of all those who  
 hear and pay attention!  
 O The Best of All Those who  
 exercise authority and judge!  
 O Companion of the  
 fugitives!  
 O He Who gives answer to  
 those who cry in anguish!  
 Send blessings on Muhammad  
 and on the children of  
 Muhammad.

(ix) NAMAAZ OF IMAAM JAA'FAR AS' S'AADIQ (A.S.).

It is a 2 Raka't Namaaz.

In each Raka't, after recitation of Sooratul Faatih'ah, recite  
 Aayaatush Shahaadat :

(See Selected Soorahs and Dua'as Volume Two )  
 100 times.

After Salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

O Allaah! Send blessings on  
 Muhammad and on the  
 children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
 RAH'EEM

In the name of Allaah, the  
 Beneficent, the Merciful.

يَا صَانِعَ كُلِّ مَصْنُوعٍ  
يَا جَابِرَ كُلِّ كَسِيرٍ  
وَيَا حَاضِرَ كُلِّ مَلَاءٍ  
وَيَا شَاهِدَ كُلِّ نَجْوَى  
وَيَا عَالِمَ كُلِّ خَفِيَّةٍ يَا شَاهِدًا  
عَيْرَ غَائِبٍ  
وَعَالِبَ غَيْرِ مَغْلُوبٍ  
وَيَا قَرِيبَ غَيْرِ بَعِيدٍ  
وَيَا مُؤْنِسَ كُلِّ وَحِيدٍ  
وَيَا سَمِيَّ الْمُحْيِي الْمَوْتَى وَمُيْتِ الْأَحْيَاءِ  
الْقَائِمِ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ  
وَيَا حَيَّاجِينَ لَا حَىَّ إِلَّا اللَّهُ  
أَنْتَ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

YAA S'AANI-A' KULLI  
MAS'NOO-I'N  
YAA JAABIRA KULLI  
KASEERIN  
WA YAA H'AAZ'IRA KULLI  
MALAA-IN  
WA YAA SHAAHIDA KULLI  
NAJWAA  
WA YAA A'ALIMA KULLI  
KHAFIYYATIN  
WA YAA SHAAHIDU GHAYRA  
GHAAA-IBIN

WA GHAALIBU GHAYRA  
MAGHLOOBIN  
WA YAA QAREEBU GHAYRA  
BA-E'EDIN  
WA YAA MOONISA KULLI  
WAH'EEDIN  
WA YAA H'AYYU  
MUH'YI-YAL MAWTAA  
WA MUMEETAL AH'YAAA-IL  
QAA-IMU A'LAA KULLI  
NAFSIN BIMAA KASABAT

WA YAA H'AYYAN H'EENA  
LAA H'AYYA  
LAA ILAAHA ILLAA ANTA  
S'ALLI A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

O Artist Creator of all things that has been created!  
O He who joins together separate bones!  
O He Who is everywhere!  
O He Who is aware of all secrets!  
O He Who knows the obscure and the unseen!  
O He Who is present everywhere without being absent from any other place!  
O He Who prevails, and is never dominated!  
O He Who is near, and is never out of reach!  
O Companion of every unattended desolate!  
O Everliving, who brings the dead to life, and makes the living dead, Everlasting vigilant over all souls for that which they have earned!  
O He Who was (ever) alive when nothing existed!  
There is no god except Thou. Send blessings on Muhammad and on the children of Muhammad.

(x) NAMAAZ OF IMAAM MOOSA AL-KAAZ'IM (A.S.).

It is a 2 Raka't Namaaz.

In each Raka't after recitation of Sooratul Faatih'ah recite Sooratul Ikhlaas 12 times.

After Salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِلٰهِي خَشَعَتِ الْأَصْوَاتُ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

ILAAHEE  
KHASHA-A'TIL AS'WAATU

O Allaah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allaah the Beneficent, the Merciful.

My Allaah!  
Submissive, all voices are

لَكَ وَضَلَّتِ الْأَحْلَامُ مِنْكَ

وَوَجِلَ كُلُّ شَيْءٍ مِنْكَ .

وَهَرَبَ كُلُّ شَيْءٍ إِلَيْكَ

وَضَاعَتِ الْأَشْيَاءُ دُونَكَ

وَمَلَأَ كُلُّ شَيْءٍ نُورَكَ

فَأَنْتَ الرَّفِيعُ فِي جَلَالِكَ

وَأَنْتَ الْبَهِيُّ فِي جَمَالِكَ

وَأَنْتَ الْعَظِيمُ فِي قُدْرَتِكَ

وَأَنْتَ الَّذِي لَا يُؤْدِيكَ شَيْءٌ

يَأْمُرُ بِزَلِّ نِعْمَتِي يَا مُفَجِّرَ كُرْبِي

وَيَا قَاضِي حَاجَتِي أَعْطِنِي

مَسْأَلَتِي يَا إِلَهَ الْآلَاتِ

أَمَنْتُ بِكَ مُخْلِصًا لَكَ دِينِي

أَصْبَحْتُ عَلَى عَهْدِكَ وَوَعْدِكَ

مَا اسْتَطَعْتُ أَبُوءُ لَكَ بِالنِّعْمَةِ

وَاسْتَغْفِرُكَ مِنَ الذُّنُوبِ الَّتِي

لَا يَغْفِرُهَا غَيْرُكَ يَا مَنْ هُوَ فِي

عُلُوِّهِ دَائِنٌ وَفِي دُنُوبِهِ عَالِي

وَفِي إِسْرَاقِهِ مُنِيرٌ

وَفِي سُلْطَانِهِ قَوِي

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

LAKA  
WA Z'ALLATIL AH'LAAMU  
FEEKA

WA WAJILA KULLU  
SHAY-IN MINKA  
WA HARABA KULLI  
SHAY-IN ILAYKA  
WA Z'AAQATIL ASHYAAA-U  
DOONAKA

WA MALAA-A KULLA  
SHAY-IN NOORUKA  
FA-ANTAR RAFEE-U'  
FEE JALAALIKA  
WA ANTAL BAHIIYU  
FEE JAMAALIKA  
WA ANTAL A'Z'EEMU  
FEE QUDRATIKA  
WA ANTAL LAD'EE  
LAA YA-UDUKA SHAY-UN  
YAA MUNZILU NIA'-MATEE  
YAA MUFFARRIJA KURBATEE  
WA YAA QAAZ'IYA H'AAJATEE  
AA-T'INEE MAS-ALATEE  
BI-LAA ILAAHA ILLAA ANTA

AAMANTU BIKA  
MUKHLIS'AN LAKA DEENEE  
AS'BAH'TU A'LAA A'HDIKA  
WA WAA'-DIKA  
MAS-TAT'AA'-TU ABDO-U  
LAKA BIN-NIA'MATI  
WAS-TAGHFIRUKA  
MINAD'-D'UNOOBIL LATEE  
LAA YAGHFIRUHAA  
GHAYRUKA  
YAA MAN HUWA FEE  
U'LUWWIHEE DAANIN  
WA FEE DUNUWWIHEE  
A'ALIN

WA FEE ISHRAAQIHEE  
MUNEERUN  
WA FEE SULT'AANIHEE  
QAWIYYUN

S'ALLI A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD  
Send blessings on Muhammad  
and on the children of  
Muhammad.

low and hushed before Thee.  
Lost and bewildered are  
minds and thoughts in Thy  
"supreme being".

Everything stands in awe of  
Thee.

Everything takes refuge with  
Thee.

In trouble and distress are  
all things if cut off from Thee.  
Filled with Thy "Light" are  
all things.

Thou art Sublime in Thy  
majesty.

Thou art elegantly Resplen-  
dent in Thy graceful purity.

Thou art Absolute in Thy  
authority.

Thou art He Whom nothing  
can do any harm.

O Bestower of bounties!  
O Disperser of sorrows!

O Fulfiller of desires!  
Give me what I desire,

in the name of "There is  
no god except Thou".

I seek refuge with Thee,  
sincere in my faith for Thee,  
and live in the hope of Thy  
promise and surety,  
which have the credentials  
to give hope of Thy bounties,  
and forgiveness of sins,

that cannot be done by  
any one else.

O He who is near and close  
at hand though highest,  
and in His nearness is the  
Highest High,

in His splendor the Resplen-  
dent,

and in His authority the most  
Powerful.

## (xi) NAMAAZ OF IMAAM ALI AR-RIZAA (A.S.).

It is a 6 Raka't Namaaz.

In each raka't, after recitation of Sooratul Faatih'ah, recite Sooratul Dahr (Hal Ataa) 10 times.

After Salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send Blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah the  
Beneficent, the Merciful.

يَا صَاحِبِي فِي شِدَّتِي

YAA S'AAH'IBEE FEE  
SHIDDATEE

O my Friend in my  
distress!

وَيَا وَلِيَّتِي فِي نِعْمَتِي وَيَا إِلَهِي

WA YAA WALIYYEE FEE  
NIA'-MATEE

O my Beloved Favourite in  
my comforts!

وَاللَّهُ إِبْرَاهِيمَ وَإِسْمَاعِيلَ

WA YAA ILAAHEE  
WA ILAAHA IBRAAHEEMA

O my Allaah,  
and Allaah of Ibraaheem,

وَإِسْحَاقَ وَيَعْقُوبَ

WA ISMAA-E'ELA  
WA IS-H'AAQA

and Ismaa-eel,  
and Yaaqoob.

يَا رَبِّ

WA YAA'QOQBA  
YAA RABBA

O Lord

كَلِمَتِ عَصَى وَبِسْ

"KAAAF-HAA-YAA-A'YYYN-  
S'AAAD"

of "Kaaaf-Haa-Yaa-A'yynn-  
S'aaad",

وَالْقُرْآنِ الْحَكِيمِ

WA "YAA SEEN"  
WAL QUR-AANIL H'AKEEM

and "Yaa Seen",  
and the "Quranil Hakeem".

أَسْأَلُكَ يَا أَحْسَنَ مَنْ سُئِلَ

AS-ALUKA  
YAA AH'SANA MAN SU-ILA

I beseech Thee,  
O He Who grants favours to  
him who makes a request!

وَيَا خَيْرَ مَنْ دُعِيَ

YAA KHAYRA MAN DU-I'YA

O He Who does good to him  
who calls!

وَيَا أَجْوَدَ مَنْ أُعْطِيَ وَ

WA YAA AJWADA MAN AA'-T'AA

O He Who fills to over  
flowing whom He gives!

وَيَا خَيْرَ مُرْتَجَى

WA YAA KHAYRA MURTAJAA

O Generous Merciful Who is  
implored and entreated!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ

AS-ALUKA  
AN TUS'ALLIYA A'LAA

I beseech Thee,  
to send blessings on

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

MUH'AMMADIN'W WA AALI  
MUH'AMMAD

Muhammad and on the  
children of Muhammad.

(xii) NAMA'AZ OF (MAAM MUHAMMAD TAQEE AL-JAWWAD  
(A.S.).

It is a 2 Raka't Namaaz.

In each Raka't, after recitation of Sooratul Faatih'ah, recite  
Sooratul Ikhl'as 70 times.

After Salaam recite the following Dua's:

|   |   |   |
|---|---|---|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD   | O Allaah! Send blessings on<br>Muhammad and on the<br>children of Muhammad.   |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ<br>اللَّهُمَّ   | BISMILLAAHIR-RAH'MAANIR-<br>RAH'EEM<br><br>ALLAAHUMMA   | In the name of Allaah the<br>Beneficent, the Merciful.<br><br>O My Allaah!  |
| رَبِّ الْأَرْوَاحِ الْفَانِيَةِ<br>وَالْأَجْسَادِ الْبَالِيَةِ أَسْأَلُكَ<br>بِطَاعَةِ الْكُدُوحِ الرَّاجِعَةِ إِلَىٰ أَجْسَادِهَا<br>وَبِطَاعَةِ الْأَجْسَادِ الْمُتَمِمَّةِ<br>بِعُرْوِقِهَا وَبِكَلِمَتِكَ التَّائِيْدَةِ بَيْنَهُمْ<br>وَأَخِيذِكَ الْحَقِّ مِنْهُمْ<br>وَالْخَلْقِ بَيْنَ يَدَيْكَ<br>يَنْتَظِرُونَ فَصَلِّ قَضَائِكَ<br>وَيَرْجُونَ رَحْمَتِكَ وَمَخَافُونَ<br>عِقَابَكَ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ<br>وَاجْعَلِ التُّورِي فِي بَصَرِي<br>وَالْيَقِيْنَ فِي قَلْبِي<br>وَذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَىٰ<br>لِسَانِي وَعَمَلًا صَالِحًا فَارْزُقْنِي | RABBAL ARWAAH'IL<br>FAANIYATI<br>WAL AJSAADIL BAALIYATI<br>AS-ALUKA<br>BI-T'AA-A'TIL ARWAAH'IR<br>RAAJI-ATI ILAA AJSAADIHAA<br><br>WA BI-T'AA-A'TIL AJSAADIL<br>MULTA-IMATI<br>BI-U'RUWJQIHAA<br>WA BI-KALIMATIKAN<br>NAAFID'ATI BAYNAHUM<br><br>WA AKHD'IKAL H'AQQA<br>MINHUM<br>WAL KHALAAA-IQU BAYNA<br>YADAYKA YANTAZ' IROONA<br>FAS'LA QAZ'AAA-IKA<br><br>WA YARJOONA RAH'MATIKA<br>WA YAKHAAFOONA I'QAABIKA<br>S'ALLI A'LAA MUH'AMMADIN'W<br>WA AALI MUH'AMMAD<br><br>WAJ-A'LIN NOORA FEE<br>BAS'AREE<br>WAL YAQEENA FEE<br>QALBEE<br>WA D'IKRAKA BIL LAYLI<br>WAN NAHAARI A'LAA<br>LISAANEE<br>WA A'MALAN S'AALIH'AN | Lord of the fleeting frail<br>souls,<br>and perishable bodies!<br>I beseech Thee,<br>in the name of willing<br>return of souls to their<br>bodies,<br>and the obedient joining of<br>the bodies in their original<br>form,<br>in the name of Thy word<br>summoning all of them<br>before Thy court of justice,<br>to hear and learn from them<br>what actually they did;<br>and the whole created<br>beings standing before<br>Thee waiting for Thy decisive<br>judgement,<br>hoping for Thy mercy,<br>afraid of Thy punishment,<br>to send blessings on<br>Muhammad and on the<br>children of Muhammad,<br>and make me see things<br>clearly and discern,<br>have sure belief in truth,<br><br>remember Thee, day and<br>night,<br><br>and live a virtuous life, |



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

FARZUQNEE

free of sins.

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the  
children of Muhammad.

(xiii) NAMAAZ OF IMAAM ALI AN NAQEE (A.S.).

It is a 2 Raka't Namaaz.

In the first raka't recite Sooratul Faatih'ah and Sooratul  
Yaa Seen.

In the second raka't recite Sooratul Faatih'ah and  
Sooratul Rah'maan.

After Salaam Recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah the  
Beneficent, the Merciful.

يَا بَارِئُ يَا وَصُولُ

YAA BAAARRU  
YAA WAS'OOLU

O The Foremost Beneficent!  
O Object of Lovel

يَا شَاهِدَ كُلِّ غَائِبٍ

YAA SHAAHIDA KULLI  
GHAAA-IBIN

O He Who sees every  
unseen!

وَيَا قَرِيبَ غَيْرِ بَعِيدٍ

WA YAA QAREEBU GHAYRA  
BA-E'EDIN

O He Who is near without  
being away (from any other  
thing)!

وَيَا غَالِبَ غَيْرِ مَغْلُوبٍ

WA YAA GHAALIBU GHAYRA  
MAGHLOOBIN

O He Who (always) prevails  
(but) is never overpowered!

وَيَا مَنْ لَا يَعْلَمُ كَيْفَ هُوَ إِلَّا

WA YAA MAN LAA YAA'-LAMU  
KAYFA HUWA

O He Whom no one knows  
how He is,

هُوَ يَأْمَنُ لَا تَبْلُغُ قُدْرَتُهُ

ILLAA HUWA  
YAA MAN LAA TUBLAGHU

except He!

أَسْأَلُكَ اللَّهُمَّ

QUDRATUHOO  
AS-ALUKA

O He Whose authority no  
one can challenge!  
I beseech Thee,

بِاسْمِكَ الْمَكْنُونِ الْمَخْرُومِ

ALLAAHUMMA  
BISMIKAL MAKNOONIL  
MAKHZOONIL MAKTOOM

O my Allaah,  
in Thy name, well guarded,  
treasured, concealed,

الْمَكْتُومِ عَمَّنْ شِئْتَ الطَّاهِرِ الْمَطَهَّرِ

AMMAN SHI-TAT'  
T'AAHIRAL MUT'AHHARIL

from whom Thou wilst;  
Pure, Purified, Holy,

الْمُقَدَّسِ النُّورِ السَّامِعِ الْحَيِّ

MUQADDASIN NOORIT  
TAAMMIL H'AYYIL

Pure Light, Everliving,  
Everlasting, Greatest,

الْقَيُّومِ الْعَظِيمِ

QAYYOOMIL A'Z'EEM

Light of the heavens,  
and Light of the earths,

نُورِ السَّمَاوَاتِ وَنُورِ الْأَرْضِينَ

NOORIS SAMAAWAATI  
WA NOORIL ARZ'EENA

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ  
الْكَبِيرِ الْمُتَعَالِ الْعَظِيمِ

A'ALIMIL GHAYBI  
WASH SHAHAADATIL  
KABEERIL MUTA-A'LIL  
A'Z'EEM

Knower of the unseen,  
All-Aware, Highest, Sublime,  
Glorious!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

S'ALLI A'LAA  
MUH'AMMADIN'W  
WA AALI MUH'AMMAD

Send blessings on  
Muhammad and on the  
children of Muhammad.

(xiv) NAMAAZ OF IMAAM HASAN AL ASKAREE (A.S.).

It is a 4 Raka't Namaaz.

In the first raka't, after the recitation of Sooratul Faatih'ah,  
recite Sooratul Zilzaal 15 times.

In the second raka't, after the recitation of Sooratul  
Faatih'ah, recite Sooratul Ikhl'as 15 times.

After salaam recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah, the  
Beneficent, the Merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ

ALLAAHUMMA  
INNEE AS-ALUKA  
BI-ANNA LAKAL H'AMDA

O my Allaah!  
I beseech Thee,  
because (all) praise is for  
Thee,  
there is no god except Thou,  
the Ever Foremost First,  
before all things,  
and Thou art Everliving  
Everlasting,

لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ الْبَدِيُّ  
قَبْلَ كُلِّ شَيْءٍ وَأَنْتَ الْحَيُّ الْقَيُّومُ

LAA ILAAHA ILLAA ANTAL  
BADEE-U QABLA KULLI  
SHAY-IN  
WA ANTAL H'AYYUL QAYYOOM

(and) there is no god except  
Thou,  
nothing can sneak away from  
Thee,  
Thou, at all times, exercises  
universal authority.

وَلَا إِلَهَ إِلَّا أَنْتَ الَّذِي  
لَا يَذُوكِ شَيْءٌ

WA LAA ILAAHA ILLAA  
ANTAL LAD'EE  
LAA YUD'ILLUKA SHAY-UN

There is no god except Thou,  
Creator of that which is seen,  
and that which is not seen,  
fully aware of all things,

وَأَنْتَ كُلِّ يَوْمٍ فِي شَأْنِ

WA ANTA KULLA YAWMIN  
FEE SHAAN

not needing any source of  
information.

لَا إِلَهَ إِلَّا أَنْتَ خَالِقُ

LAA ILAAHA ILLAA ANTA  
KHAALIQU MAA YURAA  
WA MAA LAA YURAA  
AL-A'ALIMU BIKULLI  
SHAY-IN

مَا يَرَى  
وَمَا لَا يَرَى الْعَالَمِ بِكُلِّ شَيْءٍ

بِغَيْرِ تَعْلِيمٍ

BI-GHAYRI TAA'-LEEM

أَسْأَلُكَ بِالْأَمْنِكَ

وَنِعْمَتِكَ

يَا نَتِّكَ اللَّهُ

الرَّبُّ الْوَاحِدُ لَا إِلَهَ إِلَّا أَنْتَ الرَّحْمَنُ  
الرَّحِيمُ وَأَسْأَلُكَ  
يَا نَتِّكَ أَنْتَ اللَّهُ

لَا إِلَهَ إِلَّا أَنْتَ الْوَيْثُ الْفَرْدُ الْوَاحِدُ  
الْقَدِيمُ الَّذِي

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

أَسْأَلُكَ يَا نَتِّكَ اللَّهُ

لَا إِلَهَ إِلَّا أَنْتَ اللَّطِيفُ الْخَبِيرُ  
الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ

الرَّقِيبُ الْحَفِيزُ وَأَسْأَلُكَ  
يَا نَتِّكَ اللَّهُ

الْأَوَّلُ قَبْلَ كُلِّ شَيْءٍ

وَالْآخِرُ بَعْدَ كُلِّ شَيْءٍ

وَالْبَاطِنُ دُونَ كُلِّ شَيْءٍ

الضَّارُّ النَّافِعُ الْحَكِيمُ الْعَلِيمُ

وَأَسْأَلُكَ يَا نَتِّكَ أَنْتَ اللَّهُ

لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الْقَيُّومُ

الْبَاعِثُ الْوَارِثُ الْمُتَّكِنُ الْمُتَّانُ

AS-ALUKA  
BI-AAALAAA-IKA

WA NAA'-MAAA-IKA

BI-ANNAKALLAAHUR

RABBUL WAAH'ID  
LAA ILAAHA ILLAA ANTAR  
RAH'MAANUR RAH'EEM  
WA AS-ALUKA  
BI-ANNAKA ANTALLAAHU

LAA ILAAHA ILLAA ANTAL  
WITRUL FARDUL  
AH'ADUS' S'AMADUL LAD'EE

LAM YALID  
WA LAM YOOLAD

WA LAM YAKULLAHOO  
KUFUWAN AH'AD  
WA AS-ALUKA  
BI-ANNAKALLAAHU

LAA ILAAHA ILLAA ANTAL  
LAT'EEFUL KHABEERUL  
QAAA-IMU A'LAA KULLI  
NAFSIN  
BIMAA-KASABAT

AR RAQEEBUL H'AFEEZ'  
WA AS-ALUKA  
BI-ANNAKALLAAHUL

AWWALU QABLA KULLI  
SHAY-IN  
WAL AAKHIRU BAA'-DA  
KULLI SHAY-IN  
WAL BAAT'INU DOONA KULLI  
SHAY-IN  
AZ''-Z''AAARRUN NAAFI-U'L  
H'AKEEMUL A'LEEM  
WA AS-ALUKA  
BI-ANNAKA ANTALLAAHU

LAA ILAAHA ILLAA ANTAL  
H'AYYUL QAYOOMUL  
BAA-I'THUL WAARITHUL  
H'ANNAANUL MANNAAN

I beseech Thee,  
in the name of the benefits  
Thou distributes freely,  
and the bounties Thou  
bestows generously, \*  
(referring to the fact that)  
certainly Thou art Allaah,  
the One and Only Lord,  
there is no god except Thou,  
the Beneficent, the Merciful.  
And I beseech Thee,  
(with sure belief that) Thou  
art Allaah,  
there is no god except Thou,  
the Single Unique,  
the One and Ever-Independent,  
Who gives birth to no one,  
nor any one gave birth to  
Him,  
and there is none compar-  
able (or like) unto Him  
And I beseech Thee,  
(with sure belief that) Thou  
art Allaah,  
there is no god except Thou,  
The Subtle, The All-Aware,  
Vigilant and Enduring over  
every soul,  
so that it earns the daily  
bread and gathers knowledge,  
the Preserver, the Protector.  
And I beseech Thee,  
(with sure belief that) Thou  
art Allaah,  
the Ever-Foremost, before  
existence of all things,  
The Ever-Lasting, after all  
things disappear,  
Who penetrates the heart of  
everything,  
the Punisher, the Rewarder,  
the Wise, the All-Knowing,  
and I beseech Thee,  
(with sure belief that) Thou  
art Allaah,  
there is no god except Thou,  
the Ever-Living, Everlasting,  
the Cause, the Inheritance,  
the Compassionate, the  
Benefactor,

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ  
ذُو الْجَلَالِ وَالْإِكْرَامِ  
وَذُو الطَّوْلِ وَذُو الْعِزَّةِ  
وَذُو السُّلْطَانِ لَا إِلَهَ إِلَّا أَنْتَ  
أَحْطَتْ بِكُلِّ شَيْءٍ عِلْمًا  
وَإِخْصَيْتَ كُلَّ شَيْءٍ عَدَدًا  
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

BADEE-U'S SAMAAWATI  
WAL ARZ"  
D'UL JALAALI WAL IKRAAM  
WA D'UT' TAWLI  
WA D'UL 'IZZATI  
WA D'US SULT'AAN  
LAA ILAAHA ILLAA ANTA  
AH'ATTA BIKULLI SHAY-IN  
I'LMAN  
WA AH'S'AYTA KULLA  
SHAY-IN A'DADAA

Creator of the heavens and  
the earth,  
the Majestic Lord, the Loving  
Lord,  
The Generous Lord,  
the Honorable Lord,  
the Sovereign Lord,  
there is no god except Thou,  
Thy wisdom surrounds every-  
thing,  
and keeps count of all  
things,

S'ALLI A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD  
Send blessings on Muhammad  
and on the children of  
Muhammad.

(xv) NAMAAZ OF IMAAM S'AAH'IBAZ ZAMAAN (A.S.).

See on page 795

(xvi) NAMAAZ OF JAA'FAR TAYYAR.

See on page 793.

(12) As soon as the sun crosses the meridian pray two Raka't  
Namaaz for seeking fulfilment of legitimate wants and desires.

And recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah, the  
Beneficent, the Merciful.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ  
وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ الَّذِي  
لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ  
فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ  
مِنَ الدِّينِ

LAA ILAAHA ILLALLAAHU  
WALLAAHU AKBAR  
WA SUB'HAANALLAAHI  
WAL H'AMDU LILLAAHIL  
LAD'EE LAM YATTAKHID'  
WALADAN  
WA LAM YAKULAHOO  
SHAREEKUN FIL MULKI  
WA LAM YAKUNLAHOO  
WALIYYUN MINAD' D'ULLI

There is no god except Allaah.  
Allaah is Great.  
Glorified is Allaah (alone),  
and (all) praise is for Allaah,  
Who did not choose for Himself  
a son,  
nor there is an associate or  
partner in His Sovereignty,  
nor He selects friends from  
among the mean and the  
disgraceful.

وَكَبَّرَهُ تَكْبِيرًا يَا سَابِغَ النِّعَمِ

WA KABBIRHU TAKBEERA  
YAA SAABIGHAN NI-A'MI

Glorifies Him "Allaahu Akbar".  
O Liberal Giver of gifts!

|  |  |   |
|--|--|---|
| يَا دَافِعَ النَّقَمِ يَا بَارِيَّ النَّسِيمِ يَا<br>يَا عَلِيَّ الْهِمَمِ<br>يَا مُغْشِيَّ الظُّلَمِ  | YAA DAAFI-A'N NIQAMI<br>YAA BARI-AN NASAMI<br>YAA A'LIYYAL HIMAMI<br><br>YAA MUGHSHIYAZ' Z'ULAMI   | O Mitigator of pain!<br>O Creator of souls!<br>O He Who exalts higher /<br>purposes!<br>O He Who surprises and<br>surrounds the tyrant!<br>O the Lord of love and<br>kindness!<br>O He Who disperses sorrows<br>and hardships!<br>O Companion of those who<br>wander in wilderness!<br>O All-Aware Who is never<br>taught or briefed!   |
| يَا ذَا الْجُودِ وَالْكَرَمِ<br>يَا كَاشِفَ الضُّرِّ وَالْآلَمِ<br>يَا مُؤْنِسَ الْمُسْتَوْحِشِينَ فِي الظُّلَمِ<br>يَا عَالِمًا لَا يُعَلَّمُ<br>صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ<br>وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ<br>يَا مَنْ اسْمُهُ دَوَاءٌ وَذِكْرُهُ شِفَاءٌ<br>وَطَاعَتُهُ غِنَاءٌ<br>إِرْحَمْ مَنْ رَأْسَ مَالِ الرَّجَاءِ<br>وَسِيْلَاحَهُ الْبُكَاءِ سُبْعَانَكَ<br>لَا إِلَهَ إِلَّا أَنْتَ يَا حَنَّانُ يَا مَنَّانُ<br>يَا بَدِيْعَ السَّمَوَاتِ وَالْأَرْضِ<br>يَا ذَا الْجَلَالِ وَالْإِكْرَامِ<br>اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ | YAA D'AL JOODI WAL<br>KARAMI<br>YAA KAASHIFAZ" Z"URRI<br>WAL ALAMI<br>YAA MOONISAL MUSTAW-<br>H'ISHEENA FIZ'Z'ULAMI<br>YAA A'ALIMAN LAA<br>YU-A'LLAMU<br>S'ALLI A'LAA MUH'AMMADIN'W<br>WA AALI MUH'AMMAD<br>WAF A L BEE MAA ANTA<br>AHLUHOO<br>YAA MANISMUHOO<br>DAWAAA-UN<br>WA D'IKRUHOO SHIFAAA-UN<br><br>WA T'AA-A'TUHOO<br>GHANAAA-UN<br>IRH'AM MAN RAA-SU<br>MAALIHIR RAJAAA-U<br><br>WA SILAAH'UHUL BUKAAA-U<br>SUBH'AANAKA<br>LAA ILAAHA ILLAA ANTA<br>YAA H'ANNAANU<br>YAA MANNAANU<br>YAA BADEE--A'S SAMAAWAATI<br>WAL ARZ"<br>YAA D'AL JALAALI<br>WAL IKRAAM<br>ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD | Send blessings on Muhammad<br>and the children of Muhammad,<br>and treat me mercifully as Thou<br>art known for,<br>O He Whose name, if sincerely<br>pronounced, relieves pain,<br>O He Whose remembrance<br>cures sickness and disease,<br>obedience unto Whom brings<br>freedom from wants,<br>have mercy on him who has<br>unshakable faith in his hope of<br>getting Thy favour,<br>and eyes full of tears,<br>Glory be to Thee.<br>There is no god except Thou.<br>O Compassionate!<br>O Kind!<br>O Creator of the heavens and<br>the earth,<br>O Lord of majesty and<br>and kindness!<br>O Aillaah! Send blessings on<br>Muhammad and on the<br>children of Muhammad. |

(13) Recite Dua'a-un-Nudbah

This Dua'a is recited on:

E'ED UL FITR  
E'ED UL AZ'HA

E'ED UL GHADEER  
FRIDAY

(Friday is an E'ed day. Friday is closely associated with the Living Imaam Saahibaz Zamaan (A.S.). He was born on Friday. He is expected to come back in this world on Friday. His Ziyaarat is recited on Friday).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah send blessings on  
Muhammed and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah, the  
beneficent, the Merciful.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

ALH'AMDU LILLAahi  
RABBIL A'ALAMEEN  
WA S'ALLALLAAHU A'LAA  
SAYYIDINAA MUH'AMMADIN  
NABIYYIHEE WA AALIHEE  
WA SALLAMA TASLEEMAA  
ALLAAHUMMA  
LAKAL H'AMDU A'LAA MAA  
JARAA BIHEE QAZ'AAA-UKA  
FEE AWLIYAA-IKAL

Praise be to Allaah, the Lord of  
the worlds.

And blessings of Allaah and  
peace be on our Chief  
Muhammed, His Prophet, and  
on his children.

O my Allaah!  
(All) praise is for Thee for that  
which Thou decided upon and  
resolved in the matter of Thy  
friends,

whom Thou purified for Thyself  
and Thy religion.

When wisdom and high rank  
from Thee, prostrated them  
selves in adoration before them  
(from the Bountiful Preserving  
Lord)

for whom neither there was  
any decrease,

nor dispersion thereafter,  
then Thou stipulated for them  
piety and righteousness.

While they were in this mean  
and crooked world,

free from its pomp, vanity and  
false enjoyments,

Thy overreaching authority  
made known their identity;

and equipped them with  
sincerity and perfection  
stood surety for them and  
communicated intimately with  
them,

sent the news of their auspicious  
arrival in advance,

and praised them in clear  
terms for the benefit of one and  
all.

Fall down on the ground in  
prostration Thy Angels before  
them.

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ

نَبِيِّهِ وَآلِهِ وَسَلَّمَ تَسْلِيمًا اللَّهُمَّ

لَكَ الْحَمْدُ عَلَى مَا جَرَى بِهِ قَضَاؤُكَ

فِي أَوْلِيَائِكَ

الَّذِينَ اسْتَخْلَصْتَهُمْ لِنَفْسِكَ وَ

دِينِكَ إِذْ اخْتَرْتَ لَهُمْ جَزِيلَ

مَا عِنْدَكَ مِنَ النِّعَمِ الْمُقِيمِ

الَّذِي لَا زَوَالَ لَهُ

وَلَا اضْطِعَالٍ بَعْدَ أَنْ شَرَطْتَ

عَلَيْهِمُ الرُّهْدَ

فِي دَرَجَاتٍ هَذِهِ الدُّنْيَا الدَّنِيَّةِ

وَزَخْرَفْتَهُمْ فِيهَا وَزَيَّرْتَهُمْ فِيهَا فَشَرَطْتَ لَكَ

ذَلِكَ

وَعَلَّمْتَهُمُ الرِّفْقَ بِهِنَّ فَقَبِلْتَهُمْ

وَقَرَّبْتَهُمْ

وَقَدَّمْتَ لَهُمُ الذِّكْرَ الْعَلِيِّ

وَالشَّانَ الْجَلِيَّةِ

LAD'EENAS TAKHLAS'TAHUM  
LINAFSIKA WA DEENIKA  
ID'IKH TARTA LAHUM  
JAZEELA MAA I'NDAKA  
MINAN NA-E'EMIL  
MUQEEMIL

LAD'EE LAA ZAWAALA  
LAHOO  
WA LAZ'-MIH'LAALA BAA'-DA  
AN SHARAT'TA A'LAYHIMUZ  
ZUHDA  
FEE DARAJAATI HAAD'IHID  
DUNYAD DANIIYATI  
WA ZUKHRUFIHAA WA  
ZIBRIJIHAA  
FASHARAT'OO LAKA  
D'AALIKA

WA A'LIMTA MINHUMUL  
WAFAAA-A BIHEE  
FAQABILTAHUM WA  
QARRABTAHUM

WA QADDAMTA LAHUMUD'  
D'IKRAL A'LIYYA  
WATH THANAAA-AL JALIYYA

WA AHBAT'TA A'LAYHIM  
MALAAA-IKATAKA

وَكَرَّمْتَهُمْ بِوَجْهِكَ

وَرَفَدْتَهُمْ بِعِلْمِكَ

وَجَعَلْتَهُمُ الذَّرِيعَةَ إِلَيْكَ

وَالْوَسِيلَةَ إِلَى رِضْوَانِكَ

فَبَعْضٌ أَسْكَنْتَهُ جَنَّاتِكَ إِلَى

أَنْ أَخْرَجْتَهُ مِنْهَا

وَبَعْضٌ حَمَلْتَهُ فِي فُلِّكَ

وَجَجَيْتَهُ وَمَنْ أَمِنَ مَعَهُ

مِنَ الْهَلَكَةِ بِرَحْمَتِكَ

وَبَعْضٌ اتَّخَذْتَهُ لِتَفْسِيكَ

حَلِيلًا وَسَأَلْتَ لِسَانَ صِدْقِي

فِي الْآخِرِينَ

فَأَجَبْتَهُ

وَجَعَلْتَ ذَلِكَ عَلِيًّا

وَبَعْضٌ كَلَّمْتَهُ مِنْ

شَجَرَةٍ تَكَلِيمًا وَجَعَلْتَ لَهُ

مِنْ أَخِيهِ رِدْعًا

وَوَازِيرًا وَبَعْضٌ أَوْلَدْتَهُ مِنْ غَيْرِ

وَأَتَيْتَهُ الْبَيِّنَاتِ

وَأَيَّدْتَهُ بِرُوحِ الْقُدُسِ

وَكُلٌّ شَرَعْتَ لَهُ شَرِيعَةً

وَعَجَّزْتَهُ مِنْهَا جَا

وَتَخَيَّرْتَ لَهُ أَوْصِيَاءَ

مُسْتَحْفِظًا لِعَدُوِّهِمْ

مِنْ مَدَدٍ إِلَى مَدَدٍ إِقَامَةً لِدِينِكَ

وَحُجَّةً عَلَى عِبَادِكَ

WA KARRAMTAHUM

BI-WAH'EEKA

WA RAFADTAHUM

BI-'ILMIKA

WA JA-A'LTAHUMUD'

D'AREE-A'TA ILAYKA

WAL WASEELATA ILAA

RIZ'WAANIKA

FA-BAA'-Z'UN ASKANTAHOO

JANNATAKA ILAA

AN AKHRAJTAHOO MINHAA

WA BAA'-Z'UN H'AMALTAHOO

FEE FULKIKA

WA NAJJAYTAHOO

WA MAN AAMANA MA-A'HOO

MINAL HALAKATI

B'IRAH'MATIKA

WA BAA'-Z'UN

ITTAKHAD'TAHOO LINAFSIKA

KHALEELAN

WASA-ALAKALISAANAS'IDQIN

FIL AAKHIREENA

FA-AJABTAHOO

WA JA-A'LTA D'AALIKA

A'LIYYAN

WA BAA'-Z'UN

KALLAMTAHOO MIN

SHAJARATIN TAKLEEMAN

WA JA-A'LTA LAHOO

MIN AKHEEHI RID-AN WA

WAZEEHAN

WA BAA'-Z'UN AWLADTAHOO

MIN GHAYRI ABIN

WA AATAYTAHUL

BAYYINAATI

WA AYYADTAHOO BI-ROOH'IL

QUDUSI

WA KULLUN SHARAA'-TA

LAHOO SHAREE-A'TAN

WA NAHAJTA LAHOO

MINHAAJAN

WA TAKHAYYARTA LAHOO

AWS'IYAAA-A

MUSTAH'FIZ'AN BAA'-DA

MUSTAH'FIZ'IN

MIN MUDDATIN ILAA

MUDDATIN IQAAMATAN

LI-DEENIKA

WA H'UJJATAN A'LAA

I'BAADIKA

Thou chose them to reveal

Thy Words,

gave them Thy wisdom as a

gift,

set them up as the (only)

medium to reach Thee,

the only means to the eternal

land of peace and happiness.

One dwelled in Paradise until

Thou sent him on (as the first

Prophet).

One was made to cruise the

"Ark",

and had been rescued,

and kept safe from destruction

through Thy mercy.

One was chosen and prepared

for Thy Mission, as (Thy)

Friend,

(who) made a request to Thee

for a good report in (his) later

generations,

so Thou approved and complied

with,

exalted them and gave them

authority.

One was spoken directly

through the Tree,

his brother was appointed his

successor and helper.

One was brought in without a

father,

was given clear proofs,

and was supported with the

Holy Spirit.

For each Thou prescribed a

Divine law,

and set up a traced out path,

each was appointed a

guardian-executor,

(and each) fulfilled the duty

after being kept safe and

protected,

in the term of establishing Thy

religion,

a witness and argument over

Thy servants (mankind),

وَلَيْسَ لَكَ يَزُولُ الْحَقُّ عَنْ مُقَرَّرِهِ  
 وَعَلَىٰ أَهْلِهِ  
 وَتَغْلِبَ الْبَاطِلُ  
 وَلَا يَقُولَ أَحَدٌ لَوْلَا أَرْسَلْتَ إِلَيْنَا  
 رَسُولًا مُنذِرًا  
 وَأَمَّتَ لَنَا عَلَمًا هَادِيًا  
 فَتَنْبِغَ آيَاتِكَ مِنْ قَبْلِ  
 أَنْ نَذِلَّ وَنَحْزَىٰ إِلَىٰ أَنْ أَنْتَهَيْتَ  
 بِالْأَمْرِ إِلَىٰ حَبِيبِكَ وَبِحَبِيبِكَ  
 مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
 فَكَانَ كَمَا  
 أَنْتَجَبْتَهُ سَيِّدًا مِنْ خَلْقَتَهُ  
 وَصَفْوَةً مِنْ اصْطَفَيْتَهُ  
 وَأَفْضَلَ مِنْ اجْتَبَيْتَهُ  
 وَآكْرَمَ مِنْ اعْتَمَدْتَهُ

قَدَّمْتَهُ عَلَىٰ أَنْبِيَائِكَ  
 وَبَعَثْتَهُ إِلَىٰ الثَّقَلَيْنِ مِنْ  
 عِبَادِكَ وَأَوْطَأْتَهُ مُشَارِقَكَ  
 وَمَعَارِبَكَ وَسَمَّيْتَهُ لَهُ الْبِرَاقَ  
 وَخَرَجْتَ بِرُوحِهِ إِلَىٰ سَمَاوَاتِكَ  
 وَأَوْدَعْتَهُ عِلْمَ مَا كَانَ وَمَا  
 يَكُونُ إِلَىٰ انْقِضَاءِ خَلْقِكَ  
 ثُمَّ نَصَرْتَهُ بِالرُّعْبِ  
 وَحَقَّقْتَهُ بِجَبْرَيْئِيلَ وَ  
 مِيكَائِيلَ وَالْمُسَوِّمِينَ مِنْ  
 مَلَائِكَتِكَ

WA LI-ALLAA YAZOOLAL  
 H'AAQUU A'N MAQARRIHEE  
 WA YAGHLIBAL BAAT'ILU  
 A'LAA AHLIHEE  
 WA LAA YAQOOLA AH'ADUN  
 LAW LAA ARSALTA ILAYNAA  
 RASOOLAN MUND'IRAN  
 WA AQAMTA LANAA A'LAMAN  
 HAADIYAN  
 FANATTABI-A' AAYAATIKA  
 MIN QABLI  
 AN NAD'ILLA WA NAKHZAA  
 ILAA ANINTAHAYTA BIL-AMR  
 ILAA H'ABEEBIKA WA  
 NAJEEBIKA  
 MUH'AMMADIN  
 S'ALLALLAAHU A'LAYHI WA  
 AALIHEE  
 FA-KAANA KAMAN-  
 TAJABTAHOO SAYYIDA  
 MAN KHALAQTAHOO  
 WA S'AFWATA MANIS'  
 T'AFAYTAHOO  
 WA AFZ'ALA MANIJ-  
 TABAYTAHOO  
 WA AKRAMA MANIA'  
 TAMADTAHOO

QADDAMTAHOO A'LAA  
 AMBIYAAA-IKA  
 WA BA-A'THTAHOO ILATH-  
 THAQALAYNI MIN  
 I'BAADIKA  
 WA AWT'AATAHOO  
 MASHAARIQAKA WA MAGHAA  
 RIBAKA WA SAKHKHARTA  
 LAHULBURAAQA  
 WA A'RAJTA BI-ROOH'I-HEE  
 ILAA SAMAAA-IKA  
 WA AWDAA'-TAHOO I'LMA  
 MAA KAANA WA MAA  
 YAKOONU ILAN-QIZ'AAA-I  
 KHALQIKA  
 THUMMA NAS'ARTAHOO  
 BIR-RUA'-BI  
 WA H'AFAYTAHOO  
 BI-JABRA-EELA WA  
 MEEKAAA-EELA WAL  
 MUSAWWIMEENA MIN  
 MALAAA-IKATIKA

Lest the truth staggered from its firm stand and foundation, and the falsehood conquered the hearts of the people, and might not say a single man: "If only Thou had sent a Messenger unto us as a Warner, to show us the path of wisdom and guidance, so that we might have followed Thy revelations before we were (thus) humbled and disgraced!" Then Thou made plans to bring out the wonderful advent of

Muhammad,  
 (Send blessings on him and on his children).

So Thou just as chose him master of whosoever Thou created,

made him (whom Thou Selected), pure, clean and the best, exalted and praised him (whom Thou elected),

surpassed in generosity and liberality while bestowing high-mindedness and beneficence upon him (whom Thou took in confidence and relied upon); made him leader-in-chief of (all) Thy Prophets, and sent him to the troubled world of men and jinn, among Thy servants,

lowered and humbled before him the Easts and the Wests, under his total control was brought all affairs, exalted his soul in Thy heavens

gave over to him the knowledge of what took place and what will happen, concerning facts and operation of creation,

Then invested him with awe and majesty, Jibra-eel, Meeka-eel, and distinguished Angels stood around him at his beck and call,



وَوَعَدْتَهُ أَنْ تَطْهَرِدِينَهُ  
عَلَى الدِّينِ كُلِّهِ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ  
وَذَلِكَ بَعْدَ أَنْ بُوئِنَا لَهُ مَوْبُوءٌ  
صِدْقٍ مِنْ أَهْلِهِ

WA WA-A'DTAHOO AN  
TUZ'HIRA DEENAHOO A'LAD  
DEENI KULLIH  
WA LAW KARIHAL  
MUSHRIKOONA  
WA D'AALIK A BAA'DA AN  
BAWWAATAHOO MUBAWWA-A  
S'IDQIN MIN AHLIHEE

gave Thy word to him that  
Thou would make his religion  
prevail over all religions,  
however much the idolaters  
may be averse.

Thereafter acknowledged his  
atonement and provided good  
and perfection for his  
children,  
allotted for him and his  
children the first sanctuary  
appointed for mankind, at  
Becca (Mecca), a blessed place,  
a guidance to the people,

wherein are plain and clear  
signs;  
the place where Ibraaheem  
stood up to pray,  
and whosoever enters it is  
safe.

Thou said:  
"Allaah's wish is but to remove  
uncleanness far from you, O  
"People of the House", and  
purify you with a thorough  
purification."

Thereupon Thou settled  
conclusively fee (recompense)  
of Muhammad (Thy blessings  
be on him and on his children)  
love for them, in Thy Holy  
Book.

So Thou said:  
"Say (O Muhammad): I ask of  
you no fee (recompense)  
therefor, save Love of (my)  
Kinsfolk."

And Thou said:  
"Whatever recompense (return)  
I have asked of you, (it) is only  
for yourselves."

And Thou said:  
"I ask of you no reward for  
this, save that, who so will,  
chooses a way unto his Lord."

Therefore They are the (only)  
means to (approach) Thee,  
the (only) medium to get Thy  
favours.

وَجَعَلْتُ لَهُ وَلَهُمْ أَوْلًا  
بَيْتٍ وَضِعَ لِلنَّاسِ لَلَّذِي بِبَيْتِكَ  
مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ  
فِيهِ آيَاتٌ بَيِّنَاتٌ  
مِّمَّا أَتَىٰ إِبْرَاهِيمَ

WA JA-A'LTA LAHOO WA  
LAHUM AWWALA BAYTIN  
WUZ'I-A' LIN-NAASI  
LAL-LAD'EE BI-BAKKATA  
MUBAARAKAN WA HUDAL  
LIL A'ALAMEENA  
FEEHI AAYAATUN  
BAYYINAATUN  
MAQAAMU IBRAAHEEMA

WA MAN DAKHALAHOO  
KAANA AAMINAN  
WA QULTA  
INNAMAA YUREEDULLAAHU  
LI-YUD'HIBA A'NKUMUR  
RIJSA AHLAL BAYTI WA  
YUT'AHHIRAKUM  
TAT'HEERAA  
THUMMA JA-A'LTA AJRA  
MUH'AMMADIN  
S'ALAWAATUKA A'LAYHI  
WA AALIHEE  
MAWADDATAHUM FEE  
KITAABIKA  
FA-QULTA  
QUL LAA AS-ALUKUM  
A'LAYHI AJRAN ILLAL  
MAWADDATA FIL QURBAA

WA QULTA MAA  
SA-ALTUKUM MIN AJRIN  
FAHUWA LAKUM

WA QULTA  
MAA AS-ALUKUM A'LAYHI  
MIN AJRIN ILLAA MAN  
SHAAA-A AN'Y YATTAKHID'A  
ILAA RABBIHEE SABEELAA  
FA-KAANOO HUMUS SABEE-  
LA ILAYKA  
WAL MASLAKA ILAA  
RIZ'WAANIKA

وَمَنْ دَخَلَهُ كَانَ آمِنًا  
وَقُلْتُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ  
عَنكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ  
وَيُطَهِّرَكُم تَطْهِيرًا  
ثُمَّ جَعَلْتُ أَجْرَهُ  
مِمَّا صَلَّوْا بِكَ عَلَيَّ وَآلِهِ  
مَوْدَّةً فِيهِمْ

كَيْتَابِكَ فَقُلْتُ  
قُلْ لَّا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا  
الْمَوَدَّةَ فِي الْقُرْبَىٰ

وَقُلْتُ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ  
فَهُوَ لَكُمْ  
وَقُلْتُ مَا سَأَلْتُكُمْ عَلَيْهِ

مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ  
إِلَىٰ رَبِّهِ سَبِيلًا فَكَانُوا هُمْ  
السَّبِيلَ إِلَيْكَ وَالْمَسْئَلُكَ إِلَىٰ  
رِضْوَانِكَ

فَلَمَّا انْقَضَتْ أَيَّامُهُ  
أَقَامَ وَرَثَتِهِ

FALAMMAN-QAZ"AT  
AYYAAMUHOO  
AQAAMA WALIYYAHOO

So Thou certainly did not let his hard work go waste, and gave authority to his successor,

عَلِيَّ بْنَ أَبِي طَالِبٍ صَلَّى اللهُ عَلَيْهِمَا  
وَالِهِمَا هَادِيًا

A'LIYYABNA ABEE T'AALIBIN  
S'ALAWAATUKA A'LAYHIMAA  
WA AALIHIMAA  
HAADIYAN

Ali ibna abi Taalib, (Thy blessings be on them both, and on their children), a guide.

إِذْ كَانَ هُوَ الْمُنذِرَ لِكُلِّ قَوْمٍ هَادِيًا

ID'KAANA HUWAL MUNDT'RA  
WA LI-KULLI QAWMIN HAAD

At the time when he was made a warner and a guide for every people,

فَقَالَ وَالْمَلَأُ إِمَامًا

FA-QAALA WAL MALAA-U  
IMAAMAHOO

said he (the Holy Prophet), their Guide, in a public meeting overflowing with people; "Of whomsoever I am the Mawlaa (Lord Master) Ali is his Mawlaa.

مَنْ كُنْتُ مَوْلَاَهُ فَعَلِيٌّ مَوْلَاَهُ

MAN KUNTU MAWLAAHU  
FA-A'LIYYUN MAWLAAHU

O Allaah! Be a friend of him who is a friend of him, be an enemy of him who is an enemy of him,

اللَّهُمَّ وَالِ مَنْ وَالَاهُ  
وَعَادِ مَنْ عَادَاهُ

ALLAAHUMMA WAALI MAN  
WAALAAHU  
WA A'ADI MAN A'ADAAHU

help that man who helps him, forsake that man who forsakes him."

وَالصُّورَ مَنْ نَصَرَهُ وَاخْذُلْ مَنْ  
خَذَلَهُ وَقَالَ

WAN-S'UR MAN NAS'ARAHU  
WAKH-D'UL MAN  
KHAD'ALAHOO

And said:

مَنْ كُنْتُ أَنَا نَبِيَّتَهُ فَعَلِيٌّ  
إِمِيرُهُ وَقَالَ

MAN KUNTU ANAA  
NABIYYAHOO FA-A'LIYYUN  
AMEERUHOO

"Of whomsoever I am the Prophet Ali is his Chief."

أَنَا وَعَلِيٌّ مِنْ شَجَرَةٍ وَاحِدَةٍ  
وَسَائِرُ النَّاسِ مِنْ شَجَرٍ شَتَّى

WA QAALA  
MAN KUNTU ANAA  
NABIYYAHOO FA-A'LIYYUN  
AMEERUHOO

And said:

"I and Ali are (one basic root of) a tree, and the rest of mankind are like diverse plants,

وَاحِلَهُ مَحَلُّ هَارُونَ مِنْ مُوسَى  
فَقَالَ لَهُ أَنْتَ مِنِّي بِمَنْزِلَةِ

WA QAALA  
ANAA WA A'LIYYUN MIN  
SHAJARATIN WAAH'IDAH  
WA SAA-IRUN NAASU MIN  
SHAJARIN SHATTA

he proclaims the position (relationship) of Haroon to Moosaa." Therefore he told him:

"I am to you as Moosaa was to Haroon,

but certainly there is no Prophet after me."

His (Ali's) life partner was his (Muhammad's) daughter the chief of the women of the worlds.

Lawful was for him (Ali), in "the mosque", that which was permitted to him (Muhammad),

all doors were closed, except his door.

He (Muhammad) gave his knowledge and wisdom into his

هُرُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا  
نَبِيَّ بَعْدِي وَرَوَّجَهُ ابْنَتَهُ

FA QAALA LAHOO  
ANTA MINNEE BI-MANZILATI  
HAAROONA MIN MOOSAA

ILLAA ANNAHU LAA  
NABIYYA BAA'DEE

WA ZAWWAJAHUB-NATAHOO

HAAROONA MIN MOOSAA  
ILLAA ANNAHU LAA  
NABIYYA BAA'DEE  
WA ZAWWAJAHUB-NATAHOO

SAYYIDATA NISAAA-IL  
A'ALAMEEN

WA AH'ALLA LAHOO MIN  
MASJIDIHEE MAA H'ALLA  
LAHOO

WA SADDAL ABWAAABA ILLAA  
BAABAHOO

THUMMA AWDA-A'HOO  
I'LMAHOO WA H'IKMATAHOO

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

وَاحِلَ لَهُ مِنْ مَسْجِدِي مَا حِلَّ  
لَهُ

وَسَدَّ الْأَبْوَابَ إِلَّا بَابَهُ

ثُمَّ أَوْدَعَهُ عَلَيْهِ وَحِكْمَتَهُ

فَقَالَ أَنَا مَدِينَةُ الْعِلْمِ

FA-QAALA  
ANAA MADEENATUL 'LMI

(Ali's) keeping.

He said:

"I am the city (center) of Knowledge

and Ali is its gate.

Whoso desires to approach and dwell in the city of knowledge and wisdom should come through its door."

Thereafter he said:

"You are my brother, successor and inheritor,

your flesh is my flesh,

your blood is my blood,

your truce is my truce,

your fight is my fight,

faith is blended, mixed and

mingled (part and parcel) in

your flesh and blood,

just as it is compounded in my

flesh and blood,

you shall take charge of the

reservoir of my inheritance,

you are the fulfilment of my

religion,

you shall execute and keep alive

my "way of life",

your friends and followers shall

speak with authority, command

respect and hold the torch of

good manners and refinement,

their faces will be all around

me in the eternal land of peace

and bliss (Paradise),

in my close company.

Were it not you O Ali,

the faithfuls would not know

the truth after me."

After him (Muhammad) he

(Ali) was the guide for the

wanderers,

a bright light in the blind

darkness,

the strong rope of Allah,

and the right path,

did not ever hold back kindness

and compassion from the

common people,

وَعَلَىٰ بَابِهَا مَنْ أَرَادَ

WA A'LIYYUN BAABUHAA  
FAMAN ARAADAL

الْمَدِينَةَ وَالْحِكْمَةَ فَلْيَأْتِهَا مِنْ

MADEENATA WAL H'IKMATA  
FALYAATIHAAMIN

بَابِهَا ثُمَّ قَالَ

BAABIHAA  
THUMMA QAALA

أَنْتَ أَخِي وَوَصِيِّي وَوَارِثِي

ANTA AKHEE WA WAS'IYYEE  
WA WAARITHEE

لَحْمِكَ مِنْ لَحْمِي وَدَمُكَ مِنْ دَمِي

LAH'MUKA MIN LAH'MEE  
WA DAMUKA MIN DAMEE

وَسِلْمُكَ سِلْمِي وَحَرْبُكَ حَرْبِي

WA SILMUKA SILMEE  
WA H'ARBUKA H'ARBEE

وَالْإِيمَانُ مُخَالِطُ لَحْمِكَ

WAL EEMAANU  
MUKHAALIT'UN LAH'MAKA

وَ دَمُكَ كَمَا خَالَطَ

WA DAMAKA  
KAMAA KHAALAT'A

لَحْمِي وَ دَمِي وَأَنْتَ عَدَاةَ عَلِيٍّ

LAH'MEE WA DAMEE  
WA ANTA GHADAN A'LAL

الْحَوْضِ خَلِيفَتِي وَأَنْتَ تَقْفِي دِينِي

H'AWZ'I KHALEEFATEE  
WA ANTA TAQZ'EE DEENEE

وَتُحْرِضُ عِدَاتِي

WA TUNJIZU I'DAATEE

وَسَيِّعَتِكَ عَلَىٰ مَنَابِرٍ مِنْ نُورٍ

WA SHEE-ATUKA A'LAA  
MANAABIRA MIN NOORIN

مُبَيَّضَةٍ

MUBYAZ'Z'ATAN

وَجُوهُهُمْ حَوْلِي فِي الْجَنَّةِ

WUJOOHUKUM H'AWLEE  
FIL JANNATI

وَهُمْ جِيرَانِي وَلَوْلَا أَنْتَ

WA HUM JEERAANEE  
WA LAW LAA ANTA

يَا عَلِيُّ لَمْ يَعْرِفِ

YAA A'LIYYU  
LAM YUA'-RAFIL

الْمُؤْمِنُونَ بَعْدِي وَكَانَ بَعْدَهُ

MOO-MINOONA BAA'-DEE  
WA KAANA BAA'-DAHOO

هُدًى مِنَ الضَّلَالِ

HUDAN MINAZ' Z'ALAALI

وَنُورًا مِنَ الْعَمَى

WA NOORAN MINAL A'MAA

وَحَبْلَ اللَّهِ الْمَتِينِ

WA H'ABLALLAAHIL  
MATEENA

وَصِرَاطَهُ الْمُسْتَقِيمَ

WA S'IRAAT'AHUL  
MUSTAQEEMA

لَا يُسَبِّحُنِي بِقَرَابَةٍ فِي رَجِيمٍ

LAA YUSBAQU BIQARAABATIN  
FEE RAH'IMIN

did not ever hold back kindness

and compassion from the

common people,

وَلَا يَسَابِقُهُ فِي دِينٍ

WA LAA BI-SAABIQATIN  
FEE DEENIN

nor ever made excuses or delay  
to give priority to the matters  
of religion,

وَلَا يُلْحِقُ فِي مَنَقِبِهِ مِنْ  
مَنَاقِبِهِ يَخْذُ وَحْدَهُ وَالرَّسُولِ

WA LAA YULH'AQU FEE  
MANQABATIN MIN  
MANAAQIBIHEE  
YAH'O'OO H'AD' WAR  
RASOOL!

nor blew his own trumpet nor  
felt proud of his glory,

صَلَّى اللَّهُ عَلَيْهِمَا وَالْهِمَا  
وَيُقَاتِلُ عَلَى التَّوْبِيلِ  
وَلَا تَلْخُدُهُ فِي اللَّهِ لَوْمَةٌ  
لَا تِيمٌ

S'ALLALLAAHU A'LAYHIMAA  
WA AALIHIMAA  
WA YUQAATILU A'LAT  
TAAWEELI  
WA LAA TAA-KHUD'UHOO  
FILLAAHI LAWMATI  
LAAA-IMIN

did the same thing the  
Messenger used to do,  
(Blessing of Allaah be on them  
both and on their children)  
put an end to misinterpretation,

قَدْ وَتَرَفِيهِ صَنَادِ يَدِ الْعَرَبِ  
وَقَتْلَ الْبَطَالِهِمْ وَتَاوَشَ  
ذُؤْبَانَهُمْ فَأَوْدَعَ قُلُوبَهُمْ  
أَحْقَادًا

QAD WATARA FEEHI  
S'ANAADDEEAL A'RABI  
WA QATALA ABT'AALAHUM  
WA NAAWASHA  
D'OO-BAANAHUM  
FA-AWDA-A' QULOUBAHUM  
AH'QAADAN

did not lose temper, for the  
sake of Allaah, if any one  
turned to mud-slinging and  
name-calling,

He had thrown the proud tribal  
chiefs of Arabia into a fright,  
destroyed their heroes,  
attacked and dispersed their  
cavalleries,  
because of which hatred and  
deep grudge took root in their  
hearts,

بَدْرِيَّةٌ وَخَيْبَرِيَّةٌ  
وَحُنَيْنِيَّةٌ وَعَيْرُهُنَّ

BADRIYYATAN WA  
KHAYBARIYYATAN  
WA H'UNAYNIYYATAN  
WA GHAYRA HUNNA

Badr,  
Khaybar,  
and Hunain  
created jealousy and envy in  
them,

فَأَصَبَتْ عَلَى عَدَاوَتِهِ  
وَأَكْتَتْ عَلَى مُنَابَذَتِهِ  
حَتَّى قَتَلَ التَّاكِيْتِينَ  
وَالْقَاسِيْتِينَ  
وَالْمَارِقِيْنَ

PA-AZ'ABBAT A'LAA  
A'DAAWATIHEE  
WA AKABBAT A'LAA  
MUNAABAD'ATIHEE  
H'ATTA QATALAN  
NAAKITHEENA  
WAL QAASIT'EENA

therefore, united they joined  
hands to oppose him,  
and came out in great number  
to fight against him,  
till he destroyed all deserters,

who had swerved from what  
was right,  
the shameless who deviated  
from true religion,  
while he was carrying out the  
important mission.

وَمَا قَضَى نَحْبَهُ  
وَقَتْلَهُ أَشَقَى الْأَخِيرِينَ

WA LAMMAA QAZ'AA  
NAH'BAHOO  
WA QATALAHOO  
ASHQAL AAKHIREENA

Killed him  
a malicious criminal, a  
contemporary,  
serving the interest and  
following the doctrine of earlier  
impudent villains.

يَتَّبِعُ أَشَقَى الْأَوَّلِينَ

YATBA-U' ASHQAL  
AWWALEENA

An unparalleled and out-  
landish approach was applied to  
the directions of the Messenger  
of Allaah,

لَمْ يُمَثَلْ أَمْرُ رَسُولِ اللَّهِ

LAM YUMTATHAL AMRU  
RASOOLILLAHI

صَلَّى اللهُ عَلَيْهِ وَآلِهِ  
فِي الْهَادِيْنَ وَالْأُمَّةِ مُصَوِّرَةً  
عَلَى مَقْتِهِ

S'ALLALLAAHU A'LAYHI  
WA AALIHEE  
FIL HAADEENA BAA'DAL  
HAADEENA  
WAL UMMATU MUS'IRRATUN  
A'LAA MAQTIHEE

(Blessings of Allaah be on him and on his children), concerning the "Guides" (Imaams), one after the other. The narrow-minded obstinate "ummah" did not care for and had ill-feelings towards him. Flocked together to pass up and deny his connection with his family, and pushed his children out of their way, but a handful of sincere faithfuls kept their promise and dutifully upheld the rights of his children; Some were slain, some were held prisoners, some were sent to distant foreign lands, and they met face to face (when came upon) their destiny (martyrdom).

MUJTAMI-A'TUN  
A'LAA QAT'EE-ATI  
RAH'IMIHEE  
WA IQS'AA-I WALADIHEE

ILLAL QALEELA  
MIMMAN WAFAA  
LI-RI-A'A-YATIL H'AQDI  
FEEHIM  
FA-QUTILA MAN QUTILA  
WA SUBIYA MAN SUBIYA  
WA UQUS'IYA MAN UQUS'IYA

That which is given to each (of them) as reward of good deeds is the best recompense, since the earth belongs to Allaah, and He gives it for an inheritance to whom He wants from among His servants, and the (good) end is for the God-fearing wise;

WA JARAL QAZ'AAA-U  
LAHUM

BIMAA YURJAA LAHOO  
H'USNUL MATHOOBATI

ID' KAAANATIL ARZ'U  
LILLAAHI YODRITHUHAA  
MAN'Y YASHAAA-U  
MIN I'BAADIH  
WAL A'AQIBATU  
LIL-MUTTAQEEN

glory to our Lord! Verily the promise of our Lord must be fulfilled;

WA SUBH'AANA RABBINAA  
IN KAAANA WAA'DU RABBINAA  
LA-MAF-O'OLAA  
WA LANY YUKHLIFALLAA-  
HU WAA'-DAHOO

Allaah does not break His word,

WA HUWAL A'ZEEZUL H'AKEEM  
FA-A'LAL-A T'AA-IBI MIN  
AHLI BAYTI MUH'AMMADIN  
WA A'LIYYIN

He is Almighty, Wise. So be purified and refined by making known and remembering the choicest children of Muhammad and Ali, blessings of Allaah be on them both, and on their children. The heartbroken, in tears, make their hearts bleed, together with them,

S'ALLALLAAHU A'LAYHIMAA  
WA AALIHIMAA  
FAL-YABKIL BAAKOONA  
WA IYYAAHUM

FAL-YANDUBIN NAADIBOONA  
WA LI-MITHLIHIM

the deeply moved perceptive men of letters describe their wisdom and liberality, as they themselves used to do,

مُجْتَمِعَةً عَلَى قَطِيعَةٍ رَجِيهِ  
وَإِقْصَاءٍ وَوَلَدِهِ

إِلَّا الْقَلِيلَ مِمَّنْ وَثِيَ  
لِرِعَايَةِ الْحَقِّ فِيهِمْ  
مُقْتَلٍ مِّنْ قُتِلَ وَسِيٍّ  
وَأُقْصِيَ مِّنْ أَقْصَى  
وَجَرَى الْقَضَاءِ لَهُمْ

بِمَا يُرْجَى لَهُ حُسْنُ الْمَثُوبَةِ

إِذْ كَانَتْ الْأَرْضُ لِلَّهِ يُورِثُهَا  
مَنْ يَشَاءُ مِنْ عِبَادِهِ  
وَالْعَاقِبَةُ لِلْمُتَّقِينَ

وَسُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا  
لَمَفْعُولًا وَلَنْ يَخْلِفَ اللَّهُ  
وَعْدَهُ وَهُوَ الْعَزِيزُ الْحَكِيمُ

فَعَلَى الْأَطْيَابِ مِنْ أَهْلِ بَيْتِ  
مُحَمَّدٍ وَعَلَى

صَلَّى اللهُ عَلَيْهِمَا وَالْإِهْمَا  
فَلْيَبْكِ الْبَاكُونَ وَإِيَّاهُمْ

فَلْيَنْدُبِ النَّادِبُونَ وَلِيَشْلَهُمْ

فَلْتُدْرِفِ الدَّمُوعُ

FAL-TUD'RAFID DUMOOD-U'

eyes of sensitive and thoughtful people are full of overflowing tears,

وَلْيَصْرُخِ الصَّارِحُونَ  
وَيَضِجِ الصَّاجُونَ وَيَجِجِ  
الْعَاجُونَ

WAL YAS'RUKHIS'  
S'AARIKHOONA  
WA YAZ'IJAZ'  
Z'AAAJOONA  
WA YA-I'JAL A'AAJOONA

their voices choked up with emotion;  
they cry out to protest against the injustice done,  
they call up dumb and insensate souls to stir and take notice.

إِنَّ الْحَسَنَ أَيْنَ الْحُسَيْنِ  
أَيْنَ أَبْنَاءِ الْحُسَيْنِ

AYNAL H'ASANU  
AYNAL H'USAYNU  
AYNA ABNAAA-UL H'USAYNI

Where is Hasan?  
Where is Husayn?  
Where are the children of Husayn?

صَاحِبِ بَعْدَ صَاحِبٍ وَ  
صَادِقِ بَعْدَ صَادِقٍ

S'AALIH'UN BAA'-DA  
S'AALIH'IN  
WA S'AADIQUN BAA'-DA  
S'AADIQIN

The whole good, one and all  
The truth altogether!

أَيْنَ السَّبِيلِ بَعْدَ السَّبِيلِ

AYNAS SABEELU BAA'-DAS  
SABEELI

Where is the regular unbroken vital connection?

أَيْنَ الْخَيْرَةِ بَعْدَ الْخَيْرَةِ

AYNAL KHIYARATU BAA'-DAL  
KHIYARATI

Where is the on going sequence of desirable goodness?

أَيْنَ السَّمُوسِ الطَّالِعَةِ

AYNASH SHUMOOSUT'  
T'AALI--A'TU

Where are the clear source and spring of Light (vision and insight)?

أَيْنَ الْأَقْوَامِ الْمُنِيرَةِ أَيْنَ الْأَجْمِ  
الزَّاهِرَةِ

AYNAL AQMAARUL  
MUNEERATU  
AYNAL ANJUMUZ ZAAHIRATU

Where are the lively vivid handsome faces?  
Where are the distinctly visible pioneers?

أَيْنَ أَعْلَامِ الدِّينِ

AYNA AA'-LAAMUD DEENI

Where are the "know all the answers" scholars who communicated and made clear the religion of Allaah?

وَقَوَائِدِ الْعِلْمِ

WA QAWAA-I'DUL I'LMI

The fundamentals of knowledge and wisdom!

أَيْنَ بَقِيَّةِ اللَّهِ الَّتِي

AYNA BAQIYYATULLAAHIL  
LATEE

Where is the 'Everlasting legacy of God'?

لَا تَخْلُو مِنَ الْعَيْتَةِ الْهَادِيَةِ

LAATAKHLOO MINAL  
Y'TRATIL HAADIYATI

(never ever is the "family of of Guides" without One).

أَيْنَ الْمَعْدِ لِقَطْعِ دَابِئِ الظُّلْمَةِ

AYNAL MU-A'DDU  
LI-QAT'-I' DAABIRIZ'  
Z'ALAMATI

Where is the impenetrable defense who broke the back of the oppressive tyrants?

أَيْنَ الْمُنْتَظَرِ لِأَقَامَةِ الْأَمْتِ  
وَالْعَوَجِ

AYNAL MUNTAZ'ARU  
LI-AQAAMATIL AMTI WAL  
I'WAJI

Where is the "awaited saviour" who will set the have-nots and the depressed on their feet?

أَيْنَ الْمُرْتَجَى لِإِزَالَةِ الْجُورِ  
وَالْعُدْوَانِ

AYNAL MURTAJAA  
LI-IZAALATIL JAWRI WAL  
U'DWAANI

Where is the "The Hope" who will put an end to tyranny and oppression?

أَيْنَ الْمُدْخُولِ لِجَدِيدِ الْفَرَائِضِ  
وَالسُّنَنِ

AYNAL MUDDAKHARU  
LI-TAJDEEDIL FARRAA-'IZ'I  
WAS SUNAN

Where is the "preserved guaranty" who shall give new life to rule of law and refined way of life?

أَيْنَ الْمُفْتَرِّدِ لِإِعَادَةِ الْمِلَّةِ  
وَالشَّرِيعَةِ

AYNAL MUTAKHAYYARU  
LI-I-A'ADATIL MILLATI  
WASH SHAREE-A'T

Where is the "Chosen in preference good" who shall raise the spirits of the people and give currency to justice and fairplay?

أَيْنَ الْمُؤَمِّلِ لِأَحْيَاءِ الْكِتَابِ  
وَحُدُودِهِ

AYNAL MOO-AMMALU  
LI-IH'YAAA-IL KITAABI  
WA H'UDOODIHEE

Where is the "hope-giving confidante" who shall make full use of the "Book" and define the sphere of action?

أَيْنَ مُنْحِي مَعَالِمِ الدِّينِ وَأَهْلِيهِ

AYNA MUH'YEE MA-A'ALIMID  
DEENI WA AHLIHEE

Where is he who shall blot out dogma in the matter of religion and his (Muhammad's) children?

أَيْنَ قَاصِمِ شَوْكَةِ الْمُعْتَدِينَ

AYNA QAAS'IMU SHAWKATIL  
MUA'TADEEN

Where is he who shall break up meddlesome trouble and tampering?

أَيْنَ هَادِمِ أَيْدِيَةِ الشِّرْكِ وَالنِّفَاقِ

AYNA HAADIMU ABNIYATISH  
SHIRKI WAN NIFAAQ

Where is he who shall pull down the foundations of confusion (polytheists) and hypocrisy?

أَيْنَ مُبِيدِ أَهْلِ الْفُسُوقِ وَ

AYNA MUBEEDU AHLIL  
FUSOOQI WAL I'S'YAANI  
WAT' T'UGHYAAN

Where is he who shall stamp out corruption, vice, reaction and injustice?

الْعِصْيَانِ وَالطَّغْيَانِ

AYNA H'AAS'IDU FUROO-I'L  
GHAYYI WASH SHIQAAQ

Where is he who shall trim the outgrowth of despair, longing and hardships?

أَيْنَ حَاصِدِ فُرُوعِ الْغِيِّ وَالشِّقَاقِ

AYNA T'AAMISU AATHAARIZ  
ZAYGHI WAL AHWAAA-I

Where is he who shall erase the traces of unfairness and self-seeking conceit?

أَيْنَ طَامِسِ نَارِ الزَّيْغِ وَالْأَهْوَاءِ

AYNA QAAT'I-U' H'ABAAA-I LIL  
KAD'IBI WAL IFTIRAAA-I

Where is he who shall untie the twisted knots of falsehood and disruption?

أَيْنَ قَاطِعِ خَبَائِلِ الْكُذِبِ وَالْإِفْتِرَاءِ

AYNA MUBEEDUL U'TAATI  
WAL MARADATI

Where is he who shall separate senselessness and insolence from the people?

أَيْنَ مُتَاصِلِ أَهْلِ الْعِنَادِ

AYNA MUSTAA-S'ILU AHLIL  
'I'NAADI WAT TAZ'LEELI  
WAL I'LH'AAD

Where is he who shall tear up by the roots obstinacy, corruption and apostasy?

وَالتَّضَلُّبِ وَالْإِلْحَادِ

AYNA MU-'ZZUL AWLIYAAA-I  
WA MUD'D'ILLUL AA'-DAA-I

Where is he who shall love dearly the favourites of Allaah and take pains to tame and train the transgressors?

أَيْنَ مَعِزِّ الْأَوْلِيَاءِ وَمُذِلِّ الْأَعْدَاءِ

AYNA JAAMI-U'L KALIMATI  
A'LAT TAQWAA

Where is he who shall make people familiar with "words of wisdom"?

أَيْنَ جَامِعِ الْكَلِمَةِ عَلَى التَّقْوَى

AYNA BAABULLAAHIL LAD'EE  
MINHU YOOTAA

Where is the ultimate (Divine) source of plenty and prosperity?

أَيْنَ بَابِ اللَّهِ الَّذِي مِنْهُ يُؤْتَى

AYNA WAJHULLAAHIL LAD'EE  
ILAYHI YATAWAJJAHUL  
AWLIYAAA-U

Where is the "Divine aspect" the God-fearing may look up to?

أَيْنَ وَجْهِ اللَّهِ الَّذِي إِلَيْهِ يَتَوَجَّهُ  
الْأَوْلِيَاءُ

AYNAS SABABUL MUTASS'ILU  
BAYNAL ARZ'I WAS

Where is the link that connects the cosmic complex?

أَيْنَ السَّبَبِ الْمُتَّصِلِ بَيْنَ الْأَرْضِ وَالسَّمَاءِ

وَالْتَّمَاءِ أَيْنَ صَاحِبِ يَوْمِ  
الْقَيْمِ وَنَاشِرِ رَايَةِ الْهُدَى  
أَيْنَ مَوْلَفِ شَمْلِ الصَّلَاحِ وَالرِّضَا

SAMAAA-I  
AYNA S'AAH'IBU YAWMIL  
FATH'I WA NAASHIRU  
RAAYATIL HUDAA  
AYNA MU-ALLIFU SHAMLIS'  
S'ALAAH'I WAR RIZ'AA

Where is the authority who shall communicate and make known the true point of view?  
Where is the author of the conception of peace, fairplay and welfare?

أَيْنَ الطَّالِبِ بِذُحُولِ الْأَنْبِيَاءِ  
وَأَنْبَاءِ الْأَنْبِيَاءِ أَيْنَ الطَّالِبِ بِدَمِ  
الْمُقْتُولِ بِكَوْبَلَا

AYNAT' T'AALIBU  
BI-D'UH'OOLIL AMBIYAAA-I  
WA ABNAAA-IL AMBIYAAA-I  
AYNAT' T'AALIBU BI-DAMIL  
MAQTOOLI BI-KARBALAA

Where is the defender of the traditions of the Prophets and their children?

Where is the investigator of the blood of the Martyrs of Karbalaa?

Where is he who shall get the upper hand over the perpetrators of crime and greed?

Where is he who shall not rest until he answers the cries of help when called upon?

Where is the foremost leader of the people — the just, the truthful and the wise?

Where is the son of the chosen Prophet?

The son of Ali Al-Murtaza!  
The son of Khadeejah, the resplendent!

The son of Faatimah, the great!  
My father,  
my mother,  
and I turn to you for protection and sanctuary.

O son of the favourite Leaders!

O son of the distinguished nobles!

O son of the rightly guided Guides!

O Son of the most refined high-minded liberals!

O Son of the select generous Guardians!

O Son of the polite and pure purifiers!

O Son of the impartial judges!

O Son of the openhanded hosts!

O Son of the mature teachers!

أَيْنَ الْمَنْصُورِ عَلَى مَنْ اعْتَدَى عَلَيْهِ  
وَأَفْئَرِي  
أَيْنَ الْمُضْطَّرِّ الَّذِي يُجَابُ إِذْ دَعَى

AYNAL MANS'OORU A'LAA  
MANIA'-TADAA A'LAYHI  
WAF-TARAA  
AYNAL MUZ'T'ARRUL LAD'EE  
YUWAABU ID'AA DA-A'A

أَيْنَ صَدِّدِ الْخَلْقِ ذُو الْبِرِّ وَالْتَّقْوَى

AYNA S'ADRUL KHALAAHQI  
D'UL BIRRI WAT TAQWAA

أَيْنَ ابْنِ النَّبِيِّ الْمُصْطَفَى  
وَأَبْنِ عَلِيٍّ الْمُرْتَضَى وَأَبْنِ خَدِيجَةَ  
الْغُرَّاءِ وَأَبْنِ فَاطِمَةَ الْكُبْرَى يَا بِي أَنْتَ

AYNABNUN NABIYYIL  
MUST'AFAA  
WABNU A'LIYYINIL MURTA-  
ZAA WABNU KHADEEJATUL  
GHARRAAA-I  
WABNU FAAT'IMATUL KUBRAA

وَأُمِّي وَتَفْسِي لَكَ

BI-ABEE ANTA  
WA UMMEE

الْوَقَائِمِ وَالْحَمَى يَا بَنَ السَّادَةِ الْمُقَرَّبِينَ

WA NAFSEE LAKAL  
WIQAAA-U WAL H'IMAA

يَا بَنَ الْمُجَبَّاءِ الْأَكْرَمِينَ

YABNAS SAADATIL  
MUQARRABEENA

يَا بَنَ الْهُدَاةِ الْمُهْدِيَيْنِ

YABNAN NUJABAAA-IL  
AKRAMEENA

يَا بَنَ الْخَيْرَةِ الْمُهْدِيَيْنِ

YABNAL HUDAATIL  
MAHDIYYEENA

يَا بَنَ الْغَطَارِقَةِ الْأَنْجَبِيِّنِ

YABNAL KHIYARATIL  
MUHAD'D'ABEENA

يَا بَنَ الْأَطْيَابِ الْمُطَهَّرِينَ

YABNAL GHAT'AARIFATIL  
ANJABEENA

يَا بَنَ الْخَضَائِقَةِ الْمُنْتَجَبِينَ

YABNAL AT'AA-IBIL  
MUT'AHHAREENA

يَا بَنَ الْقَهَائِقَةِ الْأَكْرَمِينَ يَا بَنَ الْبُدُورِ  
الْمُنِيرَةِ يَا بَنَ السُّرُجِ

YABNAL KHAZ'AARIMATIL  
MUNTAJABEENA  
YABNAL QAMAAQIMATIL  
AKRAMEENA  
YABNAL BADOORIL  
MUNEERATI



المُضِيَّةِ يَا بَنَ الشُّهُبِ الثَّاقِبَةِ

YABNAS SURUJIL  
MUZ"EEE-ATI  
YABNASH SHUHUBITH  
THAAQIBATI

○ Son of the brilliant fulfillers!

يَا بَنَ الْأَجْمِرِ الزَّاهِرَةِ

YABNAL ANJUMIZ  
ZAAHIRAH  
YABNAS SUBULIL  
WAAZ"IH'AH  
YABNAL AA'-LAAMIL

○ Son of the clear and precise arguments who penetrated deep (into the domain of mind)!

يَا بَنَ السَّبِيلِ الْوَاضِحَةِ

LAA-IH'AH  
YABNAL U'LOOMIL  
KAAMILAH  
YABNAS SUNANIL  
MASH-HOORAH

○ inheritor of the made known prophesy!

○ inheritor of the clear preaching!

○ inheritor of the evident signs!

يَا بَنَ الْأَعْلَامِ وَاللَّامِحَةِ

يَا بَنَ الْعُلُومِ الْكَامِلَةِ

يَا بَنَ السُّنَنِ الْمَشْهُورَةِ

○ inheritor of the exact sciences!

○ inheritor of the widely sought after culture and customs!

يَا بَنَ الْمَعَالِمِ الْمَأْثُورَةِ

يَا بَنَ الْمُعْجَزَاتِ الْمَوْجُودَةِ

يَا بَنَ الدَّلَائِلِ الْمَشْهُودَةِ

يَا بَنَ الصِّرَاطِ الْمُسْتَقِيمِ

يَا بَنَ السَّبِيلِ الْعَظِيمِ

YABNAL MA-A'ALIMIL  
MAATHOORAH  
YABNAL MUA'-JIZAATIL  
MAWJODAH  
YABNAL DALAAA-ILIL  
MASH-HOODAH  
YABNAS' S'IRAAT'IL  
MUSTAQEEM  
YABNAN NABAA-IL A'Z'EEM

○ inheritor of the milestones of glory and greatness!

○ inheritor of the extraordinary events!

○ inheritor of the reason that had been put to experiment!

○ inheritor of the Right Path!

○ inheritor of the Message that made deep impression on mankind!

يَا بَنَ مَنْ هُوَ فِي أَمْرِ الْكِتَابِ

لَدَى اللَّهِ عَلَى حَكِيمٍ

YABNA MAN HUWA FEE  
UMMIL KITAAB

○ Son of him who is in the "Mother of the Book" kept with Allaah, the Highest High, the All-wise.

يَا بَنَ الْآيَاتِ وَالْبَيِّنَاتِ

LADAYALLAAHI A'LIYYUN  
H'AKEEM

○ inheritor of the convincing proofs!

○ inheritor of the genuine evidence!

○ inheritor of the distinctly visible demonstration!

○ inheritor of the decisive information!

○ inheritor of the absolute joy and happiness!

○ inheritor of "T'aa-haa" † and clear wisdom!

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ الدَّلَائِلِ الظَّاهِرَاتِ

YABNAL AAYAATI WAL  
BAYYINAAT

○ inheritor of the genuine evidence!

○ inheritor of the distinctly visible demonstration!

○ inheritor of the decisive information!

○ inheritor of the absolute joy and happiness!

○ inheritor of "T'aa-haa" † and clear wisdom!

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ الْبَرَاهِمِ الْوَاضِحَاتِ الْبَاهِرَاتِ

YABNAD DALAAA-ILIZ'  
Z'AAHIRAAT

○ inheritor of the distinctly visible demonstration!

○ inheritor of the decisive information!

○ inheritor of the absolute joy and happiness!

○ inheritor of "T'aa-haa" † and clear wisdom!

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ الْحُجَجِ الْبَالِغَاتِ

YABNAL BARAAHEENIL  
WAAZ"IH'AATIL BAAHIRAAT

○ inheritor of the decisive information!

○ inheritor of the absolute joy and happiness!

○ inheritor of "T'aa-haa" † and clear wisdom!

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ النِّعَمِ السَّابِغَاتِ

YABNAL H'UJAJIL  
BAALIGHAAT

○ inheritor of the absolute joy and happiness!

○ inheritor of "T'aa-haa" † and clear wisdom!

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ طَهٍّ وَالْمُحْكَمَاتِ

YABNAN NI-A'MIS  
SAABIGHAAT

○ inheritor of "T'aa-haa" † and clear wisdom!

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ بَيْسٍ وَالذَّارِيَاتِ

YABNA T'AA-HAA  
WAL MUH'KAMAAT

○ inheritor of "YAA SEEN" †

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

يَا بَنَ الطُّورِ وَالْعَادِيَاتِ

YABNA YAA-SEEN  
WAD' D'AARIYAAT

and "D'AARIYAAT" †

○ inheritor of "T'OOR" †

and "A'ADIYAAT" †

YABNAT' T'OORI  
WAL A'ADIYAAT

† T'aa-haa - D'aariyaat - T'oor - A'adiyaat are the chapters of the Holy Quraan.

يَا بِنَ مَنْ دَنَا فَتَدَلَّى  
 وَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى  
 ذُو أَوَّاqِ أَوَّابًا مِمَّنَّ الِأَعْلَى  
 لَيْتَ شِعْرِي أَإِنِّي اسْتَقْرَرْتُ بِكَ  
 النَّوَى بَلْ أَىْ أَرْضٍ  
 نَقَلْتُكَ أَوْ تَرَى أَيْرُضَوَى  
 أَوْ غَيْرِهَا أَمْ ذِي طُوَى  
 عَزِيزَةً عَلَيَّ أَنْ أَرَى الْخَلْقَ

YABNA MAN DANAA  
 FATADALLAA  
 FAKAANA QAABA QAWSAYNI  
 AW ADNAA  
 DUNUWWAN WAQ TIRAABAN  
 MINAL A'LIYYIL AA'LAA  
 LAYTA SHIA'REE AYNAS  
 TAQARRAT BIKAN NAWAA  
 BAL AYYU ARZ'IN  
 TUQILLUKA  
 AW THARAA A-BI RAZ'WAA  
 AW GHAYRIHAA  
 AM D'EE T'UWAA  
 A'ZEEZUN A'LAYYA  
 AN ARAL KHALQA

O Son of him who "drew near,  
 and came down  
 till he was two bows' length or  
 nearer."

(The Highest High came near  
 and received him gladly).  
 If I but knew the destination  
 of your purposeful journey!  
 To which isolated land did you  
 go?

Good, pleasant and satisfying?  
 Or otherwise?

Or in well guarded concealment?  
 It breaks my heart  
 (when) I look at all that has  
 been created,

but cannot see you, nor hear a  
 whisper about your whereabouts,

nor any secret communication!  
 It is disheartening to know  
 that you are attending to and  
 watching over the disorder and  
 confusion,

and I, in the thick of violent  
 turmoil, am far away,  
 unable to give report of  
 injustice.

I eagerly long for you who is  
 out of sight,  
 but has not forsaken us.

I eagerly long for you who  
 has departed and is invisible,  
 but is not far from us.

I eagerly long for you who  
 inspires love and deep affection,  
 and the faithful men and  
 women take delight in your  
 memorable glory.

So we are excited with a  
 longing desire.

I eagerly long for you who is  
 worthy of acceptance and  
 lawful driving force of belief  
 and conviction,

never weary or annoyed.

I eagerly long for you who is

WA LAA TURAA  
 WA LAA ASMA-U' LAKA  
 H'ASEESAN  
 WA LAA NAJWAA  
 A'ZEEZUN A'LAYYA  
 AN TUH'EET'A BIKA  
 DOONI YAL BALWAA

WA LAA YANAALUKA  
 MINNEE Z'AJEEJUN  
 WA LAA SHAKWAA

BI-NAFSEE ANTA MIN  
 MUGHAYYABIN  
 LAM YAKHLU MINNAA  
 BI-NAFSEE ANTA MIN  
 NAAZH'IN  
 MAA NAZAH'A A'NNAA  
 BI-NAFSEE ANTA UMNIYYATU  
 SHAA-EEQIN  
 YATAMANNAA MIN  
 MOO-MININ WA MOO-MINATIN  
 O'IKMAAA  
 FA-H'ANNAA

BI-NAFSEE ANTA MIN  
 A'DEEDI IZZIN

LAA YUSAAMAA  
 BI-NAFSEE ANTA MIN

وَلَا تَرَى وَلَا تَسْمَعُ لَكَ  
 حَسِيئَةً  
 وَلَا تَجْهَوَى عَزِيزَةً عَلَيَّ  
 أَنْ يَحِيطَ بِكَ دُونِي الْبَلَوَى  
 وَلَا يَنَالُكَ مِنِّي ضَجِيحٌ  
 وَلَا شَكْوَى

بِنَفْسِي أَنْتَ مِنْ مَغِيبٍ  
 لَمْ يَخْلُ مِنَّا بِنَفْسِي أَنْتَ مِنْ  
 نَازِحٍ مَا نَزَحَ عَنَّا

بِنَفْسِي أَنْتَ أُمْنِيَّةٌ شَائِقِي  
 يَتَمَتَّى مِنْ مُؤْمِنٍ وَمُؤْمِنَةٍ  
 ذِكْرًا مَحْمَدًا

بِنَفْسِي أَنْتَ مِنْ عَقِيدٍ عَزِيزٍ

لَا يُسَامِي بِنَفْسِي أَنْتَ مِنْ

لَتَبْلُ مَجْدٍ  
لَا يَجَارِي بِنَفْسِي  
أَنْتَ مِنْ تِلَاذِي نِعَمٍ  
لَا تَضَاهِي

ATHEELI MAJDIN

LAA YUJAAFAA  
BI-NAFSEE ANTA MIN  
TILAADI NI-A'MIN

LAA TUZ"AAHAA

BI-NAFSEE ANTA MIN  
NAS'EEFI SHARAFIN

LAA YUSAAWAA ILAA  
MATAA AH'AARU FEEKA

YAA MAWLAAYA  
WA ILAA MATAA  
WA AYYA  
KHIT'AABIN AS'IFU FEEKA

WA AYYAA NAJWAA  
A'ZEEZUN A'LAYYA  
AN UJAABA DOONAKA

WA UNAAGHAA

A'ZEEZUN A'LAYYA  
AN ABKEEKA WA  
YAKHD'U LAKAL WARAA

A'ZEEZUN A'LAYYA  
AN YAJRIYA A'LAYKA  
DOONAHUM MAA JARAA

HAL MIN MU-E'ENIN  
FA-UT'EELA MA-A'HUL  
A'WEELA WAL BUKAAA-A  
HAL MIN JUZOO-I'N  
FA-USAA-I'DA JAZA-A'HOO  
ID'AA KHALAA  
HAL QAD'IYAT A'YNUN

FASAA-A'DATHAA A'YNEE  
A'LAL QAD'AA  
HAL ILAYKA  
YABNA AH'MAD  
SABEELUN FATULQAA

the root of praise and  
distinction,  
never can be uprooted.  
I eagerly long for you who is  
always tender, gentle and  
comforting,  
never makes one's affairs worse  
instead of better.  
I eagerly long for you who is  
just and equitable beyond a  
trace of doubt,  
does not take severe action  
until misbehaviour  
trespasses the limit.

O Master!  
How long  
and unto what  
is to be directed (my) request  
for friendly attention  
concerning you?

And what is the message?  
It makes me sad to get  
favourable reply from anyone  
other than you,  
but to be duped and cheated  
in the end.

It casts a gloom upon me  
that you suffered hardships  
and the chicken hearted  
deserters left you alone.  
It is painful for me  
what took place for you  
from them and that which had  
happened.

Is there a helper  
with whom I may cooperate  
and take pains?  
Is there a restless  
with whom I may share  
when action is taken?

Is there a faint twinkle of  
evidence  
to make me willingly take up  
the trouble?

Do you  
O Son of Ahmed  
have means and ways to arrange

بِنَفْسِي أَنْتَ مِنْ نَصِيفِ شَرَفٍ

لَا يُسَاوِي إِلَيَّ مَتَى أَحَارُ فِيكَ

يَا مَوْلَايَ وَإِلَى مَتَى  
وَإِلَى خِطَابِ أَصِفُ فِيكَ

وَإِلَى نَجْوَى عَزِيزٍ عَلَيَّ  
أَنْ أُجَابَ دُونَكَ

وَإِنَّا عَلَى

عَزِيزٍ عَلَيَّ أَنْ أَبْكَيكَ  
وَيُخَذُّ لَكَ الْوَرَى

عَزِيزٍ عَلَيَّ أَنْ يَجْرِي عَلَيْكَ  
دُونَهُمْ مَا جَرَى

هَلْ مِنْ مُعِينٍ فَأُطِيلَ مَعَهُ

الْعَوِيلَ وَالْبُكَاءَ هَلْ مِنْ جَزْوَعٍ

فَأَسَاعِدُ جَزْعَهُ إِذَا خَلَا

هَلْ قَدِيتُ عَلَيْكَ

فَأَسَاعِدُهَا عَيْنِي عَلَى الْقَدَى

هَلْ إِلَيْكَ يَا بَنَ أَحْمَدَ

سَبِيلٌ فَتُلْقَى

هَلْ يَتَّصِلُ يَوْمَئِذٍ بِعِدَّتِهِ  
فَنَحْطِي  
مَتَى نَرِدُ مَنَاهِلَكَ الرَّوِيَّةَ  
فَنَرُوِي

HAL YATTAS'ILU  
YAWMUNAA MINKA BI-I'DATIN  
FA-NAH'Z'AA  
MATAA NARIIDUMANAA  
HILAKAR RAWIYYATA  
FA-NARWAA

our meeting?  
Can you once cleverly guide  
the course of time,  
so that we may obtain our wish?  
When shall we abridge the  
gap that separate us from  
the vision  
so that we may refer to the  
authority?

مَتَى نَسْتَفِيعُ مِنْ عَذَابِ مَا بَيْنَكَ  
فَقَدْ طَالَ الصَّدَى  
مَتَى نَعَادِيكَ وَنُرَاوِحُكَ  
فَنَقِرَّعَيْنَا

MATAA NANTAFI-U' MIN  
A'D'BI MAAA-IKA  
FAQAD T'AALAS' S'ADAA  
MATAA NUGHAADDEKA  
WA NURAA-WIH'UKA  
FA-NUQIRRA A'YNAN

How long shall we keep waiting  
for your pleasing satisfying  
essence and quality?  
Already the period of expectation  
has lasted too long!  
When shall we receive our share  
from you and have our minds  
set at rest?  
For we have fixed our eyes  
upon you and strive with  
perseverance.

مَتَى تَرَانَا وَتَرَايِكَ

MATAA TARAANAA  
WA NARAAKA

When shall we be happy,  
and see your beautiful form  
and fine aspect?

وَقَدْ نَشَرْتِ لِيَوَاءِ النَّصْرِ تَرِي  
أَتَرَانَا تَحْمُتُ بِكَ

WA QAD NASHARTA  
LIWAAA-AN NAS'RI TURAA  
ATARAANAA NAH'UFFU BIKA

Groups of cheerful willing  
disciplined helpers, in great  
numbers, gathering around you  
to carry out one work after the  
other!

وَأَنْتِ قَامَرُ الْمَلَا

WA ANTA TA-UMMUL  
MALA-A

You-fulfilling (every promise)  
and giving joy, heart and  
confidence (to the faithful);  
filling the earth with justice;

وَقَدْ مَلَأْتَ الْأَرْضَ عَدْلًا  
وَأَزَقْتَ أَعْدَاءَكَ هَوَانًا  
وَعِقَابًا وَأَبْرَتِ الْعُتَاةَ  
وَجَحَدَةَ الْحَقِّ

WA QAD MALAA-TAL ARZ'AA  
A'DLAN  
WA AD'AQTA AA'-DAAA-IKA  
HAWAANAN WA I'QAABAN  
WA ABARTAL U'TAATA  
WA JAH'ADATIL H'AQQI

making your enemies follow the  
laws and accept the revolution;  
taking the wind out of the  
haughty and the boastful,  
and those who knew but denied  
the truth;

وَقَطَعْتَ دَابِرَ الْمُتَكَبِّرِينَ  
وَأَجْتَنَنْتِ أَصُولَ الظَّالِمِينَ  
وَمَنْ نَقُولُ الْحَمْدُ لِلَّهِ  
رَبِّ الْعَالَمِينَ اللَّهُمَّ

WA QAT'AA-TA DAABIRAL  
MUTAKABBIREENA  
WAJ-TATHATHA US'OOLAZ'  
Z'AALIMEENA  
WA NAH'NU NAQQOOLUL  
H'AMDU LILLAHI  
RABBIL A'ALAMEEN  
ALLAAHUMMA

breaking the back of the  
proud and the arrogant;  
uprooting the roots of the  
unjust;  
and we-singing the praise of  
Allaah,  
the Lord of the worlds.  
O my Allaah!

أَنْتَ كَشَّاتُ الْكُرْبِ وَالْبَلْوَى  
وَإِلَيْكَ اسْتَعْدَى  
فَعِنْدَكَ الْعُدْوَى

ANTA KASHSHAFUL KURBI  
WAL BALWAA  
WA ILAYKA ASTAA'DEE  
FA-I'NDAKAL A'DWAA

Thou disperses the clouds of sorrows and hardships. Unto Thee we turn to ask for help against the enemy; for Thou (alone) helps and guides.

وَإِنَّ رَبَّ الْأَخِرَةِ وَالْدُنْيَا  
فَأَعِثْ يَا غِيَاثَ

WA ANTA RABBUL AAKHIRATI  
WAD DUNYAA

Thou (alone) puts into good order affairs of this world and shall make better the Hereafter. So come to help!

الْمُسْتَغِيثِينَ عَبْدَكَ الْمُبْتَلَى  
وَأَرِهَ سَيِّدَةً

FA-AGHITH  
YAA GHIYAATHAL  
MUSTAGHEETHEENA  
U'BAYDAKAL MUBTALAA

O He Who is called to help the helpless, Thy servants, surrounded by calamities.

WA ARIHEE SAYYIDAHOO

Show them the face of their Leader..

YAA SHADEEDAL QUWAA  
WA AZIL A'NHU BIHIL  
ASAA WAL JAWAA  
WA BARRID GHALEELAHOO

O the Mightiest Almighty. Allow him to put an end to evil and corruption, and satisfy his Love (for the faithful) and dislike (for the sinners).

YAA MAN A'LAL  
A'RSHIS-TAWAA

O He Who, from the "Arsh", directs and controls all creation,

WA MAN ILAYHIR RUJ'A'A  
WAL MUNTAHAA  
ALLAAHUMMA  
WA NAH'NU A'BEEDUKAT  
TAAA-IQOONA ILAA  
WALIYYIKAL MUD'AKKIRI  
BIKA WA BI-NABIYYIKA

and unto Him is the return, final and ultimate.

O my Allaah!

We are Thy servants, longing for Thy friend (appointed authority), who reminds us of Thee, and Thy Prophet,

KHALAQTAHOO LANAA  
I'SMATAN WA MALAAD'AA  
WA AQAMTAHOO LANAA  
QIWAAMAN WA MA-A'AD'AA

who was created as a refuge and asylum for us, established as a foundation and spring of truthfulness for us,

WA JA-A'LTAHOO LIL  
MOO-MINEENA MINNAA  
IMAAMAA

and was made the Leader-Guide of the faithfuls.

FA-BALLIGHHOO MINNAA  
TAH'IYYATAN WA SALAAMAN  
WA ZIDNAA BID'AALIKA

Convey to him our heartfelt congratulations and welcome. Make us feel more deeply for him.

YAA RABBI  
IKRAAMAA  
WAJA'L MUSTAQARRAHOO  
LANAA MUSTAQARRAN

O Lord!  
Very kindly,  
make his headquarters our place of domicile and dwelling

يَا رَبِّ اِكْرَامًا  
وَاجْعَلْ مُسْتَقَرًّا لَنَا مُسْتَقَرًّا  
وَمَقَامًا

وَأَتْمُرُ نِعْمَتَكَ بِتَقْدِيمِكَ إِيَّاهُ  
 أَمَا مَا حَتَّى تُورِنَا  
 جَنَّاتِكَ  
 وَمُرَافِقَةَ الشُّهَدَاءِ مِنْ  
 خُلَصَاتِكَ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَقَالَ  
 مُحَمَّدٌ  
 وَصَلِّ عَلَى مُحَمَّدٍ جَدِّهِ  
 وَرَسُولِكَ السَّيِّدِ الْأَكْبَرِ  
 وَعَلَى أَبِيهِ السَّيِّدِ الْأَصْغَرِ  
 وَجَدَّتَيْهِ الصِّدِّيقَةِ الْكُبْرَى  
 فَاطِمَةَ بِنْتَ مُحَمَّدٍ  
 وَعَلَى مَنْ اصْطَفَيْتَ مِنْ آبَائِهِ  
 الْبَرَّةِ وَعَلَيْهِ أَفْضَلُ  
 وَأَكْمَلُ وَأَتَمُّ  
 وَأَذْوَمُ وَأَكْثَرُ  
 وَأَوْفَرُ مَا صَلَّيْتَ عَلَى  
 أَحَدٍ مِنْ أَصْفِيَاءِكَ وَخَيْرِكَ مِنْ  
 خَلْقِكَ  
 وَصَلِّ عَلَيْهِ صَلَوةً  
 لَا غَايَةَ لِعَدَدِهَا  
 وَلَا نَهَايَةَ لِمَدَدِهَا  
 وَلَا نَقَادَ لِأَمَدِهَا  
 اللَّهُمَّ وَأَقِمَّ بِهِ الْحَقَّ  
 وَأَدْحِضْ بِهِ الْبَاطِلَ وَأَدِلَّ بِهِ  
 أَوْلِيَاءَكَ وَأَذِلَّ بِهِ  
 أَعْدَاءَكَ وَصَلِّ

WA MUQAAMAA  
 WA ATMIM NIA' MATAKA  
 BI-TAQDEMIKA IYYAAHU  
 AMAAMANAA  
 H'ATTAA TOORIDANAA  
 JINAANAKA  
 WA MURAAFAQATASH  
 SHUHADAAA-I MIN  
 KHULAS'AAA-IKA

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD  
 WA S'ALLI A'LAA  
 MUH'AMMADIN JADDIHEE  
 WA RASDOLIKAS SAYYIDIL  
 AKBAR  
 WA A'LAA ABEEHIS  
 SAYYIDIL AS'GHAR  
 WA JADDATIHIS'  
 S'IDDEEQATIL KUBRAA  
 FAAT'IMATA BINTI  
 MUH'AMMAD  
 WA A'LAA MANIS' T'AFAYTA  
 MIN AABAAA-IHIL BARARATI  
 WA A'LAYHI  
 AFZ'ALA  
 WA AKMALA  
 WA ATAMMA  
 WA ADWAMA  
 WA AKTHARA  
 WA AWFARA  
 MAA S'ALLAYTA A'LAA  
 AH'ADIN MIN AS'FIYAAA-IKA  
 WA KHIYARATIKA MIN  
 KHALQIKA  
 WA S'ALLI A'LAYHI  
 S'ALAWAATAN  
 LAA GHAAYATA  
 LI-A'DADIHAA  
 WA LAA NHAAYATA  
 LI-MADADIHAA  
 WA LAA NAFAADA  
 LI-AMADIHAA  
 ALLAAHUMMA  
 WA AQIM BIHIL H'AQQA  
 WA ADH'IZ' BIHIL BAAT'ILA  
 WA ADIL BIHEE  
 AWLIYAAA-AKA  
 WA AD'LIL BIHEE  
 AA'DAAA-AKA

abode,  
 and fulfill Thy promise by  
 returning him to us as our  
 Leader-Guide,  
 so that he takes us to the  
 eternal land of peace and bliss,  
 where we shall rub elbows  
 with Thy sincere servants who  
 shed blood to pronounce the  
 Faith.

O Allaah send Thy blessings  
 on Muhammad and on the  
 children of Muhammad.  
 Bless his ancestor  
 Muhammad,  
 the Messenger, the foremost  
 Leader,  
 and bless his progenitor, the  
 succeeding Leader,  
 and his great grandmother,  
 the ever truthful,  
 Faatimah daughter of  
 Muhammad,  
 and his chosen virtuous  
 forefathers,  
 and send blessings on him,  
 superior,  
 whole,  
 conclusive,  
 staying,  
 numerous,  
 and full,  
 not ever bestowed (even)  
 on any of Thy sincerely  
 attached and pious friends  
 from among Thy creation.  
 Bless him with blessings,

(that) cannot be counted in  
 numbers,  
 cannot be "proximated" in  
 space of time,  
 cannot be consumed in terms  
 of having nothing remaining.  
 O my Allaah!  
 Set up truth,  
 destroy falsehood,  
 show the right path to Thy  
 friends,  
 humiliate Thy enemies,

اللَّهُمَّ بَيْنَا وَبَيْنَهُ

وَصَلَةٌ تُؤَدِّي إِلَى

مُرَافَقَةٍ سَلِيمَةٍ وَاجْعَلْنَا مِمَّنْ

يَأْخُذُ بِحُجْرَتِهِمْ

وَيَمُكِّتُ فِي ظِلِّهِمْ

وَأَعِنَّا عَلَى تَادِيَةِ

حُقُوقِهِ إِلَيْهِ

وَالِاجْتِهَادِ فِي طَاعَتِهِ

وَاجْتِنَابِ مَعْصِيَتِهِ

وَأَمْنِ عَلَيْنَا بِرِضَاةِ

وَهَبْ لَنَا رَافِقَتَهُ

وَرَحْمَتَهُ

وَدُعَاةَ وَخَيْرِهِ

مَا نَنَالُ بِهِ سَعَةً مِنْ رَحْمَتِكَ

وَفَوْزًا عِنْدَكَ وَاجْعَلْ صَلَوَاتَنَا

بِهِ مَقْبُولَةً وَزُنُوبَنَا بِهِ

مَغْفُورَةً وَدُعَائِنَا بِهِ مُسْتَجَابًا

فَاجْعَلْ أَرْزَاقَنَا بِهِ مَبْسُوطَةً

وَهُوَ مَنَّا بِهِ مَكْفِيَةً

وَخَوَائِجِنَا بِهِ مَقْضِيَةً

وَاقْبِلْ إِلَيْنَا بِوَجْهِكَ الْكَرِيمِ

وَاقْبِلْ تَقَرُّبَنَا إِلَيْكَ

وَانظُرْ إِلَيْنَا نَظْرَةَ رَحِيمَةٍ

نَسْتَكْمِلُ بِهَا الْكِرَامَةَ عِنْدَكَ

WA S'ILI

ALLAAHUMMA

BAYNANAA WA BAYNAHOO

WUS'LATAN

TU-ADDEE ILAA

MURAAFAQATI SALAFIHEE

WAJA'LNAA MIMMAN

YAA-KHUD'U BI-H'UJZATIHEM

WA YAMKUTHU FEE

Z'ILLIHIM

WA A-I'NNA A'LAA

TAA-DIYATI H'UQOOQIHEE

ILAYHI

WAL IJTIHAADI FEE

T'AA-A'TIHEE

WA IJTINAABI

MAA-'S'IYATIHEE

WAM-NUN A'LAYNAA

BI-RIZ'AAHU

WA HAB LANAA

RAA-FATAHOO

WA RAH'MATAHOO

WA DU-A'AA-AHOO

WA KHAYRAHOO

MAA NANAALU BIHEE

SA-A'TAN MIN RAH'MATIKA

WA FAWZAN I'NDAKA

WAJA'L S'ALWAATANAA

BIHEE MAQBOOLATAN

WA D'UNOOBANAA BIHEE

MAGHFOORATAN

WA DU-A'AA-ANAA

BIHEE MUSTAJAABAN

WAJ-A'L ARZAAQANAA

BIHEE MABSOOT'ATAN

WA HUMOOMANAA BIHEE

MAKFIYYATAN

WA H'AWAAA-IJANAA

BIHEE MAQZ'IYYATAN

WA AQBIL ILAYNAA

BI-WAJHIKAL KAREEM

WAQ-BAL TAQARRUBANAA

ILAYKA

WAN-Z'UR ILAYNAA

NAZ'RATAN RAH'EEMATAN

NASTAKMILU BIHAL

and do it without interruption,  
(through him).

O my Allaah!

Unite us with him.

Let us be friends with his  
ancestors.

Give us courage to disperse  
those who oppose and try to  
prevent him,

and make them stay in their  
shame and disgrace for ever.

Help us to discharge the duties  
made incumbent upon us  
by him,

and make every effort to obey  
him,

keep from that which is  
declared unlawful by him,  
rely upon him to get his  
approval.

Let us be with him when he  
makes peace, and frees  
mankind from fear,

gives currency to love and  
kindness,

brings bliss and happiness,  
spreads good and virtue,  
so that we may do our best to  
promote his cause through

Thy mercy,

and win victory for Thee.  
Accept our prayers,

forgive our sins,

fulfil our desires,

give us means of livelihood,  
unrestricted,

make less our hardships,

meet our demands in full,  
(through him).

Turn towards us Thy kindness  
and loving aspects,  
and bring us close to Thee.

Turn the eyes of Thy mercy  
upon us,

to bring to fullness Thy

ثُمَّ لَا تَصْرِفْهَا عَنَّا بِجُودِكَ

وَاسْقِنَا مِنْ حَوْضِ جَدِّكَ

صَلَّى اللهُ عَلَيْهِ وَآلِهِ

بِكَايِهِ وَبِيَدِهِ

رِيًّا رَوِيًّا

هَنِيئًا سَائِغًا

لَا ظَمَأَ بَعْدَهُ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَآلِ مُحَمَّدٍ

KARAAMATA I'NDAKA  
THUMMA LAA TAS'RIFHAA  
A'NNAA BI-JOODIKA

WAS'QINAA MIN H'AWZ'I  
JADDIHEE

S'ALLALLAAHU A'LAYHI WA  
AALIHEE

BIKAA-SIHEE  
WA BI-YADIHEE  
RAYYAN

RAWIYYAN  
HANEES-AN  
SAAA-IGHAN  
LAA Z'AMA-A

BAA'-DAHOO  
YAA ARH'AMAR RAAH'TMEEN

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

kind favours,  
and after that do not ever let  
them disappear in the name  
of Thy generosity,  
and give us the opportunity  
to quench our thirst from the  
spring of his great grandfather  
(Kawthar),

(blessing of Allaah be on him  
and on his children),  
using his cup,  
filled by him,  
fresh and pure,  
sufficient,  
wholesome,  
clear and cool,  
not leaving any desire  
thereafter,

O the Most Merciful.

O Allaah! send blessings on  
Muhammad and on the  
children of Muhammad.

(14) Aa'-maal of Zuhr Prayers:

(a) In Zuhr prayers recite Sooratul Jumu-a'h  
(Selected Soorahs and Dua'as Vol. Two  
and Sooratul Munafiqoon.

(b) Imaam Jaa'far As' S'aadiq (A.S.) had advised the faithfuls to  
recite the following after the Zuhr prayers to remain safe  
from evil and misfortunes till next Friday:

- (i) SOORATUL FAATHI'H'AH 7 times  
(Selected Soorahs and Dua'as Volume One
- (ii) SOORATUN NAAS. 7 times  
(Selected Soorahs and Dua'as Volume One
- (iii) SOORATUL FALAQ 7 times  
(Selected Soorahs and Dua'as Volume One
- (iv) SOORATUL IKHLAAS 7 times  
(Selected Soorahs and Dua'as Volume One
- (v) SOORATUL KAAFIROON 7 times  
(Selected Soorahs and Dua'as Volume One

(vi) Last two verses of Sooratul Baraa-at (Tawbah):

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ  
عَزِيزٌ عَلَيْهِ مَا

LAOAD JAAA-AKUM  
RASOOLUM MIN ANFUSIKUM  
A'ZEEZUN A'LAYHI MAA

There has come unto you a  
Messenger, from among  
yourselves, unto whom



عَنِتُمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ  
رَءُوفٌ رَحِيمٌ ١٢٨

A'NIT-TUM H'AREES'UN  
A'LAYKUM BIL MOO-MINGONA  
RA-OOFUR RAH'EEM (128)

painful it is that you are  
overburdened, full of concern  
for you, for the believers full  
of compassion, merciful.

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ  
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ  
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ١٢٩

FA-IN TAWALLAW FAQUL  
H'ASBI-YALLAAHU LAAA  
ILAAHA ILLAA HOO:  
A'LAYHI TAWAKKALTU  
WA HUWA RABBUL A'RSHIL  
A'Z'EEM (129)

Now, if they turn away say:  
Allaah suffices me. There is  
no god save Him.  
In Him have I put my trust,  
and He is the Lord of the  
glorious "ARSH".

(vii) Following verses of Sooratul H'ashr:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ  
لَرَأَيْتَهُ خَاشِعًا  
مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ  
وَتِلْكَ الْأَمْثَالُ لِنُفِّسِنَا بِهَا لِلنَّاسِ  
لَعَلَّهُمْ يَتَفَكَّرُونَ ٢١

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM  
LAW AN'ZALNAA HAAD'AL  
QUR-AANA A'LAA JABALIL  
LARA-AYTAHOO KHAASHI-A'M  
MUTAS'ADDI-A'M MIN  
KHASH-YATILLAAH:  
WA TILKAL AMTHAALU  
NAZ'RIBUHAA LINNAASI  
LA-A'LLAHUM  
YATAFAKKARON (21)

In the name of Allaah, the  
Beneficent, the Merciful.  
If we had caused this Quraan  
to descend upon a mountain,  
you (O Muhammad) verily had  
seen it humbled and rent  
asunder by the fear of Allah.  
Such similitudes coin. we for  
mankind that haply they may  
reflect.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ  
عَلِمُ الْغَيْبِ وَالشَّهَادَةِ  
هُوَ الرَّحْمَنُ الرَّحِيمُ ٢٢

HUWALLAAHUL LAD'EE  
LAAA ILAAHA ILLAA HOO:  
A'ALIMUL GHAYBI WASH-  
SHAHAADAH:  
HUWAR RAH'MAANUR  
RAH'EEM (22)

He is Allaah, than Whom there  
is no other god,  
the Knower of the invisible  
and visible.  
He is the Beneficent, the  
Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ  
الْمَلِكُ الْقَدُّوسُ السَّلَامُ  
الْمُؤْمِنُ الْمُحْتَسِبُ  
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ٢٣

HUWALLAAHULLAD'EE LAAA  
ILAAHA ILLAA HOO:  
AL-MALIKUL QUDDOOSUS  
SALAAMUL MOO-MINUL  
MUHAYMINUL  
A'ZEEZUL JABBAARUL  
MUTAKBBIR:

He is Allaah, than Whom there  
is no other god,  
the Sovereign Lord, the Holy  
One, Peace, the Keeper of  
faith, the Guardian, the  
Majestic, the Compeller, the  
Superb.

سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ٢٤

SUBH'AANALLAAHI A'MMAA  
YUSHRIKON (23)

Glorified be Allaah from all  
that they ascribe as partner  
(unto Him)!

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ  
الْأَسْمَاءُ الْحُسْنَى ٢٤

HUWALLAAHUL KHAALIQU  
BAARI-UL MUS'AWWIRU  
LAHUL ASMAAA-UL H'USNAA:

He is Allaah, the Creator, the  
Shaper out of nothing, the  
Fashioner. His are the most  
beautiful names.

يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ

YUSABBIH'U LAHOO MA  
FIS-SAMAAWAATI WAL ARZ':  
WA HUWA A'ZEEZUL  
H'AKEEM (24)

All that is in the heavens and  
the earth glorifies Him,  
and He is the Mighty,  
the Wise.

وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٢٤

- (c) Recite Salawaat mentioned on page 43 (V) as many times as possible, between Zuhr and Asr prayers.
- (d) Dua'as of Imam Ali bin Husayn Zaynul A'abideen (A.S.) to be recited between Zuhr and Asr prayers.
- (i) Stand facing Qibla and recite the following dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the  
children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allaah, the  
Beneficent, the Merciful.

يَا مَنْ يَرْحَمُ مَنْ لَا يَرْحَمُهُ الْعِبَادُ ۝

YAA MAN YARH'AMU  
MAN LAA YARH'AMUHUL  
I'BAAD

O He Who has pity for him,  
who has not been dealt merci-  
fully with by his (own) people!

وَيَا مَنْ يَقْبَلُ مَنْ لَا يَقْبَلُهُ الْبِلَادُ ۝

WA YAA MAN YAQBALU  
MAN LAA TAQBALUHUL  
BILAAAD

O He Who gives 'asykum to him,  
who has not been given  
domicile anywhere!

وَيَا مَنْ لَا يَخْتَفِرُ أَهْلُ

WA YAA MAN LAA  
YAHTAQIRU AHLAL  
H'AAJATI ILAYHI

O He Who does not turn down  
him, who seeks fulfilment of  
(his) wants!

الْحَاجَةِ إِلَيْهِ ۝

WA YAA MAN LAA  
YUKHAYYABUL MULIH'H'EENA  
A'LAYHI

O He Who does not disappoint  
those who take refuge with  
Him!

وَيَا مَنْ لَا يُخَيِّبُ الْمُلْجِئِينَ عَلَيْهِ ۝

WA YAA MAN LAA YAJBAHU  
BIR-RADDI AHLAD  
DAALLATI A'LAYHI

O He Who does not say no to  
those who love and worship  
Him!

عَلَيْهِ ۝

WA YAA MAN YAJTABEE  
S'AGHEERA MAA YUT-H'AFU  
BIHEE WA YASHKURU

O He Who holds dear the  
tiniest gifts given and thanks  
for the easiest to be done deed  
done, in His cause!

وَيَا مَنْ يَكْتَبِي صَغِيرًا مَا يَهْتَفُ بِهِ

YASEERA MAA YUA'-MALU  
LAHOO

O He Who shows gratitude for  
"very little",

وَيَشْكُرُ سِيرًا مَا يُعْصَلُ لَهُ ۝

WA YAA MAN YASHKURU  
A'LAL QALEELI  
WA YUAAZEE BIL-JALEEL

and gives much in return!

وَيَا مَنْ يَشْكُرُ عَلَى الْقَلِيلِ وَيُجَازِي

WA YAA MAN YADNOO ILAA  
MAN DANAA MINHU

O He Who draws near to him  
who has very little of worth  
but strives (in His way) to

بِالْجَلِيلِ ۝

وَيَا مَنْ يَدْعُو إِلَى مَنْ دَنَا مِنْهُ ۝

WA YAA MAN YAD-O'O ILAA  
NAFSIHEE MAN ADBARA  
A'NHU

come close to Him!  
O He Who also remembers and  
calls for him who has turned  
his back on Him!

وَيَا مَنْ يَدْعُو إِلَى نَفْسِهِ مِنْ أَدْبَرِ

WA YAA MAN LAA  
YUGHAYYIRUN NIA'-MATA  
WA LAA YUBAADIRU BIN  
NAQIMATI

O He Who does not withdraw  
facilities,  
nor gives punishment in a  
hurry!

عَنْهُ ۝

وَيَا مَنْ لَا يُغَيِّرُ النِّعْمَةَ وَلَا يَبَادِرُ

بِالنَّقِمَةِ ۝

وَيَأْمَنُ بِثَمَرِ الْحَسَنَةِ حَتَّى يُفِيهَا  
وَيَتَجَاوَزُ عَنِ السَّيِّئَةِ حَتَّى يُعْفِيَهَا

WA YAA MAN YUTHMIRUL  
H'ASANATA H'ATTAA  
YUNMIYAHAA

O He Who makes good bear  
fruit till it grows fat,

أَصَارَفَتِ الْأَمَالَ دُونَ مَدَى كَرَمِكَ  
بِالْحَاجَاتِ

WA YATAJAAWAZU A'NIS  
SAYYI-ATI H'ATTAA  
YU-A'FFIYAHAA  
S'ARAFATIL AAMAALU  
DOONA MADAA KARAMIKA  
BIL H'AAJAATI

and overlooks defects till they  
wear out!

وَأَمْتَلَأْتُ بِفَيْضِ جُودِكَ أَوْعِيَةَ  
الطَّلِبَاتِ  
وَتَقَشَّضْتُ دُونَ بُلُوغِ نَعْيِكَ  
الصِّغَاتِ

WAM TALA-AT BI-FAYZ'I  
JOODIKA AW-IYATUT'  
T'ALIBAATI  
WA TAFASSAKHAT DOONA  
BULOOGHI NAA-TIKAS'  
S'IFAATU

Come out expectations  
saturated (duly fulfilled)  
through the channel of Thy  
generosity;  
the cup (of requests) filled to  
overflowing.

فَلَيْكَ الْعُلُوُّ الْأَعْلَى فَوْقَ كُلِّ عَالٍ  
وَالْجَلَالُ الْأَجْمَدُ فَوْقَ كُلِّ جَلَالٍ

FALAKAL U'LUWWUL  
AA-LAA FAWQA KULLI  
A'ALIN  
WAL JALAALUL AMJADU  
FAWQA KULLI JALAALIN

Falling short of catching even  
the glimpse, lose color the  
words used to describe Thy  
attributes,  
because Thou stands highest in  
authority, far above the  
topmost summit,  
Thy power and majesty vie  
in glory surpassing all others  
in distinction,

كُلُّ جَلِيلٍ عِنْدَكَ صَغِيرٌ  
وَكُلُّ شَرِيفٍ فِي جَنْبِ شَرَفِكَ  
حَقِيرٌ  
خَابَ الْوَاوِدُونَ عَلَى غَيْرِكَ

KULLU JALEELIN I'NDAKA  
S'AGHEERUN  
WA KULLU SHAREEFIN FEE  
JANBI SHARAFIKA  
H'AQEERUN  
KHAABAL WAAFIDDOONA  
A'LAA GHAYRIKA

every great is dwarfed to  
nothingness before Thee,  
every distinction is mean and  
low compared to Thy  
perfection.

وَخَسِرَ الْمُتَمَعِّمُونَ إِلَّا  
لَكَ

WA KHASIRAL  
MUTA-A'RRIZ'OONA ILLAA  
LAKA

Frustrated and cheated runs  
amok whoso approaches some  
one else other than Thee,  
and whoso brings some one  
else other than Thee to mind  
and gives over to him suffers  
loss,

وَصَاعَ الْمَلْتُونِ إِلَّا بِكَ  
وَأَجْدَبَ الْمُتَحَمُّونَ إِلَّا مَنِ  
انْتَجَعَ فَضْلَكَ

WA Z'AA-A'L MULIMMOONA  
ILLAA BIKA

WA AJDABAL MUNTAJI-O'ONA  
ILLAA MANIN TAJA-A'  
FAZ'LAKA

whoso takes refuge in a  
hideout, except Thine (Yours),  
goes wrong and is betrayed,  
whoso tries to profit from  
and produce a good effect gets  
into trouble unless Thou turns  
it to a good purpose,

بَابِكَ مَفْتُوحٌ  
لِلرَّاعِبِينَ  
وَجُودُكَ مُبَاحٌ لِلسَّائِلِينَ

BAABUKA  
MAFTOOH'UN LIR  
RAAGHIBEENA  
WA JOODUKA MUBAAH'UN  
LIS SAAA-ILEENA

Gateway to Thy favours is  
always wide-open for the  
willing devotees,  
Thy liberality is common and  
open to all who knock at Thy  
door,

وَإِعَانَتُكَ قَرِيبٌ مِّنْ

WA IGHAATHATUKA  
QAREEBUN MINAL

Thy support is close at hand  
and easily available to all who

المُسْتَفِئِينَ لَا يَخِيبُ مِنْكَ  
الْأَمِلُونَ

MUSTAGHEETHEENA  
LAA YAKHEEBU MINKAL  
AAMILOONA

call out Thee for help,  
never sent away, deluded in  
their hopes, those who lean  
upon Thee,

وَلَا يَأْسُ مِنْ عَطَائِكَ

WA LAA YAY-ASU MIN  
A'T'AAA-IKAL

whose gives over to Thee does  
not give up hopes of getting  
Thy gifts;

الْمُتَعَرِّضُونَ وَلَا يَشْفَى

MUTA-A'RRIZ'OONA  
WA LAA YASHQAA

whose cries unto Thee for  
forgiveness is never vengefully  
thrown into misery ;

بِنِقْمَتِكَ الْمُسْتَفْرِوُونَ ۝

BI-NAQIMATIKAL  
MUSTAGHFIROONA

means of livelihood are freely  
available even to those who  
disobey Thee;

رِزْقِكَ مَبْسُوطٍ لِمَنْ عَصَاكَ

RIZQUKA MABSOOT'UN  
LIMAN A'S'AAKA

وَحَلِمَكَ مُعْتَرِضٍ لِمَنْ نَادَاكَ

WA H'ILMUKA  
MUA'TARIZ'UN LIMAN

he who is far away from Thee  
also receives Thy kind  
attention;

عَادَتِكَ الْإِحْسَانَ إِلَى الْمُسِيئِينَ

NAAWAAKA  
A'ADATUKAL IH'SAANU ILAL

to do good to the wrongdoers  
is Thy usual disposition;

وَسُنَّتِكَ الْإِبْقَاءَ عَلَى الْمُعْتَدِينَ

MUSEEE-YEENA  
WA SUNNATUKAL IBQAAA-U

to have mercy on the trans-  
gressor is Thy general attitude;

حَتَّى لَقَدْ غَرَّبْتَهُمْ أَنَا تَكَ عَنِ

H'ATTAA LAQAD  
GHARRAT-HUM ANAATUKA

so much that indulgence made  
them unmindful of the inevit-  
able accountability,

الرُّجُوعِ وَصَدَّهُمْ

A'NIR RUJOO-I'

and temporary delay lulled  
them to sleep, headless of the  
agony of death-struggle;

إِمَهَالِكَ عَنِ التُّرُوعِ ۝

WA S'ADDAHUM IMHAALUKA  
A'NIN NUZOO-I'

وَأَمَّا تَأَنَيْتَ بِهِمْ لِيَفِيؤُا إِلَى

WA INNAMAA TA-ANNAYTA  
BIHIM LI-YAFEE-OO ILAA

although Thou very kindly  
treated them gently so as  
they may pay attention to  
what Thou says,

أَمْرِكَ

AMRIKA

وَأَمَهَلْتَهُمْ ثِقَةً بِدَوَامِ مُلْكِكَ

WA AMHALTAHUM THIQATAN  
BI-DAWAAMI MULKIKA

and granted a respite to  
them because Thou has total  
control over Thy everlasting

سَعَادَةِ

BI-DAWAAMI MULKIKA

Soveriegnty (power to take  
to task whenever Thou wilst).

فَمَنْ كَانَ مِنْ أَهْلِ السَّعَادَةِ

FAMAN KAANA MIN AHLIS  
SA-A'ADATI KHATAMTA

Therefore the worthy did  
receive their share of  
happiness,

وَمَنْ كَانَ مِنْ أَهْلِ الشَّقَاةِ خَذَلَتْهُمَا

LAHOO BIHAA  
WA MAN KAANA MIN AHLISH

and the unworthy were left in  
the lurch, helpless and  
forsaken.

كُلُّهُمَا صَائِرُونَ إِلَى حُكْمِكَ

SHAQAAWATI  
KHAD'ALTAHOO LAHAA

All, tied up, shall wait for  
Thy Judgement,

وَأُمُورُهُمْ آتِلَةٌ إِلَى أَمْرِكَ

KULLUHUM S'AAA-IROONA  
ILAA H'UKMIKA

their affairs carried out strictly  
according to Thy directions.

لَمْ يَهِنِ عَلَى طَوْلِ مَدَّتِهِمْ

ILAA AMRIKA  
WA UMOORUHUM AA-ILATUN

Delay and respite, however  
long it may be, does not  
undermine Thy authority,

سُلْطَانِكَ وَلَمْ يَدْخَسْ

LAM YAHIN A'LAA T'OO LI  
MUDDATIHIM

and to leave one alone from  
the application of what is soon  
ready and at hand does not

لِيَتْرَكَ مُعَاجَلَتَهُمْ بُرْهَانِكَ ۝

SULT' AANUKA  
WA LAM YADH'AZ' LITARKI

MU-A'AJALATI HIM

BURHAANUKA

لِيَتْرَكَ مُعَاجَلَتَهُمْ بُرْهَانِكَ ۝

لِيَتْرَكَ مُعَاجَلَتَهُمْ بُرْهَانِكَ ۝

حُجَّتْكَ قَائِمَةٌ لَا تَدْحَضُ  
وَسُلْطَانُكَ ثَابِتٌ  
لَا يَزُولُ

فَالْوَيْلُ لِلدَّائِمِينَ بِحُجَّتِكَ عَنْكَ

وَالْحَيْبَةُ الْخَائِذَةُ لِمَنْ خَابَ مِنْكَ  
وَالشَّقَاءُ الْأَشْقَى لِمَنْ اغْتَرَبَكَ

مَا أَكْثَرَ تَصَرُّفَهُ فِي عَذَابِكَ

وَمَا أَطْوَلَ تَرُدُّدَهُ فِي عِقَابِكَ

وَمَا أَبْعَدَ غَايَتَهُ مِنَ الْفَرَجِ

وَمَا أَقْظَهُ مِنْ سُهُولَةِ الْمَخْرَجِ

عَدْلًا مِنْ قَضَائِكَ لَا يَجُورُ فِيهِ

وَإِنصَافًا مِنْ حُكْمِكَ لَا يَخِيفُ عَلَيْهِ

فَقَدْ ظَاهَرَتْ الْحُجْرُ

وَأَبْلَيْتِ الْأَعْدَادَ

وَقَدْ تَقَدَّمَتْ بِالْوَعِيدِ

وَتَلَطَّفَتْ فِي التَّرغِيبِ

وَضَرَبْتَ الْأَمْثَالَ وَأَطَلْتَ الْأَهْمَالَ

وَآخَرْتَ

وَأَنْتَ مُسْتَطِيعٌ لِلْعَاجِلَةِ

وَأَنْتَ مَبْتَلِيٌّ

بِالْمُبَادَرَةِ

H'UJJATUKA QAAA-IMATUN  
LAA TUDH'AZ'U  
WA SULT'AANUKA  
THAABITUN  
LAA YAZOOLU  
FAL-WAYLUD DAAA-IMU  
LIMAN JANAH'A A'NKA

WAL KHAYBATUL  
KHAAD'ILATU LIMAN  
KHAABA MINKA  
WASH SHAQAAA-UL ASHQAA  
LIMANIGH-TARRA BIKI

MAA AKTHARA  
TAS'ARRUFAHOO FEE  
A'D'AABIKA  
WA MAA AT'WALA  
TARUDDUDAHOO FEE  
I'QAABIKA  
WA MAA AB-A'DA  
GHAA-YATAHOO MINAL  
FARAJI  
WA MAA AQNAT'AHOO MIN  
SUHOOLATIL MAKHRAJI  
A'DLAN MIN QAZ'AAA-IKA  
LAA TAJOORU FEEHI

WA INS'AAFAN MIN  
H'UKMIKA  
LAA TAH'EEFU A'LAYHI  
FAQAD Z'AAHARTAL  
H'UJAJA

WA ABLAYTAL AA'D'AAHA

WA QAD TAQADDAMTA  
BIL WA-E'EDI  
WA TALAT'T'AFTA  
FIT TARGHEEBI  
WA Z'ARABTAL AMTHAALA  
WA AT'ALTAL IMHAALA

WA AKHKHARTA

WA ANTA MUSTAT'EEU'N  
LIL-MU-A'AJALATI  
WA TA-ANNAYTA  
WA ANTA MALEEE-UN  
BIL-MUBAADARATI

annul (Thy) right to retrial;  
Thy reason and motive,  
unshakable, hold out,  
and Thy authority lasts for  
ever,  
never does it grow less.

So for ever is condemned he  
who walked lamely into  
darkness, away from Thee,  
finds himself helplessly  
forsaken, always a run away,  
if Thou expels him,  
torn asunder and be miserable  
is he who stirs up or incites  
hostility against Thee.

How many times shall he be  
turned off, as a punishment?

How long frequent failure  
shall follow at his heels?

When shall he be free of  
care?

How long shall he have no  
hope of being within reach of  
ease and comfort?

There is no highhandedness in  
it.

Fair and precise is Thy law.

There is no confusion in it.  
For, surely, Thou has clearly  
made known the legal frame-  
work,

and has given no chance to  
pretext or excuse.

Thou has given warning in  
advance,

has very kindly inspired with  
a desire for (Thy) friendship,  
quoted fables and similitudes,  
made longer the period of  
respite,

put off and slowed down  
mopping up operation.

Able (has full powers) to do  
a thing at once,

Thou waited patiently;  
for a long time avoided  
haste,

haste,

|  |  |  |
|--|--|--|
| لَمْ تَكُنْ أَنَا تَكْ عَجْرًا<br>وَلَا إِمْهَالُكَ وَهِنًا<br>وَلَا إِمْسَاكَ غَفْلَةً<br>وَلَا أَنْتِظَارُكَ مَدَانَةً<br>بَلْ لِيَكُونَ حُجَّتُكَ أَبْلَغَ<br>وَكَمْرُكَ أَكْمَلَ<br>وَإِحْسَانُكَ أَوْفَى<br>وَنِعْمَتُكَ أَمَّ كُلِّ ذَلِكَ كَانَ | LAM TAKUN ANAATUKA<br>A'JZAN<br>WA LAA IMHAALUKA<br>WAHNNAN<br><br>WA LAA IMSAAKUKA<br>GHAFLETAN<br>WA LAN-TIZ'AARUKA<br>MUDAARAATAN<br>BAL LITAKOONA H'UJJATUKA<br>ABLAGHA<br>WA KARAMUKA AKMALA<br><br>WA IH'SAANUKA AWFAA<br><br>WA NIA'MATUKA ATAMMA<br>KULLU D'AALIKA KAANA | not that time or situation<br>puzzle Thee,<br>or Thou put up with and<br>stood for (disobediance) out<br>of weakness,<br>or did nothing due to<br>oversight,<br>or bid Thy time to win friend-<br>ship,<br>but to settle evidence once<br>and for all beyond doubt,<br>to bring to fullness Thy<br>generosity,<br>to make available Thy favours<br>to their full satisfaction,<br>to make good Thy bounties.<br>All that took effect and came<br>to pass,<br>never went amiss,<br>and will go on,<br>uninterrupted.<br>Thy proofs shine bright, look<br>best and dispel obscurity in a<br>way that each and every<br>aspect is made distinctly clear,<br>style and substance are so<br>exquisite that translate and<br>distinguish its own symbols<br>and similies,<br>always so fresh, fine and<br>delicate that put in order and<br>narrate its own intricacies,<br>so ever meaningful that every<br>tiniest detail is exact and<br>essential.<br>Just now overawed silence has<br>been broken in Thy praise,<br>wonder and amazement had<br>stunned the speech to<br>withold my tongue from glori-<br>fying Thee.<br>Lapse or falling short of its<br>accepted,<br>(it was) not done intentionally,<br>O my Master,<br>but I did not come up to the<br>level,<br>so behold, I hurry up unto<br>Thee,<br>and make a request<br>to direct my course safely. |
| وَلَمْ تَزَلْ وَهُوَ كَائِنٌ<br>وَلَا تَزَالُ حُجَّتُكَ أَجَلٌ<br>مِنْ أَنْ تُوصَفَ بِكُلِّهَا   | WA LAM TAZAL<br>WA HUWA KAA-INUN<br>WA LAA TAZAALU<br>H'UJJATUKA AJALLU<br>MIN AN TOOS'AFI<br>BIKULLIHAA   |  |
| وَمُجْدُكَ أَرْفَعُ مِنْ أَنْ<br>تُحَدَّ بِكُنْهِيهِ   | WA MAJDUKA ARFA-U'<br>MIN AN TUH'ADDA<br>BI-KUNHIHEE   |  |
| وَنِعْمَتُكَ أَكْثَرُ مِنْ أَنْ تُحْصَى<br>بِأَسْرِيهَا<br>وَإِحْسَانُكَ أَكْثَرُ مِنْ أَنْ تُشْكَّرَ عَلَيْهِ   | WA NIA'MATUKA AKTHARU<br>MIN AN TUH'S'AA<br>BI-ASRIHAA<br>WA IH'SAANUKA AKTHARU<br>MIN AN TUSHKARA A'LAA<br>AQALLIHEE  |  |
| وَقَدْ قَصَّرْتُ فِي الشُّكُوتِ عَنْ تَمْجِيدِكَ<br>وَفَهَيْتُ الْأَمْسَاكَ عَنْ تَمْجِيدِكَ   | WA QAD QAS'S'ARA BIYAS<br>SUKOOTU A'N TAH'MEEDIKA<br>WA FAHHAHANIL IMSAAKU<br>A'N TAMJEEDIKA   |  |
| وَقَصَّارَايَ الْأَقْرَارُ بِالْحُسُورِ<br>لَا رَغْبَةَ يَا إِلَهِي<br>بَلْ عَجْرًا  | WA QUS'AARAA-YAL<br>IQRAARU BIL H'USOORI<br>LAA RAGHBATAN<br>YAA ILAAHEE<br>BAL A'JZAN   |  |
| نَهَا أَنَا ذَا أَوْ مُتَّكَ بِالْوِقَادَةِ<br>وَأَسْأَلُكَ حُسْنَ الرِّقَادَةِ  | FAHAA ANAA D'AA<br>A-UMMUKA BIL WIFAADATI<br>WA AS-ALUKA<br>H'USNAR RIFAADATI  |  |

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاسْمِعْ بَحْوَايَ  
وَاسْتَجِبْ دُعَائِي وَلَا تَجْعَلْ يَوْمِي  
بِخَيْبَتِي  
وَلَا تَجْعَلْنِي بِالرَّدِّ فِي مَسْأَلَتِي  
وَاصْرِفْ مِنْ عِنْدِكَ مُصَافِرِي وَ  
إِلَيْكَ مُنْقَلِبِي  
إِنَّكَ غَيْرُ ضَائِقٍ بِمَا تُرِيدُ

FA-S'ALLI A'LAA  
MUH'AMMADIN'W WA AALIHEE  
WAS MA'A-NAJWAAYA  
WASTAJIB DU-A'AA-EE  
WA LAA TAKHTIM YAWMEE  
BI-KHAYBATEE  
WA LAA TAJBAHNEE  
BIR-RADDI FEE MAS-ALATEE  
WA AKRIM MIN I'NDIKA  
MUNS'ARA FEE WA ILAYKA  
MUNQALABEE

INNAKA GHAYRU Z'AAA-IQIN  
BIMAA TUREEDU

WA LAA A'AJIZIN A'MMAA  
TUS-ALU  
WA ANTA A'LAA KULLI  
SHAY-IN QADEER  
WA LAA H'AWLA WA LAA  
QUWWATA ILLAA BILLAAHIL  
A'LIYYIL A'Z'EEM

Send blessings on Muhammad  
and on the children of  
Muhammad and pay attention  
to my heart-to-heart talk,  
accept my supplications,  
do not make my days bleak  
and gloomy,  
do not put me to shame by  
saying no to my demands,  
and very kindly receive me  
with open arms when I come  
close to Thee and wish me  
well when I take leave.

Verily Thou does not run  
short when makes up Thy  
mind,

nor ever is not equal to that  
which Thou art asked for,  
Thou art able (has absolute  
powers) to do all things,  
and there is no authority, nor  
planning except Allaah's, the  
Highest High.

وَلَا عَاجِزَ عَمَّا تُسْأَلُ  
وَإِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَكَأَنَّكَ  
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(ii) The following dua'a is recited on every Friday and on E'ed  
uz' Z'uh'aa.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ هَذَا يَوْمٌ مَبَارَكٌ صَيِّمُونَ  
وَالْمُسْلِمُونَ فِيهِ مُجْتَمِعُونَ فِي  
أَقْطَابِ أَرْضِكَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

ALLAAHUMMA  
HAAD'AA YAWMUN  
MUBAARAKUN MAYMOON  
WAL MUSLIMOONA FEEHI  
MUJTAMI-O'ONA FEE  
AQT'AARI ARZ'IKA

O Allaah! Send blessings on  
Muhammad and on the  
children of Muhammad.

In the name of Allaah, the  
Beneficent, the Merciful.

O my Allaah!  
Blessed, happy and hopeful is  
today.

Arrayed in rows and columns,  
all Muslims, who submit  
entirely to the will of Allaah,  
assemble today in every part of  
the world.

Stands there among the poor  
supplicant,  
the full of desires pray-er,  
the ardent desirer,  
the committed devotee,  
and Thou gives an eye to their  
wants and needs,  
so beseech Thee,  
in the name of Thy generosity  
and liberality, and kindness,

يَشْهَدُ السَّائِلُ مِنْهُمْ  
وَالطَّالِبُ وَالرَّاعِبُ وَالرَّاهِبُ  
وَإِنَّ النَّاطِرُ فِي حَوَائِجِهِمْ  
فَأَسْأَلُكَ بِجُودِكَ وَكَرَمِكَ  
وَهَوَانِ

YASH-HADUS SAAA-ILU  
MINHUM  
WAT' T'AALIBU  
WAR RAAGHIBU  
WAR RAAHIB  
WA ANTAN NAAZ'IRU  
FEE H'AWAAA-IJHIM  
FA-AS-ALUKA  
BIJOODIKA WA KARAMIKA  
WA HAWAANI

مَا سَأَلْتُكَ عَلَيْكَ

MAA SA-ALTUKA A'LAYKA

which do not grow less from consumption,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ ۝

AN TUS'ALLIYA A'LAA MUH'AMMADIN'W WA AALIHEE

to send blessings on Muhammad and on his children.

وَأَسْأَلُكَ اللَّهُمَّ

WA AS-ALUKA ALLAAHUMMA

I beseech Thee.

رَبَّنَا بِأَنَّ لَكَ الْمُلْكُ

RABBANAA BI-ANNA LAKAL MULKA

O Allaah, our Lord—Nourisher, because sovereignty (Kingdom) is Thine,

وَلَكَ الْحَمْدُ، لَا إِلَهَ

WA LAKAL H'AMDA

and (all) praise is for Thee (Alone),

إِلَّا أَنْتَ الْخَلِيمُ الْكَرِيمُ  
الْحَمْدَانُ الْمَنَانُ ذُو الْجَلَالِ الْإِكْرَامِ

LAA ILAAHA ILLAA ANTAL H'ALEEMUL KAREEMUL

there is no god save Thou, Indulgent, Benevolent,

H'ANNAANUL MANNAAN D'UL JALAALI

Compassionate, Kind,

WAL IKRAAM

Lord of majesty,

BADEE-U'S SAMAAWAATI

and honour, Originator of the heavens and the earth.

WAL ARZ"

MAHMAA QASAMTA BAYNA

Each time when Thou distrib-

I'BAADIKAL MOO-MINEENA

utes, between Thy faithful

MIN KHAYRIN AW A'AFIYATIN

servants, goodness and welfare,

AW BARAKATIN AW HUDAN

blessings, guidance,

AW A'MALIN BI-T'AA-A'TIKA

obedient conduct,

AW KHAYRIN TAMUNNU BIHEE

and does a favour by doing good,

A'LAYHIM

shows them the straight path

TAHDEEHIM BIHEE ILAYKA

directly leading to Thee,

AW TARFA-U' LAHUM

raises their rank and position

I'NDAKA DARAJATAN

in Thy estimation,

AW TUA'T'EEHIM BIHEE

grants them good of this world

KHAYRAM MIN KHAYRID

and the Hereafter,

DUNYAA WAL AAKHIRATI

AN TUWAFFIRA H'AZ'Z'EE WA

I request Thee (to give me also

NAS'EEBEE MINHU

my share).

AS-ALUKA ALLAAHUMMA

O Allaah,

BI-ANNA LAKAL MULKA

since sovereignty is Thine,

وَالْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ

WAL H'AMDA

and also (all) praise,

LAA ILAAHA ILLAA ANTA

there is no god save Thou,

AN TUS'ALLIYA A'LAA

send blessings on Muhammad

MUH'AMMADIN'W WA AALI

and on the children of

MUH'AMMAD

Muhammad,

A'BDIKA

Thy Servant,

WA RASOOLIKA

Messenger,

WA H'ABEEBIKA

Intimate Friend,

WA S'IFWATIKA

Confidant,

WA KHIYARATIKA

and chosen in preference over

MIN KHALQIKA

all that has been created by

WA A'LAA AALI MUH'AMMADIL

Thee, and children of Muhammad,

ABRAARIT' T'AAHIREENAL

the pure and pious witnesses,

AKHYAAR

S'ALAATAN LAA YAQWAA

blessings that no one can cope

A'LAA IH'S'AAA-IHAA

with its description or compre-

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ

مَهْمَا قَسَمْتَ بَيْنَ عِبَادِكَ

الْمُؤْمِنِينَ مِنْ خَيْرٍ أَوْ عَافِيَةٍ

أَوْ بَرَكَاتٍ أَوْ هُدًى أَوْ عَمَلٍ بِطَاعَتِكَ

أَوْ خَيْرٍ تَمُنُّ بِهِ عَلَيْهِمْ تَهْدِيهِمْ بِهِ إِلَيْكَ

أَوْ تَرْفَعُ لَهُمْ عِنْدَكَ دَرَجَةً

أَوْ تَعْطِيهِمْ بِهِ خَيْرًا مِنْ

خَيْرِ الدُّنْيَا وَالْآخِرَةِ

أَنْ تُؤَفِّرَ حَقِّي وَتَصِيبِي مِنْهُ ۝

أَسْأَلُكَ اللَّهُمَّ بِأَنَّ لَكَ الْمُلْكُ

وَالْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

عَبْدِكَ وَرَسُولِكَ

وَخَبِيرِكَ وَصِفْوَتِكَ

وَخَيْرَتِكَ مِنْ خَلْقِكَ

وَعَلَى آلِ مُحَمَّدٍ الْأَبْرَارِ

الطَّاهِرِينَ الْأَخْيَارِ صَلَوَةً

لَا يَقْوَى عَلَى إِحْصَائِهَا

لَا يَقْوَى عَلَى إِحْصَائِهَا



إِلَّا أَنْتَ وَأَنْ تُشِيرَ كُنَّا

فِي صَالِحٍ مِنْ دَعَاكَ فِي هَذَا الْيَوْمِ  
مِنْ عِبَادِكَ الْمُؤْمِنِينَ

يَا رَبَّ الْعَالَمِينَ وَأَنْ تَغْفِرَ لَنَا  
وَلَهُمْ

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ إِلَيْكَ تَعَمَّدْتُ  
بِحَاجَتِي

وَبِكَ أَنْزَلْتُ الْيَوْمَ فَقْرِي

وَفَاقَتِي وَمَسْكَتِي وَإِنِّي بِمَغْفِرَتِكَ

وَرَحْمَتِكَ أَوْثَقُ مِنِّْي بِعَمَلِي

وَبِمَغْفِرَتِكَ وَرَحْمَتِكَ أَوْسَعُ مِنْ  
ذُنُوبِي

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَتَوَلَّ قَضَاءَ كُلِّ حَاجَةٍ

هِيَ لِي بِقُدْرَتِكَ عَلَيْهَا

وَتَيْسِيرِ ذَلِكَ عَلَيْكَ

وَبِفَقْرِي إِلَيْكَ وَغِنَاكَ عَنِّي

فَإِنِّي لَمْ أَصِبْ خَيْرًا قَطُّ إِلَّا مِنْكَ

وَلَمْ يَصْرِفْ عَنِّي سَوْءٌ قَطُّ لِحَدِّ  
عَبْرَتِكَ

وَلَا أَرْجُو إِلَّا مَرَأِحَتِي وَدُنْيَايَ

سِوَاكَ

اللَّهُمَّ مَنْ تَهَيَّأَ

وَتَعَبَّأَ وَأَعَدَّ

وَاسْتَعَدَّ لِي وَفَادَى إِلَى

ILLAA ANTA  
WA AN TUSHRIKANAA  
FEE S'AALIH'I MAN DA-A'AKA  
FEE HAAD'AL YAWMI MIN  
I'BAADIKAL MOO-MINEEN

YAA RABBAL A'ALAMEEN  
WA AN TAGHFIRA LANAA  
WA LAHUM  
INNAKA A'LAA KULLI  
SHAY-IN QADEER

ALLAAHUMMA  
ILAYKA TA-A'MMADTU  
BI-H'AAJATEE

WA BI KA ANZALTUL YAWMA  
FAQREE WA FAAQATEE  
WA MASKANATEE  
WA INNEE BI-MAGHFIRATIKA  
WA RAH'MATIKA AWTHAQU  
MINNEE BI-A'MALEE  
WA LA-MAGHFIRATUKA  
WA RAH'MATUKA  
AW SA-U' MIN DUNOOBEE  
FAS'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA TAWALLA QAZ'AAA-A  
KULLI H'AAJATIN

HIYA LEE BI-QUDRATIKA  
A'LAYHAA  
WA TAYSEERI D'AALIKA  
A'LAYKA  
WA BI-FAQREE ILAYKA  
WA GHINAAKA A'NNEE

FA-INNEE LAM US'IB  
KHAYRAN QATT'U ILLAA  
MINKA  
WA LAM YAS'RIF A'NNEE  
SODOO-AN QATT'U AH'ADUN  
GHAYRUKA  
WA LAA ARJOO LI-AMRI  
AAKHIRATEE  
WA DUNYAAYA SIWAAKA

ALLAAHUMMA  
MAN TAHAYYA—A

WA TA-A'BBA-A  
WA A-A'DDA  
WAS-TA-A'DDA  
LIWAFADATIN ILAA

hension except Thee;  
and allow us to share with the  
upright, from among Thy faith-  
ful servants (who get what is  
asked for), today, in response to  
their prayers.

O Lord of the worlds,  
forgive us and them,

because Thou art able (has  
absolute power) to do all  
things.

O my Allah,  
I have made up my mind to  
lean upon Thee for (fulfilment  
of) my desires.

I make a halt and stand still  
at Thy door, broken-down,  
pulled apart, and unhappy.  
More reliance and confidence is  
upon Thy kindness and mercy  
than my deeds.

More deep and wide is Thy  
Kindness and mercy than my  
misdeeds.

Send blessings on Muhammad  
and on the children of  
Muhammad,

and follow close upon the dis-  
pensation of my wants and  
needs.

on account of the absolute  
power Thou has,

and the ease with which Thou  
can.

My dependence is on Thee,  
but Thou art independent of  
me.

Truly I never desired for good  
except only through Thee

No one was there to keep away  
evil from me other than Thee;

unto Thee (alone) I turn to  
for satisfactory disposal of  
my worldly affairs and blissful  
end in the Hereafter.

O my Allah,  
Many a man makes arrange-  
ments,

takes pain,  
uses artifice,

comes to terms,  
to draw attention of other man

مَخْلُوقِي نَجَاءَ رِفْدِهِ وَنَوَافِلِهِ

وَطَلَبَ نَيْلِهِ وَجَائِزَتِهِ،

فَاِلَيْكَ يَا مَوْلَايَ

كَانَتِ الْيَوْمَ تَهَيِّئَتِي وَتَعْيِينِي

وَاعْدَادِي وَاسْتِعْدَادِي نَجَاءً

عَفْوِكَ وَرِفْدِكَ وَطَلَبَ نَيْلِكَ

وَجَائِزَتِكَ اللَّهُمَّ

فَصِّلْ عَلَيَّ مُحَمَّدًا وَآلَ مُحَمَّدٍ

وَلَا تُخَيِّبِ الْيَوْمَ ذَلِكُمْ مِنْ رَجَائِي

يَا مَنْ لَا يُجْزِيهِ سَأَلٌ

وَلَا يَنْقُصُهُ نَائِلٌ

فَإِنِّي لَمْ أَلِكْ ثِقَةً مَعِي بِعَمَلٍ صَالِحٍ

قَدَّمْتُهُ وَلَا شَفَاعَةَ

مَخْلُوقِي رَجَوْتُهُ إِلَّا شَفَاعَةَ

مُحَمَّدٍ وَأَهْلِ بَيْتِهِ عَلَيْهِ وَ

عَلَيْهِمْ سَلَامٌ

أَتَيْتُكَ مُقِرًّا بِالْجُرْمِ وَالْأَسَاءَةِ

إِلَى نَفْسِي أَتَيْتُكَ أَرْجُو عَظِيمَ عَفْوِكَ

الَّذِي عَفَوْتَ بِهِ عَنِ الْخَاطِئِينَ

ثُمَّ لَمْ يَمْنَعْكَ طَوْلُ عُكُوفِهِمْ عَلَيَّ

عَظِيمِ الْجُرْمِ إِنْ عُدْتَ عَلَيْهِمْ بِالرَّحْمَةِ

وَالْمَغْفِرَةِ يَا مَنْ رَحْمَتُهُ وَاسِعَةٌ

وَعَفْوُهُ عَظِيمٌ

يَا عَظِيمٌ، يَا عَظِيمٌ

يَا كَرِيمٌ يَا كَرِيمٌ

MAKHLOOQIN RAJAAA-A  
RIFDIHEE WA NAWAAFILIH  
WA T'ALABA NAYLIHEE WA  
JAAA-IZATIHEE

FA-ILAYKA  
YAA MAWLAAYA  
KAANATIL YAWMA  
TAHYI-ATEE

WA TAA'-BI-YATEE  
WA IA'DAADEE  
WAS-TIA'DAADEE RAJAAA-A  
A'FWIKA WA RIFDIKA  
WA T'ALABA NAYLIKA  
WA JAAA-IZATIKA

ALLAAHUMMA  
FAS'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

WA LAA TUKHAYYIBIL  
YAWMA D'AALIKA MIN  
RAJAA-EE

YAA MAN LAA YUH'FEEHI  
SAAA-ILUN  
WA LAA YANQUS'UHOO  
NAAA-ILUN

FA-INNEE LAM AATIKA  
THIQATAN MINNEE BI-A'MALIN  
S'AALIH'IN QADDAM-TUHOO

WA LAA SHAFAA-A TI  
MAKHLOOQIN RAJAWTUHOO  
ILLAA SHAFAA-A TA

MUH'AMMADIN'W WA AHLI  
BAYTIHEE  
A'LAYHI WA

A'LAYHIM SALAAMUKA  
ATAYTUKA MUQIRAN  
BIL-JURMI WAL ISAA-ATI

ILAA NAFSEE  
ATAYTUKA ARJOO A'Z'EEMA  
A'FWIKAL LAD'EE A'FAWTA  
BIHEE A'NIL KHAAT'I-EENA

THUMMA LAM YAMNAA'-KA  
T'OOLU U'KOOFIHIM A'LAA  
A'Z'EEMIL JURMI AN U'DTA

A'LAYHIM BIR RAH'MATI  
WAL MAGHFIRATI  
FAYAA MAN RAH'MATUHOO

WAASI-A'TUN  
WA A'FWUHOO A'Z'EEMUN

YAA A'Z'EEMU  
YAA A'Z'EEM

YAA KAREEMU  
YAA KAREEM

in hope of profit and gain,  
kindness and indulgence,

but unto Thee,  
O Master,  
today,

I turn to for fitness and  
maturity, seeking Thy favours,  
making a request for Thy love  
and kindness, for profit and  
success;

O My Allaah,  
Send blessings on Muhammad  
and on the children of  
Muhammad.  
and do not send me away today  
disappointed,

O He Who never sends away the  
suppliant without a gift,  
nor ever is at a disadvantage  
because of extravagance.  
Surely I have come to Thee  
with no good deeds (in front of  
me) to rely upon,  
and I never go to others to draw  
their attention,  
but I use the medium of  
Muhammad and his children.

Thy blessings be on him and  
peace be on them.

I have come to Thee, bitter and  
sour, sad and desolate, on  
account of my vain desires,  
I have come to Thee to make a  
request for Thy lenient method  
Thou uses to deal with the  
wrongdoers,

because (my) prolonged fascina-  
tion for an artificial life does not  
make Thee withdraw Thy  
mercy and forgiveness.

O He Who shows mercy again  
and again,  
and forgives, ever so beyond  
measure!

O the Magnificent!  
O the Magnificent!  
O the Compassionate!  
O the Compassionate!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

S'ALLI A'LAA MUH'AMMADIN  
WA AALI MUH'AMMAD

Send blessings on Muhammad  
and on the children of  
Muhammad,

وَعُدَّ عَلَيَّ بِرَحْمَتِكَ

WA-U'D A'LAYYA  
BI-RAH'MATIKA

promise good to me through  
Thy mercy,

وَتَعَطَّفْ عَلَيَّ بِفَضْلِكَ

WA TA-ATT'AF A'LAYYA  
BI-FAZ'LIKA

do favour to me through Thy  
generosity,

وَتَوَسَّعْ عَلَيَّ بِمَغْفِرَتِكَ

WA TAWASSAA-A'LAYYA  
BI-MAGHFIRATIKA

make room for me through  
Thy indulgence.

اللَّهُمَّ إِنَّ هَذَا الْمَقَامَ لِمُخْلِفاتِكَ

ALLAAHUMMA  
INNA HAAD'AL MAQAAMA

O my Allah,  
this was the office of the

وَأَصْفِياءِكَ

LI-KHULAFAA-IKA WA  
AS'FIYAAA-IKA

the leaders appointed by Thee, Thy  
chosen friends,

وَمَوَاضِعَ أَمْنائِكَ

WA MAWAAZ'I-A'  
UMANAAA-IKA

founded and preserved for Thy  
fearless trustees,

فِي الدَّيْجَةِ الرَّبِيعَةِ

FID DARAJATIR  
RAFEE-A'TIL

who had been particularly  
chosen to execute this highest

الَّتِي اخْتَصَصْتَهُمْ بِهَا قَدِ ابْتَرَوْهَا

LATIKH-TAS'A'STAHUM BIHAA  
QADIB-TAZZOOHAA

function,  
but, now, are deprived of;

وَأَنْتَ الْمُقَدِّرُ لِذَلِكَ لَا يَغَالِبُ أَمْرُكَ

WA ANTAL MUQADDIRU  
LI-D'AALIKA

nevertheless Thou did what  
Thou willed in this connection.

LAA YUGHAALIBU AMRUKA

Thy command cannot be  
abrogated,

وَلَا يُجَاوِزُ الْمُحْتَمومُ مِنْ تَدْبِيرِكَ

WA LAA YUJAAWAZUL  
MAH'TOOMU MIN TADBEERIKA

nor Thy settled (decided upon)  
policy can be passed over,

كَيْفَ شِئْتَ وَأَنْتَ شِئْتَ

KAYFA SHI-TA  
WA ANNA SHI-TA

however Thou willed,  
and whenever Thou wished.

وَلَمَّا أَنْتَ أَعْلَمُ بِهِ

WA LIMAA ANTA AA'-LAMU  
BIHEE

Why? Because Thou knows  
best;

غَيْرُ مُمْتَهَرٍ عَلَى خَلْقِكَ

GHAYRU MUTTAHAMIN A'LAA  
KHALQIKA

and is not answerable to Thy  
own creation,

وَلَا لِأَرْادَتِكَ حَتَّى عَادَ صِفْوَتُكَ

WA LAA LI-IRAADATIKA  
H'ATTAA A'ADA S'IFWATUKA

nor Thy will or desire is;  
even though Thy intimate

وَخُلَفَائِكَ

WA KHULAFAAA-UKA

friends, Thy representatives,  
have been wronged,

مَغْلُوبِينَ

MAGHLOOBEENA

every effort was made to  
snatch from them their rights,

مَقْهُورِينَ

MAQHOOREENA

every trick was used to harass  
them,

مُبْتَرِينَ

MUSTAZZEENA

again and again intimidated and  
exposed to dangers,

يَرَوْنَ حُكْمَكَ مُبَدَّلًا

YARAWNA H'UKMAKA  
MUBADDALAN

(but) did whatever was to be  
done when Thy laws were

وَكِتَابِكَ مَنْبُودًا

WA KITAABAKA MANBOOD'AN

subverted before their eyes,  
Thy Book was thrown to the

وَقَرَأَيْتُكَ مُحَرَّفَةً عَنْ جِهَاتٍ

WA FARAAA-IZ'AKA  
MUH'ARRAFATA A'N JIHAATI

winds,  
commandments made obligatory

أَشْرَاعِكَ وَسُنَنَ نَبِيِّكَ

ASHRAAA-IKA  
WA SUNANA NABIYYIKA

by Thee, were falsified and  
put out of context,

مَنْرُوكَةً

MATROOKATAN

Thy prophet's way of life was  
discontinued and discarded.

اللَّهُمَّ الْعَنِ أَعْدَاءَهُمْ

ALLAAHUMMAL-A'N  
AA'DAA-AHUM

O my Allah!  
condemn their enemies to

eternal damnation,

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ  
 وَمَنْ رَضِيَ بِفِعَالِهِمْ  
 وَأَشْيَاعِهِمْ  
 وَاتَّبَاعِهِمْ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 إِنَّكَ حَمِيدٌ مَجِيدٌ  
 كَصَلَاؤَاتِكَ وَبَرَكَاتِكَ  
 وَتَحِيَّاتِكَ عَلَى أَصْفِيَاؤِكَ  
 إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ  
 وَتَحَلُّي الْفَرَجِ وَالرَّوْحِ وَالنَّصْرَةَ  
 وَالْمُكَيِّنِ وَالْمُتَّيِّدِ لَهُمْ  
 اللَّهُمَّ وَاجْعَلْنِي مِنْ أَهْلِ  
 التَّوْحِيدِ وَالْإِيمَانِ بِكَ  
 وَالتَّصَدِيقِ بِرَسُولِكَ وَالْإِئْتِمَانِ  
 الَّذِينَ حَمَمَتْ لَهُمُ  
 مِنْ تَجْرِئِي ذَلِكَ بِهِ وَعَلَى يَدَيْهِ

MINAL AWWALEENA  
 WAL AAKHIREENA  
 WA MAN RAZ"IIYA  
 BIFI-A'ALIHIM  
 WA ASHYAA-A'HUM  
 WA ATBAA-A'HUM  
 ALLAAHUMMA  
 S'ALLI A'LAA MUH'AMMADIN  
 WA AALI MUH'AMMAD  
 INNAKA H'AMEEDUN MAJEED  
 KA-S'ALAWAATIKA  
 WA BARAKAATIKA  
 WA TAH'IYYAATIKA  
 A'LAA AS'FIYAAA-IKA  
 IBRAAHEEMA WA AALI  
 IBRAHEEM  
 WA A'JJILIL FARAJA  
 WAR RAWH'A  
 WAN NUS'RATA  
 WAT TAMKEENA  
 WAT TAAYEEDA LAHUM  
 ALLAAHUMMA  
 WAJA'LNEE MIN AHLIT  
 TAWH'EEDI WAL EEMAANI  
 BIKI  
 WAT TAS'DEEQI  
 BI-RASOOLIKAWALA-IMMATIL  
 LAD'EENA H'ATAMTA  
 T'AA-ATAHUM  
 MIMMAN TAJREE D'AALIKA  
 BIHEE WA A'LAA YADAYHI

the former,  
 and the later,  
 and whose backed up and made  
 good their misdeeds,  
 or exerted themselves whole-  
 heartedly in their love,  
 or stepped into their shoes.  
 O my Allaah,  
 Send blessings on Muhammad  
 and on the children of  
 Muhammad,  
 (Indeed Thou art praiseworthy  
 and glorified)  
 the very same bliss,  
 tranquillity,  
 and distinction,  
 Thy close friends, Ibraheem and  
 his children, were blessed with.

Go all out to clear the way (so  
 that) they come in the nick of  
 time, under Thy protective  
 umbrella, equipped with autho-  
 rity, and assured of Thy  
 cooperation.

O my Allaah,  
 make me join the select group  
 of monotheists who long for  
 and have faith in Thee,  
 truthfully and sincerely believe  
 in Thy Messenger and the  
 Imaams (Guides), obedience  
 unto whom is an irrevocable  
 duty;

and through their skilful  
 medium Thou gave currency to  
 that (which is the truth-belief  
 in One Allaah, Prophethood  
 and Imaamat).

So be it,  
 O the Lord of the worlds.  
 O my Allaah,  
 nothing turn off Thy anger  
 except Thy mild and gentle  
 consideration,  
 nothing keep out Thy dis-  
 pleasure except Thy forgiving  
 disposition,  
 nothing hold back Thy  
 punishment except Thy mercy,

there is no escape from Thee  
 (Thy jurisdiction) except to  
 surrender submissively before  
 Thee (Thy authority).

آمِينَ رَبَّ الْعَالَمِينَ  
 اللَّهُمَّ  
 لَيْسَ يَرُدُّ غَضَبَكَ إِلَّا  
 حِلْمُكَ  
 وَلَا يَرُدُّ سَخَطَكَ إِلَّا عَفْوُكَ  
 وَلَا يُجِيرُ مِنْ عِقَابِكَ إِلَّا  
 رَحْمَتُكَ  
 وَلَا يُجِيبُنِي مِنْكَ إِلَّا النَّضِيُّعُ إِلَيْكَ  
 وَبَيْنَ يَدَيْكَ

AMEEN  
 RABBAL A'ALAMEEN  
 ALLAAHUMMA  
 LAYSA YARUDDU  
 GHAZ"ABAKA ILLAA  
 H'ILMUKA  
 WA LAA YARUDDU  
 SAKHAT'AKA ILLAA A'FWUKA  
 WA LAA YUJEERU MIN  
 I'QAABIKA ILLAA  
 RAH'MATUKA  
 WA LAA YUNJEENEE MINKA  
 ILLAT TAZ"ARRU-U' ILAYKA  
 WA BAYNA YADAYKA

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَهَبْ لَنَا يَا إِلَهِي

مِنْ لَدُنْكَ تَرْجَا بِالْقُدْرَةِ الَّتِي

بِهَاتِ خَيْبِ أَمْوَاتِ الْعِبَادِ

وَبِهَاتِ نَشْرُمَيْتِ الْبِلَادِ وَلَا تَهْلِكُنِي

FAS'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WAHAB LANAA  
YAA ILAAHEE  
MIN LADUNKA FARAJAN  
BIL QUDRATIL LATEE BIHAA  
TUH'YEE AMWAATAL I'BAADI  
WA BIHAA  
TANSHURU MAYTAL BILAADI  
WA LAA TUHLIKNEE

Send blessings on Muhammad  
and on the children of  
Muhammad.

Grant amnesty to us,

O my Allaah,

on compassionate grounds, free  
us from care and anxiety, as

Thou has the skill and mastery  
to make dead barren ground  
grow green and become fertile.

Do not make me rush into  
deadly danger,

O my Allaah,

in sheer frustration.

Give answer to my call,

tell me that my request received  
approval.

let me have the full use of the  
welfare (I am allowed) till the  
end of my life.

Do not give my enemy a chance  
to laugh at me.

Do not let him tread on the  
neck of his victim (me).

Do not allow him to have an  
upper hand over me.

O my Allaah!

If Thou improves my station,  
who (no one) can lower my  
position!

If Thou hampers my progress,  
who (no one) can promote my  
cause!

If Thou shows respect and  
brings honour to me,  
who (no one) can cast a slur  
upon me!

If Thou dismisses me from  
favour,

who (no one) can do honour  
to me!

If Thou brings me to book,  
who (no one) can take pity to  
grant amnesty to me!

If Thou condemns me,  
who (no one) can speak to Thee  
on behalf of Thy servant,

or draw Thy attention to his  
plight!

I know for sure,  
there is no injustice in what  
Thou decides upon,

nor Thou takes to task in a  
hurry.

يَا إِلَهِي عَمَّا

حَتَّى تَسْتَجِيبَ لِي وَتَعْرِفَنِي الْأَجَلَةَ

فِي دُعَائِي وَأَوْفِي نِي طَعْمَ

الْعَاقِبَةِ إِلَى مُسْتَهَيِّ أَجَلِي،

وَلَا تُنَمِّتْ بِي عَدُوِّي

وَلَا تُمَكِّنْهُ مِنْ عُنُقِي

وَلَا تُسَلِّطْهُ عَلَيَّ

إِلَهِي إِنْ رَفَعْتَنِي فَمَنْ ذَا الَّذِي

يَضَعُنِي وَإِنْ وَضَعْتَنِي

فَمَنْ ذَا الَّذِي يَرْفَعُنِي وَإِنْ

أَكْرَمْتَنِي

فَمَنْ ذَا الَّذِي يَهِينُنِي

وَإِنْ أَهَنْتَنِي

فَمَنْ ذَا الَّذِي يُكْرِمُنِي

وَإِنْ عَذَّبْتَنِي فَمَنْ ذَا الَّذِي يَرْحَمُنِي

وَإِنْ أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي

يُعْرِضُ لَكَ فِي عَبْدِكَ

أَوْ يَسْأَلُكَ عَنْ أَمْرِهِ

وَقَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي حُكْمِكَ

ظُلْمٌ

فَلَا تَنِي نَهْمَكَ عَجَلَةً

YAA ILAAHEE  
GHAMMAN  
H'ATTAA TASTAJEEBA LEE  
WA TU-A'RIFANIL IJAABATA  
FEE DU-A'A-EE

WA AD'IQNEE T'AA'MAL  
A'AFIYATI ILAA MUNTAHAA  
AJALEE

WA LAA TUSHMIT BEE  
A'DUWWEE

WA LAA TUMAKKINHOO MIN  
U'NUQEE

WA LAA TUSALLIT'HU  
A'LAYYA

ILAAHEE  
IN RAFAA'TANEE

FAMAN D'ALLAD'EE  
YAZ'A-U'NEE

WA IN WAZ'AA'TANEE  
FAMAN D'ALLAD'EE

YARFA-U'NEE  
WA IN AKRAMTANEE,

FAMAN D'ALLAD'EE  
YUHEENUNEE

WA IN AHANTANEE

FAMAN D'ALLAD'EE  
YUKRIMUNEE

WA IN A'D'D'ABTANEE  
FAMAN D'ALLAD'EE

YARH'AMUNEE

WA IN AHLAKTANEE  
FAMAN D'ALLAD'EE

YAA'RIZ'U LAKA FEE  
A'BDIKA

AW YAS-ALUKA  
A'N AMRIHEE

WA QAD A'LIMTU ANNAHOO  
LAYSA FEE H'UKMIKA

Z'ULMUN  
WA LAA FEE NAQIMATIKA  
A'JALATUN

وَأَتَمَّا يَجْعَلُ مَنْ يَخَافُ الْفَوْتَ  
وَأَتَمَّا يَجْتَأُ إِلَى الظُّلْمِ الضَّعِيفُ

WA INNAMAA YAA'JALU  
MAN YAKHAAFUL FAWTA

WA INNAMAA YAH'TAAJU  
ILAZ' Z'ULMIZ"  
Z"A-E'EFU

In fact makes haste he who  
is afraid of losing the  
opportunity,  
or resorts to unfair means he  
who is timid and stupid,

وَقَدْ تَعَالَيْتَ يَا إِلَهِي

WA QAD TA-A'ALAYTA  
YAA ILAAHEE

but Thou art Almighty,  
O my Allaah,  
too high and mighty to indulge  
in such tactics.

عَنْ ذَلِكَ عَلَوًا كَبِيرًا  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

A'N D'AALIKA  
U'LUWWAN KABEERAA  
ALLAAHUMMA  
S'ALLI A'LAA MUH'AMMADIN  
WA AALI MUH'AMMAD

O Allaah,  
send blessings on Muhammad  
and on the children of  
Muhammad,

وَلَا تَجْعَلْنِي لِلْبَلَاءِ غَرَضًا  
وَلَا لِغَيْبَتِكَ نَصَبًا وَمَهْدِي  
وَنَفْسِي وَأَقْلَبْنِي عَثْرَتِي

WA LAA TAJ-A'LNEE  
LIL-BALAAA-I GHARAZ"AN  
WA LAA LI-NAQIMATIKA  
NAS'ABAN  
WA MAHHILNEE  
WA NAFFISNEE  
WA AQILNEE A'THRATEE

and let not troubles prey on  
me,  
nor get even with me, measure  
for measure.

وَلَا تَبْتَلِيَنِي بِبَلَاءٍ عَلَى اثْرِبَلَاءٍ  
فَقَدْ تَرَى ضَعْفِي وَقِلَّةَ حِيلَتِي

WA LAA TABTALIYANNEE  
BI-BALAAA-IN A'LAA ATHARI  
BALAAA-IN  
FAQAD TARAA Z"AA'-FEE  
WA QILLATA H'EELATEE

Grant a respite to me.  
Be sparing with me.  
Cut down my usual trendy  
confusion and false steps.

Do not let misfortune after  
misfortune visit me again and  
again,  
because Thou art aware of my  
vulnerable flaws, and lack of  
resources.

وَتَضَرُّعِي إِلَيْكَ أَعُوذُ بِكَ  
اللَّهُمَّ الْيَوْمَ مِنْ غَضَبِكَ

WA TAZ"ARRU-E'E ILAYKA  
A-O'OD'U BIKA ALLAAHUMMAL  
YAWMA MIN GHAZ"ABIKA

I submissively approach Thee.  
I take refuge with Thee, to-day,  
O my Allaah, frightened of Thy  
anger,

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
وَاعْذُرْنِي وَأَسْتَغِيْرُ بِكَ الْيَوْمَ  
مِنْ سَخَطِكَ

FAS'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WA A-I'D'NEE  
WA ASTAJEERU BIKAL  
YAWMA MIN SAKHAT'IKA

send blessings on Muhammad  
and on his children,  
and grant me amnesty.

Today I make a request to  
save me from Thy anger.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَجِرْنِي

FAS'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WA AJIRNEE

Send blessings on Muhammad  
and on his children,  
and settle my account  
favourably;

وَأَسْأَلُكَ أَمْنًا مِنْ عَذَابِكَ

WA AS-ALUKA  
AMNAN MIN A'D'AABIKA

I ask for  
protection against Thy punish-  
ment.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَمِينِي

FAS'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WA AAMINNEE

Send blessings on Muhammad  
and on his children,  
and keep me safe;

وَأَسْتَهْدِيكَ، فَصَلِّ عَلَيَّ

WA ASTAHDEEKA  
FAS'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

I seek true guidance from Thee.  
Send blessings on Muhammad  
and on his children,

and keep me on the right path;

I ask for Thy help.

Send blessings on Muhammad  
and on his children,  
and help me;

مُحَمَّدٍ وَآلِهِ وَاهْدِنِي

WAH-DINEE  
WA ASTANS'IRUKA

وَأَسْتَنْصِرُكَ فَصَلِّ عَلَيَّ

FAS'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WAN-S'URNEE

مُحَمَّدٍ وَآلِهِ وَأَنْصُرْنِي

وَاسْتَرْحِمُكَ ، فَصَلِّ عَلَيَّ

مُحَمَّدٍ وَآلِهِ ، وَارْحَمْنِي

وَاسْتَكْفِينِيكَ

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ

وَكَفِينِي

وَاسْتَرْزُقْكَ

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ

وَارْزُقْنِي وَاسْتَعِينِيكَ

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ

وَاعِنِّي وَاسْتَغْفِرْكَ بِمَا

سَلَفْتُ مِنْ ذُنُوبِي

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ

وَاعْفِرْ لِي وَاسْتَعْصِمْكَ

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ

وَاعْصِمْنِي يَا بَنِي لَيْلَى

كَرِهْتَهُ مِنِّي إِنْ شِئْتَ ذَلِكَ

يَا رَبِّ يَا رَبِّ

يَا حَنَّانُ يَا مَنَّانُ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ ، وَاسْتَجِبْ

لِي جَمِيعَ مَا سَأَلْتُكَ وَطَلَبْتُ إِلَيْكَ

وَرَغِبْتُ فِيهِ إِلَيْكَ وَ

وَأَرِدُهُ وَقَدَرْتُ

وَأَقْضِهِ وَأَمِضِهِ

وَخَيْرَ لِي فِيمَا تَقْضِي مِنْهُ

وَبَارِكْ لِي فِي ذَلِكَ

WA ASTARH'IMUKA

FAS'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WAR-H'AMNEE

WA ASTAKFEEKA

FAS'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WAK-FINEE

WA ASTARZIUKA

FAS'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WARZUQNEE

WA ASTA-E'ENUKA

FAS'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WA A-I'NNEE

WA ASTAGHFIRUKA LIMAA

SALAFI MIN D'UNOOBEE

FAS'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WAGHFIR LEE

WA ASTAA'S'IMUKA

FAS'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WAA-S'IMNEE

FA-INNEE LAN A-O'ODA

LI-SHAY-IN KARIHTAHOO

MINNEE IN SHIA-TA D'AALIKA

YAA RABBI

YAA RABBI

YAA H'ANNAANU

YAA MANNAAN

YAA D'AL JALAALI

WAL IKRAAM

S'ALLI A'LAA

MUH'AMMADIN WA AALIHEE

WAS-TAJIB LEE JAMEE-A'

MAASA-ALTUKA WA

T'ALABTU ILAYKA

WA RAGHIBTU FEEHI ILAYKA

WA ARIDHU

WA QADDIRHU

WAQ-Z'IHEE

WA AMZ'IHEE

WA KHIR LEE FEEMAA

TAQZ'EE MINHU WA

BAARIK LEE FEE D'AALIKA

I implore for Thy mercy.

Send blessings on Muhammad

and on his children,

and have mercy on me;

I stretch out my hands to ask for

more and better.

Send blessings on Muhammad

and on his children,

and give enough and

sufficiently;

I pray for the necessities of

life.

Send blessings on Muhammad

and on his children,

and give me the daily bread;

I plead for Thy assistance.

Send blessings on Muhammad

and on his children,

and give attention to me;

I turn to Thee for seeking

forgiveness of sins I have

committed so far.

Send blessings on Muhammad

and on his children

and forgive me;

I take refuge with Thee.

Send blessings on Muhammad

and on his children,

and let me enter Thy sanctuary;

because, be sure, by no means

I shall ever do again anything

that displeases Thee, if Thou

will so.

O Lord!

O Lord!

O Compassionate!

O Liberal!

O Lord of majesty,

and honour!

Send blessings on Muhammad

and on his children,

and pay attention to and

consider favourably all my

demands, I am asking Thee to

fulfil.

I call humbly and fervently on

Thee.

Take them up for consideration,

look into them,

make up Thy mind,

and put into effect.

Let that which Thou decides

upon be good to me, a blissful

blessing.

|  |   |  |
|--|---|--|
| وَتَفَضَّلْ عَلَيَّ بِهِ                           | WA TAFAZ"Z"AL A'LAYYA<br>BIHEE                              | a kind favour.   |
| وَأَسْعِدْنِي بِمَا تَعْطِينِي مِنْهُ              | WA AS-I'DNEE BIMAA<br>TUA'-T'EENEE MINHU                    | Give me joy and happiness<br>through the gifts Thou bestows<br>upon me.                          |
| وَزِدْنِي مِنْ فَضْلِكَ                            | WA ZIDNEE MIN FAZ"LIKA                                      | Do more and more favours<br>to me,   |
| وَسِعَةَ مَا عِنْدَكَ فَإِنَّكَ وَاسِعٌ<br>كَبِيرٌ | WASI-A'TI MAA I'NDAKA<br>FA-INNAKA WAASI-U'N<br>KAREEM      | Make available for me that<br>which Thou has,<br>because certainly Thou art<br>liberal and kind. |
| وَصِلْ ذَلِكَ بِخَيْرِ الْآخِرَةِ<br>وَتَعِيمِهَا  | WA S'IL D'AALIKA<br>BI-KHAYRIL AAKHIRATI                    | Tie up the welfare of this<br>world with the bliss of the<br>Hereafter,                          |
| يَا أَرْحَمَ الرَّاحِمِينَ                         | WA NA-E'EMIHAA<br>YAA ARH'AMAR RAAH'IMEEN                   | peaceful and pleasant,<br>O the Most Merciful!   |
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ   | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN WA AALI<br>MUH'AMMAD | Send blessings on Muhammad<br>and on the children of<br>Muhammad.                                |

(The Holy Imaam used to recite the "Salawaat" 100 times)

(15) Aa'-maal of A'sr prayers:

- (i) As mentioned earlier recitation of "Salawaat" throughout Friday (night and day) has been suggested by our Holy Imaams, but the prime time for reciting "Salawaat" is after A'sr prayers.

The following text of the "Salawaat" has come to us through Shaikh Kulaynee (R.A.):

{Recite as many times as possible}

|  |   |  |
|--|---|--|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ<br>الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ<br>صَلَوَاتِكَ وَبَارِكْ عَلَيْهِمْ<br>بِأَفْضَلِ بَرَكَاتِكَ وَالسَّلَامَ عَلَيْهِمْ<br>وَعَلَيْهِمْ رَحْمَةُ اللَّهِ وَبَرَكَاتُهُ | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN WA AALI<br>MUH'AMMADINIL<br>AWS'IYAAA-ILMARZ"IIYYEENA<br>BI-AFZ"ALI S'ALAWAATIKA<br>WA BAARIK A'LAYHIM<br>BI-AFZ"ALI BARAKAATIKA<br>WAS SALAAMU A'LAYHI<br>WA A'LAYHIM WA<br>RAH'MATULLAAHI WA<br>BARAKATUHOOD | O Allaah bless Muhammad and<br>children of Muhammad,<br>the approved successors,<br>with Thy superior-most bless-<br>ings; and give joy and happiness<br>to them, the highest degree of<br>Thy approval; and peace be on<br>him and them; and Allaah's<br>tenderness and plentifulness be<br>for them. |
|--|---|--|

(ii) Recite 70 times:

"ASTAGHFIRULLAAHA WA ATOOBU ILAYH"  
I seek Allaah's forgiveness and turn repentant to Him

(iii) Recite Sooratul "Qadr" 100 times after A'sr prayers.  
(See Selected Soorahs and Dua'aa Vol. One )



- (iv) Recite Dua'a-ul-A'sharaat after A'r prayers.  
(See Dua'as Vol. Four P. 213)
- (v) Shaykh Toosee says that twilight (at the time of sunset) is the best time for invoking Allaah to seek fulfilment of legitimate desires. Bibi Faatimah Zahraa (A.S.) always preferred this hour for reciting Dua'as.

The Holy Prophet (S.A.) used to recite the following:

|  |   |  |
|--|---|--|
| سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ<br>يَا حَنَّانُ يَا مَنَّانُ<br>يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ<br>يَا ذَا الْجَلَالِ وَالْإِكْرَامِ | SUBH'AANAKA<br>LAA ILAAHA ILLAA ANTA<br>YAA H'ANNAANU<br>YAA MANNAANU<br>YAA BADEE-U'S SAMAAWAATI<br>WAL ARZ"<br>YAA D'AL JALAALI WAL<br>IKRAAM | Glory be to Thee;<br>there is no god save Thou;<br>O Compassionate;<br>O Liberal;<br>O Creator of the heavens and<br>the earth;<br>O Lord of majesty and kindness. |
|--|---|--|

- (vi) In the dying moments of Friday recite Dua'a-us-Samaat.  
(See Selected Soorahs and Dua'as Vol. One )

- (16) Imaam Ali bin Husayn Al Zaynul A'abideen (A.S.) used to recite the following dua'a on every Friday.

{You can recite it after any obligatory prayer}

|  |   |  |
|--|---|--|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ<br>وَالْحَمْدُ لِلَّهِ الرَّحْمَنِ الرَّحِيمِ<br>الْحَمْدُ لِلَّهِ الْأَوَّلِ قَبْلَ الْإِنشَاءِ<br>وَالْآخِرِ بَعْدَ قَضَاءِ الْأَشْيَاءِ<br>الْعَلِيمِ الَّذِي لَا يَسْنُو مَنْ ذَكَرَهُ<br>وَلَا يَنْقُصُ مَنْ شَكَرَهُ<br>وَلَا يُخَيِّبُ مَنْ دَعَاهُ<br>وَلَا يَقْطَعُ رَجَاءً مَنْ رَجَاهُ<br>اللَّهُمَّ | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD<br>BISMILLAHIR-RAH'MAANIR-<br>RAH'EEM<br>ALH'AMDU LILLAHI LAWWALI<br>QABLAL INSHAAA-I WAL<br>IH'YAA-I<br>WAL AAKHIRI BAA'DA<br>FANAAA-IL ASHYAAA-IL<br>A'LEEMIL LA'DEE LAA<br>YANSAA MAN D'AKARAHOO<br>WA LAA YANQUS'U MAN<br>SHAKARAHOO<br>WA LAA YUKHAYYABU MAN<br>DA-A'AHU<br>WA LAA YAQT'A-U' RAJAAA-A<br>MAN RAJAAHU<br>ALLAAHUMMA | O Allaah! Send blessings on<br>Muhammad and on the<br>children of Muhammad.<br>In the name of Allaah, the<br>Beneficent, the Merciful.<br>Praise be to Allaah, the Fore-<br>most First (Ever-Existing)<br>infinitely a priori to creation<br>and life;<br>the ultimate Ever-lasting,<br>eternally beyond nothingness<br>and death of all things,<br>the Aware Who is never unaware<br>of (the plight of) him who<br>keeps Him in remembrance,<br>nor leaves him, who thanks<br>Him, in the lurch,<br>nor disappoints him who makes<br>a request to Him,<br>nor cuts off the hope of fulfil-<br>ment from him who asks for<br>a favour.<br>O my Allaah, |
|--|---|--|

إِنِّي أَشْهَدُكَ وَكَفَى بِكَ شَهِيدًا  
وَأَشْهَدُ جَمِيعَ مَلَائِكَتِكَ وَسُكَّانِ  
سَمَوَاتِكَ وَحَمَلَةَ عَرْشِكَ وَ  
مَنْ بَعَثْتَ مِنْ أَنْبِيَائِكَ وَ  
رُسُلِكَ وَأَنْشَأْتَ مِنْ  
أَصْنَانِ خَلْقِكَ إِلَى أَشْهَادِكَ  
أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ  
وَخَدُّكَ لَا شَرِيكَ لَكَ  
وَلَا عَدِيلَ وَلَا خُلْفَ لِقَوْلِكَ

وَلَا تَبْدِيلَ  
وَإِنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
وَسَلَّمَ عَبْدُكَ وَرَسُولُكَ أَدَى  
مَا حَبَلْتَهُ إِلَى الْعِبَادِ

وَجَاهَدَ فِي اللَّهِ حَقَّ الْجِهَادِ

وَأَنَّهُ بَشَّرَ بِمَا هُوَ حَقٌّ  
مِنَ الثَّوَابِ  
وَأَنذَرَ بِمَا هُوَ صِدْقٌ مِنَ الْعِقَابِ

اللَّهُمَّ تَبَتَّئِنِي عَلَى دِينِكَ  
مَا أَحْيَيْتَنِي وَلَا تُزِعْ قَلْبِي  
بَعْدَ إِذْ هَدَيْتَنِي

وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ  
أَنْتَ الْوَهَّابُ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

INNEE USH-HIDUKA  
WA KAFAA BIKA SHAHEE-  
DAN WA USH-HIDU JAMEE-A'  
MALAAA-IKATIKA WA  
SUKKAANA SAMAAWAATIKA  
WA H'AMALATA A'RSHIKA WA  
MAN BA-A'THTA MIN  
AMBIYAAA-IKA WA RUSULIKA  
WA ANSHAA-TA MIN  
AS'NAAFI KHALQIKA  
ANNEE ASH-HADU INNAKA  
ANTALLAAHU  
LAA ILAAHA ILLAA ANTA  
WAH'DAKA LAA SHAREEKA  
LAKA  
WA LAA A'DEELA WA LAA  
KHULFA LI-QAWLIKA

WA LAA TABDEELA

WA ANNA MUH'AMMAQAN  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE WA SALLAMA  
A'BDOUKA WA RASOOLUKA  
ADDAA MAA H'AMMALTAHQO  
ILALI'BAAD

WA JAAHADA FILLAAHI  
H'AQOAL JIHAAD

WA ANNAHQO BASHSHARA  
BIMAA HUWA H'AQQUN  
MINATH THAWAAB  
WA AND'ARA BIMAA HUWA  
S'IDQUN MINAL I'QAAB

ALLAAHUMMA  
THABBITNEE A'LAA QEENIKA  
MAA AH'YAYTANEE  
WA LAA TUZIGH QALBEE  
BAA'DA ID'HADAYTANEE

WA HAB LEE MIN LADUNKA  
RAH'MATAH  
INNAKA ANTAL WAHHAABU

S'ALLI A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

I ask Thee to give evidence,  
and Thy evidence is final,  
I call on all Thy Angels, the  
dwellers of the skies, the  
bearers of Thy "Arsh", Thy  
Prophets and Messengers sent  
out for conveying Thy message,  
and all forms of life Thou has  
created,

to give testimony to my witness  
that Thou art Allaah,  
there is no god save Thou,  
One; has no associate,

does not hesitate or pause,  
nor break Thy word (to fulfil  
a promise),  
nor has to do one thing instead  
of the other;

that Muhammad (blessings of  
Allaah and peace be on him and  
on his children) is Thy Servant  
and Messenger,

to tell the people again and  
again that which Thou made  
him know, learn and refer to,  
and he struggled against all  
difficulties to strive in the way  
of the High and Mighty Allaah,  
fulfilled his duty and got better  
of the enemies;

indeed brought the good news  
through which reward had been  
made clear as a right,  
and called attention to the  
consequences whereby punish-  
ment become due as a sure  
penalty.

O my Allaah,  
So far I am alive keep me on  
the Right Path of Thy Religion,  
do not let change of heart  
make me go astray after Thou  
has guided me aright,  
and give me as a gift a share  
from Thy gentle mercy.

Certainly Thou makes many  
presents.

Send blessings on Muhammad  
and on the children of  
Muhammad,

|  |  |   |
|--|--|---|
| وَأَجْعَلْنِي مِنْ أَتْبَاعِهِ وَشِيعَتِهِ<br>وَأَحْشُرْنِي فِي زُمْرَتِهِ وَ<br>وَفِي قِيْلَادِ فَرِيضِ الْجُمُعَاتِ<br>وَمَا أَوْجِبَتْ عَلَيْهَا مِنَ الطَّاعَاتِ | WAJ-A'LNEE MIN ATBAA-I'HEE<br>WA SHEE-A'TIHEE<br>WAH'-SHURNEE FEE<br>ZUMRATIHEE<br>WA WAFFIQNEE LI-ADAAA-I<br>FARZ"IL JUMU-A'ATI WA<br>MAA AWJABTA A'LAYYA<br>FEEHAA MINAT' T'AA-A'ATI | make me follow them and love<br>them wholeheartedly,<br>raise me for the last judgement<br>alongwith their family,<br>let me be in harmony with<br>the fulfilment of Friday duties;<br>and carry out obediently which<br>has been made obligatory; for<br>me, on this day,<br>and share the rewards to be<br>bestowed on the deserving<br>people (who had fulfilled its<br>duties) on the Day of requital.<br>Verily Thou art Mighty and<br>Wise. |
| وَقَسِّمْتَ لِأَهْلِهَا مِنَ الْعَطَاءِ فِي<br>يَوْمِ الْجَزَاءِ<br>إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ   | WA QASAMTA LI-AHLIHAA<br>MINAL A'TAAA-I FEE<br>YAWMIL JAZAAA-I<br>INNAKA ANTAL A'ZEEZUL<br>H'AKEEM   | and share the rewards to be<br>bestowed on the deserving<br>people (who had fulfilled its<br>duties) on the Day of requital.<br>Verily Thou art Mighty and<br>Wise.   |
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ   | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD  | O Allaah! Send blessings on<br>Muhammad and on the children<br>of Muhammad.   |

(17) Friday is associated with our Living Imaan (A.S.) in particular because he was born on Friday and is expected to come back from his temporary seclusion on Friday.

Following aa'-maal have been strongly recommended to welcome his inevitable return.

## (i) ZIYAARAT

|   |   |   |
|---|---|---|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD   | O Allaah send blessings on<br>Muhammad and on the<br>children of Muhammad.  |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ   | BISMILLAAHIR-RAH'MANIR-<br>RAH'EEM  | In the name of Allaah, the<br>Beneficent, the Merciful.   |
| السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي<br>أَرْضِهِ<br>السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ فِي<br>خَلْقِهِ<br>السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ الَّذِي<br>يَهْتَدِي بِهِ الْمُهْتَدُونَ<br>وَيُضْرَجُ بِهِ عَنِ الْمُؤْمِنِينَ<br>السَّلَامُ عَلَيْكَ | ASSALAAMU A'LAYKA<br>YAA H"UJATALLAAHI FEE<br>ARZ"IHEE<br>ASSALAAMU A'LAYKA<br>YAA A'YNALLAAHI FEE<br>KHALQIHEE<br>ASSALAAMU A'LAYKA<br>YAA NOORALLAAHIL LAD'EE<br>YAHTADEE BIHIL<br>MUHTADOONA<br>WA YUFARRAJU BIHEE<br>A'NIL MOO-MINEENA<br>ASSALAAMU A'LAYKA | Peace be on you,<br>O the decisive argument of<br>Allaah on His earth!<br>Peace be on you,<br>O the ultimate link of Allaah<br>with the mankind!<br>Peace be on you,<br>O the truth and enlightenment<br>of Allaah whom the guided on<br>the Right Path follow and<br>imitate,<br>and who gives heart, joy and<br>confidence to the faithful!<br>Peace be on you, |

أَيُّهَا الْمُهَذَّبُ الْخَائِفُ  
السَّلَامُ عَلَيْكَ أَيُّهَا الْوَلِيُّ  
النَّاصِحُ

AYYUHAL MUHAD'D'ABUL  
KHAANA-IFU  
ASSALAAMU A'LAYKA  
AYYUHAL WALIYYUN  
NAAS'IH'U

O the just, pure and refined,  
rendered formidable!  
Peace be on you,  
O the "Wali" (beloved favourite  
of Allaah, a friend, a helper)  
who always gives sincere advice!  
Peace be on you,  
O the means and medium of  
liberation and assurance!

السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النَّجَاتِ

ASSALAAMU A'LAYKA  
YAA SAFEENATAN NAJAATI

Peace be on you,  
O the spring and essence of life!  
Peace be on you.

السَّلَامُ عَلَيْكَ يَا عَيْنَ الْحَيَاةِ

ASSALAAMU A'LAYKA  
YAA A'YNAL H'AYAATI  
ASSALAAMU A'LAYKA  
S'ALLALLAAHU A'LAYKA  
WA A'LAA AALI BAYTIKAT'  
T'AYYIBEENAT' T'AAHIREENA

Blessings of Allaah be on you  
and on your pure and pious  
family.

وَعَلَى آلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ  
السَّلَامُ عَلَيْكَ عَجَلُ اللَّهِ لَكَ مَا  
وَعَدَكَ مِنَ النَّصْرِ وَظُهُورِ الْأَمْرِ

ASSALAAMU A'LAYKA  
A'JALALLAAHU LAKA MA  
WA-A'DAKA MINAN NAS'RI  
WA Z'UHOORIL AMRI

Peace be on you.  
May Allaah fulfil, at once, in  
advance, the promise He made  
with you—to shower mercy and  
make distinctly visible (your)  
leadership.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
أَنَا مَوْلَاكَ وَعَارِفٌ بِأَوْلِيَّتِكَ  
وَأُخْرِيَّتِكَ أَتَقَرَّبُ إِلَى اللَّهِ

ASSALAAMU A'LAYKA  
YAA MAWLAAYA  
ANAA MAWLAAKA  
A'ARIFUN BI-OOLIIYAAKA  
WA UKHRAAKA  
ATAQARRABU ILALLAAHI  
TA-A'ALAA BIKA WA  
BI-AALI BAYTIKA

Peace be on you,  
O Loving Protector!  
I am your friend and follower,  
well aware of your priority and  
ultimate purpose.  
I come near Allaah, the Highest  
High, through you and your  
family.

تَعَالَى بِكَ وَبِآلِ بَيْتِكَ  
وَأَنْتَ ظُهُورُكَ وَظُهُورُ الْحَقِّ  
عَلَى يَدَيْكَ وَأَسْئَلُ اللَّهَ

WA ANTAZ'IRU Z'UHOORAKA  
WA Z'UHOORAL H'AQQI  
A'LAA YADAYKA  
WA AS-ALULLAAHA  
AN YUS'ALLIYA A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

I look forward to be there when  
you come, at your disposal for  
making known the truth.  
I request Allaah  
to send blessings on Muhammad  
and on the children of  
Muhammad,

أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

WA AN YAJ-A'LANEE MINAI  
MUNTAZ'IREENA LAKA

and make room for me amid  
those who have fixed the look  
upon you,

وَأَنْ يُجْعَلَنِي مِنَ الْمُسْتَظَرِّينَ لَكَ

WAT TAABI-E'ENA WAN  
NAAS'IREENA LAKA A'LAA  
AA'-OAAA-IKA

who shall comply with your  
instructions and help you  
against your enemies,  
and let me be present before  
you alongwith all your friends.

وَالتَّابِعِينَ وَالنَّاصِحِينَ لَكَ  
عَلَى أَعْدَائِكَ

WAL MUSTASH-HADEENA  
BAYNA YADAYKA FEE  
JUMLATI AWLIYAAA-IKA  
YAA MAWLAAYA

O loving protector!  
O the Man of the moment!

وَالْمُسْتَشْهَدِينَ بَيْنَ يَدَيْكَ فِي  
جُمَّلَةِ أَوْلِيَائِكَ

YAA S'AAH'IBAZ ZAMAAN  
S'ALAWAATULLAAHI A'LAYKA  
WA A'LAA AALI BAYTIKA  
HAAD'AA YAWMUL JUMU-A'H  
WA HUWA YAWMUKAL  
MUTAWAQQA-U' FEEHI  
Z'UHOORUKA

Blessings of Allaah be on you  
and on your family.  
Today is Friday,  
a day you are expected to  
come;

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ  
صَلِّوَاتُ اللَّهِ عَلَيْكَ وَعَلَى آلِ بَيْتِكَ  
هَذَا يَوْمَ الْجُمُعَةِ وَهُوَ يَوْمُكَ  
الْمُتَوَقَّعُ فِيهِ ظُهُورُكَ

WAL FARAJU FEEHEE LIL  
MOO-MINEENA A'LAA

the faithfuls will be free of  
cares and troubles when you

وَالْفَرَجُ فِيهِ لِلْمُؤْمِنِينَ عَلَى

|  |  |  |
|--|--|--|
| يَدَيْكَ<br>وَقَتْلُ الْكَافِرِينَ بِسَيْفِكَ<br>وَأَنَا يَا مَوْلَايَ فِيهِ ضَيْفُكَ<br>وَجَارُكَ<br>وَأَنْتَ يَا مَوْلَايَ كَرِيمٌ مِنْ أَوْلَادِ<br>الْحِكرَامِ | YADAYKA<br>WA QATLUL KAAFIREENA<br>BI-SAYFIKA<br>WA ANAA YAA MAWLAAYA<br>FEEHEE Z'AYFUKA WA<br>JAARUKA<br>WA ANTA YAA MAWLAAYA<br>KAREEMUN MIN AWLAADIL<br>KIRAAMI | shall arrive,<br>and with one strike shall put<br>an end to the intrigues of the<br>infidels.<br>I, O the Loving friend, in these<br>hours, seek your hospitality and<br>friendship.<br>You, O my Loving friend,<br>are kind and generous, a true<br>son of the kind and generous<br>forefathers,<br>always inclined by nature to be<br>hospitable and friendly.<br>So give me a warm welcome<br>and make friends with me. |
| وَمَا مَوْرُ بِالضَيْفَانَةِ وَالْإِجَارَةِ<br>فَأَضْفِنِي وَأَجِرْنِي<br>صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَى<br>أَهْلِ بَيْتِكَ الطَّاهِرِينَ                      | WA MAAMOORUN BIZ"<br>Z"YAAFATI WAL IJAARAH<br>FA-AZ"IFNEE WA AJIRNEE<br>S'ALAWAATULLAAHIA'LAYKA<br>WA A'LAA AHLI BAYTIKAT'<br>T'AAHIREFN                           | Blessings of Allaah be on you<br>and on your family.   |
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ<br>مُحَمَّدٍ  | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUHAMMAD   | O Allaah send blessings on<br>Muhammad and on the<br>children of Muhammad.   |

- (ii) Whoso pays a visit to "Sirdaab" (the underground chamber), in Sammarah, where our Living Imaam (Imaam S'aa'h'ibaz Zamaan) was seen last before his invisible life began, recites the following Dua'a, mentioned in "Misbah" on the authority of Imaam Ali Ar Riz'aa (A.S.).

This dua'a is also recited on Friday because of the abovenoted reasons.

|  |  |   |
|--|--|---|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ<br>مُحَمَّدٍ  | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD  | O Allaah! Send blessings on<br>Muhammad and on the<br>children of Muhammed.   |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ<br>اللَّهُمَّ أَدْفَعْ عَنَّا وَلِيَّكَ وَ<br>خَلِيفَتِكَ وَوَجْهَتِكَ عَلَى خَلْقِكَ<br>وَلِسَانِكَ الْمُعْبِرِ عَنْكَ النَّاطِقِ<br>بِحِكْمَتِكَ<br>وَعَيْنِكَ النَّاطِرَةَ بِأَذْنِكَ<br>وَشَاهِدِكَ عَلَى عِبَادِكَ<br>الْمُجْتَبِحِ الْمُجَاهِدِ الْعَائِدِ بِكَ<br>الْعَائِدِ عِنْدَكَ | BISMILLAHIR-RAHM'AANIR-<br>RAH'EEM<br>ALLAAHUMMAD-FAA'-A'N<br>WALIYYIKA WA<br>KHALEEFATIKA WA<br>H'UJATIKA A'LAA KHALQIKA<br>WA LISAANIKAL MU-A'BBIRI<br>A'NKAN NAAT'IOI<br>BI-H'IKMATIKA<br>WA A'YNIKAN NAAZ'IRATI<br>BI-ID'NIKA<br>WA SHAAHIDIKA A'LAA<br>I'BAADIKAL<br>JAH'JAAH'IL MUJAAHIDIL<br>A'AA-ID'I-BIKAL A'ABIDI<br>I'NDAKA | In the name of Allaah, the<br>beneficent, the Merciful.<br>O Allah! Defend Thy friend<br>and representative—a decisive<br>argument for mankind;<br>Thy mouthpiece, interprets<br>the "vision" with reason and<br>logic, making use of Thy<br>wisdom;<br>Thy watchtower, looks after<br>and watches out on Thy behalf;<br>Thy evidence in the midst of<br>the people,<br>examines everything closely and<br>brings it to a conclusion,<br>struggles against difficulties,<br>virile, in full possession of his |

وَأَعِذْهُ مِنْ شَرِّ جَمِيعِ مَا خَلَقْتَ  
وَبَرَاتٍ وَأَنْثَاتٍ وَصَوْرَتٍ  
وَإِحْفَظْهُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ  
خَلْفِهِ وَعَنْ يَمِينِهِ وَعَنْ شِمَالِهِ  
مِنْ قَوْقِهِ وَمِنْ تَحْتِهِ بِحِفْظِكَ  
الَّذِي لَا يَضِيحُ مَنْ حَفِظْتَهُ بِهِ  
وَإِحْفَظْ فِيهِ رَسُولَكَ وَأَبَاكَ  
أَيْمَتَكَ

وَدَعَائِمَ دِينِكَ وَاجْعَلْهُ فِي  
وَدِيعَتِكَ الَّتِي لَا يَضِيحُ فِيهَا  
جَوَارِيكَ الَّتِي لَا يَخْفَرُ فِيهَا  
مَنْعِكَ وَعِزِّكَ الَّتِي لَا يُقْهَرُ

وَأَمِنَهُ بِأَمَانِكَ الْوَشِيقِ الَّذِي  
لَا يَخْتَدِلُ مِنْ أَمْنَتِهِ بِهِ وَاجْعَلْهُ  
فِي كَنْفِكَ الَّذِي لَا يَرَامُ مَنْ  
كَانَ فِيهِ

وَأَنْصُرْهُ بِنَصْرِكَ الْعَزِيزِ  
وَأَيِّدْهُ بِمُجْنَدِكَ الْغَالِبِ  
وَقَوِّهِ بِقَوَّتِكَ

وَأَرْدِفْهُ بِمَمْلِكَتِكَ وَوَالِي مَنْ  
وَالَاةُ

وَعَادِهِ مِنْ عَادَاهُ  
وَأَلْبِسْهُ دِرْعَكَ الْحَصِينَةَ  
وَحُفِّهِ بِالْمَلَائِكَةِ حَفًّا

اللَّهُمَّ اشْعَبْ بِهِ الصَّدْعَ  
وَأَرْتِقْ بِهِ الْفَسْقَ

WA A-I'D'HU MIN SHARRI  
JAMEE-I' MAA KHALAQTA  
WA BARAATA WA ANSHAATA  
WA S'AWWARTA  
WAH'FAZ'HU MIN BAYNI  
YADAYHI WA MIN KHALFIHEE  
WA A'N YAMEENIHEE WA  
A'N SHIMAALIHEE WA MIN  
FAWQIHEE WA MIN TAH'TIHEE  
BIH'IFZ'IKAL LAD'EE LAA  
YAZ'EE-U' MAN H'AFIZ'TAHOO  
BIHEE  
WAH'FAZ' FEEHI RUSOOLAKA  
WA AABAAA-AHOO  
A-IMMATAKA

WA DA-A'AA-IMA DEENIKA  
WA A'LHU FEE  
WADEE-A'TIKAL LATEE  
LAA TAZ'EE-U'  
WA FEE JIWAAFIKAL LAD'EE  
LAA YUKHFARU  
WA FEE MAN-I'KA WA I'ZZIKAL  
LAD'EE LAA YUQHARU

WA AAMINHU BI-AMAANIKAL  
WATHEEQ IL LAD'EE LAA  
YUKHD'ALU MAN  
AAMANTAHOO BIHEE  
WA A'LHU FEE KANAFIKAL  
LAD'EE LAA YURAAMU MAN  
KAANA FEEHI

WAN-SURHU BI-NAS'RIKAL  
A'ZEEZI  
WA AYYID-HU BIJUNDIKAL  
GHAALIBI

WA QAWWIHI BIQUWWATIKA

WARDIFHU  
BIMALAAA-IKATIKA  
WA WAALI MAN WAALAAHU

WA A'ADI MAN A'ADAAHU

WA ALBIS-HU DIR-A'KAL  
H'AS'EENATA  
WA H'UFFAHOO BIL  
MALAAA-IKATI H'AFFAA

ALLAAHUMMASH-A'B  
BIHIS' S'AD-A'

WARTUQ BIHIL FATQA

facilities, a promise from Thee for ultimate fulfilment.'

Keep him safe from the intrigues and evil schemes of all that which Thou created, set free, let live and dispersed.

Protect him from that which is there in his presence, from that which comes from behind, from the right or left, from above or below,

a careful watch that does not let that which it watches over go out of sight,

as Thou did in the times of Thy Messenger and his (Imaam's) forefathers, Guides appointed by Thee,

the mainstay of Thy religion. Take him in Thy safe keeping that never go slack,

let him have Thy safe escort that never relax, make him difficult to get, inaccessible (for hostile intriguers), not to be irritated and annoyed.

Afford security to him in Thy safe and trustworthy sanctuary that does not forsake him who takes asylum in it.

Surround him from all sides to guard and protect—an enclosure that does not throw out any one after taking in.

Help him with Thy powerful support.

Assist him with Thy superior weaponry that always win and dominate.

Impart Thy strength and power to him.

Put Thy reserve of countless Angels at his disposal.

Be a friend of him who is in his good books.

Be hostile to him who is his enemy.

Cover him completely from all sides with Thy fortified armour.

Appoint Thy Angels to stand guard on all corners, border to border, rim to rim.

O Allaah, through him patch up the differences of opinion,

bring into order again confusion and disruption,

وَأَمِّتْ بِهِ الْجُورَ  
وَأَظْهِرْ بِي الْعَدْلَ

وَزَيِّنْ بِطَوْلٍ بَقَائِهِ الْأَرْضَ  
فَرَايِدُهُ بِالْبَصْرِ

وَأَنْصُرُهُ بِالرُّغْبِ وَقَوِّنَا صِرْتَهُ  
وَإِخْذَلْ خَاذِلِيهِ

وَدَمِّدْ مَنْ نَصَبَ لَهُ  
وَدَمِّرْ مَنْ عَشَّاهُ

وَأَقْتُلْ بِهِ جَبَابِرَةَ الْكُفْرِ  
وَعُمَّدَهُ وَدَعَائِمَهُ

وَأَقْصِمْ بِهِ رُؤُوسَ الصَّلَالَةِ وَ  
شَارِعَةَ الْبَدْعِ وَمُحِيطَةَ السُّنَّةِ  
وَمُقَوِّبَةَ الْبَاطِلِ

وَذَلِّلْ بِهِ الْجَبَّارِيْنَ

وَأَبْزِ بِهِ الْكَافِرِيْنَ وَجَمِيعَ الْمُجْرِمِيْنَ  
فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

وَبَرِّهَا وَبَحْرِهَا وَسَهْلِهَا وَجَبَلِهَا  
حَتَّى لَا تَدْعَ مِنْهُمْ دَيَّارًا

وَلَا تَبْقَى لَهُمْ آثَارًا  
اللَّهُمَّ طَهِّرْ مِنْهُمْ بِلَادَكَ  
وَاشْفِ مِنْهُمْ عِبَادَكَ

وَاعِزِّ بِهِ الْمُؤْمِنِيْنَ

وَإِخِي بِهِ سُنَّ الْمُرْسَلِيْنَ

وَدَارِسِ حُكْمِ التَّبْيِيْنِ

وَجَدِّدْ بِهِ مَا امْتَحَى مِنْ دِينِكَ  
وَبَدِّلْ مِنْ حُكْمِكَ

WA AMIT BIHIL JAWR

WA AZ' HIR BIHIL A'DL

WA ZAYYIN BIT'GOLI  
BAQAAA-IHIL ARZ" A  
WA AYYIDHU BIN NAS'RI

WAN S'URHU BIR RUA'-BI  
WA QAWWI NAAS'IREEHI

WAKHD'UL KHAAD'ILEEHI

WA DAMDIM MAN NAS'ABA  
LAHOO

WA DAMMIR MAN  
GHASHSHAHOO  
WAQTUL BIHEE JABAABIRTAL  
KUFRI

WA U'MUDAHOO  
WA DA-A'A-IMAHOO  
WAQS'IM BIHEE RU-USAZ"  
Z"ALAALATI WA  
SHAARI-A'TAL BIDA-I' WA  
MUMEEETAS SUNNATI WA  
MUQAWWIYATAL BAAT'IL

WA D'ALLIL BIHIL  
JABBAAREENA  
WA ABRI BIHIL KAAFIREEN  
WA JAMEE-A'L MULH'IDEENA  
FEE MASHAARIQIL ARZ" I  
WA MAGHAARIBIHAA

WA BARRIHAA WA BAH'RIHAA  
WA SAHLIHAA WA JABALIHAA

H'ATTAA LA TADA-A' MINHUM  
DAYYAARAA  
WA LAA TUBQEEYA LAHUM  
AATHAARAA  
ALLAAHUMMA  
T'AHHIR MINHUM BILAADAKA  
WASHFI MINHUM I'BAADAKA

WA A-I'ZZA BIHIL  
MOO-MINEENA

WA AH'YI BIHEE SUNANAL  
MURSALEENA

WA DAARISA H'UKMIN  
NABIYYEENA

WA JADDID BIHEE MAM-  
TAH'AA MIN DEENIKA WA  
BUDDILA MIN H'UKMIKA

tighten the rope around (the neck of) oppression,  
give currency to justice and fairplay,

make this world a beautiful award by prolonging his stay,  
extend him the necessary support,

support him with all-out help,  
give heart and confidence to his supporters,

leave the deserters helpless in the lurch,

give over to destruction those who lay traps for him,

annihilate those who deceive him,

put an end to the reign of terror perpetrated by powerful infidels,

establish him,

back him up,

break them all to pieces--the haughty worthless reprobates,

the trend setters of schism and heresy, the counterfeiters of

"Sunnah" (prophet's way of life), and the watchdogs of falsehood;

humble and disgrace the tyrants,

destroy the infidels,

and all hypocrites and intriguers, through him,

whether they are in the east or the west,

on the lands or over the seas, between the valleys or atop the mountains,

till none of them is able to find a hideout,

and not a trace of them is visible.

O Allaah,

clear up Thy lands from them, let Thy servants rejoice in their total disappearance;

and through him give satisfaction to the faithfuls.

re-establish the Messengers' way of life,

make public the Prophets' injunctions,

put back in original form that which has been uprooted from Thy Religion, and set aright

changes made in Thy commandments,

changes,

حَتَّى تُعِيدَ دِينَكَ بِهِ وَعَلَى  
دِينِهِ يَدِيهِ جَدِيدًا غَضًّا  
مُخَصًّا صَحِيحًا لَا عِوَجَ فِيهِ  
وَلَا يَدْعُهُ مَعَهُ  
وَحَتَّى تُنِيرَ بَعْدَ لَيْلِ ظُلَمِ الْجَوْرِ

H'ATTAA TU-E'EDA DEENAKA  
BIHEE WA A'LAA  
DEENIHI YADAYHI  
JADEEDAN GHAZ"Z"AN  
MAH'Z"AN S'AH'EEH'AN LAA  
I'WAJA FEEHI  
WA LAA BID-A'TA MA-A'HOO  
WA H'ATTAA TUNEERA  
BI-A'DLIHEE Z'ULAMAL JAWRI

till Thy "ideal system" is fully  
restored through him,  
on his hands,  
well-defined, liberal, welfare-  
oriented, free from loopholes,  
twists and turns;  
not tempered with and messed  
up,  
till the darkness of totalitarian  
reign of terror disappears in the  
bright light of his justice and  
fairplay.

وَتَطْفِي بِهِ نِيرَانَ الْكُفْرِ  
وَتُوضِعُ بِهِ مَعَاقِدَ الْحَقِّ وَ  
مَجْهُولَ الْعَدْلِ فَإِنَّهُ عَبْدُكَ  
الَّذِي اسْتَخْلَصْتَهُ لِنَفْسِكَ

WA TUT'FI-A BIHEE  
NEERAANAL KUFRI  
WA TOOZ"IH'A BIHEE  
MA-A'AQIDAL H'AQQI WA  
MAJHOOLAL A'DL  
FA-INNAHOO A'BDUKAL  
LAD'IS TAKHLASTAHOO  
LINAFSIKA

the burdensome yoke of  
infidelity is thrown away,  
untie and make loose through  
him the knots of realities,  
because verily he is Thy servant  
whom Thou saved for Thyself—  
pure, of best quality, Thy sincere  
friend,

وَاصْطَفَيْتَهُ عَلَى غَيْرِكَ

WAS'T'AFAYTAHOO  
A'LAA GHAYBIKA

Thou selected him to give  
charge of Thy invisible domain  
of authority,

وَعَصَمْتَهُ مِنَ الذُّنُوبِ

WA A'S'AMTAHOO MINAD'  
D'UNOOBI

kept him free from faults and  
errors,

وَبَرَّأْتَهُ مِنَ الْعُيُوبِ

WA BARRAA-TAHOO MINAL  
U'YOUBI

set him free from defects,

وَطَهَّرْتَهُ مِنَ الرَّجْسِ

WA T'AHHARTAHOO MINAR  
RIJSI

purified him from uncleanness.

وَسَأَمْتَهُ مِنَ الدَّنَسِ

WA SALLAMTAHOO MINAD  
DANAS

kept him safe from pollution  
and impurity.

اللَّهُمَّ فَإِنَّا نَشْهَدُ

ALLAAHUMMA  
FA-INNA NASH-HADU

O Allaah!

لَهُ يَوْمَ الْقِيَامَةِ وَ

YAWMAL QIYAAMATI WA

Truly, we shall be with him on  
the Day of Judgement, and on  
the impending day of

يَوْمَ مَرْحَلِوْلِ الظَّامَةِ

T'AAAMMAH

Resurrection,

إِنَّهُ لَمْ يَذْنِبْ ذَنْبًا

ANNAHOO LAM YUD'NIB  
D'AMBAA

because certainly he does not  
make mistakes,

وَلَا آتَى حَوْثًا

WA LAA ATAA H'OOBAA

nor undertakes anything which is  
unlawful,

وَلَمْ يَرْتِكِبْ مَعْصِيَةً

WA LAM YARTAKIB  
MAA'S'IYATAN

nor unites people for a bad  
purpose,

وَلَمْ يَضِعْ لَكَ طَاعَةً

WA LAM YUZ"AYYIA'-LAKA  
T'AA-A'TAN

nor loses his way in Thy  
obedience,

وَلَمْ يَهْتِكْ لَكَ حُرْمَةً

WA LAM YAHTIK LAKA  
H'URMATAN

nor laughs at or makes fun of  
anything declared sacred by Thee,

وَلَمْ يَبْدِلْ لَكَ فَرِيضَةً

WA LAM YUBADDIL LAKA  
FAREEZ"ATAN

nor makes changes in the legal  
setup prescribed by Thee,

وَلَمْ يُغَيِّرْ لَكَ شَرِيْعَةً

WA LAM YUGHAYYIR LAKA  
SHAREE-A'TA

nor makes changes in the legal  
conduct instead of the divine



وَإِنَّهُ الْهَادِي الْمُهْتَدَى الطَّاهِرُ  
التَّقِيُّ الرَّفِيقُ الزَّكِيُّ  
اللَّهُمَّ أَعْطِهِ فِي نَفْسِهِ  
وَأَهْلِهِ وَوَلَدِيهِ وَذُرِّيَّتِهِ  
وَأُمَّتِهِ وَجَمِيعَ رَعِيَّتِهِ  
مَا تَقَرَّبَ بِهِ عَيْنُهُ  
وَتَسَرَّبَ بِهِ نَفْسُهُ  
وَتَجَمَّعَ لَهُ لَهُ مُلْكُ الْمُلْكَاتِ كُلِّهَا

WA ANNAHUL HAADIL  
MUHTADIT' T'AAHIRUT  
TAQIYYUN NAQIYYUR  
RAZ'IYYUZ ZAKIYY  
ALLAAHUMMA  
AA'T'IHEE FEE NAFSIHEE  
WA AHLIHEE WA WALADIHEE  
WA D'URRIYYATIHEE  
WA UMMATIHEE  
WA JAMEE-I' RA-I'YYATIHEE  
MAA TUQIRRUBIHEE  
A'YNAHOO  
WA TASURRU BIHEE  
NAFSAHOO  
WA TAJMA-U' LAHOO MULKAL  
MUMLAKAATI KULLIHAA

law enacted by Thee.  
Verily he is the Guide,  
the rightly guided, the pure,  
the God-fearing, the holy,  
the approved, the wise.  
O Allaah!  
Set in motion at once his wish  
and desire, and of his family,  
children, descendants,  
followers, and all human beings,

which bring him near to his  
purpose,  
make him advance to the reality  
he has in mind,  
put under his sphere of influence  
all human societies, existing in  
any form,

قَرِيبَهَا وَبَعِيدَهَا وَعَزِيزَهَا وَ  
ذَلِيلَهَا حَتَّى تُجْرِيَ حُكْمَهُ  
عَلَى كُلِّ حُكْمٍ وَتَقْلِبَ  
بِحَقِّهِ كُلَّ بَاطِلٍ اللَّهُمَّ اسْلِكْ بِنَا  
عَلَى يَدَيْهِ مِنْهَاجَ الْهُدَى وَالصَّحَّةَ  
الْعَظِيمَى وَالصِّرَافَةَ الْوَسْطَى الَّتِي  
يَرْجِعُ إِلَيْهَا الْغَالِي  
وَيَلْحَقُ بِهَا السَّالِي

QAREEBIHAA WA BA-E'EDIHAA  
WA A'ZEEZIHAA WA  
D'ALEELIHAA  
H'ATTA TAJRIYA H'UKMAHU  
A'LAA KULLI H'UKMIN  
WA YAGHLIB.  
BI-H'AQQIHEE KULLIBAAT'IL  
ALLAAHUMMAS-LUK SINAA  
A'LAA YADAYHI MINHAAJAL  
HUDAA WAL MAH'AJJATAL  
U'Z'MAA WATT'AREEQATAL  
WUST'AL LATEE  
YARJI-U' ILAYHAL GHAALEE

near and far,  
big and small,

till his 'directions' take the place  
of all systems of laws,  
and his truthfulness puts an  
end to every falsehood.

O Allaah I beseech Thee to  
reactivate and establish the route  
unto true guidance, the proved  
beyond doubt thesis, the  
equitable way of life,  
to which will come back  
(repentant) those who had gone  
too far (exceeded the bounds),  
catch up and reach those who  
had fallen down and were left  
behind.

Encourage and make us ready to  
carry out his directions,  
let us stand firmly and perma-  
nently among his followers,  
keep us safe in the company of  
his obedient disciples,  
include us in his party, standing  
upright, well-ordered, firm,  
waiting, keeping in check desires,  
along with those who seek Thy  
approval as advised by him,

till the day Thou shall raise us  
for the Last Judgement in the  
company of his helpers,

وَقَوَّنَا عَلَى طَاعَتِهِ  
وَتَبَتَّنَا عَلَى مُسَابِقَتِهِ  
وَأَمَّنْ عَلَيْنَا بِمَتَابِعَتِهِ  
وَاجْعَلْنَا فِي حَزْبِهِ الْقَوَّامِينَ  
بِأَمْرِ الصَّابِرِينَ مَعَهُ الطَّالِبِينَ  
رِضَاكَ بِمَتَابِعَتِهِ حَتَّى نَحْشُرْنَا  
يَوْمَ الْقِيَامَةِ فِي  
أَنْصَارِهِ وَ

WA YALH'AQU BIHAT TAALEE

WA QAWWINAA A'LAA  
I'AA-ATIHEE  
WA THABBITNAA A'LAA  
MUSHAAYA-A'TIHEE  
WAMNUN A'LAYNAA  
BI-MUTAABA-A'TIHEE  
WAJA'LNA FEE H'IZBIHIL  
QAWWAAMEENA  
BI-AMR'HIS' S'AABIREENA  
MA-A'HUT' T'AALIBEENA  
RIZ'AACA  
BI-MUNAA-S'AH'ATIHEE  
H'ATTA TAH'SHURANAA  
YAWMAL QIYAAMATI FEE  
ANS'AARIHEE WA

أَعْوَانِهِ وَمُقَوِّيَةِ سُلْطَانِهِ  
اللَّهُمَّ وَاجْعَلْ ذَلِكَ لَنَا  
خَالِصًا مِنْ كُلِّ شَكٍّ

وَشُبُهَةٍ وَرِيَاءٍ وَسُمْعَةٍ  
حَتَّى لَا نَعْتَمِدَ بِهِ غَيْرَكَ  
وَلَا نَطْلُبُ بِهِ إِلَّا وَجْهَكَ

وَحَتَّى تُجَلِّسَنَا مَحَلَّةً وَتَجْعَلَنَا فِي الْجَنَّةِ  
مَعَهُ وَارْعُدْنَا مِنَ السَّمَاءِ وَ  
الْكَسَلِ وَالْفَتْرَةِ

وَاجْعَلْنَا مَنْ تَنْصِرُهُ بِه  
لِدِينِكَ  
وَتُعِزُّهُمْ نَصْرَ وَلِيِّكَ

وَلَا تَسْتَبْدِلْ بِنَا غَيْرَنَا  
فَإِنِ اسْتَبَدَّكَ بِنَا غَيْرَنَا عَلَيْكَ  
بِسِيرٍ وَهُوَ عَلَيْنَا كَثِيرٌ

اللَّهُمَّ صَلِّ عَلَى وُلَاةِ عَهْدِهِ وَ  
الْأَئِمَّةِ مِنْ بَعْدِهِ وَبَلِّغْهُمْ  
أَمَانَهُم

وَزِدْ فِي أَعْوَانِهِمْ وَأَعِزِّزْ نَصْرَهُمْ  
وَتَمِّمْ لَهُمْ مَا اسْتَدَّتْ إِلَيْهِمْ  
مِنْ أَمْرِكَ لَهُمْ

وَتَبَّتْ دَعْوَاهُمْ

وَاجْعَلْنَا لَهُمْ أَعْوَانًا

وَعَلَى دِينِكَ أَنْصَارًا

AA'WAANIHEE WA  
MUQAWWIYATI SULT'AANIHEE  
ALLAAHUMMA  
WAJ-A'L D'AALIKA LANAA  
KHAALIS'AN MIN KULLI  
SHAKKIN WA  
SHUBHATIN WA RI-AAYAA-IN  
WA SUM-A'TIN  
H'ATTAA LAA NAA'-TAMIDA  
BIHEE GHAYRAKA  
WA LAA NAT'LUBA BIHEE  
ILLAA WAJHAKA

WA H'ATTAA TUH'ILLANAA  
MAH'ALLAHU  
WA TAJ-A'LANAA FIL  
JANNATI MA-A'HOO WA  
A-I'D'NAA MINAS SAA-MATI  
WAL KASALI WAL FATRATI

WAJ-A'LNAA MIMMAN  
TANTAS'IRU BIHEE  
LIDEENIKA  
WA TU-I'ZZU BIHEE NAS'RA  
WALIYYIKA

WA LAA TASTABDIL  
BINAA GHAYRANAA  
FA-INAS-TIBDAALAKA  
BINAA GHAYRANAA A'LAYKA  
YASEERUN WA HUWA  
A'LAYNAA KATHEER

ALLAAHUMMA S'ALLI A'LAA  
WULAATI A'HDIHEE WAL  
A-IMMATI MIN BAA'DIHEE  
WA BALLIGH-HUM  
AAMAALAHUM

WAZID FEE AAJAALIHIM  
WA A-I'ZZA' NAS'RAHUM  
WA TAMMIM LAHUM MAA  
ASNADTA ILAYHIM MIN  
AMRIKA LAHUM

WA THABBIT DA-A'A-IMAHUM

WAJ-A'LNAA LAHUM  
AA'WAANAN  
WA A'LAA DEENIKA  
ANS'AARAA

supporters and those who backed  
him up wholeheartedly.

O Allaah!

Let us be sincerely free  
from any trace of doubt,  
suspicion, cunning and  
hypocrisy,

to an extent that we do not rely  
on anyone other than Thee,  
nor seek fulfilment of our  
wants in any form except turning  
to Thee,

and put us up in his  
neighborhood close to his abode,  
in the land of eternal peace  
and joy, alongwith him;  
let us find a place where we shall  
not feel tired, disgusted, annoyed,  
lazy (negligent) and weary,

let us be among those who have  
watered abundantly Thy  
Religion,  
and had the distinction of  
lending a hand to Thy beloved  
representative,

do not give our place to others  
who are not from us,  
and then behold if Thou wills to  
give compensation to others,  
please show mercy to them, but  
for us, the share from Thy  
generosity must be plentiful.

O Allaah send blessings on the  
"Covenanted authority", and on  
the "Guides" (Imaams) after him;  
make them known distinctly  
and clearly, eagerly hoped for,  
stretching far and wide their  
sphere of influence,

help them in every way,  
make perfect and complete for  
them that which props and  
supports them in carrying out  
Thy will and command,

and demonstrate, prove and  
register their claim,  
include us among their friends,

ready helpers in the cause  
of Thy religion,

|  |  |   |
|--|--|---|
| فَانْتَهُمْ مَعَادِنُ كَلِمَاتِكَ<br>وَخَزَائِنُ عِلْمِكَ وَأَرْكَانُ تَوْجِيدِكَ  | FA-INNAHUM MA-A'ADINU<br>KALIMAATIKA<br>WA KHUZZAANU I'LMIKA<br>WA ARKAANU TAWH'EEDIKA   | because they are the source of<br>Thy "words",<br>and treasure of Thy wisdom,<br>the spirit and confidence of Thy<br>Oneness;   |
| وَدَعَائِمُ دِينِكَ<br>وَوَلَاةُ أَمْرِكَ  | WA DA-A'AA-IMU DEENIKA<br>WA WULAATU AMRIKA  | the status and discipline of Thy<br>religion,<br>the authority according to Thy<br>command,   |
| وَخَالِصَاتُكَ مِنْ عِبَادِكَ<br>وَصَفْوَتُكَ مِنْ خَلْقِكَ<br>وَأَوْلِيَاؤُكَ وَسَلَائِلُ أَوْلِيَاؤِكَ<br>وَصَفْوَةُ أَوْلَادِ نَبِيِّكَ<br>وَالسَّلَامُ عَلَيْهِ وَعَلَيْهِمْ<br>وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ | WA KHAALIS'ATUKA MIN<br>I'BAADIKA<br>WA S'AFWATUKA MIN<br>KHALQIKA<br>WA AWLIYAAA-UKA WA<br>SALAA-ILU AWLIYAAA-IKA<br>WA S'AFWATU AWLAADI<br>NABIYYIKA<br>WAS SALAAMU A'LAYHI WA<br>A'LAYHIM<br>WA RAH'MATULLAAHI WA<br>BARAKAATUH | the most sincere among Thy<br>servants,<br>the choicest among all Thy<br>creation,<br>Thy beloved intimate friends,<br>children of Thy close confidants,<br>pure and purified are the<br>children of Thy Prophet,<br>peace be on him and on them<br>and Mercy of Allaah and His<br>blessings. |
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ<br>آلِ مُحَمَّدٍ   | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD  | O Allaah send blessings on<br>Muhammad and on the<br>children of Muhammad.  |

(iii) Recite the following "Salawaat" Imam S'ah'ibaz Zamaan  
(A.S.) taught to Abul Hasan Z'arraab Isphahani:

|   |   |   |
|---|---|---|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ<br>آلِ مُحَمَّدٍ  | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN'W WA AALI<br>MUH'AMMAD   | O Allaah send blessings on<br>Muhammad and on the<br>children of Muhammad.  |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ<br>اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ   | BISMILLAAHIR-RAH'MAANIR-<br>RAH'EEM<br>ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN   | In the name of Allaah, the<br>Beneficent, the Merciful.<br>O Allaah! Send blessings on<br>Muhammad,   |
| سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ النَّبِيِّينَ<br>وَحُجَّةِ رَبِّ الْعَالَمِينَ<br>الْمُنْتَجِبِ فِي الْمِيثَاقِ الْمُصْطَفَى<br>فِي الظَّلَالِ<br>الْمُطَهَّرِ مِنْ كُلِّ آفَةٍ الْبَرِّيِّ مِنْ<br>كُلِّ عَيْبِ الْمُؤْمَلِ | SAYYIDIL MURSALEEN<br>WA KHAATAMIN NABIYYEEN<br>WA H'UJATI RABBIL<br>A'ALAMEENAL<br>MUNTAJABI FIL<br>MEETHAAQIL<br>MUST'AFAA FIZ' Z'ILAALIL<br>MUT'AHHARI MIN KULLI<br>AAFATIL-<br>BARI-EEE MIN KULLI<br>A'YBIN | the Chief of the Messengers,<br>the Last (in the series) of the<br>Prophets,<br>the decisive argument of the Lord<br>of the worlds,<br>distinguished by the covenant,<br>stays chosen continually for ever<br>and ever,<br>pulled out from all calamities,<br>kept free from all defects, |

لِلنَّجَاةِ الْمُرْتَجَى لِلسَّعَاةِ  
المَفْوُضِ إِلَيْهِ  
دِينِ اللَّهِ  
DEENULLAAH

AL-MU-AMMALI LIN  
NAJAATI  
AL MURTAJAA LISH  
SHAFAA-ATIL  
MUFAWWAZ'I ILAYHI  
DEENULLAAH

giving hope of everlasting  
happiness;  
the assured hope whom the religion  
of Allah has given full powers  
to recommend and intercede.

اللَّهُمَّ شَرِّفْ بِنْيَانَهُ  
SHARRIF BUNYAANAHOOD

ALLAAHUMMA  
SHARRIF BUNYAANAHOOD

O Allaahl  
let his work be surpassingly  
eminent in glory, towering over,  
dominating.

وَعَظْمُ بُرْهَانِهِ  
WA A'Z'Z'IM BURHAANAHOOD

WA A'Z'Z'IM BURHAANAHOOD

let his leadership make a deep  
lasting impression upon (mankind),

وَأَقْلَمُ حُجَّتِهِ وَأَرْفَعُ دَرَجَتَهُ  
WA AFLIJ H'UJJATAHOOD  
WA ARFAA'DARAJATAHOOD

WA AFLIJ H'UJJATAHOOD  
WA ARFAA'DARAJATAHOOD

spread his theory far and wide,  
make known loud and clear his  
rank, highest and finest,

وَأَضِي نُورَهُ وَبَيِّنْ وَجْهَهُ  
WA AZ'IA-NOORAHOO  
WA BAYYIZ' WAJHAHOOD

WA AZ'IA-NOORAHOO  
WA BAYYIZ' WAJHAHOOD

make his light shine bright,  
give beauty and grace to his  
appearance.

وَأَعْطِهِ الْفَضْلَ وَالْفَضِيلَةَ وَ  
WA AA'T'IHIL FAZ'LA  
WAL FAZ'EELATA WAL

WA AA'T'IHIL FAZ'LA  
WAL FAZ'EELATA WAL

bestow upon him superabundant  
completeness, wisdom, status, ways  
and means; and highest position,

الْمَنْزِلَةَ وَالْوَسِيلَةَ وَ  
MANZILATA WAL  
WASEELATA WAD

MANZILATA WAL  
WASEELATA WAD

and raise him to the most  
praiseworthy station;

الذَّرَجَةَ الرَّفِيعَةَ وَابْعَثْهُ مَقَامًا  
WAB-A'THHOO MUQAAMAN  
MAH'MOODAA

WAB-A'THHOO MUQAAMAN  
MAH'MOODAA

found his position enviable the  
people of his time and those who  
came after;

مَخْمُودًا يُغْبِطُهُ بِهِ الْأَوْلُونَ وَ  
YAGHBIT'UHOOD BIHIL  
AWWALOONA WAL

YAGHBIT'UHOOD BIHIL  
AWWALOONA WAL

and send blessings on the  
Commander of the faithfuls, the  
inheritor of the Messengers,

الْأَخِيرُونَ  
AAKHIROONA  
WA S'ALLI A'LAAMEERIL

AAKHIROONA  
WA S'ALLI A'LAAMEERIL

the Leader of those, who, in  
ardent longing, cross (barriers) in  
leaps and bounds,

وَصَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ وَ  
MOO-MINEENA WA  
WAARITHIL MURSALEENA

MOO-MINEENA WA  
WAARITHIL MURSALEENA

the chief of the "appointed  
Guides",

وَقَائِدِ الْمُحْجَلِينَ  
MUH'AJALEENA  
WA S'ALLI A'LAL

MUH'AJALEENA  
WA S'ALLI A'LAL

the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

وَسَيِّدِ الْوَصِيِّينَ  
WA SAYYIDIL WAŞ'IYYEENA  
WA H'UJJATI RABBIL

WA SAYYIDIL WAŞ'IYYEENA  
WA H'UJJATI RABBIL

the decisive argument of the Lord  
of the worlds;

وَحُجَّةِ رَبِّ الْعَالَمِينَ  
A'ALAMEEN  
WA S'ALLI A'LAL

A'ALAMEEN  
WA S'ALLI A'LAL

and send blessings on  
Hasan son of Ali,

وَصَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ  
H'ASANIBNI A'LIYYIN  
IMAAMIL MOO-MINEENA

H'ASANIBNI A'LIYYIN  
IMAAMIL MOO-MINEENA

the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

الْمُؤْمِنِينَ  
WA WAARITHIL  
MURSALEENA

WA WAARITHIL  
MURSALEENA

the decisive argument of the Lord  
of the worlds;

وَحُجَّةِ رَبِّ الْعَالَمِينَ  
A'ALAMEEN  
WA S'ALLI A'LAL

A'ALAMEEN  
WA S'ALLI A'LAL

and send blessings on  
Husayn son of Ali,

وَصَلِّ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ  
H'USAYNIBNI A'LAYYIN  
IMAAMIL MOO-MINEENA

H'USAYNIBNI A'LAYYIN  
IMAAMIL MOO-MINEENA

the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

إِمَامِ الْمُؤْمِنِينَ  
WA WAARITHIL  
MURSALEENA

WA WAARITHIL  
MURSALEENA

the decisive argument of the Lord  
of the worlds;

وَحُجَّةِ رَبِّ الْعَالَمِينَ  
A'ALAMEEN  
WA S'ALLI A'LAL

A'ALAMEEN  
WA S'ALLI A'LAL

and send blessings on  
Ali son of Husayn,

وَصَلِّ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ  
A'LIYYIBNIL H'USAYN  
IMAAMIL MOO-MINEENA

A'LIYYIBNIL H'USAYN  
IMAAMIL MOO-MINEENA

the Guide-leader of the faithfuls,

إِمَامِ الْمُؤْمِنِينَ

IMAAMIL MOO-MINEENA

the Guide-leader of the faithfuls,

وَوَارِثِ الْمُرْسَلِينَ  
وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

إِمَامِ الْمُؤْمِنِينَ وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ

إِمَامِ الْمُؤْمِنِينَ وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى مُوسَى بْنِ جَعْفَرٍ

إِمَامِ الْمُؤْمِنِينَ وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى عَلِيِّ بْنِ مُوسَى

إِمَامِ الْمُؤْمِنِينَ وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

إِمَامِ الْمُؤْمِنِينَ وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ

إِمَامِ الْمُؤْمِنِينَ

وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ

إِمَامِ الْمُؤْمِنِينَ

وَوَارِثِ الْمُرْسَلِينَ

وَحُجَّةِ رَبِّ الْعَالَمِينَ

وَصَلِّ عَلَى الْخَلِيفِ الْهَادِي الْمَهْدِيِّ

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAA  
MUH'AMMADIBNI A'LIYYIN

IMAAMIL MOO-MINEENA

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAA  
JAA'FARIBNI MUH'AMMADIN

IMAAMIL MOO-MINEENA

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAA  
MOOSABNI JAA'FARIN

IMAAMIL MOO-MINEENA

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAA  
A'LIYYIBNI MOOSAA

IMAAMIL MOO-MINEENA

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAA  
MUH'AMMADIBNI A'LIYYIN

IMAAMIL MOO-MINEENA

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAL  
H'ASANIBNI A'LIYYIN

IMAAMIL MOO-MINEENA

WA WAARITHIL  
MURSALEENA

WA H'UJJATI RABBIL  
A'ALAMEEN

WA S'ALLI A'LAL  
KHALAFIL HAADIL MAHDIYY

the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Muhammad son of Ali,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Jaa'-far son of Muhammad,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Moosa son of Jaa'-far,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Ali son of Moosa,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Muhammad son of Ali,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Ali son of Muhammad,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds;

and send blessings on  
Hasan son of Ali,  
the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the world;

and send blessings on  
the last rightly guided Guide,

إِمَامِ الْمُؤْمِنِينَ وَوَارِثِ الْمُرْسَلِينَ  
وَحُجَّةِ رَبِّ الْعَالَمِينَ

IMAAMIL MOO-MINEENA  
WA WAARITHIL  
MURSALEENA  
WA H'UJJATI RABBIL  
A'ALAMEEN

the Guide-leader of the faithfuls,  
the inheritor of the Messengers,

the decisive argument of the Lord  
of the worlds.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَأَهْلِ بَيْتِهِ  
الْأئِمَّةِ الْهَادِيَةِ الْعُلَمَاءِ الصَّادِقِينَ  
الْأَبْرَارِ الْمُتَّقِينَ دَعَائِمِ دِينِكَ

ALLAAHUMMA  
S'ALLI A'LAA  
MUH'AMMADIN'W WA AHLI  
BAYTIHIL  
A-IMMATIL HAADEENAL  
U'LAMAAA-IS' S'AADIQEENAL  
ABRAARIL MUTTAQEENA  
DA-A'AA-IMI DEENIKA

O Allaah,  
send blessings on Muhammad and  
on his "Ahlul Bayt" (the people of  
the House),

the Leader-guides,  
the true scholars,  
the virtuous God-fearing,  
the mainstay Thy religion depends  
upon,

the essential foundation on which  
Thy Oneness rests,  
the interpreters of Thy revealed  
words,

Thy conclusive arguments over the  
mankind,  
Thy representatives on the earth  
whom Thou

وَأَرْكَانِ تَوْحِيدِكَ  
وَتَرَاجِمَةِ وَحْيِكَ  
وَحُجَّتِكَ عَلَى خَلْقِكَ  
وَخَلْفَائِكَ فِي أَرْضِكَ الَّذِينَ  
اخْتَرْتَهُمْ لِنَفْسِكَ وَ  
اصْطَفَيْتَهُمْ عَلَى عِبَادِكَ  
وَأَرْضَيْتَهُمْ لِدِينِكَ  
وَخَصَّصْتَهُمْ بِمَعْرِفَتِكَ  
وَجَلَّلْتَهُمْ بِكَرَامَتِكَ

WA ARKAANI  
TAWH'EEDIKA  
WA TARAAJIMATI  
WAH'-YIKA  
WA H'UJAJIKA A'LAA  
KHALQIKA  
WA KHULAFAAA-IKA FEE  
ARZ'IKAL LAD'EENAKH—  
TARTAHUM LI-NAFSIKA  
WAS'-T'AFAYTAHUM A'LAA  
I'BAADIK  
WAR-TAZ'AYTAHUM  
LI-DEENIKA  
WA KHAS'ASTAHUM  
BI-MAA'-RIFATIKA  
WA JALLALTAHUM  
BI-KARAAMATIKA

selected in preference over all Thy  
servants,

recognised and authorised them to  
serve Thy religion,

specifically chose them  
to have knowledge about Thee,

made them bright, all important,  
great and glorious through Thy  
generosity,

covered them from all sides with  
Thy love and mercy,

made available for them Thy  
bounties,

well-versed and well-grounded they  
are in Thy wisdom,

wrapped them up in Thy Light,

وَعَشَيْتَهُمْ بِرَحْمَتِكَ وَ  
رَبَّلْتَهُمْ بِبِعْبَتِكَ وَعَدَدْتَهُمْ  
بِحِكْمَتِكَ وَالْبَسْتَهُمْ  
نُورَكَ

WA GHASHSHAYTAHUM  
BI-RAH'MATIKA  
WA RABBAYTAHUM  
BI-NIA'-MATIKA  
WA GHAD'D'AYTAHUM  
BI-H'IKMATIKA  
WA ALBASTAHUM  
NOO-RAKA

they occupy the highest place and  
rank in Thy Kingdom,

protected them from every side  
Thy Angels,

distinguished them with Thy  
Prophet,

Thy blessings be on him and on  
his children.

وَرَفَعْتَهُمْ فِي مَلِكُوتِكَ وَحَقَّقْتَهُمْ  
بِمَلَائِكَتِكَ وَشَرَّفْتَهُمْ  
بِنِسْبِكَ  
صَلُّوا تَكَ عَلَيَّ وَالْإِلهِ

WA RAFAA'-TAHUM  
FEE MALAKOOTIKA  
WA H'AFAYTAHUM  
BI-MALAAA-IKATIKA  
WA SHARRAFTAHUM  
BI-NABIYYIKA  
S'ALAWAATUKA A'LAYHI  
WA AALIHEE

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَيْهِمْ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA  
A'LAYHIM

O Allaah! Bless Muhammad and  
them,

صَلَاةً

S'ALAATAN

[with] blessings.

زَاكِيَةٌ نَامِيَةٌ  
 كَثِيرَةٌ دَائِمَةٌ طَيِّبَةٌ  
 لَا تُحِيطُ بِهَا إِلَّا أَنْتَ  
 وَلَا يَسَعُهَا إِلَّا عِلْمُكَ  
 وَلَا يُحْصِيهَا أَحَدٌ غَيْرُكَ

ZAAKIYATAN  
 NAAMIYATAN  
 KATHEERATAN  
 DAAA-IMATAN  
 T'AYYIBATAN  
 LAA YUH'EET'U BIHAA  
 ILLAA ANTA  
 WA LAA YASA-U'HAA  
 ILLAA I'LMUKA  
 WA LAA YUH'S'EEHAA  
 AH'ADUN GHAYRUKA

pure, rich,  
 ever-growing,  
 a great many,  
 for ever and ever,  
 the best,  
 cannot be surveyed except by  
 Thee,  
 cannot be fully defined except  
 by Thy wisdom,  
 cannot be recounted by any one  
 other than Thee.

O Allaah!  
 And send blessings on  
 Thy kept alive delegated authority,  
 guardian of the "way of Life"  
 ordained by Thee,  
 who claims authority under Thy  
 command,  
 the straight path leading to Thee,  
 the decisive proof from Thee over  
 the mankind,  
 Thy representative on the earth,  
 Thy evidence made visible to Thy  
 servants.

O Allaah!  
 Go all out to make available  
 "defense in depth" for him,  
 prolong his stay here,  
 by continuing his presence make  
 this world beautiful.

O Allaah! Keep him safe from the  
 ill-will of those who feel resentful  
 towards him,  
 create for him favourable circum-  
 stances, free from the evil of the  
 deceitful,  
 put a stop to the conspiracies  
 hatched against him by the unjust,  
 save him from the clever tricks of  
 the tyrants.

O Allaah!  
 set in motion at once his wish and  
 desires,  
 and of his descendents,  
 his followers who love and obey  
 him,  
 and the flock under his protection  
 affectionately attached to him,  
 and the common people,  
 his whole mission,

اللَّهُمَّ وَصِّلْ عَلَيَّ  
 وَلِيَّتِكَ الْمُحْيَى سُنَّتِكَ الْقَائِمِ

ALLAAHUMMA  
 WA S'ALLI A'LAA  
 WALIYYIKAL MUH'-YEE  
 SUNNATAKAL QAAHMI

بِأَمْرِكَ الدَّاعِي  
 إِلَيْكَ الدَّلِيلَ عَلَيْكَ مُحْتَجِّكَ  
 عَلَى خَلْقِكَ وَخَلِيفَتِكَ فِي  
 أَرْضِكَ  
 وَشَاهِدِكَ عَلَى عِبَادِكَ

BI-AMRIKAD DAA-E'E  
 ILAYKAD DALEELI  
 A'LAYKA H'UJJATIKA  
 A'LAA KHALQIKA  
 WA KHALEEFATIKA FEE  
 ARZ'IKA  
 WA SHAAHIDIKA A'LAA  
 I'BAADIKA

اللَّهُمَّ أَعِزَّنَا نَصْرَهُ

ALLAAHUMMA  
 A-I'ZZA NAS'RAHU

وَمُدِّدِي عُمُرِهِ وَزَيِّنِ الْأَرْضَ  
 بِطَوْلِ بَقَائِهِ

WA MUDDA FEE U'MRIHEE  
 WA ZAYYINIL ARZ'A  
 BI-T'OO LI BAQAAA-IHEE

اللَّهُمَّ أَكْفِهِ بَغْيَ الْحَاسِدِينَ

ALLAAHUMMAK-FIHEE  
 BAGHYAL H'AASIDEENA

وَأَعِذْهُ مِنْ شَرِّ الْكَائِدِينَ

WA A-I'D'HU MIN SHARRIL  
 KAAA-IDEENA

وَأَرْجُرْ عَنْهُ إِرَادَةَ الظَّالِمِينَ

WAZJUR A'NHU  
 I'RAADATAZ' Z'AALIMEENA

وَحَلِّصْهُ مِنْ أَيْدِي الْجَبَّارِينَ

WA KHALLIS'HU MIN  
 AYDIYUL JABBAAREENA

اللَّهُمَّ أَعْطِهِ فِي نَفْسِهِ

ALLAAHUMMAA  
 AA-T'IHEE FEE NAFSIHEE

وَذُرِّيَّتِهِ وَشَيْعَتِهِ

WA D'URRIYYATIHEE  
 WA SHEE-A'TIHEE

وَرَعِيَّتِهِ وَخَاصَّتِهِ

WA RA-I'YYATIHEE  
 WA KHAAS'S'ATIHEE

وَعَامَّتِهِ وَعَدْوَهُ

WA A'AMMATIHEE  
 WA A'DUWWIHEE

وَجَمِيعِ أَهْلِ الدُّنْيَا مَا تَقَرَّبَ  
عِنْتَهُ  
وَتَسْرِبِهِ نَفْسَهُ  
وَيَلْفِهِ أَفْضَلَ مَا أَمَلَهُ فِي  
الدُّنْيَا وَالْآخِرَةِ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ

WA JAMEE-I' AHLID DUNYAA  
MAA TUQIRRUBIHEE  
A'YNAHOO  
WA TASURRUBIHEE  
NAFSAHOO  
WA BALLIGHHU AFZ'ALA  
MAA AMMALAHU FID  
DUNYAA WAL AAKHIRATI  
INNAKA A'LAA KULLI  
SHAY-IN QADEER

and all the human beings,  
which will bring him near to his  
purpose:  
make him advance to the reality  
he has in mind,  
let him achieve in full, in the best  
manner, that which he hopes to do  
in this world and the Hereafter.  
Verily Thou art able to do all  
things.

اللَّهُمَّ جَدِّدْ بِهِ مَا امْتَعَى  
مِنْ دِينِكَ

ALLAAHUMMA  
JADDID BIHEE MAM-TAH'AA  
MIN DEENIKA

O Allaahl  
Put back, through him, in original  
form that which has been uprooted  
from Thy religion,

وَأَحْيِي بِهِ مَا بَدَّلَ مِنْ كِتَابِكَ  
وَأَظْهِرْ بِهِ مَا غُيِّرَ مِنْ حُكْمِكَ

WA AH'YI BIHEE MAA  
BUDDLAMIN KITAABIKA  
WA AZ'HIR BIHEE MAA  
GHUYIRRA MIN H'UKMIKA

put in order again through him  
the confusion created in Thy Book.  
Make clear, through him, the  
distortions made in Thy command-  
ments,

حَتَّى يَعُودَ دِينُكَ بِهِ  
وَعَلَى يَدَيْهِ غَضًّا جَدِيدًا

H'ATTAA YA-O'ODA  
DEENUKA BIHEE  
WA A'LAA YADAYHI  
GHAZ'Z'AN JADEEDAN

so that Thy religion regains its  
true spirit,  
on his hands,

خَالِصًا مُخْلِصًا لَأَسْكَ فِيهِ  
وَلَا شُبُهَةَ مَعَهُ  
وَلَا بَاطِلَ عِنْدَهُ  
وَلَا يَدْعَاةَ لَدَيْهِ

KHAALIS'AN MUKHLAS'AN  
LAA SHAKKA FEEHI  
WA LAA SHUBHATA  
MA-A'HOO  
WA LAA BAAT'ILA I'NDAHOO  
WA LAA BID-ATA LADAYHI

blooming and full of tenderness,  
progressive, up to date,  
liberated, saviour,  
without doubts and uncertainties,  
without suspicions and obscurities,

there being no falsehood lingering  
around him,  
nor any subversive activities in his  
presence.

اللَّهُمَّ نَوِّرْ بِنُورِهِ كُلَّ  
ظُلْمَةٍ

ALLAAHUMMA  
NAWWIR BI-NOORIHEE  
KULLA Z'ULMATIN

O Allaahl  
Enlighten the world with his truth  
and make oppression and tyranny  
take fright and flee,

وَهْدِّ بِرُكْنِهِ كُلَّ بَدْعَةٍ  
وَأَهْدِمْ بِعِزِّهِ كُلَّ ضَلَالَةٍ

WA HUDDA BI-RUKNIHEE  
KULLA BID-A'TIN  
WAHDIM BI-I'ZZIHEE KULLA  
Z'ALAALATIN

put a stop to reversal and subversion  
by relying upon him, once for all,  
pull down the edifice of corrupt  
wickedness for ever by giving him  
a free hand,

through him break up entirely  
totalitarianism,  
let him deal the death-blow and  
wipe out the existence of the  
damned and accursed,

and put an end to oppression  
perpetrated by the unjust tyrants,  
and set up justice and fairplay,  
put in force his "rule of life",  
far and wide, every where, over  
all jurisdictions,

make all authorities serve to

وَأَقْصِرْ بِهِ كُلَّ جَبَّارٍ  
وَأَخْذِ بِسَيْفِهِ كُلَّ نَارٍ

WAQSIM BIHEE KULLA  
JABBAARIN  
WA AKHMID BISAYFIHEE  
KULLAA NAARIN

وَأَهْلِكَ بِعَذْلِهِ جَمْرَ كُلِّ جَائِرٍ

WA AHLIK BI-A'DLIHEE  
JAWRA KULLI JAAA-IRIN

وَأَجْرِ حُكْمَهُ عَلَى كُلِّ حَكْمٍ

WA AJRI H'UKMAHU A'LAA  
KULLI H'UKMIN

وَأَذِلَّ

WA AD'ILLA



بِسُلْطَانِهِ كُلِّ سُلْطَانٍ

BI-SULT'AANIHEE KULLA  
SULT'AAN

promote his sovereignty.

اللَّهُمَّ اذِلْ كُلَّ مَنْ نَاوَاهُ  
وَأَهْلِكَ كُلَّ مَنْ عَادَاهُ وَتَمَكَّرَ  
عَنْ كَادَاهُ

ALLAAHUMMA  
AD'ILLA KULLA MAN  
NAAWAAHU  
WA AHLIK KULLA MAN  
A'ADAAHU  
WAM-KUR JIMAN KAADAHOO

O Allaah,  
whoso runs away from him should  
be discredited and put to shame,  
whoso undermines his mission  
should be eliminated,  
whoso looks upon him with envy,  
and quarrel, may be cornered,  
back to the wall,  
whoso knows but denies his  
right may rot and disintegrate,  
make lighter and easy his mission,  
make haste to set in motion  
blossoming of his truth,  
let his quite glory shine in full  
brightness.

وَأَسْتَأْصِلُ مَنْ تَجَدَّدَا حَقَّهُ  
وَأَسْتَهَيِّجُ بِأَمْرِهِ وَسَعَى ذِطْفَاءِ  
نُورِهِ  
وَأَرَادَ إِخْمَاؤَ ذِكْرِهِ

WAS-TAAS'IL MAN  
JAH'ADAHOO H'AQQAHOO  
WASTAHAANA BI-AMRIHEE  
WA SA-A'A FEE IT'FAAA-I  
NOORIHEE  
WA ARAADA IKHMAADA  
D'IKRIHEE

O Allaah! Send blessings on  
Muhammad, the Chosen,  
on Ali, who pleased (Allaah)  
better than others,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ الْمُصْطَفَى  
عَلَى الْمُرْتَضَى

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADINIL MUST'AFAA  
WA A'LIYYINIL MURTAZ'AA

on Faatimah, the bright and  
beautiful,

وَفَاطِمَةَ الزَّهْرَاءِ  
وَالْحَسَنَ الرِّضَا وَالْحُسَيْنَ المصطفى  
وَجَمِيعَ الْأَوْصِيَاءِ

WA FAAT'IMATAZ ZAHRAAA-I  
WAL H'ASANIR RIZ'AA  
WAL H'USAYNIL MUS'AFFAA  
WA JAMEE-I'L AWS'IYAAA-I

on Hasan, the agreeing,  
on Husayn, the refined,  
and on all the rest of the closely  
connected appointed guardians,  
the favourite confidants,  
the signs leading unto guidance,  
the lighthouse of piety and  
wisdom,  
the trustworthy and safe handle,  
the strong rope,  
the right path.

مَصَابِيحِ الدُّجَى وَأَعْلَامِ الْهُدَى  
وَمَنَارِ التَّقَى

MAS'AABEEH'ID DUJAA  
WA A'ALAAMIL HUDAA  
WA MANAARIT TUQAA

Bless Thy dearest intimate friend,  
the authority Thou promised to  
protect,

وَالْعُرْوَةَ الْوُثْقَى وَالْحَبْلَ الْمَتِينِ  
وَالصِّرَاطَ الْمُسْتَقِيمَ وَصَلِّ عَلَى

WAL U'RWATIL WUTHQAA  
WAL H'ABLIL MATEENI  
WAS' S'IRAATIL MUSTAQEEM  
WA S'ALLI A'LAA WALIYYIKA  
WA WULAATI A'HOIKA

and (bless) the (Imaams, his  
children,  
spread their creed,

وَأَئِمَّتِهِ مِنْ رُؤْدِهِ  
وَمَدَنِي أَعْمَارِهِمْ

WAL A-IMMATI MIN WUL-DIHEE  
WA MUDDA FEE  
AA'MAARIHIM

build up their cause,  
let their thoughts and deeds reach  
far and wide, to the four corners  
of the world,

وَزِدْ فِي أَجَالِهِمْ وَيَلْغُهُمْ أَقْصَى  
أَمَاالِهِمْ

WA ZID FEE AJAALIHIM  
WA BALLIGHHUM AQS'AA  
AAMAALIHIM

in the matter of religion, in the  
wordly affairs and at the time of  
Final Judgement,  
verily Thou art able to do all  
things.

دِينًا وَدُنْيَا وَآخِرَةً

DEENAN WA DUNYAN WA  
AKHIRATAN

O Allaah! Send blessings on  
Muhammad and on the children  
of Muhammad.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

INNAKA A'LAA KULLI  
SHAY-IN QADEER  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

## "ALLAAHUMMA YAA SHAAHIDA KULLI NAJWAA"

DUA'A RECITED ON THE NIGHT OF A'RFAH (9TH D'IL H'IJAH)  
AND ON FRIDAY NIGHT

(Dua'a mentioned in "FRIDAY NIGHT" A'maal on page under  
No. 5—iii)

|  |   |  |
|--|---|--|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ | ALLAAHUMMA S'ALLI A'LAA<br>M'UHAMMADIN'W WA AALI<br>MUH'AMMAD | O Allaah! Send blessings on<br>Muhammad and on the children<br>of Muhammad.  |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ            | BISMILLAAHIR-RAH'MANIR-<br>RAH'EEM                            | In the name of Allaah,<br>the Beneficent, the Merciful.  |
| اللَّهُمَّ                                       | ALLAAHUMMA  | O my Allaah!   |
| يَا شَاهِدَ كُلِّ مَجْرُومٍ                      | YAA SHAAHIDA KULLI<br>NAJWAA                                  | O He who sees clearly through<br>what hearts and minds desire<br>secretly,   |
| وَمَوْضِعَ كُلِّ شَكْوَى                         | WA MAWZ'IA' KULLI<br>SHAKWAA                                  | makes good and settles all<br>complaints,  |
| وَعَالِمَ كُلِّ خَفِيَّةٍ                        | WA A'ALIMA KULLI<br>KHAFIYYATIN                               | knows full well the ins and outs<br>of whatever is kept undisclosed,   |
| وَمُنْتَهَى كُلِّ حَاجَةٍ                        | WA MUNTAHAA KULLI<br>H'AAJATIN                                | the ultimate fulfillment of all<br>desires!  |
| يَا مُبْتَدَأَ نِعْمٍ عَلَى الْعِبَادِ           | YAA MUBTADI-AN BIN-NI-A'MI<br>A'LAL I'BAAD                    | O He who is the prime source of<br>happiness for the (faithful)<br>servants!   |
| يَا كَرِيمَ الْعَفْوِ                            | YAA KAREEMAL A'FWI  | O He who deals with gently and<br>grants favours!  |
| يَا حَسَنَ التَّجَاوُزِ                          | YAA H'ASANAT TAJAAWUZI  | O He who overlooks with subtle<br>finesses!  |
| يَا جَوَادًا                                     | YAA JAWAAD  | O He who gives without strings<br>attached!  |
| يَا مَنْ لَا يَوَارِي مِنْهُ لَيْلٌ دَاجٍ        | YAA MAN LAA YUWAAREE<br>MINHU LAYLUN DAAJ                     | O He who is not unaware of the<br>covering darkness of nights,   |
| وَلَا سَمَاءٌ ذَاتُ أَبْرَاجٍ                    | WA LAA BAH'RUN A'JJAAJ<br>WA LAA SAMAA-UN D'AATU<br>ABRAAJ    | the roaring clamour of the seas,<br>the supporting columns (substance)<br>of the skies,  |
| وَلَا ظِلْمٌ ذَاتُ أَرْسَاجٍ                     | WA LAA Z'ULAMUN D'AATUR-<br>TITAAJ                            | the locked, shut up hindrance of<br>disorder!  |
| يَا مَنْ الظُّلْمَةُ عِنْدَهُ ضِيَاءٌ            | YAA MANIZ' Z'ULMATU<br>I'NDAHOD Z'IYAAA-UN<br>AS-ALUKA        | O He for whom (whatever is in)<br>darkness is as visible as (in) light!<br>I beseech Thee  |
| أَسْأَلُكَ بِنُورِ وَجْهِكَ الْكَرِيمِ           | BI-NOORI WAJHIKAL KAREE-<br>MIL LAD'EE TAJALLAYTA             | in the name of the splendour<br>of Thy kind and gentle style that<br>made bright the "view" on the<br>mountain,  |
| الَّذِي تَجَلَّيْتَ بِهِ الْجَبَلَ               | BIHEE LILJABAL  | by levelling it to the ground,<br>the flash of which made Moosa<br>prostrate himself in adoration;<br>and in the name of Thy name that<br>has raised (suspended) the skies |
| فَجَعَلْتَهُ دَكًّا وَخَرَّ مُوسَى               | FAJA-A'LTAAHOD DAKKAN<br>WA KHARRA MOOSAA                     |  |
| صَعْقًا  | S'A-I'QAA   |  |
| وَبِاسْمِكَ الَّذِي رَفَعْتَ بِهِ                | WA BISMICAL LAD'EE<br>RAFAA'-TA BIHIS                         |  |

السَّمَاوَاتِ بِلَا عَمَدٍ

وَسَطَّحْتَ بِهَا الْأَرْضَ عَلَى وَجْهِ

مَاءٍ جَمَدٍ

وَبِاسْمِكَ الْمَخْرُوجِينَ الْمُتَكُونِينَ

الْمَكْتُوبِ الْكَاهِرِ الَّذِي إِذَا دُعِيَ

بِهِ أَجَبْتَ وَإِذَا سُئِلْتَ بِهِ أَغْطَيْتَ

وَبِاسْمِكَ السُّبُوحِ الْقُدُّوسِ

الَّذِي هِيَ الْأَرْضُ الَّذِي هُوَ نُورٌ

عَلَى كُلِّ نُورٍ وَنُورٌ مِنْ نُورٍ

لِضِيءِ مَنْهُ كُلُّ نُورٍ إِذَا بَلَغَ

الْأَرْضَ انشَقَّتْ وَإِذَا بَلَغَ

السَّمَاوَاتِ فَتَحَتْ وَإِذَا بَلَغَ

الْعَرْشَ أَهْتَرُ

وَبِاسْمِكَ الَّذِي تَرْتَعِدُ مِنْهُ

قَرَائِصُ مَلَائِكَتِكَ وَأَسْئَلُكَ بِحَقِّ

جَبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

وَبِحَقِّ مُحَمَّدٍ الْمُصْطَفَى صَلَّى اللَّهُ عَلَيْهِ

وَعَلَى جَمِيعِ الْأَنْبِيَاءِ

وَجَمِيعِ الْمَلَائِكَةِ وَبِالْإِسْمِ الَّذِي

مَشَى بِهِ الْخِضْرُ عَلَى قَلْبِ الْمَاءِ

كَمَا مَشَى بِهِ عَلَى جَدَدِ الْأَرْضِ

وَبِاسْمِكَ الَّذِي فَلَقْتَ بِهِ الْبَصَرَ

لِمُوسَى وَأَعْرَفْتَ فِرْعَوْنَ وَتَوَمَّ

وَأَنْجَيْتَ بِهِ مُوسَى بْنَ عِمْرَانَ

مَنْ مَعَهُ

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى

بْنُ عِمْرَانَ مِنْ جَانِبِ الطُّورِ

الْأَيْمَنِ فَاسْتَجَبْتَ لَهُ وَالْقَيْتَ عَلَيْهِ

مَحَبَّةً مِنْكَ

SAMAAWAATI BILAA

A'MADIN

WA SAT'AH'TA BIHIL ARZ" A

A'LAA WAJHI MAAA-IN

JAMADIN

WA BISMICAL MAKHZOONIL

MAKNOONIL MAKTOOBIT'

T'AAHIRIL LAD'EE ID'AA

DU-E'ETA BIHEE AJABTA

WA ID'AA SU-ILTA BIHEE

AA-T'AYTA

WA BISMIKAS SUBBOOH'IL

QUDDOOSIL BURHAANIL

LAD'EE HUWA NOORUN

A'LAA KULLI NOORIN WA

NOORUN MIN NOORIN

YUZ'EE-U MINHU KULLU NOOR

ID'AA BALAGHAL

ARZ" AN-SHAQQAT

WA ID'AA BALAGHAS

SAMAAWAATI FUTIH'AT

WA ID'AA BALAGHAL

A'RSHAH-TAZZA

WA BISMICAL LAD'EE

TARTA-I'DU MINHU

FARAA-IS'U MALAAA-IKATIKA

WA AS-ALUKA BIH'AQQI

JABRA-EELA WA

MEEKAA-EELA WA ISRAAFEEL

WA BIH'AQQI MUH'AMMADIL

MUST'AFAA S'ALLALLAAHU

A'LAYHI WA AALIHÉE

WA A'LAA JAMEE-I'L

AMBIYAAA-I

WA JAMEE-I'L MALAAA-IKATI

WA BIL-ISMILLAD'EE

MASHAA BIH'IL KHIZ"RU

A'LAA QULALIL MAAA-I

KAMAA MASHAA BIHEE A'LAA

JADADIL ARZ"

WA BISMIKALLAD'EE

FALAQTA BIHIL BAN'RA

LI-MOOSAA WA AGHRAQTA

FIR-A'WNA WA QAWMAHOO

WA ANJAYTA BIHEE

MOOSABNA I'MRAANA WA

MAN MA-A'HOO

WA BISMIKALLAD'EE

DA-A'AKA BIHEE MOOSABNU

I'MRAANA MIN JAANIBIT'

T'OORIL AYMANI

FASTAJABTA LAHOO

WA ALQAYTA A'LAYHI

MAH'ABBATAN MINKA

without (supporting) pillars,

and spread the earth on the stable surface of the water;

in the name of Thy pure name written clearly, kept well guarded and treasured, which brings results whenever invoked, grants favours whenever a request is made;

in the name of Thy Holy, Sacred and Decisive name which is superior to all lights, a "light" that lights up all lights,

the earth got split when came into contact with it, the heavens made an opening when it reached there,

and when it came near the Arsh (Divine seat of authority) it went wild with joy (rapt in delight); in the name of Thy name which makes Thy Angels change to and fro with ease their movement.

I beseech Thee in the name of Jabra-eel, Meekaa-eel and Israafeel;

in the name of Muhammad Al Mustafaa, blessings of Allaah be on him and on his children, and on all the Prophets

and on the Angels;

In the name of the name which Khizr recited to walk over the tidal waves as he used to walk on the hard level ground;

in the name of Thy name which divided the sea (laid open a track of land) for Moosaa but drowned Firawn and his followers, and delivered safely (to the shore) Moosaa son of Imran together with those who were with him;

in the name of Thy name which summoned Moosa son of Imran to come to the blessed Toor,

and gave answer to his request, filled him with Thy love;

وَبِاسْمِكَ الَّذِي بِهِ أَحْيَىٰ عِيسَىٰ بِنُ  
مَرْيَمَ الْمَوْتَىٰ وَتَكَلَّمَ فِي الْمَهْدِ  
صَبِيًّا

WA BISMIKALLAD'EE BIHEE  
AH'YAA E'ESABNU  
MARYAMAL MAWTA  
WA TAKALLAMA FIL MAHDI  
S'ABIYYAN

in the name of Thy name which  
Eesaa son of Maryam used for  
bringing the dead to life,  
(which) made the just born  
(Eesaa) talk clearly (sitting) in his  
cradle,

وَأَبْرَأَ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِكَ  
وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَمَلَةٌ  
عَرَشِيكَ وَجِبْرِيْلُ وَمِيكَائِيْلُ  
وَإِسْرَافِيْلُ وَحَبِيْبُكَ مُحَمَّدٌ  
صَلَّىٰ اللهُ عَلَيْهِ وَآلِهِ وَ

WA ABRA-AL AKMAHA WAL  
ABRAS'A BI-ID'NIKA  
WA BISMIKALLAD'EE  
DA-A'AKA BIHEE H'AMALATU  
A'RSHIKA WA JABRA-EELU  
WA MEEKAA-EELU WA  
WA ISRAAFEELU WA  
H'ABEEBUKA MUH'AMMADUN  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE WA  
MALAAA-IKATUKAL  
MUQARRABOONA WA  
AMBIYAAA-UKAL  
MURSALOONA WA  
I'BAADUKAS'  
S'AALIH'OONA MIN AHLIS  
SAMAAWAATI WAL ARZ'EEN

(and when he grew up) cure the  
born blind and the lepers;  
in the name of Thy name which  
makes the bearers of Thy Arsh,  
Jibraa-eel, Meekaa-eel, Israafeel,  
Thy intimate friend and  
confidant, Muhammad (blessings  
of Allah be on him and on his  
children), Thy confidential Angels,  
the Prophets appointed by Thee,  
and Thy chosen upright servants  
among the inhabitants of the  
heavens and the earths, pray for  
Thy blessings;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ زُوَالْتُونُ  
إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ  
عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَنْ  
لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ

WA BISMIKALLAD'EE  
DA-A'AKA BIHEE D'UNNOON  
ID'D'AHABA MUGHAAZ'IBAN  
FAZ'ANNA ALLAN-NAQDIRA  
A'LAYHI FANAADA  
FIZ'-Z'ULUMAATI ALLAAA  
ILAAHA ILLAA ANTA  
SUBH'AANAKA INNEE KUN TU  
MINAZ'-Z'AALIMEEN  
FASTAJABNA LAHOO WA  
NAJAYNAAHU MINAL GHAMM  
WA KAD'AALIKA NUNJIL  
MOO-MINEEN

in the name of Thy name Zunnoon  
(Yoonus) recited to invoke Thee;  
(when he went off in anger and  
deemed that WE had no power  
over him but he cried out in the  
darkness, saying, "There is no god  
save Thee. Be Thou glorified!  
Verily, I have been a wrongdoer."

مِنَ الظَّالِمِيْنَ  
فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الغَمِّ وَ  
كَذَلِكَ نُنزِّلُ الْكُتُبَ فِي الْمَوْتِمِيْنَ وَبِاسْمِكَ  
العَظِيْمِ الَّذِي دَعَاكَ  
بِهِ دَاوُدُ وَخَرَجْتَ سَاجِدًا  
فَغَفَرْتَ لَهُ ذَنْبَهُ

WA BISMIKAL  
A'Z'EEMILLAD'EE DA-A'AKA  
BIHEE DAAWOODU WA  
KHARRA LAKA SAAJIDAN  
FAGHAFARTA LAHOO  
D'ANBAHOO

Then WE heard his prayer and  
saved him from the anguish.  
Thus We save the believers.

in the name of Thy great name  
Dawood recited and prostrated  
himself in adoration,

so Thou forgave him;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ  
أَسِيَّةُ امْرَأَةِ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ  
ابْنِي لِي عِنْدَكَ بَلِّغْنِي الْجَنَّةَ وَنَجِّنِي  
مِنْ فِرْعَوْنَ عَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ  
الظَّالِمِيْنَ فَأَسْتَجِبْتَ لَهَا  
دُعَاهَا

WA BISMIKALLAD'EE DA-A'AKA  
BIHEE AASIYATUM-RA-ATU  
FIR-A'WNA ID' QALAT  
RABBIBNI LEE I'N'DAKA  
BAYTAN' FIL JANNATI  
WA NAJINEE MIN' FIR-A'WNA  
WA A'MALIHEE WA NAJINEE  
MINAL QAWMIZ' Z'AALIMEEN  
FASTAJABTA LAHAA  
QUA'A-AHAA

in the name of Thy name Assiya  
wife of Firawn recited when she  
said: "My Lord! Build for me a  
home with Thee in the Paradise,  
and deliver me from Firawn and  
his work, and deliver me from  
evildoing folk;"

then Thou heard her prayer;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَيُّوْبُ

WA BISMIKALLAD'EE  
DA-A'AKA BIHEE AYYOObU

in the name of Thy name Ayyoob  
recited when he was surrounded

إِذْ خَلَّ بِهٖ الْبَلَاءُ فَعَاقَبْتَهُ

ID' H'ALLA BIHIL BALAAA-U  
FA-A'AFAYTAHOO

by calamities and Thou removed that adversity (from which he suffered),

وَأَتَيْتَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ

WA AATAYTAHU AHLAHOO  
WA MITHLAHUM MA-A'HUM  
RAH'MATAN MIN I'N'DIKA  
WA D'IKRAA LIL A'ABIDEEN

and Thou gave him his household (that he had lost) and like thereof alongwith them, a mercy from Thy (store), and a remembrance for the worshippers;

رَحْمَةً مِنْ عِنْدِكَ وَذِكْرًا لِلْعَابِدِينَ

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ يَعْقُوبُ

WA BISMIKALLAD'EE  
DA-A'AKA BIHEE YAA'-QOOBU  
FARADADTA A'LAYHI  
BAS'ARAHOO WA QURRATA  
A'YNIHEE YOOSUFA WA  
JAMAA'-TA SHAMLAHOO

in the name of Thy name that gave back sight to Yaqoob and also brought together him and the apple of his eyes, Yoosuf;

فَرَدَدْتَ عَلَيْهِ بَصَرَهُ وَقَرَّرْتَ  
عَيْنَهُ يُوْسُفَ وَجَمَعْتَ شَمْلَهُ

WA BISMIKALLAD'EE  
DA-A'AKA BIHEE  
SULAYMAANU  
FAWAHABTA LAHOO MULKAN  
LAA YANBAGHEE LI-AH'ADIN  
MIN BAA'-DIHEE

in the name of Thy name that bestowed on Sulayman a Kingdom, such as did not belong to any after him,

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ

INNAKA ANTAL WAHHAAB  
WA BISMIKALLAD'EE  
SAKHKHARTA BIHIL  
BURAAQA

verity Thou art the Bestower;

LI-MUH'AMMADIN  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE WA SALLAM

in the name of Thy name which requisitioned "Buraaq" (on which the Holy Prophet ascended to heaven) for Muhammad (blessings of Allah and peace be for him and his children),

ID' QAALA TA-A'ALAA  
SUBH'AANAL LAD'EE ASRAA  
BI-A'BDIHEE LAYLAN MINAL  
MASJIDIL H'ARAAMI ILAL  
MASJIDIL AQS'AA

when the Praiseworthy said:

WA QAWLUHOO  
SUBH'AANALLAD'EE  
SAKHKHARA LANAA HAAD'AA

Glorified be He who carried His servant by night from the "invoilable place of worship" to the "Far distant place of worship", and said he (the Holy Prophet):

WA MA A KUNNA LAHOO  
MUQRINEENA

"Glorified be He Who has subdued these unto us, and we were not capable (of subduing them),

WA INNA ILAA RABBINAA  
LAMUN-QALIBQON

and verily, unto our Lord we return";

WA BISMIKALLAD'EE TANAZ-  
ZALABIHEE JABRA-EELU  
A'LA MUH'AMMADIN

in the name of Thy name with which Jibra-eel was commissioned to call upon Muhammad, blessings of Allah be on him and on his children;

S'ALLALLAAHU A'LAYHI WA  
AALIHEE  
WA BISMIKALLAD'EE

in the name of Thy name Adam recited to seek Thy forgiveness,

DA-A'AKA BIHEE AADAMU  
FAGHAFARTA LAHOO  
D'AMBAHOO WA ASKANTAHOO

so Thou overlooked his mistake, and allowed him to stay in Thy Paradise.

JANNATAKA  
WA AS-ALUKA  
BIH'AQQIL QURAANIL A'Z'EEM

I beseech Thee  
in the name of the evident proof of the glorious, decisive Holy Quran,

WA BIH'AQQI MUH'AMMADIN  
KHAATAMIN NABIYYEEN

in the name of the preserving reason and good Muhammad, the

وَرَأَى إِلَى رَبِّنَا الْمُنْقَلِبُونَ

وَبِاسْمِكَ الَّذِي تَنَزَّلَ بِهِ جِبْرَائِيلُ

عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ آدَمُ

فَغَفَرْتَ لَهُ ذَنْبَهُ وَأَسْكَنْتَهُ

جَنَّاتِكَ

وَأَسْأَلُكَ بِحَقِّ الْقُرْآنِ الْعَظِيمِ

وَبِحَقِّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

وَبِحَقِّ إِبْرَاهِيمَ

WA BIH'AQQI IBRAAHEEM

وَبِحَقِّ فَضْلِكَ يَوْمَ الْقَضَاءِ

WA BIH'AQQI FAS'LIKA  
YAWMAL QAZ'AAA-I

وَبِحَقِّ الْمَوَازِينِ إِذَا انْصَبَتْ

WA BIH'AQQIL MAWAAZEENI  
ID'AA NUS'IBAT

وَالصُّحُفِ إِذَا نُشِرَتْ

WAS' S'UH'UFI ID'AA  
NUSHIRAT

وَبِحَقِّ الْقَلَمِ وَمَا جَرَى

WA BIH'AQQIL QALAMI WA  
MAA JARAA

وَاللَّوْحِ وَمَا أَحْصَى وَبِحَقِّ الْأَسْمِ

WAL LAWH'I WA MAA AH'S'AA  
WA BIH'AQQIL ISMILLAD'EE

الَّذِي كَتَبْتَهُ عَلَى سُرَادِقِ الْعَرْشِ

KATABTAHOO A'LAA  
SURAADIQIL A'RSHI QABLA

قَبْلَ خَلْقِكَ الْخَلْقِ وَالْدُّنْيَا وَالشَّمْسِ

KHALQIKAL KHALQA WAD  
DUNYAA WASH SHAMSA WAL

وَالْقَمَرِ بِأَلْفَى عَامٍ

QAMARA BI-ALFAY A'AM

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ

WA ASH-HADU AN  
LAA ILAAHA ILLALLAAHU

لَا شَرِيكَ لَهُ

WAH'DAHOO LAA SHAREEKA  
LAHOO

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

WA ANNA MUH'AMMADAN  
A'BDUHOO WA RASOOLUHOO

وَأَسْأَلُكَ بِاسْمِكَ الْخَزُونِ فِي

WA AS-ALUKA BISMIKAL  
MAKHZOONI FEE

خَزَائِنِكَ الَّتِي اسْتَأْتَرْتُ بِهَا

KHAZAA-INIKAL  
LAD'IS-TAA-THARTA BIHEE

فِي عِلْمِ الْغَيْبِ عِنْدَكَ لَمْ يَطْهَرْ عَلَيَّ

FEE I'LMIL GHAYBI I'NDAKA  
LAM YAZ'HAR A'LAYHI

أَحَدٌ مِنْ خَلْقِكَ

AH'ADUN MIN KHALQIKA

لَأَمَلْتُ مَقْرَبٌ وَلَا نَبِيٌّ مُرْسَلٌ

LAA MALAKUN MUQARRABUN  
WA LAA NABIYYUN MURSALUN

وَلَأَعْبُدُ مُصْطَفَى وَأَسْأَلُكَ

WA LAA A'BDUN MUST'AFAN  
WA AS-ALUKA

بِاسْمِكَ الَّذِي شَفَقْتَ بِهِ الْجِبَارَ

BISMIKALLAD'EE SHAQAOTA  
BIHIL BIH'AARA

وَقَامَتْ بِهِ الْجِبَالُ وَأَحْصَلَتْ بِهِ

WA QAAMAT BIHIL JIBAALU  
WAKH-TALAFAL BIHIL LAYLU

اللَّيْلُ وَالنَّهَارُ وَبِحَقِّ السَّبْعِ الْمَثَانِي

WAN NAHAAR  
WA BIH'AQQIS SAB-I'L  
MATHAANEE WAL QUR-AANIL

وَالْقُرْآنِ الْعَظِيمِ

A'Z'EEM

وَبِحَقِّ الْكِرَامِ الْكَاتِبِينَ

WA BIH'AQQIL KIRAAMIL  
KAATIBEENA

وَبِحَقِّ طَهٍ وَبِسْ

WA BIH'AQQI "T'AAAHAA"  
WA "YAA SEEN"

وَكَهَيْعَصَ

WA "KAAAF-HAA-YAA-A'YYYN-  
S'AAAD"

last Prophet, has,

in the name of the sincerity of  
Ibraheem,in the name of the just and lawful  
decisions Thou will make on the  
Day of Judgement,in the name of the "what is as it  
ought to be" comparison and  
compensation system that will be  
set up;and the "books of accounts"  
which shall be laid open,in the name of the real and true  
writing (Qalam),

and the slate (Lawn) contains,

in the name of the Glory of the  
name Thou had written on the  
borders of the "Arsh", twothousand years before Thou  
created the sun, the moon, the  
earth and all that has been

created.

I testify that

there is no god save Allah,

He is Single, has no associate;

and that Muhammad is His  
Servant and Messenger.I beseech Thee in the name of  
Thy name Thou keeps an eye on,safely treasured in Thy  
unknowable depository, known to

Thee alone,

no one from among Thy creation  
can (even) snatch a momentary  
view,

nor the nearby Angels,

nor the appointed Prophets,  
nor any chosen servant.I beseech Thee in the name of  
Thy name that separated the  
oceans,hoisted the mountains,  
made day and night follow each  
other,for the sake of "the twice revealed  
seven verses" (Al-Fatih'ah) and  
the Great Quran,for the sake of the "noble scribes"  
"(Kiramul Kaatibeen—the Angels  
who write down our deeds),  
for the sake of "Taha",

"Yaa Seen",

"Kaf-Ha—Yaa—Ayyin—  
Saad","Kaf-Ha—Yaa—Ayyin—  
Saad","Kaf-Ha—Yaa—Ayyin—  
Saad",

وَحَسْبُكَ  
۲۳۳۳

وَبِحَقِّ تَوْرِيهِ مُوسَى

وَابِحَبْلِ عَيْسَى وَزَبُورِ دَاوُدَ

وَقُرْآنِ مُحَمَّدٍ

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَعَلَى

جَمِيعِ الرُّسُلِ وَبَاهِيَا

شَرَاهِيَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ تِلْكَ

الْمُنَاجَاتِ الَّتِي كَانَتْ بَيْنَكَ وَبَيْنَ

مُوسَى بْنِ عِمْرَانَ فَوْقَ

جَبَلِ طُورِ سَيْنَاءَ وَأَسْأَلُكَ

بِاسْمِكَ الَّذِي عَلَّمْتَهُ مَلَكَ

الْمَوْتِ لِقَبْضِ الْأَرْوَاحِ وَأَسْأَلُكَ

بِاسْمِكَ الَّذِي كُتِبَ عَلَى وَرَقِ

الزَّيْتُونِ فَخَضَعَتِ النَّيْلَانُ لِتِلْكَ

الْوَرَقَةِ

فَقُلْتَ يَا نَارُ كُونِي بَرْدًا وَ

سَلَامًا وَأَسْأَلُكَ بِاسْمِكَ الَّذِي

كَتَبْتَهُ عَلَى

سُرَادِقِ الْمَجْدِ وَالْكَرَامَةِ

يَا مَنْ لَا يُحْقِقِيهِ سَائِلٌ

وَلَا يَنْقُصُهُ نَائِلٌ

يَا مَنْ بِهِ يُسْتَفَاثُ وَإِلَيْهِ يُلْجَأُ

أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ

عَرْشِكَ

وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

وَبِاسْمِكَ الْأَعْظَمِ

WA H'AA-MEEEM-A'YYYN-  
SEEN-QAAAF"

WA BIH'AQQI TAWRAYTI  
MOOSAA

WA INJEELI E'ESAA

WA ZABOORI DAWOODA

WA FURQAANI

MUH'AMMADIN

S'ALLALLAAHU A'LAYHI WA

AALIHEE WA A'LAA

JAMEE-I'R RUSUL

WA BAAHIYYAN

SHARAAHIYYAA

ALLAAHUMMA

INNEE AS-ALUKA

BIH'AQQI TILKAL

MUNAAJAATIL LATEE KAAANAT

BAYNAKA WA BAYNA

MOOSABNI I'MRAANA FAWQA

JABALI T'OORI SAYNAA-A

WA AS-ALUKA

BISMIKALLAD'EE

A'LLAMTAHOO MALAKAL

MAWTI LI-QABZ"IL ARWAAH'

WA AS-ALUKA

BISMIKALLAD'EE KUTIBA

A'LAA WARAQIZ ZAYTOON

FA-KHAZ"A-A-TIN

NEERAANU LI-TILKAL

WARAQATI

FA-QULTA YAA NAARU

KOONEE BARDAN WA

SALAAMAA

WA AS-ALUKA

BISMIKALLAD'EE

KATABTAHOO A'LAA

SURAADIQIL MAJDI WAL

KARAAMATI

YAA MAN LAA YUH'FEEHI

SAAA-ILUN

WA LAA YANQUS'UHOO

NAAA-ILUN

YAA MAN BIHEE

YUSTAGHAATHU WA ILAYHI

YULJAA-U

AS-ALUKA BIMA-A'AQIDIL

I'ZZI MIN A'RSHIKA

WA MUNTAHAR RAH'MATI

MIN KITAABIKA

WA BISMIKAL AA'-Z'AMI

"Ha-Meem-Ayyn-  
Seen-Qaaf",

for the sake of Tawrayt,  
given to Moosaa;

and Injeel, given to E'esaa

and Zuboor, given to Dawood;

and the Holy Quran, given to

Muhammad

{Allah's blessings be on him and

on his children and on all the

messengers}

{and for the sake of} "I am I"

{Allah had said to Moosaa}.

O my Allaht!

I beseech Thee,

in the name of the conference

that took place between Thee and

Moosaa son of Imran on the

mountain of "Toor Seenaa".

I beseech Thee in the name of Thy

name that gives a sign to the

"Angel of Death" at the time of

taking away souls from the bodies.

I beseech Thee in the name of

Thy name, written on the leaf of

(an) olive tree,

the leaf (which) calmed down

the flames of the fire,

(when) Thou said: "Be coolness

and peace (for Ibraheem)."

I beseech Thee in the name of

Thy name Thou wrote on the

canopy, covering the "Surpassing

glory and generosity".

O He! Those (who) make

repeated requests,

and those who get what they want,

do not make Him suffer loss.

O He Who is besought; and unto

Him turn (all) to take refuge.

I beseech Thee in the name of

"hard to understand" rare but

highly satisfying and loving kind-

ness, outflowing from Thy "seat

of authority" {Arsh},

and the endless mercy, outpouring

from Thy Book;

in the name of Thy "Ismi Azam"

{The Great Name of Allah},

وَجَدِّكَ الْأَسْطَلَّ وَكَلِمَاتِكَ  
السَّمَاتِ الْعُلَى اللَّهُمَّ

WA JADDIKAL AA'LAA  
WA KALIMAATIKAT  
TAAMMAATIL U'LAA  
ALLAAHUMMA  
RABBAR RIYAAH'I  
WA MAA D'ARAT

Thy boundless resources,  
and Thy complete, perfect  
"words" of highest excellence.  
O my Allah!

رَبِّ الرِّيَّاحِ وَمَا ذَرَّتْ  
وَالسَّمَاءِ وَمَا أَظْلَتْ

WAS SAMAAA-I  
WA MAA AZ'ALLAT

Lord of the winds,  
(and of that which they carry  
off, sprinkle and scatter),  
and the skies,  
(and of that which they cover,  
shade and support),

وَالْأَرْضِ وَمَا أَقْلَتْ

WAL ARZ'I  
WA MAA AQALLAT

and the earth,  
(and of that which it bears and  
carry),

وَالشَّيَاطِينِ وَمَا أَضَلَّتْ

WASH SHAYAAT'EENI  
WA MAA AZ'ALLAT

and of the devils,  
(and of that which they cause to  
go astray and lose),

وَالْبَحَارِ وَمَا جَرَّتْ

WAL BIH'AARI  
WA MAA JARAT

and of the oceans and rivers,  
(and of that which they urge to  
run, flow and cause to circulate);

وَمِحِّي كُلِّ حَقٍّ هُوَ عَلَيْكَ حَقٌّ

WA BIH'AQQI KULLI H'AQQIN  
HUWA A'LAYKA H'AQQUN

for the sake of all truths,  
(everything) concerning Thee is  
truth;

وَمِحْقِ الْمَلَائِكَةِ الْمُقَرَّبِينَ

WA BIH'AQQIL MALAA'IKATIL  
MUQARRABEENA

for the sake of Thy confidential  
Angels,  
souls resting in peace,

الرُّوحَانِيِّينَ وَالرُّسُلِ الْمُقَرَّبِينَ وَالسَّيِّدِينَ كُلِّ

WAR RAWH'AANIYYEENA  
WAL KARRAWBIYYEENA

celestial spirits,  
and those, singing Thy praise and  
glory day and night, (who) never  
grow tired, slack or relax;

بِاللَّيْلِ وَالنَّهَارِ لَا يَفْتَرُونَ

WAL MUSABBIH'EENA LAKA  
BIL-LAYLI WAN NAHAARI

for the sake of Ibraheem, Thy  
close friend,

وَمِحْقِ إِبْرَاهِيمَ خَلِيلِكَ

WA BIH'AQQI IBRAAHEEMA  
KHALEELIKA

and all Thy loving devotees  
(who) call upon and pray to Thee  
between Safa and Marwa,

وَمِحْقِ كُلِّ قَلْبٍ يناديك بين

WA BIH'AQQI KULLI WALIYYIN  
YUNAADEEKA BAYNAS'

and Thou gives answer to their  
prayers.  
O the fulfiller of prayers!

الصَّفَا وَالْمَرْوَةِ وَتَسْتَجِيبُ لَهُ  
دُعَائِهِ يَا مُجِيبُ

WA TASTAJEEBU LAHOO  
DU-A'AA-AHOO

I beseech Thee in the name of all  
these names,  
and all these prayers,

أَسْأَلُكَ بِمِحْقِ هَذِهِ الْأَسْمَاءِ

AS-ALUKA BIH'AQQI  
HAAD'IHIL ASMAAA-I

to show mercy to us (forgive us)  
for that which we have done,  
(that which) we shall do,  
(that which) we did and covered  
up,

وَمِحْقِ هَذِهِ الدَّعَوَاتِ أَنْ تَغْفِرَ لَنَا

WA BI-HAAD'IHID DAA'WAATI  
AN TAGHFIRA LANAA

(that which) we did and made  
public,  
(that which) we did seriously,  
(that which) we did frivolously  
(light-mindedly).

مَا قَدَّمْنَا وَمَا أَخَّرْنَا  
وَمَا أَسْرَرْنَا

WA MAA AKHKHARNAA  
WA MAA ASRARNAA

Art Thou not aware of (them)  
more than us?  
Verily (no doubt there is) Thou  
art able to do all things;

وَمَا أَعْلَنَّا

WA MAA AA'-LANNAA

on account of Thy mercy,

وَمَا أَمَدَّنَا

WA MAA ABDAYNAA  
WA MAA AKHFAYNAA

وَمَا أَخَفَّنَا

WA MAA ANTA AA'-LAMU  
BIHEE MINNAA

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنَّا  
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

INNAKA A'LAA KULLI  
SHAY-IN QADEER

بِرَحْمَتِكَ

BI-RAH'MATIKA



|   |                          |                                    |
|---|--------------------------|------------------------------------|
| يَا رَحْمَ الرَّاحِمِينَ يَا حَافِظَ كُلِّ              | YAA ARH'AMAR RAAH'IMEEN  | O the most Merciful.               |
| عَرِيبٍ   | YAA H'AAFIZ'A KULLI      | O He Who watches over every        |
| يَا مُؤْنِسَ كُلِّ وَحِيدٍ                              | GHAREEBIN                | wayfarer!                          |
| يَا قُوَّةَ كُلِّ ضَعِيفٍ يَا                           | YAA MOONISA KULLI        | O He Who gives company to every    |
| نَاصِرَ كُلِّ مَظْلُومٍ                                 | WAH'EEDIN                | forsaken lonesome!                 |
| يَا رَازِقَ كُلِّ مَحْرُومٍ                             | YAA QUWWATA KULLI        | O He Who defends every sick and    |
| يَا مُؤْنِسَ كُلِّ مَسْتَوْحِشٍ                         | Z'A-E'EFIN               | and weak (makes grow strong)       |
| يَا صَاحِبَ كُلِّ مُسَافِرٍ                             | YAA NAAS'IRA KULLI       | O He Who comes to the help of      |
| يَا عِمَادَ كُلِّ حَاضِرٍ                               | MAZ'LOOMIN               | every oppressed!                   |
| يَا غَافِرَ كُلِّ ذَنْبٍ وَخَطِيئَةٍ                    | YAA RAAZIQA KULLI        | O He Who gives livelihood to       |
| يَا غِيَاثَ الْمُسْتَغِيثِينَ                           | MAH'ROOMIN               | every excluded outcast!            |
| يَا صَرِيحَ الْمُسْتَصْرِحِينَ                          | YAA MOONISA KULLI        | O He Who cheers up every lonely    |
| يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ                      | MASTAWH'ISHIN            | solitaire!                         |
| يَا فَارِجَ هَمِّ الْمَهْمُومِينَ                       | YAA S'AAH'IBA KULLI      | O He Who goes with every           |
| يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِينَ                | MUSAAFIRIN               | travelling stranger!               |
| يَا مُنْتَهَى غَايَةِ الطَّالِبِينَ                     | YAA I'MAADA KULLI        | O He Who supports every settled    |
| يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ                    | H'AAZ'IRIN               | inhabitant!                        |
| يَا رَحْمَ الرَّاحِمِينَ يَا رَبَّ الْعَالَمِينَ        | YAA GHAAFIRA KULLI       | O He Who overlooks faults and      |
| يَا دَيَانَ يَوْمِ الدِّينِ                             | D'AMBIN WA KHAT'EE-ATIN  | mistakes!                          |
| يَا أَحْوَدَ الْأَجْوَدِينَ يَا أَكْرَمَ الْأَكْرَمِينَ | YAA GHIYAATHAL           | O He Who lends a helping hand      |
| يَا أَسْمَعَ السَّامِعِينَ يَا أَبْصَرَ النَّاطِرِينَ   | MUSTAGHEETHEENA          | to whoso seeks help!               |
| يَا أَقْدَرَ الْقَادِرِينَ أَعْفِرْ لِي الذُّنُوبَ      | YAA S'AREEKHAL           | O He Who brings assistance to      |
| الَّتِي تُعْطِرُ التَّعَمُّرَ وَأَعْفِرْ لِي الذُّنُوبَ | MUSTAS'RIKHEENA          | whoso cries out for help!          |
| الَّتِي تُورِثُ النَّدَمَ                               | YAA KAASHIFA KARBIL      | O He Who makes less the agony      |
| وَأَعْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ السَّهْمَ     | MAKROOBEENA              | and anguish of the grieved!        |
| وَأَعْفِرْ لِي الذُّنُوبَ الَّتِي تُهَيِّئُ لِعِصْمِ    | YAA FAARIJA HAMMIL       | O He Who gives comfort to          |
| وَأَعْفِرْ لِي الذُّنُوبَ الَّتِي تُرَدُّ الدُّعَاءَ    | MAHMOOMEENA              | whoso is an object of sorrow and   |
| وَأَعْفِرْ لِي  | YAA BADEE-U'S SAMAAWAATI | solicitude!                        |
|   | WAL ARAZ'EENA            | O He Who created the heavens       |
|   | YAA MUNTAHAA GHAAAYATIT' | and the earth!                     |
|   | T'AALIBEENA              | O He Who is the ultimate last      |
|   |                          | resource of whatever is desired    |
|   |                          | and asked for!                     |
|   |                          | O He Who gives answer to whoso     |
|   |                          | cries out in desperation!          |
|   |                          | O the Most Merciful!               |
|   |                          | O the Lord of the worlds!          |
|   |                          | O the Requirer of the Day of       |
|   |                          | Judgement!                         |
|   |                          | O the Most Generous!               |
|   |                          | O the Most Kind!                   |
|   |                          | O the Best Hearer!                 |
|   |                          | O the Best Seer!                   |
|   |                          | O the Most Powerful!               |
|   |                          | Forgive me my sins that swerve     |
|   |                          | the flow of bounties.              |
|   |                          | Forgive me my sins that give birth |
|   |                          | to remorse.                        |
|   |                          | Forgive me my sins that bring      |
|   |                          | upon depression.                   |
|   |                          | Forgive me my sins that put        |
|   |                          | asunder integrity.                 |
|   |                          | Forgive me my sins that nullify    |
|   |                          | prayers.                           |
|   |                          | Forgive me my sins that hold       |

الذُّنُوبَ الَّتِي تَحْسُ قَطْرَ السَّمَاءِ  
وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَعْمَلُ الْفَنَاءَ

LATEE TAH'BISU DAT'RAS  
SAMAAA-A  
WAGHFIR LIYAD' D'UNOOBAL  
LATEE TU-A'JILUL FANAAA-A

back that which drops (mercy)  
from the heaven.  
Forgive me my sins that urge to  
bring quickly nothingness and  
non-existence.

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَجْلِبُ الشَّقَاءَ  
وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُظْلِمُ الْهَوَاءَ

WAGHFIR LIYAD' D'UNOOBAL  
LATEE TAJLIBUSH SHAQAAA-A  
WAGHFIR LIYAD' D'UNOOBAL  
LATEE TUZ'LIMUL HAWAAA-A

Forgive me my sins that  
draw near misery and distress.  
Forgive me my sins that bring  
disorder and chaos in thought  
and purpose.

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ  
الْغَطَاءَ

WAGHFIR LIYAD' D'UNOOBAL  
LATEE TAKSHIFUL  
GHIT'AAA-A

Forgive me my sins that expose  
and lay bare shelter and security.

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي لَا يَغْفِرُهَا  
غَيْرُكَ يَا اللَّهُ وَاجْعَلْ عَنِّي كُلَّ

WAGHFIR LIYAD' D'UNOOBAL  
LATEE LAA YAGHFIRUHAA  
GHAYRUKA  
YAA ALLAAH

Forgive me my sins that no one  
can forgive other than Thee.

تَبَعَةٍ لِأَحَدٍ مِنْ خَلْقِكَ

WAH'MIL A'NEE KULLA  
TIBA-A'TIN LI-AH'ADIN MIN  
KHALQIKA

O Allah!  
Take off the load (burden of sins)  
from my back belonging to any  
one from among Thy creation;  
make haste in my affairs,  
freed of care, brought into focus,  
and made easy;  
put into my heart sure and certain  
belief in Thee,

وَاجْعَلْ لِي مِنْ أَمْرِي فَرَجًا وَ  
مَخْرَجًا وَسِرًّا

WAJA'L LEE MIN AMREE  
FARAJAN WA MAKHRAJAN  
WA YUSRAA

and impress into my mind hope  
in and quest for Thee,  
till I turn to no one other than  
Thee.

وَأَنْزِلْ يَقِينِكَ فِي صَدْرِي  
وَرَجَاءَكَ فِي قَلْبِي

WA ANZIL YAQEENAKA FEE  
S'ADREE  
WA RAJAAA-AKA FEE QALBEE

My Allah protect me,  
keep me safe in my position,

حَتَّى لَا أَرْجُو غَيْرَكَ

H'ATTAA LAA ARJOO  
GHAYRAKA

be my constant companion in  
darkness and light,

اللَّهُمَّ احْفَظْنِي وَعَافِنِي فِي  
مَقَامِي

ALLAAHUMMAH'FAZ'NEE  
WA A'AFINEE FEE  
MAQAAMEE

in (the hour of) comfort,  
in hardships,

وَأُحْبِبْنِي فِي لَيْلِي وَنَهَارِي

WAS'H'ABNEE FEE LAYLEE  
WA NAHAAREE

in success,  
in misfortune,

وَمِنْ بَيْنَ يَدَيَّ وَمِنْ خَلْفِي

WA MIN BAYNI YADAYYA  
WA MIN KHALFEE

in gain,  
in loss,

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

WA A'N SHIMAALEE  
WA A'N YAMEENEE

make easy my course,  
let conduct of life be good,

وَمِنْ قُدْرَتِي وَمِنْ تَحْتِي

WA MIN FAWQEE  
WA MIN TAH'TEE

do not leave me in the lurch,  
forsaken in distress or difficulty,

وَيَسِّرْ لِي السَّبِيلَ وَاحِينْ لِي

WA YASSIR LIYAS SABEELA  
WA AH'SIN LIYAT TAYSEERA

guide me O the Best Guide,

الْيَسِيرَ وَلَا تُخْذِلْنِي فِي الْعُسْرِ

WA LAA TUKHD'ULNEE  
FIL A'SEERI

do not let me look repeatedly  
at my vain desires while carrying  
out day to day work,

وَاهْدِنِي يَا خَيْرَ دَلِيلٍ

WAH-DINEE YAA KHAYRA  
DALEELIN

let me find happiness every where,

وَلَا تَكِلْنِي إِلَى نَفْسِي فِي الْأُمُورِ

WA LAA TAKILNEE ILAA  
NAFSEE FIL UMOORI

make me team up with my family,  
happy and successful, in this  
quickly passing life and at the  
appointed time;

وَلِقِي كُلَّ سُرُورٍ

WA LAQINEE KULLA  
SUROORIN

وَأَقْلِبْنِي إِلَى أَهْلِي بِالْفَلَاحِ وَالنَّجَاحِ

WAQLIBNEE ILAA AHLEE  
BIL FALAAH'I WAN NAJAAH'I

make me team up with my family,  
happy and successful, in this  
quickly passing life and at the  
appointed time;

مَجْبُورًا فِي الْعَاجِلِ وَالْآجِلِ

MAH'BODRAN FIL A'AJILI  
WAL AJIL

make me team up with my family,  
happy and successful, in this  
quickly passing life and at the  
appointed time;

|   |   |  |
|---|---|--|
| إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ                             | INNAKA A'LAA KULLI SHAY-IN                                      | (there is no doubt) certainly Thou art able to do all things.                          |
| وَارْزُقْنِي مِنْ فَضْلِكَ                                      | QADEER<br>WARZUQNEE MIN FAZ'LIKA                                | Give me the provisions of life as much as Thy generosity approves,                     |
| وَأَوْسِعْ عَلَيَّ مِنْ طِبِّبَاتِ رِزْقِكَ                     | WA AWSIA'-A'LAYYA MIN<br>T'AYYIBAATI RIZQIKA                    | open up for me the doors of Thy plenteous, good and clean store of possessions,        |
| وَاسْتَعْلِمْنِي فِي طَاعَتِكَ                                  | WAS-TAA'MILNEE FEE<br>T'AA-A'TIKA                               | put me to work in Thy obedience,   |
| وَأَجِرْنِي مِنْ عَذَابِكَ وَنَارِكَ                            | WA AJIRNEE MIN A'D'AABIKA<br>WA NAARIKA                         | keep me safe from fire and fury,   |
| وَاقْلِبْنِي إِذَا تَوَفَّيْتَنِي إِلَىٰ جَنَّتِكَ بِرَحْمَتِكَ | WAQLIBNEE ID'AA<br>TAWAFFAYTANEE ILAA<br>JANNATIKA BIRAH'MATIKA | when I die be merciful and direct my journey to Thy Paradise.                          |
| اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ          | ALLAAHUMMA<br>INNEE A-O'OD'U BIKA<br>MIN ZAWAALI NIA'-MATIKA    | O my Allah,<br>in Thee do I seek refuge from the disappearance of Thy bounties,        |
| وَمِنْ تَحْوِيلِ عَافِيَتِكَ                                    | WA MIN TAH'WEELI<br>A'AFIYATIKA                                 | from discontinuation of welfare Thou made available for me,                            |
| وَمِنْ حُلُولِ نِقْمَتِكَ وَمِنْ نُزُولِ عَذَابِكَ              | WA MIN H'ULODLI<br>NAQIMATIKA<br>WA MIN NUZOOLI A'D'AABIKA      | from the torment that may come upon me,<br>from the penalty that comes down upon (us), |
| وَمِنْ جَهْدِ الْبَلَاءِ  | WA MIN JAHDIL BALAAA-I  | from the disasters that vex and molest,  |
| وَدَرَكَ الشَّقَاءِ   | WA DARAKISH SHAQAAA-I   | from the misery (and distress) that takes hold of and lingers on,                      |
| وَمِنْ سُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ                | WA MIN SOO-IL QAZ'AAA-I<br>WA SHAMAATATIL-AA'-DAAA-I            | from violent and painful death,<br>from the pride and joy of the enemies,              |
| وَمِنْ شَرِّ مَا يُزَلُّ مِنَ السَّمَاءِ                        | WA MIN SHARRI MAA YANZILU<br>MINAS SAMAAA-I                     | from the evil that falls down from the skies,  |
| وَمِنْ شَرِّ مَا فِي الْكِتَابِ الْمُنَزَّلِ                    | WA MIN SHARRI MAA FI L<br>KITAABIL MUNZAL                       | from the evil which has been pointed out in the revealed Book.                         |
| اللَّهُمَّ لَا تَجْعَلْنِي مِنَ الْأَشْرَارِ                    | ALLAAHUMMA<br>LAA TAJA'LNEE MINAL<br>ASHRAARI                   | O my Allah!<br>Do not make me be among the evildoers,                                  |
| وَلَا مِنَ أَصْحَابِ النَّارِ                                   | WA LAA MIN AS'H'AABIN<br>NAARI                                  | nor be among the dwellers of Hell,   |
| وَلَا تَحْرِمْنِي صُحْبَةَ الْأَخْيَارِ                         | WA LAA TAH'RIMNEE<br>S'UH'BATAL AKHYAAR                         | do not keep me out of enjoyment found in the company of the good;                      |
| وَاجْعَلْ لِي حَيَوَةً طَيِّبَةً                                | WA AH'YINEE H'AYAATAN<br>T'AYYIBATAN                            | make me live a clear and honest life,  |
| وَتَوَفِّي وَفَاةً طَيِّبَةً                                    | WA TAWAFFANEE WAF'AATAN<br>T'AYYIBATAN                          | and die a tranquil death,  |
| تُلْحِقُنِي بِالْأَبْرَارِ                                      | TULH'IQUNEE BIL ABRAARI   | unite me (after death) with the select pious,  |
| وَارْزُقْنِي  | WAR-ZUQNEE  | let me keep company with the Prophets, in the abode of good                            |
| مُرَافَقَةً الْأَنْبِيَاءِ فِي مَقْعَدِ صِدْقِي                 | MURAAFAQATAL AMBIYAAA-I<br>FEE MAQ-A'DI S'IDQIN I'NDA           | repute, near the omnipotent seat   |

عِنْدَ مَلِيكَ مُقْتَدِرٍ  
MALEEKIN MUQTADIR

of authority.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حُسْنِ  
ALLAAHUMMA  
LAKAL H'AMDU  
بِلَاغِكَ  
A'LAA H'USNI BALAAA-IKA

O my Allah!  
(All) praise is for Thee (alone),  
(for) Thy smooth and fair system  
of test and trial

وَصُنْعِكَ وَلَكَ الْحَمْدُ  
WA S'UN-I'KA  
عَلَى الْإِسْلَامِ وَاتِّبَاعِ السُّنَّةِ  
WA LAKAL H'AMDU  
A'LAL ISLAAMI  
WAT-TIBAA-I'S SUNNATI

(so) clever and skilful,  
(All) praise is for Thee (alone),  
(for) Islam,

يَا رَبِّ كَمَا هَدَيْتَهُمْ لِيَدِيكَ  
YAA RABBI  
وَعَلَّمْتَهُمْ كِتَابَكَ  
KAMAA HADAYTAHUM  
LIDEENIKA

and (making all) follow the "way  
of life" (of Muhammad S.A.),  
O Lord,  
just as Thou had guided them to  
Thy religion,

فَاهِدِنَا وَعَلِّمْنَا وَلَكَ الْحَمْدُ عَلَى  
FAH-DINAA WA A'LLIMNAA  
حُسْنِ بِلَاغِكَ  
WA LAKAL H'AMDU  
A'LAA H'USNI BALAAA-IKA

and taught (revealed) them Thy  
Book,

وَصُنْعِكَ عِنْدِي خَاصَّةً كَمَا  
WA S'UN-I'KA  
خَلَقْتَنِي فَأَحْسَنْتَ خَلْقِي  
I'NDEE KHAAS'S'ATAN  
وَعَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي  
KAMAA KHALAQTANEE  
وَهَدَيْتَنِي فَأَحْسَنْتَ هِدَايَتِي  
FA-AH'SANTA KHALOEE  
WA A'LLAMTANEE  
FA-AH'SANTA TAA'-LEEMEE  
WA HADAYTANEE  
FA-AH'SANTA HIDAAYATEE

so guide us and teach us as well.  
(All) praise is for Thee (alone),  
(for) Thy smooth and fair system  
of test and trial

(so) clever and skilful,  
particularly for me;

just as Thou created me,  
(how wonderful is my creation!)  
and taught me,

(how thorough is my learning!)  
and showed me the right path,  
(how complete is the guidance  
I received!).

فَلَكَ الْحَمْدُ عَلَى إِعْطَائِكَ  
FA-LAKAL H'AMDU  
عَلَى قَدِيمًا وَحَدِيثًا  
A'LAA IN-A'AMIKA  
H'ADEETHAA

(All) praise is for Thee (alone),  
(for) Thy bounties bestowed upon  
me, earlier and present.

فَكَمْ مِنْ كَرْبٍ يَا سَيِّدِي  
FA-KAM MIN KARBIN  
قَدْ فَرَّجْتَهُ وَكَمْ مِنْ غَمٍّ  
YAA SAYYIDEE  
يَا سَيِّدِي قَدْ نَفَسْتَهُ  
QAD FARRAJTAHOO  
WA KAM MIN GHAMMIN  
YAA SAYYIDEE

How many agonies,  
O my Master,

Thou has dispelled!  
How many sorrows,

O my Master,  
Thou has hushed!

How many hardships,  
O my Master,

Thou has put to flight!  
How many disasters,

O my Master,  
Thou has dispersed!

How many defects,  
O my Master,

Thou has covered!

So (all) praise is for Thee (alone),  
under all circumstances, in every  
place, at all times, in chaos, and  
in order,

وَكَمْ مِنْ هَمٍّ يَا سَيِّدِي  
WA KAM MIN HAMMIN  
قَدْ كَشَفْتَهُ وَكَمْ مِنْ بَلَاءٍ  
YAA SAYYIDEE  
يَا سَيِّدِي قَدْ صَرَفْتَهُ  
QAD KASHAFTAHOO  
WA KAM MIN BALAAA-IN  
YAA SAYYIDEE  
QAD S'ARAFTAHOO  
WA KAM MIN A'YBIN  
YAA SAYYIDEE  
QAD SATARTAHOO  
عَلَى كُلِّ حَالٍ فِي كُلِّ مَثْوَى وَ  
FA-LAKAL H'AMDU  
A'LAA KULLI H'AALIN FEE  
زَمَانٍ مُنْقَلَبٍ وَمَقَامٍ  
KULLI MATHWAN WA  
وَعَلَى هَذِهِ الْحَالِ وَكُلِّ حَالٍ  
ZAMAANIN WA MUNQALABIN  
WA MAQAAMIN  
WA A'LAA HAAD'ITHIL H'AALI  
WA KULLI H'AAL

in the present moment and  
at all occasions.

اللَّهُمَّ اجْعَلْنِي مِنْ أَنْصِلِ عِبَادِكَ  
نَصِيبًا فِي هَذَا الْيَوْمِ مِنْ خَيْرِ  
تَقْسِيمِهِ أَوْ خَيْرِ تَكْشِفِهِ أَوْ سَوْءِ نَصْرِهِ

أَوْ بَلَاءٍ تَدْفَعُهُ

أَوْ خَيْرٍ تَسُوقُهُ

أَوْ رَحْمَةٍ تَنْشُرُهَا أَوْ عَافِيَةٍ  
تَلْبِسُهَا

فَإِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَيَسِيدُكَ خَزَائِنُ السَّمَوَاتِ وَ  
الْأَرْضِ وَأَنْتَ الْوَاحِدُ الْكَرِيمُ  
الْمُعْطَى الَّذِي لَا يَبْرُدُ سَأَلُهُ

وَلَا يَخِيبُ أَمَلُهُ

وَلَا يَنْقُصُ تَأْتِلُهُ

وَلَا يَنْقُصُ مَا عِنْدَهُ بَلْ يَزْدَادُ  
كَثْرَةً

وَطَيْبًا وَعَطَاءً

وَجُودًا وَأَنْزُقُنِي مِنْ خَزَائِنِكَ الَّتِي  
لَا تُفْنَى وَمِنْ رَحْمَتِكَ  
الْوَاسِعَةِ

إِنَّ عَطَاكَ لَمْ يَكُنْ مَحْظُورًا

وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ALLAAHUMMAJ-A'LNEE MIN  
AFZ'ALI I'BAADIKA  
NAS'EEBAN FEE HAAD'AL  
YAWMI MIN KHAYRIN  
TAQSIMUHOO

AW Z'URRIN TAKSHIFUHOO

AW S000-IN TAS'RIFUHOO  
AW BALAAA-IN TADFA-U'HOO

AW KHAYRIN TASOQQUHOO

AW RAH'MATIN  
TANSHURUHA  
AW A'AFIYATIN TULBISUHA

FA-INNAKA A'LAA KULLI  
SHAY-IN QADEER  
WA BIYADIKHA KHAZAAA-INUS  
SAMAAWAATI WAL ARZ'  
WA ANTAL WAAH'IDUL  
KAREEMUL  
MUA'T'IYALLAD'EE LAA  
YURADDU SAA-ILUHOO

WA LAA YUKHAYYABU  
AAMILUHOO  
WA LAA YANQUS'U  
NAA-ILUHOO  
WA LAA YANFADU MAA  
I'NDAHOO  
BAL YAZDAADU KATHRATAN

WA T'AYYIBAN  
WA A'T'AAA-AN  
WA JOODAA  
WARZUQNEE MIN  
KHAZAAA-INIKAL LATEE  
LAA TAFNA  
WA MIN RAH'MATIKAL  
WAASI-A'H

INNA A'T'AAA-AKA  
LAM YAKUN MAH'Z'OORAN

WA ANTA A'LAA KULLI  
SHAY-IN QADEER

O Allah give me also from the  
gifts Thy deserving servants win,  
and duly distributed today,

or the loss showed openly to  
them,

or the evil sent away from them,  
or the disaster warded off from  
them,

or the good urged on to reach  
them,

or the mercy scattered and spread  
out,

or the welfare that mingles and  
gets around,

so (there is no doubt) Thou art  
able to do all things.

In Thy hands are the treasures  
of the heavens and the earth.  
Thou art One, the Kindest  
Giver who does not send away  
one who makes a request to Him,

nor disappoints one who expects  
to get what one wants from Him,  
nor there is any defect or shortage  
in what one obtains from Him,  
nor dries up and goes waste  
that which comes from Him,  
on the contrary grows more and  
more,

(is) clean,  
freely given,  
[out of] generosity and favour.  
Give me from Thy treasures  
that which never get exhausted.

on account of Thy merciful love  
and kindness;

boundless and fathomless is Thy  
grant that neither withholds nor is  
inaccessible.

Thou art able to do all things,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

BIRAH'MATIKA  
YAA ARH'AMAR RAAH'IMEEN

through Thy mercy,  
O the Most Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allaah! Send blessings on  
Muhammad and on the children of  
Muhammad.

[ALL POSSIBLE AA'-MAAL THAT CAN BE CARRIED OUT,  
TAKEN FROM THE "MAFAATIHUL JINAAN" HAVE BEEN  
MENTIONED.

YOU CAN CHOOSE AND PRAY WHAT SUITS YOU. THE  
MINIMUM WILL BENEFIT US BEYOND OUR EXPECTATIONS.  
WHAT THE MAXIMUM HAS IN STORE IS BEYOND OUR  
IMAGINATION.]

(1) At daybreak see the following "Naqsh" (inscription).

[Whoso looks on and beholds the following inscription (Naqsh) will stay safe throughout the week, till next Saturday, under the Divine (Allah's) protective Umbrella.

He, or she, will have no fear to face people in authority; and will make friends with whosoever comes in contact; and will be kept safe from accidental, or unexpected advent of death]

|                           |                   |                |         |                   |
|---------------------------|-------------------|----------------|---------|-------------------|
| بَصِيرَةٌ<br>بِالْعِبَادِ | إِنَّ اللَّهَ     | إِلَى اللَّهِ  | أَمْرِي | وَأَفْوُضُ        |
| ٧                         | ١٢٢               | ٧٦             | ٥٣      | مُحَمَّدٌ عَلِيٌّ |
| ١٧                        | ع                 | ١٢             | ع       | ١٧٣               |
| ١٧                        | وا                | ٨١٧٥           | ٧٠٠     | ٦                 |
| ١٠٧١                      | ع                 | و٦             | ١٧      | ١٨                |
| اللَّهِ                   | مُحَمَّدٌ رَسُولُ | إِلَّا اللَّهُ | إِلَهَ  | لَا               |

(2) Saturday, in particular, is associated with the Holy Prophet (S.A.), therefore;

(i) pray Namaaz of the Holy Prophet (S.A.) on Saturday;  
(Please see page 46 -ii in this book).

(ii) recite the following "Ziyaarat" of the Holy Prophet (S.A.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA O Allah! Send blessings on  
MUH'AMMADIN'W WA AALI Muhammad and on the children  
MUH'AMMAD of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ لَا شَرِيكَ لَهُ

BISMILLAAHIR-RAH'MAANIR- In the name of Allah,  
RAH'EEM the Beneficent the Merciful.

ASH-HADU AN LAA ILAHA ILLAALLAAHU WAH'DAHOO I testify that there is no god  
LAA SHAREEKA LAHOO save Allah; He is One; there is  
no associate (partner) with Him.

وَأَشْهَدُ أَنَّكَ رَسُولُهُ

وَأَنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

WA ASH-HADU ANNAKA  
RASOOLUHOO  
WA ANNAKA  
MUH'AMMADUBNU  
A'BDILLAAH

I testify that you are His  
Messenger,  
and you are Muhammad son of  
Abdullaah;

وَأَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ رِسَالَاتِ  
رَبِّكَ وَنَصَحْتَ لِأُمَّتِكَ

WA ASH-HADU ANNAKA QAD  
BALLAGHTA RISAALAATI  
RABBIKA  
WA NAS'AH'TA  
LI-UMMATIKA

and I testify that you had  
delivered the Message of your  
Lord,  
advised and warned your  
followers (Ummah) like a sincere  
friend,

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ

WA JAAHADTA FEE  
SABEELILLAAH

and strived, leaving no stone  
unturned, against heavy odds,  
in the cause of Allah,  
with wisdom,

بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ  
وَأَدَيْتَ الَّذِي عَلَيْكَ مِنَ الْحَقِّ

BIL-H'IKMATI  
WAL MAW-Y'Z'ATIL H'ASANAH  
WA ADDAYTALLAD'EE  
A'LAYKA MINAL H'AQQ

and good advice.  
Strong and powerful support,  
from the Truthful (Allah), was  
put at your disposal;

وَأَنَّكَ قَدْ رُوِّفْتَ بِالْمُؤْمِنِينَ  
وَعَظُمْتَ عَلَى الْكَافِرِينَ

WA ANNAKA QADRA-UFTA  
BIL MOO-MINEEN  
WA GHALAZ'TA A'LAL  
KAAFIREEN

(and) you had been kind and  
compassionate to the believers,  
(but) was harsh with the dis-  
believers,

وَعَبَدْتَ اللَّهَ مُخْلِصًا  
حَتَّى آتَاكَ الْيَقِينُ

WA A'BADTALLAAHA  
MUKHLIS'AN  
H'ATTAA ATAA-KAL  
YAQEEN

and had sincerely served Allah,  
till the inevitable (what was  
certain) came unto you.

فَبَلَغَ اللَّهُ بِكَ أَشْرَفَ مَحَلٍّ  
الْكَرِيمِينَ أَلْحَمْدُ لِلَّهِ الَّذِي اسْتَنْقَذَنَا

FA-BALAGHALLAAHU BIKA  
ASHRAFA MAH'ALLIL  
MUKARRAMEEN  
ALH'AMDULILLAHI  
LAD'IS-TANQAD'ANAA BIKA  
MINASH SHIRKI WAZ"  
Z"ALAAL

So Allah made you reach the  
highest stage of glory and  
honour.

بِكَ مِنَ الشِّرْكِ وَالضَّلَالِ

(All) praise is for Allah (only)  
who saved us through you  
from the polytheism and going  
astray.

اللَّهُمَّ صَلِّ عَلَى

مُحَمَّدٍ وَآلِهِ

ALLAAHUMMA  
S'ALLI A'LAA  
MUH'AMMADIN'W WA  
AALIHEE

O Allah!  
Send blessings on Muhammad  
and on his children.

وَاجْعَلْ صَلَوَاتِكَ وَصَلَوَاتِ  
مَلَائِكَتِكَ وَأَنْبِيَائِكَ وَ

WAJ-A'L S'ALAWAATIKA  
WA S'ALAWAATI  
MALAA-IKATIKA  
WA AMBIYAA-IKA WAL  
MURSALEEN

Thy blessings,  
and invocations of Thy Angels,

الْمُرْسَلِينَ وَعِبَادِكَ

WAI'BAADIKAS'  
S'AALIH'EENA WA AHLIS  
SAMAAWATI WAL ARZ'EEN

(of) Thy Prophets and  
Messengers,

الصَّالِحِينَ وَأَهْلِ السَّمَاوَاتِ

WA MAN SABBAH'A-LAKA  
YAA RABBAL A'ALAMEEN  
MINAL AWWALEENA WAL  
AAKHIREEN

(of) Thy pious servants,  
(of) the people of the heavens  
and the earths,

وَالْأَرْضِينَ وَمَنْ سَبَّحَكَ لَكَ يَارَبِّ

AAKHIREEN

and (of) those who glorify Thee,  
(O the Lord of the worlds),  
from among the ancient and  
the present,



عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

وَنَبِيِّكَ وَآمِينِكَ

وَنَجِيِّكَ وَحَبِيبِكَ

وَصَفِيِّكَ وَصِفْوَتِكَ

وَخَاصَّتِكَ وَخَالِصَتِكَ وَ

خَيْرَتِكَ مِنْ خَلْقِكَ

وَأَعْطَيْهِ الْفَضْلَ وَالْفَضِيلَةَ

وَالْوَسِيلَةَ وَالذَّرَجَةَ الرَّفِيعَةَ

وَأَبْعَثَهُ مَقَامًا مَحْمُودًا

A'LAA MUH'AMMADIN  
A'BDIKA WA RASOOLIKA

WA NABIYYIKA  
WA AMEENIKA

WA NAJEEBIKA  
WA H'ABEEBIKA

WA S'AFIYYIKA  
WA S'IFWATIKA

WA KHAAS'S'ATIKA  
WA KHAALIS'ATIKA

WA KHIYARATIKA  
MIN KHALQIKA

WA AA'T'IHIL FAZ"LA  
WAL FAZ"EELATA

WAL WASEELATA  
WAD DARAJATAR

RAFEE-ATA

WAB-ATH-HU MAQAAMAN  
MAH'MOODAA

YAGHBIT'UHU BIHIL  
AWWALOONA WAL

AAKHIROON

ALLAAHUMMA

INNAKA QULTA

"WA LAW ANNAHUM

ID'Z'ALAMOOO

AN'FUSAHUM JAAA--UKA

FASTAGHFARULLAAHA

WASTAGHFARA LAHUMUR

RASOOLU LAWAJADULLAAHA

TAWWAABAR RAH'EEMAA"

ILLAAHEE

FAQAD ATAYTU NABIYYIKA

MUSTAGHFIRAN TAAA-IBAN

MIN D'UNGOBEE

FAS'ALLI A'LAA

MUH'AMMADIN'W WA

AALIHEE

WAGHFIRHAA LEE

be on Muhammad,

Thy servant and Messenger,

Thy Prophet,

Thy confidant,

Thy volunteer,

Thy intimate friend,

sincerely attached to Thee,

purified by Thee,

Thy favourite,

the best essence from Thee,

chosen in preference by Thee

from Thy creation,

and gave him surpassing

superiority and eminence in

wisdom and character,

subtle ways and means,

highest stations,

and put him on the pedestal

of (praiseworthy) fame and

fortune;

found his position enviable the

men of old and the men of

later time.

O Allah.

Thou said:

"And if, when they had wronged

themselves, they had but come

unto you and asked forgiveness

of Allah, and asked forgiveness

of the Messenger, they would

have found Allah Forgiving,

Merciful."

O my Allah,

therefore I turn repentant to Thy

Prophet (S.A.), asking pardon

for my sins,

(so send blessings on Muhammad

and on his children),

and be kind to me.

O our chief,

direct yourself,

and your "Ahlul Bayt"

towards the Most praised Allah,

Thy Lord and my Lord,

in the matter of my request for

يُعْطِيهِ بِهِ الْأَوْلُونَ وَالْآخِرُونَ

اللَّهُمَّ إِنَّكَ قُلْتَ وَلَوْ أَنَّهُمْ

إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ

فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ

الرَّسُولَ لَوَجَدُوا اللَّهَ

تَوَّابًا رَحِيمًا

الهِ فَقَدْ أَتَيْتُ نَبِيَّكَ

مُسْتَغْفِرًا تَائِبًا مِنْ ذُنُوبِي

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَ

اعْفُرْهُلِي

يَا سَيِّدَنَا اتَّوَجَّهُ بِكَ وَبِأَهْلِكَ

بَيْتِكَ إِلَى اللَّهِ تَعَالَى رَبِّكَ

وَرَبِّي لِيُغْفِرَ لِي

YAA SAYYIDANAA

ATAWAJJAHU BIKA

WA BI-AHLI BAYTIKA

ILALLAAHI TA-A'ALAA

RABBIKA WA RABBEE

LI-YAGHFIRALEE

forgiveness.

(Say 3 times):

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

INNAA LILLAAHI WA INNAA  
ILAYHI RAA-JI-O'ON

Verily we are Allah's;  
and verily unto Him shall we  
return.

(Then recite):

US'IBNAA BIKA

With love and longing for you,  
we move,  
O dearest friend,

YAA H'ABEEB  
QULOOBINAA FAMAA  
AA'-Z'AMAL MUS'EEBATA  
BIKA

in your direction, because the  
misery has increased,  
since revelation (Wahi) has been  
cut off,  
and we lost you.

H'AYTHUN-QAT'A-A' A'NNAL  
WAH'YU  
WA H'AYTHU FAQAD NAAKA  
FA-INNAA LILLAAHI WA  
INNAA ILAYHI RAA-JI-O'ON

Verily we are Allah's;  
and verily unto Him shall we  
return.

YAA SAYYIDANAA  
YAA RASOOLALLAAH  
S'ALAWAATULLAAHI  
A'LAYKA WA A'LAA AALI  
BAYTIKAT' T'AAHIREENAT'  
T'AYYIBEEEN

O our Chief!  
O our Messenger of Allah!  
Blessings of Allah be on you and  
on the pure and pious people  
of your house.

HAAD'AA YAWMUS SABTI  
WA HUWA YAWMUKA  
WA ANAA FEEHI Z'AYFUKA  
WA JAARUKA  
FA-AZ'IFNEE  
WA AJIRNEE  
FA-INNAKA KAREEMUN  
TUH'IBBUZ' Z'IYAAFATA  
WA MAAMOORUN  
BIL-IJAARAH  
FA-AZ'IFNEE

Today is Saturday,  
your day,  
and I, in its hours, take refuge  
with you; seek your nearness,  
(so) receive me with open arms,  
let me be near you,  
because you are very kind,  
love to be hospitable,  
chosen and assigned to give  
asylum and refuge,  
(therefore) make me feel at  
home,

WA AH'SIN Z'IYAAFATEE

a most generous friendly  
welcome,

WA AJIRNAA  
WA AH'SIN IJAARATANAA  
BI-MANZILATILLAAHI  
I'NDAKA

take us under your shelter,  
a most reliable protection;  
in the name and for the sake of  
your belief in Allah,  
and your Ahlul Bayt's belief  
in Him,

WA I'NDA AALI BAYTIKA

and the status He has assigned

WA BI-MANZILATI HIM

أُصِيبْنَا بِكَ  
يَا حَبِيبَ قُلُوبِنَا فَمَا  
أَعْظَمَ الْمُصِيبَةَ بِكَ  
حَيْثُ انْقَطَعَ عَنَّا الْوَحْيُ  
وَحَيْثُ فَقَدْنَاكَ  
فَإِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

يَا سَيِّدَنَا يَا رَسُولَ اللَّهِ  
صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَىٰ آلِ  
بَيْتِكَ الطَّاهِرِينَ  
هَذَا يَوْمُ السَّبْتِ وَهُوَ يَوْمُكَ  
وَأَنَا فِيهِ ضَيْفُكَ وَجَارُكَ  
فَأَضِيفْنِي وَأَجِرْنِي  
فَإِنَّكَ كَرِيمٌ مُّحِبُّ الضَّيَافَةِ  
وَمَا مَوْزِعًا بِالْإِجَارَةِ  
فَأَضِيفْنِي  
وَأَجِرْنَا وَأَحْسِنْ ضِيَافَتِي  
وَأَجِرْنَا وَأَحْسِنْ إِجَارَتَنَا  
بِمَنْزِلَةِ اللَّهِ عِنْدَكَ  
وَعِنْدَ آلِ بَيْتِكَ  
وَبِمَنْزِلَتِهِمْ

عِنْدَهُ وَمَا اسْتَوَدَّ عَكُمْ مِنْ عَلَيْهِ  
فَإِنَّهُ أَكْرَمُ الْأَكْرَمِينَ

I'NDAHU  
WA BIMAS-TAWDA-A'KUM  
MIN I'LMIHEE  
FA-INNAHOO  
AKRAMUL AKRAMEEN

to them,  
whereby you (all) took into  
your keeping His Wisdom.  
Verily He is  
the most kind of all who show  
kindness.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(iii) Recite the following "Salaam" for the Holy Prophet (S.A.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent the Merciful.

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

ASSALAAMU A'LAYKA  
YAA RASOOLALLAAHI  
WA RAH'MATULLAAHI  
WA BARAKAATUH

Peace be on you,  
O Messenger of Allah,  
and (also) mercy of Allah and  
His abundant blessings.

السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بْنُ  
عَبْدِ اللَّهِ اسْتَغْلَامُ

ASSALAAMU A'LAYKA  
YAA MUH'AMMADABNA  
A'BDILLAAH

Peace be on you,  
O Muhammad son of Abdullah.

عَلَيْكَ يَا خَيْرَةَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA KHIYARATALLAAH

Peace be on you,  
O absolute goodness from Allah.

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA H'ABEEBALLAAH

Peace be on you,  
O intimate friend of Allah.

السَّلَامُ عَلَيْكَ يَا صِفْوَةَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA S'IFWATALLAAH

Peace be on you,  
O sincere comrade of Allah.

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA AMEENALLAAH

Peace be on you,  
O reliable confidant of Allah.

أَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ

ASH-HADU ANNAKA  
RASOOLULLAAHI

I bear witness that you are the  
Messenger of Allah;

وَأَشْهَدُ أَنَّكَ مُحَمَّدُ بْنُ  
عَبْدِ اللَّهِ

WA ASH-HADU ANNAKA  
MUH'AMMADUBNU  
A'BDILLAAH

I bear witness that you are  
Muhammad son of Abdullah;

وَأَشْهَدُ أَنَّكَ قَدْ نَصَحْتَ لِأُمَّتِكَ

WA ASH-HADU ANNAKA  
QAD NAS'AH'TA  
LI-UMMATIKA

I bear witness that you  
sincerely advised and warned  
your followers (Ummah),

وَجَاهَدْتَ فِي سَبِيلِ رَبِّكَ

WA JAAHADTA FEE SABEELI  
RABBIKA

and strived, leaving no stone  
unturned, against heavy odds,

وَعَبَدْتَهُ حَتَّى آتَيْكَ الْيَقِينَ

WA A'BADTAHU H'ATTAA  
ATAA-KAL YAQEEN

in the way of your Lord,  
carried out His mission till  
the inevitable (what was

فَجَزَاكَ اللهُ

FA-JAZAAKALLAAH

certain) came unto you.

يَا رَسُولَ اللهِ أَفْضَلَ مَا جَزَى  
بِنَبِيِّكَ عَنْ أُمَّتِهِ

YAA RASOOLALLAAHI  
AFZ'ALA MAA JAZAA  
NABIYYAN A'N UMMATIHEE

Therefore reward of Allah (is)  
for you,

O Messenger of Allah,  
more and better reward than  
given to any Prophet with  
regard to and on account of his  
people.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O my Allah send blessings on  
Muhammad and on the children  
of Muhammad,

أَفْضَلَ مَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ  
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ

AFZ'ALA MAA S'ALLAYTA  
A'LAA IBRAAHEEMA WA  
AALI IBRAAHEEM  
INNAKA H'AMEEDUN  
MAJEED

more and better than Thou sent  
on Ibraheem and on the children  
of Ibraheem.

Verily Thou art Owner of  
praise, Owner of glory.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! send blessings on  
Muhammad and on the children  
of Muhammad.

(3) Recite the following Dua'a taught by Imam Ali bin Husayn  
Zaynul A'abideen (A.S.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah the  
Beneficent, the Merciful.

بِسْمِ اللهِ كَلِمَةُ  
الْمُعْتَصِمِينَ وَمَقَالَةُ  
الْمُتَحَرِّزِينَ

BISMILLAAH  
KALIMATUL  
MUA'TAS'IMEENA  
WA MAQAALATUL  
MUTAH'ARRIZEEN

"Bismillaah"  
words that seekers of sanctuary  
repeatedly recite,  
words that the very cautious,  
in search of protection, often  
repeat.

وَاعُوذُ بِاللَّهِ تَعَالَى  
مِنْ جَوْرِ الْجَائِرِينَ  
وَكَيدِ الْخَائِسِينَ

WA A-O'OD'U BILLAAHI  
TA-A'ALAA  
MIN JAWRIL JAAA-IREENA

I seek refuge with Allah, the  
Exalted above all,  
from the oppression of the  
unjust,

WA KAYDIL H'AASIDEENA

from the deceitful malice the  
envious (use) to lay snares and  
traps,

وَبَغْيِ الظَّالِمِينَ

WA BAGHYIZ' Z'AALIMEEN

from the injustice and outrage  
of the tyrants,

وَاحْمَدُهُ فَوْقَ حَمْدِ  
الْحَامِدِينَ

WA AH'MADUHOO  
FAWQA H'AMDIL  
H'AAMIDEEN

and I sing His praise,  
do better and go beyond other  
praisers.

اللَّهُمَّ أَنْتَ الْوَاحِدُ  
بِلَا شَرِيكَ وَالْمَلِكُ  
بِلَا مَعْلُومٍ لِأَنْتَ أَزَادُ فِي حُكْمِكَ  
وَلَا تَنَازَعُ فِي مُلْكِكَ  
أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ  
وَأَنْ تُوزِعَنِي مِنْ شُكْرِ نِعْمَتِكَ

ALLAAHUMMA  
ANTAL WAAN IIRH  
BILAA SHAREEKIN  
WAL MALIKU  
BILAA TAMLEEKIN  
LAA TUZ'AADDU FEE  
H'UKMIKA  
WA LAA TUNAAZA-U' FEE  
MULKIKA  
AS-ALUKA  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN A'BDIKA  
WA RASOOLIKA  
WA AN TOOZI-A'NEE MIN  
SHUKRI NUA'MAAKA

O Allah,  
Thou art One,  
has no partner;  
and is the Lord--Master,  
without being made;  
there is no discrepancy or  
nonsense in Thy commands,  
nor there is lawlessness in Thy  
Kingdom.  
I beseech Thee,  
to send blessings on Muhammad,  
Thy servant, Thy Messenger,

مَا تَبَلَّغُنِي غَايَةَ رِضَاكَ  
وَأَنْ تُعِينَنِي عَلَى طَاعَتِكَ  
وَلِزُومِ عِبَادَتِكَ وَاسْتِحْقَاقِ  
مَثُوبَتِكَ بِلُطْفِ عِنَايَتِكَ  
وَتَرْحَمَنِي بِصِدْقِي عَنْ مَعَاصِيكَ  
مَا أَحْيَيْتَنِي وَتُوفِيقَنِي لِمَا  
يُنْفَعُنِي مَا أَبْقَيْتَنِي

MAA TABLUGHU BEE  
GHAAYATA RIZ'AAKA  
WA AN TU-E'ENANEE  
A'LAA T'AA-A'TIKA  
WA LUZOOMI I'BAADATIKA  
WAS-TIH'QAAQI  
MATHOOBATIKA  
BI-LUT'FI I'NAAYATIKA  
WA TARH'AMANEE BI-  
S'ADDEE A'N  
MA-A'AS'EEKA MAA  
AH'YAYTANEE  
WA TUWAFFIQANEE LIMAA  
YANFA-U'NEE MAA  
ABQAYTANEE

to let me ask Thee for  
enlightenment and inspiration  
so as to be thankful for Thy  
bounties,  
which alone get Thy approval  
ultimately;  
to help me to obey Thee,

وَأَنْ تُشَرِّحَ بِكِتَابِكَ صَدْرِي  
وَتُخَطِّبَ بِلَاؤِكَ وَزَرِي  
وَتَمَحِّثَنِي السَّلَامَةَ فِي دِينِي وَنَفْسِي  
وَلَا تُؤَجِّشْ بِي أَهْلَ أُنْسِي  
وَتَسْمُرْ أَحْسَانَكَ فِيمَا بَقِيَ مِنْ عُمُرِي  
كَمَا أَحْسَنْتَ فِيمَا مَضَى مِنْهُ

WA AN TASHRAH'A  
BIKITAABIKA S'ADREE  
WA TAH'UTT'A  
BI-TILAAWATIHEE WIZREE  
WA TAMNAH'NIS SALAAMATA  
FEE DEENEE WA NAFSEE  
WA LAA TOOH'ISHA BEE  
AHLA UNSEE  
WA TUTIMMA IH'SAANAKA  
FEEMAA BAQIYA MIN  
U'MREE  
KAMAAA AH'SANTA FEEMAA  
MAZ'AA MINHU

and instinctively worship Thee;  
and make me deserve Thy  
rewards on account of Thy  
very kind patronage;  
and have mercy on me and  
prevent me from breaking in  
the bounds of (Thy) prohibi-  
tions, as far as I am kept alive,  
and show the way unto that  
which is useful and  
advantageous till I go on  
(survive);

to let me take to heart the  
meanings of Thy Book,  
and, by its reading, throw down  
the heavy burden (of sins),  
and receive welfare and  
salvation, as a gift;  
let not my family and friends,  
who love me, leave me alone,  
let Thy favours reach me,  
in abundance, during the  
remainder of my life,  
exactly as they used to be  
made available for me, in full  
in the days gone by,  
O the Most Merciful.

يَا أَرْحَمَ الرَّاحِمِينَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA ARH'AMAR  
RAAH'IMEEN  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

## SUNDAY A A'-MAAL

- (1) At daybreak see the following "Naqsh" (inscription):

[Whoso looks on and beholds the following inscription (Naqsh) will not be thrown into the fire of Hell. Whatever (Lawful) work he undertakes will be made easy for him. People will hold him in high esteem. His enemies will be destroyed.

|                  |              |                |                   |            |
|------------------|--------------|----------------|-------------------|------------|
| إِنَّا فَتَحْنَا | لَكَ فَتْحًا | مَيْمِنًا      | يَاسْبُوحٌ        | يَاقَدُوسٌ |
| ۱                | ۱۱۶۱         | ۹۷             | ۱۸۱               | ۲۵۸        |
| ۸۷               | ۷            | ۲              | ۵۹۵               | ۶ و        |
| ع                | ۱۸۴          | ۱۰۲            | ۱۶۵               | ۵۵۴۵       |
| ۱۰۲              | ۶ و          | ح              | ۱۴                | ۱۸         |
| ي                | إِلَهَ       | إِلَّا اللَّهُ | مُحَمَّدٌ رَسُولُ | اللَّهِ    |

- (2) Sunday, in particular, is associated with the Holy Imam Ali ibna Abi Taalib (A.S.) and Bibi Faatimah Zahrae (A.S.), therefore,
- (i) (a) pray Namaaz of Ali ibna Abi Taalib (A.S.)  
(See Dua'a Volume Four)  
(b) pray Namaaz of Faatimah Zahrae (A.S.)  
(see Dua'a Volume Four)
- (ii) (a) Recite the following "Ziyaarat" of Ali ibna Abi Talib (A.S.)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah the  
Beneficent, the Merciful.

السَّلَامُ عَلَى الشَّجَرَةِ النَّبَوِيَّةِ

ASSALAAMU A'LASH  
SHAJARATIN NABAWIYYATI

Peace be on the Tree  
(inseparably tied up with) of  
prophethood,

وَالدَّوْحَةِ الْهَاشِمِيَّةِ

WAD DAWH'ATIL  
HAASHIMIYYATIL

tall and strong trunk (mainstay)  
of "Bani Hashim"

الْمُضَيَّبَةِ الْمُمَرَّةِ

MUZ'EEE-ATIL  
MUTHMIRATI

(the family) pregnant and  
fertile with prophethood,

بِالنَّبْوَةِ الْمَوْثِقَةِ بِالْأَمَامَةِ

BIN-NUBUWWATIL  
MOONIQATI BIL IMAAMATI

refined and blossomed with  
Imamat;

وَعَلَى صُجَّعَيْكَ أَدَمَ وَنُوحَ

WA A'LAA Z'AJEE-A'YKA  
AADAMA WA NOOH'IN

(on account of) you being  
the colleague of Adam and  
Nooh, peace be on them both.

عَلَيْهِمَا السَّلَامُ السَّلَامُ عَلَيْكَ

A'LAYMIMAS SALAAM  
ASSALAAMU A'LAYKA

Peace be on you,

وَعَلَى أَهْلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ

WA A'LAA AHLI BAYTIKAT'  
T'AYYIBEEENAT' T'AAHIREEN

and your pure and pious  
children.

السَّلَامُ عَلَى الْمَلَائِكَةِ الْمُحَدِّثِينَ بِكَ  
عَلَيْكَ وَ

ASSALAAMU A'LAYKA  
WA A'LAL MALAAA-IKATIL  
MUH'DIQEENA BIKA

Peace be on you,  
and on the Angels who stand  
(around you) at your beck and  
call,

وَالْحَافِظِينَ بِقَبْرِكَ يَا مَوْلَايَ

WAL H'AAFFEENA  
BIQABRIKA

and, ever alert, move about  
near your resting place.

يَا أَمِيرَ الْمُؤْمِنِينَ

YAA MAWLAAYA  
YAA AMEERAL MOO-MINEEN

O Mawlaa!

هَذَا يَوْمُ الْأَحَدِ وَهُوَ يَوْمُكَ وَ

HAAD'AA YAWMUL AH'ADI  
WA HUWA YAWMUKA

O Ameer Al Momineen!  
Today is Sunday,

بِاسْمِكَ وَأَنَا ضَيْفُكَ فِيهِ

WA BIS-MIKA  
WA ANAA Z'AYFUKA FEEHI

your day,  
refers to you,

وَجَارُكَ فَأُضِيفُنِي

WA JAARUKA  
FA-AZ'IFNEE

and I, in its hours, take refuge  
with you,

يَا مَوْلَايَ وَأَجِرْنِي فَإِنَّكَ

YAA MAWLAAYA  
WA AJIRNEE

seek your nearness,  
therefore make me feel at home.

كَرِيمٌ مُجِيبٌ الصِّيَافَةِ وَمَا مَوْرُ

FA-INNAKA KAREEMUN  
TUH'IBBUZ' Z'IYAAFATI

O Mawlaa!  
take me in under your shelter  
because you are very kind,

بِالْأَجَارَةِ فَأُفْعَلْ مَا رَغِبْتُ

WA MAAMDOORUN  
BIL-IJAARATI

love to be hospitable,  
chosen and assigned to give  
asylum and refuge,

إِلَيْكَ فِيهِ

FAF-A'L MAA RAGHISTU  
ILAYKA FEEHI

therefore do that for which I  
have come unto you in this  
hour,

وَرَجَوْتُهُ مِنْكَ بِمَنْزِلَتِكَ

WA RAJAWTUHOO MINKA  
BI-MANZILATIKA

and have turned to you,  
in the name and for the sake of  
your belief,

وَأَلِ بَيْتِكَ

WA AALI BAYTIKA

and your children's belief,

عِنْدَ اللَّهِ وَمَنْزِلَتِهِ  
عِنْدَكُمْ وَبِحَقِّ ابْنِ عَمَّتِكِ  
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ  
آلِهِ وَسَلَّمَ وَعَلَيْهِمْ أَجْعَلِينَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

I'NDALLAAHI  
WA MANZILATIHEE  
I'NDAKUM  
WA BI-H'AQQI BNI A'MMIKA

in Allah,  
and the status He has assigned  
to you (all),  
for the sake of your brother  
(cousin), the Messenger of  
Allah,  
blessings of Allah be on him  
and on his children and  
peace be on them all.

RASOOLILLAHI  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE WA SALLAMA WA  
A'LAYHIM AJMA-E'EN

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(b) Recite the following "Ziyaarat" of Faatimah Zahraa (A.S.).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
السَّلَامُ عَلَيْكَ يَا مُمْتَعَنَهُ  
أَمْتَحَنَكَ الَّذِي خَلَقَكَ  
فَوَجَدَكَ لِمَا أَمْتَحَنَكَ صَابِرَةً  
أَنَا لَكَ مُصَدِّقٌ صَابِرٌ عَلَى مَا  
أَتَى بِهِ أَبُوكَ وَوَصِيَّهُ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM  
ASSALAAMU A'LAYKI  
YAA MUMTAH'ANATUM-  
TAH'ANAKI LLAD'EE  
KALAAQAKI  
FAWAJADAKI  
LIMAM-TAH'ANAKI  
S'AABIRATAN  
ANAA LAKI MUS'ADDIQUN  
S'AABIRUN A'LAA MAA  
ATAA BIHEE ABOOKI WA  
WAS'IYYUHOD

In the name of Allah the  
Beneficent, the Merciful.  
Peace be on you,  
O the carefully examined, tried  
and measured by Him who  
created you,  
and found you, in your test,  
cool and compact, steady and  
stable.  
I tell the truth about you;  
calm and quiet, with self-  
control and composure (you)  
put up with all that which your  
father and his 'Wasi' (successor)  
came across,  
blessings of Allah be on them.

صَلَوَاتُ اللَّهِ عَلَيْهِمَا

S'ALAWAATULLAAHI  
A'LAYHIMAA  
WA ANAA AS-ALUKI  
IN KUNTU S'ADDAQTUKI  
ILLAA AL-H'AQTINEE  
BI-TAS'DEEQEE LAHUMAA  
LITUSARRA NAFSEE

I beseech you,  
(If I have stated the truth),  
to bind me together with the  
testimony, concerning both of  
them, in order to give joy and  
satisfaction to my heart and  
soul.

وَأَنَا أَسْأَلُكَ إِنْ كُنْتُ صَدَقْتُكَ  
إِلَّا الْحَقَّ بِي تَصَدِّقُنِي لَهَا لِيَسْرَنَفْسِي

FASH-HADEE ANNEE  
Z'AAHIRUN BI-WALAAAYATI KI

So bear witness that truly  
I, by heart, made evident your,

فَأَشْهَدُ بِأَنِّي ظَاهِرٌ بِرُؤْيَا لَيْتِكَ



وَوِلَايَةِ اِلَى بَيْتِكَ  
صَلَوَاتُ اللّٰهِ عَلَيْهِمْ اَجْمَعِينَ

WA WALAAYATI AALI  
BAYTIKI  
S'ALAWAATULLAAHI  
A'LAYHIM AJMA-E'EN

and your children's "wilayat"  
(superintendent guardianship),  
blessings of Allah be on them  
all.

اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(3) Recite the following Dua'a taught by Imam Ali bin Husayn  
Zaynul A'abideen (A.S.):

اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
BISMILLAANIR-RAH'MAANIR-  
RAH'EEM

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.  
In the name of Allah, the  
Beneficent the Merciful.

بِسْمِ اللّٰهِ الَّذِیْ لَا اَرْجُو اِلَّا  
فَضْلَهُ وَلَا اَخْشَى اِلَّا عَدْلَهُ  
وَلَا اَعْتَدُ اِلَّا قَوْلَهُ  
وَلَا اُمْسِكُ اِلَّا حَبْلَهُ

BISMILLAAHILLAD'EE  
LAA ARJOO ILLAA  
FAZ'LAHOO  
WA LAA AKHSHAA ILLAA  
A'DLAHOO  
WA LAA AA'-TAMIDU ILLAA  
QAWLAHOO  
WA LAA UMSIKU ILLAA  
BI-H'ABLIHEE

In the name of Allah,  
I do not ask for but His  
generosity,  
I do not fear but His justice,  
I do not count on but His  
words,  
I do not cling and hold to but  
His rope [love and friendship  
of Muhammad and Aali  
(children of) Muhammad].

بِكَ اسْتَجِیْرُ یَا ذَا الْعَفْوَ لِضَوَانِ  
مِنَ الظُّلْمِ وَالْعُدُوَانِ  
وَمِنْ غَیْرِ الزَّمَانِ وَوَاثِرِ الْاَهْزَانِ

BIKA ASTAJEERU  
YAA D'AL-A'FWI WAR  
RIZ'WAANI  
MINAZ' Z'ULMI WAL  
U'DWAANI  
WA MIN GHIYARIZ ZAMAANI  
WA TAWAATURIL AH'ZAANI

Unto Thee I draw near,  
O Owner of amnesty and  
approval!  
(away) from oppression and  
hostility,  
from the ups and downs,  
and the chronic pains and  
sorrows,

وَهَوَارِیْقِ الْحَدَثَانِ وَ  
مِنْ اَنْقِضَاءِ الْمُدَّةِ قَبْلَ التَّاهِبِ  
وَالْعُدَّةِ قَدَیَاكَ اسْتَرْشِدُ  
لِمَا فِیهِ الصَّلَاحُ وَالْاِصْلَاحُ وَ  
بِكَ اسْتَعِیْنُ

WA T'AWAARIQIL  
H'ADATHAANI WA  
MININ-QIZ'AAA-IL  
MUDDATI QABLAT  
TA-AHHUBI WAL U'DDATI  
WA IYYAAKA ASTARSHIDU  
LIMAA FEEHIS' S'ALAAH'U  
WAL IS'LAAH'U  
WA BIKA ASTA-E'ENU

from the "course of events  
(life) coming to an end"  
before "provisions" (for the  
Hereafter) are put in order  
and readiness.  
Thee (alone) I ask for guidance  
unto that which is good,  
set right and put in order,  
Thee (alone) I ask for help

فِيَمَا يُقْتَرِنُ بِهِ النَّجَاحَ وَالْإِنجَاحَ  
وَأَيَّاكَ أَرْغَبُ فِي لِبَاسِ الْعَافِيَةِ  
وَتَمَامِهَا وَشُمُولِ السَّلَامَةِ

وَدَوَامِهَا

وَأَعُوذُ بِكَ يَا رَبِّ

مِنْ هَمَزَاتِ الشَّيَاطِينِ

وَأَحْتَرِزُ بِسُلْطَانِكَ

مِنْ جُورِ السَّلَاطِينِ فَتَقَبَّلْ مَا

كَانَ مِنْ صَلَاتِي وَصَوْمِي

وَأَجْعَلْ عَدِي وَمَا بَعْدَهُ أَفْضَلَ

مِنْ سَاعَتِي وَرَوْمِي

وَأَعِزَّنِي فِي عَشِيرَتِي وَقَوْمِي

وَأَحْفَظْنِي فِي يَقْظَاتِي وَنَوْمِي

فَأَنْتَ اللَّهُ خَيْرُ حَافِظٍ

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

اللَّهُمَّ إِنِّي أَبْرَأُ إِلَيْكَ

فِي يَوْمِي هَذَا وَمَا بَعْدَهُ مِنَ الرَّحَلِ

مِنَ الشَّرِّ إِذْ وَالْإِلْحَادِ

وَأُخْلِصُ لَكَ دُعَائِي تَعَرُّضًا

لِلْإِجَابَةِ

وَأُقِيمُ عَلَى طَاعَتِكَ رَجَاءً

لِلْإِثَابَةِ فَصَلِّ عَلَيَّ مُحَمَّدٌ

خَيْرُ خَلْقِكَ الدَّاعِي إِلَى حَقِّكَ

FEEMAA YAQTARINU BIHIN  
NAJAAH'U WAL INJAAH'U  
WA IYYAAKA ARGHABU FEE  
LIBAASIL A'AFIYATI  
WA TAMAAMIHAA  
WA SHUMOOLIS SALAAMATI

WA DAWAAMIHAA

WA A-O'OD'U BIKA

YAA RABBI

MIN HAMAZAATISH

SHAYAAT'EENI

WA AH'TARIZU

BI-SULT'AANIKA

MIN JAWRIS SALAAT'EENI

FA-TAQABBAL MA KAANA

MIN S'ALAAATEE WA

S'AWMEE

WAJ-A'L GHADDEE WA MA

BAA'-DAHOO AFZ'ALA MIN

SAA-A'TEE WA YAWMEE

WA A-I'ZZANEE FEE

A'SHEERATEE WA QAWMEE

WAH'-FAZ'NEE FEE

YAQZ'ATEE WA NAWMEE

FA-ANTALLAAHU

KHAYRUN H'AAFIZ'AN

WA ANTA ARH'AMUR

RAAH'IMEEN

ALLAAHUMMA

INNEE ABRA-U ILAYKA

FEE YAWMEE HAAD'AA

WA MA BAA'-DAHOO

MINAL AH'AADI MINASH

SHIRKI WAL ILH'AADI

WA UKHLIS'U LAKA

DU-A'A-EE TA-A'RRUZ'AN

LIL-IJAABATI

WA UQEEMU A'LAA

T'AA-A'TIKA RAJAA-AN

LIL-ITHAABATI

FA-S'ALLI A'LAA

MUH'AMMADIN

KHAYRI KHALQIKAD

DAA-E'E ILAA H'AQQIKA

while I make efforts to become better, and get what I want. Unto Thee (alone) I turn to for health and welfare, and its completion, together with peace and security, and its continuity.

I take refuge with Thee, O Lord, from "playing into the hands of "tricky devils, and with the help of Thy authority and power keep clear of fascism and reign of terror. Accept my prayers and fasts I had, so far, given effect to,

and let my tomorrow, and that which comes after it, be better than the hours and the time I am in today,

let my family, friends and community look up to me, and love me dearly,

and keep me safe whether I am awake or asleep, (for) Thou art Allah,

the Best Guardian, and Thou art the Most Mercifull

O my Allah, today I stand before Thee free from the guilt of "giving an associate to Allah" or defection and desertion, and shall be in the same position day after day henceafter,

and act with faithfulness and sincerity towards Thee, and pray, hopeful of getting a favourable answer,

stay obedient in Thy service, looking forward to obtain just rewards.

Send blessings on Muhammad

Thy best creation, (who) invited (mankind) unto

وَأَعِزَّنِي بِعِزِّكَ الَّذِي لَا يُضَامُ

WA A-I'ZZANEE  
BI-I'ZZIKALLAD'EE LAA  
YUZ"AAMU

Thy Religion (Islam),  
and keep me for Thy self in  
honour and glory in the name  
of Thy Majesty and Might,  
which neither decline nor lose  
power,

وَاحْفَظْنِي بِعَيْنِكَ الَّتِي  
لَا تَنَامُ وَآخِثِمُ

WAH'-FAZ'NEE  
BI-A'YNIKALLATEE LAA  
TANAAMU  
WAKH-TIM BIL-INOIT'AA-I'  
ILAYKA AMREE

and protect me through Thy  
"vision" (Divination) which  
rests not, nor is ever inattentive,  
bring to fullness and maturity  
every work ! undertake by  
giving myself entirely up to Thy  
will and pleasure,

وَبِالْمَغْفِرَةِ عُمُرِي رَاتِكَ  
أَنْتَ الْغَفُورُ الرَّحِيمُ

WA BIL MAGHFIRATI  
U'MUREE  
INNAKA ANTAL GHAFODRUR  
RAH'EEM

and keep me alive (till death)  
under Thy amnesty,  
Verily Thou art Forgiving,  
Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

## MONDAY AA'-MAAL

(1) At daybreak see the following "Naqsh" (inscription).

[whose looks on and beholds the following "Naqsh" (inscription) will stay safe from troubles, frustrations and losses whether brought to effect by material causation or supernatural instigation; also will be popular among his friends and relations; and his prayers and supplications will receive acceptance.]

|                |                   |               |              |            |
|----------------|-------------------|---------------|--------------|------------|
| هو احمم الرحمن | حافظا<br>قاله خير | كثير المؤمنين | فتح قريب     | نصرون الله |
| ١٥             | ٧                 | ٨             | ١٨١          | ١          |
| ٥٤٥            | ١٧٣               | ٧             | ع            | ٨          |
| ٨٦             | ٧                 | ٢٧٢           | ١٤           | ٦          |
| ٧١٤            | ٧                 | ٣٤            | ١٨           | ٦٢         |
| الله           | رَسُولُ           | مُحَمَّدٌ     | إِلَّا اللهُ | لَا إِلَهَ |

(2) Monday, in particular, is associated with the Holy Imams:

Imam Hasan ibna Ali (A.S.),  
Imam Husayn ibna Ali (A.S.)

- (i) (a) pray Nameaz of Imam Hasan ibna Ali (A.S.).  
(See page 48-v in this Book).
- (b) pray Nameaz of Imam Husayn ibna Ali (A.S.).  
(See page 49-vi in this Book).
- (ii) (a) Recite the following "Ziyaarat" of Imam Hasan ibna Ali (A.S.).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ رَبِّ  
العَالَمِينَ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent, the Merciful.

السَّلَامُ عَلَيْكَ يَا بِنَ أَمِيرِ الْمُؤْمِنِينَ  
السَّلَامُ عَلَيْكَ يَا بِنَ فَاطِمَةَ الزَّهْرَاءِ

ASSALAAMU A'LAYKA  
YABNA RASOOLI RABBIL  
A'ALAMEEN

Peace be on you,  
O son of the Messenger of the  
Lord of the worlds!

ASSALAAMU A'LAYKA  
YABNA AMEERIL  
MOO-MINEEN

Peace be on you,  
O son of the Commander of the  
faithfuls!

ASSALAAMU A'LAYKA  
YABNA FAAT'IMATAZ  
ZAHRAA

Peace be on you,  
O son of Faatimah Zahraa!

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA H'ABEEBALLAAH

Peace be on you,  
O dearest intimate of Allah!

السَّلَامُ عَلَيْكَ يَا صِفْوَةَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA S'IFWATALLAAH

Peace be on you,  
O sincere friend of Allah!

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA AMEENALLAAH

Peace be on you,  
O faithful confidant of Allah!

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA H'UJJATALLAAH

Peace be on you,  
O decisive argument of Allah!

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA NOORALLAAH

Peace be on you,  
O light of Allah!

السَّلَامُ عَلَيْكَ يَا صِرَاطَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA S'IRAAT'ALLAAH

Peace be on you,  
O the "way" unto Allah!

السَّلَامُ عَلَيْكَ يَا بَيَانَ حُكْمِ اللَّهِ

ASSALAAMU A'LAYKA  
YAA BAYAANA

Peace be on you,  
O meaning and demonstration  
of the commands of Allah!

السَّلَامُ عَلَيْكَ يَا نَاصِرَ دِينِ اللَّهِ

ASSALAAMU A'LAYKA  
YAA NAAS'IRA DEENILLAAH

Peace be on you,  
O he who rescued the religion  
of Allah!

السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ

ASSALAAMU A'LAYKA  
AYYUHAS SAYYIDUZ

Peace be on you,  
O liberal, mild and wise sage!

الزَّكِيِّ

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَرُّ الْوَفِيُّ

ASSALAAMU A'LAYKA  
AYYUHAL BARRUL WAFIYY

Peace be on you,  
O he who was kept out of (his)  
rightful office (but) carried out  
(his) duty!

السَّلَامُ عَلَيْكَ أَيُّهَا الْقَائِمُ

ASSALAAMU A'LAYKA  
AYYUHAL QAAA-IMUL

Peace be on you,  
O confident guardian!

الْأَمِينِ

AMEEN

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَالِمُ بِالتَّوْبِيلِ

ASSALAAMU A'LAYKA  
AYYUHAL A'ALIMU BIT

Peace be on you,  
O scholar who determined the  
essential feature of (Religion)!

السَّلَامُ عَلَيْكَ أَيُّهَا الْهَادِي الْمَهْدِي

ASSALAAMU A'LAYKA  
AYYUHAL HAADIL MAHDIYY

Peace be on you,  
O the rightly guided guide!

السَّلَامُ عَلَيْكَ

ASSALAAMU A'LAYKA

Peace be on you,

السَّلَامُ عَلَيْكَ

ASSALAAMU A'LAYKA

Peace be on you,

أَيُّهَا الطَّاهِرُ الرَّكِي  
السَّلَامُ عَلَيْكَ أَيُّهَا النَّقِيُّ  
السَّلَامُ عَلَيْكَ أَيُّهَا الْحَقُّ الْحَقِيقُ

AYYUHAT' T'AAHIRUZ  
ZAKKIYY  
ASSALAAMU A'LAYKA  
AYYUHAT TAQIYYUNNAQIYY  
ASSALAAMU A'LAYKA  
AYYUHAL H'AQQUL  
H'AQEEQ

O impeccable "man of  
learning"  
peace be on you,  
O God-fearing, holy!  
Peace be on you,  
O genuine, worthy and deserving  
right!

السَّلَامُ عَلَيْكَ أَيُّهَا

الشَّهِيدُ الصِّدِّيقُ

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنَ بْنَ

ASSALAAMU A'LAYKA  
AYYUHASH SHAHEEDUS'  
S'IDDEEQ

Peace be on you,  
O truthful witness who gave  
life in the way of Allah!

عَلِيٍّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

ASSALAAMU A'LAYKA  
YAA ABAA MUH'AMMADIL  
H'ASANABNA A'LIYY

Peace be on you,  
O Abaa Muhammad,  
Hasan (son of) Ali!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

WA RAH'MATULLAAHI  
WA BARAKAATUH

Mercy of Allah and His  
blessings be on him.

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(b) Recite the following "Ziyaarat" of Imam Husayn  
ibna Ali (A.S.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent, the Merciful.

السَّلَامُ عَلَيْكَ يَا بِنَّ رَسُولِ اللَّهِ

ASSALAAMU A'LAYKA  
YABNA RASOOLILLAAH

Peace be on you,  
O son of the Messenger of  
Allah!

السَّلَامُ عَلَيْكَ يَا بِنَّ أَمِيرِ الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA  
YABNA AMEERIL

Peace be on you,  
O son of the Commander of  
the faithful!

السَّلَامُ عَلَيْكَ يَا بِنَّ سَيِّدَةِ نِسَاءِ

MOO-MINEEN  
ASSALAAMU A'LAYKA  
YABNA SAYYIDATI

Peace be on you,  
O son of the chief of all the  
women of the worlds!

الْعَالَمِينَ

NISAAA-IL A'ALAMEEN  
ASH-HADU ANNAKA QAD

I stand witness that you  
established prayers, and paid  
the poor-due,  
preached goodness,

أَشْهَدُ أَنَّكَ أَقَمْتَ الصَّلَاةَ وَ

AQAMTAS' S'ALAATA WA  
AATAYTAZ ZAKAATA  
WA AMARTA BI'L

proscribed evil,

أَمَرْتَ بِالرَّكَاةِ وَأَمَرْتَ

MAA'-ROOFI  
WA NAHAYTA A'NIL

had sincerely served Allah,

بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ

MUNKARI  
WA A'BADTALLAAHA

strived, leaving no stone

وَعَبَدْتَ اللَّهَ مُخْلِصًا

MUKHLIS'AN  
WA JAAHADTA FILLAAHI

وَجَاهَدْتَ فِي اللَّهِ

حَقَّ جِهَادِي

حَتَّىٰ أُنِيكَ الْيَقِينُ

فَعَلَيْكَ السَّلَامُ مِنِّي مَا بَقِيَتْ وَ

بَقِيَ اللَّيْلُ وَالنَّهَارُ

وَعَلَىٰ آلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ

أَنَا يَا مَوْلَايَ مُوَلَّىٰ لَكَ

وَأَلِ بَيْتِكَ سَلْمٌ لِمَنْ

سَأَلَكَ وَحَرْبٌ لِمَنْ حَارَبَكَ

مُؤْمِنٌ بِبَيْتِكَ

وَجَهْرُكُمْ وَظَاهِرُكُمْ

وَبَاطِنُكُمْ

لَعَنَ اللَّهُ أَعْدَائِكُمْ

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

وَأَنَا تَوَجَّعْتُ إِلَى اللَّهِ لِعَاقِبَتِهِمْ

يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

هَذَا يَوْمُ الْاِثْنَيْنِ وَهُوَ يَوْمُكُمْ

وَبِاسْمِكُمْ وَأَنَا فِيهِ

ضَيْفُكُمْ فَأَضِيفَانِي وَأَحْسِنَا

ضَيْفَانِي

فَنَعْمٌ مِنِّي اسْتَضَيْفَ بِهِ

أَنْتُمْ وَأَنَا فِيهِ

مِنْ جَوَارِكُمْ

H'AQQA JIHAADIHEE

H'ATTAA ATAA KAL  
YAQEEN

FA-A'LAYKAS SALAAMU  
MINNEE MAA BAQEETU WA  
BAQIYAL LAYLU WAN  
NAHAAR

WA A'LAA AALI BAYTIKAT'  
T'AYYIBEEENAT' T'AAHIREEN  
ANAA YAA MAWLAAYA  
MAWLAN LAKA

WA LI-AALI BAYTIKA  
SILMUN LIMAN

SAALAMAKUM  
WA H'ARBUN LIMAN  
H'AARABAKUM  
MOO-MINUN BI-SIRRIKUM

WA JAHRIKUM  
WA Z'AAH(R)IKUM

WA BAAT'INIKUM

LA-A'NALLAAHU  
AA'-DAAA-AKUM  
MINAL AWWALEENA  
WAL AAKHIREEN  
WA ANAA ABRA-U  
ILALLAAHI TA-A'ALAA  
MINHUM

YAA MAWLAAYA  
YAA ABAA MUH'AMMAD  
YAA MAWLAAYA  
YAA ABAA A'BDILLAAH  
HAAD'AA YAWMUL ITHNAYN  
WA HUWA YAWMUKUMAA

WA BISMIKUMAA  
WA ANAA FEEHI  
Z'AYFUKUMAA  
FA-AZ'EEFAANEE  
WA AH'SINAA Z'LYAAFATEE

FA--NIA'-MA  
MANIS-TUZ'EEFA BIHEE  
ANTUMAA  
WA ANAA FEEHI MIN  
JIWAARIKUMAA

untumed, against heavy odds,  
in the cause of Allah, to the  
fullest extent,

till the inevitable came unto  
you.

So "peace be on you" from me  
so far I live, and the orbit of  
"nights following days" call it  
a day;

and on the pure people of  
your house,

I, O my Mawlaa, again and  
again willingly pay allegiance to  
you,

and to your family.

I am at peace with him who  
makes (his) peace with you.

I make war against him who  
goes to war with you.

I truly believe in your  
innermost best aspect,

in your evident public role,  
in your externally appearing  
style,

in your mystical dimensions of  
spirit.

Allah condemns your enemies,

those of old,

and those of later time.

I turn to Allah, the highly  
praised, breaking all connections  
with them.

O my Mawlaa!

O Abaa Muhammad!

(and) O my Mawlaa!

O Abaa Abdullaah!

today is Monday,

it belongs to both of you,  
refers to your names,  
in its hours I take refuge with  
both of you,

make me feel at home,  
a most generous friendly  
welcome,

because whose turns to you  
for accomodation lives in ease  
and comfort,

and in this hour it is I who is  
in your neighborhood.

فَأَجِيرَانِي فَأَنْكُمَا

مَا مَوْرَانِ بِالصِّيَافَةِ وَالْأَجْمَةِ

فَصَلِّ اللَّهُ عَلَيْكُمَا

وَالِكَمَا طَيِّبَيْنِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

FA AJEERANEE  
FA INNA KUMAA  
MAAMOORAANI BIZ"  
Z"YAAFATI WAL JJAARATI  
FA-S'ALLALLAAHU  
A'LAYKUMAA  
WA AALIKUMAT' T'AYYIBEEEN

so let me be near you.  
Verily both of you have been  
chosen and assigned to give  
asylum and refuge.  
Blessings of Allah be on you  
both,  
and on your pure children.

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(3) Recite the following dua'a taught by Imam Ali bin Husayn  
Zaynul A'abideen (A.S.).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent, the Merciful,

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يُشْهَدْ

AL-H'AMDU LILLAAHIL-  
LAD'EE LAM YUSH-HID  
AH'ADAN H'EENA FAT'ARAS  
SAMAAWAATI WAL ARZ"

(All) praise is for Allah (alone)  
who did not have (was not in  
in need of) any eye-witness  
when He created the heavens  
and the earth,

أَحَدًا حِينَ فَطَرَ السَّمَوَاتِ وَالْأَرْضِ

وَلَا اتَّخَذَ مَعِينًا حِينَ  
بَرَأَ السَّمَاوَاتِ

WA LAT-TAKHAD'A  
MU\_E'ENAN H'EENA  
BARA-AN NASAMAATI

did not choose for Himself an  
associate when He made ready  
and let go the "breathing  
beings",

لَمْ يُشَارِكْ فِي الْإِلَهِيَّةِ

LAM YUSHAARAK FIL  
ILAAHIYYATI  
WA LAM YUZ'AAHAR FIL  
WAH'DAANIYYATI

does not share, any one, in  
His Divinity;  
no one can ever wish to get  
at the bottom of or take hold of  
the secrets of (His) Oneness,  
tongue-tied and dumbfounded  
become expression and style  
while trying to bring into  
view the gist of His attributes,  
reason and intellect bewilder,  
all amiss while making an  
effort to know "what He is"

وَلَمْ يُظَاهَرْ فِي الْوَأَحْدَانِيَّةِ

KALLATIL ALSUNU A'N  
GHAAYATI S'IFATIHEE

Departing themselves with  
humility the proud and the  
powerful cringe and wince in

كَلَّتِ الْأَلْسُنُ عَنْ غَايَةِ صِفَتِهِ

وَالْعُقُولُ عَنْ كُنْهِ مَعْرِفَتِهِ

WAL U'QOOLU A'N KUNHI  
MAA'-RIFATIHEE

وَتَوَاضَعَتِ الْجَبَابِرَةُ

WA TAWAAZ"A-A'TIL  
JABAABIRATU  
LIHAYBATIHEE

لِهَيْبَتِهِ



وَعَنَتِ الْوُجُوهُ لِخَشْيَتِهِ

WA A'NATIL WUJOOHU  
LI-KHASHYATIHEE

awe of His majesty,  
their corrupt faces showing  
panicky embarrassment, in  
abject fear,

وَأَنْقَادَ كُلِّ عَظِيمٍ لِعَظَمَتِهِ

WAN-QAADA KULLU  
A'Z'EEMIN  
LI-A'Z'AMATIHEE

and all the important arrogant  
cast a stealthy glance upon His  
greatness and bury their faces  
in shame.

فَلَكَ الْحَمْدُ

FALAKAL H'AMDU

So (all) praise is for Thee  
(alone),

مُتَوَاتِرًا مُتَّصِفًا

MUTAWAATIRAN  
MUTTASIQAN

following one another,  
continuous,

وَمُتَوَالِيًا مُسْتَوْثِقًا

WA MUTAWAALIYAN  
MUSTAWTHIQAA

without interruption,  
tied together;

وَصَلُّوا اللَّهَ عَلَى رَسُولِهِ أَبَدًا

WA S'ALAWAATUHOO A'LAA  
RASOOLIHEE ABADAN

and His blessings be on His  
Messenger, for ever and ever,  
and His greetings till eternity  
and beyond.

وَسَلَامُهُ دَائِمًا سَرْمَدًا

WA SALAAMUHOO  
DAAA-IMAN SARMADAA

O my Allah let me mend,  
improve and answer the  
purpose in the early part of  
this day,

اللَّهُمَّ اجْعَلْ أَوَّلَ بَوْمِي

ALLAAHUMMAJ--A'L  
AWWALA YAWMEE  
HAAD'AA S'ALAAH'AN

in the middle, work for my  
living and make progress,

وَأَوْسَطَهُ فَلَاحًا

WA AWSAT'AHOO  
FALAAH'AN

and in the end, succeed well.

وَأَخِرَهُ نَجَاحًا

WA AAKHIRAHOO  
NAJAAH'AA

I take refuge with Thee,  
from the day whose beginning

وَأَعُوذُ بِكَ مِنْ يَوْمٍ أَوَّلُهُ

WA A--O'OD'U BIKA  
MIN YAWMIN AWWALUHOO

is full of apprehensions,  
midpoint is pregnant with

فَرْعٌ وَأَوْسَطُهُ جَزَعٌ

FAZA-U'N  
WA AWSAT'UHOO JAZA-U'N

anxiety and restlessness,  
and end is replete with pain and

وَأَخِرُهُ وَجَعٌ

WA AAKHIRUHOO WAJA-U'N

suffering,  
O my Allah!

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ

ALLAAHUMMA  
INNEE ASTAGHFIRUKA

I seek Thy forgiveness,  
for every solemn pledge I made,

لِكُلِّ نَذْرٍ نَذَرْتُهُ

LI-KULLI NAD'RIN  
NAD'ARTUHOO

for every promise I undertook  
to fulfil,

وَكُلِّ وَعْدٍ وَعَدْتُهُ

WA KULLI WAA'-DIN  
WA-A'DTUHOO

and every obligation I stood  
security for,

وَكُلِّ عَهْدٍ عَاهَدْتُهُ

WA KULLI A'HDIN  
A'AHADTUHOO

then didnot make good any.  
I beseech Thee (for forgiveness)

تَمَّ لَمْ أَيْنِ بِهِ أَسْأَلُكَ فِي

THUMMA LAM AFI BIHEE  
WA AS--ALUKA FEE

in the matter of wrongs done  
to Thy servants by me.

مَظَالِمِ عِبَادِكَ عِنْدِي

MAZ'AALIMI I'BAADIKA  
I'NDEE

Whosoever among Thy male  
servants,

فَأَيُّمَا عَبْدٍ عَبَدْتُكَ أَوْ

FA-AYYUMAA A'BDIN MIN  
A'BEEDIKA

or female servants,  
thinks that he or she did

أَمَةٍ مِنْ أَمَاثِكَ كَانَتْ لَهُ قَبْلِي

AW AMATIN MIN IMAAA-IKA  
KAANAT LAHOO QIBALEE

receive wrongful treatment

مَظْلَمَةً

MAZ'LIMATUN

ظَلَمْتُهَا إِيَّاهُ فِي نَفْسِيهِ

Z'ALAMTUHAA  
IYYAAHU FEE NAFSIHEE

from me,  
either with regard to his or  
her "self",  
or good fame,  
or property,  
or friends and family,  
or children;  
or by speaking evil of him or  
her in absence I had defamed  
the fair name;

أَوْ فِي عَرَضِهِ أَوْ فِي مَالِهِ

AW FEE I'RZ'IHEE  
AW FEE MAALIHEE

or treated harshly, and took  
liberties,

أَوْ فِي أَهْلِهِ وَوَلَدِهِ

AW FEE AHLIHEE  
WA WALADIHEE

out of bias and partiality,  
or lust and ambition,  
or contempt,

أَوْ غَيْبَةً أَوْ غَيْبَةً بِهَا

AW GHEEBATUNIGH—  
TABTUHOO BIHAA

or in the heat of emotions,  
or in bad faith,

أَوْ تَحَامُلٌ عَلَيْهِ

AW TAH'AAMULUN A'LAYHI

or in partisanship and fanati-  
cism,

بَسِيلٍ

BI-MAYLIN

(whether) he or she was absent,  
or present,

أَوْ هَوًى أَوْ لَفًّا أَوْ تَهْمِيَةً

AW HAWAN  
AW ANAFATIN

living,  
or dead;

أَوْ رِيَاءً أَوْ عَصِيَّةً

AW H'AMIYYATIN  
AW RI-YAA-IN

thereafter it was out of my  
hand,

غَائِبًا كَانَ أَوْ شَاهِدًا

AW A'S'ABIYYATIN

and beyond my means,  
to make restitution,

وَحَيًّا كَانَ أَوْ مَيِّتًا

GHAANA-IBAN KAANA  
AW SHAAHIDAN

and get release from the burden.  
I make a request to Thee.

فَقَصَّرْتُ يَدِي

WA H'AYYAN KAANA  
AW MAYYITAN

the prerogative to satisfy wants  
and desires,

رَضَائِقَ وَسُئِي عَنْ رَدِّهَا إِلَيْهِ

FA-QAS'URAT YADEE

they come at call unto His  
direction,

وَالْتَحَلُّ مِنْهُ فَأَسْأَلُكَ

WA Z'AAQA WUS-E'E  
A'N RADDIHAA ILAYHI

striving in speed towards His  
decisive dispensation,

يَا مَنْ يَمْلِكُ الْحَاجَاتِ

WAT TAH'ALLULI MINHU  
FA-AS-ALUKA

to send blessings on Muhammad  
and on the children of  
Muhammad.

وَهِيَ مُسْتَجِيبَةٌ لِمَسْئَلَتِهِ

YAA MAN YAMLIKUL  
H'AAJAATI

and make peace between me  
and him (or her), to what  
degree and in what manner  
Thou deems fit,

وَمُسْرِعَةٌ إِلَىٰ إِرَادَتِهِ

WA HIYA MUSTAJEEBATUN  
LI-MASHIYYATIHEE

and for me make a gift of Thy  
mercy,

أَنْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ

WA MUSRI-A'TUN ILAA  
IRAADATIHEE

Verily Thou art never at a  
disadvantage because of  
forgiveness,

تُرْضِيَهُ عَنِّي

AN TUS'ALLIYA A'LAA  
MUH'AMMADIN'W WA

nor Thou suffers loss due to  
doing favours,

بِمَا شِئْتَ

AALI MUH'AMMAD

WA AN TURZ'IYAHOO  
A'NNEE BIMAA SHI-TA

وَتَهَبَ لِي مِنْ عِنْدِكَ رَحْمَةً

WA TAHABA LEE MIN  
I'NDIKA RAH'MATAN

nor Thou suffers loss due to  
doing favours,

إِنَّهُ لَا تَنْقُصُكَ الْمَغْفِرَةُ

INNAHOO LAA  
TANQUS'UKAL MAGHFIRATU

وَلَا تَضُرُّكَ الْمَوْهَبَةُ

WA LAA TAZ'URRUKAL  
MAWHIBATU

nor Thou suffers loss due to  
doing favours,

nor Thou suffers loss due to  
doing favours,

يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ أَوْلِيَّيْ فِي كُلِّ

يَوْمٍ اثْنَيْنِ نِعْمَتَيْنِ مِنْكَ

ثِنْتَيْنِ سَعَادَةً فِي

أَوَّلِهِ يَطَاعَتِكَ

وَنِعْمَةً فِي آخِرِهِ

بِمَغْفِرَتِكَ يَا مَنْ هُوَ إِلَّا اللَّهُ

وَلَا يَغْفِرُ الذُّنُوبَ سِوَاهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA ARH'AMAR

RAAH'IMEEN

ALLAAHUMMA

AWLINEE FEE KULLI

YAWMITH-NAYNI

NIA'-MATAYNI MINKA

THINTAYNI

SA-A'ADATAN FEE

AWWALIHEE BI-T'AA-ATIKA

WA NIA'-MATAN FEE

AAKHIRIHEE

BI--MAGHFIRATIKA

YAA MAN HUWAL ILAAHU

WA LAA YAGHFIRUD'

D'UNOOBA SIWAAHU

ALLAAHUMMA S'ALLI A'LAA

MUH'AMMADIN'W WA AALI

MUH'AMMA'D

O The Most Merciful.

O Allah!

give me on every Monday  
two gifts,

peace of mind in the early  
part on account of obeying  
Thee in all matters,

ease and comfort in the later  
part due to receiving Thy  
indulgence,

O He Who is "ILAAH" (the  
One true God),

except He no one (can) forgive  
sins.

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

## TUESDAY AA'-MAAL

- (1) At daybreak see the following "Naqsh" (inscription).

[Whoever looks on and beholds the following inscription (Naqsh) will remain under Divine (Allah's) protection, safe from all types of calamities and ill-luck. If Allah, the Merciful, the Almighty, is besought with praise, Inshallah, sins will be forgiven, and whatever legitimate demands are put up for approval will receive favourable consideration].

|                           |              |          |             |          |
|---------------------------|--------------|----------|-------------|----------|
| يَا لَوْرَانُورِ          | يَا مُنَوْرِ | النُّورِ | يَا خَالِقِ | النُّورِ |
| او                        | ۱۸           | و۲۱      | ۸           | ع        |
| ۵۶۳                       | ۷            | ۲۶       | ۷           | ۷۲       |
| ۲۲                        | ۲۲           | ۲        | ۲           | ۵۶۳      |
| ۳و                        | ۵۵           | ع ۱      | ۷۶          | ۴۴۵      |
| لَا إِلَهَ إِلَّا اللَّهُ | مُحَمَّدٌ    | رَسُولُ  | اللَّهِ     |          |

- (2) Tuesday, in particular, is associated with the Holy Imams:
- Imam Ali bin Husayn Zaynul A'abideen (A.S.),
  - Imam Muhammad bin Ali Al Baaqir (A.S.),
  - Imam Jaa'-far bin Muhammad As Saadiq (A.S.).
- (i) Therefore, pray Namaaz of
- Imam Ali bin Husayn Zaynul A'abideen (A.S.)  
(See page 55 viii in this Book).
  - Imam Muhammad bin Ali Al Baaqir (A.S.)  
(See page 56 -viii in this Book).
  - Imam Jaa'-far bin Muhammad As Saadiq (A.S.)  
(See page 57-ix in this Book).
- (ii) Recite the following (combined) "Ziyaara:" of the 3 Holy Imams.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN WA AALI MUH'AMMAD O Allah! Send blessings on Muhammad and on the children of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-RAH'EEM In the name of Allah, the Beneficent, the Merciful.

السَّلَامُ عَلَيْكُمْ يَا خِرَانَ  
عَلِمِ اللَّهُ السَّلَامُ عَلَيْكُمْ  
يَا تَرَاجِمَةَ وَوَحْيِ اللَّهِ  
السَّلَامُ عَلَيْكُمْ يَا أئِمَّةَ الْهُدَى

ASSALAAMU A'LAYKUM YAA KHUZZAANA I'LMILLAAH ASSALAAMU A'LAYKUM YAA TARAAJIMATA WAHYIL'LLAAH ASSALAAMU A'LAYKUM YAA A-IMMATAL HUDAA Peace be on you, O depositories of Allah's knowledge! Peace be on you, O commentators of "Wahi" (revealed words of Allah)! Peace be on you, O rightly guided Guides unto the true way of life!

السَّلَامُ عَلَيْكُمْ يَا أَعْلَامَ الثَّقَى  
السَّلَامُ عَلَيْكُمْ يَا أَوْلَادَ  
رَسُولِ اللَّهِ أَنَا عَارِفٌ  
بِحَقِّكُمْ مُتَبَصِّرٌ  
بِشَائِكُمْ

ASSALAAMU A'LAYKUM YAA AA'-LAAMAT TUQAA ASSALAAMU A'LAYKUM YAA AWLAADA RASOOLILLAAH ANAA A'ARIFUN BI-H'AQQIKUM MUSTABS'IRUN BI-SHAANIKUM Peace be on you, O symbols of devotion to duty! Peace be on you, O descendants of the Messenger of Allah! I am aware of your true rights;

مُعَادِي  
لِأَعْدَائِكُمْ مَوَالِي  
لِأَوْلِيَائِكُمْ يَا بَنِي آئِنْتُمْ

look attentively at your refined disposition, full of joy, honour and dignity, take leave and go far away from your enemies, love dearly and keep company of your friends, with my father (I am) at your disposal, and also my mother, blessings of Allah be on you.

وَأُمِّي صَلَوَاتُ اللَّهِ عَلَيْكُمْ

WA UMMEE S'ALAWAATULLAAHI A'LAYKUM

اللَّهُمَّ إِنِّي أَتَوَالِيْ أَخْرَهُمْ

ALLAAHUMMA INNEE ATAWAALAA AAKHIRAHUM

O my Allah, I willingly submit (out of love and friendship) to all of them in unbroken succession, just as Thou appointed the first of them the "Mawlaa" and I am free from the guilt of taking shelter with any other save them, deny and curse "Jibt" and "taghoot" "Laat" and "Uzzaa" Blessings of Allah be on you

كَمَا تَوَالَيْتُ أَوْلَاهُمْ  
وَأَبْرءُ مِنْ كُلِّ وَابِئَةٍ دُونَهُمْ  
وَأَكْفُرُ بِالْجِبْتِ وَالطَّاغُوتِ  
وَاللَّاتِ وَالْعُزَّى  
صَلَوَاتُ اللَّهِ عَلَيْكُمْ

KAMAA TAWAALAYTU AWWALAHUM WA ABRA-U MIN KULLI WALEEJATIN DOONAHUM WA AKFURU BIL JIBTI WAT'T'AAGHOOTI WAL LAATI WAL UZZAA S'ALAWAATULLAAHI A'LAYKUM

يَا مَوْالِيَّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْعَابِدِينَ

وَسُلَّالَةَ الْوَصِيِّينَ

السَّلَامُ عَلَيْكَ يَا قَرِيعَ عِلْمِ  
التَّبِيِّينَ

السَّلَامُ عَلَيْكَ يَا صَادِقًا

مُصَدِّقًا فِي الْقَوْلِ وَالْفِعْلِ

يَا مَوْالِيَّ هَذَا أَيُّومُكُمْ

وَهُوَ يَوْمُ الثَّلَاثَاءِ

وَأَنَا فِيهِ ضَيْفٌ لَكُمْ

وَمُسْتَجِيرٌ بِكُمْ فَأَضِيفُونِي

وَاجْبِرُونِي بِمَنْزِلَةِ اللَّهِ عِنْدَكُمْ

وَإِلِ بَيْتِكُمُ الطَّيِّبِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَإِلِ مُحَمَّدٍ

YAA MAWAALIYYAA  
WA RAH'MATULLAAHI  
WA BARAKAATUHOO  
ASSALAAMU A'LAYKA  
YAA SAYYIDAL A'ABIDEEN

WA SULAALATAL  
WAS'IYYEEN  
ASSALAAMU A'LAYKA  
YAA BAAQIRAL I'LMUN  
NABIYYEEN

ASSALAAMU A'LAYKA  
YAA S'AADIQAN  
MUS'ADDIQAAN FIL QAWLI  
WAL FIA'-LI

YAA MAWAALIYYA  
HAAD'AA YAWMUKUM  
WA HUWA YAWMUTH  
THULATHAAA-I  
WA ANAA FEEHI  
Z'AYFUN LAKUM  
WA MUSTAJEERUN BIKUM  
FA-AZ'EFOONEE

WA AJEEROONEE  
BI-MANZILATILLAHI  
I'NDAKUM  
WA AALI BAYTIKUMUT'  
T'AYYIBEENAT' T'AAHIREEN

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O my beloved Mawlaas!  
Mercy of Allah be on you,  
and His blessings.  
Peace be on you,  
O pride of worshippers (of  
Allah) (Zaynul A'abideen),  
the founder of the family of  
the successors (Imaams).  
Peace be on you,  
O (Baqir), he who inherited,  
knew, and enlarged the  
knowledge of the Prophets.  
Peace be on you,  
O (Saadiq) truthful,  
his words were true,  
his deeds were good.  
O my Mawlaas!  
today is your day,  
Tuesday,

in its hours I take refuge  
with you,  
and seek your nearness,  
therefore receive me with open  
arms,  
and let me be near you,  
in the name and for the sake of  
your belief in Allah,  
and (belief) of your pure and  
pious family.

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(3) Recite the following dua'a taught by Imam Ali bin Husayn  
Zaynul A'abideen (A.S.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَإِلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent, the Merciful.

الْحَمْدُ لِلَّهِ وَالْحَمْدُ حَقُّهُ

كَمَا يَسْتَحِقُّهُ

ALH'AMDU LILLAHI  
WAL H'AMDU H'AQQUHOO

KAMAA YASTAH'IQQUHOO

(All) praise is for Allah;  
praise belongs to Him (alone)  
and answers the purpose,  
even frequent, too much and

حَمْدًا كَثِيرًا

H'AMDAN KATHEERAA

long (time) praise is necessary,  
and is a duty.

وَأَعُوذُ بِهِ مِنْ شَرِّ نَفْسِي

WA A--O'OD'U BIHEE  
MIN SHARRI NAFSEE

I take refuge with Him  
from the corruption of desires  
and passions,

إِنَّ النَّفْسَ لَأَمَّارَةٌ

INNAN NAFSA  
LA--AMMAARATUN

indeed (vain) desires and  
(carnal) passions would lead  
astray unto evil,

بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي

ILLAA MAA RAH'IMA RABBEE  
if not my Lord is merciful  
(to me);

وَأَعُوذُ بِهِ مِنْ شَرِّ الشَّيْطَانِ

WA A--O'OD'U BIHEE  
MIN SHARRISH SHAYT'AANIL  
LAD'EE

I take refuge with Him,  
from the evil of the devil,

الَّذِي

YAZEEDUNEE D'AMBAN ILAA  
D'AMBEE

who piles high sins, one upon  
another;

يَزِيدُنِي ذُنُوبًا إِلَىٰ ذَنْبِي

WA AHTARIZU BIHEE

I guard (myself), with His  
help,

وَأَحْتَرِزُ بِهِ

MIN KULLI JABBAARIN  
FAAJIRIN

against every cruel wrongdoer,

مِنْ كُلِّ جَبَّارٍ فَاجِرٍ

WA SULT'AANIN JAA--IRIN  
WA A'DUWWIN QAAHIR

unjust ruler,  
and harmful adversary.

وَسُلْطَانٍ جَائِرٍ وَعَدُوِّ قَاهِرٍ

ALLAAHUMMAJ--A'LNEE  
MIN JUNDIKA

O my Allah! make me a part of  
Thy flock,

اللَّهُمَّ اجْعَلْنِي مِنْ جُنْدِكَ

FA--INNA JUNDAKA  
HUMUL GHAALIBOON

because surely Thy flock  
(alone) wins;

فَإِنَّ جُنْدَكَ هُمُ الْغَالِبُونَ

WAJ--A'LNEE MIN H'IZBIKA

take me in among the group of  
people dedicated to Thee,

وَاجْعَلْنِي مِنْ حِزْبِكَ

FA--INNA H'IZBAKA  
HUMUL MUFLIH'OON

because beyond the shadow of  
doubt, Thy party (alone) makes  
progress,

فَإِنَّ حِزْبَكَ هُمُ الْمُفْلِحُونَ

WAJ--A'LNEE MIN  
AWLIYAAA--IKA

make room for me among Thy  
friends,

وَاجْعَلْنِي مِنْ أَوْلِيَاءِكَ

FA--INNA AWLIYAAA--AKA  
LAA KHAWFUN A'LAYHIM

because certainly for Thy  
friends there is no fear,

فَإِنَّ أَوْلِيَاءَكَ لَا خَوْفَ عَلَيْهِمْ

WA LAA HUM YAH'ZANOON

nor they dismay or lose  
confidence.

وَلَا يَحْزَنُونَ

اللَّهُمَّ أَصْلِحْ لِي دِينِي

ALLAAHUMMA  
AS'LIH' LEE DEENEE

O my Allah,  
let me answer the purpose of  
(my) religion,

فَإِنَّهُ عِصْمَةُ أَمْرِي

FA--INNAHOO I'S'MATU  
AMREE

because nothing else but this  
alone guarantee success in my  
work;

وَأَصْلِحْ لِي الْآخِرَةَ

WA AS'LIH' LEE  
AAKHIRATEE

make my eternal life (here-  
after) blissful,

فَإِنَّهَا دَارُ مَقَرِّي وَإِلَيْهَا مِينٌ

FA--INNAHAA DAARU  
MAQRREE

because at all events it will  
be my permanent abode,

مَجَاوِدَةٌ لِلدَّعَائِمِ مَقَرِّي

WA ILAYHAA MIN  
MUJAAWARATIL

a sanctuary--away from the  
vile and the worthless (mean  
world);

LI--AAMI MAFARREE

وَاجْعَلِ الْحَيٰوةَ زِيَادَةً لِّي  
فِي كُلِّ خَيْرٍ  
وَالْوَفَاةَ رَاحَةً لِّي مِنْ كُلِّ شَرٍّ

WAJ-A'LIL H'AYAATA  
ZIYAADATAN LEE FEE  
KULLI KHAYR  
WAL WAFATA RAAH'ATAN  
LEE MIN KULLI SHARR

let me live a life that fully  
absorbs good and beauty, every  
where, at all times,  
let me die a death that sets  
me free (happy and blessed)  
from every kind of evil.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
خَاتَمِ النَّبِيِّينَ وَتَمَامِ عِدَّةِ الْمُرْسَلِينَ  
وَعَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ  
وَاصْحَابِهِ الْمُتَّقِينَ  
وَهَبْ لِي فِي الثَّلَاثَةِ ثَلَاثًا  
لَا تَدْعُ لِي ذَنْبًا  
الْأَعْفُورَةَ وَلَا غَمًّا  
إِلَّا أَذْهَبْتَهُ وَلَا عُدُوًّا  
إِلَّا دَفَعْتَهُ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN  
KHAATAMIN NABIYYEEN  
WA TAMAAMI I'DDATIL  
MURSALEEN  
WA A'LAA AALIHIT'  
T'AYYIBEENAT' T'AAHIREEN  
WA AS'H'AABIHIL  
MUNTAJABEEN  
WA HAB LEE  
FITH THULATHAAA-I  
THALAATHAA  
LAA TADAA'-LEE D'AMBAN

O my Allah send blessings on  
Muhammad,  
the Last Prophet,  
the culmination of all  
Messengers,  
on his pure and pious children,  
on his noble companions,  
and grant me  
In the hours of this Tuesday  
three favours:

ILLAA GHAFARTAHOO  
WA LAA GHAMMAN  
ILLAA AD'HABTAHDO  
WA LAA A'DUWWAN  
ILLAA DAFAA'-TAHOO

Donot take up the account of  
my sins,  
but to overlook them,  
donot put me in difficulties,  
but to overcome them,  
donot be hard and severe,  
except to curb the  
transgression,  
in the name of "Bismillaah"  
the Best of names.

BI-BISMILLAAHI  
KHAYRIL ASMAAA-I  
BISMILLAAHI  
RABBIL ARZ'I  
WAS-SAMAAA-I  
ASTADFI-U' KULLA  
MAKROOHIN

In the name of Allah,  
the Lord of the earth,  
and the heavens,  
I keep off and drive away  
everything which is ugly and  
bad,

أَوَّلُهُ سُخْطُهُ وَأَسْتَجِيبُ كُلَّ مُجْرِبٍ  
أَوَّلُهُ رِضَاةٌ فَأَحْتَمِ لِي مِنْكَ  
بِالْغُفْرِ لِي يَا وَليَّ الْإِحْسَانِ

AWWALAHOO SAKHAT'UHOO  
WA ASTAJLIBU KULLA  
MAH'BOOBIN  
AWWALUHOO RIZ'AAHU  
FAKH-TIM LEE MINKA BIL  
GHUFRAANI  
YAA WALIYYAL IH'SAAN

worst of all is His displeasure.  
I collect and gather everything  
which is beautiful and good,  
best of all is His pleasure;  
so be kind and merciful when  
my time comes,  
O He Who owns and distributes  
favours freely!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.



## WEDNESDAY AA'MAAL

- (1) At daybreak see the following "Naqsh" (inscription).

[Whoso looks on and beholds the following inscription (Naqsh) will stay safe from every kind of misfortune, enjoy good will of the people, and receive satisfaction of all his legitimate desires:

|                      |              |           |              |           |
|----------------------|--------------|-----------|--------------|-----------|
| يَا رَبِّ ارْحَمْنِي | يَا قُدُّوسُ | يَا اللهُ | يَا فَتَّاحُ | يَا اللهُ |
| ۹۸                   | ۲۱۸          | ۸۱۸۸      | ۱۸۱          | ۱         |
| ۳                    | ۳            | ۷         | ۱۸           | ۹         |
| ۳                    | ۲۸۲          | ۲۱        | ع            | ع         |
| ۵۲۵                  | ع            | ع         | ع            | ۱۶        |
| ۳                    | ۲۸           | ۱۱        | ۸۱           | ۶         |

- (2) Wednesday, in particular, is associated with :
- Imam Moosa bin Jaa'—far Al Kazim (A.S.).
  - Imam Ali bin Moosa Ar Riza (A.S.).
  - Imam Muhammad bin Ali At Taqee (A.S.).
  - Imam Ali bin Muhammad An Naqee (A.S.).

(i) Therefore, pray Namaaz of

- (a) Imam Moosa Al Kazim (A.S.).  
(See page 58-x in this Book).
- (b) Imam Ali Ar Riza (A.S.).  
(See page 60-xi in this Book).
- (c) Imam Muhammad At Taqee (A.S.).  
(See page 61-xii in this Book).
- (d) Imam Ali An Naqee (A.S.).  
(See page 62-xiii in this Book).

- (ii) Recite the following (combined) "Ziyaarat" of the four Holy Imams:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent, the Merciful.

السَّلَامُ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ  
السَّلَامُ عَلَيْكُمْ يَا حُجَجَ اللَّهِ  
السَّلَامُ عَلَيْكُمْ يَا نُورَ اللَّهِ فِي  
ظُلُمَاتِ الْأَرْضِ

ASSALAAMU A'LAYKUM  
YAA AWLIYAAA-ALLAAH  
ASSALAAMU A'LAYKUM  
YAA H'UJAJALLAAH  
ASSALAAMU A'LAYKUM  
YAA NOORALLAAHI  
FEE Z'ULUMAATIL ARZ'

Peace be on you,  
O intimate friends of Allah!  
Peace be on you,  
O decisive arguments of Allah!  
Peace be on you,  
O light of Allah,  
in the midst of ignorance and  
disorder, widespread in the  
world!

السَّلَامُ عَلَيْكُمْ صَلَوَاتُ اللَّهِ عَلَيْكُمْ

ASSALAAMU A'LAYKUM  
S'ALAWAATULLAAHI  
A'LAYKUM

Peace be on you,  
blessings of Allah be on you,

وَعَلَى آلِ بَيْتِكُمُ الطَّيِّبِينَ

WA A'LAA AALI  
BAYTIKUMUT'  
T'AYYIBEEENAT' T'AAHIREEN  
BI-ABEE ANTUM

and on your pure and pious  
children.

الطَّاهِرِينَ يَا بَنِي أَنْتُمْ

WA UMMEE  
LAQAD A'BADTUMULLAAHA  
MUKHLIS'EENA  
WA JAAHADTUM FILLAAHI  
H'AQQA JIHAADIHEE

With my father (I am) at your  
disposal,

وَأُمِّي لَقَدْ عَبَدْتُ تُمُّ اللَّهِ

and also my mother.

مُخْلِصِينَ رَجَاهُ تُمُّ فِي اللَّهِ

Surely you sincerely carried

حَقَّ جِهَادِهِ

out the mission of Allah,

حَتَّى آتَيْتُمُ الْيَقِينَ

H'ATTAA ATAAKUMUL  
YAQEEN

and strived in the cause of

Allah, leaving no stone  
unturned, against heavy odds,  
in letter and spirit,

till the inevitable came unto  
you.

فَلَعَنَ اللَّهُ أَعْدَائِكُمْ مِنْ

FA-LA-A'NALLAAHU  
AA'-DAAA-AKUM MINAL  
JINNI WAL INSI AJMA-E'EN  
WA ANAA ABRA-U  
ILALLAAHI  
WA ILAYKUM  
MINHUM

Therefore Allah condemns your  
enemies, whether they be men  
or jinn, one and all.

الْحَيِّ وَالْإِنْسِ أَجْمَعِينَ

I turn obedient,

وَأَنَا أَبْرِعُ إِلَى اللَّهِ وَالْيَوْمِ

unto Allah,

and you,

keeping away from them.

مِنْهُمْ يَا مَوْلَايَ

YAA MAWLAAYA  
YAA ABAA IBRAAHEEM  
MOOSABNA JAA'-FAR  
YAA MAWLAAYA  
YAA ABAL H'ASAN  
A'LIYYABNA MOOSAA  
YAA MAWLAAYA  
YAA ABAA JAA'-FAR  
MUH'AMMAQABNA A'LIYY  
YAA MAWLAAYA

O Mawlaal

O Abas Ibrahim!

Moosa son of Jaa'far!

O Mawlaal!

O Abul Hasan!

Ali son of Moosal

O Mawlaal

O Abas Jaa'far!

Muhammed son of Ali!

O Mawlaal!

يَا أَبَا بَرَاهِيمَ مُوسَى بْنِ جَعْفَرٍ

يَا مَوْلَايَ أَبَا الْحَسَنِ عَلِيِّ بْنِ مُوسَى

يَا مَوْلَايَ يَا أَبَا جَعْفَرٍ مُحَمَّدَ بْنَ

عَلِيِّ يَا مَوْلَايَ

يَا أَبَا الْحَسَنِ عَلِيَّ بْنَ مُحَمَّدٍ  
أَنَا مَوْلَى لَكُمْ مَوْمِنٌ بِسِرِّكُمْ

YAA ABAL H'ASAN  
A'LIYYABNA MUH'AMMAD  
ANAA MAWLAN LAKUM  
MOO-MINUN BI-SIRRIKUM

O Abul Hasan!  
Ali son of Muhammad!  
I am your bondman,  
I truly believe in your inner-  
most best aspects,  
in your evident public roles;  
take refuge with you,  
in the hours of today, your  
day,

وَجَهْرِكُمْ مُتَضَيِّفٌ بِكُمْ  
فِي يَوْمِكُمْ هَذَا

WA JAHRIKUM  
MUTAZ"AYYIFUN BIKUM  
FEE YAWMIKUM HAAD'AA

Wednesday,

وَهُوَ يَوْمٌ الْأَرْبَعَاءُ  
وَمُسْتَجِيرٌ بِكُمْ فَاصْبِرُونِي

WA HUWA YAWMUL  
ARBA-A'A  
WA MUSTAJEERUN BIKUM  
FA-AZ"EEFOONEE

and seek your nearness,  
therefore receive me with open  
arms,

وَاجْبُرْنِي بِأَلِ بَيْتِكُمْ  
الطَّيِّبِينَ الطَّاهِرِينَ

WA AJEEROONEE  
BI-AALI BAYTIKUMUT'  
T'AYYIBEENAT' T'AAHIREEN

let me be near you,  
(and near) your pure and pious  
children.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

(3) Recite the following dua'a taught by Imam Ali bin Husayn  
Zaynul A'abideen (A.S.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
RAH'EEM

In the name of Allah, the  
Beneficent, the Merciful.

الْحَمْدُ لِلَّهِ الَّذِي  
جَعَلَ اللَّيْلَ لِبَاسًا  
وَالنَّوْمَ سُبَاتًا

ALH'AMDU LILLAAIL  
LAD'EE  
JA-A'LAL LAYLA LIBAASAA

(All) praise is for Allah (alone)  
who wrapped the night (with  
darkness),

وَالنَّوْمَ سُبَاتًا

WAN NAWMA SUBAATAA

made sleep a medium of rest  
and repose,

وَجَعَلَ النَّهَارَ نَشُورًا

WA JA-A'LAN NAHAARA  
NUSHOORAA

and the day a time to work  
and make efforts.

لَكَ الْحَمْدُ أَنْ بَعَثْتَنِي مِنْ  
مَرْقَدِي

LAKAL H'AMDU  
AN BA-A'THTANEE MIN  
MARQADEE

(All) praise is for Thee (alone),  
[for Thou makes me come out  
of the deep sleep (motionless  
spell of inactivity) everyday,

وَلَوْ شِئْتَ جَعَلْتَهُ سَرْمَدًا  
حَمْدًا إِذَا مَاءٌ لَا يَنْقَطِعُ أَبَدًا

WA LAW SHIA-TA  
JA-A'LTAAHOO SARMADAA  
H'AMDAN DAAA-IMAN  
LAA YANQAT'I-U' ABADAN

although if Thou wills it could  
be a rest for ever],  
everlasting praise,  
(that) never ever is cut off,

وَلَا يُحِصِي لَهُ الْخَالِقُونَ عَدَدًا

WA LAA YUH'S'EE LAHUL  
KHALAAA—IQU A'DADAA

nor anyone of the created  
beings can know, write or  
count up.

اللَّهُمَّ لَكَ الْحَمْدُ  
أَنْ خَلَقْتَ فَسَوَّيْتَ

ALLAAHUMMA  
LAKAL H'AMDU  
AN KHALAQTA  
FASAWWAYTA

O my Allah,  
(All) praise is for Thee (alone)  
for Thou created,  
(everything) in order and  
equilibrium,

وَقَدَّرْتَ

WA QADDARTA

well-measured, properly  
managed,

وَقَضَيْتَ وَأَمَّتْ

WA QAZ'AYTA  
WA AMATTA

effectively carried out,  
and determined the duration,  
gave life,

وَأَحْيَيْتَ وَأَمْرَضْتَ

WA AH'YAYTA  
WA AMRAZ'TA

caused (things) to decay,  
and recover,

رَشَقَيْتَ وَعَافَيْتَ وَأَبْلَيْتَ

WA SHAFAYTA  
WA A'AFAYTA  
WA AB-LAYTA

made available comforts,  
(mixed with) troubles and  
sorrows.

وَعَلَى الْعَرْشِ اسْتَوَيْتَ

WA A'LAL A'RSHIS—  
TAWAYTA

Calm and unruffled Thou  
occupied the A'rsh (seat of  
Divine authority),

وَعَلَى الْمَلِكِ احْتَوَيْتَ

WA A'LAL  
MULKIH'—TAWAYTA

the whole universe under Thy  
domain and jurisdiction,

أَدْعُوكَ دُعَاءَ مَنْ ضَعُفَتْ مَوَاسِلُهُ

AD—O'OKA DU'AAA—A MAN  
Z'A—U'FAT WASEELATUHOO

I call Thee with a request  
like the one whose means and  
opportunities are frail and  
unsure,

وَأَنْقَطَعَتْ حِيلَتُهُ

WAN—QAT'A—AT  
H'EELATUHOO

resources cut off,

وَاقْتَرَبَ أَجَلُهُ وَتَلَانِي فِي الدُّنْيَا

WAQTARABA AJALUHOO  
WA TADAANAA FID DUNYAA  
AMALUHOO

and the end is very near,  
expectations from the  
worldly life proved to be of  
little worth,

أَمَلُهُ

وَاشْتَدَّتْ إِلَى رَحْمَتِكَ فَاقْتَدُهُ

WASH—TADDAT ILAA  
RAH'MATIKA FAAQATUHOO

(now) in need of Thy mercy  
cracks up,

وَعَظُمَتْ لِتَفْرِيطِهِ حَسْرَتُهُ

WA A'Z'UMAT  
LI—TAFREET'IHEE

sighs of grief and regrets  
for immoderate conduct are  
heartbreaking,

وَكَثُرَتْ زَلَّتُهُ وَعَاثَرَتُهُ

H'ASRATUHOO  
WA KATHURAT Z ALLATUHOO

errors are very many,  
and also offences,

وَخَلَصْتُ لِرُجُوعِكَ تَوْبَتُهُ

WA A'THRATUHOO  
WA KHALUS'AT LI—WAJHIKA

but with sincerity has turned  
repentant to Thee,

فَصَلِّ عَلَى مُحَمَّدٍ

TAWBATUHOO  
FAS'ALLI A'LAA  
MUH'AMMADIN

therefore send blessings on  
Muhammad,

خَاتَمِ النَّبِيِّينَ وَعَلَى أَهْلِ بَيْتِهِ

KHAATAMIN NABIYYEEN  
WA A'LAA AHLI BAYTIHIT'

the Last Prophet,  
on his pure and pious children,

الطَّاهِرِينَ الطَّاهِرِينَ وَأَرْزُقْنِي

T'AYYIBEENAT' T'AAHIREEN  
WARZUQNEE SHAFAA—A'TA

and make available for me  
recommendations of

شِفَاعَتِهِ مُحَمَّدٍ

MUH'AMMADIN

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ  
وَلَا تُخْرِمْ مِنِّي حُجَّتَهُ

إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ  
اللَّهُمَّ اقْضِ لِي فِي الْأَرْبَعَاءِ  
أَرْبَعًا

أَجْعَلْ قُوَّتِي فِي طَاعَتِكَ  
وَنَشَاطِي فِي عِبَادَتِكَ  
وَرَغْبَتِي فِي تَوَاتُوكَ

وَرُحْمَتِي فِي مَا يُوجِبُ لِي الْبُحْمَ  
عِقَابِكَ إِنَّكَ لَطِيفٌ لِمَا تَشَاءُ

اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

S'ALLALLAAHU A'LAYHI  
WA AALIHEE WA SALLAM  
WA LAATAH'RIMNEE  
S'UH'BATAHOO  
INNAKA ANTA  
ARH'AMUR RAAH'IMEEN  
ALLAAHUMMAQ-Z'I LEE  
FIL ARBA--A'AA--I ARBA--A'A

AJ--A'L QUWWATEE FEE  
T'AA--A'TIKA  
WA NASHAAT'EE FEE  
I'BAADATIKA  
WA RAGHBATEE FEE  
THAWAABIKA  
WA ZUHDEE FEEMAA  
YOOJIBU LEE ALEEMAA  
I'QAABIKA  
INNAKA LAT'EEFUN LIMAA  
TASHAAA--U

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAQ

Muhammad,  
peace and blessings of Allah be  
on him and on his children,,  
and donot deprive me of his  
company,  
verily Thou art  
the Most Merciful.

O my Allah, in the hours of this  
Wednesday, fulfil my four  
desires,  
give me strength to obey Thee,  
happiness in Thy worship,  
willingness to earn Thy rewards,  
self-control to keep off that  
which brings Thy terrible  
punishment;  
verily Thou very kindly and  
lovingly operates Thy will.

O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

## THURSDAY AA'-MAAL

Thursday is linked with Friday in time and space as well as in sanctity and bliss.

(1) At daybreak see the following 'Naqsh' (inscription).

[Whoso looks on and beholds the following inscription (Naqsh) will receive love and respect from the people he comes in contact with, success in every work he undertakes, prosperity throughout his life in this world, and in the life hereafter, eternal peace and happiness.]

|             |              |              |           |             |
|-------------|--------------|--------------|-----------|-------------|
| يَا بُدُوحُ | يَا فُتَّاحُ | يَا اَللَّهُ | يَا دُودُ | يَا بُدُوحُ |
| ٢٠٢         | ٧            | ١٠٠          | ٢١        | ١           |
| ٢           | ٣            | ١٣           | ٦         | ١٢          |
| و١          | و            | و            | ع         | ع           |
| و١و         | ع            | ١٢و          | و         | ٢           |
| ٣           | ٣            | ٣١           | ٨         | ٤٩          |

(2) Call upon the graves of parents, believing friends and relatives and recite:

- |                       |          |
|-----------------------|----------|
| (i) Sooratul Faatihah | Once     |
| (ii) Sooratul Ikhlaas | 3 Times  |
| (iii) Salawaat        | 11 Times |

on the graves for their "Isaal-I-Sawaab" (Rewards that Allah may bestow upon them and rest their souls in peace).

- (3) The Holy Prophet had advised his faithful followers to pray the following 4 Rak-a't Namaaz on Thursday:

In every Rak-a't recite:

- (i) Sooratul Qadr Once  
 (ii) After Salaam recite Salawaat 100 times.  
 (iii) Also recite the following 100 times-

ALLAAHUMMA S'ALLI A'LAA JIBRAA-EEL

O Allah! Send blessings on Jibraa-eel.

- (4) Thursday, in particular, is associated with the Holy Imam Hasan bin Ali Al A'skaree (A.S.), therefore,

- (i) Pray Namaz of Imam Hasan bin Ali Al A'skaree (A.S.)  
 (See page 63 Xiv in this book).

- (ii) Recite the following "Ziyaarat" of Imam Hasan bin Ali Al A'skaree (A.S.).

اللَّهُمَّ صَلِّ عَلَى  
 مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

O Allah! Send blessings on  
 Muhammad and on the children  
 of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-RAH'MAANIR-  
 RAH'EEM

In the name of Allah the  
 Beneficent, the Merciful.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ  
 السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

ASSALAAMU A'LAYKA  
 YAA WALIYYALLAAH  
 ASSALAAMU A'LAYKA  
 YAA H'UJATALLAAH

Peace be on you,  
 O intimate friend of Allah  
 Peace be on you,  
 O the decisive argument of  
 Allah,

وَحَاوِصَتَهُ السَّلَامُ عَلَيْكَ

WA KHAALIS'ATAHOO  
 ASSALAAMU A'LAYKA  
 YAA IMAAMUL  
 MOO-MINEENA

sincerely attached to Him  
 Peace be on you,  
 O Guide-Leader of the faithfuls

يَا إِمَامَ الْمُؤْمِنِينَ

WA WAARITHAL MURSA-  
 LEENA WA H'UJATA RABBIL  
 A'ALAMEEN

inheritor of the Messengers,  
 clear convincing sign of the  
 Lord of the worlds,

وَوَارِثَ الْمُرْسَلِينَ وَحُجَّةَ رَبِّ

S'ALLALLAAHU A'LAYKA  
 WA A'LAA AALI BAYTIKAT'  
 T'AYYIBEENAT' T'AAHIREEN

blessings of Allah be on you,  
 and on your pure and pious  
 children.

عَلَى آلِ بَيْتِكَ

الطَّيِّبِينَ الطَّاهِرِينَ

يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ  
 الْحَسَنَ بْنَ عَلِيٍّ أَنَا مَوْلَى لَكَ  
 وَلَا أَلِ بَيْتِكَ وَهَذَا يَوْمُكَ  
 وَهُوَ يَوْمُ الْخَمِيسِ وَأَنَا ضَيْفُكَ  
 فِيهِ وَمُسْتَجِيرُكَ فِيهِ  
 فَأَحْسِنْ ضِيَافَتِي وَإِجَابَتِي  
 بِحَقِّ آلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA MAWLAAYA  
 YAA ABAA MUH'AMMAD  
 H'ASANABNA A'LIYY  
 ANAA MAWLAN LAKA  
 WA LI-AALI BAYTIKA  
 WA HAAD'AA YAWMUKA  
 WA HUWA YAWMUL KHAMEES  
 WA ANAA Z'AYFUKA FEEHI  
 WA MUSTAJEERUN  
 BIKAFEEHEE  
 FA-AH'SIN Z'IYAAFATEE  
 WA IJAABATEE  
 BI-H'AQQI AALI BAYTIKAT'  
 T'AYYIBEEENAT' T'AAHIREEN

O Mawlaa,  
 O Abaa Muhammad,  
 Hasan son of Ali,  
 I am your obedient follower  
 and of your children,  
 today is your day,  
 Thursday,  
 I come near you today  
 seek your close friendship  
 receive me with open arms,  
 and keep me close,  
 for the sake of your pure and  
 pious children.

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

O Allah! Send blessings on  
 Muhammad and on the children  
 of Muhammad.

(5) Recite the following Dua'a taught by Imam Ali bin Husayn  
 Zaynul A'abideen (A.S).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ اللَّيْلَ  
 مُظْلِمًا بِقُدْرَتِهِ وَجَاءَ بِالنَّهَارِ  
 مُبْصِرًا بِرَحْمَتِهِ وَكَسَانِي ضِيَافَتَهُ  
 وَأَنَا فِي بِنْعَمَتِهِ اللَّهُمَّ  
 فَكَمَا أَبْقَيْتَنِي لَهُ  
 فَأَبْقِنِي لِأَمْثَالِهِ  
 وَصَلِّ عَلَى النَّبِيِّ مُحَمَّدٍ وَآلِهِ وَلَا  
 تَفْجَعْنِي فِيهِ  
 وَفِي غَيْرِهِ مِنَ اللَّيَالِي وَالْأَيَّامِ

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD

O Allah! Send blessings on  
 Muhammad and on the children  
 of Muhammad.

BISMILLAAHIR-RAH'MAANIR-  
 RAH'EEM

In the name of Allah, the  
 Beneficent, the Merciful.

ALH'AMDULILLAAIL-  
 LAD'EE AD'HABAL LAYLA  
 MUZ'LIMAN BI-QUDRATIHEE  
 WA JAAA-A BIN NAHAARI  
 MUBS'IRAN BIRAH'MATIHEE  
 WA KASAANEE Z'IYAA-AHOO  
 WA ANAA FEE NIA'-MATIHEE  
 ALLAAHUMMA  
 FAKAMAA ABQAYTANEE  
 LAHOO  
 FA-ABQINEE  
 LI-AMTHAALIHEE  
 WA S'ALLI A'LAN NABIYYI  
 MUH'AMMADIN WA AALIHEE  
 WA LAA TAFJAA'-NEE FEEHI  
 WA FEE GHAYRIHEE MINAL  
 LAYAALEE WAL AYYAAMI

(All) praise is for Allah (only)  
 who, through His omnipotence,  
 strips the night of darkness,  
 and, through His mercy, brings  
 in the visible light of the day,  
 wrapped me in its brightness,  
 and filled me with its benefits.  
 O my Allah,  
 just as Thou kept me alive  
 (till) this day,  
 let me live through many such  
 days;  
 bless (Thy) Prophet,  
 Muhammad and his children,  
 and do not bring loss upon me  
 in any part of its duration,  
 and also in other nights and  
 days.



بَارِتْكَابِ الْحَايِمِ

وَأَكْتَابِ الْمَثَائِمِ

BIR-TIKAABIL MAH'AARIM (by way of not preventing myself from) going in for anything unlawful,

WAK-TISAABIL MA-AATHIM and making progress through wrongful means;

WAR-ZUQNEE KHAYRAHOO give me its good,  
WA KHAYRA MAA FEEHI good that is there in it now,  
WA KHAYRA MAA BAA'-DAHOO and good that it shall have,

WAS'-RIF A'NNEE keep me aloof from its evil,  
SHARRAHOO WA SHARRA evil that is there in it now,  
MAA FEEHI WA SHARRA MAA and evil that it shall have.  
BAA'-DAHOO

ALLAAHUMMA O my Allah,  
INNEE BID'IMMATIL ISLAAMI I, totally committed to Islam,  
ATAWASSALU ILAYKA seek nearness to Thee;

WA BIH'URMATIL QUR-AANI fully learning and grasping (the meanings of) the (Holy) Quran,  
AA'-TAMIDU A'LAYKA resolve firmly to rely upon obedience unto Thee;

WA BI-MUH'AMMADINIL MUS'T'AFAA and through the medium of Muhammad Al Mustafaa (the chosen).

S'ALLALLAAHU A'LAYHI peace and blessings of Allah be  
WA AALIHEE WA SALLAM on him and his children,  
ASTASHFI-U' LADAYKA I ask Thee for my rescue,  
FAA'-RIFI therefore know well, acknowledge, and accept.

ALLAAHUMMA O my Allah,  
D'IMMATIYAL LATEE the commitment and alliance  
RAJAWTU BIHAA QAZ"AAA-A on which I rely to receive  
H'AAJATE satisfaction of my desires,

YAA ARH'AMAR RAAH'IMEEN O the Most Merciful.  
ALLAAHUMMAQ-Z"ILEE O my Allah, in the hours of  
FIL KHAMEESI KHAMSAA this Thursday, fulfil my five  
desires,

LAA YATTASI-U' LAHAA do not set in motion  
ILLAA KARAMUKA anything except Thy generous  
kindness,

WA LAA YUT'EEQUHAA do not make possible and  
ILLAA NI-A'MUKA promote interest of any  
thing except Thy favour;

SALAAMATAN AQWAA (give me) sound health and  
BIHAA A'LAA T'AA-A'TIKA wholesome security which I  
shall use to obey Thy  
commands,

WA I'BAADATAN (confidence) to do good deeds  
ASTAH'IQOU BIHAA which put me in a position to

وَأَرْزُقْنِي خَيْرَهُ وَخَيْرَ مَا فِيهِ

وَخَيْرَ مَا بَعْدَهُ

وَصُرِّفْ عَنِّي شَرَّهُ وَشَرَّ مَا فِيهِ

وَشَرَّ مَا بَعْدَهُ

اللَّهُمَّ إِنِّي بِذِمَّتِكَ الْإِسْلَامِ

أَتَوَسَّلُ إِلَيْكَ وَبِحُرْمَةِ الْقُرْآنِ

أَعْتَمِدُ عَلَيْكَ

وَبِمُحَمَّدِ الْمُصْطَفَى

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

أَسْتَشْفِعُ لَدَيْكَ فَأَعْرِبْ

اللَّهُمَّ ذِمَّتِي الَّتِي

رَجَوْتُ بِهَا قَضَاءَ حَاجَتِي

يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ اقْضِ لِي

فِي الْخَمِيسِ خَمْسًا

لَا يَتَّبِعُ لَهَا إِلَّا كَرَمُكَ

وَلَا يُطِيقُهَا إِلَّا نِعْمُكَ

سَلَامَةً أَوْ بِهَا عَلَى طَاعَتِكَ

وَعِبَادَةً أَسْتَحِقُّ بِهَا

جَزِيلَ مَثُوبَتِكَ  
وَسَعَةً فِي الْحَالِ مِنَ الرِّزْقِ الْحَلَالِ

وَأَنْ تُؤَمِّنَنِي فِي مَوَاقِفِ الْخَوْفِ  
بِأَمْنِكَ  
وَتُجْعَلَنِي مِنْ طَوَارِقِ الْهُومِ  
وَالْغُومِ فِي حِصْنِكَ وَ

صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَاجْعَلْ تَوَسُّلِي بِهِ شَافِعًا يَوْمَ  
الْقِيَامَةِ نَافِعًا إِنَّكَ أَنْتَ  
أَرْحَمُ الرَّاحِمِينَ  
اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

JAZEELA MATHUWBATIKA

WA SA-ATAN FIL H'AALI  
MINAR RIZQIL H'ALAALWA AN TUW-MINANEE  
FEE MAWAAQIFIL KHAWFI  
BI-AMNIKAWA TAJ-A'LINEE MIN  
T'AWAARIQIL HUMOOMI  
WAL GHUMOOMI FEE  
H'IS'NIKA WAS'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WAJ-A'L TAWASSULEE  
BIHEE SHAAFI-A'N YAWMAL  
QIYAAMATI NAAFI-A'A  
INNAKA ANTA  
ARH'AMUR RAAH'IMEENALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMADdeserve more and more rewards  
from Thee,sufficient means of livelihood  
through fair and lawful  
employment,be my escort in the hour of  
fright to afford security,and in the hours of difficulties  
and sorrows keep me under Thy  
fortified stronghold;send blessings on Muhammad  
and on the children of  
Muhammad,and let my alliance with them  
be a means of recommendation  
on the Day of Judgement,  
because verily Thou art the  
the Most Merciful.O Allah! Send blessings on  
Muhammad and on the children  
of Muhammad.

## EVERY DAY A A'-MAAL

Shaykh Toosi, in his book "Misbaah", writes that after every obligatory Namaaz, it is highly desirable, to recite the following special prayers (dua's),

[You may recite all, some or any, according to the circumstances you are in]

(1) Recite (3 times)

ALLAAHU AKBAR

Allah is the Greatest.

at the end of "Salaam."

(2) Recite:

لَا إِلَهَ إِلَّا اللَّهُ الْهَاءُ وَاجِدًا  
وَمَنْ لَهُ مُسْلِمُونَ  
لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا  
إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ  
لَا إِلَهَ إِلَّا اللَّهُ رَبُّنَا  
وَرَبُّ آبَائِنَا الْأُولَى  
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
وَاحِدَهُ وَحْدَهُ  
أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ  
وَأَعَزَّ جُنْدَهُ وَ  
وَهَزَمَ الْأَحْزَابَ  
وَاحِدَهُ فَلَهُ الْمُلْكُ  
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ  
وَيُمِيتُ وَيُحْيِي وَ  
وَهُوَ حَيٌّ

LAA ILAAHA ILLALLAAHU  
ILAAHAN WAAH'IDAN  
WA NAH'NU LAHOO  
MUSLIMOON

LAA ILAAHA ILLALLAAHU  
WA LAA NAA'-SUDU ILLAA  
IYYAAHU MUKHLIS'EENA  
LAHUD DEEN  
WA LAW KARIHAL  
MUSHRIKOON

LAA ILAAHA ILLALLAAHU  
RABBUNAA  
WA RABBU AABAAA-INAL  
AWWALEEN

LAA ILAAHA ILLALLAAHU  
WAH'DAHOO  
WAH'DAHOO  
WAH'DAHOO  
ANJAZA WAA'-DAHOO  
WA NAS'ARA A'BDAAHOO WA  
A-A'ZZA JUNDAHOO

WA HAZAMAL AH'ZAABA  
WAH'DAHOO  
FA-LAHUL MULKU

WA LAHUL H'AMD

YUH'YEE WA YUMEETU  
WA YUMEETU WA YUH'YEE

WA HUWA H'AYYUN

There is no god save Allah,  
the One true God.

And, unto Him we have  
surrendered.

There is no god save Allah.  
We do not worship but Him  
(alone), making the religion  
pure, for Him (only),  
however much idolaters may be  
averse.

There is no god save Allah;  
Our Lord,  
and Lord of our fathers of old.

There is no god save Allah,  
and no other,  
and no other,  
and no other,  
(Who) fulfilled His promise,  
helped His servant,  
loved dearly and backed up  
His troop,  
and put the host of clans  
to flight,  
therefore to Him belongs the  
Kingdom (Sovereignty).  
unto Him (alone) belongs the  
praise.

He gives life and causes death,  
puts to death and brings to  
life,

He is Everliving.

لَا يَمُوتُ بِيَدِهِ الْخَيْرُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

LAA YAMOOTU  
BIYADHIL KHAYR  
WA HUWA A'LAA KULLI  
SHAY—IN QADEER

does not,  
in His hand is the good;  
and He is able to do all things.

(3) Recite:

أَسْتَغْفِرُ اللَّهَ الَّذِي  
لَا إِلَهَ إِلَّا هُوَ  
الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

ASTAGHFIRULLAAHAL  
LAD'EE  
LAA ILAAHA ILLAA HUWAL  
H'AYYUL QAYYOOM  
WA ATOOBU ILAYH

I seek forgiveness of Allah,  
(Who is) "There is no god save  
Allah"  
the Everliving, the Everlasting  
and unto Him I turn repentant.

(4) Recite:

اللَّهُمَّ اهْدِنِي مِنْ عِنْدِكَ  
وَأَفِضْ عَلَيَّ مِنْ فَضْلِكَ  
وَأَنْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ  
وَأَنْزِلْ عَلَيَّ بَرَكَاتِكَ  
سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ  
إِغْفِرْ لِي ذُنُوبِي كُلَّهَا جَمِيعًا وَأَنْتَ  
لَا يَغْفِرُ الذُّنُوبَ  
كُلَّهَا جَمِيعًا إِلَّا أَنْتَ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ  
مِنْ كُلِّ خَيْرٍ أَحَاطَ بِهِ عِلْمُكَ  
وَأَعُوذُ بِكَ مِنْ كُلِّ شَرٍّ أ  
أَحَاطَ بِهِ عِلْمُكَ

ALLAAHUMMAH—DINEE MIN  
I'NDIKA  
WA AFIZ" A'LAYYA MIN  
FAZ"LIKA  
WAN—SHUR A'LAYYA MIN  
RAH'MATIKA  
WA ANZIL A'LAYYA MIN  
BARAKAATIKA  
SUBH'AANAKA  
LAA ILAAHA ILLAA ANTA  
IGHFIR LEE D'UNOOBEE  
KULLAHAA JAMEE—A'N  
FA—INNAHOO LAA  
YAGHFIRUD' D'UNOOBA  
KULLAHAA JAMEE—A'N  
ILLAA ANTA  
ALLAAHUMMA  
INNEE AS—ALUKA  
MIN KULLI KHAYRIN  
AH'AAT'A BIHEE I'LMUKA  
WA A—O'OD'U BIKA  
MIN KULLI SHARRIN  
AH'AAT'A BIHEE I'LMUKA

O my Allah make me find the  
right way under Thy guidance,  
single me out for bestowing  
upon me Thy bounties,  
spread out and make accessible  
for me Thy mercy,  
let Thy blessings come down  
and put up with me.  
Glory be to Thee,  
there is no god save Allah,  
blot out my errors and faults,  
one and all, altogether,  
because no one can cover them  
up,

except Thee.  
O my Allah,  
I ask Thee for  
everything good there is that  
Thy wisdom surrounds;  
I take refuge with Thee  
from every evil that  
Thy wisdom surrounds.

اللَّهُمَّ إِنِّي أَسْأَلُكَ  
عَافِيَتَكَ

ALLAAHUMMA  
INNEE AS—ALUKA  
A'AFIYATAKA

O my Allah!  
I ask Thee for success and  
safety,

فِي أُمُورِي كُلِّهَا وَأَعُوذُ بِكَ  
مِنْ خَيْرِ الدُّنْيَا  
وَعَذَابِ الْآخِرَةِ

FEE UMOOREE KULLIHAA  
WA A—O'OD'U BIKA  
MIN KHIZID DUNYAA  
WA A'D'AABIL AAKHIRATI

in all matters concerning me.  
I seek Thy shelter  
from the misery and disgrace  
I come across in this world,  
and the trouble I may have to  
face on the Day of Judgement;

وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ

WA A—O'OD'U BIWAJHIKAL  
KAREEM

I take shelter under Thy kind  
and compassionate, equitable  
ways and means,

وَعِزَّتِكَ الَّتِي لَا تَرَامُ

WA I'ZZATIKAL LATEE  
LAA TURAAMU

and Thy glorious majesty  
that does not fix terms  
(predestination),

وَقُدْرَتِكَ الَّتِي لَا يَمْتَنِعُ مِنْهَا  
شَيْءٌ مِنْ شَرِّ الدُّنْيَا وَالْآخِرَةِ

WA QUDRATIKAL LATEE  
LAA YAMTANI—U' MINHAA  
SHAY—UN MIN SHARRID  
DUNYAA WAL AAKHIRATI

and Thy omnipotence  
that does not arbitrarily prevent  
things from (obeying the opera-  
tion of) evil of this world and  
the hereafter (if they choose to  
be in the thick of it);

وَمِنْ شَرِّ الْأَوْجَاعِ كُلِّهَا

WA MIN SHARRIL AWJAA—I'  
KULLIHAA

also it is true in connection with  
the evil of hunger and diseases,  
and evil of (all type of)  
violence,

وَمِنْ شَرِّ كُلِّ دَابَّةٍ

WA MIN SHARRI KULLI  
DAABBATIN

Thou leads, uncovering the  
evil,

أَنْتَ اخِذْ بِنَاصِيَتِهَا

ANTA AAKHID'UN  
BI—NAAS'IYATIHA

certainly my Lord,  
to the right path.

إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

INNA RABBE  
A'LAA S'IRAAT'IM

There is no stratagem,

وَلَا حَوْلَ وَلَا قُوَّةَ

MUSTAQEEM

and no strength,

إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

WA LAA H'AWLA

save in Allah, the Highest  
High.

تَوَكَّلْتُ عَلَى اللَّهِ الَّذِي لَا يَمُوتُ

WA LAA QUWWATA

I commit my affairs to the  
charge of that Everliving who  
does not die.

وَالْحَمْدُ لِلَّهِ الَّذِي

ILLAA BILLAAHIL

(All) praise is for Allah,

لَمْ يَخْذُ وَلَدًا

A'LIYYIL A'Z'EEM

who did not choose for Himself  
a son;

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

TAWAKKALTU A'LAL  
H'AYYIL LAD'EE LAA

there is no partner (or  
associate) in His Kingdom  
(sovereignty);

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِيلِ

YAMOOTU

nor He makes friends with  
(any) mean and low individual,  
and say "Allahu Akbar".

وَكَثِيرَةٌ كَثِيرًا

WAL H'AMDU LILLAAHIL  
LAD'EE

LAM YATTAKHID' WALADAN

WA LAM YAKULLAHOO  
SHAREEKUN FIL MULKI

WA LAM YAKULLAHOO  
WALIYYUM MINAD' D'ULLI  
WA KABBIRHU TAKBEERAA

- (5) (Then) recite Tasbih of Faatimah Zahraa (A.S.).  
(See Selected Soorahs and Dua'as Volume Two).

It is reported through Ibna Baabuwyah that, after "Tasbih  
of Faatimah Zahraa (A.S.)" following dua'a may be recited:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ

ALLAAHUMMA  
ANTAS SALAAMU  
WA MINKAS SALAAMU

My Allah,  
Thou art peace,  
peace is from Thee

وَلَكَ السَّلَامُ وَإِلَيْكَ يَعُودُ السَّلَامُ

WA LAKAS SALAAMU  
WA ILAYKA YA—O'ODUS

peace is for Thee,  
and unto Thee returns the

سُبْحَانَ رَبِّكَ

رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَى الْأَعْمَّةِ الْهَادِيْنَ

الْمَهْدِيِّينَ السَّلَامُ عَلَى

جَمِيعِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ

وَمَا يُكْتَبُ السَّلَامُ عَلَيْنَا

وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

السَّلَامُ عَلَى عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

السَّلَامُ عَلَى الْحَسَنِ وَالْحُسَيْنِ

سَيِّدَيْ شَبَابِ أَهْلِ الْجَنَّةِ

الْجَمْعَيْنِ السَّلَامُ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ

زَيْنِ الْعَابِدِينَ السَّلَامُ عَلَى

مُحَمَّدِ بْنِ عَلِيٍّ بَاقِرِ عِلْمِ النَّبِيِّينَ

السَّلَامُ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ

السَّلَامُ عَلَى مُوسَى بْنِ جَعْفَرِ

الْكَاطِمِ

السَّلَامُ عَلَى عَلِيِّ بْنِ مُوسَى الرِّضَا

السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ الْجَوَادِ

SALAAM  
SUBH'AANA RABBIKA

RABBIL 'IZZATI  
A'MMAA YAS'IFOON

WA SALAAMUN A'LAL  
MURSALEEN

WAL-H'AMDU LILLAHI  
RABBIL A'ALAMEEN

ASSALAAMU A'LAYKA  
AYYUHAN NABIYYU

WA RAH'MATULLAAHI  
WA BARAKAATUH

ASSALAAMU A'LAL  
A-IMMATIL HAADEENAL

MAHDIYYEEN  
ASSLAAMU A'LAA

JAMEE-I' AMBIYAAA-  
ILLAHI WA RUSULIHEE

WA MALAAA-IKATIHEE  
ASSALAAMU A'LAYNAA

WA A'LAA I'BAADILLAAHIS'  
S'AALIH'EEN

ASSALAAMU A'LAA A'LIYYIN  
AMEERIL MOO-MINEEN

ASSALAAMU A'LAL H'ASANI  
WAL H'USAYNI

SAYYIDAY SHABAABI AHLIL  
JANNATI AJMA-E'EN

ASSALAAMU A'LAA  
A'LIYYIBNIL H'USAYNI

ZAYNIL A'ABIDEEN  
ASSALAAMU A'LAA

MUH'AMMADIBNI A'LIYYIN  
BAAQIRI I'LMIN NABIYYEEN

ASSLAAMU A'LAA  
JAA'-FARIBNI

MUH'AMMADINIS' S'AADIQ  
ASSALAAMU A'LAA

MOOSABNI JAA'-FARINIL  
KAAZ'IM

ASSALAAMU A'LAA  
A'LIYYIBNI MOOSAR

RIZ'AA  
ASSALAAMU A'LAA

MUH'AMMADIBNI A'LIYYINIL  
JAWAAD

peace.

Glory be to Thy overlord-  
ship,

the Lord who is above  
from that which they attribute  
(unto Him).

Peace be on the Messengers.

(All) praise is for Allah (only),  
the Lord of the worlds

Peace be on you

O the Prophet,

also mercy and blessings of  
Allah.

Peace be on the Imams, the  
rightly guided Guides,

peace be on all the Prophets of  
Allah, His Messengers, and His  
Angels.

Peace be on us,

and on the pious servants of  
Allah.

Peace be on Ali, the  
commander of the faithful.

Peace be on Hasan and Husayn

the chiefs of all the dwellers  
of the Paradise.

Peace be on Ali son of Husayn,  
Zayn ul A'abideen, the pride of  
the worshippers [of Allah].

Peace be on Muhammad son of  
Ali, Al Baqir, depository of  
the Wisdom of all Prophets.

Peace be on Jaafar son of  
Muhammad, Al Saadiq, the  
Truthful.

Peace be on Moosa son of  
Jaafar, Al Kaazim, who made  
(the antagonists) speechless.

Peace be on Ali son of Moosa,  
Al Rizaa, the devoted who  
tried to reconcile differences.

Peace be on Muhammad son of  
Ali, Al Jawaad, the kind and  
generous liberal.

السَّلَامُ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ الْهَادِي

ASSALAAMU A'LAA  
ALIYYIBNI MUH'AMMADINIL  
HAADEE

Peace be on Ali son of  
Muhammad, Al Haadee, the  
Guide.

السَّلَامُ عَلَى الْحَسَنِ بْنِ عَلِيٍّ  
الزَّكِيِّ الْعَسْكَرِيِّ

ASSALAAMU A'LAL  
H'ASANIBNI A'LAYYINIL  
ZAKIYYIL A'SKAREE

Peace be on Hasan son of Ali  
Al Zakiy Al Askaree, the  
intelligent, who faced countless  
calamities.

السَّلَامُ عَلَى الْحُجَّةِ بْنِ الْحَسَنِ  
الْقَائِمِ الْمَهْدِيِّ صَلَوَاتُ اللَّهِ  
عَلَيْهِمْ أَجْمَعِينَ

ASSALAAMU A'LAL  
H'UJJATIBNIL H'ASANIL  
QAAA-IMIL MAHDIYY  
S'ALAWAATULLAAHI  
A'LAYHIM AJMA-E'EN

Peace be on Hujjat son of  
Hasan, Al Qasim, Al Mahdi,  
the living, the rightly guided.  
Blessings be on all of them.

(6) Recite 10 times:  
(Particularly after Fajr and Maghrib prayers).

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ لَا شَرِيكَ لَهُ  
الْهَاقِاحِدًا أَحَدًا فَرْدًا  
صَدَدًا مُتَبَعًا  
صَاحِبَةً وَلَا وَلَدًا

ASH-HADU AL LAA  
ILAAHA ILLALLAAHU  
WAH'DAHOD  
LAA SHAREEKA LAHOD  
ILAAHAN WAAH'IDAN  
AH'ADAN FARDAN  
S'AMADAA  
LAM YATTAKHID'  
S'AAH'IBATAN  
WA LAA WALADAA

I bear witness that there is no  
god save Allah, alone,

He has no partner,  
Lord God, Unique,  
One, Single,  
the eternally Besought of all.  
He has chosen no consort,

nor has He any son.

(ii) (Then) recite:

سُبْحَانَ اللَّهِ كَلِمًا  
سَبَّحَ اللَّهُ شَيْئًا وَكَلِمًا  
مُحِبِّ اللَّهِ أَنْ يُسَبَّحَ  
رَكْمًا هُوَ أَهْلُهُ

SUBH'AANALLAAHI  
KULLAMAA  
SUBBAH'ALLAAHA SHAY-UN  
WA KAMAA  
YUH'IBBULLAAHU AN  
YUSSABBAH'A  
WA KAMAA HUWA AHLUHOD

Glory be to Allah,  
as often as and each time when  
something glorifies Allah,  
and just as loves Allah that  
which glorifies Him with  
(the words) "Subh'aanallaahi"  
as He (alone) is fit for and is  
worthy of,

وَكَمَا يُنْبَغِي لِكِرَمِ وَجْهِهِ  
وَعِزِّ جَلَالِهِ وَالْحَمْدُ لِلَّهِ  
كَلِمًا حَمْدًا لِلَّهِ  
شَيْئًا وَكَلِمًا

WA KAMAA YANBAGHEE  
LI-KARAMI WAJHIHEE  
WA IZZI JALAALIHEE  
WAL H'AMDU L'LLAAHI  
KULLAMAA  
H'AMIDALLAAHA  
SHAY-UN  
WA KAMAA

since it is for the sake of His kind  
disposition,  
and glory of His majesty.  
(All) praise is for Allah,  
as often as and each time when  
something praises Allah,  
and just as loves Allah that

مُحَمَّدٌ اللَّهُ أَنْ يُحْمَدَ وَكَمَا  
هُوَ أَهْلُهُ

وَكَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ  
وَعِزِّ جَلَالِهِ وَلَا إِلَهَ إِلَّا  
اللَّهُ كُلَّمَا هَلَّلَ اللَّهُ شَيْئًا

وَكَمَا يُحِبُّ اللَّهُ أَنْ  
يُهَلَّلَ وَكَمَا هُوَ  
أَهْلُهُ

وَكَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ  
وَعِزِّ جَلَالِهِ وَاللَّهُ أَكْبَرُ كُلَّمَا

كَبَّرَ اللَّهُ شَيْئًا

وَكَمَا  
يُحِبُّ اللَّهُ أَنْ يَكْبَّرَ  
وَكَمَا هُوَ أَهْلُهُ

وَكَمَا يَنْبَغِي لِكَرَمِ  
وَجْهِهِ وَعِزِّ جَلَالِهِ

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ

وَلَا إِلَهَ إِلَّا اللَّهُ

وَاللَّهُ أَكْبَرُ عَلَى كُلِّ نِعْمَةٍ

أَنْعَمَ بِهَا عَلَى كُلِّ أَحَدٍ  
مِنْ خَلْقِهِ مِمَّنْ

كَانَ أَوْ يَكُونُ إِلَى يَوْمِ  
الْقِيَامَةِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ وَأَسْأَلُكَ

مِنْ خَيْرِ مَا أَرْجُو

YUH'IBBULLAAHU AN  
YUH'MADA  
WA KAMAA HUWA AHLUHOO

WA KAMAA YANBAGHEE  
LI-KARAMI WAJHIHEE  
WA I'ZZI JALAALIHEE  
WA LAE ILAAHA  
ILLALLAAHU KULLAMAA  
HALLALALLAAHA SHAY-UN

WA KAMAA  
YUH'IBBULLAAHU AN  
YUHALLALA  
WA KAMAA HUWA  
AHLUHOO  
WA KAMAA YANBAGHEE  
LI-KARAMI WAJHIHEE  
WA I'ZZI JALAALIHEE  
WAKLAAHU AKBARU  
KULLAMAA  
KABBARALLAAHA  
SHAY-UN

WA KAMAA  
YUH'IBBULLAAHU AN  
YUKABBARA  
WA KAMAA HUWA  
AHLUHOO  
WA KAMAA YANBAGHEE  
LI-KARAMI WAJHIHEE  
WA I'ZZI JALAALIHEE

SUBH'AANALLAAHI  
WAL H'AMDULILLAHI  
WA LAE ILAAHA  
ILLALLAAHU  
WALLAAHU AKBAR  
A'LAA KULLI NIA'MATIN  
AN-A'MA BIHAA A'LAYYA  
WA A'LAA KULLI AH'ADIN  
MIN KHALQIHEE  
MIMMAN KAANA AW  
YAKOONU ILAA YAWMIL  
QIYAAMAH

ALLAAHUMMA S'ALLI A'LAO  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA AS-ALUKA  
MIN KHAYRI MAA ARJOO

which praises Him with  
(the words) "Alhamdulillah"  
as He (alone) is fit for and is  
worthy of,

since it is for the sake of His  
kind disposition,  
and glory of His majesty.

There is no god save Allah,  
as often as and each time when  
something cries out "Allah" in  
joy and delight,

and just as loves Allah that  
which pronounces the  
words "Lae ilaaha illallah",  
as He (alone) is fit for and is  
worthy of,

since it is for the sake of His  
kind disposition,  
and glory of His majesty.

Allah is the Greatest,  
as often as and each time when  
something calls Allah Great and  
sublime,

and just as loves Allah that  
which says "Allahu Akbar

as He (alone) is fit for and is  
worthy of,

since it is for the sake of His  
kind disposition,  
and glory of His majesty.

"Glory be to Allah",  
(All) praise is for Allah (alone)  
"there is no god save Allah",

and "Allah is the Greatest,"  
for all the bounties  
bestowed upon me,  
and on every one of the created  
beings that He created,  
by whom (the abovenoted four  
declarations) used to be, are,  
or shall be made to the  
Last Day of Judgement.

my Allah send blessings on  
Muhammad and on the children  
of Muhammad.

I request Thee (to give me)  
the good that I ask for,



وَخَيْرِ مَا لَّا آرَجُو  
وَاعُوذُ بِكَ مِنْ شَرِّ مَا آخُذُ  
وَمِنْ شَرِّ مَا لَّا آخُذُ

WA KHAYRI MAA LAA ARJOO and the good which I have not referred to.  
WA A—O'OD'U BIKA I take refuge with Thee,  
MIN SHARRI MAA AH'D'ARU from the evil that is hanging over my head,  
WA MIN SHARRI MAA LAA AH'D'ARU and the evil which has not yet come upon me.

(7) Recite:

- (i) Sooratul Faatih'ah  
See Selected Soorahs and Dua'as Volume One
- (ii) Aayaatul Kursee  
See Selected Soorahs and Dua'as Volume One
- (iii) Aayaatush Shahaadat  
See Selected Soorahs and Dua'as Volume Two
- (iv) Aayatul Mulk  
See Selected Soorahs and Dua'as Volume Two
- (v) Aayatul Musakhkharat  
(as under):

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ  
السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ  
أَيَّامٍ ثُمَّ اسْتَوَى عَلَى  
الْعَرْشِ نَفْسُ يَفْعَلُ مَا يَشَاءُ  
يُطَلِّعُ حَيْثُ شَاءَ وَالشَّمْسَ وَالْقَمَرَ  
وَالنُّجُومَ  
مُسَخَّرَاتٍ بِأَمْرِهِ إِنَّ اللَّهَ  
الْخَلِيقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ  
رَبُّ الْعَالَمِينَ

INNA RABBAKUMULLAAHUL Verily your Lord is Allah who created the heavens and the earth in six days; then occupied the throne (Arsh). He covers the night with the day which swiftly follows it, and has made the sun and the moon and the stars subservient by His command. Verily His is all creation and commandment. Blessed is Allah, the Lord of the worlds.  
LAD'EE KHALAQAS  
SAMAAWAATI WAL ARZ'A  
FEE SITTATI AYYAAMIN'  
THUMMAS—TAWAA A'LAL  
A'RSH: YUGHSHILLAYLAN  
NAHAAHA YAT'LUBUHOO  
H'ATHEETHAN'W WASH  
SHAMSA WAL QAMARA  
WANNUJOOMA  
MUSAKHKHARAATIM  
BI—AMRIH: ALAA LAHUL  
KHALQU WAL AMR:  
TABAARAKALLAAHU  
RAB BUL A'ALAMEEN:

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ

UD—O'O RABBAKUM  
TAZ'ARRU—A'N'W WA  
KHUFYAH: INNAHOO LAA  
YUH'IBBUL MUA'—TADDEEN

Call upon your Lord humbly and in secret. Verily He loves not the transgressors.

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ  
إِصْلَاحِهَا وَادْعُوهُ

WA LAA TUFSIDOO FIL  
ARZ'I BAA'—DA  
IS'LAAH'IHAA WADO'OHU

And make not mischief in the earth after its "fair ordering" (Reformation) thereof, and call

خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ  
قَرِيبٌ مِّنَ الْمُحْسِنِينَ

KHAWFAN'W WA T'AMA—A'A: on Him in awe and hope. Verily  
INNA RAH'MATALLAAHI the mercy of Allah is at hand for  
QAREEBUM MINAL those who do good.  
MUH'SINEEN

(8) Recite 3 times:

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ  
عَمَّا يَصِفُونَ

(i)  
SUBH'AANA RABBIKA  
RABBIL 'IZZATI  
A'MMAA YAS'IFDOONA

Glorified be your Lord,  
the Lord of majesty,  
from that which they attribute  
(unto Him);

وَسَلَامٌ عَلَى الْمُرْسَلِينَ  
وَالْحَمْدُ لِلَّهِ  
رَبِّ الْعَالَمِينَ

WA SALAAMUN A'LAL  
MURASALEEN  
WAL H'AMDU LILLAAHI  
RABBIL A'ALAMEEN

and pay your respect to the  
Messengers;  
and (all) praise is for Allah  
(alone)  
the Lord of the worlds.

(ii) (then) say:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَاجْعَلْ لِي مِنْ أَمْرِي قَرَجًا  
وَارْزُقْنِي مِنْ  
حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ  
لَا أَحْتَسِبُ

ALLAAHUMMA S'ALLI A'LAAO my Allah send blessings on  
MUH'AMMADIN'W WA AALI Muhammad and on the children  
MUH'AMMAD of Muhammad,

WAJ—A'L LEE MIN AMREE let my affairs be free from care  
FARAJAN'W WAMAKHRAJAN and make them profitable,  
WAR—ZUQNEE MIN and give me means of livelihood  
H'AYTHU AH'TASIBU from my share,  
WA MIN H'AYTHU LAA and from whence I have no  
AH'TASIB expectation.

(9) Raise your hands towards the heaven and say:

(i). 7 times.

يَا رَبِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَجْعَلْ فَرَجَ آلِ مُحَمَّدٍ

YAA RABBA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O Lord  
(of) Muhammad and the children  
of Muhammad,  
send blessings on Muhammad  
and on the children of  
Muhammad

WA A'JJIL FARAJA AALI  
MUH'AMMAD

and make haste to bring the  
comforting cheerful advent of  
the children of Muhammad.

(ii) In the same position say 3 times :

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ  
صَلِّ عَلَى مُحَمَّدٍ  
وَإِلِّهِ

YAA D'AL JALAALI WAL  
IKRAAM

O Lord of might and glory,

S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

send blessings on Muhammad  
and on the children of  
Muhammed.

وَارْحَمْنِي وَأَجِرْنِي  
مِنَ النَّارِ

WAR-H'AMNEE  
WA AJIRNEE  
MINAN NAAR

and have mercy on me,  
keep me safe  
from the fire (of Hell).

(10) Recite 12 times:

(i) Sooratul Ikhlaas

[See Selected Soorahs and Dua'as Volume One page 61]

(ii) and the following dua'a, Imam Ali Al Murtaza (A.S.) used to  
recite 12 times after every obligatory Namaz.

اللَّهُمَّ إِنِّي أَسْأَلُكَ  
بِاسْمِكَ الْمَكْنُونِ الْمَخْزُونِ الطَّاهِرِ  
الطَّاهِرِ الْمُبَارَكِ وَأَسْأَلُكَ  
بِاسْمِكَ الْعَظِيمِ وَسُلْطَانِكَ الْقَدِيمِ  
يَا وَاهِبَ الْعَطَايَا

ALLAAHUMMA  
INNEE AS-ALUKA  
BISMIKAL MAKNOONIL  
MAKHZOONIT' T'AAHIRIT'  
T'UHRIL MUBAARAK  
WA AS-ALUKA  
BISMIKAL A'Z'EEMI  
WA SULT'AANIKAL QADEEM  
YAA WAAHIBAL A'T'AAAYAA

O my Allah,  
I beseech Thee  
in the name of Thy well-guarded,  
treasured, pure, chaste, and  
blessed name;  
and I beseech Thee  
in the name of Thy Great name,  
Thy Kingdom is eternal,  
O He who makes many generous  
presents,

وَيَا مُطْلِقَ الْأَسَارِي  
وَيَا فَكَكَ الرِّقَابِ مِنَ النَّارِ

WA YAA MUT'LIQAL  
USAARAA  
WA YAA FAKKAAKAR  
RIQAABI MINAN NAAR

O He who sets slaves free,  
O He who looses and unties  
the throttling ties around the  
neck in the fire of Hell,

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٍ وَإِلِّهِ مُحَمَّدٍ

AS-ALUKA  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

I beseech Thee,  
(that) Thou send blessings on  
Muhammad and on the children  
of Muhammad,

وَأَنْ تُعَيِّنَ رَقَبَتِي مِنَ النَّارِ  
وَأَنْ تُخْرِجَنِي مِنَ الدُّنْيَا سَلَامًا

WA AN TUA'-TIQA  
RAQABATEE MINAN NAAR  
WA AN TUKHRIJANEE  
MINAD DUNYAA SAALIMAA

and set my neck free from the  
burning inferno;  
make my exit from this world  
calm and peaceful,

وَأَنْ تُدْخِلَنِي الْجَنَّةَ أَمِنًا

WA TUDKHLANIL JANNATA  
AAMINAA

and my entry in Paradise  
safe and easy,

وَأَنْ تُجْعَلَ دُعَاؤِي

WA AN TAJ-A'LA  
DU-A'AA-EE

settle my supplication (as  
under):

أَوَّلُهُ فَلَا حَادَ وَأَوْسَطُهُ  
نَجَاحًا وَآخِرُهُ  
صَلَاحًا إِنَّكَ أَنْتَ  
عَلَامُ الْغُيُوبِ

AWWALAHU FALAAH'AN  
WA AWSAT'AHU  
NAJAAH'AN  
WA AAKHIRAHU  
S'ALAAH'AA  
INNAKA ANTA  
A'LLAAMUL GHUYOOB

let the first be a total liberation,  
the middle a whole success,  
let the last be a beautiful order  
of lasting peace,  
Verily Thou art well aware  
of all that is hidden and  
invisible.

(11) (than) Recite:

[Imam Ali Al Murtaza (A.S.) had advised his followers to  
recite the following dua'as after every obligatory Namaaz]

يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ عَنْ سَمْعٍ  
وَيَا مَنْ لَا يُغْلِطُهُ  
السَّائِلُونَ وَيَا مَنْ لَا  
يُزِمُّهُ الْحَاحِرُ الْمَلِيحِينَ  
أَذَقْنِي بَرْدَ عَفْوِكَ وَخَلَاوَةَ  
لَاكُمَاتِكَ وَمَغْفِرَاتِكَ

(i)  
YAA MAL LAA  
YASHGHALUHO SAM-U'N  
A'N SAM-I'  
WA YAA MAL LAA  
YUGHALLIT'UHUS  
SAAA-ILOON  
WA YAA MAL LAA  
YUBRIMUHU ILH'AAH'UL  
MULIH'H'EEN  
AD'IQNEE BARDA A'FWIKA  
WA H'ALAAWATA  
RAH'MATIKA WA  
MAGHFIRATIKA

O He whom hearing of one  
sound does not render inatten-  
tive to the other,  
O He whom supplicants (how  
many they may be) do not  
confuse or disturb,  
O He whom clamorous  
determined pleading of  
petitioners do not upset;  
let me cultivate the good taste of  
enjoying the calm and quiet,  
only Thy favours make possible;  
the gentleness and unselfishness  
Thy kindness and indulgence  
develop (in me).

اللَّهِ هَذِهِ صَلَاتِي  
صَلَيْتُهَا لِاحْتِاجِي مِنْكَ إِلَيْهَا  
وَلَا رَغْبَةَ مِنْكَ فِيهَا  
إِلَّا لِعَظِيمِ طَاعَةٍ وَاجَابَةٍ  
لِلَّذِي أَمَرَ رَبِّي بِهِ إِلَهِي  
إِنْ كَانَ فِيهَا خَلَلٌ أَوْ نَقْصٌ  
مِنْ نِيَّتِيهَا

(iii)  
ILAAHEE  
HAAD'HEE S'ALAWAATEE  
S'ALLAYTUHAA  
LAA LI-H'AAJATIN MINKA  
ILAYHAA  
WA LAA RAGHBATIM MINKA  
FEEHAA  
ILLAA TAA'-Z'EEMAN WA  
T'AA-A'TAN WA IJAABATAN  
LAKA ILAA MAA  
AMARTANEE BIHEE  
ILAAHEE  
IN KAANA FEEHAA  
KHALALUN AW NAQS'UN  
MIN NIYYATIHA

My Allah,  
the Salaat (Namaaz) I have just  
prayed,  
was not to put forth any demand  
before Thee,  
nor was there any self-seeking  
desire to reach Thee through it.  
It was nothing but praise,  
obedience and surrender unto  
Thee, in order to carry out that  
which Thou has commanded.  
My Allah,  
If there was a break of  
continuity (disturbance of mind)  
or shortcoming,  
while making the intention,

أَوْ قِيَامَهَا مِنْ رُكُوعِهَا  
أَوْ سُجُودِهَا فَلَا تَوَاصِلَ لِي  
وَتَفَضَّلْ عَلَيَّ

AW QIYAAMIHAA  
MIN RUKOO-I'HAA  
AW SUJOODIHAA  
FALAA TU-AAKHID'NEE  
WA TAFAZ'Z'AL A'LAYYA

or standing,  
while bowing down,  
or prostrating in adoration,  
do not catch hold of me,  
(but) have the kindness of  
bestowing a favour on me,  
by affording me through Thy  
mercy absolution and  
acceptance,  
O the Most Merciful.

بِالْقَبُولِ وَالْغُفْرَانِ  
يَا أَرْحَمَ الرَّاحِمِينَ

BIL-QABOOLIWAL  
GHUFRAANI BIRAH'MATIKA  
YAA ARH'AMAR  
RAAH'IMEEN

(iii) The following dua'a was taught by the Holy Prophet (S.A.) to Mawla Ali (A.S.), to be recited after every obligatory Salaat, for developing a flawless memory:

سُبْحَانَ مَنْ لَا يَعْتَدِي عَلَى أَهْلِ  
مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا  
يَأْخُذُ أَهْلَ الْأَرْضِ بِالنَّوَانِ  
الْعَذَابِ سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ  
اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُورًا  
وَبَصِيرَةً وَفَهْمًا وَعِلْمًا  
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

SUBH'AANA MAN LAA  
YAA'-TADEE A'LAA AHLI  
MAMLAKATIHEE  
SUBH'AANA MAN LAA  
YAAKHU'DU AHLAL ARZ'I  
BI-ALWAANIL A'D'AAB  
SUBH'AANAR RA-OOFIR  
RAH'EEM  
ALLAAHUMMAJ--A'L LEE  
FEE QALBEE NOORAN WA  
BAS'ARAN WA FAHMAN WA  
I'LMAA  
INNAKA A'LAA KULLI  
SHAY-IN QADEER

Glory be to Him who does not  
treat the citizens of His Kingdom  
unjustly and harshly,  
Glory be to Him who does not  
let torment and pain come  
suddenly upon mankind,  
Glory be to the Compassionate,  
the Merciful.  
O Allah fill my heart and mind  
with true enlightenment,  
discerning intelligence, quick  
understanding and knowledge,  
Verily Thou art able to do all  
things.

(12) In "Misbah of Kafa'mee" it is written that the following dua'a may be recited after every obligatory Salaat:

أُعِيذُ نَفْسِي وَدِينِي وَأَهْلِي  
وَوَلَدِي وَأَخْوَانِي فِي دِينِي  
وَمَا رَزَقَنِي رَبِّي  
وَأَخْوَانِي عَلَيَّ وَمِنْ بَعْثِي  
أَمْرًا بِاللَّهِ الْوَاحِدِ الْأَحَدِ

U-E'ED'U NAFSEE  
WA DEENEE WA AHLEE  
WA MAALEE WA WALADEE  
WA IKHWAANEE FEE  
DEENEE  
WA MAARAZAQANEE  
RABBEE  
WA KHAWAATEEMA  
A'MALEE  
WA MAN YAA'-NEENEE  
AMRRUHOO BILLAAHIL  
WAAH'IDIL AH'ADIS'

Long for Thy protection my  
Nafs (soul), my belief, my  
family, my possessions, my  
children and my brothers-in-  
faith,  
and that which Thou, my Lord  
gives me as means of livelihood,  
and my deeds that have been  
done,  
and whoso makes known and  
refers to his cause and case  
in the name of Allah, and no

الصَّامِدِ الَّذِي

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

وَبَرَّتِ الْقَلْبُ

مِنْ شَرِّ مَا خَلَقَ

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

وَبَرَّتِ النَّاسِ

مَلِكِ النَّاسِ إِلَهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِي يُوسْوِسُ فِي صُدُورِ

النَّاسِ مِنَ الْجَنَّةِ وَالنَّاسِ

S'AMADILLAD'EE

LAM YALID

WA LAM YOO-LAD

WA LAM YAKULLAHOO

KJFUWAN AH'AD

WA BIRABBIL FALAQ

MIN SHARRI MAA KHALAQ

WA MIN' SHARRI GHAASIQIN

ID'AA WAQAB

WA MIN' SHARRIN

NAFFAATHAATI FIL UQAD

WA MIN SHARRI H'AASJDIN

ID'AA H'ASAD

WA BI-RABBIN NAAS

MALIKIN NAAS

ILAAHIN NAAS

MIN'SHARRIL WASWAASIL

KHANNAAS

ALLAD'EE YUWASWISU

FEE S'UDOORIN NAASI

MINAL JINNATI WAN NAAS

other, the Single, the Independent Everlasting,

(who) begets not,

nor was begotten,

and there is none like (comparable) unto Him;

(in the name of) the Lord of daybreak,

from the evil of that which He has created;

from the evil of the darkness when it is intense,

and from the evil of the malignant witchcraft,

and from the evil of the envier when he envies.

(in the name of) the Lord of mankind,

the King of mankind,

the God of mankind,

from the evil of the sneaking whisperer,

who whispers in the hearts of people,

(be he) from among the jinn and mankind.

(13) It is reported that the Holy Prophet (S.A.) had said that if one wants to keep hidden (forgiven) his faults and mistakes, committed in this world, on the Day of Judgement, he should recite the following dua'a after every obligatory prayer:

اللَّهُمَّ إِنَّ مَغْفِرَتَكَ أَرْجَى مِنْ

عَمَلِي وَإِنَّ رَحْمَتَكَ أَوْسَعُ

مِنْ ذَنْبِي

اللَّهُمَّ إِنْ كَانَ ذَنْبِي عِنْدَكَ

عَظِيمًا فَعَفْوُكَ أَعْظَمُ

مِنْ ذَنْبِي

اللَّهُمَّ إِنْ لَمْ أَكُنْ أَهْلًا

أَنْ أُبَلِّغَ رَحْمَتَكَ

ALLAAHUMMA INNA

MAGHFIRATIKA ARJAA MIN

A'MALEE

WA INNA RAH'MATAKA

AWSA-U' MIN D'AMBEE

ALLAAHUMMA IN KAANA

D'AMBEE I'NDAKA

A'Z'EEMAA

FA-A'FWUKA AA'--Z'AMU

MIN D'AMBEE

ALLAAHUMMA IN LAM

AKUN AHLAN

AN ABLUGHA RAH'MATAKA

My Allah, indeed, Thy

indulgence is more to be hoped for than my deeds;

certainly Thy mercy is more deep and far-reaching compared to my faults and mistakes.

My Allah if my errors, in the matter of Thy laws, are grave in nature,

Thy pardon is more substantial and well-known than my transgressions.

If not obscured the befitting (praise),

that eloquently describes Thy Mercy to perfection,

فَرَحْمَتِكَ أَهْلًا  
 أَنْ تَبْلُغَنِي وَتَسْعَى لِأَهْلِي  
 وَسِعَتْ كُلَّ شَيْءٍ  
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

FA-RAH'MATUKA AHLUN it is because Thy Mercy is most  
 (praise) worthy,  
 AN TABLUGHANEE WA (which) obtains and speeds up  
 TASA-A'NEE LI-ANNAHAA plenty of opportunities for me in  
 WASI-AT KULLA SHAY-IN everything,  
 BIRAH'MATIKA YAA through Thy kindness O the  
 ARH'AMAR RAAH'IMEEN Most Merciful.

(14) Shaykh Kafsa'mee had advised to recite Dua'a "Hifzi Eeman" after every obligatory Salaat.  
 [See page 220 in Selected Soorahs and Dua'as Volume Two.]

(15) TAA'-QEEBAAT

To sit and recite the Holy Quran, or dua'as, narrated by the Holy Ahlul Bayt, after the obligatory Salaat, is called "Taa'-qeeb", the literal meaning of which is "delay".

It is "Sunnat-i-Muwakkidah" (strongly recommended) to recite "Taa'-qeebaat" after every obligatory Salaat.

"Taa'-qeebaat" have been given in our publication "Salaat".

## CHAPTER (3)

### DATE WISE TABLE

In Islam the system of determining the beginning, length and divisions of a year is based on the revolutions of the moon.

**LUNAR DAY:** the time between two successive transits of the moon on a given meridian, but for practical purposes one full day (one date) is from sunset to sunset, further one full day (date) is divided into day and night, day begins with the sunrise and night begins with the sunset.

**LUNAR MONTH:** The interval from one new moon to the next, equal to about  $29\frac{1}{2}$  days, the time in which the moon completes one full revolution about the earth. The month begins after the visibility of the moon or after 30 days whichever is earlier.

**LUNAR YEAR:** The period of twelve lunar months, or about  $354\frac{1}{2}$  days. The names of the twelve months of the Islamic Lunar year have been given from page (11) to page (22), in sequence, in this Book.

### IMPORTANT GUIDELINES

(1) IT IS HIGHLY DESIRABLE (MUSTAHAB):

( I ) TO SEE THE FIRST NIGHT MOON,

( II ) TO RECITE DUA'A UL HILAAL,

(Please see page 276 in DUA'A VOLUME FOUR)

(III) TO PRAY TWO RAK-A'T NAMAAZ. See on page 798.

(IV) TO GIVE ALMS IN THE WAY OF ALLAH,  
every month after seeing the first night moon.

(2) PLEASE REMEMBER TO RECITE:

SALAWAAT AND BISMILLAHIR RAH'MAANIR-RAH'EEM  
BEFORE EVERY DUA'A OR ZIYAARAT, AND AT THE  
END RECITE SALAWAAT AGAIN, WHENEVER THESE  
ESSENTIAL RECITATIONS HAVE NOT BEEN MENTIONED IN  
THE FOLLOWING PAGES.

(3) ALL POSSIBLE AA'-MAAL TO BE CARRIED OUT,  
TAKEN FROM THE "MAFAATIHUL JINAAN"  
HAVE BEEN MENTIONED.

YOU CAN CHOOSE AND PRAY WHAT SUITS YOU. THE MINIMUM  
WILL BENEFIT US BEYOND EXPECTATIONS. WHAT THE  
MAXIMUM HAS IN STORE IS BEYOND IMAGINATION.



## MUH'ARRAM

Muharram is one of the four months declared sacred by Allah in the Holy Quran.

The other three months are Rajab, D'ee Qaa'd, and D'il Hijj.

There is no god save Allah. If someone claims to be a god or has faith in others' godhead, other than Allah, Allah does not make a compromise to take anyone as god, although He gives free hand even to such false pretenders; because:

"LAAA IKRAAHA FID DEEN"  
[There is no compulsion in Deen]  
(Al Baqarah: 2:56)

In verse 59 of Soorah An Nisaaa, Allah says:

"O you who believe! obey Allah, and obey the Messenger and "ULIL AMR" (Those who are authorised to command) from among you".

The believers (YAA AYYUHALLAD'EENAA AAMANOO) always obey Allah, obey His Messenger and the "ULIL AMR" appointed by Him. It is an open invitation. There is no compulsion. Those who (in truth) are not believers can do what they want.

Likewise Prophets, Messengers, sent down by Allah to guide and warn people, never accepted anyone at all as Prophet or Messenger, whatever the circumstances were, be it that they did not stop claimers of this kind, or opponents, with application of force or repression.

In the same manner Imam Ali ibna Abi Taalib (A.S.) did not recognise anyone as "ULIL AMR".

His elder son Imam Hasan (A.S.), like his grandfather, the Holy Prophet (S.A.) [Treaty of Hdaybiah], let Mu'aawiyah be the ruler, but did not give up his rights of the "ULIL AMR", which he was at that time.

When Yazid became the ruler he threw to the wind the earlier policy of the rulers not to demand "Bay-a't" (oath of obedience) from the children of the Holy Prophet (S.A.), and began to exercise pressure upon Imam Husayn (A.S.) to swear fealty and acknowledge him as the "ULIL AMR", which the Holy Imam rightly refused. It is another aspect of the whole affair that Yazid was the meanest tyrant of the worst degree, but even if he was an ordinary ruler Imam Husayn could not swear fealty to him as the "ULIL AMR". So he did not. In the month of Rajab 61 Hijra,

he left Medina and went to Mecca. From Mecca, before performing Hajj, he took his family with him, and with some friends and companions, true believers, he began the journey towards Iraq, with the expressed intention to cross the boundaries of the empire under the rule of Yazid, and settle down in some other country, Iran or India, because he wanted to make it clear to Yazid that he could not allege obedience to a "non-ULIL AMR" as he himself was an "ULIL AMR".

It was not to be. A large army of Yazid under the command of Umar bin Saad surrounded the caravan of Imam Husayn when he reached Naynawah, Karbala, on the 2nd of Muharram in 61 Hijra.

There are several other aspects of human relationship and behaviour in the events of Karbala that took place in the 10 days of Muharram, culminating in the Martyrdom of Imam Husayn, and his 72 friends and relatives, which come into sharp focus as we recount every minute, during the religious gatherings, each year, but, above all, the ultimate reason remains the same—the impossibility of taking "oath of loyalty" (Bay-a't), by an "ULIL AMR", to obey a "non-ULIL AMR".

After Imam Husayn, all his successors to "The office of the ULIL AMR", our holy Imams, refused to obey "Non-ULIL AMRS", and every ruler held each of them prisoner, used every trick, applied force and in the end killed every Imam, exactly as Yazid did.

Muharram is a month of mourning for the lovers and followers of "Aali Muhammad". In this month, on the 10th day in 61 Hijra, Imam Husayn bin Ali (A.S.), the grandson of the Holy Prophet (S.A.) and the younger son of Ali and Faatimah (A.S.), together with his family and friends, in all 72 men, were slain on the sands of the desert of Naynawa, Karbala. Since then, each year, the true followers of the Holy Prophet (S.A.), through grief, sorrow and tears, keep alive the message, cause and purpose of the greatest martyrdom in human history.

No doubt it is a holy and sacred month.

The believing men and women, in this month, suspend application of good effects of days and dates and avoid rejoicing even if happy events come in their stride.

The friends and followers of Aali Muhammad hold meetings (Majlis), they had been doing so, for last thirteen hundred years, in the name of Imam Husayn (A.S.), during the months of Muharram (and Safar), particularly in the first 10 days of Muharram, to give new life to the Divine Message of "LAA ILAHA ILLALLAAH" as the beloved saint-poet of the Indopak subcontinent, Khawaja Moinuddin Chishti (of Ajmir) had said:

"Indeed Husayn is the architect of 'Laa ilaaha ilallah'; both are reciprocally related to each other".

and the philosopher-poet of Pakistan, Dr. Muhammad Iqbal, had said:

"Ismaee-e'el was the beginning (the first step), Husayn was the ultimate".

Each year (at the advent of Muharram) Islam turns over a new leaf.

In fact it is on account of Imam Husayn's remembrance, every year, we know who the Holy Prophet (S.A.), Ali ibna Abi Taalib (A.S.),

Bibi Faatimah Zahraa (A.S.) are, and what were their true substance, style, and wisdom.

It is because of Imam Husayn's memory, we call to mind each year the Islam—original, and it becomes clearly visible from behind the blur of the dust of delusion, thrown into the eyes of Muslims in the name of Muslim rule.

- (1) It is highly desirable to see the first night moon.
- (2) Pray the following optional and desirable (Mustahab) prayers (Salaat), all or as many as you can, during the first night.
- (i) 100 Rak—a't Salaat  
(in sets of 2 Raka'ts)  
In every Rak—a't recite Soorah Al Faatih'ah and Soorah Al Ikhlaas.
  - (ii) 2 Rak—a't Salaat  
  
In the first Rak—a't recite Soorah Al Faatih'ah and Soorah Al An—a'am  
  
In the second Rak—a't recite Soorah Al Faatih'ah and Soorah Al Yaa Seen.
  - (iii) 2 Rak—a't Salaat  
  
In each Raka't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 11 times.

**IT IS HIGHLY DESIRABLE TO KEEP FAST EVERY DAY; FROM 1ST TO 9TH, BUT FASTING ON THE 10th OF MUHARRAM IS PROHIBITED.**

(1) It is reported on the authority of Imam Ali bin Moosa Ar Riza (A.S.) that the Holy Prophet (S.A.) used to pray two Raka't on the first and, at the end, recite the following dua'a, 3 times, raising both his hands towards the sky:

اللَّهُمَّ أَنْتَ الْإِلَهُ الْقَدِيمُ  
وَهَذَا سَنَةٌ جَدِيدَةٌ  
فَأَسْأَلُكَ فِيهَا الْعِصْمَةَ مِنَ  
الشَّيْطَانِ  
وَالْقُوَّةَ عَلَى هَذِهِ النَّفْسِ  
الْأَمَّارَةِ بِالسُّوءِ وَالِإِشْتِعَالَ بِمَا  
يَقْرِبُنِي إِلَيْكَ يَا كَرِيمُ  
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ  
يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ  
يَا ذَخِيرَةَ مَنْ لَا ذَخِيرَةَ لَهُ  
يَا حِرْزَ مَنْ لَا حِرْزَ لَهُ  
يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ  
يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ  
يَا كَنْزَ مَنْ لَا كَنْزَ لَهُ  
يَا حَسَنَ الْبَلَاءِ

يَا عَظِيمَ الرَّجَاءِ يَا عِزَّ الضُّعْفَاءِ  
يَا مُنْقِذَ الْغَرَقَى يَا مُنْجِيَ الْهَلَكَى

ALLAAHUMMA  
ANTAL ILAAHUL QADEEM  
WA HAAD'HI SANATUN  
JADEEDATUN

FA-AS-ALUKA FEEHAL  
I'S'MATA MINASH SHAYT'AAN

WAL QUWWATA A'LAA  
HAAD'IHIN NAFSIL  
AMMAARATI BIS  
SOOO-I WAL ISHTIGHAAL  
BIMAA YUQARRIBUNEE  
ILAYKA

YAA KAREEM  
YAA D'AL JALAALI WAL  
IKRAAM

YAA I'MAADA MAN LAA  
I'MAADA LAHOO

YAA D'AKHEERATA MAN LAA  
D'AKHEERATA LAHOO

YAA H'IRZA MAN LAA  
H'IRZA LAHOO

YAA GHIYAATHA MAN LAA  
GHIYAATHA LAHOO

YAA SANADA MAN LAA  
SANADA LAHOO

YAA KANZA MAN LAA  
KANZA LAHOO

YAA H'ASANAL BALAAA-I

YAA A'Z'EEMAR RAJAAA-I

YAA I'ZZAZ" Z"U-A'FAAAA-I

YAA MUNQID'AL GHARQAA

YAA MUNJIYAL HALKAA

My Allah,  
Thou art the Eternal God,  
this is the beginning of another  
new year;

I, therefore, request Thee, in  
this hour, to keep off Satan  
(Shaytan),

to give me control over my  
"self" inclined to sin and  
deviation,

so that it brings me near  
Thee,

O Compassionate!

O the Owner of majesty and  
kindness!

O Supporter of him  
who has no supporter!

O Provider of him who has no  
provisions!

O He who watches over him  
who has no protection!

O He who comes to help him  
who has no hope of help!

O Reliance for him  
who has no one to lean upon!

O Treasure of him  
who has nothing in the purse!

O He who knows well how to  
put to test and trial!

O the Ultimate Hope!

O the Strength of the weak!

O the Rescuer of the drowning!

O He who saves from  
destruction!

يَا مُنْعِمُ يَا مُجْمِلُ

YAA MUN-I'MU  
YAA MUJMLU

O He who bestows bounties!  
O He who shows courtesy and  
treats with benevolence!

يَا مُفْضِلُ

YAA MUFZ'ILU

O He who treats with kindness  
and generosity!

يَا مُحْسِنُ أَنْتَ الَّذِي سَجَدَ لَكَ

YAA MUH'SINU  
ANTALLAD'EE SAJADA LAKA  
SAWAADUL LAYLI WA  
NOORUN NAHAAR

O He who does favours!  
Thou art He before whom  
prostrate in adoration the  
blackness of the night and the  
brightness of the day,

سَوَادُ اللَّيْلِ وَنُورُ النَّهَارِ

WA Z'AW-UL QAMAR  
WA SHU-A'A-U'SH SHAMS  
WA DAWIYYUL MAAA-I  
WA H'AFEEFUSH SHAJAR  
YAA ALLAAHU LAA  
SHAREEKA LAKA  
ALLAAHUMMAJ-A'LNA  
KHAYRAN MIMMAA  
YAZ'UNNOON

the moonlight of the moon,  
the sunlight of the sun,  
the ripple of the water,  
the trunks of the trees!

وَصَوْرَةُ الْقَمَرِ وَشُعَاعُ الشَّمْسِ

وَدَوِيُّ مِي الْمَاءِ وَخَشَبُ الشَّجَرِ

يَا اللَّهُ لَا شَرِيكَ لَكَ

اللَّهُمَّ اجْعَلْنَا خَيْرًا مِمَّا

يَتَخَوَّنُونَ

WAGHFIRLANAA MAA  
LAA YAA'-LAMOON  
WA LAA TU-AAKHID'NAA  
BIMAA YAQOOLOON  
H'ASBIYALLAAHU  
LAA ILAAHA ILLAA HUW  
A'LAYHI TAWAKKALTU  
WA HUWA RABBUL A'RSHIL  
A'Z'EEM

O Allah, There is no associate  
with Thee!

O Allah make us generous,  
good and high-minded, more  
than that which they can  
imagine or speculate,

وَاعْفِرْ لَنَا مَا لَا يَعْلَمُونَ

وَلَا تَوَاصِدُنَا بِمَا يَقُولُونَ

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ

تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

AAMANNAA BIHEE KULLUN  
MIN I'NDI RABBINAA  
WA MAA YAD'D'AKKARU  
ILLAA ULUL ALBAAB

cover and escort us with that  
which they know not,  
and do not (even) associate us  
with that which they say.

Sufficient is Allah (for me),  
there is no god save He,  
on Him I rely,  
and He is the Lord of the Great  
Arsh.

أَمَّا بِهِ كُلُّ شَيْءٍ عِنْدَ رَبِّنَا

وَمَا يَدْعُوكُمُ إِلَّا أُولُو الْأَبَابِ

RABBANAA LAA TUZIGH  
QULOOBANAA BAA'-DA  
ID' HADAYTANAA  
WA HAB LANAA MIL  
LADUNKA RAH'MAH  
INNAKA ANTAL WAHHAAB

We believe that all is from our  
Lord,  
and do not say (this) save those  
who have sincere hearts and  
intelligent minds.

Our Lord! Cause not our  
hearts to stray after Thou  
has guided us,  
and bestow upon us mercy  
from Thy Presence.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ

هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ

رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Verily Thou art the Bestower.

(2) The Holy Prophet (S.A.) said that whoso prays two Rak'a't Salaat on the first of Muharram, the first day of the year, and keeps fast, is like that person who does good deeds throughout the year, therefore, enjoys total protection under the safe custody of the Almighty, and when dies goes directly to Paradise.

(3) Imam Ali bin Moosa Ar Rizaa (A.S.) said that whoso keeps fast today and invokes Allah receives full satisfaction and gets what he or she wants, just as Prophet Zakariyyah's dua'a was fulfilled by Allah.

(4) Another two Rak-a't Salaat to be prayed today is as under:

In the first Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 30 times.

In the second Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Qadr 30 times.

After the "Salaam" recite the following dua'as:

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا  
عَلَى اللَّهِ رِزْقُهَا  
وَلَعَلَّكُمْ مُتَّقَرُّهَا وَمَسْجُودًا  
كُلُّ فِي كِتَابٍ مُبِينٍ ۝

{ i }  
WA MAA MIN' DAAABBATIN'  
FIL ARZ'I ILLAA  
A'LALLAAHI RIZQUHAA  
WA YAA'-LAMU  
MUSTAQARRAHAA WA  
MUSTAWDA-A'HAA:  
KULLUN FEE KITAABIM  
MUBEEN

There is not a moving creature in the earth but the sustenance thereof depends on Allah. He knows its habitation and its repository. All is in the clear (manifest) Book.

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ  
فَلَا كَاشِفَ لَهُ إِلَّا  
هُوَ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا  
رَادَ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ  
يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ  
الرَّحِيمُ ۝

{ ii }  
WA IN'Y  
YAMSAS-KALLAAHU  
BI-Z'URRIN FALAA  
KAASHIFA LAHOOU ILLAA  
HUW: WA IN'YYURIDKA  
BI-KHAYRIN' FALAA  
RAAADDA LI-FAZ'LIH:  
YUS'EEBU BIHEE MAN'Y  
YASHAAA-U MIN I'BAAADIH:  
WA HUWAL GHAFUORUR  
RAH'EEM

If Allah touch you with affliction, there is none that can relieve therefrom save He; and if He desires good for you, there is none who can repel His favour. He satiates whom He wills of His bondmen. He is the Forgiving, the Merciful.

سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ  
يُسْرًا  
مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ  
حَسْبُنَا اللَّهُ وَ

{ iii }  
SAYAJ-A'LULLAAHU  
BAA'-DA U'SRIN'Y YUSRAA  
MAA SHAAA-ALLAAH LAA  
QUWWATA ILLAA BILLAAH  
H'ASBUNALLAAHU WA

Allah will guarantee, after hardship, ease.

That which Allah wills (will come to pass) There is no power save in Allah! Allah is sufficient for us! Most

نِعْمَ الْوَكِيلُ ۝

NIA'—MAL WAKEEL

Excellent is He in whom we trust!

وَاقْفِضْ أَمْرِي إِلَى اللَّهِ ۝

WA UFAWWIZ"U AMREEE  
ILALLAAH: INNALLAAHA  
BAS'EERUM BIL I'BAAD

I confide my cause unto Allah. Verily Allah is Seer of (His) servants.

إِنَّ اللَّهَ بِصِيرِ الْعِبَادِ ۝

LAAA ILAAHA ILLAAA AN'TA  
SUBH'AANAKA INNEE  
KUN'TU MINAZ' Z'AALIMEEN  
RABBI INNEE LIMAAA  
ANZALTA ILAYYA MIN  
KHAYRIN' FAQEEH

There is no god save Thee. Be Thou glorified. Verily I have been a wrongdoer.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي

كُنْتُ مِنَ الظَّالِمِينَ رَبِّ إِنِّي

لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ۝

RABBI LAA TAD'ARNEE  
FARDAN'WA AN'TA  
KHAYRUL WAARITHEEN

My Lord! Leave me not alone (childless), though Thou art the Best of inheritors.

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ

خَيْرُ الْوَارِثِينَ ۝

NIGHT OF A'ASHOOR  
TAASOO A'A

Imam Jaa'—far As Saadiq (A.S.) had said:

A large army of Yazid, under the command of Umar bin Saad, surrounded Imam Husayn, his family and friends, from all sides on the 9th of Muharram, shouting for joy and uttering songs of triumph, in view of the presence of countless soldiers armed with swords, lances, arrows and stones, on their sides, against a handful of 72, among whom there were 90 years old men and a six month old child. Imam Husayn (A.S.) at that time had no support from any quarter; forsaken he was amid a most extraordinary and unheard of situation.

On the night of Aashoor, the Holy Imam had invited his companions and relatives to sit together, after Isha prayers, and hear his last address. As soon as the prayers came to an end they sat around him.

He said:

Brothers! It is a misjudgement if, in one's heart of hearts, anyone expects to witness my victory in tomorrow's battle and gather the fruit of conquest. I tell you, in clear words, the enemy will slay me, beyond the shadow of a doubt, in a manner that will make blood run cold. Abbas, my brother, his both hands cut off, shall be killed on the slope of the shore, running along the river. A lance will pass through the



heart of my son, Ali Akbar. The hooves of the enemy's cavalry will crush the wounded body of my brother's son, *Qasim*. Likewise whoso stays with me, be he a kin or a friend, will be killed in cold blood. I tell you, beforehand, an arrow, taking aim, on purpose, with afterthought, shall hit the throat of my six month old son, Ali Asghar. He shall die, on the spot, in my arms. My son, Ali, now in high fever, shall alone weather the storm, and bear through the aftermath, the worst and the meanest abuse, alongwith the womenfolk of the "Aali Muhammad".

Friends! Donot break your heart nor have qualms on account of the obligation of loyalty to me and my cause, you had declared upon oath. I, willingly, set you free from the sworn pledge. Leave me alone to that which lies in wait for me tomorrow. They will go after me and no other. The night is obscure. You can cut and run and disappear in the darkness unseen.

Then the Holy Imam asked his brother, Abbas, to put out the candles, to let the deserters show their heels and save their neck. In the darkness many escaped. The lamps again made a light and a final group of holy 72 was sitting here and there calm and quiet, willingly ready to meet the certain death next morning when the "Dibh'in A'z'eem" as promised by the Almighty, would become a fact.

**"WA FADAYNAAHU BI-D'IBH'IN A'Z'EEM"**

[And We (Allah) ransomed him (Ismae-e'el) with a great sacrifice (Husayn)].

(S'aaffaat:107)

It was a dark, dismal and deadly night.

The chosen godly group, men and women, passed the whole night, reciting the Holy Quran, worshipping Allah, praying Salaat, and their Guide, Imam Husayn (A.S.), was with them, all the time.

It is a proof of sincere devotion to Allah if we, his followers, too spend this night in Allah's worship.

"Whoso spends this night near the grave of Imam Husayn, awake, worshipping Allah, till the daybreak, Allah will raise him or her, on the day of judgement, alongwith the martyrs of Karbala"

There are several types of prayers and dua'as for this night. Some

are given below.

(1) Pray a 100 Rak-a't Namaaz as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlāas 3 times.

At the end, after salaam, recite the following 70 times:

|   |   |   |
|---|---|---|
| سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ<br>وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ | SUBH'AANALLAAHI<br>WAL H'AMDU LILLAABI<br>WALAA ILAAHA ILLALLAAHU<br>WALLAAHU AKBAR | Glory be to Allah!<br>(All) praise is for Allah (alone)!<br>There is no god save Allah!<br>Allah is the Greatest. |
| وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ<br>الْعَلِيِّ الْعَظِيمِ                    | WALAA H'AWLA WALAA<br>QUWWATA ILLAA BILLAAHIL<br>A'LIYYIL A'Z'EEM                   | There is no power and no<br>strength save in Allah, the High,<br>the Great.                                       |
| أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ  | ASTAGHFIRULLAAHA<br>RABBE WA ATOOBU ILAYH   | I ask for Allah's pardon and<br>unto Him I turn repentant.  |

Recite "Salawaat" as many times as possible.

(3) Pronounce "La-a'n" to condemn and curse the killers of Imam Husayn (A.S.), as under:

|   |   |                  |
|---|---|------------------|
| اللَّهُمَّ اذْنَعْن قَتْلَةَ الْحُسَيْنِ<br>عَلَيْهِ السَّلَامُ | ALLAAHUMMAL-A'N<br>A'LAYHIS SALAAM  | QATALATAL HUSAYN |
|   | O Allah lay a curse upon the killers of Imam Husayn, peace be on him.<br>(in another "LA-A'N" "AWLAADIHEE WA AS'H'AABIHEE" is added). |                  |

(4) Pray a 4 Rak-a't Namaaz as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Aayaatul Kursee, Soorah Al Ikhlāas, Soorah Al Falaq, Soorah An Naas, 10 times each.

After the salaam recite again Soorah Al Ikhlāas 100 times.

(5) Pray a 4 Rak-a't Namaz as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlāas 50 times.

(This Namaaz is known as Namaaz of Ameerul Moomineen) (A.S.).

- (6) Recite "Ziyaarat" of Imam Husayn (A.S.)  
(See page ( 273 ) in this Book)
- (7) One of the most rewarding "Aa'-maal", tonight, is Tahajjud Sajaat. (See page 130 in Selected Soorahs and Dua'as Vol. Two)

## DAY OF A'ASHOOR

Today is the day of Martyrdom of Imam Husayn(A.S.).

Today, in 61 Hijra, Imam Husayn (A.S.) fulfilled the promise made by the Almighty Allah in Soorah As' S'ajfaat—"WA FADAYNAAHU BI-D'IBH'IN A'Z'EEM".

It was the third day since water supply was disconnected to the Imam's camp. At dawn the small devoted group performed 'Tayammum' and assembled to pray the Fajr Salaat behind Imam Husayn (A.S.).

The first swarming flight of arrows shot by the enemy archers hit the Holy Imam and his devotees while they were saying the Salaam. 30 persons were killed on the spot. With "whatever is left" the Imam came into the battlefield and before attacking the enemy soldiers, addressed them to make known his rights and status with reference to the Holy Prophet (S.A.) and the Book of Allah. He warned them not to kill him as it would bring upon them destruction in this world and everlasting punishment on the Day of Judgement. The Holy Imam had again and again tried to make them understand the consequences of the events that would take place if they did not listen to him. He once again made the proposal to let him go away, leaving the jurisdiction of the muslim empire, together with his family and friends and settle down in some far off land. They listened to what he said, but declared:

"We shall kill you if you donot agree to Yazid's overlordship by swearing loyalty to him"

Despite the hunger, thirst and wounds, one by one, the devotees went to fight the hordes of demons in human shape, displayed rare acts of bravery and courage, and gave their lives in the cause of Allah. On every occasion the Holy Imam together with his brother and son, dispersed the "blood hounds", carried the dead body, and laid down on the ground under a tent, now known as "Ganj-i-Shaheedan".

The sun had crossed the meridian.

The prime time for Zuhr prayers had begun. The renegades refused to let up the fight. The Imam therefore prayed Zuhr Salaat as "Namaaz of Khawf".

After the companions, friends and comrades of the Holy Prophet, Imam Ali, and his own, as foretold by him in his "Shab-i-Ashoor" speech, the turn of his relatives came. The two sons of Bibi

Zaynab (Awn, 10, and Muhammad, 9) Qasim, son of Imam Hasan, 14, Abbas, the standard bearer, the backbone of the Imam, Ali Akbar, his 18 years old son; the other sons of Ali ibna Abi Taalib; and the grandsons of Abu Taalib, one and all gave up their lives for bringing to life the Message of "LAA ILAAHA ILLALLAAH", and for keeping alive their Imam, Ulil Amr.

Then our beloved Imam stood alone.

Bruised, slashed, cut, gashed, thirsty, soaked in his own blood, and in the blood of his son, brothers, nephews and devoted friends, he went into the tent of his sister, Bibi Zaynab.

His 6 months old son, Ali Asghar, was in her lap, dying of thirst and hunger. He took him in his arm and slowly walked up to the array of heartless muslims up in arms.

He lifted the child up on his hands. The sad, sensitive, eloquent spectacle made even the devil's disciples curse the devil. Tears in their eyes they cried in deep anguish. Afraid of a revolt in the ranks, Ibna Saad looked at Hurmalah, who, reading the message in his commanders's eyes, took aim and shot the fatal arrow which, passing through the Imam's hand, went into the child's neck. Asghar stared at his father's face, smiled and rested in peace. The Imam dug a small grave and buried his son.

Then the Holy Imam paid his last visit to his kinfolk in the tents and came out stride his horse "D'ul Jinnah", wearing his grand father's garments, holding the "Zulfiqar" in his hand,

in the battlefield, clearly, he pronounced his last call:

**"IS THERE A HELPER?"**

There was no response. A fierce battle followed.

Then "D'ul Jinnah" sat on the ground. The Holy Imam, every pore of his body a bleeding wound, slid over the burning sand of Naynawa. It was the time for A's'r prayers. He bent over and rested his forehead on the ground in prostration. Swords, arrows, spears, daggers, lances, stones, hit him from all directions. The sacred blood of Muhammad, Ali and Faatimah was flowing in a stream over the sandy soil.

Imam Husayn, our Mawlaa, and Mawlaa of every living being, thereupon whispered to his Creator:

"O Merciful Lord of the worlds! Husayn, Thy Servant, has given out every thing he had had from Thee in Thy way

Accept the humble sacrifice of Thy Husayn.

If the grandson of Thy Messenger, I, had more, would have surrendered to Thee willingly.

O my Lord! Be merciful, oft-forgiving to the "not so careful" among the faithfuls.

O Lord! O Lord! O Lord! . . . ."

The eternally accursed Shimir came close and severed the sacred head of the Holy Imam from his blessed body.

The heavens and the earth sank low into a quandry of hanging gloom. A dreary dismal darkness spread out everywhere. A cosmic cry of agony echoed in every nook and corner of the universe. Animals stopped in their stride, birds swerved in their flight, a chill shiver ran through trees, water, valleys, plains and mountains.

The demons, in devilish freezy, trampled the bodies of the devoted martyrs under the hooves of their horses, plundered, looted, and set on fire the tents. The bewildered children and tearful women ran unto Bibi Zaynab, the daughter of "ASADULLAH" (the fearless overpowering courage of Allah), and gathered around her.

From the 1st Muharram to the 9th we discuss the philosophy of Husayn's martyrdom, we look into and make clear every aspect of true Islam, we carefully identify the role and merits of the Holy Prophet (S.A.), Imam Ali ibna abi Taalib (A.S.), Bibi Faatimah Zahraa (A.S.), we expose and make known the real meanings of the "word of Allah", the Holy Quran, on the strength of the wisdom and knowledge of Muhammad and Aali Muhammad,

we recount all the aspects of the character of Imam Husayn which goes a long way in making available to mankind the vision and the ideal for making efforts to establish a society free from submission to gods—in whatever form, idea or institution they try to enslave mankind—and obedience to Allah and His laws.

But today

We, the friends and followers of Imam Husayn (A.S.), who love him and belong to him, and through him to his father, mother and grandfather, and through them belong to their Lord and the Lord of the worlds;

- (1) Pray Fajr Salat. After Fajr Salaat carry out the Aa'-meal Ashoora'
- (2) do not drink water, nor eat food,
- (3) barefoot, bareheaded, attired in black, come out from the shade and shelter of our homes, in the open, under the sky,
- (4) together, disciplined, row after row, reciting moment to moment events that took place in Karbala, move forward, till evening;
- (5) pray Zuh'r and A's'r Salaat at their fixed times.
- (6) Tears come to our eyes as the dry yellow leaves drop on the ground in autumn, it is an instinctive self-regulation; (we) weep, mourn, and cry; in the height of our love for the Holy Imam some of us scrape and cut ourselves (not others), to feel the pain and hurt the martyrs of Karbala suffered on the 10th Muharram in 61 Hijra. In no way there is any hint of self-torture or show-off, as Oways Qaraneh broke all his teeth when he heard the news that in the battle of Uhad his "beloved", the Holy Prophet (S.A.) had lost a couple of teeth. It is the domain of love and passionate attachment, deep and abiding devotedness like the jump Prophet Ibraheem took into the blazing fire.
- (7) Invoke Allah to lay curse upon the killers of Imam Husayn, his family and friends:

اللَّهُمَّ الْعَنْ تَتَلَّةَ الْحُسَيْنِ وَأَوْلَادِهِ وَأَصْحَابِهِ

"ALLAAHUMMAL-A'N QATALATAL H'USAYN WA  
AWLAADIHEE WA AS'H'AABIHEE."

(O Allah condemn and lay a curse upon the killers of Husayn  
(A.S.), his family and friends)

and say:

يَا لَيْتَنِي كُنْتُ مَعَكُمْ فَأَفُوزَ فَوْزًا عَظِيمًا

YAA LAYTANEE KUNTU MA-A'KUM FA-AFOOZA  
FAWZAN A'Z'EEMAA

Would that I were at your disposal, and had attained the  
much cherished success.

(8) Comfort and console each other with:

أَعْظَمَ اللَّهُ أَجُورَنَا وَأَجُورَكَدُ  
مُصَابِنَا يَا الْحُسَيْنِ عَلَيْهِ السَّلَامُ

وَجَعَلْنَا وَإِيَّاكُمْ

مِنَ الطَّالِبِينَ بِثَارِهِ مَعَ

وَلِيِّهِ الْإِمَامِ الْمُهَدِيِّ مِنَ

أَلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

AA'-Z'AMALLAAHU  
UJQORANAA WA UJQORAKUM  
BI-MUS'AABINAA BIL  
H'USAYNI A'LAYHIS SALAAM

WA JA-A'LANAA WA  
IYYAAKUM  
MINAT' T'AALIBEENA  
BI-THAARIHEE MA-A'  
WALIYYIHIL IMAAMIL  
MAHDIYY MIN AALI  
MUH'AMMADIN A'LAYHIMUS  
SALAAM

Much and highly satisfying  
is the recompense from Allah  
for us (when) we are  
with Husayn, peace be on him,  
in his sorrow and grief,  
and surely He will make  
us and you to be among  
the good and worthy  
who will assist His  
cause and purpose under the  
leadership of His friend and  
representative the rightly  
Guided Guide (Imam Al Mahdi),  
the direct descendant of  
Muhammad, peace be on him.

(9) In the evening, at A'sr time, eat simple food in small  
quantity, after praying As'r Salaat,

because, the whole world may glorify the Holy Imam in their  
own mood and style, but for us it is a very private grief.

## AA'-MAAL OF ASHOORA

Today we pray and recite the following Salaats, dua'as and Ziyaarat, after Fajr Salaat but before Zuhr Salaat.

Imam Jaa'—far As Sa'adiq (A.S.) had advised the faithfuls to do the (following) aa'-maal today:

[The Imam had emphasized that whoso prays as directed (below) shall be entitled to receive the recompense of several Hajj; shall be kept safe from death by drowning, burning, and building collapse; and no enemy can ever get an upper hand over him or her]:

(1) Pray the following 4 Rak—a't Namaaz, standing under the sky:

in the first Rak—a't, after recitation of Soorah Al Faatih'ah, recite Soorah Al Kaafiroon,

in the 2nd Rak— a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlâas.

in the 3rd Rak—a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ah'zaab.

in the 4th Rak—a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Munafiqoon.

(2) After the Namaz,

say 1000 times:

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحُسَيْنِ وَأَوْلَادِهِ وَأَصْحَابِهِ

ALLAAHUMMAL—A'N QATALATAL H'USAYN WA  
AWLAADIHEE WA AS'H'AABIHEE

[O Allah condemn and lay a curse upon the killers of Husayn  
(A.S.), his family and friends]

(3) Take a few steps forward and say:



إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ رِضًا بِقَضَائِهِ وَتَسْلِيمًا لِأَمْرِهِ

INNAA LILLAHI WA INNAA ILAYHI RAAJI-O'DNA  
RIZ"AN BI-QAZ"AAA-IHEE WA TASLEEMAN  
LI-AMRIHEE

[Verily we are Allah's and verily unto Him we return. We  
are happy with His will and carry out His command]

(4) Then go back to your place where you were standing and  
recite:

اللَّهُمَّ عَذِّبِ الْفَجْرَةَ الَّذِينَ  
شَاقُوا رَسُولَكَ

ALLAAHUMMA A'D'D'IBIL  
FAJARATAL LAD'EENA  
SHAAQQOO RASOOLAKA

O Allah! Condemn and punish  
the licentious profligates who  
made the life of Thy Messenger  
miserable;

وَحَارَبُوا أَوْلِيَاءَكَ

WA H'AARABOO  
AWLIYAAA-IKA  
WA A'BADOO GHAYRAKA

and waged war against Thy  
close friends,  
and worshipped others, (but)  
not Thee,

وَعَبَدُوا غَيْرَكَ

WAS-TAH'ALLOO  
MUH'AARAMAKA  
WAL-A'NIL QAADATA WAL  
ATBAA-A'

deemed lawful (that which)  
Thou had forbidden,  
bring a curse upon ~~the~~ leaders,  
followers,

وَأَسْتَحَلُّوا مَحَارِمَكَ

WA MAN KAANA MINHUM  
FA-KHABBA WA AWZ"A-A'  
MA-A'HUM  
AW RAZ"IIYA BI-FIA'-LIHIM  
LAA'-NAN KATHEERAA

on those who were in them,  
secretly or distinctly were  
hand in glove with them,  
or condoning their (mis)deeds.  
A great many curses.

وَالْعِيْنَ الْقَادَةَ وَالْإِتْبَاعَ

وَمَنْ كَانَ مِنْهُمْ فَخَبَّ وَأَوْضَعَ

مَعَهُمْ أَوْ رَضِيَ بِفِعْلِهِمْ

لَعْنَا كَثِيرًا

ALLAAHUMMA  
WA A'JJIL FARAJA  
AALI MUH'AMMAD

O my Allah,  
bid to bring joy and happiness  
quickly for "Aali Muhammad",  
(the children of Muhammad),  
bestow Thy blessings on him  
and on them,  
save them from the dangerous  
clutches of the undercover  
two-timers,

اللَّهُمَّ وَعَجِّلْ فَرَجَ

أَلِي مُحَمَّدٍ

وَاجْعَلْ صَلَوَاتِكَ عَلَيْهِ وَ

WAJ-A'L S'AEAWAATIKA  
A'LAYHI WA A'LAYHIM  
WAS-TANQID'HUM MIN  
AYDIL MUNAAFIQEENAL  
MUZ"ILLEENA

عَلَيْهِمْ وَأَسْتَقِذْهُمْ مِنْ

أَيْدِي الْمُنَافِقِينَ الْمُضِلِّينَ

وَالْكَفَرَةَ الْجَاحِدِينَ  
وَافْتَحْ لَهُمْ فَتْحًا يَسِيرًا

WAL KAFARATIL  
JAAH'IDEENA  
WAFTAH' LAHUM FATH'AN  
YASEERAA

and the obstinate disbelievers;  
open for them the doors of  
"the beginning", a facility  
to put in practice gentleness,  
kindness and fairplay;

وَإِنِّحْ لَهُمْ رَوْحًا وَفَرَجًا  
قَرِيبًا

WA ATIH' LAHUM RAWH'AN  
WA FARA JAN QAREEBAA

create favourable conditions for  
them to make life full of love  
and thought, cheerful, free of  
care, as early as possible,  
on Thy authority let them have  
full control over Thy enemies,  
(which are also) their enemies,  
to help, rescue and defend  
(mankind).

وَاجْعَلْ لَهُمْ مِنْ لَدُنْكَ عَلَى  
عَدُوِّكَ وَعَدُوِّهِمْ سُلْطٰنًا نَصِيرًا

WAJ-A'L LAHUM MIN  
LADUNKA A'LAA A'DUWWIKA  
WA A'DUWWIHIM  
SULT'AANAN NAS'EERAA

(5) Then raise your hands, having in mind the enemies of "Aali  
Muhammad", and say:

اَللّٰهُمَّ اِنَّ كَثِيْرًا مِّنَ الْاُمَّةِ  
تَنَاصَبَتِ الْمُسْتَحْفِظِيْنَ مِنْ  
الْاَيْمَةِ

ALLAAHUMMA INNA  
KATHEERAM MINAL UMMATI  
NAAS'ABATIL  
MUSTAH'FIZ'EENA MINAL  
A-IMMATI

O my Allah! Indeed a great  
many among the people  
declared war, laid  
traps and intrigued against  
the careful and gentle guardians  
who observed and fulfilled the  
duty.

وَكَفَرَتْ بِالْكِتٰبَةِ

WA KAFARAT BIL KALIMATI

The ungratefult (the said  
opponents) renounced the faith  
and did not, in fact, believe  
in the "Kalimah" (LAA  
ILAAHA ILLALLAAH);

وَعَلَفَتْ عَلَى الْقَادَةِ الظَّالِمَةِ

WA A'KAFAT A'LAL  
QAADATIZ' Z'ALAMATI

attached themselves to the  
trend setters of disorder and  
tyranny;

وَهَجَرَتِ الْكِتٰبَ وَالسُّنَّةَ  
وَعَدَلَتْ عَنِ الْحَبْلَيْنِ الَّذِيْنَ  
اَمَرْتُ بِطَاعَتِهِمَا وَالتَّمَسُّكِ  
بِهِمَا

WA HAJARATIL KITAABA  
WAS SUNNATA  
WA A'DALAT A'NIL  
H'ABLAYNIL LAD'EENA  
AMARTA BI-T'AA-A'TIHIMAA  
WAT TAMASSUKI BIHIMAA

disowned and gave up the Book  
and the (Divine) rule of life;  
swerved from and angled off  
the two strings which according  
to Thy commandment, (they)  
should have held fast and stuck  
close by;

فَاَمَاتَتِ الْحَقَّ

FA-AMAATATIL H'AQQA

undermined and twisted the  
truth;

وَحَادَتْ عَنِ الْقَصْدِ

WA H'AAD'AT A'NIL QAS'DI

went away from the real  
purpose, in the opposite

وَمَا لَاتِ الْأَحْزَابِ وَحَرَنْتِ  
الْكِتَابَ وَكَفَرْتِ بِالْحَقِّ

WA MAALAH—ATILAH'ZAABI'  
WA H'ARRAFATILKITAABA  
WA KAFARATBILH'AQQI

direction;  
encouraged partisanship;  
altered and falsified the Book;  
refused to believe in the evident  
proof and rightful claim,  
whenever confronted face to  
face;

لَمَّا جَاءَهَا

LAMMAJAA—AHAA

chose falsehood,

وَتَمَسَّكَتْ بِالْبَاطِلِ

WA TAMASSAKATBIL  
BAAT'ILI

whenever came across;

لَمَّا اعْتَرَضَهَا وَصَيَّعَتْ

LAMMAAA'—TARAZ"AHAA  
WAZ"AYYA—AT  
H'AQQAKA

lost their way and corrupted  
Thy laws, Islam;

حَقِّكَ

وَأَصَلَّتْ خَلْقَكَ وَقَتَلَتْ أَوْلَادَكَ

WAZ"ALLATKHALQAKA  
WAZATALATAWLAADA  
NABIYYIKA

led people astray;  
killed the children of Thy  
Prophet,

نَبِيِّكَ وَخَيْرَةَ عِبَادِكَ

WA KHIYARATA I'BAADIKA

Thy liberal highminded  
servants,

وَخَبَلَةَ عِلْمِكَ وَوَرَثَةَ

WA H'AMALATA I'LMIKA  
WA WARATHATA H'IKMATIKA  
WA WAH'EEKA

bearers of Thy knowledge,  
inheritors of Thy wisdom and  
revelation, the Book.

حِكْمَتِكَ وَوَحْيِكَ

اللَّهُمَّ فَزَلِّزِلْ أَقْدَامَ

ALLAAHUMMA  
FA—ZALZILAQDAAMA  
AA'—DAAA—IKA WA  
AA'—DAAA—I RASOOLIKA  
WA AHLI BAYTI RASOOLIKA

O my Allah,  
upset and overturn the plan  
and movement of Thy enemies,  
(who are also) the enemies of  
Thy Messenger and the children  
of Thy Messenger.

أَعْدَائِكَ وَأَعْدَاءِ رَسُولِكَ

وَأَهْلِ بَيْتِ رَسُولِكَ

اللَّهُمَّ وَأَخْرِبْ دِيَارَهُمْ

ALLAAHUMMA  
WA AKHRIBDIYAARAHUM

O my Allah,  
put a stop to the spread of  
their sphere of influence;  
make their equipment and men  
unserviceable,

وَأَفْلِسْ سِلَاحَهُمْ

WAF—LULSILAAH'AHUM

their expression confused and  
contradictory;

وَخَالَفْ بَيْنَ كَلِمَتِهِمْ

WA KHAALIFBAYNA  
KALIMATIHI

break up their support;

وَقَتِّ فِي أَعْضَادِهِمْ

WA FUTTA FEE

AA'—Z"AADIHIM

crack up their strategy;  
lay hold upon them, hit and  
cut off by Thy one sharp  
strike;

وَأَوْهِن كَيْدَهُمْ وَأَضْرِبْهُمْ

WA AWHINKAYDAHUM

WAZ"—RIBHUMBI—SAYFIKAL  
QAAT'I—I'

throw them down, frightened  
by Thy hard unnerving barrier,

بِسَيْفِكَ الْقَاطِعِ

وَأَرْمِهِمْ بِحَجَرِكَ الدَّامِغِ

WAR—MIHIMBI—H'AJAR!KAD  
DAAMIGHI

bury them under the  
swallowing mud of disasters;

وَطَمِّمْهُمُ بِالْبَلَاءِ طَمًّا

WA T'UMMAHUM

BI—BALAA—I T'AMMAA

let them be mean and contemp-

وَقَتِّمْهُمُ

WA QUMMAHUM

بِالْعَذَابِ قَتْمًا

وَعَذَابُهُمْ عَذَابًا نَكْرًا

وَحَدُّهُمْ بِالسِّنِينَ وَالْمَثَلَاتِ

الَّتِي أَهْلَكْتَ بِهَا أَعْدَائِكَ

إِنَّكَ ذُو نِقْمَةٍ مِنَ الْمُجْرِمِينَ

اللَّهُمَّ إِنَّ سُنَّتَكَ صَائِعَةٌ

وَأَحْكَامُكَ مُعْطَلَةٌ

وَعِزَّةُ نَبِيِّكَ فِي الْأَرْضِ

هَائِلَةٌ

اللَّهُمَّ

فَاعَيْنِ الْحَقَّ وَ

أَهْلَهُ

وَأَقْمِعِ الْبَاطِلَ

وَأَهْلَهُ

وَمَنْ عَلَيْنَا بِالنِّجَاةِ

وَاهْدِنَا إِلَى الْإِيمَانِ

وَعَجِّلْ فَرَجَنَا

وَانظِرْهُ بِفَرَجِ أَوْلِيَّائِكَ

وَاجْعَلْهُمْ لَنَا وَدًّا

وَاجْعَلْنَا لَهُمْ وَقْدًا

اللَّهُمَّ وَأَهْلِكَ مَنْ جَعَلَ

BIL-A'D'AABI QAMMAA

WA A'D'D'IBHUM

A'D'AABAN NUKRAA

WA KHUD'HUM BIS SINEENA

WAL MUTHALAATIL LATEE

AHLAKTA BIHAA

AA'-DAA-AKA

INNAKA D'OO NIQMATIM

MINAL MUJRIMEEN

ALLAAHUMMA

INNAA SUNNATAKA

Z'AA-I-A'TUN

WA AH'KAAMAKA

MU-ATT'ALATUN

WA I'TRATA NABIYYIKA

FIL ARZ'I HAA-IMATUN

ALLAAHUMMA

FA-A-I'NIL H'AQQA WA

AHLAHOO

WA AQMI-I'L BAAT'ILA

WA AHLAHOO

WA MUNNA A'LAYNA

BIN-NAJAATI

WAH-DINAA ILAL

EEMAANI

WA A'JIL FARAJANAA

WAN-Z'IMHU BI-FARAJI

AWLIYAAA-IKA

WAJ-A'LHUM LANAA

WUDDAA

WAJ-A'LNA LAHUM

WAFDAA

ALLAAHUMMA

WA AHLIKA MAN JA-A'LA

tible under the yoke of despicable penance;

bring them to book and let them have the taste of a hard and sharp retribution;

fester them with definite and exemplary punishment, as Thou wipes out Thy enemies;

it is beyond the shadow of doubt that Thou cracks down upon the criminals.

O my Allah,  
the way of life approved by Thee has been tossed aside; Thy code of law has been suspended; and the descendents of the Prophet, in this world, had been tormented.

O my Allah,

Therefore, give all Thy attention and care to signify truth, and the upholders of truth;

restrain and prevent falsehood, and the camp-followers of falsehood,

and take us to safety as a favour;

guide us to true faith;

make available for us, as soon as possible, happiness and bliss, bring everything in to good order through the inspiring presence of Thy representatives; make us desire and love them,

make them receive us with open arms.

O my Allah,  
bring to nothing those who

يَوْمَ قَتَلَ ابْنُ نَبِيِّكَ وَ

خَيْرَتِكَ عَيْدًا

وَاسْتَهْلَلَ بِهِ فَرْجًا وَمَرْحًا

وَخَذُوا خِرْمَهُمْ كَمَا أَخَذْتَ

أَوْلَاهُمْ

وَضَاعِفَ

اللَّهِمَّ الْعَذَابَ وَالتَّنْكِيلَ

عَلَى ظَالِمِي أَهْلِ بَيْتِ

نَبِيِّكَ

وَأَهْلِكَ أَشْيَاعَهُمْ وَقَادَتَهُمْ

وَأَبْرِحْمَاتَهُمْ وَجَمَاعَتَهُمْ

اللَّهُمَّ وَضَاعِفَتْ صَلَوَاتِكَ

وَرَحْمَتِكَ وَبَرَكَاتِكَ

عَلَى عِثْرَةِ نَبِيِّكَ الْعِثْرَةِ

الضَّائِعَةِ الْخَائِفَةِ الْمُسْتَدَلَّةِ

بَقِيَّةِ مِنَ الشَّجَرَةِ

الطَّيِّبَةِ الرَّازِحَةِ الْمُبَارَكَةِ

وَأَعْلِ اللَّهُمَّ كَلِمَتَهُمْ

وَأَقْلِبْ حُجَّتَهُمْ

وَاطْكُثِفِ الْبَلَاءَ

YAWMA QATLIBNI  
NABIYYIKA WA  
KHIYARATIKA E'EDAA

WAS-TAHALLA BIHEE  
FARAJAN WA MARAH'AA

WA KHUD' AAKHIRAHUM  
KAMAA AKHAD'TA  
AWWALAHUM

WA Z'AA-I'FI

ALLAAHUMMAL  
A'D'AABA  
WAT TANKEELA  
A'LAA Z'AALIMEE AHLI  
BAYTI NABIYYIKA

WA AHLIKA  
ASHYAA-A'HUM WA  
QAADATAHUM  
WA ABRI H'UMAATAHUM  
WA JAMAA-A'TAHUM

ALLAAHUMMA  
WA Z'AA-I'F S'ALAWAATIKA

WA RAH'MATIKA  
WA BARAKAATIKA  
A'LAA I'TRATI NABIYYIKAL  
I'TRATIZ' Z'AA-I-ATIL

KHAAA-IFATIL  
MUSTAD'ALLATI  
BAQIYYATIM MINASH  
SHAJARATIT'  
T'AYYIBATIZ ZAAKIYATIL  
MUBAARAKAT'  
WA AA'-LI ALLAAHUMMA  
KALIMATAHUM

WA AFLIJ H'UJJATAHUM

WAK-SHIFIL BALAAA-A

celebrate the day the choicest  
(grand) son of Thy Prophet  
was martyred, in chaerful  
amusement;

laugh and enjoy in utter delight  
and indulge in wanton boi-  
sterous merriment;

catch hold of and punish each  
one of the remaining, just as  
Thou cracked down on the  
early (culprits);

make twice as much the penalty,

O my Allah,  
and punishment,  
a warning example,  
(while convicting) the tyrants  
who took liberties with and  
abused the children of Thy  
Prophet;

give the death blow to their  
henchmen, put an end to their  
headmen,

wipe out their patrons and  
their groups altogether.

O my Allah,  
multiply Thy blessings  
generously,

Thy mercy liberally,  
Thy favours like a windfall,  
(Thou bestows) upon the

children of Thy Prophet, whom  
Thy enemies tried to ignore,  
frighten and corner,

the children who are the  
blooming pride of the fragrant  
strongly grown and fertile tree.

Let people subscribe to and  
uphold, O my Allah, their  
expressed refined (thoughts),

and get the better of the  
antagonists in debate and dispu-  
tations through their  
arguments,

put the dark clouds of trouble,

وَاللَّوْآءَ وَحَنَادِيسَ  
الْأَبْيَاطِ طِيلَ وَالْعَمَى عَنْهُمْ  
وَوَثَّيْتُ قُلُوبَ شَيْعَتِهِمْ

WAL-LAAWAA-A  
WA H'ANAADISAL  
ABAAT'EELI WAL-A'MAA  
A'NHUM  
WA THABBIT QULOUBA  
SHEE-A'TIHIM

distress, nothingness and  
ignorance, to flight, through  
(on account of) them,

make firm and strong the hearts  
and minds of their followers  
(to know things for certain  
and give correct answers),

to belong to Thy party,  
obedient to Thee;

to love them;  
to support them;

stand by them,  
signify them;

they exercised self-control  
whenever they put up with  
damage and injury in Thy  
cause;

bring in, for them, the days,  
people will see them and find  
them among themselves to  
pronounce the profession of  
true faith,

a blissful and happy time;

be quick in providing relief  
and joy, after a long period of  
suffering (to them and us), on  
account of their presence;

bring on their worthy, decent  
and refined sphere of influence;  
and support them as Thou  
has given a guarantee in this  
connection in Thy revealed  
Book;

Thou said,  
(and Thy words are always  
true):

Allah has promised such of you  
as believe and do good deeds  
that He will surely appoint  
them successors in the earth,  
as He appointed successors  
those before them, and that He  
will surely establish for them

وَجُرِّبِكَ عَلَى طَاعَتِكَ  
وَوَلَّيْتِهِمْ وَنَصْرَتِهِمْ  
وَمَوَالِيَتِهِمْ وَأَعْنُهُمْ  
وَأَمَنَحَهُمُ الصَّبْرَ عَلَى الْآذَى  
فِيكَ

WA H'IZBIKA A'LAA  
T'AA-A'TIKA  
WA WILAAAYATI HUM  
WA NUS'RATI HIM  
WA MUWAALAATI HIM  
WA A-I'NHUM  
WAM-NAH'-HUMUS' S'ABRA  
A'LAL AD'AA FEEKA

WAJ-A' LHUM AYYAAMAM  
MASH-HOODATAN

WA AWOAATAM  
MAH'MOODATAM  
MAS-O'ODAH  
TOOSHIKU FEEHAA  
FARAJAHUM

TOOJIBU FEEHAA  
TAMKEENAHUM  
WA NAS'RAHUM KAMAA  
Z'AMINTA  
LI-AWLIYAAA-IKA FEE  
KITAABIKAL MUNZAL  
FA-INNAKA QULTA  
WA QAWLUKAL H'AQQU

WA-A'DALLAAHUL  
LAD'EENA AAMANOO  
MIN'KUM WA A'MILUS'  
S'AALIH'AATI LAYASTAKH-  
LIFANNAHUM FIL ARZ'I  
KAMASTAKH--  
LAFALLAD'EENA MIN'

وَأَوْقَاتًا مَّحْمُودَةً مَّسْعُودَةً

تُوَشِّحُكَ فِيهَا فَرَجَهُمْ

وَتُوجِبُ فِيهَا تَمْكِينَهُمْ

وَنَصْرَهُمْ كَمَا ضَمِنْتَ

لِأَوْلِيَائِكَ فِي كِتَابِكَ الْمُنزَلِ

فَإِنَّكَ قُلْتَ وَقَوْلِكَ الْحَقُّ

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا

مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ

لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا

اسْتَخْلَفَ الَّذِينَ مِنْ

قَبْلِهِمْ وَلِيُمْكِنَ

QABLIHIM: WA  
LA-YUMAKKINANNA

their religion which He has  
chosen for them, and surely He

لَهُمْ وَيَتَّخِذُ الَّذِي ارْتَضَىٰ

LAHUM DEENAHUMULLAD'IR-will give them in exchange  
TAZ"AA LAHUM WA

safety after their fear. Thy shall  
worship Me. They (shall)

لَهُمْ وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ

LAYUBADDI LANNAHUM  
MIM BAA'-DI KHAWFIHIM

ascribe nothing as partner unto  
Me.

خَوْفِهِمْ أَمْ نَأْتِيهِمْ

AMNAA: YAA'-BUDOONANEE  
LAA YUSHRIKOONA BEE

SHAY-AA

لَا يُشْرِكُونَ بِي شَيْئًا ؕ

اللَّهُمَّ فَكَيْفَ

ALLAAHUMMA

O my Allah!

FAK-SHIF

Therefore dispense the dark  
clouds hanging over them,

GHUMMATAHUM

no one has power to keep  
safe from pain and distress

YAA MAL LAA YAMLIKU

save He,

KASHFAZ" Z"URRI ILLAA

O Unique!

HUW

O Single!

YAA WAAH'IDU

O Everliving!

YAA AH'ADU

O Self-subsisting!

YAA H'AYYU

YAA QAYYOOM

WA ANAA YAA ILAAHEE

I, O my Allah, Thy  
bondman, cautious and

A'BDUKAL KHAAA-IFU

(always) aware of Thy just  
requital,

MINKA

turn to Thee with a request,  
standing before Thee, to seek

وَ أَنَا يَا إِلَهِي عَبْدُكَ الْخَائِفُ

مِنْكَ

WAR-RAAJI-U' ILAYKAS

the favour of taking refuge with  
Thee, in Thy courtyard, fully

SAAA-ILU LAKAL MUQBILU

aware of the fact that there is  
no way to run away from Thee

A'LAYKAL LAAJI-U ILAA

except unto Thee.

FINAAA-IKAL A'ALIMU

BI-ANNAHOO LAA

MALJAA-A MINKA ILLAA

ILAYKA

O my Allah,

accede to my request,

وَالرَّاجِعُ إِلَيْكَ السَّائِلُ لَكَ

الْمُقْبِلُ عَلَيْكَ اللَّاجِيُ إِلَىٰ

فَنَائِكَ الْعَالِمُ بِأَنَّهُ لَا مَلْجَأَ

مِنْكَ إِلَّا إِلَيْكَ

ALLAAHUMMA

FA-TAQABBAL

DU-A'AA-EE

WAS-MAA'-YAA ILAAHEE

A'LAANIYATEE WA

NAJWAAYA

WAJ-A'LNEE MIM MAN

RAZ"EETA A'MALAHOO

WA QABILTA NUSUKAHOO

take notice of my positive  
statement and heartfelt secret

avowal, O my Allah,

and let me be the one whose  
conduct satisfies Thee,

(whose) pious life devoted to  
Thee receives Thy approval,

(whom) Thou brings to a place  
of safety through Thy mercy;

verity Thou art rare, dear and  
beloved (because of) Thy

اللَّهُمَّ فَتَقَبَّلْ دُعَائِي

وَاسْمَعْ يَا إِلَهِي

عَلَّانِيَّتِي وَنَجْوَائِي وَاجْعَلْنِي

مِمَّنْ رَضِيتَ عَمَلَهُ

وَقَبِلْتَ نُسُكَهُ

وَنَجَّيْتَهُ بِرَحْمَتِكَ إِنَّكَ

أَنْتَ الْعَزِيزُ الْكَرِيمُ

WA NAJJAYTAHOO

BI-RAH'MATIKA

INNAKA ANTAL A'ZEEZUL

KAREEM

اللَّهُمَّ وَصَلِّ أَوْلَى  
وَاجِرًا عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَبَارِكْ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَارْحَمْ مُحَمَّدًا وَآلِ مُحَمَّدٍ

ALLAAHUMMA  
WA S'ALLI AWWALAN WA  
AAKHIRAN A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA BAAFIK A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WAR-H'AM MUH'AMMADIN'W  
WA AALI MUH'AMMAD

kindness.

O my Allah,  
send blessings, in the beginning  
and at the end, on Muhammad  
and on the children of  
Muhammad;  
keep at peace at all times,  
Muhammad and the children of  
Muhammad,

let Thy love and tenderness  
always envelop Muhammad and  
the children of Muhammad,  
more thoroughly and decisively  
than Thou had blessed, kept  
at peace and loved Thy  
Prophets, Messengers, Angels  
and the bearers of Thy Arsh,

بِأَكْمَلٍ وَأَفْضَلٍ مَا صَلَّيْتَ وَ  
بَارَكْتَ وَكَرَّمْتَ عَلَى  
أَنْبِيَائِكَ وَرُسُلِكَ وَمَلَائِكَتِكَ  
وَخَمَلَةِ عَرْشِكَ  
بِإِلَهِ إِلَّا أَنْتَ

BI-AKMALI WA AFZ'ALI  
MAA S'ALLAYTA WA  
BAARAKTA WA  
TARAH'H'AMTA A'LAA  
AMBIYAAA-IKA WA  
RUSULIKA WA  
MALAA-IKATIKA WA  
H'AMALATI A'RSHIKA  
BILAAA-I ILAAHA ILLAA  
ANTA

in the name of and for the sake  
of "LAA ILAAHA  
ILLAA ANTA"

اللَّهُمَّ لَا تَفْرِقْ بَيْنِي وَ  
بَيْنَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA  
LAA TUFARRIQ BAYNEE WA  
BAYNA MUH'AMMADIN'W WA  
AALI MUH'AMMAD

O my Allah,  
let there be no separation  
(ever) between me and  
Muhammad and the children of  
Muhammad,

صَلِّ وَأَتِكَ عَلَيْهِ وَعَلَيْهِمْ  
وَاجْعَلْنِي يَا مَوْلَايَ مِنْ

S'ALAWAATUKA A'LAYHI  
WA A'LAYHIM

Thy blessings be on him and  
them;

شِيعَةِ مُحَمَّدٍ وَعَلِيٍّ وَ  
فَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ

WAJ-A'LNEE YAA  
MAWLAAYA MIN  
SHEE-A'TI MUH'AMMADIN  
WA A'LIYYIN WA

let me be one among the friends  
and followers of Muhammad,  
Ali, Faatimah, Hasan and  
Husayn,

وَذُرِّيَّتِهِمُ الطَّاهِرَةَ الْمُنَجَّبَةَ  
وَهَبْ لِي التَّمَسُّكَ بِحَبْلِهِمْ

FAAT'IMATA WAL  
H'ASANI WAL H'USAYN  
WA D'URBIYYATI HIMIT'

and their pure and select  
descendants;

T'AAHIRATIL MUNTAJABAH  
WA HAB LIYAT TAMASSUKA

give me the insight to cling to  
their friendship,

BI-H'ABLIHIM

and be always ready to walk  
with them,

WAR-RIZ'AA BI-SABEELIHIM

and make use of their life  
style;

WAL-AKHD'A  
BI-T'AREEQATI HIM

Verily Thou art liberal,  
Generous and Kind,

INNAKA JAWWAADUN  
KAREEM

وَالرِّضَا بِسَبِيلِهِمْ  
وَالْأَخْذَ بِطَرِيقَتِهِمْ  
إِنَّكَ جَوَادٌ كَرِيمٌ



[Now go into prostration (Sajdah), keep either side of your face on the earth, one after the other, and say] :

يَا مَنْ يَحْكُمُ مَا يَشَاءُ

YAA MAN YAH'KUMU MAA  
YASHAAA-U

O He who decrees that which  
He wills,  
does that which He wants.

وَيَفْعَلُ مَا يُرِيدُ

WA YAF-A'LU MAA  
YUREEDU

أَنْتَ حَكَمْتَ

ANTA H'AKAMTA

فَلَكَ الْحَمْدُ

FALAKAL H'AMDU

It is Thou who possesses and  
exercises absolute power;  
therefore (all) praise is for Thee  
(only);

مَحْمُودًا مَشْكُورًا

MAH'MOODAN  
MASHKOORAA

(Thou alone art) the  
praiseworthy, the thankworthy.

فَجْعَلْ يَا مَوْلَايَ فَرْجَهُمْ

FA-A'JJIL YAA MAWLAAYA  
FARAJAHUM

O my Master, let them have a  
life full of love and peace,

وَفَرَجَنَا بِهِمْ

WA FARAJANAA BIHIM

and let us share the harmony  
and bliss with them,

فَإِنَّكَ ضَمَيْتَ إِعْرَازَهُمْ

FA-INNAKA Z'AMINTA  
IA'-ZAAZHUM

because Thou has given a  
guarantee to put them on the  
highest pedestal of love, honour  
and wisdom, after the severest

بَعْدَ الدِّلَّةِ

BAA'-DAD' D'ILLATI

trial and tribulation,  
to do too much for them,  
exceeding all bounds, after they  
had put up with the worldly

وَمَكْثِيرَهُمْ بَعْدَ الْفِتْنَةِ

WA TAKTHEERAHUM  
BAA'-DAL QILLATI

minimum (in Thy cause),  
to make them distinct and  
evident after (Thy enemies)  
kept them in obscurity,

وَإِظْهَارَهُمْ بَعْدَ الْخُمُولِ

WA IZ'HAARAHUM  
BAA'-DAL KHUMOOL

to make them distinct and  
evident after (Thy enemies)  
kept them in obscurity,

يَا أَصْدَقَ الصَّادِقِينَ

YAA AS'DAQAS' S'AADIQEEN

O the Most Truthfull  
O the Most Mercifull

وَيَا أَرْحَمَ الرَّاحِمِينَ

WA YAA ARH'AMAR  
RAAH'IMEEN

(beseech Thee,

فَأَسْأَلُكَ يَا إِلَهِي وَسَيِّدِي

FA-AS-ALUKA  
YAA ILAAHEE

O my Lord,

مُتَضَرِّعًا إِلَيْكَ بِجُودِكَ وَ

WA SAYYIDEE  
MUTAZ'ARRI-A'N ILAYKA

and Master,

كَرَمِكَ بَسْطَ أَمَلِي

BI-JOODIKA WA KARAMIKA  
BAST'A AMALEE

humble and weak before Thee,  
to throw wide open doors of  
Thy generosity and kindness to

وَتَجَاوَزَ عَنِّي

WAT TAJAAWUZA A'NEE

let my hope (of fulfilment of  
heart's desires) come true,

وَقَبُولَ قَلِيلٍ عَلَيَّ وَكَثِيرٍ

WA QABOOLA QALEELI  
A'MALEE WA KATHEERIHEE

and get and gather what I want  
in surplus;  
and make valid my deeds,  
whether insignificant-looking or  
weighty,

وَالرِّيَازَةَ فِي

WAZ ZIYAADATA FEE

prolong my days until I am

آيَاهِي وَتَبْلِيغِي ذَاكَ  
 الْمَشْهَدَ وَأَنْ تَجْعَلَنِي  
 مِمَّنْ يُدْعَى فَيُجِيبُ إِلَى  
 طَاعَتِهِمْ وَمَوَالِيهِمْ وَ  
 نَصْرِهِمْ وَتُرِيئَنِي ذَاكَ قَرِيبًا  
 سَرِيعًا فِي عَافِيَةٍ  
 إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

AYYAAMEE WA  
 TABLEEGHEE D'AALIKAL  
 MASH-HADA  
 WA AN TAJ-A'LANEE  
 MIMMAN YUD-A'A  
 FA-YUJEEBU ILAA  
 T'AA-A'TIHIM WA  
 MAWAALAATIHIM WA  
 NAS'RIHIM  
 WA TURIYANEE D'AALIKA  
 QAREEBAN SAREE-A'N  
 FEE A'AFIYATIN  
 INNAKA A'LAA KULLI  
 SHAY-IN QADEER

satisfied with being an eye-  
 witness, and give testimony,  
 and be among those who are  
 called upon, so run to obey  
 them, love them and support  
 them (the descendents of the  
 Holy Prophet);

make me see that very soon,  
 close at hand, in good health,  
 sound mind and with believing  
 heart,  
 Verily Thou art able to do all  
 things.

(raise your head, look towards the sky and say):

أَعُوذُ بِكَ أَنْ أَكُونَ مِنَ  
 الَّذِينَ لَا يَرْجُونَ أَيَّامَكَ  
 فَأَعِذْنِي  
 يَا إِلَهِي بِرَحْمَتِكَ مِنْ ذَاكَ

A-O'OD'U BIKA  
 AN AKOONA MINALLAD'EENA  
 LAA YARJOONA AYYAAMAKA  
 FA-A-I'D'NEE  
 YAA ILAAHEE  
 BI-RAH'MATIKA MIN  
 D'AALIKA

In Thee do I seek refuge  
 that I should be among those  
 who hope not for Thy "Days",  
 so make me full well and be  
 there,  
 O my Master,  
 through Thy mercy, in that  
 time.

ZIYAARAT A'ASHOORAH

زِيَارَتُ عَاشُورَةَ

- (6) Have a bath, go under the sky, pray 2 Rak-a't Namaaz, like Fajr Namaaz, and recite the following "Ziyaarat" of Imam Husayn (A.S.), after the Salaam, facing Karbala:

[Imam Muhammad bin Ali Al Baaqir (A.S.) told Alqama ibna Muhammad to recite this dua'a on the day of Ashoorah and whoso recites this Ziyaarat enjoys the status of the Martyrs of Karbala, and gets the recompense like those who go to Karbala to perform Imam Husayn's Ziyaarat]

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ  
 السَّلَامُ عَلَيْكَ يَا بُنَّ رَسُولِ اللَّهِ

ASSALAAMU A'LAYKA  
 YAA ABAA A'BDILLAHAH  
 ASSALAAMU A'ALAYKA  
 YABNA RASOOLILLAHAH

Peace be on you,  
 O Aba Abdullah!  
 peace be on you,  
 O son of the Messenger of  
 Allah!

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

وَابْنَ سَيِّدِ الْوَصِيَّةِينَ

السَّلَامُ عَلَيْكَ يَا بْنَ قَاطِمَةَ

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ

وَابْنَ خَيْرِيهِ

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ

وَابْنَ ثَارِيهِ

وَالْوِثْرَ الْمُؤْتَوَّرَ

السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ

الَّتِي حَلَّتْ بِقِنَاتِكَ

وَأَنَاخَتْ بِرَحْلِكَ

عَلَيْكُمْ مِنْ جَمِيعًا

سَلَامٌ لِلَّهِ أَبَدًا مَا بَقِيَتْ وَ

بَقِيَ اللَّيْلُ وَالنَّهَارُ

يَا أَبَا عَبْدِ اللَّهِ صَلَوَاتُ اللَّهِ وَسَلَامُهُ

عَلَيْكَ لَقَدْ عَظُمَتِ الرَّزِيَّةُ

وَجَلَّتْ وَعَظُمَتِ الْمُصِيبَةُ

بِكَ عَلَيْنَا وَعَلَى جَمِيعِ أَهْلِ

الْإِسْلَامِ وَجَلَّتْ وَعَظُمَتِ

مُصِيبَتِكَ فِي السَّمَوَاتِ عَلَى جَمِيعِ

أَهْلِ السَّمَوَاتِ فَلَعَنَ اللَّهُ أُمَّةً

أَسَّسَتْ آسَاسَ الظُّلْمِ وَالْجَوْرِ

عَلَيْكُمْ

ASSALAAMU A'LAYKA

YABNA AMEERIL

MOO-MINEENA

WABNA SAYYIDIL

WAS'IYYEEN

ASSALAAMU A'LAYKA

YABNA FAAT'IMATA

SAYYIDATI NISAAA-IL

A'ALAMEEN

ASSALAAMU A'LAYKA

YAA KHIYARATALLAAHI

WABNA KHIYARATIHEE

ASSALAAMU A'LAYKA

YAA THAARALLAAHI

WABNA THAARIHEE

WAL WITRAL MAWTOOR

ASSALAAMU A'LAYKA

WA A'LAL ARWAAH'IL

LATEE H'ALLAT

BI-FANAAA-IKA

WA ANAA KHAT

BI-RAH'LIKA

A'LAYKUM MINNEE

JAMEE-A'A

SALAAMULLAAHI ABADAN

MAA BAQEETU WA BAQIYAL

LAYLU WAN NAHAAR

YAA ABAA A'BDILLAHI

S'ALAWAATULLAAHI

WA SALLAAMUHQO A'LAYKA

LAQAD A'Z'UMATIR

RAZIYYATU

WA JALLAT WA A'Z'U-

MATIL MUS'EEBATU

BIKA A'LAYNA WA A'LAA

JAMEE-I' AHLIL ISLAM

WA JALLAT WA A'Z'UMAT

MUS'EEBATUKA

FIS-SAMAAWAATI A'LAA

JAMEE-I' AHLIS SAMAAWAAT

FA-LA-A'NALLAAHU

UMMATAN ASSASAT

ASAASAZ' Z'ULMI WAL

JAWRI A'LAYKUM

peace be on you,

O son of the commander of the faithfuls, the forebear of the successors!

Peace be on you,

O son of Fatimah, the choicest among the women of the worlds!

Peace be on you,

O the select, surpassing, chosen in preference over all good of Allah, and son of Allah's (such) good.

Peace be on you,

who was martyred while fighting heroically in the cause of Allah, the son of Allah's fearless warrior, you were isolated and had been attacked with a vengeance!

Peace be on you and on those souls who had gathered in your camp,

and strided along with you, in your journey.

I pray and invoke Allah to keep all of you tranquil and restful, for ever; so far I am alive, this is my prayer, and till nights and days follow each other.

O Abaa Abdullah!

Peace and blessings of Allah be on you,

unbearable is the sorrow,

nerve-racking is the agony, you

put up with, for us and for all the (true) Muslims,

crimes committed against you also shocked and unnerved the dwellers of the heavens, one and all.

May Allah condemn and damn the people who laid the basis and set up the groundwork, to wander astray and turn aside from not only you and

أَهْلَ الْبَيْتِ

AHLAL BAYTI

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ

WA LA-A'NALLAAHU

UMMATAN DAFA-A'TKUM

A'N MUQAAMIKUM

WA AZAALATKUM A'N

MARAATIBUKUMULLATEE

RATTABAKUMULLAAHU

FEEHAA

your family but to take liberties and bear hard upon you.

May Allah condemn and damn the people who tried to obscure and deny your office and status, wilfully neglected your rank and class Allah had made known in clear terms.

فِيهَا  
وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ

WA LA-A'NALLAAHU

UMMATAN QATALATKUM

WA LA-A'NALLAAHUL

MUMAHHIDEENA LAHUM

BIT TAMKEENI MIN

QITAALIKUM

May Allah condemn and damn the people who killed you.

May Allah condemn and damn the sbettors who instigated and had a part in your murder.

وَلَعَنَ اللَّهُ الْمَمْلُوكِينَ لَهُمْ

WA BARIA-TU ILALLAAHI

WA ILAYKUM MINHUM WA

MIN ASHYAA-I'HIM WA

ATBAA-I'HIM WA

AWLIYAA-IHIM

YAA ABAA A'BDILLAHI

S'ALAWAATULLAAHI WA

SALAAMUHOO A'LAYKA

INNEE SILMUN LIMAN

SAALAMAKUM

WA H'ARBUN LIMAN

H'AARABAKUM

ILAA YAWMIL QIYAAMATI

WA LA-A'NALLAAHU

AALA ZIYAADIN WA AALA

MARWAAN

WA LA-A'NALLAAHU BANEE

UMAYYATA QAAT'IBATAN

I turn to you and Allah, away from them, their henchmen, their followers and their friends,

O Abaa Abdullah, I pray and invoke Allah to send blessings on you.

I make peace with those who make their peace with you.

I make war on those who go to war against you,

till the Day of Judgement.

May Allah condemn and damn the family of Ziyaad and the family of Marwaan;

may Allah condemn and damn the group and the tribe of Umiyyah, one and all, altogether;

may Allah condemn and damn ibna Marjaanah;

may Allah condemn and damn Umar bin Saad;

may Allah condemn and damn Shimr;

may Allah condemn and damn the people who celebrate, enjoy,

sing and dance on the day of your martyrdom.

بِالَّذِينَ كَانُوا مِنْ قِبَالِكُمْ

بَرِئْتُ إِلَى اللَّهِ وَاللَّهُ مِنْهُمْ

وَمِنْ أَشْيَاءِهِمْ وَأَتْبَاعِهِمْ

وَأَوْلِيَاءِهِمْ يَا أَبَا عَبْدِ اللَّهِ

صَلِّ عَلَى اللَّهِ وَسَلَامًا كَثِيرًا

إِنِّي سَلِمْتُ لِمَنْ سَأَلَكَ

وَحَرَبْتُ لِمَنْ حَارَبَكَ

إِلَى يَوْمِ الْقِيَامَةِ وَلَعَنَ اللَّهُ

الزِّيَادِيَّةَ وَالْمَرْوَانِيَّةَ

وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً

وَلَعَنَ اللَّهُ ابْنَ قُرَيْشَةَ

وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ

وَلَعَنَ اللَّهُ شَيْمَرَ

وَلَعَنَ اللَّهُ أَسْرَجَاتِ

وَالْحَمَمَاتِ وَتَنَقَّبْتَ لِقِيَالِكَ

WA LA-A'NALLAAHUBNA

MARJAANAH

WA LA-A'NALLAAHU

U'MARABNA S AA'D

WA LA-A'NALLAAHU

SHIMRAN

WA LA-A'NALLAAHU

UMMATAN ASRAJAT WAL

JAMAT WA TANAQQABAT

LI-QITAALIKA

BI-ABEE ANTA WA

UMMEE

I, my father and mother are at your disposal.

بِأَبِي وَأُمِّي

صَلَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْكَ

لَقَدْ عَظَمَ مُصَابِي بِكَ

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَ

مَقَامَكَ وَالَّذِي يُرِيدُ أَنْ يَرْزُقَنِي

طَلَبَ تَارِكَ مَعَ إِمَامٍ مَنصُورٍ مِنْ

أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ

وَالِهِ وَسَلَّمَ

اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا

بِالْحَسَنِ فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَبَا عَبْدِ اللَّهِ

صَلِّ عَلَى اللَّهِ وَسَلَامُهُ عَلَيْكَ

إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ وَإِلَى

رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ

وَإِلَى فَاطِمَةَ وَإِلَى الْحَسَنِ وَإِلَيْكَ

بِمَوَالِيكَ وَبِالْبِرَائَةِ قِيمَنَ

فَاتَلَكَ وَنَهَبَ لَكَ الْحَرْبَ

وَإِلَى الْبِرَائَةِ مِمَّنْ آسَسَ

الظُّلْمَ وَالْجَوْرَ عَلَيْكُمْ وَأَبْرَأُ

إِلَى اللَّهِ وَإِلَى رَسُولِهِ

صَلِّ اللَّهُ عَلَيْهِ وَوَالِهِ

وَسَلِّمْ مِمَّنْ

آسَسَ آسَاسَ ذَلِكَ

وَبَنَى عَلَيْهِ بُيُوتَهُ

وَجَرَى فِي ظُلْمِهِ وَجَوْرِهِ عَلَيْكُمْ

وَعَلَى أَشْيَاءِكُمْ

S'ALAWAATULLAAHI WA

SALAAMUHOOD A'LAYKA

LAQAD A'Z'UMA

MUS'AABEE BIKA

FA-AS-ALULLAAHALLAD'EEI

AKRAMA MAQAAMAKA

WA AKRAMANEE BIKA

AN YARZUQANEE T'ALABA

THAARIKA MA-A' IMAAMIN

MANS'OORIN MIN AHLI BAYTI

MUH'AMMADIN

S'ALLALLAAHU A'LAYHI WA

AALIHEE WA SALLAM

ALLAAHUMMAJ-A'LNEE

I'NDAKA WAJEEHAN BIL

H'USAYNI FID DUNYAA WAL

AAKHIRATI

YAA ABAA A'BDILLAAH

S'ALAWAATULLAAHI WA

SALLAAMUHOOD A'LAYKA

INNEE ATAQARRABU

ILALLAAHI WA ILAA

RASOOLIHEE WA ILAA

AMEERIL MOO-MINEEN

WA ILAA FAAT'AMATA WA

ILAL H'ASANI WA ILAYKA

BI-MAWAALAATIKA WA

BIL BARAAA-ATIM MIMMAN

QAATALAKA WA NAS'ABA

LAKAL H'ARBA

WA BIL BARAAA-ATI

MIMMAN ASSASA ASAASAZ'

Z'ULMI WAL JAWRI

A'LAYKUM

WA ABRA-U ILALLAAHI WA

ILAA RASOOLIHEE

S'ALLALLAAHU A'LAYHI WA

AALIHEE WA SALLAM

MIMMAN ASSASA

ASAASA D'AALIKA

WA BANAA A'LAYHI

BUNYAANAHOOD

WA JARAA FEE Z'ULMIHEE

WA JAWRIHEE A'LAYKUM

WA A'LAA ASHYAA-I'KUM

I pray and invoke Allah to send blessings on you

profound is my sorrow for you.

I beg Allah, who honoured you above others, to be generous

towards me on account of you,

and give me the opportunity to be

with the victorious Imaam, the

descendant of Muhammad (blessings

and peace be on him and on his

children from Allah) at the time of

the final and decisive war against

Allah's enemies.

O my Allah make me attend to

Thy cause, sincerely, in every respect

following in Husayn's footsteps, in

this world and the hereafter.

O Abaa Abdullah,

I pray and invoke Allah to send

blessings on you.

I come nearer and seek greater

intimacy with Allah, with His

Messenger, with Ameerul

Moomineen, with Faatimah,

with Hasan and with you, with the

help of your love and patronage,

cutting off every connection with

those who took up arms against you

and killed you.

I disconnect all links with those who,

in the beginning, took the first

steps to take liberties with and bear

hard upon you,

I take refuge with Allah and His

Messenger (blessings of Allah be

on him and on his children),

free from the guilt of associating

with those who laid the foundation

for (your suffering),

devised and carried out their corrupt

plan of action,

boldly gave currency to reign

of terror and cruelty to oppress

you and your friends and followers;

بَرَّيْتُ إِلَى اللَّهِ وَالْيَكْمِ مِنْهُمْ  
وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ

بِمَوَالِيكُمْ وَمَوَالِيَهُمْ وَبِئْسَكُمْ

وَالْبَرَاءَةَ مِنْ أَعْدَائِكُمْ  
وَالنَّاصِبِينَ لَكُمْ الْحَرْبِ

وَالْبَرَاءَةَ مِنْ أَشْيَاعِهِمْ  
وَأَتْبَاعِهِمْ وَأَوْلِيَاءِهِمْ  
يَا أَبَا عَبْدِ اللَّهِ

إِنِّي سِلْمٌ لِمَنْ سَالَمَكَ وَ

وَحَرْبٌ لِمَنْ حَارَبَكَ

وَوَلِيٌّ لِمَنْ وَالَاكَ

وَعَدُوٌّ لِمَنْ عَادَاكَ

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي

بِمَعْرِفَتِكَ وَمَعْرِفَةِ أَوْلِيَائِكَ

وَرَزَقَنِي الْبَرَاءَةَ مِنْ

أَعْدَائِكَ أَنْ يَجْعَلَنِي

مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ

وَأَنْ يُثَبِّتَ لِي عِنْدَكَ قَدَامَ

صِدْقِي فِي الدُّنْيَا وَالْآخِرَةِ

وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي

الْمَقَامَ الْمُحْسُودَ لَكُمْ عِنْدَ اللَّهِ

وَأَنْ يُوَزِّقَنِي طَلَبَ تَارِي

BARIA-TU ILALLAAHI  
WA ILAYKUM MINHUM  
WA ATAQARRABU  
ILALLAAHI THUMMA  
ILAYKUM

BI-MAWAALAATIKUM  
WA MUWAALAATI  
WALIYYIKUM

WA BIL BARAAA-ATI MIN  
AA'-DAAA-IKUM WAN  
NAAS'IBEENA LAKUMUL  
H'ARBA

WA BIL BARAAA-ATI MIN  
ASHYAA-I'HIM WA  
ATBAA-I'HIM WA  
AWLIYAAA-IHIM

YAA ABAA A'BDILLAHI  
INNEE SILMUN LIMAN  
SAALAMAKUM

WA H'ARBUN LIMAN  
H'AARABAKUM

WA WALIYYUN LIMAN  
WAALAAKUM

WA A'DUWWUN LIMAN  
A'ADAAKUM

FA-AS-ALULLAAHALLAD'EE  
AKRAMANEE BI-MAA'-

RIFATIKUM WA  
MAA'-RIFATI

AWLIYAAA-IKUM  
WA RAZAQANIL

BARAAA-ATA MIN  
AA'-DAAA-IKUM

WA AN YAJ-A'LANEE

MA-A'KUM FID DUNYAA  
WAL AAKHIRAH

WA AN YUTHABBITA LEE

I'NDAKUM QADAMA  
S'IDQIN FID DUNYAA WAL

AAKHIRAH

WA AS-ALUHOO AN  
YUBALLIGHANIL MAQAAMAL

MAH'MOODA  
LAKUM I'NDALLAAHI

WA AN YARZUQANEE  
T'ALABA THAAREE

I detach myself from them and  
present myself to Allah and to you,  
I (first) seek greater intimacy with  
Allah and then with you to win  
your love and patronage, and  
to make friends with your friends,

cut off all links with your  
enemies, and with those who planted  
the seeds of hostility against you,

and reject and discard their  
associates, their followers and their  
friends,

O Abaa Abdullah,  
I make peace with those who made  
their peace with you,

I search out and confront those  
who waged war against you,

I make friends with those who stood  
by you,

I strive against those who came in  
conflict with you,

therefore, I make a request to  
Allah to acquaint (me) with the  
awareness that perceives you and  
your friends,

to set me free from the corrupting  
influence of your enemies,

to make me keep company with  
you in this world and in the  
Hereafter,

stand firm beside you and  
follow your footsteps closely in  
this world and in the next  
world.

I beseech Him that He helps  
me to reach your highly praised  
station, given to you by Allah,

(to meet you),  
that He provides me the  
opportunity to fight for justice

مَعَ إِمَامٍ مُّهِدِيٍّ تَظَاهَرَ نَاطِقِي  
بِالْحَقِّ مِنْكُمْ

MA-A' IMAAMIN MAHDIYY  
Z'AAHIRIN NAAT'IQIN BIL  
H'AQQI MINKUM

and fairplay alongwith and  
under the leadership of the  
rightly guided guide (in your  
progeny) who surely will come  
and speak the truth.

وَ أَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالشَّانِ  
الَّذِي لَكُمْ عِنْدَهُ  
أَنْ يُعْطِينِي بِمِصْرِي بِكُمْ

WA AS-ALULLAAHA  
BI-H'AQQIKUM WA BISH  
SHAANILLAD'EE LAKUM  
I'NDAHOO  
AN YUA'-T'IYANEE  
BI-MUS'AABEE BIKUM

I beseech Allah in the name  
of your right and the purpose  
He assigned to you,

that He overwhelms me with  
grief in memory of your  
sorrows,

أَفْضَلَ مَا يُعْطَى مِصْرًا بِمِصْرِي  
مُصِيبَةً مَا أَعْظَمَهَا  
وَ أَعْظَمَ رَزِيَّتَهَا فِي  
الْإِسْلَامِ وَجَمِيعِ السَّمَوَاتِ وَ  
الْأَرْضِ

AFZ'ALA MAA YUA'-T'EE  
MUS'AABAN  
BI-MUS'EEBATIHEE  
MUS'EEBATAN MAA  
AA'-Z'AMAHAA  
WA AA'-Z'AMA  
RAZIYYATAHAA FIL  
ISLAAMI WA FEE JAMEE-'I'S  
SAMAAWAATI WAL  
ARZ"

more than the personal grief  
that torments any one who is  
in great agony,

sorrows which have no parallel  
and overshadow all calamities  
that took place in the history of  
Islam, for that matter, through  
out the whole universe.

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا  
مِمَّنْ تَنَالُهُ مِنْكَ صَلَوَاتٌ  
وَ رَحْمَةٌ وَ مَغْفِرَةٌ

ALLAAHUMMAJ-A'LNEE FEE  
MAQAAMEE HAAD'AA  
MIMMAN TANAALUHOO  
MINKA S'ALAWAATUN  
WA RAH'MATUN WA  
MAGHFIRAH

O my Allah, in my on the spot  
situation, treat me like him (or  
her) who obtains from Thee  
(Thy) blessings, mercy and  
forgiveness.

اللَّهُمَّ اجْعَلْ حَيَاتِي حَيَاةَ  
مُحَمَّدٍ وَ آلِ مُحَمَّدٍ  
وَ مَمَاتِي مَمَاتَ مُحَمَّدٍ وَ آلِ  
مُحَمَّدٍ

ALLAAHUMAJ-A'L  
MAH'YAAYA MAH'YAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA MAMAATEE MAMAATA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

O my Allah, bring me to life  
again, after death, in the place  
Muhammad and his "Aal"  
(children) are dwelling,  
and make me depart from this  
world like Muhammad and his  
"Aal" (children) had left,

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ  
تَبَرَّكَتَ بِهِ بَنُو أُمَّيَّةَ وَ ابْنُ  
الْكِلَةِ الْاَكْبَادِ اللَّعِينِ ابْنُ  
اللَّعِينِ عَلَى لِسَانِكَ لِسَانِ  
نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فِي كُلِّ

ALLAAHUMMA INNA  
HAAD'AA YAWMUN  
TABARRAKAT BIHEE BANOO  
UMAYYAH WABNI  
AAKILATIL AKBAADIL  
LA-E'ENUBNUL LA-E'EN  
A'LAA LISAANIKA WA  
LISAANI NABIYYIKA  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE FEE KULLI

O my Allah this day is a day of  
rejoicing for the "Bani  
Umayyah", the herd of  
hardened criminals, the eternally  
damned and accursed group,  
a fact that had been made  
public by Thee and by Thy  
Prophet (blessings of Allah be  
on him and on his children),  
who, in every place and at all

مَوْطِنٍ وَمَوْقِعٍ وَقَفَتْ فِيهِ  
نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

MAWT'ININ WA MAWQIFIN  
WAQAF A FEEHI NABIYYUKA  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE

occasions, drew attention of people to this truism.

اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَ  
مُعَاوِيَةَ بْنَ أَبِي سُفْيَانَ وَيَزِيدَ  
بْنَ مُعَاوِيَةَ عَلَيْهِمْ مِنْكَ اللَّعْنَةُ  
أَبَدَ الْأَيِّدِينَ وَهَذَا يَوْمٌ فَرِحَتْ  
بِهِ آلُ زَيْيَادٍ وَآلُ مَرْوَانَ  
بِقَتْلِهِمُ الْحُسَيْنَ صَلَوَاتُ اللَّهِ  
عَلَيْهِ

ALLAAHUMMA AL-A'N  
ABAA SUFYAAN WA  
MU-A'AWIYATABNA ABEE  
SUFYAAN WA YAZEEDABNA  
MU-A'AWIYAH A'LAYHIM  
MINKAL LAA'-NATU  
ABADAL AABIDEENA  
WA HAAD'AA YAWMUN  
FARIH'AT BIHEE AALU  
ZIYAADIN WA AALU  
MARWAAN BI-QATLIHUMUL  
H'USAYN  
S'ALAWAATULLAAHI A'LAYHI

O my Allah condemn and damn Abu Sufyaan, Mu-a'awiyah bin Abu Sufyan, Yazid bin Muwa'awiyah and let it be an everlasting curse upon them from Thee.

Today the descendants of Ziyaad and Marwan make merry, laugh and dance because on this day they killed Husayn (blessings of Allah be on him).

اللَّهُمَّ فَضَاعِعْ عَلَيْهِمُ  
اللَّعْنَ مِنْكَ وَالْعَذَابَ بِالْأَلْبِيدِ

ALLAAHUMMA  
FAZ'AA-I'F A'LAYHIMUL  
LAA'-NA MINKA WAL  
A'D'AABAL ALEEM

O my Allah, therefore, double up the curse Thou brings upon them and also the punishment Thou decrees for them.

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ  
فِي هَذَا الْيَوْمِ وَفِي مَوْقِفِي هَذَا  
وَأَيَّامِ حَيَاتِي بِالْبَرَاءَةِ مِنْهُمْ وَ  
وَاللَّعْنَةِ عَلَيْهِمْ وَبِالْمَوَالِيَةِ  
لِنَبِيِّكَ وَآلِ نَبِيِّكَ عَلَيْهِ وَ  
عَلَيْهِمُ السَّلَامُ

ALLAAHUMMA  
INNEE ATAQARRABU  
ILAYKA FEE HAAD'AL YAWM  
WA FEE MAWQIFEE HAAD'AA  
WA AYYAAMI H'AYAATEE BIL  
BARAAA-ATI MINHUM WAL  
LAA'-NATI A'LAYHIM WA  
BIL MUWAALAATI  
LI-NABIYYIKA WA  
AALI NABIYYIKA A'LAYHI  
WA A'LAYHIMUS SALAAM.

O my Allah, I seek nearness to Thee today in this frame of mind, cutting off all links with them for the rest of my life, denouncing them because of my love for Thy Prophet and his children, peace be on him and them.

(Then say 100 times):

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ  
ظَلَمَ حَقَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَآخِرَتَا بَعْرَةَ عَائِشَةَ  
ذَلِكَ

ALLAAHUMMAL-A'N  
AWWALA Z'AALIMIN  
Z'ALAMA H'AQQA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD WA AAKHIRA  
TAABI-I'N LAHOO A'LAA  
D'AALIKA

O my Allah condemn and damn the first tyrant who unjustly and wrongfully usurped that which rightly belonged to Muhammad and the children of Muhammad, and bring curse upon those who, after him, followed in his footsteps.



اللَّهُمَّ الْعَيْنِ الْعَصَابَةَ الَّتِي  
جَاهَدَتِ الْحُسَيْنَ وَشَايَعَتْ وَ  
بَايَعَتْ وَتَابَعَتْ عَلَى  
قَتْلِهِ  
اللَّهُمَّ الْعَنَّهُمْ جَمِيعًا

ALLAAHUMMAL-A'NIL  
I'S'AABATAL LATEE  
JAAHADATIL H'USAYN  
WA SHAAYA-A'T WA  
BAAYA-A'T WA  
TAABA-A'T A'LAA  
QATLIHEE

O my Allah condemn and  
damn those conspirators who  
vexed and harassed Husayn,  
showed eagerness, agreed  
mutually, and joined hands to  
kill him.

ALLAAHUMMAL-A'NHUM  
JAMEE-A'A

O my Allah bring curse upon  
all of them.

(Then say 100 times):

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ  
وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ  
بِفِنَائِكَ  
عَلَيْكَ مِنِّي سَلَامٌ أَبَدًا  
مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ  
وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي  
لِيُزِيلَ بِرَبِّكَ  
السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيٍّ  
بْنِ الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ  
وَعَلَى أَصْحَابِ الْحُسَيْنِ

ASSALAAMU A'LAYKA  
YAA ABAA A'BDILLAAH  
WA A'LAL ARWAAH'ILLATEE  
H'ALLAT BIFINAA-IKA

Peace be on you,  
O Abaa Abdullah,  
and on those souls who came  
to your camp to put themselves  
at your disposal.

A'LAYKA MINNEE  
SALAAMULLAAHI ABADAN  
MAA BAQEETU WA BAQIYAL  
LAYLU WAN NAHAAR  
WA LAA JA-A'LAHULLAAHU  
AAKHIRAL A'HDI MINNEE  
LI-ZIYAARATIKUM

So far I am alive and the days  
and nights follow each other  
I invoke Allah to send blessings  
on you for ever and ever.  
May Allah not make my this  
pledge of close association,  
physical as well as spiritual,  
with you the last fulfilment.

ASSALAAMU A'LAL H'USAYN  
WA A'LAA A'LIYYIBNIL  
H'USAYN  
WA A'LAA AWLAADIL  
H'USAYN  
WA A'LAA AS'H'AABIL  
H'USAYN

Peace be on Husayn,  
and on Ali son of Hussayn,  
and on the children of Husayn,  
and on the friends of Husayn.

(Then say):

اللَّهُمَّ حُصَّ أَنْتَ أَوَّلَ ظَالِمٍ  
بِاللَّعْنِ مِنِّي وَأَبْدَأِ بِهِ أَوَّلًا  
ثُمَّ الثَّانِي وَالثَّالِثَ وَالرَّابِعَ  
اللَّهُمَّ الْعَنَ

ALLAAHUMMA KHUS'S'A  
ANTA AWWALA Z'AALIMIN  
BIL-LAA'-NI MINNEE WA  
ABDAA BIHEE AWWALAN  
THUMMATH THAANIYA  
WATH THAALITHA WAR  
RAABI-A'

O my Allah, let the curse I  
call down on the head of the  
first tyrant stick like a leech;  
and stay put for ever on the  
first, then the second, the  
third and the fourth.

ALLAAHUMAL-A'N

O my Allah damn and call

يَزِيدَ ابْنَ مُعَاوِيَةَ حَاصِمًا  
وَالْعَنُّ عُبَيْدَ اللَّهِ بْنِ زِيَادٍ  
وَابْنَ مَرْجَانَةَ وَمُحَمَّدَ بْنَ سَعْدٍ  
وَشِمْرًا وَالْأَبِي سَفْيَانَ

وَالْأَبِي زِيَادٍ وَالْمَرْوَانَ  
إِلَى يَوْمِ الْقِيَامَةِ

YAZEEDABNA  
MU-A'AWIYAH KHAAMISAN  
WAL-A'N  
U'BAYDALLAAHIBNA  
ZIYAAD WABNA MARJAANAH  
WA U'MARABNA SAA'D WA  
SHIMRAA  
WA AALA ABEE SUFYAAN  
WA AALA ZIYAAD  
WA AALA MARWAAN  
ILAA YAWMIL QIYAAMAH

down evil on the fifth, Yazid  
son of Mua'awyah,  
and bring a curse upon  
Ubaydullah bin Ziyaad, ibna  
Marjanah, Umar bin Saad, and  
Shimr,

and on the descendants of Abu  
Sufyaan,  
on the descendants of Ziyaad,  
on the descendants of Marwaan,  
till the Day of Judgement.

(Then go into Sajdah and say):

اللَّهُمَّ لَكَ الْحَمْدُ  
حَمْدَ الشَّاكِرِينَ لَكَ عَلَى مَصَائِبِهِمْ

ALLAAHUMMA  
LAKAL H'AMDU  
H'AMDASH SHAAKIREENA  
LAKA A'LAAMUS'AABIHIM

O my Allah!  
(All) praise is for Thee (alone);  
praise of the "Ever-thankful to  
Thee", who glorify Thee  
whatever come to pass.

الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رِزْوَانِي

ALH'AMDU LILLAHI A'LAAM  
A'Z'EEMI RAZIYYATEE

(All) praise is for Allah for my  
deepfelt intense grief.

اللَّهُمَّ ارْزُقْنِي سَفَاعَةَ الْحُسَيْنِ  
يَوْمَ الْوُرُودِ

ALLAAHUMMAR-ZUQNEE  
SHAFAA-A'TAL H'USAYNI  
YAWMAL WUROOD

O my Allah make available for  
me the recommendations of  
Husayn on the day I present  
myself before Thee,

وَتَيْتَ لِي قَدَمَ صِدْقٍ عِنْدَكَ  
مَعَ الْحُسَيْنِ وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ  
بَدَلُوا أَمْوَالَهُمْ دُونَ الْحُسَيْنِ  
عَلَيْهِ السَّلَامُ

WA THABIT LEE QADAMA  
S'IDQIN I'NDAKA MA-A'L  
H'USAYN WA AS'H'AABIL  
H'USAYNIL LAD'EENA  
BAD'ALOO MUHAJAHUM  
DOONAL H'USAYN A'LAYHIS  
SALAAM

let me stand firm in safety  
before Thee on account of my  
sincere attachment with  
Husayn, alongwith him and his  
comrades, who sacrificed every-  
thing they had (heart, mind,  
soul and life)for Husayn, peace  
be on him..

DUA'A ALQAMAH

دُعَاةُ عَلَقَمَةَ

(7) Then pray a 2 Rak-a't Salaat.

And after the Salaat recite the following dua'a, which,  
according to Alqama ibna Muhammad Hazari, was recited  
by Imam Jaa'far As Saadiq (A.S.), when he was in Najaf  
Ashraf. After performing the Ziyaarat of Imam Ali ibna  
Abi Taalib (A.S.), the Holy Imam turned towards Karbala  
and prayed this dua'a now known as "Dua'a ALQAMAH".

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

يَا غِيَاثَ الْمُسْتَغِيثِينَ

يَا صَرِيحَ الْمُسْتَضْرِحِينَ

وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ

الْوَرِيدِ

وَيَا مَنْ يَحُولُ بَيْنَ الْمَرْءِ وَ

قَلْبِهِ

وَيَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَ

بِالْأَفْقِ الْمُبِينِ

يَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ

عَلَى الْعَرْشِ اسْتَوَى وَيَا مَنْ

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي

الضُّدُورُ وَيَا مَنْ لَا يَخْفَى عَلَيْهِ

خَافِيَةٌ

يَا مَنْ لَا تَشْتَبِهُ عَلَيْهِ الْأَصْوَاتُ

وَيَا مَنْ لَا تُغْلِطُهُ الْحَاجَاتُ

وَيَا مَنْ لَا يُبْرِئُهُ الْحَاجُ

الْمُلِحِّينَ

يَا مَدْرِكَ كُلِّ قَوْتٍ

وَيَا جَامِعَ كُلِّ شَمْلٍ

YAA ALLAAH

YAA ALLAAH

YAA ALLAAH

YAA MUJEEBA DAA'—WATIL

MUZ" T'ARREEN

YAA KAASHIFA KARBIL

MAKROOBEEN

YAA GHIYAATHAL

MUSTAGHEETHEEN

YAA S'AREEKHAL

MUSTAS'RIKHEEN

WA YAA MAN HUWA AQRABU

ILAYYA MIN H'ABLIL

WAREED

WA YAA MAN YAH'OOLU

BAYNALMAR—I WA

QALBIHEE

WA YAA MAN HUWA BIL

MANZ'ARIL AA'—LAA WA

BIL UFUQIL MUBEEN

WA YAA MAN HUWAR

RAH'MAANUR RAH'EEM

A'LAL A'RSHIS—TAWAA

WA YAA MAN YAA'—LAMU

KHAA—INATAL AA'—YUNI

WA MAA TUKHFIS' S'UDDOR

WA YAA MAN LAA YAKHFAA

A'LAYHI KHAAFIYAH

YAA MAN LAA TASHABIHU

A'LAYHIL AS'WAAT

WA YAA MAN LAA

TUGHALLIT'UHUL H'AAJAAT

WA YAA MAN LAA

YUBRIMUHUL H'AAH'UL

MULIH'H'EEN

YAA MUDRIKA KULLI

FAWT

WA YAA JAAMI—A' KULLI

SHAML

O Allah!

O Allah!

O Allah!

O He who gives answer to the cries of the persecuted!

O He who pulls out the grief-stricken from agony and anguish!

O He who comes to help those who shed tears in helplessness!

O He who brings relief to those who cry for help!

O He who is close by, nearer than my jugular vein!

O He who makes peace between heart and mind;

O He whom people search in the highest and noblest perspectives; in true and evident distinctions!

O He who is Beneficent and Merciful in His authority!

O He who knows what the furtive eyes betrays and what the secretive hearts conceal!

O He whom do not deceive those who do everything in secret!

O He whom intermingled voices of the countless callers (suppliants) do not stop from giving answer to each and every one!

O He whom wants and needs of the infinite needy do not put in confusion for attending to one and all separately!

O He whom clamorous determined pleading of petitioners do not upset!

O He who reaches and takes hold of everything that tries to escape!

O He who keeps together and brings into harmony people

وَيَا بَارِئِ النَّفُوسِ بَعْدَ الْمَوْتِ

WA YAA BAARI-AN NUFOOSI  
BAA'-DAL MAWT

who know and understand!  
O He who examines the souls  
when they present themselves  
before Him after death!

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

YAA MAN HUWA KULLA

O He who, each day, has a  
(new) distinct glory!

يَا قَاضِيَ الْحَاجَاتِ يَا مُنْقِصَ

YAWMIN FEE SHAAN

O Fulfiller of wants and needs!

الْحُكُومَاتِ

YAA MUNAFFISAL

O He who gives comfort and  
respite in distress!

يَا مُعْطِيَ السُّؤَالَاتِ

YAA MUA'-T'IYAS

O He who liberally satisfies  
those who solicit His favours!

يَا وَليَ الرَّغَبَاتِ

SU-ULAAT

O He who stands by and follow  
close upon those who humbly  
and fervently call on Him!

يَا كَافِيَ الْمِهْمَاتِ

YAA WALIYYAR RAGHABAAT

O He who effectively support  
those who make sincere efforts!

يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ

YAA KAAFIYAL MUHIMMAAT

O He who is equal to and can  
do anything instead of another  
in the matters concerning all  
things;

وَلَا يَكْفِي مِنْهُ شَيْءٌ فِي السَّمَوَاتِ

YAA MAN YAKFEE MIN KULLI  
SHAY-IN

and nothing, in the heavens  
and the earth, can be out of  
the reach of or is free from His  
hold.

وَالْأَرْضِ

WA LAA YAKFEE MINHU  
SHAY-UN FIS SAMAAWAATI  
WAL ARZ"

I beseech Thee in the name of  
Muhammad, the last Prophet,

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

AS-ALUKA BI-H'AQQI  
MUH'AMMADIN KHAATIMIN  
NABIYYEEN

and Ali, the commander of the  
faithfuls,

وَعَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

WA A'LIYYIN AMEERIL  
MOQ-MINEEN

in the name of Fatimah, the  
daughter of Thy Prophet,

وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ

WA BI-H'AQQI FAAT'IMATA

in the name of Hasan and  
Husayn.

وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ

BINTI NABIYYIKA

I direct myself towards Thee,  
through them, in my address,

فَإِنِّي بِهِمْ أَلُوِّجُهُ إِلَيْكَ فِي

WA BI-H'AQQIL H'ASANI WAL  
H'USAYN

through them I try to get  
a hearing,

مَقَامِي هَذَا وَإِيهِمْ أَتَوَسَّلُ

FA-INNEE BIHIM

through them I put forward  
my case to get Thy favours,

ATAWAJJAHU ILAYKA FEE

MAQAAMEE HAAD'AA

to Thee;

وَبِهِمْ أَتَشْفَعُ إِلَيْكَ

WA BIHIM ATAWASSALU

bound to Thee by oath, living  
a life according to Thy

وَبِحَقِّهِمْ أَسْأَلُكَ

WA BIHIM ATASHAFFA-U'  
ILAYKA

commands, I carry out my  
pledge by every means,

وَأُقْسِمُ وَأَعْزِمُ عَلَيْكَ

WA BI-H'AQQIHIM AS-ALUKA

in the name of the love and

وَبِالشَّيْءِ الَّذِي

WA UQSIMU WA AA'-ZIMU  
A'LAYKA

WA BISH-SHAANILLAD'EE

لَهُدْعِيكَ وَالْقَدْرِ الَّذِي  
لَهُدْعِيكَ  
وَالَّذِي فَضَّلَهُمْ عَلَيَّ  
الْعَالَمِينَ

LAHUM I'NDAKA  
WA BIL-QADRILLAD'EE  
LAHUM I'NDAKA

WA BILLAD'EE  
FAZ"Z"ALTAHUM A'LAL  
A'ALAMEEN

devotion Thou has for them,  
and the influence and status  
they enjoy in every dimension  
of Thy will,

the superior-most pre-eminence  
in wisdom and character Thou  
bestowed upon them to  
transcend above everything in  
the whole universe,

in the name of Thy name Thou  
revealed to them in trust,  
on account of which Thou  
chose them in preference over  
everything found in the heavens  
and the earths,

through which Thou built their  
syndrome, developed to  
perfection their surpassing  
excellence in knowledge,  
learning and deeds, out of all  
the rest of the people,

till their completeness  
surpassed the total achieve-  
ment of all the people put  
together;

I request Thee to send blessings  
on Muhammad and on the  
children of Muhammad;  
(and) look into the causes of

my sorrows, anxieties, burdens,  
and do away with them,

let me be equal to, sufficiently  
instructed, while dealing with  
my important enterprises and  
efforts,

(and) carry out and fulfil my  
obligations,

set me free from the clutches  
of poverty and from the pangs  
of hunger,

let me have enough to live  
upon, free from the need to  
turn to others,

let me be an adequate  
match for him who, I am afraid,  
shall create trouble,

thwart the schemes of the one

وَبِاسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ  
وَبِهِ خَصَّصْتَهُمْ دُونَ الْعَالَمِينَ

WA BISMIKALLAD'EE  
JA-A'LTAHU I'NDAHUM  
WA BIHEE KHAS'ASTAHUM  
DOONAL A'ALAMEEN

وَبِهِ آيَنْتَهُمْ وَأَيَنْتَ فَضَّلَهُمْ  
مِنْ فَضْلِ الْعَالَمِينَ

WA BIHEE ABANTAHUM  
WA ABANTA FAZ"LAHUM  
MIN FAZ"LIL A'ALAMEENA

حَتَّىٰ تَأْتِيَ فَضْلَهُمْ فَضْلًا  
الْعَالَمِينَ جَمِيعًا

H'ATTAA FAAQA  
FAZ"LUHUM FAZ"LAL  
A'ALAMEENA JAMEE-A'A

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا  
وَأَلِ مُحَمَّدًا وَأَنْ تَكْشِفَ عَنِّي عَيْبِي

AS-ALUKA AN TUS'ALLIYA  
A'LAA MUH'AMMADIN WA  
AALI MUH'AMMAD  
WA AN TAKSHIFA A'NNEE

وَهَيْبِي وَكَرْبِي

GHAMMEE WA HAMMEE WA  
KARBEE

وَتَكْفِيَنِي الْبُهِمَّ مِنْ أُمُورِي

WA TAKFIYANIL MUHIMMA  
MIN UMOOREE

وَتَقْضِي عَنِّي دَيْنِي

WA TAQZ"IIYA A'NNEE  
DAYNEE

وَتَجِيرَنِي مِنَ الْفَقْرِ وَتَجِيرَنِي

WA TUJEERANEE MINAL  
FAQRI WA TUJEERANEE  
MINAL FAAQATI

مِنَ الْفَاقَةِ وَتُغْنِيَنِي عَنِ

WA TUGHNIYANEE A'NIL  
MAS-ALATI ILAL  
MAKHLOOQEEN

الْمَسْأَلَةِ إِلَى الْخُلُوقِينَ

WA TAKFIYANEE HAMMA  
MAN AAKHAAFU HAMMAHU

وَتَكْفِيَنِي هَمَّ مَنْ أَخَافُ هَمَّهُ

وَعُسْرَ مَنْ أَخَافُ

WA U'SRA MAN AKHAAFU

عُسْرًا

U'SRAHU

who, I am afraid, shall treat me harshly,

وَحُرُوبًا مِّنْ أَخَا حُرُوبَتَهُ

WA H'UZOONATA MAN

let him, who, I am afraid, shall vex me, come to grief,

وَشَرًّا مِّنْ أَخَا شَرِّهِ

AKHAAFU H'UZOONATAHU

expose and rebuke him, who, I am afraid, shall slander me,

وَمَكْرًا مِّنْ أَخَا مَكْرِهِ

WA SHARRA MAN

lay out a plan to defeat him, who, I am afraid, shall try to

AKHAAFU SHARRAHU

deceive me by strategem,

WA MAKRA MAN

take notice and act swiftly against him, who, I am afraid, shall treat me unjustly,

AKHAAFU MAKRAHU

وَبَغْضًا مِّنْ أَخَا بَغْيِهِ

WA BAGHYA MAN AKHAAFU

take me into Thy custody to keep safe from the one who, I am afraid, shall tyrannize me,

BAGHYAHU

exercise Thy supreme authority to keep him in check, who, I am afraid, shall rule over me,

وَجَوْرًا مِّنْ أَخَا جَوْرِهِ

WA JAWRA MAN AKHAAFU

outwit him, who, I am afraid, shall lay traps to deceive me cunningly,

JAWRAHU

make ready a fitting reply to him who, I am afraid, shall oppress me;

وَمُسْلَطَانًا مِّنْ أَخَا مُسْلَطَانَتِهِ

WA SULT'AANA MAN

keep off from me the obstinate deceit of the vindictive malicious, and the crafty artifice of the cunning impostor.

AKHAAFU SULT'AANAHU

وَكَيْدًا مِّنْ أَخَا كَيْدِهِ

WA KAYDA MAN AKHAAFU

O my Allah put an end to the intentions of him who desires to destroy me,

KAYDAHU

outwit him who makes plans,

وَمَقْدَرَةً مِّنْ أَخَا مَقْدَرَتِهِ

WA MAQDURATA MAN

keep off from me his deceit and intrigue, his hostility and fancy,

AKHAAFU MAQDURATAHU

keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as Thou wilt.

عَلَىٰ

A'LAYYA

O my Allah divert his attention from me and involve him in his own overbearing anxieties which Thou will not cut down, in misfortune which Thou will

وَمَرَدًّا عَنِّي كَيْدَ الْكَيْدَةِ وَ

WA TARUDDA A'NNEE

keep off from me his deceit and intrigue, his hostility and fancy,

KAYDAL KAYDATI WA

keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as Thou wilt.

مَكْرَ الْمَكْرَةِ

MAKRAL MAKRAH

اللَّهُمَّ مَن آرَادَنِي فَاِرِدُهُ

ALLAAHUMMA MAN

keep off from me his deceit and intrigue, his hostility and fancy,

ARAADANEE FA--ARIDHU

keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as Thou wilt.

وَمَن كَادَنِي فَكِيدُهُ

WA MAN KAADANEE

keep off from me his deceit and intrigue, his hostility and fancy,

FAKIDHU

keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as Thou wilt.

وَاصْرِفْ عَنِّي كَيْدَهُ وَمَكْرَهُ

WAS'--RIF A'NNEE KAYDAHU

keep off from me his deceit and intrigue, his hostility and fancy,

WA MAKRAHU WA

keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as Thou wilt.

BAASAHU WA AMAANIYYAHU

كَيْفَ شِئْتَ وَآفَى شِئْتَ

WAM--NAA'--HU A'NNEE

keep off from me his deceit and intrigue, his hostility and fancy,

KAYFA SHIA--TA WA

ANNAA SHIA--TA

اللَّهُمَّ اشْغَلْهُ عَنِّي بِفَقْرٍ لَا

ALLAAHUMMASH--GHALHU

keep off from me his deceit and intrigue, his hostility and fancy,

A'NNEE BI--FAQRIN LAA

تَجْبُرُهُ

TAJBURUHU

وَبِلَاءٍ لَا

WA BI--BALAAA--IN LAA

تَسْتُرُهُ وَبِفَاقِدِهِ لَا  
تَسُدُّهَا

وَبِسُقْمٍ لَا تَعْفِيهِ

وَذُلٍّ لَا تَعِزُّهُ

وَيَمْسِكُنِي لَا تَجْبُرُهُا

اللَّهُمَّ اضْرِبْ بِالذَّلِّ نَصَبَ  
عَيْنَيْهِ

وَأَدْخِلْ عَلَيْهِ الْفَقْرَ فِي مَنْزِلِهِ  
وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ

حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ  
شَاغِلٍ لَا فَرَاغَ لَهُ

وَأَنْسِيهِ ذِكْرِي كَمَا أَنْسَيْتَهُ ذِكْرَكَ

وَخُذْ عَنِّي بِسَمْعِهِ وَبَصَرِهِ

وَلِسَانِهِ وَيَدَيْهِ وَرِجْلَيْهِ وَ

قَلْبِهِ وَجَمِيعَ جَوَارِحِهِ

وَأَدْخِلْ عَلَيْهِ فِي جَمِيعِ ذَلِكَ

السُّقْمَ وَلَا تَشْفِهِ حَتَّى تَجْعَلَ

ذَلِكَ لَهُ شُغْلًا شَاغِلًا بِعَيْنِي

وَعَنْ ذِكْرِي

وَكَفَيْتِي يَا كَافِي

TASTURUHU  
WA BI-FAAQATIN LAA  
TASUDDUHAA

WA BI-SUQMIN LAA  
TU-A'AFEEHI

WA DU'LLIN LAA  
TU-I'ZZUHU

WA BI-MASKANATIN LAA  
TAJBURUHAA

ALLAAHUMMAZ"-RIB  
BID'-D'ULLI NAS'BA  
A'YNAHYI

WA ADKHIL A'LAYHIL FAQRA  
FEE MANZILIH  
WAL-I'LLATA WAS-SUQMA  
FEE BADANIH

H'ATTA TASHGHALAHU  
A'NNEE BI-SHUGHLIN  
SHAAGHILIN LAA  
FARAAGHA LAHOO

WA ANSIHI D'IKREE KAMAA  
ANSAYTAHU D'IKRAKA

WA KHUD' A'NNEE  
BI-SAM-I'HI WA BAS'ARIHI  
WAL LISAANIHI WA YADIHI  
WA RIJLIHI WA QALBIHI  
WA JAMEE-I' JAWAARIH'IHI

WA ADKHIL A'LAYHI FEE  
JAMEE-I' D'AALIKAS SUQMA  
WA LAA TASHFIHI H'ATTA  
TAJ-A'LA D'AALIKA LAHOO  
SHUGHLAN SHAAGILAN  
BIHEE A'NNEE WA A'N  
D'IKREE  
WAK-FINEE YAA KAAFIYA

not make easy to deal with,  
in waywardness from which  
Thou will not lead him back on  
the right path,

in spiritless laziness which  
Thou will never change into  
fruitful activity,

in infamy and disgrace from  
which Thou will not allow him  
to rise to the surface,

in broken fortune which Thou  
will not let get set.

O my Allah let contemptible  
disgrace stick like a leech on  
the forehead between his two  
eyes,

expose him to emptiness in  
every effort he makes,

let wicked inclination, distrac-  
tion and inactivity cut deep  
into his body and soul,

in order that Thou diverts  
his attention from me, absorbed  
in his own pursuits that donot  
free him to employ himself  
at another,

make him think no more of  
me as he has wilfully neglected  
and forgotten Thee,

take away from me and throw  
everboard his attention,  
interest, communication,  
influence, support, and  
perverted thinking—every evil  
he commits or draws it on  
himself,

let everything he does go waste,  
defective and incomplete,

and do not give any letup so  
that he is kept fully  
preoccupied and gets no time to  
pay attention to me or think  
of me.

Give enough to me, O He who  
effectively and completely gives  
satisfaction.

مَا لَا يَكْفِي سِوَاكَ

MAA LAA YAKFEE SIWAAKA

There is no one other than Thee who gives sufficiently, because Thou alone gives enough,

فَإِنَّكَ الْكَافِي

FA-INNAKAL KAAFEE

لَا كَافِي سِوَاكَ

LAA KAAFIYA SIWAAKA

no one else gives to the seeker's satisfaction except Thee.

وَمُفَرِّجٌ

WA MUFARRIJUN

Thou dispels the clouds of sorrows,

لَا مُفَرِّجَ سِوَاكَ

LAA MUFARRIJA SIWAAKA

no one else, save Thee can free the grief-stricken from cares.

وَمُعِيثٌ لِمُعِيثِ سِوَاكَ

WA MUGHEETHUN

Thou comes to help,

LAA MUGHEETHA SIWAAKA

no one else, except Thee, can do a favour when called for help.

وَجَارٌ

WA JAARUN

Thou art near, ready to avert the danger,

لَا جَارَ سِوَاكَ

LAA JAARA SIWAAKA

no one else, save Thee, is close enough to stand by in the hour of trouble.

خَابَ مَنْ كَانَ جَارُهُ سِوَاكَ وَ

KHAABA MAN KAANA

Comes to grief he who relies upon his own friends instead of Thee;

مُعِيثُهُ سِوَاكَ

JAARUHU SIWAAKA WA

MUGHEETHUHU SIWAAKA

or looks for his own supporters in place of Thee;

وَمَفْرَعُهُ إِلَى سِوَاكَ

WA MAFZA-U'HU ILAA

SIWAAKA

frightened, cries for help having some one else other than Thee in mind;

وَهَرَبَهُ إِلَى سِوَاكَ

WA MAHRABUHU ILAA

SIWAAKA

terrorized, runs away from the danger to a place of escape outside of Thy guaranty,

وَمَلْجَأٌ إِلَى غَيْرِكَ

WA MALJA-UHU ILAA

GHAYRIKA

and takes refuge in an asylum not watched over by Thee;

وَمَلْجَأٌ مِنْ مَخْلُوقِي غَيْرِكَ

WA MANJAAHU MIN

MAKHLOOQIN GHAYRIKA

and tries to bring himself to a place of safety through the help of created beings,

فَأَنْتَ ثِقَاتِي وَرَجَائِي وَمَفْرَعِي

FA-ANTA THIQATEE WA

RAJAAA-EE WA MAFZA-E'E

Therefore Thou art my trust, my hope, my retreat, my refuge,

وَمَهْرَبِي وَمَلْجَأِي وَمَنْجَأِي

WA MAHRABEE WA

MALJAA-EE WA MANJAA YA

unto which one can run for safety,

فِيكَ اسْتَفْتِيحٌ وَفِيكَ اسْتَنْجِيحٌ

FA-BIKA ASTAFTIH'U WA

BIKA ASTANJIH'U

for this reason I call for Thy help, and seek Thy support to carry out my affairs easily and successfully,

وَبِمُحَمَّدٍ وَآلِ مُحَمَّدٍ

WA BI-MUH'AMMADIN WA

AALI MUH'AMMAD

through Muhammed and the children of Muhammad I

أَتَوَجَّهُ إِلَيْكَ وَأَتَوَسَّلُ وَ

ATAWAJJAHU ILAYKA WA

ATAWASSALU WA

present myself before Thee, try to draw Thy attention and ask



أَتَشْفَعُ

ATASHAFFA-U'

for salvation.

فَأَسْأَلُكَ يَا اللَّهُ

FA-AS-ALUKA

So I beseech Thee,

يَا اللَّهُ يَا اللَّهُ

YAA ALLAAHU

O Allah,

فَلَاكَ الْحَمْدُ

YAA ALLAAHU

O Allah,

وَلَكَ الشُّكْرُ

YAA ALLAAH

O Allah,

وَإِلَيْكَ الْمُسْتَكِي

FALAKAL H'AMDU

because (all) praise is for Thee (alone),

وَأَنْتَ الْمُسْتَعَانُ

WA LAKASH SHUKRU

and also prostration in thankfulness,

WA ILAYKAL MUSHTAKAA

Thou alone listens to complaints,

WA ANTAL MUSTA-A'ANU

Thou alone is called upon for help.

فَأَسْأَلُكَ يَا اللَّهُ

FA-AS-ALUKA

So I beseech Thee,

يَا اللَّهُ يَا اللَّهُ

YAA ALLAAHU

O Allah,

بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA ALLAAHU

O Allah,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA ALLAAH

O Allah,

وَأَنْ تُكَشِفَ عَنِّي غَمِّي وَهَمِّي

BIH'AQQI MUH'AMMADIN

in the name of Muhammad and the children of Muhammad,

وَكَرْبِي فِي مَقَامِي هَذَا

WA AALI MUH'AMMAD

to send blessings on Muhammad and on the children of Muhammad,

كَمَا كَشَفْتَ عَن نَبِيِّكَ هَذَا

AN TUS'ALLIYA A'LAA

to put to flight the sorrows,

وَعَمَلِي وَكَرْبِي وَكَفَيْتَهُ

MUH'AMMADIN WA AALI

the anxieties, the burdens, now surrounding me from all sides,

هَوْلَ عَدُوِّهِ فَكَشِفْتَ عَنِّي

MUH'AMMAD

just as Thou made Thy Prophet free of his sorrows, anxieties

كَمَا كَشَفْتَ عَنْهُ

WA AN TAKSHIFA A'NNEE

and burden, and saved him from the terror of his enemies,

وَفَرَّجَ عَنِّي لَمَّا فَرَجْتَ عَنْهُ

GHAMMEE WA HAMMEE WA

in such manner as Thou made him to do so, let me also do

وَكَفَيْتَهُ كَمَا كَفَيْتَهُ

KARBEE FEE

the same,

وَاصْرِفْ عَنِّي هَوْلَ مَا أَخَافُ

MAQAAMEE HAAD'AA

let me be free of care as Thou gave him joy, heart and confidence,

هَوْلَهُ وَمَوْئِنَهُ مَا أَخَافُ

KAMAA KASHAFTA A'N

let me have enough and be contented as Thou gave him sufficiently,

مَوْئِنَهُ وَهَمَّ مَا أَخَافُ

NABIYYIKA HAMMAHU

Send away from me the terror that frightens me,

WA GHAMMAHU WA

the encumbrance that I find burdensome,

KARBAHU WA KAFAYTAHU

the anxieties that wear

HAWLA A'DUWWIHEE

FAK-SHIF A'NNEE KAMAA

KASHAFTA A'NHU

WA FARRIJ A'NNEE KAMAA

FARRAJTA A'NHU

WAK-FINEE KAMAA

KAFAYTAHU

WAS'-RIF A'NNEE HAWLA

MAA AKHAAFU HAWLAHU

WA MA-UNATA MAA

AKHAAFU MA-UNATAHU

WA HAMMA MAA AKHAAFU

the anxieties that wear

هَمَّةٌ بِلَا مَوْئِدَةٍ عَلَيَّ  
نَفْسِي مِنْ ذَلِكَ وَأَصْرِفْنِي  
بِقَضَائِي حَوَائِجِي

وَكَفَايَةِ مَا أَهْتَنِي هَمَّهُ مِنْ  
أَمْرِ آخِرَتِي وَدُنْيَايَ

يَا أَمِيرَ الْمُؤْمِنِينَ  
وَيَا أَبَا عَبْدِ اللَّهِ عَلَيْكَ مَا مَنِي  
سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ  
بَقِيَّ اللَّيْلِ وَالنَّهَارِ وَلَا جَعَلَهُ  
اللَّهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِكُمْ

وَلَا فَارَقَ اللَّهُ بَيْنِي وَبَيْنَكُمْ

اللَّهُمَّ أَحْيِنِي حَيَاةَ مُحَمَّدٍ  
وَذُرِّيَّتِهِ

وَأَمِّتْنِي مِمَّا تَهْتَدُ  
وَتَوْفَّقْنِي عَلَى مِلَّتِهِمْ  
وَاحْشُرْنِي فِي زُمْرَتِهِمْ

وَلَا تُفَرِّقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ  
عَيْنٍ أَبَدًا فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ  
أَتَيْتُكُمْ زَائِرًا

HAMMAHU  
BILAA MA—UNATIN A'LAA  
NAFSEE MIN D'AALIKA  
WAS'—RIFNEE  
BI—QAZ'AAA—I  
H'AWAAA—IJEE

WA KIFAAAYATI MAA  
AHAMMANEE HAMMUHU  
MIN AMRI AAKHIRATEE  
WA DUNYAAYA

YAA AMEERAL MOO—MINEEN  
WA YAA ABAA A'BDILLAAH  
A'LAYKA MINNEE  
SALAAMULLAAHI ABADAN  
MAA BAQEETU WA BAQIYAL  
LAYLU WAN NAHAAR  
WALAAJA—A'LAHULLAAHU  
AAKHIRAL A'HDI MIN  
ZIYAARATIKUMAA

WA LAA FARRAQALLAAHU  
BAYNEE WA BAYNAKUMAA

ALLAAHUMMA AH'YINEE  
H'AYAATA MUH'AMMADIN  
WA D'URRIYYATIHEE

WA AMITNEE MAMAATAHUM

WA TAWAFFANEE A'LAA  
MILLATIHEM  
WAH'—SHURNEE FEE  
ZUMRATIHEM

WA LAA TUFARRIQ BAYNEE  
WA BAYNAHUM T'ARFATA  
A'YNIN ABADAN FID DUNYAA  
WAL AAKHIRAH

YAA AMEERAL MOO—MINEEN  
WA YAA ABAA A'BOILLAH  
ATAYTUKUMAA ZAA—IRAN

me down,  
freeing me from their impact.

Make me use my means  
freely to carry out and  
complete my business or  
employment,

and do anything requisite  
instead of another which may  
make me anxious about my  
affairs in this world or the  
hereafter.

O Ameerul Momineen!  
O Abaa Abdullah!

So far I am alive and the days  
and nights follow each other I  
invoke Allah to send blessings  
on you for ever and ever.  
May Allah not make my this  
pledge of physical and spiritual  
close association with you  
(both) the last fulfilment,  
and may Allah not separate me  
and you (both) from one  
another.

O my Allah let me have a  
meaningful existence as  
Muhammad and his descendants  
had lived,

and die as they departed from  
this world,

take to and carry out  
completely their creed;

and raise me for the last  
judgement alongwith the people  
dedicated to them,

and do not cut (us) in two  
(groups), even for the flash of  
an eyelid, ever, either in this  
world or in the life of the  
hereafter.

O Ameerul Momineen!  
O Abaa Abdullah!

I come nearer to you (both)  
to establish close physical and

وَمُتَوَسِّلًا إِلَى اللَّهِ

رَبِّي وَرَبِّكُمْ

وَمُتَوَجِّهًا إِلَيْهِ بِكُمْ

وَمُسْتَشْفِعًا بِكُمْ إِلَى اللَّهِ تَعَالَى

فِي حَاجَتِي هَذِهِ

فَاشْفَعَا لِي فَإِنَّ لَكُمْ عِنْدَ اللَّهِ

الْمَقَامَ الْحَمِيدَ وَالْجَاهَ الْوَجِيدَ

وَالْمَنْزِلَ الرَّفِيعَ وَالْوَسِيلَةَ

WA MUTAWASSILAN

ILALLAAH

RABBEE WA

RABBIKUMAA

WA MUTAWAJIHAN ILAYHI

BIKUMAA

WA MUSTASHFI-A'N

BIKUMAA ILALLAAHI FEE

H'AAJATEE HAAD'IHI

FASH-FA-A' A LEE

FA-INNA LAKUMAA

I'NDALLAAHIL MAQAAMAL

MAH'MOODA WAL JAAHAL

WAJEEHA WAL MANZILAR

RAFEE-A' WAL WASEELATA

spiritual relationship,  
and thereby seek nearness to  
Allah,

my Lord-Noursher and your  
Lord-Nourisher,

through you I direct myself  
towards Him,

and request you to speak in  
favour of my immediate at  
hand needs and wants I have  
put before Allah.

So please speak well of me  
because, of course, with Allah  
your thoughtful judgement is  
highly credible, your disposi-  
tion enjoys conclusive  
preference, your action keeps  
step with precise acumen, and  
a sure means of approach to  
gain His favour.

INNEE ANQALIBU A'NKUMAA I looked for and went through

MUNTAZ'IRAN LI-TANAJJIZUL all possibilities and finally

H'AAJATI WA QAZ"AAA-IHAA brought myself over to you in

WA NAJAAH'IHAA the hope of obtaining, speedily

MINALLAAHI BI-SHAFAA- and successfully, fulfilment of

A'TIKUMAA LEE ILALLAAHI my demands, their final

FEE D'AALIKA settlement and favourable

execution by Allah on account  
of your recommendations on  
my behalf to get Allah's  
approval.

إِنِّي أَنْقَلِبُ عَنْكُمْ مُنْتَفِرًا

لِتَنْجِزَ الْحَاجَةَ وَقَضَائِمَهَا

نَجَاجِهَا مِنْ اللَّهِ بِشَفَاعَتِكُمْ

لِي إِلَى اللَّهِ فِي ذَلِكَ

INNEE ANQALIBU A'NKUMAA I looked for and went through  
MUNTAZ'IRAN LI-TANAJJIZUL all possibilities and finally  
H'AAJATI WA QAZ"AAA-IHAA brought myself over to you in  
WA NAJAAH'IHAA the hope of obtaining, speedily  
MINALLAAHI BI-SHAFAA- and successfully, fulfilment of  
A'TIKUMAA LEE ILALLAAHI my demands, their final  
FEE D'AALIKA settlement and favourable

فَلَا آخِيبُ وَلَا يَكُونُ مُنْقَلَبِي

مُنْقَلَبًا حَاجِبًا خَاسِرًا بَلْ يَكُونُ

مُنْقَلَبِي مُنْقَلَبًا رَاجِحًا

مُفْلِحًا مُسْتَجَابًا بِقَضَائِمِ جَمِيعِ

حَوَائِجِي وَتَشْفَعَا لِي إِلَى اللَّهِ

أَنْقَلَبْتُ عَلَى مَا شَاءَ اللَّهُ

FA-LAA AKHEEBU WA LAA

YAKOONU MUNQALABEE

MUNQALABAN KHAA-IBAN

KHAASIRAN BAL YAKOONU

MUNQALABEE MUNQALABAN

RAAJIH'AN MUFLIH'AN

MUSTAJAABAN

BI-QAZ"AAA-I JAMEE-I'

H'AWAAA-IJEE WA

TASHAFFA-A' A LEE

ILALLAAHIN QALABTU

A'LAA MAA

SHAAA-ALLAAHU

WA LAA H'AWLA WA LAA

QUWWATA ILLAA BILLAAH

MUFAWWIZ"AN AMREE

So let not my "seeing the  
light" be a bitter and "fallen  
short" change of heart, but  
make my " accepting the  
true faith" resolution a turning  
point leading to preference and  
full satisfaction in the matter  
of the disposal of my wants  
and needs; and direct me to  
bring myself over to that which  
Allah wills and commands,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

مُفَوِّضًا أَمْرِي

(because) there is no power and  
no might save Allah.

I commit my case to Allah,

www.Sabeer.org.com

إِلَى اللَّهِ مُنِجًا ظَهْرِي إِلَى اللَّهِ

ILALLAAH  
MULHI-AN Z'AHREE  
ILALLAAH

anything neglected or taking place behind my back shall be taken care of by Allah,

مَتَّوِكِيًّا عَلَى اللَّهِ

MUTAWAKKILAN  
A'LALLAAH  
WA AQOOLU  
H'ASBIYALLAAHU WA KAFAA

I entrust Allah with the management of my affairs, and say: Allah is sufficient and

وَ أَقُولُ حَسْبِيَ اللَّهُ وَ كَفَى

SAMI-A'LLAAHU LIMAN  
DA-A'A

enough, Allah pays attention to whoso makes a request to Him,

سَمِعَ اللَّهُ لِمَنْ دَعَى لَيْسَ لِي

LAYSA LEE

there is nothing for me in that which is on the other side (in opposition) of Allah, and you,

وَ رَأَى اللَّهُ وَ رَأَى ثَمَّكُمْ يَا

WARAAA-ALLAAHI WA

O my leaders,

سَادَتِي مِنْتَهُنَّ مَا شَاءَ رَبِّي

WARAA-AKUM YAA

SAADATEE

ultimately that which my Lord Nourisher wills takes place, and happens not that which He wills not.

كَانَ وَ مَا لَمْ يَشَأْ لَمْ يَكُنْ

MUNTAHAA MAA SHAAA-A

RABBEE KAANA WA MAA

LAM YASHAA LAM YAKUN

There is no power and no might save in Allah.

وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ

WA LAA H'AWLA WA LAA

QUWWATA ILLAA BILLAAH

ASTAWDI U'KUMALLAAHU

Unto you (both) I have come with love and affection,

أَسْتَوِدُّكُمْ بِاللَّهِ

motivated under Divine incentive.

وَ لَا جَعَلَ اللَّهُ الْخِرَاطَ الْعَهْدِ

WA LAA JA-A'LAHULLAAHU

AAKHIRAL A'HDI MINNEE

ILAYKUMAA

May Allah not make my this pledge of physical and spiritual close association with you

مِنِّي إِلَيْكُمَا

(both) the last fulfilment.

إِنْ صَرَفْتُ يَا سَيِّدِي

INS'ARAFTU YAA SAYYIDEE

YAA AMEERUL

I take advantage O my leader,

يَا أَمِيرَ الْمُؤْمِنِينَ وَ مَوْلَايَ

MOO-MINEENA WA

MAWLAAYA

O Ameeral Moomineen, O my friend to whom I have

وَ أَنْتَ يَا أَبَا عَبْدِ اللَّهِ يَا سَيِّدِي

WA ANTA YAA ABAA

A'BDILLAAH

surrendered, body and soul, and you O Abaa Abdullah,

وَ سَلَامِي عَلَيْكُمَا

YAA SAYYIDEE

O my leader,

مَتَّصِلٌ مَا اتَّصَلَ اللَّيْلُ وَ

WA SALAAMEE A'LAYKUMAA

MUTTAS'ILUN

and pay my respects with love and affection, nonstop, (till)

النَّهَارُ وَ أَصِلْ ذَلِكَ إِلَيْكُمَا

MAT-TAS'ALAL LAYLU WAN

NAHAAR WAAS'ILUN

do not carry days and nights, closely embracing it, to you,

غَيْرُ مَحْجُوبٍ عَنْكُمَا سَلَامِي

D'AALIKA ILAYKUMAA

GHAYRU MAH'JOOBIN

if Allah so wills, without ever being separated,

إِنْ شَاءَ اللَّهُ وَ أَسْأَلُهُ بِحَقِّكُمَا

A'NKUMAA SALAAMEE

INSHAAA-ALLAAH

in your names I beseech Him,

أَنْ يَشَاءَ ذَلِكَ وَ يَفْعَلَ فَإِنَّهُ

WA AS-ALUHOO

BI-H'AQQIKUMAA

that He wills it and does it

because verily it is He who

AN YASHAAA-A D'AALIKA

WA YAF-A'LA FA-INNAHOO

because verily it is He who

حَمِيدًا مُجِيدًا

إِنْقَلَبْتُ يَا سَيِّدِي عَنْكُمَا

تَائِبًا حَامِدًا لِلَّهِ شَاكِرًا

رَاجِيًا لِلْجَابَةِ غَيْرَ أَيْسٍ وَلَا

قَازِئٍ أَيْبًا عَائِدًا رَاجِعًا إِلَى

زِيَارَتِكُمَا غَيْرَ رَاعِبٍ عَنْكُمَا

وَلَا مِّنْ زِيَارَتِكُمَا بَلْ رَاجِعٌ

عَائِدٌ إِنْ شَاءَ اللَّهُ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

يَا سَادَتِي رَغِبْتُ إِلَيْكُمَا وَإِلَى

زِيَارَتِكُمَا بَعْدَ أَنْ زَهَدْتُ فِي

فَيْكُمَا وَفِي زِيَارَتِكُمَا أَهْلُ

الدُّنْيَا

فَلَا تَحْبِئْنِي اللَّهُ مَا رَجَوْتُ

وَمَا آمَلْتُ فِي زِيَارَتِكُمَا

إِنَّهُ قَرِيبٌ مُّجِيبٌ

ZIYAARAT WAARITHA

H'AMEEDUN MAJEED

INQALABTU YAA

SAYYIDAYYA A'NKUMAA

TAA-IBAN H'AAMIDAN

LILLAHI SHAAKIRAN

RAAJIYAN LIL-IJAABATI

GHAYRA AAYISIN WA LAA

QAANIT'IN AA-IBAN

A'A-IDAN RAAJI-A'N ILAA

ZIYAARATIKUMAA GHAYRA

RAAGHIBIN A'NKUMAA

WA LAA MIN ZIYAARATI

KUMAA BAL RAAJI-U'N

A'A-IDUN

INSHAAA-ALLAAH

WA LAA H'AWLA WA LAA

QUWWATA ILLAA BILLAAH

YAA SAADATEE RAGHIBTU

ILAYKUMAA WA ILAA

ZIYAARATIKUMAA

BAA'-DA AN ZAHIDA FEE

KUMAA WA FEE

ZIYAARATIKUMAA AHLUD

DUNYAA

FA-LAA KHAYYABANI-

YALLAAHU MAA RAJAWTU

WA MAA AMMALTU FEE

ZIYAARATIKUMAA

INNAHOO QAREEBUN

MUJEEB

alone is praised, and He brings about beautiful things.

I see the light and bring myself over to you, accepting the true-faith, sorry for my earlier ignorance, thankful to Allah, always hopeful of getting His favour, never giving into despair, nor losing heart; ever ready to be near you, coming back again and again to see you, never "not longing" for your nearness, but, if Allah so wills, shall be always in your neighborhood as an every day habit.

There is no power and no might save in Allah.

O my leaders I long for you and love to be in your company though the worldly people looked at it with indifference and kept aloof from your friendly intercourse.

May not Allah let me fall short of in that which I hope for and in that which I look long and attentively to establish everlasting reunion with you. Verily He is near and gives positive answer to prayers.

زِيَارَاتُ وَارِثَاتُ

(8) On the day of Ashoora, before sunset, we share sorrow with the Holy Prophet, Ali Al Murtaza, Faatimah Zahraa, and Hasan Al Mujtaba, and show our love and deep feelings of grief by reciting the following "Ziyaarat of Waaritha":

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ

صِفْوَةَ اللَّهِ السَّلَامُ عَلَيْكَ

يَا وَارِثَ نُوحٍ

ASSALAAMU A'LAYKA

YAA WAARITHA AADAMA

S'IFWATILLA AH

ASSALAAMU A'LAYKA

YAA WAARITHA NOOH'IN

Peace be on you,

O inheritor of Adam, who was sincerely attached to Allah!

Peace be on you,

O inheritor of Nooh, the

نَبِيِّ اللَّهِ السَّلَامُ عَلَيْكَ  
يَا وَارِثَ إِبْرَاهِيمَ حَبِيبِ اللَّهِ

NABIYYILLAAH  
ASSALAAMU A'LAYKA  
YAA WAARITHA  
IBRAAHEEM  
KHALEELILLAAH  
ASSALAAMU A'LAYKA  
YAA WAARITHA MOOSA  
KALEEMILLAAH

Prophet of Allah!  
Peace be on you,  
O inheritor of Ibraaheem,  
familiar beloved friend of  
Allah!

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى  
حَكِيمِ اللَّهِ

ASSALAAMU A'LAYKA  
YAA WAARITHA E'ESAA  
ROOH'ILLAAH

Peace be on you,  
O inheritor of Moosa, who  
received direct communication  
from Allah!

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى  
رُوحِ اللَّهِ

ASSALAAMU A'LAYKA  
YAA WAARITHA  
MUH'AMMADIN  
H'ABEEBILLAAH

Peace be on you,  
O inheritor of E'essa, who  
received peace of mind, joy and  
mercy from Allah!

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ  
حَبِيبِ اللَّهِ

ASSALAAMU A'LAYKA  
YAA WAARITHA A'LIYYIN  
AMEERIL MOOMINEENA  
WALIYYILLAAH

Peace be on you,  
O inheritor of Muhammad,  
the select most beloved friend  
of Allah!

السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ  
أَمِيرِ الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ

ASSALAAMU A'LAYKA  
YAA WAARITHAL H'ASANISH  
SHAHEEDI SIBT'I  
RASOOLILLAAH

Peace be on you,  
O inheritor of Ali, the  
commander of the faithfuls,  
chosen in preference over all  
others by Allah as His close  
friend and deputy!

السَّلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ  
الشَّهِيدِ سِبْطِ رَسُولِ اللَّهِ

ASSALAAMU A'LAYKA  
YABNA RASOOLILLAAH

Peace be on you,  
O inheritor of Hasan, who  
sacrificed his life in the way of  
Allah to give witness, the  
(grand) son of the Messenger  
of Allah!

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا بَنَ النَّبِيِّ  
النَّذِيرِ وَابْنَ سَيِّدِ الرَّصِيدِينَ

ASSALAAMU A'LAYKA  
YABNA BASHEERIN  
NAD'EERI WABNA  
SAYYIDIL WAS'IYYEEN

Peace be on you,  
O (grand) son of the Messenger  
of Allah!

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ  
مَسِيْدَةَ نِسَاءِ الْعَالَمِينَ

ASSALAAMU A'LAYKA  
YABNA FAAT'IMATA  
SAYYIDATI NISAAA-IL  
A'ALAMEEN

Peace be on you,  
O son of the joy and hope of  
mankind, dedicated to Allah,  
the first of the (divinely  
appointed) successors!

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ  
وَابْنَ خَيْرَتِهِ

ASSALAAMU A'LAYKA  
YAA ABAA A'BOILLAAH  
ASSALAAMU A'LAYKA  
YAA KHIYARATALLAAH  
WABNA KHIYARATIHEE

Peace be on you,  
O son of Fatimah, the principal  
leader from among all the  
women of the worlds!

Peace be on you,  
O Aba Abdullah!  
Peace be on you,  
O the select exquisite good  
who inherited the disposition  
from his father!

اَسْلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنِ  
ثَارِهِ

اَسْلَامُ عَلَيْكَ أَيُّهَا الْوِثْرُ  
الْمُسْوُورُ

اَسْلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ  
الْهَادِي الزَّكِيُّ وَعَلَى أَرْوَاحِ  
حَلَّتْ بِفِنَائِكَ وَأَقَامَتْ فِي  
جَوَارِكَ وَوَقَدَّتْ مَعَ زَوَارِكَ  
اَسْلَامُ عَلَيْكَ مِنِّي مَا بَقِيَتْ  
بَقَى اللَّيْلُ وَالنَّهَارُ

فَلَقَدْ عَظَمْتَ بِكَ الرَّزِيَّةَ  
وَجَلَّ الْمَصَابُ فِي الْمُؤْمِنِينَ  
وَالْمُسْلِمِينَ وَفِي أَهْلِ السَّمَوَاتِ  
أَجْمَعِينَ وَفِي سُكَّانِ الْأَرْضِينَ

فَاِنَّا بِنُورِهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ  
وَصَلَوَاتُ اللَّهِ وَبَرَكَاتُهُ  
وَتَحِيَّاتُهُ عَلَيْكَ وَ  
أَبَائِكَ الطَّاهِرِينَ  
الطَّيِّبِينَ الْمُتَنَجِّبِينَ  
وَعَلَى ذُرِّيَّتِهِمُ الْهُدَاةِ  
الْمُهْدِيِينَ اَسْلَامُ عَلَيْكَ يَا مَوْلَايَ  
وَعَلَيْهِمْ وَعَلَى رُوحِكَ وَعَلَى  
أَرْوَاحِهِمْ وَعَلَى

ASSALAAMU A'LAYKA  
YAA THAARALLAAH WABNA  
THAARIHEE

ASSALAAMU A'LAYKA  
AYYUHAL WITRUL  
MAWTOOR

ASSALAAMU A'LAYKA  
AYYUHAL IMAAMUL  
HAADIZ ZAKIYY WA  
A'LAA ARWAAH'IN H'ALLAT  
BIFINAAA--IKA WA  
AQAAMAT FEE J WAARIKA  
WA WAFADAT MA--A'  
ZUWWAARIKA

ASSALAAMU A'LAYKA  
MINNEE MAA BAQEETU WA  
BAQIYAL LAYLU WAN  
NAHAAR

FA--LAQAD A'Z'UMAT BIKAR  
RAZIYYATU WA JALLAL  
MUS'AABU FIL  
MOO--MINEENA WAL  
MUSLIMEENA WA FEE AH--LIS  
SAMAAWAATI AJMA--E'ENA  
WA FEE SUKKAANIL  
ARZ'EENA

FA--INNA LILLAHI  
WA INNAA ILAYHI  
RAAJI--O'ON  
WA S'ALAWAATULLAAHI WA  
BARAKAATUH  
WA TAH'IYYAATUHU  
A'LAYKA WA A'LAA  
AABAAA--IKAT'  
T'AAHIREENAT'  
T'AYYIBEENAL MUNTAJABEEN

WA A'LAA D'ARAAREEHIMUL  
HUDAATIL MAHDIYYEEN  
ASSALAAMU A'LAYKA  
YAA MAWLAAYA  
WA A'LAYHIM WA A'LAA  
ROOH'IKA WA A'LAA  
ARWAAH'IM WA A'LAA

Peace be on you,  
who fought fearlessly in the  
way of Allah as his father  
always did!

Peace be on you,  
who was isolated and then had  
been attacked with a  
vengeance!

Peace be on you,  
the just Guide—Leader, and on  
those souls who had gathered  
in your camp, stayed with you,  
and the last minute new-comers  
who joined you to support  
your cause.

I pray and invoke Allah to keep  
you tranquil and restful, for  
ever, so far I am alive and till  
nights and days follow each  
other.

At all events awe-inspiring was  
your severe test which made  
a deep impression upon the  
faithfuls, the Muslims, the  
inhabitants of the heavens and the  
inhabitants of the earths; and  
all of them recognize your  
glory in the hour of trial, with  
a heavy heart.

Verily we are Allah's and  
verily unto Him we return.

Blessings of Allah, more and  
more, be on you,  
and (His) praise to distinguish  
you and your forefathers, the  
pure, the pious, the  
outstanding;

and their descendants, the  
rightly guided guides.

Peace be on you.

O Mawlaa,  
and on them, tranquillity and  
repose be for you and them in  
your and their resting abodes.

تُرْبَتِكَ وَعَلَى مُرَبِّهِمْ  
 اللَّهُمَّ لِقِهِمْ رَحْمَةً وَرِضْوَانًا  
 وَرَوْحًا وَرِجَانًا  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا عَبْدِ اللَّهِ يَا بْنَ خَاتِمِ النَّبِيِّينَ  
 وَيَا بْنَ سَيِّدِ الْمَوْصِيَّينَ  
 وَيَا بْنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ  
 السَّلَامُ عَلَيْكَ يَا شَهِيدُ  
 يَا بْنَ الشَّهِيدِ يَا أَخَ الشَّهِيدِ  
 يَا أَبَا الشَّهِدَاءِ اللَّهُمَّ بَلِّغْهُ  
 عَنِّي فِي هَذِهِ السَّاعَةِ وَفِي  
 هَذَا الْيَوْمِ وَفِي الْوَقْتِ وَفِي  
 كُلِّ وَقْتٍ تَحِيَّةً كَثِيرَةً وَسَلَامًا  
 سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ  
 وَبَرَكَاتُهُ يَا بْنَ سَيِّدِ  
 الْعَالَمِينَ وَعَلَى  
 الْمُسْتَشْهِدِينَ مَعَكَ سَلَامًا  
 مُتَّصِلًا مَا تَصِلُ اللَّيْلُ وَ  
 النَّهَارُ  
 السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ  
 الشَّهِيدِ السَّلَامُ عَلَى عَلِيِّ بْنِ  
 الْحُسَيْنِ الشَّهِيدِ  
 السَّلَامُ عَلَى الْعَبَّاسِ بْنِ أَمِيرِ  
 الْمُؤْمِنِينَ الشَّهِيدِ

TURBATIKA WA A'LAA  
 TURBATIHIM  
 ALLAAHUMMA LAQQIHIM  
 RAHMATAN WA  
 RIZ'WAANAN WA  
 RAWH'AN WA RAYH'AANAN  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA A'BDILLAAH  
 YABNA KHAATAMIN  
 NABIYYEENA  
 WA YABNA SAYYIDIL  
 WAS'IYYEENA  
 WA YABNA SAYYIDATI  
 NISAAA-IL A'ALAMEEN  
 ASSALAAMU A'LAYKA  
 YAA SHAHEED  
 YABNASH SHAHEED  
 YAA AKHASH SHAHEED  
 YAA ABASH SHUHADAAA-I  
 ALLAAHUMMA BALLIGH-HU  
 A'NNEE FEE HAAO'I-HIS  
 SAA-A'TI WA FEE HAAO'AL  
 YAWMI WA FIL  
 WAQTI WA FEE KULLI  
 WAQTIN TAH'IYYATAN  
 KATHEERATAN WA SALAAMAA  
 SALAAMULLAAHI A'LAYKA  
 WA RAHMATULLAAHI WA  
 BARAKAATUH  
 YABNA SAYYIDIL  
 A'ALAMEEN  
 WA A'LAL  
 MUSTASH-HADEENA  
 MA-A'KA SALAAMAN  
 MUTTAS'ILAN  
 MAT-TAS'ALAL LAYLU WAN  
 NAHAAR  
 ASSALAAMU A'LAL  
 H'USAYNIBNI A'LIYYISH  
 SHAHEED  
 ASSALAAMU A'LAA  
 A'LIYYIBNIL H'USAYNISH  
 SHAHEED  
 ASSALAAMU A'LAL  
 A'BBAASIBNI AMEERIL  
 MOO-MINEENASH SHAHEED

O my Allah let Thy mercy,  
 pleasure, bliss and frangance  
 go and meet them face to face.  
 Peace be on you,  
 O Mawlaa!  
 O Abaa Abdullah!  
 O son of the last Prophet,  
 the son of the first of the  
 successors,  
 the son of the principal leader  
 among women,  
 Peace be on you,  
 who gave life in the way of  
 Allah to stand witness,  
 the son of a martyr,  
 the brother of a martyr,  
 the father of martyrs.  
 O Allah I send to him in this  
 moment, today, at this hour,  
 at all times, a lot of greetings  
 and words of praise (in his  
 love and affection).

Blessings, mercy and love of  
 Allah be on you,

O son of the Leader-in-chief  
 of all the worlds,  
 and peace be on those who  
 gave their lives in the way of  
 Allah alongwith you, for ever,  
 till the nights and days follow  
 each other.

Peace be on Husayn son of Ali,  
 the martyr,

Peace be on Ali son of Husayn,  
 the martyr,

peace be on Abbas son of  
 Amirul Moomineen, the martyr,



السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ  
 أَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَى  
 الشُّهَدَاءِ مِنْ وُلْدِ الْحَسَنِ  
 السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ  
 الْحُسَيْنِ السَّلَامُ عَلَى الشُّهَدَاءِ  
 مِنْ وُلْدِ جَعْفَرٍ وَعَقِيلِ  
 السَّلَامُ عَلَى كُلِّ مُسْتَشْهِدٍ مَعَهُمْ  
 مِنَ الْمُؤْمِنِينَ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ASSALAAMU A'LASH  
 SHUHADAAA-I MIN WULDI  
 AMEERIL MOO-MINEEN  
 ASSALAAMU A'LASH  
 SHUHADAAA-I MIN WULDIL  
 H'ASAN  
 ASSALAAMU A'LASH  
 SHUHADAAA-I MIN WULDIL  
 HUSAYN  
 ASSALAAMU A'LASH  
 SHUHADAAA-I MIN WULDI  
 JAA'-FAR WA A'QEEL  
 ASSALAAMU A'LAA KULLI  
 MUSTASH-HADIN MA-A'HUM  
 MINAL MOO-MINEEN  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD

peace be on the martyrs, the  
 sons of Ameerul Momineen,  
 Peace be on you O Ameerul  
 peace be on the martyrs,  
 the sons of Hasan,

peace be on the martyrs, the  
 sons of Husayn,

peace be on the martyrs, the  
 sons of Jafar and Aqeel,

peace be on all the martyrs  
 who gave their lives in the way  
 of Allah alongwith them.  
 O my Allah send blessings  
 on Muhammad and on the  
 children of Muhammad.

وَبَلِّغِهِمْ عَنِّي تَحِيَّةً كَثِيرَةً وَ  
 سَلَامًا  
 السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 أَحْسَنَ اللَّهُ لَكَ الْعَرَائِفَ فِي  
 وَلَدِكَ الْحُسَيْنِ  
 السَّلَامُ عَلَيْكَ يَا قَاطِبَةً أَحْسَنَ  
 اللَّهُ لَكَ الْعَرَائِفَ فِي  
 وَلَدِكَ الْحُسَيْنِ

WA BALLIGH-HUM A'NNEE  
 TAH'IYYATAN  
 KATHEERATAN WA  
 SALAAMAA  
 ASSALAAMU A'LAYKA YAA  
 RASDOLALLAAH  
 AH'SANALLAAHU LAKAL  
 A'ZAAA-A FEE  
 WALADIKAL H'USAYN

I send to them a lot of greetings  
 and words of praise.

Peace be on you O the  
 Messenger of Allah,  
 Allah has given you the best  
 style and manner to bear  
 that which your son, Husayn,  
 encountered.

peace be on you,  
 O Faatimah,  
 Allah has given you the style  
 and manner to bear with that  
 which your son, Husayn,  
 encountered.

Peace be on you O Ameerul  
 Moomineen,  
 Allah has given you the style  
 and manner to bear with that  
 which your son, Husayn,  
 encountered.

Peace be on you O Abaa  
 Muhammad Hasan,  
 Allah has given you the style  
 and manner to bear with that  
 which your brother Husayn,  
 encountered.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ  
 أَحْسَنَ اللَّهُ لَكَ الْعَرَائِفَ فِي  
 وَلَدِكَ الْحُسَيْنِ  
 السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ  
 أَحْسَنَ اللَّهُ لَكَ الْعَرَائِفَ فِي  
 أَخِيكَ الْحُسَيْنِ

ASSALAAMU A'LAYKA YAA  
 AMEERAL MOO-MINEEN  
 AH'SANALLAAHU LAKAL  
 A'ZAAA-A FEE WALADIKAL  
 H'USAYN  
 ASSALAAMU A'LAYKA YAA  
 ABAA MUH'AMMADIL H'ASAN  
 AH'SANALLAAHU LAKAL  
 A'ZAAA-A FEE AKHEEKAL  
 H'USAYN

Peace be on you O Abaa  
 Muhammad Hasan,  
 Allah has given you the style  
 and manner to bear with that  
 which your brother Husayn,  
 encountered.

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ  
 أَنَا ضَيْفُ اللَّهِ وَضَيْفُكَ  
 وَجَارُ اللَّهِ وَجَارُكَ  
 وَلِكُلِّ ضَيْفٍ وَجَارٍ وَقِرَى  
 قَرَأَى فِي هَذَا الْوَقْتِ  
 أَنْ تَسْأَلَ اللَّهَ سُجَّانَهُ وَتَعَالَى  
 أَنْ يَرْزُقَنِي فَكَأَنَّكَ رَجَبْتِي مِنَ  
 النَّارِ  
 إِنَّهُ سَمِيعُ الدُّعَاءِ قَرِيبٌ  
 عَجِيبٌ

YAA MAWLAAYA  
 YAA ABAA A'BDILLAAH  
 ANAA Z"AYFULLAAHI WA  
 Z"AYFUKA  
 WA JAARULLAAHI WA  
 JAARUKA  
 WA LI-KULLI Z"AYFIN WA  
 JAARIN WA  
 QIRAAAYA FEE HAAD'AL  
 WAQTI  
 AN TAS-ALALLAAHA  
 SUBH'AANAHOO WA  
 TA-A'ALAA  
 AN YARZUQNEE FAKAAKA  
 RAQABATEE MINAN NAAR  
 INNAHOO SAMEE-U'D  
 DU-A'AA-I QAREEBUN  
 MUJEEB

O Mawlaal  
 O Abaa Abdul'lah!  
 I have taken refuge with Allah,  
 and you,  
 I am near Allah, and you,  
 as every guest and friend  
 receives hospitality I too now  
 ask for a hospitable reception,  
 so please speak on my behalf  
 to Allah, the Glorified and the  
 highly praised,  
 for giving me strength to untie  
 myself from the drift that leads  
 to Hell-fire,  
 verily He hears the prayers and  
 gives answer at once.

25

Today is the "Day of Martyrdom of Imam Ali bin Husayn Al Zaynul Aabideen (A.S.)" in 94 Hijra—a sad day of mourning.

To know full well about the Holy Imam please read the "Biography of Imam Ali bin Husayn Al Zaynul Aabideen" published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Ali bin Husayn Al Zaynul A'abideen (A.S.),  
 [Please see page 55 (vii) in this Book],
- (4) Recite:
  - { i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
 [Please see chapter (4) in this Book],
  - { ii) Ziyaarat Jaami—a'h Kabeer  
 or  
 Ziyaarat Jaami—a'h Sagheer  
 [Please see chapter (4) under "Standard

procedure" in this Book].

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" ( a gathering of the faithful). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamah (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our in-depth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind): "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);  
(SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamah" are an integral part of the faith.

Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawla Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques

of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is indetical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

[During the month of Safar the faithfuls give alms (Sadqah) to the poor in the name of Allah and recite the following dua'a, daily, 10 times.

يَا شَدِيدَ الْقُوَى وَيَا شَدِيدَ الْحَالِ يَا عَزِيزُ يَا عَزِيزُ يَا عَزِيزُ  
 ذَلَّتْ بِعَظَمَتِكَ جَمِيعُ خَلْقِكَ فَاكْفِنِي شَرَّ خَلْقِكَ يَا  
 مُحْسِنُ يَا مُجْمِلُ يَا مُنْعِمُ يَا مُفْضِلُ يَا لَا إِلَهَ إِلَّا أَنْتَ  
 سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجِبْنَا لَهُ وَنَجِّنَا هُ  
 مِنْ الْعَمِّ وَكَذَلِكَ نُنَجِّي الْمُؤْمِنِينَ وَصَلَّى اللَّهُ وَعَلَى  
 مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

YAA SHADEEDAL QUWAA WA YAA SHADEEDAL  
 MIH'AAL YAA A'ZEEZU YAA A'ZEEZU YAA A'ZEEZ  
 D'ALLAT BI-A'Z'AMATIKA JAMEE-U' KHALQIKA  
 FAK-FINEE SHARRA KHALQIKA YAA MUH'SINU YAA  
 MUJMILU YAA MUN-I'MU YAA MUFZ'IL YAA "LAA  
 ILAAHA ILLAA ANTA SUBH'AANAKA INNEE KUNTU  
 MINAZ' Z'AALIMEEN FAS-TAJABNAA LAHOO WA  
 NAJJAYNAAHU MINAL GHAMMI WA KAD'AA LIKA  
 NUNJIL MOO-MINEEN" WA S'ALLALLAAHU A'LAA  
 MUH'AMMADIN'W WA AALIHIT' T'AYYIBEENAT'  
 T'AAHIREEN

[O He who has total, absolute and everlasting power, therefore is versatile and at all times gets the better of the impossible, the Almighty, the Glorious, the Dearest Beloved. Dwarfed are all that which have been created by Thee before Thy majesty. Keep me safe from the evil any of the created

beings may direct at me O the praiseworthy who vies in beauty and goodness; does everything in a pleasant way, gives joy, heart and confidence; treats with love and kindness. O "There is no god save Thee. Be Thou glorified. Verily I have been a wrongdoer. Then WE heard his prayer and saved him from the anguish. Thus We save believers", send blessings on Muhammad and on his pure and pious descendants]

7

Today Imam Moosaa bin Jaa'far Al Kazim (A.S.) was born in 128 Hijra.

To know full well about the Holy Imam read the "Biography of Imam Moosaa bin Jaa'far Al Kazim", published by our Trust.

It is a day of happiness and rejoicing.

Please refer to page [            para (1) to (5)] in this Book under "Rajab-25" for special prayers to be prayed today also. As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

[Due to the "period of mourning till Arba-e'en on account of the martyrdom of Imam Husayn bin Ali (A.S.) the friends and followers of the Aali Muhammad do not make a show of rejoicing on this particular "Birthday"].

13

According to some historians today in 61 Hijraa Bibi Sakeenah Bintul Husayn, at the age of 6, died in a very small dark prison

room where even the stars did not twinkle, so much so that the inmates, the "daughters" of the Holy Prophet (S.A.), could not see each other. Yazid bin Mu'awiyah had held them captive in Damascus. She, in fact, succumbed to the injuries inflicted on her by the Ummayyad army policemen who brought the family of Aali Muhammad, in chains, from Karbela to Damascus. They had flogged and slapped her on the slightest pretext. At the time of her death her hands, feet and neck were tightly tied with coarse ropes.

[Please see chapter (4) for Bibi Sakeenah's Aa'-maai.]

17

Today is the "Day of Martyrdom" of Imam Ali bin Moosaa Al Riza (A.S.) in 203 Hijra—a sad day of mourning.

To know full well about the Holy Imam, please read the "Biography of Imam Ali bin Moosaa Al Riza", published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad"

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Ali bin Moosaa Al Riza (A.S.),  
[Please see page 58(X) in this Book].
- (4) Recite:
  - (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see chapter (4) in this Book].
  - (ii) Ziyaarat Jammi—a'h Kabeer  
or  
Ziyaarat Jaami—a'h Sagheer  
[Please see chapter (4) in this Book under  
"Standard procedure"].

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithful). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamat (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the

authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind); "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);  
(SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are an integral part of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawla Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jum'ah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.



We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) has to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## ARBA-E'EN

20th Safar is observed as the day of Arba-e'en the 40th day after the martyrdom of Imam Husayn, his friends and relatives in Karbala on the 10th Muharram.

According to Imam Hasan bin Ali Al Askaree (A.S.) today it is highly desirable to:

- (1) Pray 51 Rak-a't Namaaz during the 24 hours of the day of Arba-e'en, (17 Rak-a'ts in obligatory, and 34 Rak-a'ts in Naafilah Salaats).
- (2) Be in Karbala for Ziyaarat of Imam Husayn and other martyrs, if not possible, recite Ziyaarat etcetra of the Holy Imam and other martyrs of Karbala.  
[Please see chapter (4) in this Book under "Zaiyaarat of Imam Husayn (A.S.)"].
- (3) To wear a ring in the right hand.
- (4) To put the forehead on the earth (preferably on the earth of Karbala) in prostration.
- (5) To pronounce "Bismillaahir-Rah'maanir-Rah'eem" in clear and loud voice while praying the salaats.
- (6) Imam Jaa'-far bin Muhammad Al Saadiq (A.S.) had advised the faithfuls to recite the following "Ziyaarat" on the day of Arba-e'en:

آسَلَامٌ عَلٰى وَوَلِيِّ اللّٰهِ وَحَبِيْبِهِ

ASSALAAMU A'LAA  
WALIYYILLAHI WA  
H'ABEEBIHEE

Peace be on the favourite of Allah, His dearest darling!

آسَلَامٌ عَلٰى خَلِيْلِ اللّٰهِ وَنَجِيْبِهِ

ASSALAAMU A'LAA  
KHALEELILLAHI WA  
NAJEEBIHEE

Peace be on the beloved friend of Allah, His distinguished hero!

آسَلَامٌ عَلٰى صَفِيٍّ اللّٰهِ وَابْنِ صَفِيَّتِهِ

ASSALAAMU A'LAA  
S'AFIYYILLAHI WABNI  
S'AFIYYIHEE

Peace be on the choicest confidant of Allah, sincerely attached precisely like his father!

آسَلَامٌ عَلٰى

ASSALAAMU A'LAL

Peace be on Husayn, who

الْحُسَيْنِ الْمَطْلُومِ الشَّهِيدِ

H'USAYNIL MAZ'LOOMISH  
SHAHEED

established the true faith by giving his life in the way of Allah, a martyr, underwent untold hardships at the hand of rouses and lawbreakers! Peace be on the hostage surrounded by the tightening circle of sorrow and grief, killed by a horde of savages.

السَّلَامُ عَلَى أَسِيرِ الْكُرْبَاتِ

ASSALAAMU A'LAA ASEERIL  
KURUBAATI WA QATEELIL  
A'BARAAT

وَقَبِيلِ الْعَبْرَاتِ

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّكَ وَلِيُّكَ  
وَابْنُ وَلِيِّكَ وَصَفِيُّكَ وَابْنُ  
صَفِيِّكَ الْفَائِزُ بِكَرَامَتِكَ  
الَّذِي كَرَّمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ  
بِالسَّعَادَةِ

ALLAAHUMMA INNEE  
ASH-HADU ANNAHOO  
WALIYYUKA WABNU  
WALIYYIKA WA S'AFIYYUKA  
WABNU S'AFIYYIKAL  
FAA-IZU BI-KARAAMATIKA  
AKRAMTAHOO BISH  
SHAHAADATI

O my Allah I give witness that beyond a shadow of doubt he is Thy favourite and choicest confidant, who enjoys Thy confidence and favour, precisely like his father! Thou looked upto him and elected him in Thy cause, picked and chose him for the good fortune, selected for him the best purified parents, appointed him guardian, leader, and defender of rights, a true representative (inheritor and progenitor) of guardians, leaders and defenders of rights, gave him much and more from the inheritance of the Prophets,

وَأَجْتَبَيْتَهُ بِطَيْبِ الْوَالِدَةِ  
وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ  
وَقَائِدًا مِنَ الْقَادَةِ وَذَائِدًا  
مِنَ الذَّادَةِ وَأَعْطَيْتَهُ مَوَارِيثَ  
الْأَنْبِيَاءِ

WA H'ABAWTAHOO BIS  
SA-A'ADATI  
WAJ-TABAYTAHOO  
BI-T'EEBIL WILAADATI  
WA JA-A'LTAHOO  
SAYYIDAN MINAS SAADATI  
WA QAA-IDAN MINAL  
QAADATI WA D'AA-IDAN  
MINAD' D'AADATI  
WA AA'-T'AYTAHOO  
MAWAAREETHAL  
AMBIYAAA-I

put him forward as a decisive argument, alongwith the other successors (of the Holy Prophet—the twelve Imams) to the mankind.

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ  
الْأَوْصِيَاءِ

WA JA-A'LTAHOO  
H'UJJATAN A'LAA KHALQIKA  
MINAL AWS'IYAAA-I

He met with deadly dangers, acted justly and fairly, made use of everything belonging to him to pay full attention to give sincere advice; took pains, made every effort, and put his heart, mind, soul and life at the disposal of Thy mission to liberate the people from the yoke of ignorance and evil of bewilderment,

فَاعْتَدَرَ فِي الدُّعَاءِ وَمَعَ النَّصْرِ  
وَبَدَّلَ مُهْجَتَهُ فِيكَ لِيَسْتَنْهَدَ  
عِبَادِكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ  
الضَّلَالَةِ

FA-AA'-D'ARA FID DU-A'A-I  
WA MANAH'AN NUS'H'A WA  
BAD'ALA MUHJATAHOO  
FEEKA LI-YASTANQID'A  
I'BAADIKA MINAL  
JAAHALATI WA H'AYRATIZ"  
Z'ALAALATI

وَقَدْ تَوَازَرَ رَعْلَيْهِ مِنْ غَرَّتُهُ  
الدُّنْيَا وَبَاعَ حَقَّهُ بِالْأَرْدَلِ  
الَّذِي وَشَرَىٰ أُخْرَتَهُ بِالْمَنْ  
الْأَوْكْسِ وَتَغَطَّرَسَ وَتَرَدَّىٰ فِي  
هَوَاهُ وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ  
وَاطَّاعَ مِنْ عِبَادِكَ أَهْلَ الشِّقَاقِ  
وَالنِّفَاقِ وَحَمَلَةَ الْأَوْسَارِ  
الْمُسْتَوْجِبِينَ النَّارَ

WA QAD TAWAAZARA  
A'LAYHI MAN  
GHARRATHUD DUNYAA  
WA BAA-A' H'AZ'Z'AHOO  
BIL-ARD'ALIL ADNAA WA  
SHARAA AAKHIRATAHOO  
BITH-THAMANIL AWKASI WA  
TAGHAT'RASAWA TARADDAA  
FEE HAWAAHU WA  
ASKHAT'AKA WA ASKHAT'A  
NABIYYAKA WA AT'AA-A'  
MIN I'BAADIK AHLASH  
SHIQAAQI WAN NIFAAQI  
WA H'AMALATAL  
AWZAARIL  
MUSTAWJIBEENAN NAAR

but an evildoer, deceived with empty hopes of mean and worthless worldly gains, had pressed heavily on him, and sold out his share (eternal bliss) for the meanest and lowest bargain, betrayed his "day of judgement" for a vulgar return, took pride in insolence, fell into the fathom-well of silly stupid follies, provoked Thee and Thy Prophet to anger, did as the harsh discordant, the hypocrite, the heavily burdened bearers of sin, condemned to Hellfire, advised to him,

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا  
حَتَّىٰ سُفِكَ فِي طَاعَتِكَ دَمُهُ  
وَاسْتَمِيحَ حَرِيمُهُ

FA-JAAHADA HUM FEEKA  
S'AABIRAN MUH'TASIBAN  
H'ATTAA SUFIKA FEE  
T'AA-A'TIKA DAMUHOO  
WASTUBEEH'A  
H'AREEMUHOO

however, he (the Holy Imam), steadily, rightly and justly coped with them, till, in Thy obedience, gave his life after which his family was set adrift.

اللَّهُمَّ وَالْعَنَهُمْ لَعْنًا وَبِئْسَ  
عَذَابُهُمْ عَذَابًا أَلِيمًا

ALLAAHUMMA  
FAL-A'NHUM LAA'-NAN  
WA BEELAN WA  
A'D'D'IBHUM  
A'D'AABAN ALEEMAA

O my Allah, therefore, condemn them to hell as a denunciation and conviction; and crack down on them with a painful punishment.

السَّلَامُ عَلَيْكَ يَا بِنَّ رَسُولِ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا بِنَّ سَيِّدِ  
الْأَوْصِيَاءِ أَشْهَدُ أَنَّكَ أَمِينُ  
اللَّهِ وَابْنُ أَمِينِهِ عِشْتَ  
سَعِيدًا وَمَقِيتَ حَمِيدًا  
مَتَّ فَقِيدًا مَطْلُومًا شَهِيدًا

ASSALAAMU A'LAYKA  
YABNA RASOOLILLAHAH  
ASSALAAMU A'LAYKA  
YABNA SAYYIDIL  
AWS'IYAAA-I  
ASH-HADU ANNAKA  
AMEENULLAAHI WABNU  
AMEENIHEE  
I'SHTA SA-E'EDAN WA  
MAZ'AYTA H'AMEEDAN  
WA MUTTA FAQEEDAN  
MAZ'LOOMAN SHAHEEDAA

Peace be on you O the son of the Messenger of Allah! Peace be on you O the son of the first of the successors (of the Holy Prophet)! I bear witness that Allah put faith in you like He had full confidence in your father, and that you always looked for and collected good and virtue, lived a highly praiseworthy life, and departed from this world a martyr, forsaken and abused; I bear witness that Allah will promptly fulfil the promise He made to you, and destroy

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزُ  
مَا وَعَدَكَ

WA ASH-HADU  
ANNALLAAHA  
MUNJIZUN MAA WA-A'DAKA

وَمُهْلِكُ مَنْ خَدَلَكَ وَ  
مُعَذِّبُ مَنْ قَتَلَكَ

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ  
اللَّهِ وَجَاهَدْتَ فِي سَبِيلِهِ  
حَتَّى آتَيْكَ الْيَقِينَ

فَلَعَنَ اللَّهُ وَمَنْ قَتَلَكَ  
وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ  
فَرَضِيَتْ بِهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِنِّي وَلِيُّ  
لِعَمِّ وَالْأُمِّ وَعَدُوِّ لِمَنْ عَادَاكَ

بِأَبِي أَنْتَ وَأُمِّي يَا بِنْتَ رَسُولِ اللَّهِ

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ  
الْشَّامِخَةِ وَالْأَرْحَامِ الْمُطَهَّرَةِ وَلَمْ  
تَمَسَّكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا وَ

لَمْ تُلْبِسْكَ الْمُدْلَجَاتُ مِنْ  
ثِيَابِهَا

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ  
وَأَرْكَانِ الْمُسْلِمِينَ وَمَحَقِلِ  
السُّؤْمِنِينَ

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبُرْهَانُ  
الرَّضِيُّ الرَّكِيُّ الْهَادِي الْمُهْدِي  
وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ

WA MUHLIKUN MAN  
KHAD'ALAKA WA  
MU-A'D'D'IBUN MAN  
QATALAKA

WA ASH-HADU ANNAKA  
WAFAYTA BI-A'HDILLAHI  
WA JAAHADTA FEE  
SABEELIHEE H'ATTAA  
ATAAKAL YAQEEN

FA-LA-A'NALLAAHU MAN  
QATALAKA  
WA LA-A'NALLAAHU MAN  
Z'ALAMAKA

WA LA-A'NALLAAHU  
UMMATAN SAMI-A'T  
BI-D'AALIKA FARAZ'IYAT  
BIHEE

ALLAAHUMMA INNEE  
USH-HIDUKA ANNEE  
WALIYYUN LIMAN WALAAHU  
WA A'DUWWUN LIMAN  
A'ADAHU

BI-ABEE ANTA WA UMMEE  
YABNA RASOOLILLAAH

ASH-HADU ANNAKA KUNTA  
NOORAN FIL AS'LAABISH  
SHAAMIKHATI WAL  
ARH'AAMIL MUT'AHHARAH  
LAM TUNAJJISKAL  
JAAHILIYYATU

BI-ANJAASIHAA WA LAM  
TULBISKAL  
MUDLAHIMMAATU MIN  
THIYAABIHAA

WA ASH-HADU ANNAKA  
MIN DA-A'AA-IMID DEENI  
WA ARKAANIL MUSLIMEENA  
WA MAA'-QILIL  
MOO-MINEEN

WA ASH-HADU ANNAKAL  
IMAAMUL BARRUT  
TAQQIYYUR RAZ'IYYUZ  
ZAKIYYUL HAADIL MAHDIYY (Imam);

WA ASH-HADU ANNAL  
A-IMMATA MIN WULDIKA

those who left you helpless  
and punish those who killed  
you;

I bear witness that you kept  
your promise made with Allah,  
and strived in His way till what  
was certain came upon you,

so curse of Allah be on those  
who killed you,

curse of Allah be on those who  
oppressed you,

curse of Allah be on the people  
who came to know and  
approved (of it all).

O my Allah be my witness  
that I make friends with those  
who love him and oppose those  
who deny him,

I, my father and mother, are  
at your disposal O the son of  
the Messenger of Allah.

I know and bear witness that  
you were "light" in the sublime  
loins and in the pure wombs,  
never touched you the dirt of  
ignorance, nor ever obscurity  
concealed you in its folds;

I bear witness that you are  
the pillar of "Deen", support  
of the Muslims, refuge of the  
faithfuls;

I bear witness that you are  
a truthful, well-aware, content,  
intelligent, rightly guided guide

I bear witness that the Imams  
among your descendants are the

كَلِمَةُ التَّقْوَىٰ وَأَعْلَامُ  
الهُدَىٰ وَالْعُرْوَةُ الْوُثْقَىٰ وَ  
الْحُجَّةُ عَلَىٰ أَهْلِ الدُّنْيَا  
وَأَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ وَ  
بِأَيِّكُمْ مُؤْمِنٌ بِشَرَايِعِ دِينِي وَ  
خَوَاتِيمِ عَمَلِي وَقَلْبِي لِقَلْبِكُمْ  
سَلْمٌ وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ  
وَنُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّىٰ يَأْتِيَنَّ  
اللَّهُ لَكُمْ فَمَعَكُمْ مَعَكُمْ لَا مَعَ  
عَدُوِّكُمْ

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَىٰ أَرْوَاحِكُمْ

وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَ  
غَائِبِكُمْ وَظَاهِرِكُمْ وَبَاطِنِكُمْ  
أَمِينَ رَبِّ الْعَالَمِينَ

KALIMATUT TAQWAA WA  
AA'-LAAMUL HUDAA WAL  
U'RWATUL WUTHQAA WAL  
H'UJJATU A'LAA AHLID  
DUNYAA  
WA ASH-HADU ANNEE  
BIKUM MOO-MINUN WA  
BI-IYAABIKUM MOO-QINUN  
BI-SHARAA-YI-I' DEENEE  
WA KHAWAATEEMI A'MALEE  
WA QALBEE LI-QALBIKUM  
SILMUN WA AMREE  
LI-AMRIKUM MUTTABI-U'N  
WA NUS'RATEE LAKUM  
MU-A'DDATUN H'ATTAA  
YAAD'ANALLAAHU LAKUM  
FA-MA-A'KUM MA-A'KUM  
LAA MA-A' A'DDUWWIKUM

S'ALAWATULLAAHI  
A'LAYKUM WA A'LAA  
ARWAAH'IKUM  
WA AJSAADIKUM WA  
SHAAHIDIKUM WA  
GHAA-IBIKUM WA  
Z'AAHIRIKUM WA  
BAAT'INIKUM  
AAMEEN  
RABBAL A'ALAMEEN

symbols of "conscious piety"  
and signs of "true guidance",  
the "safe handle"—Islam, and  
the decisive arguments over  
mankind;

I declare positively that I have  
full faith in you, and I know for  
certain that you shall return.  
I am, fully committed to the  
laws of my religion, certain  
of my deeds, my mind and  
heart ready for your return,  
and my affairs carried out in  
the light of your instructions,  
till Allah gives you permission,

together with you, alongwith  
you, not at the same time with  
your enemies.

Blessings of Allah be on you, on  
your souls, on your bodies,  
when you are visible, when you  
are invisible, on your  
percievable aspects, on your  
innermost genius,

be it so,

O Lord of the worlds!

[After the recitation of the abovenoted Ziyaarat pray two  
Rak-a't Salaat].

28

Today is the day of martyrdom of:

- (1) The Holy Prophet Muhammad bin Abdullah Al Mustafa (S.A.) in 11 Hijra .
- (2) Hasan bin Ali Al Mujtaba (A.S.) in 50 Hijra, —a sad day of mourning.

To know full well about the Holy Prophet and the Holy Imam  
please read :

- (1) The Biography of the Holy Prophet Muhammad (S.A.),
- (2) The Biography of Imam Hasan bin Ali (A.S.),  
published by our Trust.

Today sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaz of:

(i) The Holy Prophet (S.A.) ,  
[Please see page 45(ii) in this Book] ,

(ii) Imam Hasan bin Ali (A.S.) ,  
[Please see page 46(v) in this Book] .

- (4) (i) Recite Ziyaarat, dua'a after Ziyaarat and Salawaat of the Holy Prophet.  
[Please see Chapter (4) on page 849 in this Book] .

(ii) Recite Ziyaarat, dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see Chapter (4) in this Book] .

(iii) Recite Ziyaarat Jami—a'h Kabeer  
or  
Ziyaarat Jaami—a'h Sagheer  
[Please see chapter (4) under "standard procedure" in this Book] .

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamah (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to

mankind); "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);  
(SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are an integral part of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawlaa Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is indential.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the names of the Holy Prophet (S.A.) and the Holy Imam we call to our memory today.

Our Holy Prophet Muhammad (S.A.) lived in Mecca from the day he was born till he was in his 40th year. He was the Last Prophet and Messenger of Allah from the day he came into this world. As his parents died in his early childhood his uncle, Abu Talib (A.S.), brought him up, watched over him and kept him safe from the hostile crowd of unbelievers.

And when the command of Allah "And warn your tribe of near relatives" was revealed the Holy Prophet (S.A.) called his kinsmen to that which is the best—Islam, and thereafter he invited the people of Mecca, and the whole mankind, to say "LAA ILAHA ILLALLAH".

Among women Bibi Khadijah (A.S.), among men Imam Ali (A.S.), were the first Muslims. Then the children of Abdul Muttalib and a few people of Mecca came into the fold of Islam, but the majority of the people of Quraysh persecuted him with implacable hostility. Abu Talib took him along with his family to the cave known as "Shu-ib Abu Talib". They lived there, completely cut off and boycotted, facing untold hardships, for 3 years. The siege was broken when the unbelievers found that as pointed by the Holy Prophet (S.A.) through Abu Talib (A.S.) the entire text of the document, hanging in the Holy Ka'—bah, was eaten away by the white ants, except the words "Bi—Asmika Allaahumma". Reluctantly the tribal chiefs of Quraysh agreed to cancel the boycott but intensified their intrigues. There was around him (the Holy Prophet) open hostility, wilful persecution, social boycott and psyche of indepth infidelity. Abu Talib (A.S.) and Bibi Khadijah (A.S.) died soon after the family of the Holy Prophet came out from the "Shu-ib Abu Talib". Abu Sufyaan, the chief of the branch of Ummiyah, succeeded to the principality of Mecca. A zealous votary of the idols, a mortal foe of the line of Hashim, he convened an assembly of the Quraysh and their allies. It was resolved that one man from every tribe should go together to the Prophet's house in the darkness of the night of 1st Rabee Ul Awwal and kill him. Cautioned by the Almighty he asked Imam Ali ibna Abi Talib (A.S.) to sleep in his (Holy Prophet's) bed. Mawla Ali paying no heed to the naked swords of the infidels readily complied with his instructions. The unbelievers judged at random that the Holy Prophet (S.A.) was in his bed whereas he was on his way to Medina—the "migration" known as "Hijrah"

"And of mankind is he who sells his self (life even), seeking



the pleasure of Allah,

(BAQARAH : 207)

Today the faithfuls thank Allah for saving the lives of the Holy Prophet and Mawlaa Ali and in celebration:

- (1) Keep Fast.
- (2) Give Alms.
- (3) Recite Ziyaarat, dua'a after Ziyaarat and Salawaat of the Holy Prophet (S.A.) and Mawlaa Ali (A.S.).

(Please see chapter (4) for the Ziyaarat and Salawaat of the Holy Prophet (S.A.) and Mawlaa Ali (A.S.).)

5

According to some historians today Bibi Sakeena bintul Husayn (A.S.), at the age of 6, died in 61 Hijra.

(Please see 13 Safar in this Book).

8

Today is the day of martyrdom of Imam Hasan bin Ali Al Askaree (A.S.) in 260 Hijra —a sad day of mourning.

To know full well about the Holy Imam please read the "Biography of Imam Hasan bin Ali Al Askaree (A.S.)", published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaz of Imam Hasan bin Ali Al Askaree (A.S.),  
[Please see page 48(xiv) in this Book].

(4) Recite:

- (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
(Please see chapter (4) in this Book),

(ii) Ziyaarat Jammi—a'h Kabeer

or

Ziyaarat Jaami—a'h Sagheer

[Please see chapter (4)

under " Standard

procedure" in this Book].

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamate (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our in-depth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind); "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);  
(SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us known and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are an integral part of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawlaa Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of

enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashn", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua's must be prayed in the name of the Holy Imam we call to our memory today.

9

Today is the 1st day of Imamate of our Living Imam, Imam Muhammad bin Hasan Al Mahdi Saahabuz Zamaan (A.S.)—a day of rejoicing and celebration.

Also Umr bin Saad, the commander-in-chief of the army which surrounded Imam Husayn (A.S.) and killed him together with his friends and relatives in Karbala, died today and went directly to eternal Hellfire.

The friends and followers of the "Aali Muhammad" celebrate "E'eduz Zahraa" (a happy day for the daughter of the Holy Prophet) today and give expression to their joy and happiness, strictly adhering to the lawful jurisdiction of activities laid down by the religion of Allah—Islam.

It is highly desirable to have a bath and put on new clothes, give alms in the name of Allah, hold meetings (Jashan) of the faithfuls, and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

14

Today Yazid bin Mua'awiyah, may Allah curse him more and more for ever, died and went directly to eternal Hellfire.

It is a day of utmost happiness for the friends and followers of the Aali Muhammad. They give expression to their joy and happiness, strictly adhering to the lawful jurisdiction of activities

laid down by the religion of Allah—Islam.

It is highly desirable to have a bath, put on new clothes, give alms in the name of Allah, hold meetings (Jashan) of the faithfuls, and sing praises of Allah, the Holy Prophet (S.A.) and his Holy Ahlul Bayt.

17

**Today**

- (i) The Holy Prophet (S.A.) was born, in 570 A.D.
- (ii) and also Imam Jaa'—far bin Muhammad As Saadiq (A.S.) was born in 83 Hijra,

To know full well about the Holy Prophet (S.A.) and the Holy Imam please read the "Biography of the Holy Prophet" and the "Biography of Imam Jaa'—far bin Muhammad As Saadiq (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

For special prayers to be prayed today please refer to:

- (i) page [ 243 para (1) to (5)] under "Safar—28" in this Book for the Holy Prophet's Aa'—maal.
- (ii) page [                      para (1) to (5)] under "Rajab—15" in this Book for the Holy Imam's Aa'—maal.

As mentioned in Para (5) of the abovenoted pages "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet, and his Holy Ahlul Bayt. Today the friends and followers of the "Aali Muhammad" meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Nemasz and other essentials) have to be carried out, and in addition special prayers and dua'as must be prayed in the name of the Holy Prophet and the Holy Imam we call to our memory today.

## RABEE U'L AAKHAR

10

Today Imam Hasan bin Ali Al Askaree (A.S.) was born in 232 Hijra.

[Shaykh Mufeed (R.A.) says it was 12 Rabee U'l Aakhir].

To know full well about the Holy Imam read the "Biography of Imam Hasan bin Ali Al Askaree (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

Please refer to page [ 247 para (1) to (5)] under "Rabee U'l Awwal-8" in this Book for special prayers to be prayed today also. As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam. but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## JAMAADI UL AWWAL

13-14

In 11 Hijraa, Faatimah Zahraa (A.S.) died on 13 or 14 of this month according to some of the historians who say she lived only 75 days after the demise of her father, the Holy Prophet (S.A.), but on the authority of Imam Jaa'—far As Seddiq (A.S.) she died after 95 days—on 3 Jamaadi Ul Aakhar in 11 Hijra.

[Please refer to page ( ) under "Jamaadi Ul Aakhar—3" in this Book for special prayers, Ziyaarat and other Aa'—maal pertaining to her].

It is strongly recommended to observe 13 and 14 Jamaadi Ul Awwal and 3 Jamaadi Ul Aakhar as mourning days.

15

Today Imam Ali bin Husayn Al Zaynal A'abideen (A.S.) was born in 36 Hijraa.

To know full well about the Holy Imam please read the "Biography of Ali bin Husayn Al Zaynal Aabideen (A.S.," published by our Trust.

It is a day of happiness and rejoicing.

Please refer to page [ 232 para (1) to (5)] under "Muharram—25" in this Book for special prayers to be prayed today also. As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## JAMAADI UL AAKHAR

3

Today is the day of martyrdom of Faatimah Zahraa (A.S.) in 11 Hijra—a sad day of mourning.

To know full well about the beloved only daughter of the Holy Prophet (S.A.) please read the "Biography of Bibi Faatimah Zahraa (A.S.)" published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Bibi Faatimah Zahraa (A.S.)  
[Please see page 33 (1) and (2) in Dua'a Volume Four].
- (4) Recite:
  - (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of Bibi Faatimah Zahraa (A.S.).  
[Please see chapter (4) in this Book]
  - (ii) Ziyaarat Jammi—a'h Kabeer  
or  
Ziyaarat Jaami—a'h Sagheer  
[Please see chapter (4) under "Standard procedure" in this Book].

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithful). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamah (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

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SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rules of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are an integral part of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

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So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the beloved Holy daughter of the Holy Prophet (S.A.) we call to our memory today.



Today "Bibi Faatimah Zahra was born in the 5th year of "Bis'—that", 615 A.D.

To know full well about the beloved only daughter of the Holy Prophet (S.A.) please read the "Biography of Faatimah Zahraa (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

For special prayers to be prayed today please refer to page [ 253 Para(1) to (5) ] under "Jamaadi Ul Aakhar—3" in this Book.

As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahl ul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahl ul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the beloved daughter of the Holy Prophet (S.A.) we call to our memory today.

## RAJAB

Rajab is one of the four months declared sacred by Allah in the Holy Quran.

Special prayers and Aa' maal that can be prayed and carried out on any day or daily for this month reached us on the authority of the Holy Prophet (S.A.), Imam Ali (A.S.), Imam Ali Al Zaynul A'abideen (A.S.), Imam Jaa'—far As Sadiq (A.S.) and Imam Saahibuz Zamaan (A.S.), are given below:

- ( i ) The month of Rajab, in its superabundant favours and benefits, reverence and sanctity, is next to none. It is linked to Almighty Allah as Shaa'—baan to the Holy Prophet (S.A.) and Ramzaan to his Ummah.
- ( ii ) Whoso observes fast (even one day) during the month of Rajab gets Allah's pleasure.
- (iii) Ask forgiveness and turn repentant to Allah as much as you can because mercy drops from the heaven like a gentle rain in the month of Rajab (also known as "As'abb"—pouring out, full of love and kindness).
- ( iv ) Allah shall forgive and have mercy on him who recites:

**اَسْتَغْفِرُ اللهَ الَّذِي لَا إِلَهَ إِلَّا  
هُوَ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَتُوبُ إِلَيْهِ**

**ASTAGHFIRULAAHALLAD'EE LAA ILAAHA ILLAA  
HUWA WAH'DAHOO LAA SHAREEKA LAHOO WA  
ATOObU ILAYH**

[I ask forgiveness of Allah, who is "There is no god save He, and no other; has no partner"; and I turn repentant to Him],

at least 100 times (400 times will accrue more rewards), and recites "LAA ILAAHA ILLALLAAH" 1000 times, during the month of Rajab, and gives alms in the name of Allah at the completion.

- ( v ) Recite Soorah Al Ikhlâas at least 100 times (1000 or 10000 times will accrue more rewards) in the month of Rajab.
- ( vi ) Keep fast on any day in the month of Rajab and pray a 4 Rak—a't Namaaz:

In the first Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Aayatul Kursee 100 times.

In the second Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 200 times.

(Third and fourth Rak-a't as in Isha, Zuhr, Asr prayers), and secure an abode near the intimate friends of Allah in the Paradise.

- (vii) In the month of Rajab, on Friday, between the Zuhr and Asr prayers, pray a 4 Rak-a't Namaaz:

In every Rak-a't recite Soorah Al Faatih'ah once, Aayatul Kursee 7 times, Soorah Al Ikhlaas 5 times, and

"ASTAGHFIRULLAAHALLAD'EE LAA ILAHA ILLAA HUWA WA AS-ALUHUT TAWBAH"

10 times, to get countless rewards on the Day of Judgement.

- (viii) Observe fast on Thursdays, Fridays and Saturdays in the month of Rajab.

- (ix) Pray a 60 Rak-a't Namaaz during the month of Rajab, two Rak-a't every night, in every Rak-a't recite Soorah Al Faatih'ah once, Soorah Al Kaafiroon 3 times, Soorah Al Ikhlaas once; and after the Salaam recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ  
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحُدُودُ يُحْيِي  
وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ  
الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ  
إِلَهُهُ الْمَصِيرُ وَالْحَوْلُ وَالْقُوَّةُ إِلَّا  
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِهِ

LAA ILAHA ILLALLAAHU WAH'DAHOO LAA SHAREEKA LAHOO LAHUL MULKU WA LAHUL H'AMDU YUH'YEE WA YUMEETU WA HUWA H'AYYUN LAA YAMOOTU BI-YADHIL KHAYF WA HUWA A'LAA KULLI SHAY-IN QADEER WA ILAYHIL MAS'EER WA LAA H'AWLA WA LAA QUWWATA ILLAA BILLAAHIL A'LAYYIL A'ZEEM ALLAAHUMMA S'ALLI A'LAA MUH'AMMADININNABIYYIL UMMIYY WA AALIHEE

[There is no god save Allah, no one other than Him, and there is no associate with Him; sovereignty belongs to Him, all praise is for Him (alone), gives life, puts to death, (because) He is Everliving, Immortal, in His hand is the good, He is able to do all things, unto Him all go to stay for ever, there is no power and no might except in Allah, the Highest the Greatest; O Allah send blessings on Muhammad, the Ummi Prophet, and on his descendants].

- (x) The Holy Prophet (S.A.) used to observe fast on the first

Thursday of the month of Rajab and between Maghrīb and Ishaa prayers pray 12 Rak—a't Namaz, in 6 sets of 2 units each; as under:

In every Rak—a't recite Soorah Al Faatih'ah once, Soorah Al Qadr 3 times, Soorah Al Ikhlaas 12 times.

After the Salaam recite 70 times:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ  
الرُّوحِيِّ وَعَلَى آلِهِ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN  
NABIYYIL UMMIYI WA A'LAA AALIHEE  
[O Allah send blessings on Muhammad, the Ummi Prophet,  
and on his descendants].

then go into Sajdah and say 70 times:

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ  
وَالرُّوحِ

SUBBOOH'UN QUDDOOSUN RABBUL MALAAA—IKATI  
WAR ROOH'

[Holy and most Holy is the Lord of the Angels and spirits]

then sit erect and say 70 times:

RABBIGHFIR WAR—H'AM WA TAJAAWAZ A'MMAA  
TAA'--LAMU INNAKA ANTAL A'LIYYUL AA'—Z'AM  
[O Lord! Forgive, have mercy and be indulgent about that  
which Thou knows well, verily Thou art Sublime, Mighty].

Then go into Sajdah again and say 70 times:

SUBBOOH'UN QUDDOOSUN RABBUL MALAAA—IKATI  
WAR ROOH'

[Holy and most Holy is the Lord of Angels and Spirits].

{ xi) Imam Ali ibna Abi Taalib (A.S.) used to recite, every day in the month of Rajab (also Shaa'—ban and Ramazaan), the following:

|                       |         |
|-----------------------|---------|
| SOORAH AL FAATIH'AH   | 3 times |
| SOORAH AL IKHLAAS     | 3 times |
| SOORAH AL KAAFIROON   | 3 times |
| SOORAH AL FALAQ       | 3 times |
| SOORAH AN NAAS        | 3 times |
| AAYAATUL KURSEE       | 3 times |
| TASBIH'AAT UL ARBAA'— | 3 times |

LAA H'AWLA WA LAA QUWWATA  
(LLAA BILLAAHIL A'LIYYIL A'Z'EEM

3 times

SALAWAAT

3 times

ALLAAHUMMAGHFIR  
LIL-MOO-MINEENA WAL MOO-MINAAT

3 times

(xii) Imam Ali bin Husayn Al Zaynal Aabideen (A.S.) used to recite the following dua'a in the month of Rajab:

يَا مَنْ يَمْلِكُ حَوَائِجَ السَّالِئِينَ  
وَيَعْلَمُ حَمِيمِ الصَّائِئِينَ

YAA MAN YAMLIKU  
H'AWAA-IJAS SAAA-ILEEN

O He who administer and manages the wants of the needy;

WA YAA'-LAMU Z'AMEERAS' (who) is aware of that which is hidden in the heart of the silent sufferers,

LIKULLI MAS-ALATIN MINKA every problem receives Thy attention and is settled well.

SAM-U'N H'AAZ'IRUN

WA JAWAABUN A'TEED

ALLAAHUMMA WA

MAWAA-E'EDUKAS'

S'AADIQATU

WA AYAADEEKAL

FAAZ'ILATU

WA RAH'MATUKAL

WAASI-A'TU

FA-AS-ALUKA AN

TUS'ALLIYYA A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAAD

WA AN TAQZ'IYA

H'AWAA-IJEE LID DUNYAA

WAL AAKHIRATI

INNAKA A'LAA KULLI

SHAY-IN QADEER

O my Allah Thy promises come true.

Thy favours are many,

Thy Mercy is extensive,

therefore I beseech Thee to send blessings on Muhammad and on the children of Muhammad,

and fulfil my desires in this world and in the world to come,

verily Thou art able to do all thing.

يَكُلِّ مَسْئَلَةٍ مِنْكَ سَمِعَ حَاضِرٌ  
وَجَوَلِبُ عَتِيدُ اللَّهِمَّ وَ

مَوَاعِيدُكَ الصَّادِقَةُ وَأَيُّدِيكَ  
الْقَاضِلَةُ وَرَحْمَتِكَ الْوَاسِعَةُ

فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ  
وَآلِ مُحَمَّدٍ وَأَنْ تَقْضِيَ حَوَائِجِي

لِلدُّنْيَا وَالْآخِرَةِ إِنَّكَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ

(xiii) Imam Jaa'far bin Muhammad As Sadiq (A.S.) used to recite the following dua'a in the month of Rajab:

خَابَ الْوَافِدُونَ عَلَى عَيْرِكَ

KHAABAL WAAFIDOONA  
A'LAA GHAYRIKA

Run to a dead end the hood-winked passengers who looked for the "Ghayrallah" (other than Thee),

وَخَسِرَ الْمُتَعَرِّضُونَ

WA KHASIRAL  
MUTA-A'RRIZ'ODNA

lost their way, lured and swindled, those who hanged

إِلَّا لَكَ ILLAA LAKA

onto and held fast anything that offers itself, not linked with Thee,

وَصَاحُ الْمَلِئُونِ إِلَّا بِكَ WA Z'AA-A'L MULIMMOONA  
ILLAA BIKA

cried in anguish, frightened and agitated, those who stayed and took shelter anywhere other than Thee,

وَأَجْدَابِ الْمُتَجَمِّعُونَ إِلَّا مِنْ  
أَسْجَعِ فَضْلِكَ WA AJDABAL  
MUNTAJI-O'ONA ILLAA  
MANIN-TAJA-A' FAZ"LAKA

went waste efforts of those who tried to profit from that which they came across instead of having the wholesome benefits from Thee.

بَابِكَ مَفْتُوحٌ لِلرَّاغِبِينَ BAABUKA MAFTOOH'UN  
LIR-RAAGHIBEENA

Thy door is wide open for those who call humbly and fervently on Thee,

وَخَيْرُكَ مَبْدُؤُ لِلطَّالِبِينَ WA KHAYRUKA  
MABD'OOLUN  
LIT'-T'AALIBEENA

success, high-mindedness, and piety are freely available to those who pray and request Thee,

وَفَضْلِكَ مُبَاحٌ لِلسَّائِلِينَ WA FAZ"LUKA MUBAAH'UN  
LIS-SAAA-ILEENA

Thy favours are common and open to all when besought submissively,

وَتَيْلُكَ مُتَاحٌ لِلْأَمِيلِينَ WA NAYLUKA  
MUTAAH'UN LIL AAMILEENA

Thy gifts come in long strides when asked for by the hopeful supplicants, tears in their eyes,

وَرِزْقُكَ مَبْسُوطٌ لِمَنْ عَصَاكَ WA RIZQUKA MABSOOT'UN  
LIMAN A'S'AAKA

the daily bread (from Thee) is openly spread out for one and all, even the transgressors,

وَجِئَمُكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ WA H'ILMUKA  
MUA'-TARIZ'UN LIMAN  
NAAWAAKA  
A'ADATUKAL IH'SAANU  
ILAL MUSEE-EEN

Thy indulgence reach out (even) to those who keep themselves far from Thee,

Thy usual disposition is to do favour (even) to those who stir up mischief,

وَسَيْلُكَ الْإِبْقَاءُ عَلَى الْمُعْتَدِينَ WA SABEELUKAL IBQAAA -U  
A'LAL MUA'-TADEEN

Thy system looks after and keeps alive (even) those who are hostile to Thee.

اللَّهُمَّ فَاهِدِي فِي هُدَى الْمُهْتَدِينَ ALLAAHUMMA FAH-DINEE  
HUDAL MUHTADEEN

O my Allah, therefore, keep me on the path of those who are rightly guided,

وَارْزُقْنِي اجْتِهَادَ الْمُجْتَهِدِينَ WAR-ZUQNEE IJTIHAADAL  
MUJTAHIDEEN

give me courage to strive like those who exert themselves fully in Thy way,

وَلَا تَجْعَلْنِي مِنَ الْغَافِلِينَ WA LAA TAJ-A'LNEE MINAL  
GHAAFILEENAL

and do not let me be among the negligent who have gone far in their forgetfulness,

المُبْعَدِينَ وَاغْفِرْ لِي يَوْمَ الدِّينِ MUB-A'DEEN  
WAGHFIRLEE YAWMAD

forgive me on the Day of

## DEEN

## Judgement.

(x) Imam Jaa'—far As Saadiq (A.S.) used to recite the following dua'a, everyday, in the month of Rajab, after Fajr and Maghrib prayers:

يَا مَنْ أَرْجُوهُ بِكُلِّ خَيْرٍ وَأَمِنْ  
سَخَطِهِ عِنْدَ كُلِّ شَرٍّ

YAA MAN ARJOOHU LIKULLI  
KHAYRIN WA AAMANU  
SAKHAT'AHOO 'NDA KULLI  
SHARR

O He from whom I ask for and expect fulfilment in every good (I do); and in whom I confide to seek safety from His displeasure for every evil I do!

يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ  
يَا مَنْ يُعْطِي مَنْ سَأَلَهُ

YAA MAN YUA'—T'IL  
KATHEERA BIL QALEEL  
YAA MAN YUA'—T'EE MAN  
SA—ALAHOO

O He who gives much in return of very little (good deeds)!  
O He who puts into the hands of the supplicant what he asks for,

يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ  
مَنْ لَمْ يَعْرِفْهُ

YAA MAN YUA'—T'EE MAN  
LAM YAS—ALAHOO WA  
MAN LAM YAA'—RIFHOO

O He who (also) let the needy, who does not ask for, have what he needs, though he remembers Him not,

تَحَنُّنًا مِنْهُ وَرَحْمَةً أَعْطَيْتَنِي

TAH'ANNUNAN MINHU  
WA RAH'MATAN  
AA'—T'INEE

feels compassion, and takes pity on them!

بِمَسْئَلَتِي إِيَّاكَ جَمِيعَ خَيْرِ  
الدُّنْيَا وَجَمِيعَ خَيْرِ الْآخِرَةِ

BI—MAS—A'LATEE  
IYYAACA JAMEE—A'  
KHAYRID DUNYAA WA  
JAMEE—A' KHAYRIL  
AAKHIRAH

Give me as a gift good in all my objectives in this world and in the Hereafter,

وَاصْرِفْ عَنِّي بِمَسْئَلَتِي إِيَّاكَ

WAS'—RIF A'NNEE

let me free myself from evil in all my activities in this world and in the Hereafter,

جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ الْآخِرَةِ

BI—MAS—ALATEE

فَإِنَّهُ غَيْرُ مُنْقُوصٍ مَا أَعْطَيْتَ

IYYAACA JAMEE—A'

SHARRID DUNYAA WA

SHARRIL AAKHIRAH

FA—INNAHOO GHAYRU

MANQOOS'IN

MAA AA'—T'AYTA

WA ZIDNEE MIN FAZ'LIKA

YAA KAREEM

because, surely, what Thou gives never goes waste or grows less,

and from Thy bounties let me have more and more O the Generous compassionate!

وَزِدْنِي مِنْ فَضْلِكَ يَا كَرِيمُ

(xv) Imam Jaa'—far bin Muh'ammad As Saadiq (A.S.) used to recite the following dua'a in the month of Rajab:

اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرًا  
الشَّاكِرِينَ لَكَ وَ

ALLAAHUMMA INNEE  
AS—ALUKA S'ABRASH  
SHAAKIREENA LAKA WA

O my Allah I ask Thee for the poise and composure of the thankful, for the disposition of

عَمَلِ الْخَائِفِينَ مِنْكَ وَيَقِينِ  
الْعَابِدِينَ لَكَ

A'MALAL KHAA-IFEENA  
MINKA WA YAQEENAL  
A'ABIDEENA LAKA

the cautious in awe of Thy  
reverence, for the sure certain  
dedication of the adorers.

اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ وَ  
أَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ أَنْتَ  
الْغَنِيُّ الْحَمِيدُ وَأَنَا الْعَبْدُ  
الذَّلِيلُ

ALLAAHUMMA ANTAL  
A'LIYYUL A'Z'EEMU WA  
ANAA A'BDUKAL  
BAA-ISUL FAQEER  
ANTAL GHANIYYUL  
H'AMEEDU WA ANAL  
A'BDU' D'ALEEL

O my Allah Thou art the  
Highest Almighty, and I am  
Thy bondman, a poor miserable  
needy,  
Thou art the praiseworthy who  
has enough and is above needs,  
and I am insignificant  
indistinct dependent,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

O Allah send blessings on  
Muhammad and on the children  
of Muhammad,

وَأْمُنْ بِغَتَاكَ عَلَى فَقْرِي وَ  
بِحَلْمِكَ عَلَى جَهْلِي وَبِقُوَّتِكَ  
عَلَى ضَعْفِي

WAM-NUN BI-GHINAAKA  
A'LAA FAQREE WA  
BI-H'ILMIKA A'LAA JAHLEE  
WA BI-QUWWATIKA A'LAA  
Z'AA'-FEE

show favour to and bestow  
benefits on me, on account of  
Thy infinite sufficiency in my  
distress; on account of Thy  
indulgence in my ignorance;  
on account of Thy might in my  
weakness,

يَا قَوِيَّ يَا عَزِيزُ

YAA QUWIYYU  
YAA A'ZEEZ

O Mighty!  
O Almighty!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
الْأَوْصِيَاءِ الْمَرْضِيِّينَ وَالْكَفِيِّ  
وَأَهْلَيْهِ مِنْ أَمْرِ الدُّنْيَا وَ  
الْآخِرَةِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHIL  
AWS'IYAAA-IL  
MARZ'IYYEEN  
WAK-FINEE MAA  
AHAMMANEE MIN AMRID  
DUNYAA WAL AAKHIRAH

O my Allah send blessings on  
Muhammad and on his  
descendants, the approved  
praiseworthy successors,  
and free me from that which  
breaks my heart and turns me  
gray with worry in worldly  
matters and about my fate on  
the Day of Judgement,  
O the Most Merciful!

يَا أَرْحَمَ الرَّاحِمِينَ

YAA ARH'AMAR  
RAAH'IMEEN

(xv) It is highly desirable to go to Mashad, Iran, for Ziyarat of  
Imam Ali bin Moosa Ar Rizaa (A.S.) in the month of Rajab.  
[Please see chapter (4) in this book]

LAYLATUL RAGHAA-IB  
(First Friday Night of Rajab)

The first Firday Night of Rajab is known as "Laylatul Ragh-ib".  
A highly rewarding "A'mal" (special prayers) carrying countless



benefits, mercy and forgiveness, in this world, and a most reliable asset on the Day of Judgement, has been reported on the authority of the Holy Prophet, for this night, as under:

(Please see page (257-X) in this Book)

As mentioned in chapter (3) page (182) in this Book, after "Every month 1st night Aa'maal", like sighting of first night moon, 2 Rak-a't Namaaz, and Dua'a-ul Hilaal, have a bath and pray the following during the night because Imam Ali ibne Abi Taalib (A.S.) had said that a true faithful should pray and worship the Almighty, as much as he or she can, during four nights in a year — 1st Rajab, 15th Shaa'-baan, E'edul Fitr, E'edul Az'h'aa.

### SPECIAL PRAYER FOR THE 1ST NIGHT OF RAJAB

- ( i ) After seeing the first night moon the Holy Prophet (S.A.) used to recite the following:

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ  
وَيَلِّغْنَا شَهْرَ رَمَضَانَ وَأَعِنَّا  
عَلَى الصِّيَامِ وَالْقِيَامِ وَحِفْظِ  
اللِّسَانِ وَغَضِّ الْبَصَرِ وَلَا تَجْعَلْ  
حَظَّنَا مِنْهُ الْجُوعَ وَالْعَطَشَ

ALLAAHUMMA BAARIK LANAA FEE RAJABIN WA  
SHAA'-BAANA WA BALLIGHNAA SHAHRA  
RAMZ'AANA WA A-I'NNAA A'LAS' S'IYAAMI WAL  
QIYAAMI WA H'IFZ'IL LISAANI WA GHAZ'Z'IL  
BAS'ARI WA LAA TAJ-A'L H'AZ'Z'ANAA MINHUL  
JOO-A' WALA T'ASH

[O my Allah pour out much blessings for us in Rajab and Shaban, make us reach safely Ramzan, and take up abstinence and uprightnes (fasting and prayers), careful in our speech, turning the eyes from ugliness (the unlawful); and do not let us hunger for food and thirst for water while we observe fast].

- ( ii ) Recite "Ziyaarat" of Imam Husayn (A.S.).  
[Please see Chapter (4) in this Book]
- (iii) Pray 20 Rak-a't Namaaz (in 10 sets of 2 Rak-a't each) after Maghrib prayers:

In every Rak-a't recite Soorah Al Faatih'ah and Soorah Al Ikhl'aa.

- ( iv ) Pray 2 Rak-a't Namaaz after Isha prayers.

In the first Rak-a't after the recitation of Soorah Al Faatih'ah, recite Soorah Al Inshiraah', and Soorah Al Ikhl'aa 3 times.

(In the second Rak-a't recite:

Soorah Al Faatih'ah,  
Soorah Al Inshiraah',  
Soorah Al Ikhlaaas,  
Soorah Al Falaq,  
Soorah An Naas.

After the Salaam recite:

"LAA ILAAHA ILLALLAAH" 30 times  
SALAWAAT 30 times

(v) Imam Ali ibna Abi Taalib (A.S.) had advised the faithfuls to recite the following dua'a tonight after Isha'a prayers;

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ مَلِكٌ وَأَنَّكَ عَلَى  
كُلِّ شَيْءٍ مُّقْتَدِرٌ وَأَنَّكَ مَا شَاءَ مِنْ أَمْرٍ يَكُونُ  
اللَّهُمَّ إِنِّي أَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ نَبِيِّ  
الرَّحْمَةِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يَا مُحَمَّدُ يَا رَسُولَ اللَّهِ  
إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّكَ وَرَبِّي لِتُنَجِّجَ بِيكَ طَلِبَتِي  
اللَّهُمَّ بِنَبِيِّكَ مُحَمَّدٍ وَالْأَيْمَةِ مِنْ أَهْلِ بَيْتِهِ صَلَّى اللَّهُ  
عَلَيْهِ وَعَلَيْهِمْ أَتُنَجِّجْ طَلِبَتِي

ALLAAHUMMA INNEE AS-ALUKA BI-ANNAKA  
MALIKUN WA ANNAKA A'LAA KULLI SHAY-IN  
MUQTADIRUN WA ANNAKA MAA TASHAAA-U MIN  
AMRIN YAKOON

ALLAAHUMMA INNEE ATAWAJJAHU ALAYKA BI-  
NABIYYIKA MUH'AMMADIN NABIYYIR RAH'MATI  
S'ALLALLAAHU A'LAYHI WA AALIHEE

YAA MUH'AMMAD YAA RASOOLALLAAH INNEE  
ATAWAJJAHU BIKA ILALLAAHI RABBIKA WA RABBE  
LI-YUNJIH'A BIKA T'ALIBATEE

ALLAAHUMMA BI-NABIYYIKA MUH'AMMADIN WAL  
A-IMMATI MIN AHLI BAYTIHEE S'ALLALLAAHU  
A'LAYHI WA A'LAYHIM ANJIH' T'ALABATEE

[O my Allah I beseech Thee in the name of "Verily Thou art absolute sovereign; verily Thou has total control over all things; verily that which Thou wills, in all matters, takes place". O my Allah I turn to Thee through Thy Prophet Muhammad, who came upon the earth from above with

mercy [blessings of Allah be on him and on his children]. O Muhammad, O Messenger of Allah, through you I turn to Allah, your Lord and my Lord, to make progress and succeed in my efforts. O my Allah, for the sake of Thy Prophet, Muhammad, and the Imams, from his Ahlul Bayt (blessings of Allah be on him and on them) help me to secure success in my activities].

1

- (1) Today Imam Muhammad bin Ali Al Baaqir (A.S.) was born in 57 Hijraa.

To know full well about the Holy Imam please read the "Biography of Imam Muhammad bin Ali Al Baaqir (A.S.) published by our Trust.

It is a day of happiness and rejoicing.

Please refer to (1) to (5)] in this Book under "D'ilh'ijj-7" for special prayers to be prayed today also.

As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## (2) OTHER AA'-MAAL OF TODAY ARE GIVEN BELOW:

( i ) It is highly desirable to observe fast today.

( ii ) Pray "Namaaz of Salamaan Farsi".

It is a 10 Rak-a't Namaaz. Pray it in 5 sets of 2 Rak-a't each.

In every Rak--a't recite:

|                      |          |
|----------------------|----------|
| Soorah Al Faatih'ah, |          |
| Soorah Al Ikhliaas   | 3 times, |
| Soorah Al Kaafiroon  | 3 times. |

After the Salaam raise both hands towards the sky and recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ  
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحُكْمُ يُحْيِي  
وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ  
الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(a) LAA ILAAHA ILLALLAAHU WAH'DAHOO LAA SHAREEKA LAHOO LAHUL MULKU WA LAHUL H'AMDU YUH'YEE WA YUMEETU WA HUWA H'AYYUN LAA YAMOOTU BI-YADHIL KHAYR WA HUWA A'LAA KULLI SHAY-IN QADEER

[There is no god save Allah, no one other than Him, and there is no associate with Him; sovereignty belongs to Him, all praise is for Him alone, gives life, puts to death, (because) He is Everliving, Immortal; in His hand is the good; He is able to do all things].

Then recite:

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا  
مُعْطَى لِمَا مَنَعْتَ وَلَا يَنْفَعُ  
ذَا الْجَدِّ مِنْكَ الْجَدُّ

(b) ALLAAHUMMA LAA MAANI-A' LIMAA AA'-T'AYTA WA LAA MUA'-T'IYA LIMAA MANAA'-TA WA LAA YANFA-U' D'AL-JADDI MINKAL JADD

[O my Allah there is no obstacle when Thou gives, and there is no access to anything when Thou puts a stop; there is no profit in exerting one's self in a matter when Thou "looks the other way"].

3

Today is the day of martyrdom of Imam Ali bin Muhammad An Naqee (A.S.), in 254 Hijra---a sad day of mourning.

To know full well about the Holy Imam please read the "Biography of Imam Ali bin Muhammad An Naqee (A.S.)", published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Ali bin Muhammad An Naqee (A.S.). [Please see page 62 (xiii) in this Book].
- (4) Recite:
  - (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.

[Please see chapter (4)

in this Book].

(ii) Ziyaarat Jaami—a.h Kabeer

or

Ziyaarat Jaami—a'h Sagheer

[Please see chapter (4)

under "Standard

procedure" in this Book].

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the "14 Infallibles." Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamate (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was and still is the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind); "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);  
(SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the Aali Muhammad's footsteps.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are the integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawla Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

5

According to some historians Imam Ali bin Muhammad An Naqee (A.S.) was born today in 212 Hijraa, but majority of "Ulama" (Religious scholars) agree that the Holy Imam was born on 15th D'ilh'ijj in 212 Hijraa.

[Please see page \_\_\_\_\_ under "D'ilh'ijj—15" in this Book].

10

Today Imam Muhammad bin Ali At Taqee (A.S.) was born in 195 Hijra.

To know full well about the Holy Imam please read the "Biography of Imam Muhammad bin Ali At Taqee (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

Please refer to \_\_\_\_\_ para (1) to (5)] under "D'eeqaad—29" in this Book for special prayers to be prayed today also.

As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

13

Today Imam Mawlae Ali ibna Abi Taalib (A.S.) was born in the Holy Kaa'bah in 30 Aamul Feel.

To know full well about the Holy Imam please read the "Biography of Imam Ali ibna Abi Taalib (A.S.)" and "Image of Prophet" published by our Trust.

It is a day of happiness and rejoicing.

Please refer to para (1) to (5) under "Ramazaan--21" in this Book for special prayers to be prayed today also.

As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

13—14 and 15  
(AYYAAMUL BAYZ)

A'amaal for 13, 14 and 15 are as under:

- (1) 13th, 14th and 15th of Rajab, Shaab'-ban and Ramazan are known as "Ayyam Bayz" (the days of surpassing splendour)

[Imam Jaa'-far bin Muhammad As Saadiq (A.S.) had said:

Whoso prays during the nights of "Ayyam Bayz", in fact, stands at the door of the superabundant favours, bounties and benefits available in these months].

- (2) It is highly desirable to observe fast on 13, 14 and 15, have a bath each day, and give alms in the way of Allah.

- (3) In the nights of "Ayyam Bayz" pray a 12 Rak-a't Namaaz as under:

- ( i) In the night of the 13th pray 2 Rak-a't:

In each Rak-a't recite Soorah Al Faatih'ah, Soorah 'Al Yaa Seen, and Soorah Al Mulk.

- ( ii) In the night of the 14th pray 4 Rak-a'ts in 2 sets of 2 Rak-a't, each exactly as (i),

- (iii) In the night of the 15th pray 6 Rak-a'ts in 3 sets of 2 Rak-a't, each exactly as (i).

- (4) In the night of 15th:

- ( i) Recite Ziyaarat of Imam Husayn bin Ali (A.S.).

[Please see chapter {4} in this Book].

- ( ii) Pray the following 12 Rak-a't Namaaz in 6 sets of 2 Rak-a't each:

In every Rak-a't recite:

|                     |         |
|---------------------|---------|
| Soorah Al Faatih'ah | 4 times |
| Soorah Al Ikhlâas   | 4 times |
| Soorah Al Falaq     | 4 times |
| Soorah Al Kaafiroon | 4 times |
| Soorah An Naas      | 4 times |
| Soorah Al Qadr      | 4 times |



Aayaatul Kursee  
Tasbihaat ul Arbaa'—

4 times

4 times

After every Salaam recite 4 times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا  
وَلَا آتُخِذُ مِنْ دُونِهِ وَلِيًّا وَ  
مَا شَاءَ اللَّهُ لَأَحُولَ وَلَا قُوَّةَ  
إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

ALLAAHU ALLAAHU RABBE LAA USHRIKU BIHEE  
SHAY-AN  
WA LAA ATTAKHID'U MIN DOONIHEE WALIYYAA  
WA MAA SHAAA-ALLAAHU LAA QUWWATA ILLAA  
BILLAAHIL A'LIYYIL A'ZEEM

[Allah! Allah! My Lord! I associate not anything with Him. I choose no protecting friend besides Him. That which Allah wills (come to pass). There is no might and no strength save in Allah, the Highest, the Almighty]

(5) GN 15TH:

(i) Pray Namaaz of Salman Farsi mentioned on page (322) para (ii) in this book, but after recitation of (a) recite the following instead of (b):

إِلَهًا وَاحِدًا أَحَدًا فَرْدًا صَدًّا  
لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا

ILAAHAN WAH'IDAN AH'ADAN FARDAN S'AMADAA  
LAM YATTAKHID' S'AAH'IBATAN WA LAA WALADAA

[The one true God! Single! Unique! The eternally besought! He did not choose any associate nor a son].

(ii) Recite Ziyaarat of Imam Husayn bin Ali (A.S.).

[Please see chapter

in this Book].

(iii) Pray 4 Rak—a't Namaaz in 2 sets of 2 Rak—a't each.

After Salaam recite the following dua'a:

اللَّهُمَّ يَا مُدَالَّ كُلِّ جَبَّارٍ  
وَيَا مُعِزَّ الْمُؤْمِنِينَ أَنْتَ كَلَّفْتَنِي  
حِينَ تَعَيَّنِي الْمَذَاهِبُ

ALLAAHUMMA  
YAA MUD'ILLA KULLI  
JABBAAR  
YAA MU-I'ZZAL  
MOO-MINEEN  
ANTA KAHFEE H'EENA  
TUA'-YEENIL MAD'AAHIB

O my Allah!  
O He who puts the proud  
tyrants to shame!  
O He who glorifies the  
faithful!

Thou was my choice at once  
when I came across many  
schools of thought (religions),  
Thou brought me into  
existence, a favour to me,  
though Thou was able to  
dispense with my creation, not  
needing me at all.

وَأَنْتَ يَا رَبِّي خَلَقْتَنِي رَحْمَةً فِي  
وَقَدْ كُنْتَ عَنْ خَلْقِي غَنِيًّا

WA ANTA BARI-U KHALQEE  
RAH'MATAN BEE WA QAD  
KUNTA A'N KHALQEE  
GHANIYYAA

وَلَوْ لَا رَحْمَتَكَ لَكُنْتُ مِنَ  
 الْهَالِكِينَ  
 وَأَنْتَ مُؤَيَّدِي بِالنَّصْرِ عَلَى أَعْدَائِي  
 وَلَوْ لَا نَصْرَكَ إِيَّايَ لَكُنْتُ مِنَ  
 الْمَفْضُوحِينَ  
 يَا مُرْسِلَ الرَّحْمَةِ مِنْ مَعَادِنِهَا  
 وَمُنْشِي الْبَرَكَاتِ مِنْ مَوَاضِعِهَا  
 يَا مَنْ خَصَّ نَفْسَهُ بِالشُّمُوحِ وَ  
 الرَّفْعَةِ فَأَوْلِيَاؤُهُ عِزُّهُ  
 يَتَعَزَّزُونَ  
 وَيَأْمَنُ وَصَعَتْ لَهُ الْمُلُوكُ  
 نِيرَ الْمَدْلَةِ عَلَى أَعْنَاقِهِمْ  
 فَهَدُّ مِنْ سَطَوَاتِهِ خَائِفُونَ  
 أَسْأَلُكَ بِكَيْنُوزِيَّتِكَ الَّتِي  
 اشْتَقَّقْتُهَا مِنْ كِبْرِيَاةِكَ  
 وَأَسْأَلُكَ بِكِبْرِيَاةِكَ الَّتِي  
 اشْتَقَّقْتُهَا مِنْ عِزَّتِكَ  
 وَأَسْأَلُكَ بِعِزَّتِكَ الَّتِي اسْتَوَيْتَ  
 بِهَا عَلَى عَرْشِكَ فَخَلَقْتَ بِهَا  
 جَمِيعَ خَلْقِكَ فَهَمَّ لَكَ مَدْعُونَ  
 أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآهْلِ بَيْتِهِ

WA LAW LAA RAH'MATUKA  
 LA-KUNTU MINAL  
 HAALIKEEN  
 WA ANTA MU-AYYIDEE BIN  
 NAS'RIL A'LAA AA'-DAAA-EE  
 WA LAW LAA NAS'RUKA  
 IYYAAYA LA-KUNTU MINAL  
 MAFZ'OOH'EEN  
 YAA MURSILAR RAH'MATI  
 MIN MA-A'ADINIHA  
 WA MUNSHI-AL BARAKATI  
 MIN MAWAAZ'I-I'HAA  
 YAA MAN KHAS'S'A  
 NAFSAHOO BISH  
 SHUMOOKHI WAR RIF-A'TI  
 FA-AWLIYAA-UHOO  
 BI-I'ZZIHEE  
 YATA-A'ZZAZOON  
 WA YAA MAN WAZ'A-A'T  
 LAHUL MULOOKU NEERAL  
 MAD'ALLATI A'LAA  
 AA'-NAAQIHIM FAHUM MIN  
 SIT'AWAATIHEE  
 KHAA-IFOON  
 AS-ALUKA  
 BI-KAYNOONIYYATIKAL  
 LATISH-TAQAQTAHAA MIN  
 KIBRIYAAA-IKA  
 WA AS-ALUKA  
 BI-KIBRIYAAA-IKAL  
 LATISH-TAQAQTAHAA MIN  
 I'ZZATIKA  
 WA AS-ALUKA  
 BI-I'ZZATIKAL  
 LATIS-TAWAYTA BIHAA  
 A'LAA A'RSHIKA  
 FA-KHALAQTA BIHAA  
 JAMEE-A' KHALQIKA  
 FAHUM LAKA MUD'-I'NOON  
 AN TUS'ALLIYA A'LAA  
 MUH'AMMADIN WA AHLI  
 BAYTIHEE

If not for Thy mercy I am  
 of those who perish.  
 Thou makes available reliable  
 support to have an upper hand  
 over my adversaries.  
 If not for Thy help I am of  
 those who shatter and break  
 into pieces.  
 O He who sends forth mercy  
 from its permanent self-  
 generating origin,  
 and brings out blessings from  
 its depository.  
 O He who has reserved for  
 Himself that which is the  
 highest, and the loftiest,  
 so His intimate friends, on  
 account of His might, vie in  
 honour and glory.  
 O He before whom bend low  
 the rulers, their necks burdened  
 with the yoke of disgrace and  
 abasement, panic-stricken,  
 scared stiff, in awe of His  
 absolute power.  
 I beseech Thee in the name  
 of Thy Supreme Being that  
 derives its meaning from Thy  
 timeless eternal greatness,  
 I beseech Thee in the name of  
 Thy timeless eternal Greatness  
 that derives its meaning from  
 Thy omnipotent authority;  
 I beseech Thee in the name of  
 Thy omnipotent authority with  
 which Thou occupied the  
 Arsh,  
 and created all that which  
 has been created by Thee;  
 so they, unto Thee, are very  
 obedient,  
 to send blessings on Muhammad  
 and on the people of his house.

(iv) A'MAL UMMI DAA-WOOD  
(ON 15TH RAJAB)

Faatimah, mother of Daawood, learned this "A'mal" (special prayers) from Imam Jaa'-far bin Muhammad As Saadiq (A.S.). She was Imam's foster mother (wet nurse who suckled the Imam in his childhood). He put this "A'mal" in writing and gave to her when she came to him for safe return of her son, Dawood, from the prison in Iraq where he was held captive by Mansoor Dawanaqi. The Holy Imam told her that as soon as this A'mal (which contains the "Ismi-Aa'-zay") was completed Divine Mercy would envelop the "A'mal-doer" and under its own power fulfill every legitimate desire of the supplicant. She did as was told. Her son, Dawood, was, at once, set free with compensation for wrongful confinement.]

A'MAL UMMI DAWOOD IS CARRIED OUT AS UNDER:

- (a) Observe fast on 13, 14 and 15.
- (b) On the 15th, after the sun passes the meridian, take bath and put on clean clothes.
- (c) Go into a very private place where no one can disturb you.
- (d) Pray 8 Rak--a't Naafilah of Z'uhr prayers in 4 sets of 2 Rak--a't each.
- (e) Pray Zuhr Namaaz.
- (f) Pray 2 Rak--a't Nmaaz and after the Salaam say 100 times:

YAA QAAZ"IIYA H'AWWA-IJIT' T'AALIBEEN  
[O He who decides definitely and satisfies the wants and needs of those who make a request].

- (g) Pray 8 Rak--a't Naafilah of A's'r prayers.

In every Rak--a't, after the recitation of Soorah Al-Faatih'ah, recite Soorah Al Ikhlaas 3 times, and Soorah Al Kawthar once.

- (h) Pray A's'r Namaaz.
- (i) Sit on the prayer-mat and recite :

|  |             |           |
|--|-------------|-----------|
| Soorah Ikhliaas'                                 | 112         | 100 times |
| Aayaatul Kursee (Al Baqrah Verse 255 to 257)     |             | Once      |
| Soorah An--a'am                                  | 6           | Once      |
| Soorah Banees Israaa--eel                        | 17          | Once      |
| Soorah Kahf                                      | 18          | Once      |
| Soorah Luqmaan                                   | 31          | Once      |
| Soorah Yaa Seen                                  | 36          | Once      |
| Soorah S'.aaaffaat                               | 37          | Once      |
| Soorah H'aa--meem                                | 41          | Once      |
| Soorah Dukhaan                                   | 44          | Once      |
| Soorah Fat--h'                                   | 48          | Once      |
| Soorah Waaqi--a'h                                | 56          | Once      |
| Soorah Mulk                                      | 67          | Once      |
| Soorah Qalam                                     | 68          | Once      |
| Soorah In'shiqaaq                                | 84          | Once      |
| All Soorahs from<br>Soorah Burooj to Soorah Naas | (85 to 114) | Once each |

If one cannot call to memory the abovenoted Soorahs and does not have at hand a copy of the Holy Quran, or is unable to read the text correctly, the undernoted make-shift option is available as a substitute:

Recite:

|                    |            |
|--------------------|------------|
| Tasbihaatul Arbaa' | 100 times  |
| Soorah Faatih'ah   | 100 times  |
| Soorah Ikhliaas    | 1000 times |
| Aayaatul Kursee    | 10 times   |
| Salawaat           | 100 times  |

After completing either of the two abovenoted recitation, recite the following dua'a:

صَدَقَ اللهُ الْعَظِيمُ الَّذِي لَا  
إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ  
ذُو الْجَلَالِ وَالْإِكْرَامِ الرَّحْمَنُ  
الرَّحِيمُ الْحَلِيمُ الْكَرِيمُ الَّذِي  
لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ  
الْعَلِيمُ الْبَصِيرُ الْخَبِيرُ  
شَهِدَ اللهُ أَنَّهُ لَا إِلَهَ

S'ADAQALLAAHUL  
A'Z'EEMULLAD'EE LAA  
ILAAHA ILLAA HUWAL  
H'AYYUL QAYOOMU D'UL  
JALAALI WAL IKRAAMIR  
RAH'MAANUR RAH'EEMUL  
H'ALEEMUL  
KAREEMULLAD'EE LAYSA  
KAMITHLIHEE SHAY--UN  
WA HUWAS SAMEE--U'L  
A'LEEMUL BAS'EERUL  
KHABEER  
SHAHIDALLAAHU  
ANNAHOO LAAA ILAAHA

Allah is true that He is the Greatest such as there is no god save He, the Everliving Alive, the Eternal, The Lord of Might and Glory, the Beneficent, the Merciful, the Benevolent, the Compassionate; not like unto Him is aught (anything). He is the Hearer, the Knower, the Seer, the Aware.

Allah (Himself) is witness that there is no god save He; and

الْأَمْوِ وَالْمَلَأَيْكَةِ وَأُولُو الْعِلْمِ  
فَأَشْمَأُ بِالْقِسْطِ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ  
إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

وَبَلَّغْتَ رُسُلَهُ الْكِرَامُ وَأَنَا عَلَى  
ذَلِكَ مِنَ الشَّاهِدِينَ

اللَّهُمَّ

لَكَ الْحَمْدُ وَلَكَ الْمَجْدُ وَلَكَ  
الْعِزُّ وَلَكَ الْفَخْرُ وَلَكَ الْقَهْرُ  
وَلَكَ النِّعْمَةُ وَلَكَ الْعِظَمَةُ  
وَلَكَ الرَّحْمَةُ وَلَكَ الْمَهَابَةُ  
وَلَكَ السُّلْطَانُ وَلَكَ الْبَهَاءُ  
وَلَكَ الْإِمْتِنَانُ وَلَكَ السَّبِيحُ  
وَلَكَ التَّقْدِيسُ وَلَكَ التَّهْلِيلُ

وَلَكَ التَّكْبِيرُ وَلَكَ مَا يَرَى  
وَلَكَ مَا لَا يَرَى وَلَكَ مَا فَوْقَ  
السَّمَوَاتِ الْعُلَى وَلَكَ مَا تَحْتَ  
الْأَرْضِ وَلَكَ الْأَرْضُونَ السُّفْلَى

وَلَكَ الْآخِرَةُ وَالْأُولَى  
وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَاءِ وَ  
الْحَمْدِ وَالشُّكْرِ

ILLAA HUWA WAL  
MALAAA-IKATU WA  
ULUL-I'LMI QAAA-IMAM  
BIL QIST'  
LAAA ILAAHA ILLA HUWAL  
A'ZEEZUL H'AKEEM  
INNAD DEENA I'NDALLAAHIL  
ISLAAM

WA BALLAGHAT RUSULUHUL  
KIRAAM WA ANAA A'LAA  
D'AALIKA MINASH  
SHAAHIDEEN

ALLAAHUMMA

LAKAL H'AMDU  
WA LAKAL MAJDU  
WA LAKAL I'ZZU  
WA LAKAL FAKHRU  
WA LAKAL QAHRU  
WA LAKAN NIA'-MATU  
WA LAKAL A'Z'AMATU  
WA LAKAR RAH'MATU  
WA LAKAL MAHAABATU  
WA LAKAS SULT'AANU  
WA LAKAL BAHAA-U  
WA LAKAL IMTINAANU  
WA LAKAT TASBEEH'U  
WA LAKAT TAQDEESU  
WA LAKAT TAHLEELU

WA LAKAT TAKBEERU  
WA LAKA MAA YURAA  
WA LAKA MAA LAA YURAA  
WA LAKA MAA FAWQAS  
SAMAAWAATIL U'LAA  
WA LAKA MAA  
TAH'TATH THARAA  
WA LAKAL ARZ'ONAS  
SUFLAA  
WA LAKAL AAKHIRATU  
WAL OOLAA  
WA LAKA MAA TUH'IBBU  
WA TARZ'AA BIHEE MINATH  
THANAAA-I WAL  
H'AMDI WASH SHUKRI

the angels and those who have  
knowledge (too are witness),  
maintaining equity (in His  
creation):

there is no god save He, the  
Almighty, the Wise.

Verily the religion with Allah  
is Islam (the surrender to His  
will and guidance).

His very noble Messengers had  
declared and made known, and  
I am of those who bear witness  
to these facts.

O my Allah!

UNTO THEE BELONGS

praise,  
glory,  
honour,  
pride,  
supreme power,  
bounties,  
greatness,  
mercy,  
reverence,  
sovereignty,  
beauty,  
benevolence,  
glorification,  
holiness,

"LAA ILAAHA

ILLALLAAH"

"Allaahu Akbar"

that which is seen,  
that which is not seen,  
that which is far above the high  
heavens,

that which is deep down  
under the abyss,  
the worlds below the heavens,

the end and the beginning,

that which Thou finds loveable,  
beautiful and agreeable out of  
the felicitations, praise, thanks-  
giving and response to Thy call.

وَالنَّعْمَاءِ

WAN NIA'-MAAA-I

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN A'BDIKA WA RASDOLIKA WA AMEENIKA WA H'ABEEBIKA WA AALI MUH'AMMAD

O Allah send blessings on Muhammad, Thy servant, Messenger, confidant and beloved, and on the children of Muhammad.

وَالِإِخْوَانِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA JIBRA-E'EL AMEENIKA A'LAA WAH'E'EKA WAL QAWIYYI A'LAA AMRIKA WAL MUT'AA-I' FEE SAMAAWAATIKA WA MAH'AALLI KARAANAATIKAL MUTAH'AMMILI LI-KALIMAATIKAN NAAS'IRI LI-AMBIYAAA-IKAL MUDAMMIRI LI-AA'-DAAA-IKA

O Allah send blessings on Jibra-eel, reliable carrier of Thy revelations, prompt and energetic in conveying Thy commands, come and go through heavens carrying out Thy orders, operator of Thy miracles, porter of Thy words, helper of Thy Prophets, destroyer of Thy enemies.

اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ أَمِينِكَ

عَلَى وَحْيِكَ وَالْقَوِيَّ عَلَى أَمْرِكَ

وَالْمُطَاعَ فِي سَمَوَاتِكَ وَمَحَالِّ

كِرَامَاتِكَ الْمُتَحَمِّلَ لِكَلِمَاتِكَ

النَّاصِرَ لِأَنْبِيَائِكَ الْمُدَمِّرَ

لِأَعْدَائِكَ

اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ مَلِكِكَ

رَحْمَتِكَ وَالْمَخْلُوقَ لِرَأْفَتِكَ

وَالْمُسْتَغْفِرَ الْمُعِينِ لِأَهْلِ

طَاعَتِكَ

ALLAAHUMMA S'ALLI A'LAA MEEKAA-EEL MALAKI RAH'MATIKA WAL MAKHLOOQI LI-RAAFATIKA WAL MUSTAGHFIRIL MU-E'EENI LI-AHLI T'AA-A'TIKA

O Allah send blessings on Meeka-eel, effective courier of Thy mercy, created with Thy compassion and kindness to ask pardon for and be helpful to those who obey Thee.

اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ

حَامِلِ عَرْشِكَ وَصَاحِبِ الصُّورِ

الْمُنْتَظِرِ لِأَمْرِكَ الْوَجِلِ الشَّقِيقِ

مِنْ خِيفَتِكَ

ALLAAHUMMA S'ALLI A'LAA ISRAAFEEL H'AAMILI A'RSHIKA WA S'AAH'IBIS' S'OORIL MUNTAZ'IRI LI-AMRIKA WAL WAJILIL MUSHFIQI MIN KHEEFATIKA

O Allah send blessings on Israafeel, bearer of Thy Arsh, announcer of the awaited call when Thou will give the order, cautious, on his guard, in awe of Thy reverential fear.

اللَّهُمَّ صَلِّ عَلَى عِزْرَائِيلَ قَابِضِ

أَرْوَاحِ جَمِيعِ خَلْقِكَ

اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ

الطَّاهِرِينَ وَعَلَى مَلَائِكَتِكَ

الذَّاكِرِ أَهْلِ تَامِينٍ عَلَى دُعَائِهِ

الْمُؤْمِنِينَ

ALLAAHUMMA S'ALLI A'LAA I'ZRAA-EEL QAABIZ'I ARWAAH'I JAMEE-I' KHALQIKA

O Allah send blessings on Izra-eel who takes away the souls from all the living beings.

ALLAAHUMMA S'ALLI A'LAA H'AMALATIL A'RSHIT' T'AAHIREENA WA A'LAA MALAA-IKATID' D'IKRI AHLIT TAAMEENA A'LAA DUA-A'AA-IL MOOMINEENA

O Allah send blessings on the chaste bearers of the Arsh; on the Angels, the reporting emissaries who run to and fro tirelessly with the supplications of the faithfuls, journeying

وَعَلَى السَّفَرَةِ الْكِرَامِ الْبُرَّةِ  
الطَّيِّبِينَ وَعَلَى مَلَائِكَتِكَ الْكِرَامِ  
الْكَاتِبِينَ وَعَلَى مَلَائِكَةِ الْجَنَانِ  
وَحَزَنَةِ الثِّيَابِ وَمَلَائِكَةِ  
الْمَوْتِ وَالْأَعْوَانِ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

اللَّهُمَّ صَلِّ عَلَى آبِنَا أَدَمَ  
بَدِيحِ

فَطُرَتِكَ الَّتِي كَرَّمْتَهُ بِسُجُودِ  
مَلَائِكَتِكَ وَأَبْحَثَهُ جَنَّتِكَ

اللَّهُمَّ صَلِّ عَلَى أُمِّنَا حَوَاءَ  
الْمُطَهَّرَةِ مِنَ الرَّجْسِ الْمُصْفَاتِ  
مِنَ الدَّنَسِ الْمُفْضَلَةِ مِنَ الْإِنْسِ  
الْمُتَرَدِّدَةِ بَيْنَ مَحَالِ الْقُدْسِ

اللَّهُمَّ صَلِّ عَلَى هَابِلَ وَشِيثَ  
وَإِدْرِيسَ وَنُوحَ وَهُودَ وَصَالِحِ  
وَإِبْرَاهِيمَ وَاسْمَعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
وَيُوسُفَ وَالْإِسْبَاطَ وَلُوطَ وَشُعَيْبَ وَ  
أَيُّوبَ وَمُوسَى وَهَارُونَ وَيُوشَعَ وَمِيثَا  
وَالْحَضْرِيَّ وَذِي الْقَرْنَيْنِ وَيُونُسَ وَ  
إِلْيَاسَ وَالْيَسَعَ وَذِي الْكِفْلِ فَطَاوُتَ  
وَدَاوُدَ وَسُلَيْمَانَ وَزَكَرِيَّا وَيَحْيَى

WA A'LASSAFARATIL  
KIRAAMIL BARARATIT'  
T'AYYIBEENA WA A'LAA  
MALAA-IKATIKAL KIRAAMIL  
KAATIBEENA WA A'LAA  
MALAA-IKATIL JINAANI WA  
KHAZANATIN NEERAANI WA  
MALAKIL MAWTI WAL  
AA'-WAANI

YAA D'AL JALAALI WAL  
IKRAAM

ALLAAHUMMA S'ALLI A'LAA  
ABEENAA AADAM  
BADEE-I'  
FIT'RATIKALLAD'EE  
KARRAMTAHOO BI-SUJOODI  
MALAA-IKATIKA WA  
ABAHTAHOO JANNATAKA

ALLAAHUMMA S'ALLI A'LAA  
UMMINAA H'AWWAA-AL  
MUT'AHHARATI MINAR  
RIJSIL MUS'AFFAATI MINAD  
DANASIL MUFAZ'Z'ALATI  
MINAL INSIL  
MUTARADDIDATI BAYNA  
MAH'AAALLIL QUOS

ALLAAHUMMA S'ALLI A'LAA  
HAABEEL WA SHEETH WA  
IDRESS WA NOOH'WA HOOD  
WA S'AALIH' WA IBRAAHEEM  
WA ISMAA-E'EL WA IS-H'AAQ  
WA YAA'-QOOB WA YOOSUF  
WAL ISBAAT' WA LOOT' WA  
SHU-A'YB WA AYOOB WA  
MOOSAA WA HAROON WA  
YOOSHAA' WA MEETHAA WAL  
KHIZR WA D'IL QARNAYN WA  
YOONUS WA ILYAAS WAL  
YASAA' WA D'IL KIFL WA  
T'AALOOT WA DAA-WOOD  
WA SULAYMAAN WA  
ZAKARIYYAA WA YAH'YAA

to do anything in honour of  
the innocence of the upright  
on the "Kiraamil Kaatibeen"  
(the two recorders of the  
deeds); on the Angels of the  
Gardens, storehouses of  
the bright lights,  
The angel of death,  
and the helpers.

O the Owner of majesty and  
honour.

O Allah send blessings on our  
father, Aadam, Thy flesh  
and blood original creation,  
whom Thou distinguished by  
making Thy Angels prostrate  
themselves in adoration before  
him, and admitted him in Thy  
Paradise.

O Allah send blessings on our  
mother, Hewwaa, kept safe  
from impurity and foulness;  
endowed with love for  
mankind; a dweller in the  
sacred quarters.

O Allah send blessings on  
Habeel, Shees, Idress, Nooh,  
Hood, Saleh, Ibraheem,  
Isma-eel, Ishaq, Yaqoob,  
Yooosuf, Isbat, Loot, Shoayb,  
Ayoob, Moosaa, Haroon,  
Yusha, Meesaa, Khizr,  
Zil Qarnayn, Yoonus,  
Hiyas, Yasa, Zil Kifl, Taloot,  
Dawood, Sulayman, Zakariyya,  
Yahya, Toorakh, Matta, Imiya,  
Hayqooq, Daniyal, Uzayr,  
E'esa, Shamoon, Jirgis, (and  
the obedient true disciples  
of E'esa), Hanzalah and  
Luqman,

وَتُورَاكْ وَ مَاتَا  
 وَ اِرْمِيَا وَ ه'AYQOOQ WA  
 دَانِيَاال وَ ا'ZAYR WA  
 E'ESAA WA SHAM-O'ON WA  
 JIRJEES WAL  
 H'AWAAREEYEENA  
 WAL IT'BAA-I' WA KHAALID  
 WA H'ANZ'ALAH WA LUQMAAN

WA TODRAKH WA MATTAA  
 WA IRMIYAA WA H'AYQOOQ WA  
 DAANIYAAAL WA U'ZAYR WA  
 E'ESAA WA SHAM-O'ON WA  
 JIRJEES WAL  
 H'AWAAREEYEENA  
 WAL IT'BAA-I' WA KHAALID  
 WA H'ANZ'ALAH WA LUQMAAN

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD

O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad;

وَ اَرْحَمْ مُحَمَّدًا وَآلِ مُحَمَّدٍ

WARH'AM MUH'AMMADIN  
 WA AALI MUH'AMMAD

envelop Muhammad and the  
 children of Muhammad with  
 Thy mercy;

وَ بَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

WA BAARIK A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD

let Muhammad and the children  
 of Muhammad be praised and  
 hallowed;

كَمَا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ

KAMAA S'ALLAYTA WA  
 RAH'IMTA WA BAARAKTA

as Thou blessed, merciful and  
 made happy (Prophet) Ibrahim

عَلَى اِبْرَاهِيمَ وَآلِ اِبْرَاهِيمَ

A'LAA IBRAAHEEMA WA AALI  
 IBRAAHEEM  
 INNAKA H'AMEEDUN  
 MAJEED

and his children.  
 Verily Thou art Praiseworthy,  
 Glorious.

اِنَّكَ حَمِيدٌ مُجِيدٌ

اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَالسُّعَدَاءِ

ALLAAHUMMA S'ALLI A'LAA  
 AWS'IYAAA-I WAS  
 SU-A'DAAA-I WASH  
 SHUHADAAA-I WA  
 A-JMMATIL HUDAA

O Allah send blessings on the  
 the Imams [the descendents of  
 Thy Prophet Muhammad  
 (S.A.)], the successors, the  
 fortunate martyrs, who guided  
 the mankind to Thy path.

وَالشُّهَدَاءِ وَآئِمَّةِ الْهُدَى

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ وَالْأَوْلَادِ

ALLAAHUMMA S'ALLI A'LAA  
 ABDAALI WA AWTAAADI  
 WAS SUYYAAH'I WAL  
 U'BBAADI WAL  
 MUKHLIS'EENA WAZ  
 ZUHHAADI WA AHLIL JIODI  
 WAL IJTIHAAD

O Allah send blessings on  
 the moderate, on the  
 rammed-in, on the travelling,  
 on the enslaved, on the freed,  
 on the ascetic, and on the  
 earnestly seeking perfection in  
 the knowledge,

وَالسِّيَاحِ وَالْعِبَادِ وَالْمُخْلِصِينَ

وَالرُّهَادِ وَ أَهْلِ الْجِدِّ وَالْإِجْتِهَادِ

وَ اِخْصُصْ مُحَمَّدًا وَآلِ أَهْلِ بَيْتِهِ

WAKH-S'US' MUH'AMMADAN  
 WA AHLA BAYTIHEE  
 BI-AFZ'ALI S'ALAWAATIKA  
 WA AJZALI KARAAMAATIKA  
 WA BALLIGH ROOH'AHOO  
 WA JASADAHOO MINNEE

and singularise Muhammad and  
 his children with Thy best  
 blessings, be liberal and give  
 much in addition;  
 let my invocation of blessings  
 reach his body and soul,

يَا فَضَّلِي صَلَوَاتِكَ وَأَجْزَلِي كَرَامَاتِكَ

وَيَلِّغْ رُوحَهُ وَجَسَدَهُ مِنِّي



تَحِيَّةً وَسَلَامًا وَزِدَّةً فَضْلًا وَ  
شَرَفًا وَكَرَمًا

TAH'YYATAN WA  
SALAAMAN WA ZIDHU  
FAZ'LAN WA SHARAFAN  
WA KARAMAA

distinct and wholesome,  
and bestow benefits on him,  
in abundance, the best,  
superpassing in grace and  
nobility,

حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ أَهْلِ  
الشَّرَفِ مِنَ النَّبِيِّينَ وَالرُّسُلِينَ  
وَالْأَفْاضِلِ الْمُقَرَّبِينَ

H'ATTAA TUBALLIGHAHOO  
AA'-LAA DARAJAATI AHLISH  
SHARAFI MINAN  
NABIYYEENA WAL  
MURSALEENA WAL  
AFAAZ'ILIL MUQARRABEEN

till he occupies entirely the  
highest position among the  
distinguished Prophets,  
Messengers and preferred  
favourites,

اللَّهُمَّ صَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ  
لَمْ أَسْمَعْ مِنْ مَلَائِكَتِكَ وَأَنْبِيَائِكَ  
وَرُسُلِكَ وَأَهْلِ طَاعَتِكَ وَ  
أَوْصِياءِ صَلَوَاتِي إِلَيْهِمْ وَإِلَى  
أَزْوَاجِهِمْ وَأَجْطَلُهُمْ إِخْوَانِي فِيكَ  
وَاعْوَانِي عَلَى دُعَائِكَ

ALLAAHUMMA S'ALLI A'LAA  
MAN SAMMAYTU WA MAN  
LAM USAMMI MIN  
MALAAA-IKATIKA WA  
AMBIYAAA-IKA WA  
RUSULIKA WA AHLI  
T'AA-TIKA  
WA AWS'IL S'ALAWAATI  
ILAYHIM WA ILAA  
ARWAAH'IHIM  
WAJ-A'LHUM IKHWAANEE  
FEEKA  
WA AA'-WAANEE A'LAA  
DUA-A'AA-IKA

O Allah send blessings on  
those, I have referred to and on  
those, I have not quoted, from  
among Thy Angels, Prophets,  
Messengers and Thy devoted  
servants,

and let my invocation "to send  
blessings" reach them,

make them "the like of me"  
in this matter,  
and be my co-prayers.

اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ

ALLAAHUMMA INNEE  
ASTASHFI-U'BIKA ILAYKA

O Allah I turn to Thee in Thy  
name to ask for Thy  
intercession,

وَبِكَرَمِكَ إِلَى كَرَمِكَ وَبِجُودِكَ  
إِلَى جُودِكَ وَبِرَحْمَتِكَ إِلَى  
رَحْمَتِكَ وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ  
وَأَسْأَلُكَ اللَّهُمَّ بِكُلِّ مَا  
سَأَلَتْ بِهِ أَحَدٌ مِنْهُمْ مِنْ  
مَسْأَلَةٍ شَرِيفَةٍ غَيْرَ مَرْدُودَةٍ

WA BI-KARAMIKA ILAA  
KARAMIKA  
WA BI-JOODIKA ILAA  
JOODIKA  
WA BI-RAH'MATIKA ILAA  
RAH'MATIKA  
WA BI-AHLI T'AA-A'TIKA  
ILAYKA  
WA AS-ALUKA  
ALLAAHUMMA BI-KULLI  
MAA SAAA-ALAKA  
BIHEE AH'ADUN MINHUM  
MIN MAS-ALATIN  
SHAREEFATIN GHAYRI  
MARDOODATIN

in the name of Thy Generosity  
for Thy kindness,  
in the name of Thy liberality  
for Thy benefits,

in the name of Thy compassion  
for Thy mercy,

and in the name of Thy devoted  
servants who turn to Thee.  
I beseech Thee O my Allah  
for the whole of that which  
any one of them asked for  
in the matter of (their) close  
at hand dominating difficulties,  
never turned down,

وَرَبِمَا دَعَوْتَ بِهِ مِنْ دَعْوَةٍ  
مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ

WA BIMAA DA-A'WKA BIHEE  
MIN DAA'-WATIN  
MUJABATIN GHAYRI  
MUKHAYYABATIN

whereby (their) desires in the  
matter of (their) affairs received  
fulfilment, never left deluded  
in their hope.

يَا أَللَّهُ يَا رَحْمَنُ يَا رَحِيمُ  
يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ  
يَا جَلِيلُ يَا مَنِيْلُ يَا جَمِيْلُ  
يَا كَفِيْلُ يَا وَكِيْلُ يَا مُقِيْلُ  
يَا مُجِيْرُ يَا خَيْرُ يَا مُنِيْرُ  
يَا مَنِيْعُ يَا مُدِيْلُ  
يَا مُحِيْلُ يَا كَبِيْرُ يَا قَدِيْرُ  
يَا بَصِيْرُ يَا شَكُوْرُ يَا بَرُّ

YAA ALLAAH  
YAA RAH'MAAN  
YAA RAH'EEM  
YAA H'ALEEM  
YAA KAREEM  
YAA A'Z'EEM  
YAA JALEEL  
YAA MUNEEL  
YAA JAMEEL  
YAA KAFEEL  
YAA WAKEEL  
YAA MUQEEL  
YAA MUJEER  
YAA KHABEER  
YAA MUNEER  
YAA MANEE-U'  
YAA MUDEEL  
YAA MUH'EEL  
YAA KABEER  
YAA QADEER  
YAA BAS'EER  
YAA SHAKOOR

O Allah,  
the Beneficent,  
the Merciful,  
the Indulgent,  
the Kind,  
the Greatest,  
the Magnificent,  
the Bestower,  
the Beautiful,  
the Warrantor,  
the Advocate,  
the Beloved,  
the Lenient Supporter,  
the Knowing,  
the Luminary,  
the Invulnerable,  
the Unseeable,  
the Lawgiver,  
the Absolute Infinite,  
the Omnipotent,  
the Seer,  
the Thanking,

يَا طَهْرُ يَا طَاهِرُ يَا قَاهِرُ  
يَا ظَاهِرُ يَا بَاطِنُ

YAA BARR  
YAA T'UHR  
YAA T'AAHIR  
YAA QAAHIR  
YAA Z'AAHIR  
YAA BAAT'IN

the truthful who keeps His  
words,  
the Purifier,  
the pure,  
the Wielder of absolute power,  
the Evident,  
the Mystique who penetrates  
the heart,

يَا سَاتِرُ يَا مُحِيْطُ يَا مُقْتَدِرُ  
يَا حَفِيْظُ يَا مُتَجَبِّرُ يَا قَرِيْبُ  
يَا وَدُوْدُ يَا حَمِيْدُ يَا مُجِيْدُ  
يَا مُبْدِيُّ يَا مُعِيْدُ

YAA SAATIR  
YAA MUH'EET'  
YAA MUQTADIR  
YAA H'AFEEZ'  
YAA MUTAJABBIR  
YAA QAREEB  
YAA WADOOD  
YAA H'AMEED  
YAA MAJEED  
YAA MUBDI-U  
YAA MU-E'ED

the Covering Shelter,  
the Encompassing Guardian,  
the "Able to do all things",  
the Careful Administrator,  
the Helper of the needy,  
the Neighbour,  
the Loving Friend,  
the Praised,  
the Glorified,  
the Originator,  
the Repeating who brings back

|  |  |   |
|--|--|---|
| يَا شَهِيدُ                            | YAA SHAHEED                                  | all things,   |
| يَا مُحْسِنُ يَا مُجْمِلُ              | YAA MUH'SIN<br>YAA MUJMIL                    | the Witness who is present<br>everywhere,           |
| يَا مُنْعِمُ                           | YAA MUN-I'M                                  | the Good who treats well,                           |
| يَا مُفْضِلُ                           | YAA MUFZ'IL                                  | the Beauty who acts in a<br>handsome manner,        |
| يَا قَابِضُ                            | YAA QAABIZ'                                  | the Ecstasy who gives joy and<br>happiness,         |
| يَا بَاسِطُ                            | YAA BAASIT'                                  | the Superabundance who gives<br>extra plus,         |
| يَا هَادِي يَا مُرْسِلُ يَا مُرْشِدُ   | YAA HAADEE<br>YAA MURSIL<br>YAA MURSHID      | the Seizer who lays hands on<br>and holds in check, |
| يَا مُسَدِّدُ                          | YAA MUSADDID                                 | the Highminded who puts off<br>restraint,           |
| يَا مُعْطِي                            | YAA MUA'-T'EE                                | the Guide,  |
| يَا مَانِعُ يَا دَافِعُ يَا رَافِعُ    | YAA MAANI-U'<br>YAA DAAFI-U'<br>YAA RAAFI-U' | the Sender of Messengers,                           |
| يَا بَاقِي يَا وَافِي يَا خَلَّاقُ     | YAA BAAQEE<br>YAA WAAQEE<br>YAA KHALLAAQ     | the Leader who leads on the<br>Right Path,          |
| يَا رِزَّاقُ يَا وَهَّابُ              | YAA RAZZAAQ<br>YAA WAHHAAB                   | the Redeemer who grants<br>compensation,            |
| يَا تَوَّابُ يَا فَتَّاحُ              | YAA TAWWAAB<br>YAA FATTAAH'                  | the Very Liberal who gives<br>out freely,           |
| يَا نَفَّاحُ                           | YAA NAFFAAH'                                 | the Impregnable,                                    |
| يَا مُرْتَّاحُ يَا مَنْ بِيَدِهِ كُلُّ | YAA MURTAAH'<br>YAA MAN BI-YADIHEE           | the Defender,                                       |
| مِفْتَاحٍ يَا نَفَّاعُ يَا رَوْثُ      | KULLU MIFTAAH'                               | the Raiser of ranks,                                |
| يَا عَطُوفُ يَا كَافِي                 | YAA NAFFAA-U'<br>YAA RA-OOF<br>YAA A'T'OOF   | the Everlasting Survivor,                           |
| يَا شَافِي يَا مَعَا فِي يَا مَكَافِي  | YAA KAAFEE<br>YAA SHAAFEE                    | the Fulfiller of promise,                           |
| يَا وَفِي                              | YAA MU-A'AFEE<br>YAA MUKAAFEE<br>YAA WAFIYY  | the Creator   |
|  |  | the Giver of daily breed,                           |
|  |  | the Utmost Generous who<br>gives many presents,     |
|  |  | the Answerer to the repentants,                     |
|  |  | the Succourer who unlocks<br>difficulties,          |
|  |  | the Bountiful who prompts<br>gifts,                 |
|  |  | the Comforter,                                      |
|  |  | O He who holds all the keys,                        |
|  |  | promotes interest,                                  |
|  |  | grants amnesty,                                     |
|  |  | does favours,                                       |
|  |  | gives satisfaction,                                 |
|  |  | restores to health,                                 |
|  |  | pardons,  |
|  |  | requits,  |
|  |  | carries out completely,                             |

|                 |                 |                 |                               |
|-----------------|-----------------|-----------------|-------------------------------|
| يَا عَزِيزُ     | يَا مُقِيمِ     | YAA MUHAYMIN    | confirms,                     |
| يَا مُتَكَبِّرُ | يَا جَبَّارُ    | YAA A'ZEEZ      | loves dearly,                 |
| يَا مُؤْمِنُ    | يَا سَلَامُ     | YAA JABBAAR     | do good to the poor,          |
| يَا صَدُّ       | يَا أَحَدُ      | YAA MUTAKABBIR  | takes pride in His glory,     |
| يَا مُدَبِّرُ   | يَا نُورُ       | YAA SALAAM      | gives blessings,              |
| يَا وَثَرُ      | يَا فَرْدُ      | YAA MUWMIN      | inspires belief in the truth; |
| يَا نَاصِرُ     | يَا قُدُّوسُ    | YAA AH'AD       | (He) is single,               |
| يَا بَاعِثُ     | يَا مُؤْنِسُ    | YAA S'AMAD      | Independent,                  |
| يَا عَالِمُ     | يَا وَارِثُ     | YAA NOOR        | Light,                        |
| يَا بَادِيُ     | يَا حَاكِمُ     | YAA MUDABBIR    | Director,                     |
| يَا مُصَوِّرُ   | يَا مُتَعَالِيُ | YAA FARD        | Unique,                       |
| يَا مُتَحَبِّبُ | يَا مُسَلِّمُ   | YAA WITR        | Separate,                     |
| يَا ذَائِمُ     | يَا قَائِمُ     | YAA QUDDOOS     | Holy,                         |
| يَا حَكِيمُ     | يَا عَلِيمُ     | YAA NAAS'IR     | Helper,                       |
| يَا بَارِيُ     | يَا جَوَادُ     | YAA MOONIS      | Companion,                    |
| يَا سَازُ       | يَا بَارُ       | YAA BAA-I'TH    | Cause,                        |
| يَا فَاصِلُ     | يَا عَدْلُ      | YAA WAARITH     | Inheritor,                    |
| يَا حَنَّانُ    | يَا ذِيَانُ     | YAA A'ALIM      | Knower,                       |
| يَا سَمِيعُ     | يَا مَنَّانُ    | YAA H'AAKIM     | Ruler,                        |
| يَا خَفِيرُ     | يَا بَدِيعُ     | YAA BAADEE      | First cause,                  |
| يَا نَاشِرُ     | يَا مُعِينُ     | YAA MUTA-A'ALEE | Sublime,                      |
| يَا قَدِيمُ     | يَا خَافِرُ     | YAA MUS'AWWIR   | Artist,                       |
| يَا مُسَهِّلُ   | يَا مُبَسِّرُ   | YAA MUSALLIM    | Whole,                        |
|                 |                 | YAA MUTAHABBIB  | Loving Friend,                |
|                 |                 | YAA QAAA-IM     | Everlasting,                  |
|                 |                 | YAA DAA-IM      | Eternal,                      |
|                 |                 | YAA A'LEEM      | Wise,                         |
|                 |                 | YAA H'AKEEM     | Sage,                         |
|                 |                 | YAA JAWAAD      | Kind,                         |
|                 |                 | YAA BAAREE      | Maker,                        |
|                 |                 | YAA BAAFR       | Pious,                        |
|                 |                 | YAA SAAARR      | Joy,                          |
|                 |                 | YAA A'DL        | Just,                         |
|                 |                 | YAA FAAS'IL     | Decisive,                     |
|                 |                 | YAA DAYYAAN     | Judge,                        |
|                 |                 | YAA H'ANNAAN    | Compassionate,                |
|                 |                 | YAA MANNAAN     | Benefactor,                   |
|                 |                 | YAA SAMEE-U'    | Hearer,                       |
|                 |                 | YAA BADEE-U'    | Original,                     |
|                 |                 | YAA KHAFEER     | Escort,                       |
|                 |                 | YAA MU-E'EN     | Supporter,                    |
|                 |                 | YAA NAASHIR     | Resurrector,                  |
|                 |                 | YAA GHAAFIR     | Forgiver,                     |
|                 |                 | YAA QADEEM      | Infinite,                     |
|                 |                 | YAA MUSAHHIL    | Accommodating,                |
|                 |                 | YAA MUYASSIR    | Grantor of Success,           |
|                 |                 | YAA MUMEET      | Deadly,                       |

|  |  |  |
|--|--|--|
| يَا مُحْيِي يَا نَافِعُ يَا رَازِقُ<br>يَا مُقْتَدِرُ يَا مُسَبِّبُ  | YAA MUH'YEE<br>YAA NAAFI-U'<br>YAA RAAZIQ<br>YAA MUQTADIR<br>YAA MUSABBIB  | vivifying,<br>Beneficial,<br>Sustainer,<br>Ordainer,<br>Primary Cause,   |
| يَا مُغِيثُ  | YAA MUGHEETH   | Liquidator,  |
| يَا مُغْنِي  | YAA MUGHNEE  | Self Sufficient,   |
| يَا مُقْنِي  | YAA MUQNEE   | Possessor,   |
| يَا خَالِقُ  | YAA KHAALIQ  | Creative Power,  |
| يَا رَاصِدُ  | YAA RAAS'ID  | Observer,  |
| يَا وَاحِدُ  | YAA WAAH'ID  | Incomparable,  |
| يَا حَاضِرُ  | YAA H'AAZ'IR   | Present,   |
| يَا جَابِرُ  | YAA JAABIR   | Powerful,  |
| يَا حَافِظُ  | YAA H'AAFIZ'   | Guardian,  |
| يَا شَدِيدُ  | YAA SHADEED  | Severe,  |
| يَا غِيَاثُ  | YAA GHIYAATH   | Aide,  |
| يَا عَايِدُ  | YAA A'AA -ID   | Legislator,  |
| يَا قَابِضُ  | YAA QAABIZ'U   | Siezer,  |
| يَا مَنْ عَلا  | YAA MAN A'LAA  | O He who is Supreme at the   |
| فَاسْتَعْلَى فَكَانَ   | FAS-TAA'-LAA FAKAANA   | utmost height of crowning  |
| بِالْمَنْظَرِ الْأَعْلَى يَا مَنْ قُرِبَ<br>قَدْنَا وَبَعْدَ فَنَائِي وَعَلِيمَ<br>السِّرِّ وَأَخْفَى يَا مَنْ إِلَيْهِ التَّدْبِيرُ<br>وَلَهُ الْمَقَادِيرُ | BIL MANZ'ARIL AA'-LAA<br>YAA MAN QURUBA<br>FADANAA WA BA-U'DA<br>FANAAYAA WA A'LIMAS<br>SIRRA WA AKHFAA<br>YAA MAN ILAYHIT<br>TADBEERU WA LAHUL<br>MAQAADEER | point!<br>O He who is near, nearest;<br>far, furthest; and is aware of<br>the innermost and the hidden!<br><br>O He who plans prudently and<br>executes well, knows the<br>measure, extent and influence,<br>also the possibilities! |

وَيَا مَنْ الْعَصِيرُ عَلَيْهِ سَهْلٌ  
يَسِيرٌ يَا مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ  
يَا مُرْسِلَ الرِّيحِ يَا فَالِقَ الْأَصْبَاحِ

يَا بَاعِثَ الْأَرْوَاحِ يَا ذَا لُجُودٍ  
السَّمَاحِ يَا رَادَّ مَا قَدْ فَاتَ  
يَا نَاشِرَ الْأَمْوَاتِ

يَا جَامِعَ الشَّتَاتِ  
يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابِ

وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ يَشَاءُ  
وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ  
يَا حَيُّ يَا قَيُّوْمُ يَا حَيُّ حَيُّ  
لَا حَيَّ

يَا حَيُّ يَا مُحْيِيَ الْمَوْتَى

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ بَدِيعُ  
السَّمَوَاتِ وَالْأَرْضِ يَا إِلَهِي  
وَسَيِّدِي صَلِّ عَلَى مُحَمَّدٍ  
وَإِلَى مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ  
وَرَحِمْتَ عَلَى إِبْرَاهِيمَ وَآلِ  
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ  
وَارْحَمْ ذُنُوبِي وَفَاقَتِي وَتَقَرُّبِي  
وَإِنْفِرَادِي وَ

WA YAA MANIL A'SEERU  
A'LAYHI S' AHLUN YASEER  
YAA MAN HUWA A'LAA MAA  
YASHAAA-U QADEER  
YAA MURSILAR RIYAAH'  
YAA FAALIQUAL AS'BAAH'

YAA BAA-I'THAL ARWAAH'  
YAA D'AL JOODI WAS  
SAMAAH'  
YAA RAADDA MAA QAD  
FAAT  
YAA NAASHIRAL AMWAAT

YAA JAAMI-A'SH SHATAAT

YAA RAAZIQA MAN  
YASHAAA-U BIGHAYRI  
H'ISAAB  
WA YAA FAA-I'LA MAA  
YASHAAA-U KAYFA  
YASHAAA  
WA YAA D'AL JALAALI WAL  
IKRAAM  
YAA H'AYYU  
YAA QAYOOM  
YAA H'AYYU H'EENA LAA  
H'AYYA

YAA H'AYYU  
YAA MUH'YIYAL MAWTA

YAA H'AYYU LAA ILAAHA  
ILLAA ANTA BADEE-U'S  
SAMAAWAATI WAL ARZ"  
YAA ILAAHEE WA SAYYIDEE  
S'ALLI A'LAA MUH'AMMADIN  
WA AALI MUH'MMAD  
KAMAA S'ALLAYTA WA  
BARAKTA WA RAH'IMATA  
A'LAA IBRAAHEEMA WA  
AALIB--RAHEEM  
INNAKA H'AMEEDUN  
MAJEED  
WAR-H'AM D'ULLEE WA  
FAAQATEE WA FAQREE  
WAN FIRAADEE WA

O He who is able to do easily  
that which is difficult!  
O He who is able to do that  
which He wills!  
O He who makes winds blow!  
O He who causes the dawn to  
break forth!  
O He who awakens the souls!  
O the Lord of generosity and  
clemency!  
O He who restores to its former  
state that which had decayed!  
O He who brings the dead  
to life again!  
O He who assembles the  
scattered together!  
O He who gives sustenance,  
without measure, to whomso-  
ever He wills!  
O He who does that which  
He wills in what ever manner  
He desires!  
O the Lord of Majesty and  
kindness!  
O Everliving!  
O Everlasting!  
O Everliving who was  
there when nothing was in  
existence!  
O Everliving!  
O He who brings back the dead  
to life!  
O Everliving there is no god  
save Thou, the creator of the  
heavens and the earth!  
O God and Master send  
blessings on Muhammad and  
on the children of Muhammad  
as Thou blessed, sanctified  
and comforted Ibraheem and  
the children of Ibraheem!  
Verily Thou art praiseworthy,  
Almighty!  
Have mercy on my humiliation,  
helplessness, insufficiency,  
timidity, aloneness, and

وَحَدَّثِي وَحُضُوعِي بَيْنَ  
يَدَيْكَ وَاعْتِمَادِي عَلَيْكَ  
وَتَضَرُّعِي إِلَيْكَ أَدْعُوكَ دُعَاءَ  
الْمُخَاضِعِ الدَّلِيلِ الْخَاشِعِ  
الْمُخَائِفِ الْمُسْتَفِيحِ الْبَائِسِ الْمُهَيَّنِ  
الْحَقِيرِ الْبِجَائِعِ الْفَقِيرِ الْعَائِدِ  
الْمُسْتَجِيرِ الْمَقْرِبِ بِدُنْيِهِ الْمُسْتَغْفِرِ  
مِنْهُ الْمُسْتَكِينِ لِرَبِّهِ دُعَاءَ  
مَنْ أَسْلَمَتْهُ نِقْتُهُ وَرَفَضَتْهُ  
أَحِبَّتُهُ وَعَظَمَتْ فِجْعَتَهُ دُعَاءَ  
حَرْقِ حَزِينٍ ضَعِيفٍ مَهِينٍ  
بِأَيْسِ مُسْتَكِينٍ بِكَ مُسْتَجِيرٍ

اللَّهُمَّ أَسْأَلُكَ بِأَنَّكَ مَلِيكٌ  
وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ  
وَأَنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ

وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ  
الْحَرَامِ وَالْبَيْتِ الْحَرَامِ وَالْبَلَدِ  
الْحَرَامِ وَالرُّكْنِ وَالْمَقَامِ وَ  
الْمَشَاعِرِ الْعِظَامِ وَبِحَقِّي نَبِيِّكَ  
مُحَمَّدٍ عَلَيْهِ السَّلَامُ

WAH'DATEE WA  
KHUZ'OO-E'E BAYNA  
YADAYKA  
WAA'-TIMAADEE  
A'LAYKA WA  
TAZ'ARRU-E'E ILAYKA  
AD-O'OKA DU-A'AA-AL  
KHAZZ'I-I'D D'ALEELIL  
KHAA-SHI-I'L  
KHAANA-IFIL MUSHAFIQIL  
BAAA-ISIL MAHEENIL  
H'AQEERIL JAAA-I-I'L  
FAQEERIL A'AA-ID'IL  
MUSTAJEERIL MUQIRRI  
BI-D'ANBIHIL MUSTAGHFIRI  
MINHUL MUSTAKEENI  
LI-RABBIHEE  
DUA'AA-A MAN  
ASLAMAT-HU THIQATUHU  
WA RAFAZ'AT-HU  
AH'IBBATHU WA  
A'Z'UMAT FAJEE-A'TUHU  
DU-A'AA-A H'ARIQIN  
H'AZEENIN Z'A-E'EFIN  
MAHEENIN BAAA-ISIN  
MUSTAKEENIN BIKI  
MUSTAJEER

ALLAAHUMMA AS-ALUKA  
BI-ANNAKA MALEEKUN  
WA ANNAKA MAA  
TA-SHAAA-U MIN AMRIN  
YAKOONU WA ANNAKA  
A'LAA MAA TASHAAA-U  
QADEER  
WA AS-ALUKA  
BI-H'URMATI HAAD'ASH  
SHAHRIIL H'ARAAM WAL  
BAYTIL H'ARAAM WAL  
BALADIL H'ARAAM WAR  
RUKNI WAL MAQAAM WAL  
MASHAA-I'RIL I'Z'AAM  
WA BI-H'AQQI NABIYYIKA  
MUH'AMMADIN A'LAYHIS  
SALAAM

submissiveness before Thee.

I rely upon Thee, I approach  
Thee furtively, I call upon  
Thee—the prayer of a  
submissive, humble, low,  
frightened, worried, miserable,  
weak, modest, earthly, needy,  
refugee seeking asylum,  
confessing sins, asking for  
forgiveness and tranquillity  
from his Lord;

the cry of a supplicant who  
expected help but was betrayed

and abandoned by his friends  
and therefore his agony is  
terrible, now sour, sad, sick,  
small, poor, and  
disgusted turns to Thee  
pleading for sanctuary.

O Allah I beseech Thee because  
Thou art the Absolute  
Sovereign, and verily that which  
Thou desires takes effect, and  
verily that which Thou willest  
Thou art able to do.

I beseech Thee in the name of  
this sacred month, the sacred  
House (Holy Kaa'-ba), the  
sacred City (Mecca), the Rukn  
[the corner of the Holy Kaa'-ba  
where the black stone (Hajr  
Aswad) is lying], the Maqaam  
[the spot where Prophet  
Ibrahim used to stand for  
prayers], the majestic places  
where the multitude of Hajis  
(pilgrims) perform the Holy

يَا مَنْ وَهَبَ لِأَدَمَ شَيْئًا وَ  
 لِإِبْرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ  
 وَيَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ  
 وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ ضُرَّ  
 أَيُّوبَ يَا سَرَّادَ مُوسَى عَلَى  
 أُمِّهِ وَرَأِيكَ الْخَضِرَ فِي عِلْمِهِ  
 وَيَا مَنْ وَهَبَ لِدَاوُدَ سُلَيْمَانَ  
 وَلِزَكَرِيَّا يَحْيَى وَلِمَرْيَمَ عِيسَى  
 يَا حَافِظَ بِنْتِ شَعِيبَ وَيَا كَافِلَ  
 وَلَدِ أُمِّ مُوسَى

YAA MAN WAHABA  
 LI-AADAMA SHEETHAA  
 WA LI-IBRAAHEEMA  
 ISMAA-E'EL WA IS-H'AAQ  
 WA YAA MAN RADDA  
 YOOSUFA A'LAA YAA'-QOOB  
 WA YAA MAN KASHAFA  
 BAA'-DAL BALAAA-I  
 Z"URRA AYYOOB  
 YAA RAAADDA MOOSAA  
 A'LAA UMMIHEE WA  
 ZAAA-IDAL  
 KHIZ"RI FEE I'LMIHEE  
 WA YAA MAN WAHABA  
 LI-DAAWOODA SULAYMAAN  
 WA LI-ZAKARIYYAA  
 YAH'YAA WA LI-MARYAMA  
 E'E-SAA  
 YAA H'AAFIZ'A BINTI  
 SHU-A'YB  
 WA YAA KAAFILA WALADI  
 UMMI MOOSAA

rites in Kae'-ba; and in the  
 name of Thy Prophet  
 Muhammad, peace be on him.  
 O He who prepared and  
 presented Sheeth to Adam;  
 Isma-eel and Ishaq to  
 Ibraheim!

O He who brought back Yusuf  
 to Yaaqoob!

O He who dispersed the sorrows,  
 distressing Ayub, after the test  
 and trial!

O He who returned Moosaa  
 to his mother, and made  
 Khizr grow in his wisdom!

O He who prepared and  
 presented Sulayman to  
 Dawood, Yahya to Zakariyya,  
 and Eesaa to Maryam!

O He who guarded the daughter  
 of Shu-ayb!

O He who took charge of the  
 safety of the child of the  
 mother of Moosaa!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ  
 وَآلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ لِي  
 ذُنُوبِي كُلَّهَا وَتُخَيِّرَنِي مِنْ  
 عَذَابِكَ وَتُوجِبَ لِي رِضْوَانَكَ  
 وَأَمَانَكَ وَإِحْسَانَكَ وَعُفْرَانَكَ  
 وَجَنَاتِكَ

AS-ALUKA AN TUS'ALLIYA  
 A'LAA MUH'AMMADIN WA  
 AALI MUH'AMMAD  
 WA AN TAGHFIRA LEE  
 D'UNOOBEE KULLAHAA  
 WA TUJEERANEE MIN  
 A'D'AABIKA  
 WA TOOJIBA LEE  
 RIZ"WAANAKA WA  
 AMAANAKA WA  
 IH'SAANAKA WA  
 GHUFRAANAKA WA  
 JINAAKAKA

I Beseech Thee to send blessings  
 on Muhammad and on the  
 children of Muhammad,  
 and to absolve me from all  
 my transgressions,  
 set me free from the application  
 of Thy punishment,  
 oblige me with Thy approval,  
 protection, favours, pardon and  
 sanctuary.

وَأَسْأَلُكَ أَنْ تَفُكَّ عَنِّي كُلَّ  
 حَلْقَةٍ بَيْنِي وَبَيْنَ مَنْ  
 يُؤْذِنِي وَتَفْتَحَ لِي كُلَّ بَابٍ  
 وَتُلَيِّنَ لِي كُلَّ

WA AS-ALUKA AN TAFUKKA  
 A'NNEE KULLA H'ALQATIN  
 BAYNEE WA BAYNA MAN  
 YUWD'EENEE  
 WA TAFTAH'A LEE KULLA  
 BAAB  
 WA TULAYYINA LEE KULLA

I beseech Thee to untie me  
 from all the links that connect  
 me with those who wrong  
 me,

throw open for me every  
 possible avenue of progress,  
 make light the burdens that



صَعِبٌ وَتَسَهَّلَ لِي كُلَّ عَيْبٍ  
 وَتُخْرِسَ عَنِّي كُلَّ نَاطِقٍ بِشَرِّ  
 وَتَكْفُفَ عَنِّي كُلَّ بَاغٍ وَتَكَيْتَ  
 عَنِّي عَدُوِّي لِي وَحَاسِدٍ  
 وَتَمْنَعَ مِنِّي كُلَّ ظَالِمٍ  
 وَتَكْفِيَنِي كُلَّ عَائِقٍ  
 يَحُولُ بَيْنِي وَبَيْنَ حَاجَتِي  
 وَ يُحَاوِلُ أَنْ يُفَرِّقَ بَيْنِي  
 وَبَيْنَ طَاعَتِكَ وَيَسْطِطِي  
 عَنْ عِبَادَتِكَ يَا مَنْ الْجَمَّةِ  
 الْجِنِّ السَّمَرْدِينِ وَقَهَرِ  
 عَنَاءِ الشَّيَاطِينِ وَأَذَلِّ رِقَابِ  
 الْمُتَجَبِّرِينَ وَرَدَّ كَيْدِ  
 الْمُتَسَلِّطِينَ عَنِ الْمُسْتَضْعَفِينَ  
 أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا  
 تَشَاءُ وَتَسْهِيْلِكَ لِمَا تَشَاءُ  
 كَيْفَ تَشَاءُ أَنْ تَجْعَلَ قَضَاءَ  
 حَاجَتِي فِيْمَا تَشَاءُ

S'AA'B  
 WA TUSAHHILA LEE KULLA  
 A'SEER  
 WA TUKHRISA A'NNEE  
 KULLA NAAT'IQIN  
 BI-SHARR  
 WA TAKUFFA A'NNEE KULLA  
 BAAGH  
 WA TAKBITA A'NNEE KULLA  
 A'DUWWIN LEE WA H'AASID  
 WA TAMNA-A' MINNEE  
 KULLA Z'AALIM  
 WA TAKFIYANEE KULLA  
 A'AA-IQ YAH'OOLU  
 BAYNEE WA BAYNA  
 H'AAJATEE  
 WA YUH'AAWILU AN  
 YUFARRIQA BAYNEE WA  
 BAYNA T'AA-A'TIKA WA  
 YUTHABBIT'ANEE A'N  
 I'BAADATIKA  
 YAA MAN ALJAMAL JINNAL  
 MUTAMARRIDEEN  
 WA QAHARA U'TAATISH  
 SHAYAAT'EEN WA  
 AD'ALLA RIQAABAL  
 MUTAJABBIREEN WA  
 RADDA KAYDAL  
 MUTASALLIT'EENA A'NIL  
 MUSTAZ"-A'FEEN  
 AS-ALUKA BI-QUDRATIKA  
 A'LAA MA TASHAAA-U  
 WA TASHHEELIKA LIMAA  
 TASHAAA-U KAYFA  
 TASHAAA-U AN TAJ-A'LA  
 QAZ"AAA-A H'AAJATEE  
 FEEMAA TASHAAA

trouble me,  
 make easy the difficulties that  
 press hard upon me,  
 render dumb every tongue that  
 speaks evil of me,

chase away from me every  
 quarrelsome renegade,  
 destroy every envious enemy  
 who wants to put me to shame,  
 prevent every tyrant who plans  
 to oppress me,  
 and spare me from (all)  
 repulsive influence that corrupt  
 my desires,

or get in the way to undo my  
 obedience unto Thee, lead  
 astray my thoughts away from  
 Thy worship.

O He who censured the  
 insubordinate jinn, condemned  
 the insolent devils, bound by  
 the neck the proud tyrants,  
 and put a stop to the  
 subjugation of the weak (turned  
 timid and ignorant) by the  
 heartless articulate usurpers.

I beseech Thee in the name of  
 Thy absolute command over  
 that which Thou willest, the ease  
 with which Thou render  
 possible whatever Thou willest,  
 take a decision in the matter of  
 my desires while Thou willest.

[Go into Sajdah (prostration) and put either side of your  
 face on the earth, one after the other and say]:

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ  
 آمَنْتُ فَارْحَمْ دَلِي وَفَاقِي  
 وَاجْهَدِي عَنِّي وَتَضَرَّعِي وَ

ALLAAHUMMA LAKA  
 SAJADTU WA BIKI  
 AAMANTU FAR-H'AM  
 D'ULLEE WA FAAQATEE  
 WAJ-TIHAADDEE WA  
 TAZ"ARRU-E'E WA

O Allah I prostrate myself  
 before Thee in adoration and  
 put faith in Thee, so take pity  
 on my humiliation,  
 helplessness, struggle against  
 difficulties, near collapse,

مَسْكَنَتِي وَفَقْرِي إِلَيْكَ يَا رَبِّ

MASKANATEE WA FAQREE  
ILAYKA YAA RABB

misery and broken fortune, O  
my Lord!

[If, after the recitation of the dua'a, eyes are tearful or even on the edge of tears, rest assured your cry for help has reached the Almighty]

In some traditions the supplicant has been advised to recite the following also in Sajdah:

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ  
أَمَنْتُ فَأَرْحَمْ ذُنُوبِي وَخُصُوعِي  
بَيْنَ يَدَيْكَ وَفَقْرِي وَفَاقَتِي  
إِلَيْكَ وَأَرْحَمِ انْفِرَادِي وَ  
خُشُوعِي وَأَجْرَهَا دِي بَيْنَ  
يَدَيْكَ وَتَوَكَّلْ عَلَيَّ

ALLAAHUMMA LAKAL  
SAJADTU WA BIKA  
AAMANTU FAR-H'AM  
D'ULLEE WA KHUZ"OO-E'E  
BAYNA YADAYKA WA  
FAQREE WA FAAQATEE  
ILAYKA WARH'AMIN-  
FIRAADEE WA  
KHUSHOO-E'E  
WAJ-TIHAADDEE BAYNA  
YADAYKA WA TAWAKKALEE  
A'LAYKA

O Allah ! prostrate myself before Thee in adoration and put faith in Thee, so take pity on my humility and helplessness before Thee, my dependence on and subordination to Thee; have mercy on my shame, repentance and entreating solicitude in Thy presence, and, above all, my total reliance upon Thee.

اللَّهُمَّ بِكَ اسْتَفْتِحُ وَبِكَ  
اسْتَسْجِحُ وَبِمُحَمَّدٍ عَبْدِكَ  
وَرَسُولِكَ وَإِلَيْهِ أَتَوَجَّهُ إِلَيْكَ

ALLAAHUMMA  
BIKAS-TAFTIH'U WA  
BIKAS-TANJIH'U WA  
BI-MUH'AMMADIN A'BDIKA  
WA RASOOLIKA WA  
AALIHEE ATAWAJAHU  
ILAYKA

O my Allah I lay bare my heart and soul before Thee and call for Thy help to do good to me, and in the name of Muhammad; Thy servant and his children, I approach Thee.

اللَّهُمَّ سَهِّلْ لِي كُلَّ حَزُونَةٍ  
وَذُلِّ لِي كُلَّ صُعُوبَةٍ وَأَعْطِنِي  
مِنَ الْخَيْرِ أَكْثَرَ مِمَّا أَرْجُو وَ  
عَافِنِي مِنَ الشَّرِّ وَاصْرِفْ عَنِّي  
السُّوءَ

ALLAAHUMMA SAHHIL LEE  
KULLA H'UZONATIN WA  
D'ULLIL LEE KULLA  
S'U-O'OBATIN WA  
AA'-T'INEE MINAL KHAYRI  
AKTHARA MIMMAA ARJOO  
WA A'A-FINEE MINASH  
SHARRI WAS'-RIF A'NNIS  
SOOO-A

O Allah make me able to remove obstruction, smooth roughness, overcome difficulties; and give me good, many and more, more than I expect; and keep me safe from evil and change the direction of calamities.

And recite 100 times:

يَا قَاضِيَ حَوَائِجِ الطَّالِبِينَ إِقْضِ حَاجَتِي بِطُوبَىكَ  
يَا خَفِيَّ الْأَلْطَافِ

YAA QAAZ'IYA H'AWAA-IJIT' T'AALIBEEN IQZ'I  
H'AAJATEE BI-LUT'FIKA YAA KHAFIYYAL ALT'AAF

O He who decides upon and does what is necessary to dispose of the demands of the beseechers, be kind, friendly and fulfil my desires. O the Subtle who makes available help and protection through unknown ways and means!

[A'ml of Ummi Dawood can also be performed on the Day of A'rafa or on 13th, 14th and 15th of any month].

15

- (1) Today is the day of martyrdom of Imam Jaa'-far bin Muhammad As Saadiq (A.S.), in 148 Hijra—a sad day of mourning.

[Some historians say that on 15th or 25th Shawwaal in 148 Hijra the Holy Imam departed from this world].

To know full well about the Holy Imam please read the "Biography of Imam Jaa'-far bin Muhammad As Saadiq (A.S.)" published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Jaa'-far bin Muhammad As Saadiq (A.S.).  
[Please see page (57-ix) in this Book].
- (4) Recite:
  - ( i ) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see chapter (4) in this Book].
  - ( ii ) Ziyaarat Jammi—a'h Kaboor  
or  
Ziyaaraat Jaami—ah' Sagheer  
[Please see chapter (4) under "standard procedure" in this Book].

- (5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithful). A learned scholar gives a talk on the principles, facts and philosophy of the

true religion of Allah with special reference to the lives of the '14 Infallibles.' Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamah (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was and still is the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our in-depth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind): "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives); (SHOORAA: 23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the Aali Muhammad's footsteps.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are the integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawlaa Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

- (2) Some historians say that Bibi Zaynab (A.S.) departed from this world on 15th Rajab but majority of the friends and followers of the Aali Muhammad observe her demise on 16th D'ul Hijj.

[Please see chapter (4) for "Ziyyarat" and Aa'-maal of Bibi Zaynab (A.S.).]

25

Today is the day of Martyrdom of Imam Moosa bin Jaa'-far Al Kazim (A.S.) in 183 Hijraa--a sad day of mourning.

To know full well about the Holy Imam please read the "Biography of Imam Moosaa bin Jaa'far Al Kazim (A.S.)" published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

(1) Take bath and put on clean clothes.

(2) Give alms in the name of Allah.

(3) Pray Namaz of the Holy Imam.

[Please see page (58-x) in this Book].

(4) Recite:

( i ) "Ziyyarat", Dua's after Ziyyarat and Salawaat of the Holy Imam.

[Please see chapter (4)

in this Book],

( ii ) Ziyyarat Jaarni--a'h Kabeer

or

Ziyaarat Jaami—a'h Sagheer

[Please see chapter (4)

procedure" in this Book].

under "Standard

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithful). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the "14 Infallibles." Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamate (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was and still is the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our in-depth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind); "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);  
(SHOORAA : 23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the Aali Muhammad's footsteps.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are the integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

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of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis"; and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

27

On 27th Rajab (40 Aamul Feel) the Holy Prophet made known to the people his mission of Prophethood.

The night of 27th Rajab, therefore, is a highly blessed night.

#### NIGHT AA'-MAAL

- (1) Take a bath and put on clean clothes.
- (2) Give alms in the way of Allah.
- (3) Just before midnight pray a 12 Rak-a't Namaaz, in 6 sets of 2 Rak-a't each.

In every Rak-a't recite Soorah Al Faatih'ah and any other Soorah [any one Soorah from Soorah Muh'ammad to Soorah An Naas].

After the Salaam recite each of the following 7 times:

- |                    |                        |
|--------------------|------------------------|
| ( i ) Al Faatih'ah | ( v ) Al Kaafiroon     |
| ( ii ) Al Ikhlās   | ( vi ) Al Qadr         |
| ( iii ) Al Falaq   | ( vii ) Aayatul Kursee |
| ( iv ) An Naas     |                        |

At the end recite the following dua'a:

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ

ALH'AMDU  
LILLAHI LAD'EE LAM

Praise be to Allah who has not taken unto Himself a son, has

وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ  
فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وِثْرٌ  
مِنَ الذَّلِيلِ وَكَبِيرُهُ تَكْبِيرًا

YATTAKHID' WALADAN  
WA LAM YAKULLAHOO  
SHAREEKUN FIL MULKI WA  
LAM YAKULLAHOO  
WALIYYUN MINAD' D'ULLI  
WA KABBIRHU TAKBEERAA

no partner in the sovereignty,  
nor has He any protecting  
friend through dependance.  
And (all) magnify Him with  
all magnificence.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاوِدِ  
عِزِّكَ عَلَى أَرْكَانِ عَرْشِكَ وَ  
مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ  
وَبِأَسْمِكَ الْأَعْظَمِ الْأَعْظَمِ  
وَذِكْرِكَ الْأَعْلَى الْأَعْلَى  
وَبِكَلِمَاتِكَ الشَّامِتَاتِ أَنْ تُصَلِّيَ  
عَلَى مُحَمَّدٍ وَآلِهِ  
وَأَنْ تَفْعَلَ لِي مَا أَنْتَ أَهْلُهُ

ALLAAHUMMA INNEE  
AS-ALUKA BI-MA-A'AQIDU  
I'ZZIKA A'LAA ARKAANI  
A'RSHIKA WA MUNTAHAR  
RAH'MATI MIN KITAABIKA  
WA BISMIKAL AA'-Z'AMIL  
AA'-Z'AMIL AA'-Z'AM  
WA D'IKRIKAL AA'-LAL  
AA'-LAL AA'-LAA WA  
BI-KALIMAATIKAT  
TAAMMAATIKA AN  
TUS'ALLIYA A'LAA  
MUH'AMMADIN WA AALIHEE  
WA AN TAF-A'LA BEEMAA  
ANTA AHLUH

O Allah I beseech Thee in  
the name of the hard to  
understand matters concerning  
Thy power and authority,  
carried out from the base of  
Thy Arsh; (in the name of)  
the infinite mercy in Thy Book,  
"Thy Great, Greater, Greatest,  
Name", Thy "High, Higher,  
Highest Glory", and in the  
name of Thy whole, complete  
and perfect Words, to send  
blessings on Muhammad and on  
his children,  
and to do for me that which  
is equal to Thy (all-competent)  
worthiness.

- (4) Recite Ziyaarat of the Holy Prophet (S.A.).  
[Please see chapter (4) in this Book].
- (5) Recite Ziyaarat of Imam Ali ibna Abi Taalib (A.S.).  
[Please see chapter (4) in this Book].

#### DAY AA'-MAAL

- (1) Take a bath and put on clean clothes.
- (2) Observe fast.
- (3) Give alms in the name of Allah.
- (4) Recite Ziyaarat of the Holy Prophet (S.A.)  
[Please see chapter (4) in this Book].
- (5) Recite Ziyaarat of Imam Ali ibna Abi Taalib (A.S.).  
[Please see chapter (4) in this Book].
- (6) Recite Salawaat (Durood) as many times as possible.
- (7) Pray a 12 Rak-a't Namaaz in 6 sets of 2 Rak-a't each.

In every Rak-a't recite Soorah Al Faatih'ah and any other  
Soorah.



After the Salaam Recite each of the following 4 times:

- |                           |                         |
|---------------------------|-------------------------|
| ( i) Soorah Al Faatih'ah  | ( ii) Soorah Al Ikhlaas |
| (iii) Soorah Al Kaafiroon | ( iv) Soorah An Naas    |
| ( v) Soorah Al Falaq      | ( vi) Aayaatul Kursee   |

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَسُبْحَانَ اللَّهِ وَ  
الْحَمْدُ لِلَّهِ وَالْإِخْوَالِ وَالْإِخْوَةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

- (vii) LAA ILAAHA ILLALLAAHU WALLAAHU AKBAR WA  
SUBH'AANALLAAHI WAL H'AMDU LILLAHI WA LAA  
H'AWLA WA LAA QUWWATA ILLAA BILLAAHIL  
A'LIYYIL A'Z'EEM

[There is no god save Allah. Allah is the Greatest. Glory be  
to Allah. Praise be to Allah. There is no might and no power  
save in Allah, the Highest, the Greatest]

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

- (viii) ALLAAHU ALLAAHU RABBEE LAA USHRIKA BIHEE  
SHAY-AA

[Allah! Allah! My Lord! I donot associate anything  
with Him].

لَا أُشْرِكُ بِرَبِّي أَحَدًا

- ( ix) LAA USHRIKA BIRABBEE AH'ADAA

[I donot associate anybody with Him].

28-29-30

Observe fast on 28, 29 and 30.

On the last day of Rajab pray Namaaz of Salamaan Farsi.

[Please see page ( -ii) in this Book]. After "A'LAA KULLI  
SHAY-IN QADEER" recite:

WA S'ALLAALLAAHU A'LAA MUH'AMMADIN WA  
AALIHIT' T'AAHIREENA WA LAA H'AWLA WA LAA  
QUWWATA ILLAA BILLAAHIL A'LIYYIL A'Z'EEM.

وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

[Blessings of Allah be on Muh'ammad and on his purified children. There is no power, nor strength, save with Allah.]

## SHAA'-BAAN

The Holy Prophet said: "Shaa'-baan is my month".

Imam Ali bin Husayn Al Zaynul Aabideen (A.S.) told his companions:

"The Holy Prophet (S.A.) used to observe fast during the whole month of Shaa'-baan. Therefore whoso, in love of the Holy Prophet (S.A.), wishes to seek nearness to Allah and receive bounties, favours and rewards in this world and in the Hereafter, must connect Shaa'-baan with Ramazaan (in the matter of fasting and special prayers).

## EVERYDAY AA'-MAAL

[To be carried out on every day of the month of Shaa'-baan].

- (1) Observe fast.
- (2) Give Alms in the name of Allah.  
[Giving alms in the month of Shaa'-baan has been strongly recommended].

(3) Recite 70 times: **أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ**

( i) **ASTAGHFIRULLAAHA WA AS-ALUHUT TAWBAH**  
I seek forgiveness of Allah, and, repentant, beseech Him.

( ii) **ASTAGHFIRULLAAHALLAD'EE LAA ILAAHA HUWA  
RAH'EEMUL RASH'EEMUL H'AYYUL QAYYOOMU  
WA ATOOBU ILAYHI**

**أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ**

[I seek forgiveness of Allah who is "There is no god save He", the Beneficent, the Merciful; the Everliving, the Eternal, and I turn repentant to Him].

[Please note that according to many reliable traditions recitation of the abovenoted "Astaghfars" should be preferred to other dua'as, in this month].

- (4) Recite the following 1000 times, not daily, but throughout the month; whenever the count reaches 1000, at any time within the month, the a'malis completed:

**LAA ILAAHA ILLALLAAHU WA LAA NAA'-BUDU  
ILLAA IYYAAHU MUKHLIS'EENA LAHUD DEEN  
WA LAW KAFIHAL MUSHRIKoon**

[There is no god save Allah. We donot worship save "He" alone, making religion pure for Him (only), however much the disbelievers be averse.]

(5) On every Thursday pray a 2 Rak-a't Namaaz.

In every Rak-a't, after the reciation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 100 times.

After the Salaam recite Salawaat 100 times.

[Please note that fasting on Thursdays in this month is highly rewarding, if you are not fit to observe fast daily as stated above].

(6) Recite the following Salawaat taught by Imam Ali bin Husayn Al Zaynul Aabideen (A.S.):

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
شَجَرَةَ النَّبُوَّةِ وَمَوْضِعِ الرِّسَالَةِ  
وَمُخْتَلَفِ الْمَلَائِكَةِ وَمَعْدِنِ  
الْعِلْمِ وَأَهْلِ بَيْتِ الْوَحْيِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD SHAJARATIN  
NUBUWWAH WA MAWZ'ii-I'R  
RISAALATI WA  
MUKHTALAFIL  
MALAAA-IKATI WA  
MAA'-DINIL J'LMI WA  
AHLI BAYTIL WAH'YEE

O my Allah send blessings on Muhammad and on the descendants of Muhammad, the evergreen tree (outcome and end) of (the toil of) prophethood, the destination of the Divine messages, the academy where Angels came to learn and know, the depository of wisdom, the people of the House of 'Wahi" (the Divine Revelations).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
الْفُلِّكَ الْجَارِيَةِ فِي اللَّحْجِ الْغَامِرَةِ  
يَأْمَنُ مَنْ رَكِبَهَا وَيَخْرُقُ مَنْ  
تَرَكَهَا الْمُتَقَدِّمُ لَهُمْ مَارِقٌ وَ  
الْمَسَاحِرُ عَنْهُمْ زَاهِقٌ وَاللَّازِمُ  
لَهُمْ لَاحِقٌ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMADINIL FULKIL  
JAARIYATI FIL LUJAIL  
GHAAMIRAH YAAMANU MAN  
RAKIBAHAA WA YAGHRAQU  
MAN TARAKAHAL  
MUTAQADDIMU LAHUM  
MAARIQUN WAL  
MUTA-AKHKHIRU A'NHUM  
ZAAHIQUN WAL LAAZIMU  
LAHUM LAAH'IQQ

O my Allah send blessings on Muhammad and on the descendants of Muhammad, an unsinkable sailing ship afloat over the fathomless deep waters of the seas; whoso gets into it is saved and whoso stays away is drowned; whoso steps in front of them misses the aim and goes astray, whoso lags behind wanders in wilderness; whoso holds fast to them reaches the destination.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI

O my Allah send blessings on Muhammad and on the

الْكَهْفِ الْحَصِينِ وَ  
غِيَاثِ الْمُضْطَرِّ الْمُسْكِينِ وَ  
مَلْجَأِ الْهَارِبِينَ وَعِصْمَةِ  
الْمُعْتَصِمِينَ

MUH'AMMADIL

descendants of Muhammad,

KAHFIL H'AS'EENI WA  
GHIYAATHIL MUZ'T'ARRIL  
MUSTAKEENI WA MALJAA—IL  
HAARIBEENA WA  
I'S'MATIL MUA'—TAS'IMEEN

a safe sanctuary, a relief for the  
worried uncared—for destitutes,  
a refuge for the fugitives  
running away from tyranny,  
an asylum for the banished  
and hunted, seeking shelter.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
صَلْوَةً كَثِيرَةً تَكُونُ لَهُمْ رِضًا  
وَلِخَيْرِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ آدَاءً  
وَقَضَاءً بِحَوْلِ مِنْكَ وَقُوَّةِ يَا  
رَبَّ الْعَالَمِينَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD S'ALAATAN  
KATHEERATAN TAKOONU  
LAHUM RIZ"AN WA  
LI—H'AQQI MUH'AMMADIN  
WA AALI MUH'AMMADIN  
ADAAA—AN WA  
QAZ"AAA—AN  
BI—H'AWLIN MINKA WA  
QUWWATIN YAA RABBAL  
A'ALAMEEN

O my Allah send blessings on  
Muhammad' and on the  
descendants of Muhammad, a  
great many blessings, a  
stimulation for inner joy and  
peace of mind to them, a  
fulfilment of the obligation unto  
Muhammad and the children of  
Muhammad, duly decreed as a  
duty by the authority and  
power Thou commands, O the  
Lord of the worlds.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
الطَّيِّبِينَ الْأَبْرَارِ الْخِيَارِ  
الَّذِينَ أَوْجَبْتَ حُقُوقَهُمْ  
وَقَرَضْتَ طَاعَتَهُمْ وَوَلَّيْتَهُمْ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHIT'  
T'AYYABEENAL ABRAARIL  
AKHYAARILLAD'EENA  
AWJABTA H'UQOOQAHUM  
WA FARAZ"TA  
T'AA—A'TAHUM WA  
WILAAYATAHUM

O Allah send blessings on  
Muhammad and on the  
descendants of Muhammad, the  
good, the attested by Thy  
witness, the high-minded  
chosen in preference by Thee,  
whose claim has been decalred  
a must for all to accept, to obey  
them to love them has been  
made obligatory under Thy  
commands.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَاعْمُرْ قَلْبِي بِطَاعَتِكَ وَلَا  
تُخْزِنِي بِمَعْصِيَتِكَ وَارْزُقْنِي  
مَوْسَاةً مَنْ قَنَرْتَ عَلَيْهِ مِنْ  
رِزْقِكَ بِمَا وَسَّعْتَ عَلَيَّ مِنْ  
فَضْلِكَ وَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WAA'—MUR QALBEE  
BI—T'AA—A'TIKA WA LAA  
TUKHZINEE  
BI—MAA'—S'IYATIKA  
WARZUQNEE  
MUWAASAATA MAN  
QATTARTA A'LAYHI MIN  
RIZQIKA BI—MAA  
WASSAA'—TA A'LAYYA  
MIN FAZ"LIKA WA

O my Allah send blessings on  
Muhammad and on the descenda-  
nts of Muhammad and cultivate  
in my mind and heart obedience  
unto Thee, do not let me put  
myself to shame by acts of  
disobedience, make me feel  
compassion and assist the  
unfortunate people who do not  
receive enough from Thee, with  
the provisions Thou has made  
available to me, more than I  
need, (to justify that) Thou

نَشَرَّتْ عَلَيَّ مِنْ عَدْلِكَ  
 وَأَخِيَّتِي تَحْتَ ظِلِّكَ وَ  
 هَذَا شَهْرُ نَبِيِّكَ سَيِّدِ  
 رُسُلِكَ شَعْبَانَ الَّذِي حَفَفْتَهُ  
 مِنْكَ بِالرَّحْمَةِ وَالرِّضْوَانِ  
 الَّذِي كَانَ رَسُولُ اللَّهِ  
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ  
 يَدَأِبُ فِي صِيَامِهِ وَقِيَامِهِ  
 فِي لَيْلِيهِ وَأَيَّامِهِ مُجُوعًا لَكَ  
 فِي الْكِرَامِ وَأَعْظَامِهِ إِلَى مَعَلِّ حَامِهِ  
 اللَّهُمَّ فَأَعِنَّا عَلَى الْإِسْتِنَانِ  
 بِسُنَّتِهِ فِيهِ وَنَيْلِ الشَّفَاعَةِ  
 لَدَيْهِ  
 اللَّهُمَّ وَاجْعَلْهُ لِي شَفِيعًا  
 مُسْقِعًا وَطَرِيقًا إِلَيْكَ مَهِيغًا  
 وَاجْعَلْنِي لَهُ مُتَّبِعًا حَتَّى  
 أَلْقَاكَ يَوْمَ الْقِيَامَةِ عَرِيًّا  
 رَاضِيًّا وَعَنْ ذُنُوبِي غَاضِيًّا  
 قَدْ أَوْجَبْتَ لِي مِنْكَ  
 الرَّحْمَةَ وَالرِّضْوَانَ وَأَنْزَلْتَنِي  
 دَارَ الْقَرَارِ وَمَحَلَّ الْأَخْيَارِ

NASHARTA A'LAYYA  
 MIN A'DLIKA WA  
 AH'YAYTANEE  
 TAHTA Z'ILLIKA  
 WA HAAD'AA SHAHRU  
 NABIYYI KA SAYYIDI  
 RUSULIKA SHAA'-BAANUL  
 LAD'EE H'AFATAHU MINKA  
 BIR RAH'MATI WAR  
 RIZ'WAANIL LAD'EE KAANA  
 RASOOLULLAAHI  
 S'ALLALLAAHU A'LAYHI WA  
 AALIHEE WA SALLAMA  
 YADABU FEE S'IYAAMIHEE  
 WA QIYAAMIHEE FEE  
 LAYAALIEHI WA AYYAAMIHI  
 NUJOO-A'N LAKA FEE  
 (KRAAMIHI WA  
 )A'-Z'AAMIHI ILAA  
 MAH'ALLI H'IMAAMIHEE

ALLAAHUMMA FA-A-I'NNAAD  
 A'LAL ISTINAANI  
 BI-SUNNATIHI FEEHI WA  
 NAYLISH SHAFAA-A'TI  
 LADAYHEE

ALLAAHUMMA WAJ-A'LHU  
 LEE SHAFEE-A'N  
 MUSHAFF-A'N WA  
 T'AREEQAN ILAYKA  
 MAHYA-A'A  
 WAJ-A'LNEE LAHU  
 MUTTABI-A'N  
 H'ATTAA ALQAACA YAWMAL  
 QIYAAMATI A'NNEE  
 RAAZ'IYAN WA A'N  
 D'UNOOBEE GHAAZ'IYAN  
 QAD AWJABTA LEE MINKAR  
 RAH'MATA WAR RIZ'WAANA  
 WA ANZALTANEE DAARAL  
 QARAARI WA MAHALLAL  
 AKHYAAR

rightly selected me as a channel  
 and has kept me alive under  
 Thy protective cover.

This is the month of Thy  
 Prophet, the Messenger-in-chief,  
 the month of Shaa'-baan  
 surrounded by Thy mercy and  
 blessings from all sides, in  
 which the Messenger of Allah  
 (peace and blessings of Allah be  
 on him and on his children)  
 used to exert himself willingly  
 in the matter of fasting and  
 praying (in its days and nights)  
 to show his humility before  
 Thee for the respect and  
 honour Thou bestowed on him,  
 until his last breath.

Allah help us to model our  
 conduct on his "way of life"  
 and obtain the intercession he  
 is entitled to put forward.

O my Allah select him as my  
 advocate to speak in favour of  
 me, establish him for me a  
 medium unto Thee, the sure  
 and smooth approach;  
 and make me follow in his  
 footsteps till I stand before  
 Thee on the Day of Judgement,  
 Thou pleased with me, my  
 mistakes overlooked, because  
 Thou has found me worthy of  
 Thy mercy and indulgence, and  
 allowed me to take quarters  
 in the eternal land of bliss and  
 happiness in the neighbourhood  
 of the select good.

(7) It is highly desirable to observe fast on 1st, 2nd and 3rd  
 Shaa'baan, and pray every night a 2 Rak-a't Namaaz.

In every Rak--a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 13 times.

3

Today Imam Husayn bin Ali (A.S.) was born in 4 Hijraa.

To know full well about the Holy Imam read the "Biography of Imam Husayn bin Ali" published by our Trust.

It is a day of happiness and rejoicing.

#### SPECIAL PRAYERS:

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaz of the Holy Imam.  
[Please see page (49-vi) in this Book].
- (4) Recite:
  - (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see Chapter (4) in this Book].
  - (ii) Ziyaarat Jaami--a'h Kabear  
or  
Ziyaarat Jaami--a'h Sagheer  
[Please see chapter (4) in this Book  
under "standard procedure"].
- (5) According to Imam Hasan bin Ali Al Askaree (A.S.) it is highly desirable to observe fast today and recite the following dua'a:

اللَّهُمَّ إِنِّي أَسْتَلِكُ بِحَقِّ  
الْمَوْلُودِ فِي هَذَا الْيَوْمِ الْمَوْعُودِ  
بِشَهَادَتِهِمْ قَبْلَ اسْتِهْلَالِهِمْ  
وَأَلَدَتِهِمْ بِكَتْمِ السَّمَاءِ وَمَنْ  
فِيهَا وَالْأَرْضِ وَمَنْ عَلَيْهَا  
وَلَتَأْيُطُّ لَأَبْيَتِهَا قَتِيلِ الْعَبْرَةِ  
وَسَيِّدِ الْأُسْرَةِ الْمَسْدُودِ  
بِالنُّصْرَةِ يَوْمَ الْكُرَّةِ الْمَعْوَضِ

ALLAAHUMMA INNEE  
AS-ALUKA BIH'AQQIL  
MAWLOODI FEE HAAD'AL  
YAWMIL MAW-O'ODIL  
BISHAHAADATIHEE  
QABLAS-TIHAALIHEE WA  
WILAADATIHEE BAKAT--HUS  
SAMAAA-U WA MAN FEEHAA  
WAL ARZ"U WA MAN  
A'LAYHAA WA LAMMAA  
YUT'AA LAA BATAYHAA  
QATEELIL A'BRATI WA  
SAYYIDIL USRATIL  
MAMDOODI BIN-NUS'RATI  
YAWMAL KARRATIL  
MU-A'WWAZ" I MIN

O my Allah I beseech Thee in the name of he who was born today, to whom (Thou) promised martyrdom before he gave light (to the world) like a new moon on his birth; the heavens and the earth and those dwelling therein fell into the silence of remorse when he set foot in this world,

the harassed grief-stricken head of a closely connected strong group of familiar friends of people who will win victory on the day the final attack (on the

مِنْ  
قَتْلِهِ أَنْ الْأُمَّةَ مِنْ  
نَسْلِهِ وَالشِّقَاءَ فِي تَرْبَتِهِ وَ  
الْفَوْزَ مَعَهُ فِي أَوْتَانِهِ وَالْأَوْصِيَاءَ  
مِنْ عِثْرَتِهِ بَعْدَ قَاتِلِهِمْ  
وَغَيْبَتِهِ حَتَّى يُدْرِكُوا الْأَوْتَارَ  
وَيُنَادُوا النَّارَ وَيَرْضُوا  
الْجَبَّارَ وَيَكُونُوا خَيْرَ أَنْصَارِ

QATALIHEE ANNAL  
A-IMMATI MIN NASLIHEE  
WASH SHIFAAA-A FEE  
TURBATIHEE WAL FAWZA  
MA-A'HU FEE AWBATIHEE  
WAL AWS'IYAAA-A MIN  
I'TRATIHEE BAA'-DA  
QAAA-IMIHIH WA  
GHAYBATIHEE H'ATTAA  
YUDRIKUL AWTAARA  
WA YATHAARUTH THAARA  
WA YURZ'UL JABBAARA WA  
YAKOONOO KHAYRA  
ANS'AAR

usurpers and tyrants) will be launched—an equivalent recompense for his martyrdom; his direct descendants are the Holy Imams (Guide-Leaders); the soil of his resting abode provides effective help, a sure remedy; he shall attain his end alongwith his successors from among his descendants, when their "Qaa-im" (Living Imam) shall come back and take hold of the persecutors and cheaters, put an end to vengeful stupid wars, and thus fulfil the task the Omnipotent has entrusted to them, and be the best helpers; blessings of Allah be on them at all times, times that go by and times that set in.

صَلَّى اللهُ عَلَيْهِمْ مَعَ اخْتِلَافِ  
الَّيْلِ وَالنَّهَارِ

S'ALLALLAAHU A'LAYHIM  
MA-A'KH-TILAAFIL LAYLI  
WAN NAHAAR

O my Allah, therefore, in their names, unto Thee, I turn to get a hearing and make a request—it is the request of an accused, aware of the wrong done by him to his ownself, in negligence, day in and day out—to seek Thy protection until covered with earth in the grave.

اللَّهُمَّ فَبِحَقِّهِمُ الْيَتِيمِ اتَّوَسَّلُ  
وَاسْأَلُ سُؤَالَ مُقْتَرِبِينَ مُعْتَرِبِينَ  
مُسِيئِينَ إِلَى نَفْسِهِمْ مِمَّا قَرَّبَ فِي  
يَوْمِهِمْ وَأَمْسِهِمْ يَسْأَلُكَ الْعِصْمَةَ إِلَى  
مَحَلِّ رَمْسِهِمْ

ALLAAHUMMA  
FA-BIH'AQQIHIM ILAYKA  
ATAWASSALU WA AS-ALU  
SUWAALA MUQTARIFIN  
MUA'-TARIFIN MUSEE-IN  
ILAA NAFSIHI MIMMAA  
FARRAT'A FEE YAWMIHI  
WA AMSIHI YAS-ALUKAL  
I'S'MATA ILAA MAH'ALLI  
RAMSIHI

O my Allah send blessings on Muhammad and on his children and raise us (on the day of resurrection) in the group of his associates, give us an abode near him in the eternal land of bliss and happiness.

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَعَلَى عِثْرَتِهِ  
وَاحْشُرْنَا فِي زُمْرَتِهِ وَبِوَسْئَلِنَا  
مَعَهُ كَارِ الْكِرَامَةِ وَمَحَلِّ الْإِقَامَةِ

ALLAAHUMMA FAS'ALLI  
A'LAA MUH'AMMADIN WA  
I'TRATIHI WAH-SHURNAA  
FEE ZUMRATIHI WA  
BAWWI-NAA MA-A'HU  
DAARAL KARAAMATI WA  
MAH'ALLAL IQAAMAH

O my Allah just as Thou obliged us with the awareness of his true substance please also promote our close friendship with him, sustain us so far, dedicated, we are useful to his mission, trying to overtake one another, keep us among those who willingly follow his instructions and guidance.

اللَّهُمَّ وَكَمَا أَكْرَمْتَنَا بِمَعْرِفَتِهِ  
فَأَكْرِمْنَا بِزُلْفَتِهِ وَاسْمُرْنَا  
مُرَافِقَتَهُ وَسَابِقَتَهُ وَاجْعَلْنَا  
مِمَّنْ يُسَلِّمُ لِأَمْرِهِ وَيَكْتُمُ

ALLAAHUMMA WA KAMAA  
AKRAMTANAA  
BI-MAA'-RIFATIHI  
FA-AKRIMNAA  
BI-ZULFATIHI  
WARZUQNAA  
MURAAFAQATAHU WA  
SAABIQATAHU  
WAJ-A'LNAA MIMMAN  
YUSALLIMU LI-AMRIHEE



الصَّلَاةَ عَلَيْهِ عِنْدَ ذِكْرِهِ  
وَعَلَى جَمِيعِ أَوْصِيَائِهِ وَأَهْلِ  
أَصْفِيَائِهِ الْمَسْدُودِينَ مِنْكَ  
بِالْعَدَاةِ الْإِثْنَى عَشَرَ النُّجُومِ  
الزُّهْرِيِّ وَالْحُبَجِّجِ عَلَى جَمِيعِ  
الْبَشَرِ

WA YUKTHIRUS' S'ALAATA  
A'LAYHI F'NDA D'IKRIHI  
WA A'LAA JAMEE-I'  
AWS'IYAAA-IHI WA AHLI  
AS'FIYAAA-IHIL  
MAMDOODEENA MINKA  
BIL-A'DADIL ITHNA  
A'SHARAN  
NUJOOMIZ ZUHARI WAL  
H'UJAJI A'LAA JAMEE-I'L  
BASHAR

And every time, whenever we mention his name, invoke Thee to send blessings on him, and and on all his successors, his chosen family, the Twelve Bright identified by Thee, Thy decisive arguments over all mankind.

اللَّهُمَّ هَبْ لَنَا فِي هَذَا الْيَوْمِ  
خَيْرَ مَوْهَبَةٍ وَأَنْجِزْ لَنَا فِيهِ  
كُلَّ طَلِبَةٍ كَمَا وَهَبْتَ الْحُسَيْنَ  
لِمُحَمَّدٍ جَدِّهِ وَعَمَّادَ فُطْرُسَ  
بِمَهْدٍ فَتَحَّنْ عَائِدُونَ بِقَبْرِهِ  
مِنْ بَعْدِهِ نَشْهَدُ تَرِيَّتَهُ وَنَنْتَظِرُ  
أَوْيَّتَهُ أَمِينَ رَبَّ الْعَالَمِينَ

ALLAANUMMA WAHAB  
LANAA FEE HAAD'AL YAWMI  
KHAYRA MAWHIBATIN  
WAN-JIH'-LANAA  
FEEHI KULLAA T'ALIBATIN  
KAMAA WAHABTAL  
H'USAYNA  
LI-MUH'AMMADIN JIDDIHI  
WA A'AD'A FUT'RUSU  
BI-MANDIHI FA-NAH'NU  
A'AA-ID'OONA BI-QABR(HI)  
MIN BAA'-DIHI NASH-HADU  
TURBATAHU WA  
NANTAZ'IRU  
AWBATAHU  
AMEEN RABBAL-A'ALIMEEN

O my Allah equip us today with the best maturity and education to carry on successfully the demands of Thy mission just as Husayn had been put in readiness by his grandfather, Muhammad (S.A.); and just as Futrus (an Angel) found tranquillity in his (Husayn's) cradle, let us get peace of mind at his "resting abode" where we go to pronounce the profession of true faith and await his return. Be it so, O Lord of the worlds.

(6) The friends and followers of the "Aali Muhammad gather today to celebrate the birth of Imam Husayn (A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet (S.A.) and his Holy Ahlul Bayt.

"Jashan" and "Majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet (S.A.) and his Holy Ahlul Bayt'

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua's must be prayed in the name of the Holy Imam we call to our memory today.

4

Today Abbas bin Ali (A.S.) was born in 26 Hijraa.

To know full well about Abbas bin Ali (A.S.) please read the "Biography of Abbas bin Ali (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

## AA'-MAAL

- (1) Take a bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Recite Ziyarat and Namaaz of Abbas bin Ali (A.S.).  
[Please see chapter (4) in this Book].
- (4) The friends and followers of the "Aali Muhammad" gather today to celebrate the birth of Abbas bin Ali (A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

"Jashan" and "Majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of Abbas bin Ali (A.S.) we call to our memory today.

5

Today Ali Akbar bin Husayn (A.S.) was born,

To know full well about Ali Akbar bin Husayn (A.S.) please read the "Biography of Imam Husayn bin Ali (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

## AA'-MAAL

- (1) Take a bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Recite Ziyarat and Namaaz of Ali Akbar bin Husayn (A.S.).  
[Please see chapter (4) in this Book].
- (4) The friends and followers of the "Aali Muhammad" gather today to celebrate the birth of Ali Akbar bin Husayn (A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt (A.S.).

"Jashan" and "Majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the lifestyle of our beloved "14 Infallibles", and the tenets of Islam, but at all

events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of Ali Akbar (A.S.) we call to our memory today.

6

Today Bibi Zaynab bintul Ali (A.S.) was born in 6 Hijraa.

To know full well about Bibi Zaynab (A.S.) please read the "Biography of Bibi Zaynab bintul Ali (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

For special prayers to be prayed today please see Chapter (4) in this Book

The friends and followers of the "Aali Muhammad" gather today to celebrate the birth of Bibi Zaynab bintul Ali (A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

"Jashan" and "Majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles" and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of Bibi Zaynab we call to our memory today.

7

Today Qasim bin Hasan bin Ali (A.S.) was born.

To know full well about Qasim bin Hasan bin Ali (A.S.) please read the "Biography of Imam Husayn bin Ali (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

**AA'-MAAL**

- (1) Take a bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Recite Ziyarat and Namaaz of Qasim bin Hasan (A.S.).  
[Please see chapter (4) in this Book].
- (4) The friends and followers of the "Aali Muhammad" gather today to celebrate the birth of Qasim bin Hasan bin Ali

(A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

"Jashan" and "Majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of Qasim bin Hasan (A.S.) we call to our memory today.

13-14-15

(AYYAAM UL BAYZ)  
(BRIGHT DAYS)

For special prayers to be prayed during these days please see page (269) in this Book.

15

NIGHT AA'-MAAL

The Holy Prophet (S.A.) had said that during the night of 15th Shaa'baan the Almighty takes decisions in the matters of subsistence, life and death and welfare of the people.

Next to the "Night of Qadr" the night of 15th Shaa'-baan is the most auspicious night (also known as "night of Baraat"). According to the Holy Imam Muhammad bin Ali Al Baqir (A.S.) and Jaa'-far bin Muhammad As Saadiq (A.S.) the Almighty Allah has promised to fulfil every legitimate desire put forward to Him tonight.

#### SPECIAL PRAYERS AND AA'-MAAL

- (1) Take bath and put on clean clothes.
- (2) Keep vigil the night long in prayers till dawn.
- (3) Recite Ziyaarat of Imam Husayn (A.S.).  
[Please see chapter (4) in this Book].
- (4) Recite "Dua'a ul Kumayl".  
[Please see volume Two Selected Soorahs and Dua'as Volume One].

## (5) Recite:

- (i) SUBH'AANALLAAH 100 times  
 (ii) ALH'AMDU LILLAAH 100 times  
 (iii) ALLAAHU AKBAR 100 times  
 (iv) LAA ILAAHA  
 ILLALLAAH 100 times

## (6) Recite the following dua'a to welcome the birth of our Living Imam who was born on 15th Shaa'baan:

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَ  
 مَوْلُودِهَا وَحُجَّتِكَ وَمَوْعُودِهَا  
 الَّتِي قَوَّنتَ إِلَى فَضْلِهَا فَضْلاً  
 فَتَمَّتْ كَلِمَتُكَ صِدْقاً وَعَدْلاً  
 لَا مُبَدِّلَ لِكَلِمَاتِكَ وَلَا مُعَقِّبَ  
 لِآيَاتِكَ نُورُكَ الْمُتَأَلِّقُ وَ  
 ضِيَاؤُكَ الْمُسْرِقُ وَالْعُلْمُ

ALLAAHUMMA BIH'AAQI  
 LAYLATINAA HAAD'IHJ  
 WA MAWLOODIHAA WA  
 H'UJJATIKA WA

O my Allah for the sake of  
 this night we are now in,  
 for the sake of he who was born  
 tonight, Thy decisive argument,

MAW-O'DDIHAL LATEE  
 QARANTA ILAA FAZ"LIHAA  
 FAZ"LAA  
 FATAMMAT KALIMATUKA  
 S'IDOQAN WA A'DLAA'  
 LAA MUBADDILA  
 LI-KALIMAATIKA WA LAA  
 MU-A'QQIBA LI-AAYAATIKA  
 NOORUKAL MUTA-ALLIQU  
 WA Z'IYAAA-UKAL  
 MUSHIROU

Thy "promise", that Thou  
 joined with it as a favour to  
 keep alive its superiority,  
 so Thou fulfilled Thy words  
 truly and justly;  
 no one can change Thy words,  
 nor obscure Thy signs,

WAL A'LAMUN NOORU FEE  
 T'AKHYAAA-ID DAYJOORIL  
 GHAAA-IBUL MASTOORU  
 JALLA MAWLIDUHU WA  
 KARUMA MAH'TIDUHU

Thy Light, soft, pleasant and  
 caressing, Thy splendour, had  
 come in view bright and  
 brilliant,

WAL MALAAA-IKATU  
 SHURHADUHU  
 WALLAAHU NAAS'IRUHU  
 WA MU-AYYIDUHU  
 ID'AA-AANA  
 MEE-A'ADUHU

for the "Bright sign", (so far)  
 invisible and hidden in the  
 obscurity of the darkness, the  
 covering had been taken off,  
 his arrival in this world was  
 the basis of all kindness,  
 the Angels stood witness.

WAL MALAAA-IKATU  
 AMDAADUHU  
 SAYFULLAAHILLAD'EE  
 LAA YANBOO

Almighty Allah will help him  
 and support him when the  
 promise (the event of the  
 beginning of his reign) come  
 true,

WA NOORUHULLAD'EE LAA  
 YAKHBOO  
 WA D'UL H'ILMILLAD'EE

the Angels will be among his  
 troops,  
 (he will be) a fatal blow from  
 Allah that will never miss the  
 aim,  
 a light from Him that will  
 never grow dim,  
 a gentle matured disposition

النُّورُ فِي ظُلُمَاتِ الدُّجُورِ الْغَائِبِ  
 الْمَسْتُورِ جَلَّ مَوْلِيدُهُ وَكَدَمَ  
 مَحْتَدُهُ وَالْمَلَائِكَةُ شَهِدَةُ  
 وَانَّهُ نَاصِرُهُ وَمَوْئِدُهُ إِذَا  
 أَنْ مِيعَادُهُ وَالْمَلَائِكَةُ  
 أَمْدَادُهُ سَيِّفُ اللَّهِ الَّذِي  
 لَا يَنْبُؤُ وَنُورُهُ الَّذِي لَا  
 يَخْبُؤُ وَذُو الْجِلْمِ الَّذِي

لَا يَصْبُوُ هَدَارُ الدَّهْرِ وَتَوَائِيصُ  
العَصْرِ وَوَلَاةُ الْأَمْرِ وَالْمَنْزَلُ  
عَلَيْهِمْ مَا يَنْزَلُ فِي لَيْلَةِ  
الْقَدْرِ وَأَصْطَابُ الْحَشْرِ وَ  
التَّشْرِ تَرَاجِمَةٌ وَخِيَمَةٌ وَ  
وَلَاةُ أَمْرِهِ وَنَهْيِهِ

LAA YAS'BOO

MADAARUD DAHRI

WA NAWAAMEESUL A'S'RI

WA WULAATUL AMRI

WAL MUNAZZALU A'LAYHIM

MAA YATANAZZALU FEE

LAYLATIL QADR

WA AS'H'AABUL H'ASHRI

WAN NASHRI TARAAJIMATA

WAH'LYIHI WA WULAATU

AMRIHI WA NAHYIHI

that will never jeopardize the truth,

the motive and reason of the course of events,

the honour and estimation of time,

the "Ulil—Amr" (in charge of Allah's affairs),

Accompany that which comes down in the "Grand Night"

the controllers of the Day of Judgement and resurrection, interpreters of the "Revelations", and those who make known what to do and what not to do.

اللَّهُمَّ فَصِّلْ عَلَى خَاتِمِهِمْ  
وَأَجْمِهِمُ الْمَسْتُورِ عَن  
عَوَالِيهِمْ وَأَذْرِكْ بِنَايَاتِهِمْ  
وَذَهْوَرَهُ وَقِيَامَهُ وَاجْعَلْنَا  
مِنْ أَنْصَارِهِ وَأَقْرَبْنَا  
بِشَارِهِ وَاجْعَلْنَا فِي أَعْوَانِهِ  
وَاجْعَلْنَا فِي دَوْلَتِهِ نَاعِمِينَ  
وَاصْحَابَتِهِ غَانِمِينَ وَ  
بِحَقِّهِ قَائِمِينَ وَمِنَ الشُّرُوءِ  
سَالِمِينَ يَا أَرْحَمَ الرَّاحِمِينَ  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
وَصَلَوَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ  
خَاتَمِ النَّبِيِّينَ وَالْمُرْسَلِينَ  
وَعَلَى أَهْلِ بَيْتِهِ الصَّادِقِينَ

ALLAAHUMMA FA—S'ALLI

A'LAA KHAATIMIHIIM WA

QAAA—IMIHIIMUL

MASTOORI A'N

A'WAALIMIHIIM

WA ADRIK BINAA

AYYAAMAHU WA

WA Z'UHOORAHU WA

QIYAAMAHU WAJ—A'LNAA MIN

ANS'AARIHI

WAQ—RIN THAARANAA

BI—THAARIHI

WAK—TUBNAA FEE

AA'—WAANIHI WA

WA AH'YINAA FEE

DAWLATIH I NAA—I'MEENA

WA BI—S'UH'BATIHI

GHAANIMEENA WA

BIH'AQQIHI QAAA—IMEENA

WA MINAS SOOO—I SAALIMEEN

YAA ARH'AMAR RAAH'IMEEN O the Most Merciful!

WA ALH'AMDU LILLAHI

RABBIL A'ALIMEEN

WA S'ALAWAATUHU A'LAA

SAYYIDINAA MUH'AMMADIN

KHAATIMIN NABIYYEENA

WAL MURSALEEN WA A'LAA

AHLI BAYT IHIS' S'AAADIQEENA

O Allah send blessings on their seal and representative, unseeable to their people,

make his days, his return, his time, reach maturity, (let us be with him), as his helpers,

let us be his attacking comrades to hunt up and eliminate the beasts (in human shape),

register our names as his supporters and sincere friends, bring us to life again in his reign, gentle and loving, happy and satisfied in his company, and steadfast in his cause, free from sins,

(All) praise is for Allah, the Lord of the worlds!

His blessings be on our Chief, Muhammad, the Last Prophet and Messenger, and on his dependable "Ahlul Bayt", his truth—revealing children,

وَعِثْرَتِهِ الشَّاطِطِينَ وَالْعَن  
جَمِيعَ الظَّالِمِينَ وَاحْكُم  
بَيْنَنَا وَبَيْنَهُمْ يَا أَحْكَمَ الْحَاكِمِينَ

WA ITRATHIHIN NAAT'IQEEN and condemn all the oppressors,  
WAL-A'NJAMEE-A'Z and keep back from evil they  
Z'AALIMEENA WAH'-KUM unleash at us,  
BAYNAANA WA BAYNAAHUM  
YAA AH'KAMAL H'AAKIMEEN O the Best Ruler!

(7) Imam Muhammad Ali Baqir and Imam Jaa'-far As Saadiq (A.S.) used to pray a 4 Rak-a't Namaaz tonight as under:

In every Rak-a't recite Soorah Al Faatih'ah 100 times and Soorah Al Ikhlass 100 times.

After the Salaam recite the following dua'a:

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ وَمِنْ  
عَذَابِكَ خَائِفٌ مُسْتَجِيرٌ  
اللَّهُمَّ لَا تُبَدِّلْ اسْمِي وَلَا تَغَيِّرْ  
جِسْمِي وَلَا تَجْهَدْ بِلَاؤِي وَ  
لَا تُشِيتْ فِي أَعْدَائِي

ALLAAHUMMA INNEE  
ILAYKA FAQEERUN WA MIN  
A'D'AABIKA KHAA-IFUN  
MUSTAJEER  
O my Allah! I am, before Thee,  
a needy, afraid of Thy  
displeasure, but hopeful of  
receiving Thy protection.

اللَّهُمَّ لَا تُبَدِّلْ اسْمِي وَلَا تَغَيِّرْ  
جِسْمِي وَلَا تَجْهَدْ بِلَاؤِي وَ  
لَا تُشِيتْ فِي أَعْدَائِي

ALLAAHUMMA LAA  
TUBADDILISMEE WA LAA  
TUGHAYYIR JISMEE WA LAA  
TAJHAD BALAA-EE WA LAA  
TUSHMIT BEE AA'-DAA-EE  
O my Allah do not substitute  
my name (from the list of the  
faithfuls), nor let my body  
(material aspect) undergo a  
change, nor put me to severe  
test and trial, nor subject me  
to the enemy's ridicule.

أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ

A-O'OD'U BI-A'FWIKA MIN  
I'QAABIKA  
I take refuge with Thy  
forgiveness to avoid Thy  
retribution,

وَأَعُوذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ

WA A-O'OD'U BI RAH'MATIKA  
MIN A'D'AABIKA  
I take refuge with Thy mercy  
to avoid Thy punishment,

وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ

WA A-O'OD'U BI-RIZ'AAKA  
MIN SAKHAT'IKA  
I take refuge with Thy indul-  
gence to avoid Thy displeasure,

وَأَعُوذُ بِكَ مِنْكَ جَلَّ نَسَاؤُكَ

WA A-O'OD'U BIKA MINKA  
I take refuge with Thee from  
Thee,

أَنْتَ لَمَّا أَثْنَيْتَ عَلَى نَفْسِكَ

JALLAA THANAAA-UKA  
ANTA KAMAA ATHNAYTA  
A'LAA NAFSIKA  
Glorious and sublime is Thy  
praise as Thou praises Thyself,

وَفَوْقَ مَا يَقُولُ النَّاسُ لَوْلَا

WA FAWQA MAA YAQOOLUL  
QAAA-ILOON  
but above and beyond that  
which the best orators say.

(8) According to Imam Ali bin Moosa Ar Riza (A.S.) it is highly desirable to pray Namaaz of "Jaa'-far Tayyaar" tonight.

[Please see Dua'as Volume Four].

(9) Imam Jaa'-far bin Muhammad As Saadiq (A.S.) had advised

the faithfuls to pray a 2 Rak—a't Namaaz tonight, after Isha prayers, as under:

In the first Rak—a't recite Soorah Al Faatih'ah and Soorah Al Kaafiroon.

In the second Rak—a't recite Soorah Al Faatih'ah and Soorah Al Ikhlās.

After the Salaam recite "Tasbeeh of Faatimah Zahraa A.S.", and then the following Dua'a:

يَا مَنْ إِلَيْهِ مَلَجًا الْعِبَادُ فِي  
الْمُهَمَّاتِ وَإِلَيْهِ يَفْرَعُ الْخَلْقُ  
فِي الْمَلِمَاتِ

YAA MAN ILAYHI  
MALJAA-UL  
I'BAADI FIL MUHIMMATI WA  
ILAYHI YAFZA-U'L  
KHALQU FIL MULIMMAAT

O He to whom the bondmen  
turn to in the event of urgent  
important matters; and unto  
whom run for help the people  
when the misfortune strikes!  
O He who knows the hidden  
as well as the evident!

يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ وَ  
يَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ  
الْأَوْهَامِ وَتَصَرُّفُ الْخَطَرَاتِ

YAA A'ALIMAL JAHRI WAL  
KHAFIYYAAT  
WA YAA MAN LAA TAKHFAA  
A'LAYHI KHAWAAT'IRUL  
AWHAAMI WA TAS'ARRUFUL  
KHAT'ARAAT

O He who is not unaware of  
the bias of the suspicious  
mind, and the clever activity  
of the fanciful deviating  
intellect!

يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ يَا مَنْ  
بِيَدِهِ مَلَكَوَتُ الْأَرْضِينَ وَ  
السَّمَوَاتِ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا  
أَنْتَ أَمْتُ إِلَيْكَ بِلا إِدْلا

YAA RABBAL KHALAAYIQI  
WAL BARIYYAAT  
YAA MAN BI-YADIHI  
MALAKOOTUL ARZ"EENA  
WAS SAMAAWAAT  
ANTALLAAHU  
LAA ILAAHA ILAA ANTA  
AMUTTU ILAYKA BI-LAA  
ILAAHA ILLAA ANTA

O Lord of the cosmos and the  
creatures dwelling therein!

O He who exercises full  
authority over the domain of  
the heavens and the earths!  
Thou art Allah,

There is no god save Thou,  
I stride apace unto Thee with  
"There is no god save Thou"  
(on my lips),

فَيَا لَا إِلَهَ إِلَّا أَنْتَ اجْعَلْنِي  
فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ  
إِلَيْهِ فَرَحَمْتَهُ وَسَمِعْتَ دُعَاءَهُ  
فَأَجَبْتَهُ وَعَلِمْتَ اسْتِغَاثَتَهُ  
فَأَقَلْتَهُ وَتَجَاوَزْتَ عَنْ سَالِبِ  
خَطِيئَتِهِ وَعَظِيمِ حَرِيرَتِهِ  
فَقَدِ اسْتَجَرْتُ بِكَ

FA-YAA LAA ILAAHA ILLAA  
ANTAJ -A'LNEE FEE  
HAA'DIHIL LAYLATI  
MIMMAN NAZ'ARTA ILAYHI  
FA-RAH'MATIHU WA  
SAMIA'-TA DUA'AA-AHU  
FA-AJABTAHU WA  
A'LIMTAS-TIQAALATAHU  
FA-AQALTAHU WA  
TAJAAWAZTA A'N SAALIFI  
KHAT'EEE-ATIHI WA  
A'Z'EEMI JAREERATIHI  
FAQADIS-TAJARTU BIKA

therefore, O "There is no god  
save Thou", treat me tonight  
like the one whom Thou paid  
attention, took pity and heard  
his prayer,

and, aware of his trembling,  
tolerated and overlooked his  
past misdeeds and many  
mistakes to give answer to his  
cry of help,

I surrender myself to Thee



مِنْ ذُنُوبِي وَجَاءَتْ إِلَيْكَ  
فِي سِتْرِي وَبِئْسَ مَا كَانَتْ

MIN D'UNOOBEE WA  
LAJAATU ILAYKA FEE  
SATRI U'YOOBEE

alongwith my transgressions  
and make a request to please  
keep my defects undisclosed.

اللَّهُمَّ فَجِدْ عَلَيَّ بِكَرَمِكَ وَ  
فَضْلِكَ وَأَحْطُطْ خَطَايَايَ  
بِحِلْمِكَ وَعَفْوِكَ وَتَجَدَّدْ لِي

ALLAAHUMMA FAJUD  
A'LAYYA BI-KARAMIKA WA  
FAZ'LIKA WAH'-T'UT'  
KHAT'AAYAAYA  
BI-H'ILMIKA WA A'FWIKA

O my Allah put me again in  
good condition (because) Thou  
art Generous and kind, take  
off the load of my errors  
(because) Thou art loving and  
oft-forgiving,

فِي هَذِهِ اللَّيْلَةِ بِإِذْنِ كَرَامَتِكَ  
وَأَجْعَلْنِي فِيهَا مِنْ أَوْلِيَايِكَ  
الَّذِينَ اجْتَبَيْتَهُمْ لِبَطَاعَتِكَ

WA TAGHAMMADNEE FEE  
HAAD'IHIL LAYLATI  
BI-SAABIGHI  
KARAAMATIKA

cover me with Thy mercy  
tonight (because) Thou shows  
generosity in abundance,

وَأَخْتَرْتَهُمْ لِعِبَادَتِكَ وَجَعَلْتَهُمْ  
خَالِصَتَكَ وَصَفْوَتَكَ

WAJ-A'LNEE FEEHAA MIN  
AWALIYAAA-IKAL  
LAD'EENAJ-TABAYTAHUM  
LI-T'AA-ATIKA

let me be tonight among Thy  
friends whom Thou elected to  
obay Thee,

WAKH-TARTAHUM  
LI-Y'BAADATIKA  
WA JA-A'LTAHUM  
KHAALIS'ATAKA WA  
S'AFWATAKA

when Thou selected to worship  
Thee,  
and kept them sincerely  
attached and committed to  
Thee.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ سَعَدَ  
جَدُّهُ وَتَوَقَّرَ مِنَ الْخَيْرَاتِ  
حَظُّهُ وَاجْعَلْنِي مِمَّنْ سَلِمَ  
فَنَعِمَ وَفَارَقَ حَنِيمَ

ALLAAHUMMAJ-A'LNEE  
MIMMAN SA-A'DA JADDUHU  
WA TAWAFFARA MINAL  
KHAYRAATI H'AZ'Z'UHU

O my Allah let me be like the  
one who finds happiness in  
his efforts and makes full use  
of the good fortune made  
available to him,

WAJ-A'LNEE MIMMAN  
SALIMA FA-NA-I'MA WA  
FAAZA FA-GHANIMA

let me be like the one who  
kept from evil, therefore, lived  
a life free of cares; exercised  
self-control, therefore, won  
easily.

وَكَفَّنِي شَرَّ مَا أَسْلَفْتُ  
وَاعْصِمْنِي مِنَ الْإِزْدِيَادِ فِي  
مَعْصِيَتِكَ وَحَسْبُ إِلَيَّ  
طَاعَتِكَ وَمَا يُقَرِّبُنِي مِنْكَ  
وَيُزِيلُنِي عِنْدَكَ سَيِّدِي  
إِلَيْكَ يَلْجَأُ الْهَارِبُ وَمِنْكَ  
يَلْتَجِسُ الطَّالِبُ

WAK-FINEE SHARRA MAA  
ASLAFTU  
WAA'-S'IMNEE MINAL  
IZDIYAADI FEE  
MAA'-S'IYATIKA  
WA H'ABBIB ILAYYA  
T'AA-ATAKA WA MAA  
YUQARRIBUNEE MINKA WA  
YUZLIFUNEE I'NDAKA  
SAYYIDEE ILAYKA  
YALJAA-UL HAARIBU  
WA MINKA YALTAMISUT'  
T'AALIBU

Spare and free me from the  
cravings I have accumulated,  
prevent me from the wasteful  
conduct that transgress Thy  
bounds,  
discipline me in Thy obedience  
which will direct me to Thy  
neighbourhood, very near to  
Thee.

My Lord and master with Thee  
the hunted refugee take refuge,  
the beseecher humbly makes a  
request to Thee,

وَعَلَى كَرَمِكَ يُعَوَّلُ  
 الْمُسْتَقِيلُ الثَّابِتُ آدَبَتْ  
 عِبَادَكَ بِالتَّكْرُمِ وَأَنْتَ  
 أَكْرَمُ الْأَكْرَمِينَ وَأَمَرْتَ  
 بِالْعَفْوِ عِبَادَكَ وَأَنْتَ الْغَفُورُ  
 الرَّحِيمُ

WA A'LAA KARAMIKA  
 YU-A'WWILUL  
 MUSTAQEELUT TAA-IBU  
 ADDABTA I'BAADAKA  
 BIT-TAKARRUMI  
 WA ANTA AKRAMUL  
 AKRAMEEN  
 WA AMARTA BIL A'FWI  
 I'BAADAKA  
 WA ANTAL GHAFODURUR  
 RAH'EEM

the repentant guilty, apologetic,  
 relies on Thy liberal kindness,  
 Thou trained and educated Thy  
 servants thoroughly to be kind  
 and liberal,  
 Thou art the most kind of all  
 those who show kindness;  
 Thou developed Thy servants to  
 be forgiving and compassionate,  
 Thou art Of-Forgiving,  
 Merciful.

اللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ  
 مِنْ كَرَمِكَ وَلَا تُؤَيِّسْنِي  
 مِنْ سَائِرِ نِعَمِكَ وَلَا تُخَيِّبْنِي  
 مِنْ جَزَائِلِ قَسَمِكَ فِي هَذِهِ  
 اللَّيْلَةِ لِأَهْلِ طَاعَتِكَ وَ  
 اجْعَلْنِي فِي جَنَّتِكَ مِنْ شَرَارِ  
 بَرِيَّتِكَ رَبِّ إِنْ لَمْ أَكُنْ  
 مِنْ أَهْلِ ذَلِكَ فَأَنْتَ أَهْلُ  
 الْكَرَمِ وَالْعَفْوِ وَالْمَغْفُورَةِ وَجُدْ  
 عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لِأَنَّ  
 اسْتِجَابَهُ فَقَدْ حَسَنَ ظَنِّي بِكَ  
 وَتَحَقَّقَ رَجَائِي لَكَ وَعَلَّقْتُ نَفْسِي  
 بِكَرَمِكَ فَأَنْتَ أَرْحَمُ الرَّحِيمِينَ وَ  
 أَكْرَمُ الْأَكْرَمِينَ  
 اللَّهُمَّ وَاخْصُصْنِي مِنْ كَرَمِكَ  
 بِجَزَائِلِ قَسَمِكَ وَاعْوِذُ  
 بِعَفْوِكَ مِنْ عُقُوبَتِكَ

ALLAAHUMMA FALAA  
 TAH'RIMNEE MAA RAJAWTU  
 MIN KARAMIKA WA LAA  
 TUWYASNEE MIN SAABIGHI  
 NI-A'MIKA WA LAA  
 TUKHAYYIBNEE MIN  
 JAZEELI QISAMIKA FEE  
 HAAD'IHIL LAYLATI  
 LI-AHLI TA'AA-A'TIKA  
 WAJ-A'LNEE FEE  
 JUNNATIN MIN  
 SHIRAAARI BIRAYYATIKA  
 RABBI IN LAM AKUN MIN  
 AHLI D'AALIKA FA-ANTA  
 AHLUL KARAMI WAL A'FWI  
 WAL MAGHFIRATI WAJUD  
 A'LAYYA BIMAA ANTA  
 AHLUHU LAA BIMAA  
 ASTAH'IQQUHU FAQAD  
 H'ASUNA Z'ANNEE  
 BIKA WA TAH'AQQAQAA  
 RAJAAA-EE LAKA WA  
 A'LIQAT NAFSEE  
 BIKARAMAKA  
 FA ANTA ARH'AMUR  
 RAAH'IMEEN

O my Allah do not keep from  
 me that which I expect to get  
 from Thy generosity, do not  
 send me away from Thy  
 boundless reservoir of bounties,  
 do not exclude me from the  
 share Thou distribute freely  
 tonight to the people who  
 obey Thee, and take me in  
 under Thy sanctuary to protect  
 me from the evil of the wild  
 creatures.

Lord! If I am not among the  
 deserving, Thou art Liberal,  
 indulgent, and Oft-Forgiving, so  
 give me to my heart's content  
 in accordance with Thy  
 (Omni) potence, not what I  
 deserve; because my  
 expectations are very high, my  
 hopes live in hope of sure  
 fulfilment, I cling to and hang  
 on Thy liberal generosity,

verily Thou art the most  
 Merciful of all who show  
 mercy,  
 and the most generous of all  
 who vie in generosity.

O my Allah designate me  
 clearly to obtain freely my  
 share from Thy bounties.

I seek refuge with Thy  
 forgiveness to avoid the  
 penalty Thou may decide,

WA AKRAMUL AKRAMEEN

ALLAAHUMMA  
 WAKH-S'US'NEE  
 MIN KARAMIKA  
 BI-JAZEELI QISAMIKA  
 WA A-O'OD'U BI-A'FWIKA  
 MIN U'QOQBATIKA

وَاعْفُرْ لِي الذَّنْبَ الَّذِي  
يَحْبِسُنِي عَلَى الْخُلُقِ وَيُضَيِّقُنِي  
عَلَى الرِّزْقِ حَتَّى أَتُومَّ بِصَالِحِ  
رِضَاكَ وَأَنْعَمَ بِمَجْزِيلِ عَطَايِكَ  
وَأَسْعَدَ بِسَائِرِ نِعَمَائِكَ

WAGHFIR LIYAD'-O'ANBAL  
LAD'EE YAH'BISU A'LAYYAL  
KHULUQA WA YUZ"AYYIQU  
A'LAYYAR RIZQA  
H'ATTAA AQOOMA  
BI-S'AALIH'I RIZ"AAKA  
WA AN-A'MA BI-JAZEELI  
AT'AAA-IKA WA  
AS-A'DA BI-SAABIGHI  
NAA'-MAAA-IKA

be lenient to me in the matter of sins that have wrapped up and held in check my refinement, and thus brought me into distress, (so that) I take steps to be good for the sake of Thy pleasure, live in ease and peace on account of Thy uninterrupted endowments, and prosper on account of Thy countless bounties.

فَقَدْ لُدْتُ بِحَرَمِكَ وَتَعَرَّضْتُ  
لِكَرَمِكَ وَاسْتَعَدْتُ بِعَفْوِكَ  
مِنْ عَقُوبَتِكَ وَبِحِلْمِكَ مِنْ  
غَضَبِكَ فَجُدْ بِنَا سَأَلْتُكَ وَ  
أَنْزِلْ مَا التَّمَسْتُ مِنْكَ أَسْأَلُكَ  
بِكَ لَا يَشِيءُ هُوَ أَعْظَمُ مِنْكَ

FAQAD LUD'TU  
BI-H'ARAMIKA WA  
TA-A'RHAZ"ITU  
LI-KARAMIKA  
WAS-TA-A'D'TU  
BI-A'FWIKA MIN  
U'QOQBATIKA WA  
BI-H'ILMIKA MIN  
GHAZ"ABIKA FAJUD BIMAA  
SA-ALTUKA WA ANIL  
MAL-TAMASTU MINKA  
AS-ALUKA BIKALAA  
BI-SHAY-IN HUWA  
AA'-Z'AMU MINKA

As I enjoy Thy protection and lay myself at the mercy of Thy generosity, take refuge with Thy forgiveness to avoid the penalty Thou may decide and with Thy indulgence to avoid Thy anger, give me that which I asked for, and made a request to Thee most humbly,

I beseech Thee;  
For Thee nothing is  
beyond Thy power.

يَا رَبِّ

يَا اللَّهُ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
مَا شَاءَ اللَّهُ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ  
آلِ مُحَمَّدٍ

Then go into Sajdah and say:

YAA RABB 20 times  
YAA ALLAHAH 7 times  
LAA H'AWLA WA LAA 7 times  
QUWWATA ILLAA BILLAAH  
MAA SHAAA-ALLAAH 10 times  
ALLAAHUMMA S'ALLI A'LAA Once.  
MUH'AMMADIN WA AALI  
MUH'AMMAD

(10) Shaykh Toosi (R.A.) and Kafami (R.A.) have advised the faithfuls to recite the following dua'a:

[This dua'a is also recited after "Namaaz Shifa'—"]

إِلَى تَعَرُّضِكَ فِي هَذَا  
الَّيْلِ الْمُتَعَرِّضُونَ وَ قَصْدَكَ  
الْقاصِدُونَ وَأَقْلَ فَضْلِكَ وَمَعْرُوفِكَ

ILAAHEE TA-A'RRAZ"A  
LAKA FEE HAA'DAL LAYLIL  
MUTA-A'RRIZ"OONA WA  
QAS'AADAKAL QAAS'IDOONA  
WA AMMALA FAZ"LAKA  
WA MAA'-ROOFAKAT'

O my Allah tonight the seekers of favours, restless and eager, present themselves to Thee; the determined aspirers have Thee in mind; those who make requests look long and

الطَّالِبُونَ وَذَلِكَ فِي هَذَا  
الَّيْلِ نَفَحَاتٌ وَجَوَائِزٌ وَعَطَايَا  
وَمَوَاهِبٌ تَمُنُّ بِهَا عَلَى مَنْ تَشَاءُ  
مِنْ عِبَادِكَ وَتَمْنَعُهَا مَنْ لَمْ  
تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ وَهَا  
أَنَا ذَا عُبَيْدِكَ الْفَقِيرُ إِلَيْكَ  
الْمَوْقِلُ فَضْلِكَ وَمَعْرُوفُكَ  
فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ  
فِي هَذِهِ اللَّيْلَةِ عَلَى أَحَدٍ  
مِنْ خَلْقِكَ وَعُدْتَ عَلَيْهِ  
بِعَايِدَةٍ مِنْ عَطْفِكَ فَصَلِّ  
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ  
الْفَاضِلِينَ وَجِدْ عَلَى بَطُولِكَ  
وَمَعْرُوفِكَ يَا رَبَّ الْعَالَمِينَ  
وَصَلِّ اللَّهُ عَلَى مُحَمَّدٍ خَاتَمِ  
النَّبِيِّينَ وَآلِهِ الطَّاهِرِينَ وَ  
سَلِّمْ تَسْلِيمًا

T'AALIBOON

WA LAKA FEE HAA'DAL  
LAYLI NAFAH'AATUN  
WA JAWAA-IZU WA  
A'T'AAYAA WA  
MAWAHIBU TAMUNNU  
BIHAA A'LAA MAN  
TASHAAA-U MIN I'BAADIK  
WA TAMNA-U'HAA MAN  
LAM TASBIQ LAHUL  
I'NAAYATU MINKA

WA HAA ANAA D'AA  
U'BAYDUKAL FAQEERU  
ILAYKAL MOO-AMMILU  
FAZ"LAKA WA

MAA'-ROOFAKA  
FA-IN KUNTA YAA  
MAWLAAYA  
TAFAZ"Z"ALTA FEE  
HAAD'IHIL LAYLATI A'LAA  
AH'ADIN MIN KHALQIKA  
WA U'DTA A'LAYHI  
BI-A'AA-IDATIN MIN  
A'T'FIKA FAS'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMADINIT'  
T'AYYIBEEENAT'  
TAAHIREENAL  
KHAYYIREENAL  
FAAZ"ILEENA WAJUD  
A'LAYYA BIT'AWLIKA WA  
MAA'-ROOFIKA  
YAA RABBAL A'ALAMEEN  
WA S'ALLAALLAAHU A'LAA  
MUH'AMMADIN KHAATMIN  
NABIYYEEN WA AALIHIT'  
T'AAHIREEN WA SALLAM  
TASLEEMAA

attentively at Thy obligingness  
and kindness;

Thou, in this night,  
gives gifts, bounties  
beyond measure, free  
donations, and favours, to those  
whom Thou wills from among  
Thy servants when they make a  
request,  
and says no to those who do  
not try to get in advance  
(remain behind) for obtaining  
the bounties from Thee.

I, a modest needy bondman,  
am hopeful of Thy  
obligingness and kindness.

Indeed if Thou, O My Master,  
bestows a favour on any one,  
in this night, from among  
Thy created beings, and multi-  
ply profits and gains for him  
out of love and affection,  
please (first) send blessings  
on Muhammad and on the  
pure, pious, liberal and learned  
children of Muhammad, and  
then let me have enough and  
be contented on account of  
Thy liberality and obligingness,

O Lord of the worlds!  
Bless Muhammad, the Last  
Prophet, and his pure children,  
with worthy blessings,

إِنَّ اللَّهَ حَمِيدٌ مُجِيدٌ

INNAALLAAHA H'AMEEDUM  
MAJEED

Verily Allah is Praiseworthy,  
Mighty.

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا  
أَمَرْتَ فَاسْتَجِبْ لِي كَمَا  
وَعَدْتَ إِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ

ALLAAHUMMA INNEE  
AD-O'O'KA KAMAA  
AMARTA FAS-TAJIB LEE  
KAMAA WA-A'DTA INNAKA  
LAA TUKHLIFUL MEE-A'AD

O Allah I invoke Thee as  
Thou has commanded,  
therefore give answer to my  
prayers because Thou has made  
a promise and certainly Thou

fails not to keep the trust.

(11) The Holy Prophet (S.A.) used to recite the following in Sajdah tonight after the Tahajjud prayers:

[It can also be recited tonight after praying a 10 Rak—a't Namaaz in 5 sets of 2 Rak—a't each; in each Rak—a't recite Soorah Al Faatih'ah once, and Soorah Al Ikhl'as 10 times]:

سَجَدَ لَكَ سَوَادِي وَخَيَالِي وَ  
أَمَّنَ بِكَ فُؤَادِي

(i) SAJADA LAKA SAWAADEE I prostrate my self in adoration WA KHAYAALEE WA AAMANABefore Thee, my thoughts and BIKAFUW—AADEE feelings in close attention, putting faith in Thee from the bottom of my heart.

هَذِهِ يَدَايِ وَحَاجِنِيَّةٌ عَلَى  
نَفْسِي يَا عَظِيمُ تُرْجِي لِكُلِّ  
عَظِيمٍ اِعْفُ رِ لِي الْعَظِيمُ فَإِنَّهُ  
لَا يَغْفِرُ الذَّنْبَ الْعَظِيمَ إِلَّا  
الرَّبُّ الْعَظِيمُ

HAAD'IHI YADAAYA WAA MAALANAYTUHU A'LAA These are my two hands and that which they pluck and gather for me, O the Great, (to do) every noble deed reliance is upon Thee, forgive my serious offences because, beyond a shadow of doubt, no one can forgive the grave transgression except the Great Lord.

أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي  
أَضَاءَتْ لَهُ السَّمَوَاتُ وَالْأَرْضُونَ  
وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ وَصَلَحَ عَلَيْهِ أَمْرُ  
الْأَوَّلِينَ وَالْآخِرِينَ مِنْ فِتْنَةِ  
نَفْسِكَ وَمِنْ تَحْوِيلِنَا فَيْتِكَ  
وَمِنْ زَوَالِ نِعْمَتِكَ

(ii) A—O'D'U BINOORI WAJHIKALLAD'EE I adhere close to the Light of Thy Being that had illuminated the heavens and the earths, removed and exposed the darkness, put in order the "operation", from the beginning to the end, at all times free from violent and unexpected changes to the worse, absence of recovery and adjustment and discontinuation of the supply of natural resources.

اللَّهُمَّ ارْزُقْنِي قَلْبًا تَقِيًّا نَقِيًّا  
وَمِنْ الشَّرِكِ بَرِيًّا لَكَ فِرًّا  
وَلَا شَقِيًّا

ALLAAHUMMAR—ZUQNEE QALBANTAQIYYAN NAQIYYAN WAMINASH SHIRKI BARIE—AN LAA KAAFIRAN WAA LAA SHAQIYYAA

O Allah give me a knowing fearing, clean conscience, free from hypocrisy, which is neither renegade nor villainous.

[Put each side of the face on the earth and say]:

عَفَّرْتُ وَجْهِي فِي التُّرَابِ  
وَحَقٌّ لِي أَنْ أَسْجُدَ لَكَ

A'FFARTU WAJHEE FIT  
TURAABI WA H'UQQA LEE  
AN ASJUDA LAKA

I put my face on the earth and roll in the dust because it is imposed as a duty that I prostrate myself in adoration before Thee.

- (12) According to the Holy Prophet it is highly desirable to pray a 100 Rak-a't Namaaz tonight, in 50 sets of 2 Rak-a't each, as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlās 10 times.

After the Namaaz recite the following:

- |                      |           |
|----------------------|-----------|
| ( i ) Aayatul Kursee | 10 times  |
| ( ii ) Al Faatih'ah  | 10 times  |
| (iii) Subh'aanallaah | 100 times |

- (13) According to Imam Jaa'-far As Saadiq (A.S.) It is highly desirable to pray a 6 Rak-a't Namaaz tonight, in 3 sets of 2 Rak-a't each, as under:

In every Rak-a't recite Soorah Al Faatih'ah, Soorah Yaa Seen and Soorah Al Muik.

- (14) Recite the following tonight and every night during the rest of the month.

اللَّهُمَّ إِن

لَمْ تَكُنْ عَفَّرْتَ كُنَّا فِيهَا مَضَى مِنْ شَعْبَانَ فَاعْفِرْ لَنَا فِيهَا بِرَحْمَتِكَ مِنْهُ

ALLAAHUMMA IN LAM TAKUN GHAFARTA LANAA  
FEEMAA MAZ"AA MIN SHAA'-BAANA  
FAGHFIRLANAA FEEMA BAQIYA MINHU

[O Allah if Thou has forgiven us during the previous days of Shaban, then please be merciful to us in the days now follow].

- (15) A'MAL OF SOORAH YASEEN

Shaykh Kafamee writes in "Misbah" to recite Soorah Yaseen 3 times as under:

- { i) Once for long life.
- { ii) Once for prosperity.
- { iii) Once for safety from misfortune.

Then recite the following 21 times, and donot talk to any one until recitation is completed throughout the A'mal.

اللَّهُمَّ إِنَّكَ عَظِيمٌ ذُو أَنَاةٍ  
وَلَا طَاقَةَ لَنَا لِحُكْمِكَ

ALLAAHUMMA INNAKA  
A'Z'EEMUN D'U ANAATIN  
WA LAA T'AAQATA LANAA  
LI-H'UKMIKA

O Allah, verily Thou art Sublime, Patient, gives respite, (because) we do not have the capacity to withstand the conditions that take effect under Thy authority.

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ  
الْأَمَانَ الْأَمَانَ الْأَمَانَ

YAA ALLAH  
YAA ALLAH  
YAA ALLAH  
AL-AMAAN  
AL-AMAAN  
AL-AMAAN

O Allah!  
O Allah!  
O Allah!  
Mercy!  
Mercy!  
Mercy!

مِنَ الطَّاعُونَِ وَالْوَبَاءِ وَمَوْتِ  
فَجَعَةٍ وَسُوءِ الْقَضَاءِ وَ  
شَمَّتِ الْعَادَاءِ رَبَّنَا نَكُشِفْ  
عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

MINAT T'AA-O'ON WAL  
WABAAA-I WA MAWTI  
FAJA-A'TIN WA SOO-IL  
QAZ'AAA-I WA  
SHAMATATIL AA'-DAAA-I  
RABBANAK-SHIF A'NNAL  
A'D'AABA INNAA  
MOO-MINOONA  
BI-RAH'MATIKA YAA  
ARH'AMAR RAH'IMEEN

{Safety from the) rampant epidemics, accidental death, evil events, and rejoicing of enemies at (our) misfortune.

O our Lord take away from us the pain and torment, truly we believe in Thy Mercy, O the Most Merciful!

15

DAY AA'-MAAL

Today our Living Imam Muhammad bin Hasan Saahibuz Zamaan (A.S.) was born in 256 Hijraa.

To know full well about the Holy Imam please read the "Biography of the Imam Muhammad bin Hasan Al Mahdi Saahibuz Zamaan (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

Recite:

- ( i ) Ziyaarat, Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see chapter (4) in this Book].
- (ii) Ziyaarat Jaami—ah Kabeer  
or  
Ziyaarat Jaami—ah Sagheer  
[Please refer to chapter (4) under "Standard procedure" in this Book].

The friends and followers of the "Aali Muhammad" gather today to celebrate the birth of Imam Muhammad bin Hasan Al Mahdi Saahibuz Zamaan (A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt (A.S.).

"Jashan" and "majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of Imam Muhammad bin Hasan Al Mahdi Saahibuz Zamaan (A.S.) we call to our memory today.

### LAST 3 DAYS

Imam Ali bin Moosaa Ar Rizaa (A.S.) had advised the faithfuls to observe fast on last three days of Shabaan.

### LAST DAY

Imam Jaa'—far bin Muhammad As Saadiq (A.S.) used to recite the following dua'a on the last night of the month of Shaban, which, of course, is the first night of Ramzan:

اللَّهُمَّ إِنَّ هَذَا الشَّهْرَ  
الْمُبَارَكَ الَّذِي أَنْزِلَ فِيهِ  
الْقُرْآنَ وَجُعِلَ هُدًى لِلنَّاسِ  
وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ

ALLAAHUMMA INNA  
HAAD'ASH SHAHRAL  
MUBAARAKAL LAD'EE  
UNZILA FEEHIL QUR—AAN  
WA JU—I'LA HUDAN LIN  
NAASI WA BAYYINAATIN  
MINAL HUDAA WAL

O Allah this is the blessed month wherein the Holy Quran was revealed, a guidance to mankind, evident demonstration of the true way of life—that which teaches to distinguish between good



قَدْ حَضَرَ فَسَلِّمْنا فِيهِ  
وَسَلِّمْهُ لَنَا وَتَسَلِّمْهُ مِنَّا فِي  
يُسْرٍ مِنْكَ وَعَافِيَةٍ

FURQAAN  
QAD H'AZ'ARA  
FA-SALLIMNAA FEEHI  
WA SALLIMHU LANAA WA  
TASALLAMHU MINNAA FEE  
USRIN MINKA WA A'AFIYAH

and evil.  
It is among us, therefore, let us be without a blemish in this month; keep us in good health and condition, free from evil, and accept our surrender while we enjoy ease, comfort and welfare given to us by Thee.

يَا مَنْ أَخَذَ الْقَلِيلَ وَشَكَرَ الْكَثِيرَ  
إِقْبَلْ مِنِّي الْمَسِيرَ

YAA MAN AKHAD'AL QALEELAO He who acknowledges and gives answer, many times, to very little offered (to Him) at random, approve my submissiveness, though insufficient.

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ  
لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا وَتَمْنَعُ  
كُلَّ مَا لَا تُحِبُّ فَإِنِّي يَا أَرْحَمَ  
الرَّاحِمِينَ يَا مَنْ عَفَا عَنِّي  
وَعَمَّا خَلَوْتُ بِهِ مِنَ السَّيِّئَاتِ

ALLAAHUMMA INNEE  
AS-ALUKA AN TAJ-A'LA  
LEE ILAA KULLI KHAYRIN  
SABEELAA  
WA MIN KULLI MAA LAA  
TUH'IBBU MAANI-A'A  
YAA ARH'AMAR  
RAAH'IMEEN  
YAA MAN A'FAA A'NNEE  
WA A'MMAA KHALAWTU  
BIHEE MINAS SAYYI-AAT

O Allah I beseech Thee to guide me to the right course in every activity I undertake,

prevent me from that which Thou does not like,  
O the Most Merciful!

O He who was tolerant to me and to that which I did secretly in contravention of His commands,

O He who may not take me to task for breaking the law,

forgive, forgive, forgive,  
O Compassionate!

O my Allah Thou did announce the logical reward and punishment but I did not listen to warnings; Thou did warn me to stay away from that which has been forbidden but I did not act upon. So, what can be my excuse? Therefore, be Merciful to me,  
O Compassionate, forgive, forgive!

يَا مَنْ لَمْ يُؤْخِذْ فِي بَارِتِكَابِ  
الْمُعَاصِي عَفْوَكَ يَا كَرِيمُ  
إِلَهِي وَعَظَّمْتَنِي فَلَمْ أَعْظُ  
وَزَجَرْتَنِي عَنْ مَحَارِمِكَ فَلَمْ  
أَنْزَجِرْ فَمَا عُدْرِي فَاغْفِرْ  
عَنِّي يَا كَرِيمُ عَفْوَكَ عَفْوَكَ

YAA MAN LAM  
YOO-AAKHID'NEE  
BIR-TIKAABIL MA-A'AS'EE  
A'FWAKA A'FWAKA  
YAA KAREEM  
ILAAHEE WA-A'Z'TANEE  
FA-LAM ATTA-I'Z'WA  
ZAJARTANEE A'N  
MAH'AARIMIKA FA-LAM  
ANZAJIR FAMAA U'D'REE  
FAA'-FU A'NNEE YAA  
KAREEM A'FWAKA A'FWAKA

اللَّهُمَّ إِنِّي أَسْأَلُكَ الرَّاحَةَ  
عِنْدَ الْمَوْتِ وَالْعَفْوَ

ALLAAHUMMA INNEE  
AS-ALUKAR RAAH'ATA  
I'NDAL MAWTI WALA'FWA

O my Allah I ask for tranquillity at the time of death and forgiveness at the

عِنْدَ الْحِسَابِ عَظَمَ الذَّنْبُ  
 مِنْ عِنْدِكَ فَلْيَحْسُنِ التَّجَاوُزُ  
 مِنْ عِنْدِكَ يَا أَهْلَ التَّقْوَى  
 يَا أَهْلَ الْمَغْفِرَةِ عَفْوِكَ عَفْوِكَ

I'NDAL H'ISAAB  
 A'Z'UMAD' D'ANBU MIN  
 A'BDIKA FALYAH'SUNIT  
 TAJAAWUZU MIN I'NDIKA  
 YAA AHLAT TAQWAA WAYAA  
 AHLAL MAGHFIRATI  
 A'FWAKA A'FWAKA

time of accountability.  
 I, Thy servant, has sinned  
 much, therefore a lenient kind  
 treatment from Thee shall serve  
 my purpose O He who is  
 familiar with and accustomed  
 to moderation and indulgence  
 —forgive, please forgive!

اللَّهُمَّ إِنِّي عَبْدُكَ بَنُّ عَبْدِكَ  
 بَنُّ أُمَّتِكَ ضَعِيفٌ فَاقِيرٌ إِلَى  
 رَحْمَتِكَ وَأَنْتَ مُنْزِلُ الْغَنِيِّ  
 وَالْبَرَكَاتِ عَلَى الْعِبَادِ قَاهِرٌ  
 مُقْتَدِرٌ

ALLAAHUMMA INNEE  
 A'BDUKABNU A'BDIKABNU  
 AMATIKA Z'A—E'EFUN  
 FAQEERUN ILAA  
 RAH'MATIKA  
 WA ANTA MUNZILUL  
 GHINAA WAL  
 BARAKATI A'LAL I'BAADI  
 QAAHIRUN MUQTADIR

O Allah, I am, Thy servant  
 (also my father and mother are  
 Thy obedient subjects) helpless  
 and insecure, badly in need of  
 Thy pardon!  
 Thou offers hospitality to  
 mankind———a thoroughly  
 satisfying host, who makes

أَحْصَيْتَ أَعْمَالَهُمْ وَقَسَمْتَ  
 أَرْزَاقَهُمْ وَجَعَلْتَهُمْ مُخْتَلِفَةً  
 أَلْسِنَتُهُمْ وَأَلْوَانَهُمْ خَلْقًا مِنْ  
 بَعْدِ خَلْقِي وَلَا يَعْلَمُ الْعِبَادُ  
 عِلْمَكَ وَلَا يَقْدِرُ الْعِبَادُ قَدْرَكَ  
 وَكُلُّنَا فَاقِرٌ إِلَى رَحْمَتِكَ فَلَا  
 تَصْرِفْ عَنِّي وَجْهَكَ وَاجْعَلْنِي  
 مِنْ صَالِحِي خَلْقِكَ فِي الْعَمَلِ  
 وَالْأَمَلِ وَالْقَضَاءِ وَالْقَدْرِ

AH'S'AYTA AA'—MAALAHUM  
 WA QASAMTA ARZAAQAHUM  
 WA JA—A'LTAHUM  
 MUKHTALIFATAN  
 ALSINATUHUM WA  
 ALWAANUHUM KHALQAN  
 MIN BAA'—DI KHALQIN  
 WA LAA YAA'—LAMUL  
 I'BAADU I'LMAKA WA LAA  
 YAQDIRUL I'BAADU  
 QADRAKA WA KULLUNAA  
 FAQEERUN ILAA  
 RAH'MATIKA  
 FALAA TAS'RIF A'NNEE  
 WAJHAKA WAJ—A'LNEE  
 MIN S'AALIH'EE KHALQIKA  
 FIL A'MALI WAL AMALI WAL  
 QAZ'AAA—I WAL QADAR

happy and serves to heart's  
 content, because (Thou art)  
 Omnipotent and Almighty;  
 knows their conduct,  
 determines and makes available  
 provisions to them, creates  
 them, generation after genera-  
 tion with different languages  
 and colours;  
 (but) man is not aware of Thy  
 wisdom, he can not measure  
 Thy omnipotence, so we totally  
 depend on Thy mercy.

So do not divert Thy attention  
 from me, make me join Thy  
 honest servants in deeds and  
 share their destiny and  
 influence.

اللَّهُمَّ أَبْقِنِي خَيْرَ الْبَقَاءِ وَ  
 آفِنِي خَيْرَ الْفَنَاءِ عَلَى مَوْلَاةٍ  
 أَوْ رِيَّائِكَ وَمُعَادَاةٍ أَصْدَائِكَ

ALLAAHUMMA ABQINEE  
 KHAYRAL BAQAAA—I  
 WA AFNINEE KHAYRAL  
 FANAAA—I A'LAA  
 MUWAALAATI AWLIYAA—IKA  
 WA MU—A'ADAATI  
 AA'—DAAA—IKA WAR

O Allah let me live a life full of  
 highminded liberality—a source  
 of advantage to one and all;  
 make my departure, from this  
 world, a blessed exit, deeply  
 involved with Thy beloved  
 representatives and completely

وَالرَّغْبَةَ إِلَيْكَ وَالرَّهْبَةَ  
مِنْكَ وَالخُشُوعَ وَالْوَفَاءَ وَ  
التَّسْلِيمَ لَكَ وَالتَّصَدِيقَ  
بِكِتَابِكَ وَاتِّبَاعَ سُنَّةِ رَسُولِكَ

RAGHBATI ILAYKA WAR  
RAHBATI MINKA WAL  
KHUSHOO-I' WAL  
WAFAAA-I WAT TASLEEMI  
LAKA WAT TAS'DEEQI  
BI-KITAABIKA  
WAT-TIBAA-I' SUNNATI  
RASOOLIKA

cut off from Thy enemies,  
longing for Thy nearness,  
devoted to Thee, submissive,  
sincere, reconciled, aware of  
Thy Book, true adherent of  
the "way of life" of Thy  
Messenger.

اللَّهُمَّ مَا كَانَ فِي قَلْبِي مِنْ  
شَكٍّ أَوْ رَيْبَةٍ أَوْ مَحْجُودٍ أَوْ قُنُوطٍ  
أَوْ فَرْجٍ أَوْ بَدْحٍ أَوْ بَطْرٍ أَوْ خِيَلَاءٍ  
أَوْ رِيَاءٍ أَوْ سُمْعَةٍ أَوْ شِقَاقٍ أَوْ  
نِفَاقٍ أَوْ كُفْرٍ أَوْ فُسُوقٍ أَوْ عَضِيَانٍ  
أَوْ عَظْمَةٍ أَوْ شَيْءٍ لَا يُحِبُّ مَا سَأَلْتُكَ  
يَا رَبِّ أَنْ تُبَدِّلَنِي مَكَانَهُ إِيْمَانًا  
بِوَعْدِكَ وَوَفَاءً بِعَهْدِكَ وَ  
رِضًا بِقَضَائِكَ وَرُحْمًا فِي  
الدُّنْيَا وَرَغْبَةً فِيْمَا عِنْدَكَ  
وَأَثَرَةً وَطَمَآنِينَةً وَتَوْبَةً  
نَصُوحًا أَسْأَلُكَ ذَلِكَ يَا رَبِّ  
الْعَالَمِينَ إِلَهِي أَنْتَ مِنْ  
حَلِيمِكَ تُعْصِي وَمِنْ كَرِيمِكَ  
وَجُودِكَ تُطَاعُ فَكَأَنَّكَ لَمْ  
تُعْصَ وَأَنَا وَمَنْ لَمْ يَعْصِكَ  
سُكَّانُ أَرْضِكَ فَكُنْ عَلَيْنَا  
بِالْقَضَلِ جَوَادًا وَبِالْخَيْرِ عَوَادًا  
يَا أَرْحَمَ

ALLAAHUMMA MAA KAANA  
FEE QALBEE MIN SHAKKIN  
AW REEBATIN AW JUH'OODIN  
AW QUNOOT'IN AW FAR H'IN  
AW BAD'AKHIN AW BAT'ARIN  
AW KHUYALAAA-A  
AW RIYAAA-IN  
AW SUM-A'TIN AW  
SHIQAAQIN AW NIFAAQIN  
AW KUFRIIN AW FUSOODQIN  
AW I'S'YAANIN AW  
A'Z'AMATIN AW SHAY-IN  
LAA TUH'IBBU  
FA-AS-ALUKA YAA RABBI  
AN TUBADDILANEE  
MAKAANAHU EEMAANAN  
BI-WAA'-DIKA WA  
WAFAAA-AN BI-A'HOIKA  
WA RIZ'AN  
BI-QAZ'AAA-IKA WA  
ZUHDAN FID DUNYAA  
WA RAGHBATAN FEEMAA  
I'NDAKA WA ATHARATAN  
WA T'UMAANEENATAN  
WA TAWBATAN NUS'OOH'AA  
AS-ALUKA D'AALIKA YAA  
RABBAL A'ALAMEEN  
ILAAHEE ANTA MIN  
H'ILMIKA TUA'-S'AA  
WA MIN KARAMIKA WA  
JOODIKA TUT'AA-U'  
FAKA-ANNAKA LAM  
TUA'-S'A WA ANAA WA MAN  
LAM YAA'-S'IKA SUKKAANU  
ARZ'IKA FA-KUN A'LAYNAA  
BIL-FAZ'LIJAWAADAN  
WA BIL KHAYRI A'WWAADAA  
YAA ARH'AMAR

O Allah that which lay hold  
of my mind (from any of the  
following)—doubt, guilt, denial,  
despair, indiscipline, pride,  
insolence, vanity, disguise,  
hearsay, discord, hypocrisy,  
disbelief, corruption, crime,  
haughtiness, and everything  
Thou dislikes, (I implore Thee  
O Lord) may kindly be  
substituted with—true longing  
for Thy "Promise", sincerity to  
fulfil the obligations unto Thee  
readiness to accept Thy  
jurisdiction, temperance in day  
to day life and devoted inclina-  
tion with courage and diligence  
in matters dear to Thee, and  
self fulfilment, peace of mind  
and sincere repentance—

this I ask for O Lord of the  
worlds.

O my Allah because of Thy  
loving kindness the regulation  
of conduct becomes difficult  
and complicated, and because  
of Thy generosity and liberality  
there is "worship of God"  
(alone), therefore it is, as if,  
no transgression has come to  
pass; I and he who did not  
disobey Thee dwell in Thy  
earth, so kindly do good to us

LAST DAY OF SHAA'BAAN  
 1ST NIGHT OF RAMAZAN DUA'A BY IMAM SADIQ

الرَّاحِمِينَ

وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِهِ

صَلْوَةً دَائِمَةً لَا تُحْصَى

وَلَا تُعَدُّ وَلَا يَقْدِرُ قَدْرُهَا

غَيْرُكَ يَا أَرْحَمَ الرَّاحِمِينَ

RAH'IMEEN

WA S'ALLALLAAHU A'LAA  
 MUH'AMMADIN WA AALIHI  
 S'ALAATAN DAAA-IMATAN  
 LAA TUH'S'AA WA LAA  
 TU-A'DDU WA LAA  
 YAQDIRU QADRAHAA  
 GHAYRUKA YAA  
 ARH'AMAR RAAH'IMEEN

and repeatedly favour us more  
 and more, O the Most Merciful,  
 and go on sending blessings on  
 Muhammed and on his children  
 till eternity,  
 numerous and countless  
 (blessings), no one other than  
 Thee is able to measure its  
 quantity and quality, O the  
 Most Merciful!

## RAMAZ'AAN

To describe the objective and subjective merits of the month of Ramaz'aan, which justify its higher rank over other months, it is more suitable to refer to the words of the Almighty Allah, and His Last Prophet.

The Holy Quran says:

O you who believe! Fasting is prescribed for you, even as it was prescribed for those before you, that you may ward off (evil);

And (for) him who is sick among you, or on journey, (the same) number of other days; and for those who can afford it there is a ransom: the feeding of a man in need.

But whoso does good of his own accord, it is better for him; and that you fast is better for you if you did but know----

The month of Ramaz'aan in which was revealed the Quraan, guidance for mankind, and clear proofs of the guidance, and the criterion (of right and wrong); and whosoever of you is present, let him fast the (whole) month, and whosoever of you is sick or on a journey, (let him fast the same) number of other days. Allah desires for you ease; He desires not hardship for you; and (He desires) that you should complete the period, and that you should glorify Allah for having guided you, and that you may be thankful.

(AL BAQARAH : 183 to 185)

So hold intercourse with them and seek that which Allah has ordained for you, and eat and drink until the white thread (on horizon) becomes distinct to you from the black thread of the dawn. Then strictly observe the fast till nightfall and touch them not, but be at your devotions in the mosques.

(AL BAQARAH : 187)

And men who fast and women who fast.....Allah has prepared for them forgiveness and a vast reward.

(AL AH'ZAAB : 35)

The Holy Quran was revealed to the Holy Prophet (S.A.) in the month of Ramaz'aan.

Fasting throughout the month has been made obligatory.

Fasting is one of the "Waaajib" (obligatory) rules of conduct laid down by Islam.

For all matters concerning "Sawm" (fasting) please see "Chiragh-i-Hidayat" published by our Trust.

Shaykh Suddooq (R.A.) quotes Imam Ali bin Moosaa Ar Rizaa (A.S.) that he received from his Holy ancestors, on the authority of Imam Ali ibna Abi Taa-lib (A.S.), the text of the speech the Holy Prophet used to deliver at the advent of the blessed month of Ramaz"zan:

The Holy Prophet (S.A.) said:

O men and women! Draws near unto you the blessed month, overflowing with advantages, merciful, ready to put up your sins of omission and commission to Allah for obtaining His forgiveness. Its days, nights and hours, in the estimation of Allah, are more select, refined and important than the days, nights and hours of other months. It surpasses all months in merits and favours.

In this month you are the guests of Allah, enjoying His hospitality, you are from among His favourites, your breathing is "praise of Allah", your sleep is His worship, your prayers receive His approval, your invocations are sanctioned. So, sincerely, free from evil and sinful thoughts and actions, with clear conscience, pray and request that He may give you heart and confidence to observe fast and recite the Holy Quran and duas throughout this month.

He who does not receive mercy and forgiveness in this month is really an ill-fated unfortunate, condemned to everlasting unhappiness and deprivation.

Thirst and hunger you undergo, feel and live through, here and now, bring to your memory the severity and sharpness of the drought and starvation that will be the order of the day on the Day of Judgement.

Give alms to the poor and the destitute.

Treat your parents and elders with respect.

Be kind and loving to your children and juniors.

Take care of and look after your kith and kin.

Keep from giving tongue to that which should not (even) be whispered.

Shut your eyes to that which is indecent to have an eye for.

Turn a deaf ear to that which is too slanderous to be all ears.

Be compassionate, gentle and benign unto orphans so that after you, your children, if need be, receive the same treatment from others.

Turn repentant to Allah and seek His nearness.

After every prayer recite dua'as to invoke His mercy and forgiveness because the most suitable time to get fulfilment of desires is when you have prayed a salaah, the Almighty gives answer to His servants who call Him in these moments.

O People! In truth and fact your bodies and souls are held in pledge, strike a bargain to set them free by asking forgiveness of Allah. Your backs are burdended with a hard to endure load of sins, prostrate yourselves in adoration of Allah, a great deal, to make the drag less heavy, because the Lord of the worlds has given His word, in the name of His might and honour, not to take to task those who pray and prostrate in this month, the flames of the fire will not frighten them.

O People! Whoso provides a meal to a faithful, at the time of breaking the fast, earns the recompense of setting an enslaved human being free.

O People! In this month, whoso makes better his or her morals will cross the "Bridge of Siraat" with ease and finesse, where people, at every step, would stumble and fall; whoso gives leisure and respite to his or her employees will receive equivalent leniency on the Day of Reckoning; whoso takes care of and looks after the orphans and relatives will be treated mercifully on the Day of Judgement; whoso prays optional salaats will get the immunity from Hellfire, and praying of obligatory salaats, in prime time, multiply the good in leaps and bounds; whoso recites even one verse of the Holy Quran, obtains the reward of a full recital of the whole Book in the other months.

O People! In this month, beyond a shadow of doubt, the doors of the everlasting bliss and happiness are thrown open, so beseech Allah not ever to shut them off to your face; and

the traps of the eternal cursa are unhinged, so make a request to Allah to remove them from your path for ever; the devils are held in chains, so pray to Allah not to set them free for leading you astray.

The month of Ramazaan is very dear to Allah. It is the most august of all months, pure, generous and merciful.

Do not let its nights go waste in slumber, its days in careless omission or loss of remembrance of Allah.

#### 1ST NIGHT MOON

It is obligatory to see the first night moon of the Holy month of Ramaz"aan.

After seeing the 1st night moon turn towards Qiblah, raise your hands and recite:

رَبِّي وَرَبُّكَ اللهُ رَبُّ الْعَالَمِينَ اللَّهُمَّ اهْدِهِ  
عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ  
وَالْمَسَارَعَةِ إِلَى مَا تُحِبُّ وَتَرْضَى اللَّهُمَّ  
بَارِكْ لَنَا فِي شَهْرِنَا هَذَا وَأَرْزُقْنَا خَيْرَهُ وَ  
عَوْنَهُ وَأَصْرِفْ عَنَّا ضَرَّهُ وَشَرَّهُ وَبَلَاءَهُ وَفِتْنَتَهُ

RABBEE WA RABBUKALLAAHU RABBUL A'ALAMEEN  
ALLAAHUMMA AHILLAHOO A'LAYNAA BIL-AMNI  
WAL EEMAANI WAS SALAAMATI WAL ISLAAMI WAL  
MUSAARA-ATI ILAA MAA TUH'IBBU WA TARZ"AA  
ALLAAHUMMA BAARIK LANAA FEE SHARINAA  
HAAD'AA WAR-ZUQNAA KHAYRAHOO WA  
A'WNAHOO WAS'RIF A'NNAA Z"URRAHOO WA  
SHARRAHOO WA BALAAA-AHOO WA FITNATAHOO

[My Lord and your Lord is Allah, the Lord of the worlds. O Allah for us let this month be a period of peace, faith, safety and total submission to Thy will; make us walk apace swiftly to that which Thou likes and approves. O Allah pour out much blessings on us in this month, make available for us its generous good and assistance, and keep us safe from the harm, evil, misfortune and mischief that may try to trap us in this month.]



AA'-MAAL OF THIS HOLY MONTH HAVE BEEN SPECIFIED  
IN 4 CATEGORIES:

NIGHT AA'-MAAL (FOR EVERY NIGHT)

COMMON DAY AND NIGHT AA'-MAAL  
(THROUGHOUT THE MONTH)

DAY AA'-MAAL (FOR EVERY DAY)

DATE-WISE AA'-MAAL (FROM 1ST TO 30TH)

NIGHT AA'-MAAL

SAH'ARIYY (Before daybreak)

- (1) The Holy Prophet had advised the faithfuls to get up in the early morning, before daybreak, and eat something prior to the time the fast begins,
- (2) It is highly desirable to make the following "Niyyat" (say or keep in mind);  
"I keep fast, which is obligatory, to seek nearness to Allah".
- (3) Recite Soorah Al Qadr.
- (4) Imam Muhammad bin Ali Al Basqir (A.S.) used to recite the following dua'a at Sahariyy.

DUA'A SAHARIYY

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
جَمَائِكَ بِأَجْمَلِهِ وَكُلِّ جَمَائِكَ بِجَمِيلِهِ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمَائِكَ كُلِّهِ

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
BAHAAA-IKA  
BI-ABHAAHU WA KULLU  
BAHAAA-IKA BAHIIYY  
ALLAAHUMMA INNEE  
AS-ALUKA BI-BAHAAA-IKA  
KULLIH

O Allah I ask Thee to give me  
from Thy brilliance that  
beautifies, and all Thy glories  
are radiantly brilliant,

O Allah I beseech Thee in the  
name of all Thy glories.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَمَائِكَ  
بِأَجْمَلِهِ وَكُلِّ جَمَائِكَ بِجَمِيلِهِ

ALLAAHUMMA INNEE  
AS-ALUKA MIN JAMAALIK  
BI-AJMALIHI WA KULLU  
JAMAALIK JAMEEL

O Allah I ask Thee to give  
me from Thy refined good  
that makes more handsome,  
and all Thy refinements are  
gracefully beautiful;

O Allah I beseech Thee in  
the name of all Thy beauties.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمَائِكَ كُلِّهِ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَلَالِكَ

ALLAAHUMMA INNEE  
AS-ALUKA BI-JAMAALIK  
KULLIH  
ALLAAHUMMA INNEE  
AS-ALUKA MIN JALAALIK

O Allah I ask Thee to give me  
from Thy majesty that

بِأَجَلِهِ وَكُلُّ جَلَالِكَ جَلِيلٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ

كُلِّهِ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَظَمَتِكَ

بِأَعْظَمِهَا وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَظَمَتِكَ

كُلِّهَا  
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ نُورِكَ

بِأَنْوَرِهِ وَكُلُّ نُورِكَ نَيْرٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رَحْمَتِكَ

بِأَوْسَعِهَا وَكُلُّ رَحْمَتِكَ رَاسِعَةٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ

كُلِّهَا  
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَلِمَاتِكَ

بِأَتْمَمِّهَا وَكُلُّ كَلِمَاتِكَ تَامَةٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِكَلِمَاتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَمَالِكَ

بِأَكْمَلِهِ وَكُلُّ كَمَالِكَ كَامِلٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَمَالِكَ كُلِّهِ

BI-AJALLIHI WA KULLU  
JALAALIKA JALEEL

ALLAAHUMMA INNEE  
AS-ALUKA BI-JALAALIKA  
KULLIHI

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
A'Z'AMATIKA

BI-AA'-Z'AMIHAA WA  
KULLU A'Z'AMATIKA  
A'Z'EEM

ALLAAHUMMA INNEE  
AS-ALUKA BI-A'Z'AMATIKA  
KULLIHAA

ALLAAHUMMA INNEE  
AS-ALUKA MIN NOORIKA  
BI-ANWARIHI WA KULLU

NOORIKA NAYYIR

ALLAAHUMMA INNEE  
AS-ALUKA BI-NOORIKA  
KULLIHI

ALLAAHUMMA INNEE  
AS-ALUKA MIN RAH'MATIKA  
BI-AWSA-I'HAA WA

KULLU RAH'MATIKA  
WAASI-A'H

ALLAAHUMMA INNEE  
AS-ALUKA BI-RAH'MATIKA  
KULLIHAA

ALLAAHUMMA INNEE  
AS-ALUKA MIN KALIMAATIKA  
BI-ATAMMIHAA WA KULLU

KALIMAATIKA TAAAMMAH

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-KALIMAATIKA KULLIHAA

ALLAAHUMMA INNEE  
AS-ALUKA MIN KAMAALIKA  
BI-AKMALIHI WA KULLU

KAMAALIKA KAAMIL

ALLAAHUMMA INNEE  
AS-ALUKA BI-KAMAALIKA  
KULLIHI

gives grandeur, and all Thy majestic powers are strongly sublimae;

O Allah I beseech Thee in the name of all Thy powers.

O Allah I ask Thee to give me from Thy greatness that makes great, and all Thy powers are extensively important;

O Allah I beseech Thee in the name of all Thy influences.

O Allah I beseech Thee to give me from Thy light that enlightens, and all Thy enlightenments are luminously bright;

O Allah I beseech Thee in the name of all Thy lights.

O Allah I ask Thee to give me from Thy mercy that gives much, and all Thy kind leniencies are plenteously many.

O Allah I beseech Thee in the name of all Thy compassions.

O Allah I ask Thee to give me from Thy Words that elaborate and conclude; and all Thy words are complete and perfect;

O Allah I beseech Thee in the name of all Thy Words.

O Allah I ask Thee to give me from Thy perfection that brings to fullness, and all Thy perfections are total and whole.

O Allah I beseech Thee in the name of all Thy perfections.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ أَسْمَائِكَ  
بِأَكْبَرِهَا وَكُلِّ أَسْمَائِكَ كَبِيرَةً

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
ASMAAA-IKA  
BI-AKBARIHAA WA KULLU  
ASMAA-IKA KABEERAH  
ALLAAHUMMA INNEE  
AS-ALUKA BI-ASMAAA-IKA  
KULLIHAA  
ALLAAHUMMA INNEE  
AS-ALUKA MIN I'ZZATIKA  
BI-A-A'ZZIHAA WA KULLU  
I'ZZATIKA A'ZEEZAH

O Allah I ask Thee to give me from Thy Names that make great, and all Thy Names are important;

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْمَائِكَ  
كُلِّهَا

O Allah I beseech Thee in the name of all Thy Names:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِزَّتِكَ  
بِأَعَزِّهَا وَكُلِّ عِزَّتِكَ عَزِيزَةً

ALLAAHUMMA INNEE  
AS-ALUKA MIN I'ZZATIKA  
BI-A-A'ZZIHAA WA KULLU  
I'ZZATIKA A'ZEEZAH

O Allah I beseech Thee to give me from Thy authority that surpasses in honour and power, and all Thy authorities are rare and supreme,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ كُلِّهَا

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-I'ZZATIKA KULLIHAA

O Allah I beseech Thee in the name of all Thy authorities.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَشِيَّتِكَ  
بِأَمْضَاهَا وَكُلِّ مَشِيَّتِكَ مَاضِيَةً

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
MASHIYYATIKA  
BI-AMZ'AAHAA WA KULLU  
MASHIYYITIKA  
MAAZ'IYAH

O Allah I ask Thee to give me from Thy Will that (simultaneously) takes effect, and all Thy wills are (at once) executed;

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَشِيَّتِكَ  
كُلِّهَا

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-MASHIYYATIKA  
KULLIHAA

O Allah I beseech Thee in the name of all Thy wills.

اللَّهُمَّ أَسْأَلُكَ مِنْ قُدْرَتِكَ  
بِالْقُدْرَةِ الَّتِي اسْتَطَلَّتْ بِهَا عَلَى  
كُلِّ شَيْءٍ وَكُلِّ قُدْرَتِكَ مُسْطَبِلَةً

ALLAAHUMMA INNEE  
AS-ALUKA MIN QUDRATIKA  
BIL-QUDRATIL  
LATIS-TAT'ALTA BIHAA  
A'LAA KULLI SHAY-IN WA  
KULLU QUDRATIKA  
MUSTAT'EELAH

O Allah I ask Thee to give me from Thy that omnipotence which controls everything, and at all events Thy omnipotence dominates.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقُدْرَتِكَ  
كُلِّهَا

ALLAAHUMMA INNEE  
AS-ALUKA BI-QUDRATIKA  
KULLIHAA

O Allah I beseech Thee in the name of Thy all-embracing omnipotence.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِلْمِكَ  
بِإِنْفِذِهِ وَكُلِّ عِلْمِكَ نَافِذٌ

ALLAAHUMMA INNEE  
AS-ALUKA MIN I'LMIKA  
BI-ANFAD'IHI  
WA KULLU I'LMIKA  
NAAFID'

O Allah I ask Thee to give me from Thy Wisdom that pierces through and enforces, and Thy Wisdom is altogether effective,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِكَ كُلِّهِ

ALLAAHUMMA INNEE  
AS-ALUKA BI-I'LMIKA KULLIH

O Allah I beseech Thee in the name of Thy Wisdom.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قَوْلِكَ  
بِإِرْضَاهُ

ALLAAHUMMA INNEE  
AS-ALUKA MIN QAWLIKA  
BI-ARZ'AAHU WA KULLU

O Allah I ask Thee to give me from Thy promise which always is fulfilled, and all

وَكُلُّ قَوْلِكَ رَضِيٌّ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَسَائِلِكَ

بِأَحَبِّهَا إِلَيْكَ وَكُلِّهَا إِلَيْكَ

حَسْبَيْكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِمَسَائِلِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ شَرَفِكَ

بِأَشْرَفِيهِ وَكُلِّ شَرَفِكَ شَرِيفٍ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِشَرَفِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ سُلْطَانِكَ

بِأَدْوَمِيهِ وَكُلِّ سُلْطَانِكَ دَائِمٍ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مُلْكِكَ

بِأَفْخَرِيهِ وَكُلِّ مُلْكِكَ فَاخِرٍ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُلْكِكَ

كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عُلُوِّكَ

بِأَعْلَاهُ وَكُلِّ عُلُوِّكَ عَالٍ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعُلُوِّكَ

كُلِّهِ

QAWLIKA RAZ'IYY

ALLAAHUMMA INNEE  
AS-ALUKA BIQAWLIKA  
KULLIHI

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
MASAAA-ILIKA  
BI-AHABBIHAA ILAYKA WA  
KULLUHAA ILAYKA  
H'ABEEBAH

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-MASAAA-ILIKA  
KULLIHAA

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
SHARAFIKA BI-ASHRAFIHI  
WA KULLU SHARAFIKA  
SHAREEF

ALLAAHUMMA INNEE  
AS-ALUKA BI-SHARAFIKA  
KULLIHI

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
SULT'AANIKI  
BI-ADWAMIHI WA KULLU  
SULT'AANIKI DAAA-IM

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-SULT'AANIKI KULLIHI  
ALLAAHUMMA INNEE  
AS-ALUKA MIN MULKIKI  
BI-AFKHARIHI WA KULLU  
MULKIKI FAAKHIR

ALLAAHUMMA INNEE  
AS-ALUKA BI-MULKIKI  
KULLIHI

ALLAAHUMMA INNEE  
AS-ALUKA MIN U'LUWWIKI  
BI-AA'-LAAHU WA KULLU  
U'LUWWIKI A'AL

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-U'LUWWIKI KULLIHI

Thy promises are kept and fulfilled,

O Allah I beseech Thee in the name of all Thy promises.

O Allah I ask Thee to give me from Thy Channels which are most dear to Thee, and all that which is dear to Thee is most desirable,

O Allah I beseech Thee in the name of all Thy Channels.

O Allah I ask Thee to give me from Thy distinctions that vie in glory, and all Thy distinctions are noble;

O Allah I beseech Thee in the name of all Thy distinctions.

O Allah I ask Thee to give me from Thy sovereignty which lasts and continues for ever, and for all times Thy sovereignty is everlasting;

O Allah I beseech Thee in the name of Thy absolute sovereignty.

O Allah I ask Thee to give me from Thy kingdom that surpasses in glory and nobility, and in reality Thy kingdom alone is the most celebrated and magnificent;

O Allah I beseech Thee in the name of Thy unlimited kingdom.

O Allah I ask Thee to give me from Thy highest height that exalts, and Thy eminence is altogether sublime;

O Allah I beseech Thee in the name of Thy highest sublimeness.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَنَّاكَ  
بِأَقْدَمِهِ وَكُلِّ مَنَّاكَ قَدِيمٌ

ALLAAHUMMA INNEE  
AS-ALUKA MIN MANNIKA  
BI-AQDAMIHI WA KULLU  
MANNIKA QADEEM

O Allah I ask Thee to give me  
from Thy bounties which  
always move ahead, come in  
advance, and all Thy  
bounties are eternal,  
O Allah I beseech Thee in  
the name of all Thy bounties.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَنَّاكَ كُلِّهِ

ALLAAHUMMA INNEE  
AS-ALUKA

O Allah I ask Thee to give me  
from Thy signs which gives  
out freely, and all Thy signs  
are generous;

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ آيَاتِكَ  
بِأَكْرَمِهَا وَكُلِّ آيَاتِكَ كَرِيمَةٌ

BI-MANNIKA KULLIH  
ALLAAHUMMA INNEE  
AS-ALUKA MIN AAYAATIKA  
BI-AKRAM HAA WA  
KULLU AAYAATIKA KAREEM

O Allah I beseech Thee in  
the name of all Thy signs.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِآيَاتِكَ كُلِّهَا

ALLAAHUMMA INNEE  
AS-ALUKA BI-AAYAATIKA  
KULLIHAA

O Allah I ask Thee to give me  
whereby Thou exercises  
absolute authority and  
power,  
I beseech Thee in the name  
of (Thy) total exclusive  
omnipotence, and singular  
absolute authority.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا أَنْتَ فِيهِ مِنَ  
الشَّانِ وَالْجَبَرُوتِ وَأَسْأَلُكَ بِكُلِّ  
شَيْءٍ وَحَدَهُ وَجَبْرُوتٍ وَحَدَهَا

ALLAAHUMMA INNEE  
AS-ALUKA BI-MAA ANTA  
FEEHI MINASH SHAANI  
WAL JABAROOT  
WA AS-ALUKA BI KULLI  
SHAANIN WAH'DAHU  
WA JABAROOTIN  
WAH'DAHAA

O Allah I ask Thee to give  
me whereby Thou gives  
answer to my supplication  
whenever I turn to Thee,  
therefore hear my prayers  
O Allah.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا تُجِيبُنِي  
بِهِ حِينَ أَسْأَلُكَ وَنَاجِبُنِي  
يَا اللَّهُ

ALLAAHUMMA INNEE  
AS-ALUKA BI-MAA  
TUJEEBUNEE BIHEE  
H'EENA AS-ALUKA  
FA-AJIBNEE YAA ALLAAH

(5) We give below a short dua'a for reciting at "Sahariyy"  
mentioned in "Misbah" and "Iqbal".

يَا مَفْزَعَ عَيْ عِنْدَ كُرْبَتِي

YAA MAFZA-E'E I'NDA  
KURBATEE

O my Ultimate Sanctuary  
when troubles surround me!  
O my Last Hope when  
difficulties trouble me!

وَيَا عَوْتِي عِنْدَ شِدَّتِي

WA YAA GHAWTHEE I'NDA  
SHIDDATEE

Unto Thee I turn to, before  
Thee I stand to get help,  
with Thee I take refuge,

إِلَيْكَ فَزِعْتُ وَبِكَ اسْتَعْنَيْتُ وَ

ILAYKA FAZIA'-TUWA  
BIKASTAGHATH-TUWA BIKA  
LUD'TU

except Thee there is no  
refuge; I do not seek joy  
after sorrow from anyone  
save Thee,

بِكَ لَذْتُ لَا الْوُضُوءِ سِوَاكَ

LAA ALOOD'U BI-SIWAAKA  
WA LAA AT'LUBUL

وَلَا أَطْلُبُ الْفَرَجَ إِلَّا مِنْكَ

FARAJA ILLAA MINKA

فَاجْعَلْنِي وَفَرِّجْ عَنِّي يَا مَنْ

FA-AGHITHNEE WA FARRIJ  
A'NNEE YAA MAN

so come to my help and free  
me from cares O He who  
accept even the smallest  
(efforts) but excuses from

يَقْبَلُ الْيُسَيْرَ وَيَعْفُو عَنِ الْكَثِيرِ

YAQBALUL YASEER WA  
YAA'-FOO A'NI L KATHEER

اقْبَلْ مِنِّي الْيَسِيرَ وَاعْفُ عَنِّي الْكَثِيرَ

IQBAL MINNIL YASEERA  
WAA'-FU A'NNIL KATHEER

restrictions, accept whatever little there is and release from hardships frequently, Verily Thou art Oft-forgiving, Merciful.

اِنَّكَ اَنْتَ الْغَفُورُ الرَّحِيمُ

INNAKA ANTAZ GHAFUORUR  
RAH'EEM

O Allah I ask for the faith which gives joy, satisfaction and confidence to my heart till I am positively aware that I will not have my fill unless it has been approved for me, and happiness will agree with me only whereby justly and fairly distributed, O the Most Merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا

ALLAAHUMMA INNEE  
AS-ALUKA EEMAANAN

تُبَاشِرُهُ قَلْبِي وَيَقِينًا حَتَّى أَعْلَمَ

TUBAASHIRU BIHEE  
QALBEE WA YAQEENAN

أَنَّهُ لَنْ يُصِيبَنِي إِلَّا مَا كَتَبْتَ لِي

H'ATTAA AA'-LAMA  
ANNAHU LAN YUS'EEBANEE  
ILLAA MAA KATABTA LEE

وَرَضِيئِي مِنَ الْعَيْشِ بِمَا قَسَمْتَ

WA RAZ"Z"INEE MINAL  
A'YSHI BIMAA QASAMTA LEE

لِي يَا أَرْحَمَ الرَّاحِمِينَ

YAA ARH'AMAR  
RAAH'IMEEN

يَا عُدَّتِي فِي كُرْبَتِي

YAA U'DDATEE FEE  
KURBATEE

O my "means" in my troubles!

وَيَا صَاحِبِي فِي شِدَّتِي

WA YAA S'AAH'IBEE FEE  
SHIDDATEE

O my Companion in my difficulties!

وَيَا وَلِيَّيَ فِي بَعَثَتِي

WA YAA WALIYYEE FEE  
NIA'-MATEE

O my Guardian in my happiness!

وَيَا غَايَتِي فِي رَغْبَتِي

WA YAA GHAAAYATEE FEE  
RAGHBATEE

O the ultimate of my inclinations!

أَنْتَ السَّاتِرُ عَوْرَتِي

ANTAS SAATIRU A'WRATEE  
WAL AAMINU HQO-A'TEE

Thou covers up my shortcomings, affords security in the event of crisis and fearful disasters, therefore, overlook my transgressions, O the Most Merciful.

وَالْأَمِنْ رُوْعَتِي وَالْمُقِيلُ عَثْرَتِي

WAL MUQEELU A'THRATEE  
FAGHFIRLEE

فَاعْفُرْ لِي خَطِيئَتِي يَا أَرْحَمَ

KHAT'EEE-A'TEE  
YAA ARH'AMAR

الرَّحِيمِينَ

RAAH'IMEEN

(6) Recite the following "Tasbihaat":

سُبْحَانَ مَنْ يَعْلَمُ جَوَارِحَ

SUBH'AANA MAN  
YAA'-LAMU JAWAARIH'AL

Glory be to Him who is aware of what the hearts and minds strive to obtain!

الْقُلُوبِ

DJULOOB  
SUBH'AANA MAN YUH'-S'EE

Glory be to Him who knows the exact count of the sins!

سُبْحَانَ مَنْ يُحْصِي عَدَدَ الذُّنُوبِ

A'DADAD' D'UNOOB

سُبْحَانَ مَنْ لَا يَخْفَى عَلَيْهِ خَافِيَةٌ

SUBH'AANA MAN LAA  
YAKHFAA A'LAYHI

Glory be to Him from whose view nothing in the heavens and the earths is concealed!

فِي السَّمَاوَاتِ وَالْأَرْضَيْنِ

KHAAFIYATUN FIS  
SAMAAWAATI WAL ARZ'EEN

سُبْحَانَ الرَّبِّ الْوَدُودِ

SUBH'AANAR RABBIL  
WADOOD

Glory be to the Loving Lord!

سُبْحَانَ الْفَرْدِ الْوَتَرِ سُبْحَانَ الْعَظِيمِ

SUBH'AANAL FARDIL WITR  
SUBH'AANAL A'Z"EEMIL

Glory be to the Unique Single!  
Glory be to the Greatest Great!

|   |   |   |
|---|---|---|
| الْأَعْظَمِ<br>سُبْحَانَ مَنْ لَا يَعْتَدِي عَلَى أَهْلِ<br>مَمْلَكَتِهِ  | AA'-Z'AM<br>SUBH'AANA MAN LAA<br>YAA'-TADEE A'LAA AHLI<br>MAMLAKATIH  | Glory be to Him who does not,<br>without reason or occasion, bear<br>hard upon the "men of means"!  |
| سُبْحَانَ مَنْ لَا يُؤَاخِذُ أَهْلَ<br>الْأَرْضِ بِالْوَأَنِ الْعَذَابِ   | SUBH'AANA MAN LAA<br>YU-AAKHID'U AHLAL<br>ARZ'I BI-ALWAANIL<br>A'D'AAB  | Glory be to Him who does not<br>bring down any kind of punish-<br>ment upon the people needlessly!  |
| سُبْحَانَ الْحَنَّانِ الْمَنَّانِ   | SUBH'AANAL H'ANNAANIL<br>MANNAAN  | Glory be to the Kind<br>Compassionate!  |
| سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ   | SUBH'HAANAR RA-OOFIR<br>RAH'EEM   | Glory be to the Oft-Forgiving<br>Mercifull  |
| سُبْحَانَ الْجَبَّارِ الْجَوَادِ  | SUBH'AANAL JABBAARIL<br>JAWAAD  | Glory be to the Omnipotent<br>Generous!   |
| سُبْحَانَ الْكَرِيمِ الْحَلِيمِ   | SUBH'AANAL KAREEMIL<br>H'ALEEM  | Glory be to the Indulgent<br>Liberal!   |
| سُبْحَانَ الْبَصِيرِ الْعَلِيمِ   | SUBH'AANAL BAS'EERIL<br>A'LEEM  | Glory be to the Discerning Wise!  |
| سُبْحَانَ الْبَصِيرِ الْوَاسِعِ   | SUBH'AANAL BAS'EERIL<br>WAASI-I'  | Glory be to the Comprehending<br>All-Wise!  |
| سُبْحَانَ اللَّهِ عَلَى إِقْبَالِ النَّهَارِ  | SUBH'AANALLAAHI A'LAA<br>IQBAALIN NAHAAR  | Glory be to Allah at the time of<br>Daybreak!   |
| سُبْحَانَ اللَّهِ عَلَى إِدْبَارِ النَّهَارِ  | SUBH'AANALLAAHI A'LAA<br>IDBAARIN NAHAAR  | Glory be to Allah at the time of<br>sunset!   |
| سُبْحَانَ اللَّهِ عَلَى إِذْكَارِ اللَّيْلِ وَ<br>إِقْبَالِ النَّهَارِ  | SUBH'AANALLAAHI A'LAA<br>IDBAARIL LAYLI WA<br>IQBAALIN NAHAAR   | Glory be to Allah in the zero<br>hours of the departing night<br>and in the twilight of the dawning<br>day!   |
| وَلَهُ الْحَمْدُ وَالْمَجْدُ وَالْعِظَمَةُ<br>وَ الْكِبْرِيَاءُ مَعَ كُلِّ نَفْسٍ وَكُلِّ<br>طَرْفَةِ عَيْنٍ وَ<br>كُلِّ لَحْظَةٍ سَبَقَتْ فِي عِلْمِهِ | WA LAHUL H'AMDU WAL<br>MAJDU WAL A'Z'AMATU<br>WAL KIBRI-YAAA-U MA-A'<br>KULLI NAFSIN WA KULLI<br>T'ARFATI A'YNIN WA<br>KULLI LAMH'ATIN SABAQA<br>FEE I'LMIHEE | For Him alone is the praise,<br>might, greatness and omnipotence.<br>He is there with every breath and<br>every twinkle of an eye, and<br>every moment is already registered<br>in His all embracing awareness. |
| سُبْحَانَكَ مَلَأَ مَا أَحْصَى كِتَابُكَ<br>سُبْحَانَكَ زِنَةَ عَرْشِكَ   | SUBH'AANA KA MIL-A MAA<br>AH'S'AA KITAABUKA<br>SUBH'AANA KA ZINATA<br>A'RSHIKA  | Glory be to Thee for the infinite<br>range that covers Thy Book!<br>Glory be to Thee—Glory that is<br>equal to Thy Arash in weight,<br>measure and value!   |
| سُبْحَانَكَ سُبْحَانَكَ سُبْحَانَكَ   | SUBH'AANA KA<br>SUBH'AANA KA<br>SUBH'AANA KA  | Glory be to Thee!<br>Glory be to Thee!<br>Glory be to Thee!   |

- (7) It is mentioned in "Misbah", on the authority of Abu Hamza Thamaalee, that Imam Ali bin Husayn Al Zaynul Aabideen (A.S.) used to recite the following dua'a every night at the time of "Sahariyy":

إِلَهِي لَا تُؤَدِّبْنِي

ILAAHEE LAA  
TU-ADDIBNEE  
BI-U'QOQBATIKA WA LAA  
TAMKURBEEFEEH'EELATIKA  
MIN AYNA LIYAL KHAYRU  
YAA RABBI WA LAA  
YOOJADU ILLAA MIN  
I'NDIKA WA MIN AYNA  
LIYAN NAJAATU WA LAA  
TUSTAT'AA-U' ILLAA  
BIKA LALLAD'EE  
AH'SANAS TAGHNA A'A  
A'WNKA WA  
RAH'MATIKA WA LAL  
LAD'EE ASAAA-A  
WAJTARA-A A'LAYKA  
WA LAM YURZ'IKA  
KHARAJA A'N QUDRATIKA  
YAA RABB YAA RABB  
YAA RABB

O my Allah do not let circumstances reach that stage where Thy punishment alone could discipline my conduct. Do not subject me to Thy planned strategy (because) welfare and goodness, through it, (no doubt) would be available to me (but) at the proper time, slowly. O Lord! Do not let me have enough and be contented except through Thy medium, (and) in it alone lies my everlasting happiness because it does not take on form and become real unless comes from Thee; not from any one who does favour dispensing with (cut off from) Thy support and mercy; not from anyone who transgresses and daringly defies Thee, and does not seek Thy approval, therefore, has been expelled from the sphere of Thy influence. O Lord! O Lord! . . . . . (Say as many times as possible in one breath).

بِعُقُوبَتِكَ وَلَا تَمَكُرْ بِي فِي حِيلَتِكَ  
مِنْ أَيْنَ لِي الْخَيْرُ يَا رَبِّ وَلَا  
يُوجَدُ إِلَّا مِنْ عِنْدِكَ وَمِنْ أَيْنَ لِي  
النَّجَاةُ وَلَا تَسْتَطَاعُ إِلَّا بِكَ  
لَا أَلِدِي أَحْسَنَ اسْتِغْنَى عَنْ  
عَوْنِكَ وَ  
رَحْمَتِكَ وَلَا الَّذِي أَسَاءَ  
وَاجْتَرَأَ عَلَيْكَ وَلَمْ يَرْضِكْ  
خَرَجَ عَنْ قُدْرَتِكَ يَا رَبِّ  
يَا رَبِّ يَا رَبِّ

بِكَ عَرَفْتُكَ وَأَنْتَ دَلَلْتَنِي عَلَيْكَ  
وَدَعَوْتَنِي إِلَيْكَ وَلَوْلَا أَنْتَ لَمْ  
أَدْرِ مَا أَنْتَ

BIKA A'RAFTUKA WA  
ANTA DALAETANEE  
A'LAYKA WA DA-A'WTANEE  
ILAYKA WA LAW LAA ANTA  
LAM ADRI MAA ANTA

Through Thy help I became aware of Thee. Thou showed me the way unto Thee and invited me to come towards Thee, if Thou were not there I would have not known where is Thou.

الْحَمْدُ لِلَّهِ الَّذِي أَدْعُوهُ  
فِي حَيْثُ بَدَأْتَنِي وَإِنْ كُنْتُ بَطِيئًا  
حِينَ يَدْعُونِي وَالْحَمْدُ لِلَّهِ  
الَّذِي أَسْأَلُهُ فَيُعْطِينِي وَ  
إِنْ كُنْتُ بَخِيلًا حِينَ يَسْتَقْرِضُنِي

ALH'AMDU LILLAAIL  
LAD'EE AD-O'OHU  
FA-YUJEEBUNEE WA IN  
KUNTU BAT'EEE-AN  
H'EENA YAD-O'ONEE  
WAL H'AMDU LILLAAIL  
LAD'EE AS-ALUHU  
FA-YUA'-T'EENEE WA  
IN KUNTU BAKHEELAN  
H'EENA YASTAQRIZ'UNEE

(All) praise be to Allah (alone) whom I invoked and He gave answer to me. Although I occasionally do this but He always responds in the nick of time. (All) praise be to Allah (alone) unto whom I turn to make a request and He bestows the benefits asked for. Although I am close-fisted and stingy but He always lends me, provisions freely to carry on my activities and have a generous share in the bounties.



وَالْحَمْدُ لِلَّهِ الَّذِي أَنَادِيهِ

WAL H'AMDU LILLA AHIL  
LAD'EE UNAADEEHI  
KULLAAMAA SHIA'-TU  
LIH'AAJATEE WA

(All) praise be to Allah (alone) whom I call out for fulfilment of all my wants and needs, and whenever I want to be alone with Him in private, without an advocate, for direct communication, I get the chance and He settles my demands favourably.

كَلَّمَا شِئْتُ لِحَاجَتِي وَ

AKHLOOBIHI H'AYTHU  
SHIA -TU LISIRREE  
BIGHAYRI SHAFEE-I'N  
FA-YAQZ'EE LEE H'AAJATEE

(All) praise be to Allah (alone) other than whom I turn to no one, and if I invoke anyone other than Him my supplications remain unfulfilled.

أَخْلُو بِهِ حَيْثُ شِئْتُ لِسِرِّي

ALH'AMDU LILLA AHIL  
LAD'EE LAA ADO'O  
GHAYRAHU WA LAW  
DA-A'WTU GHAYRAHU

بِغَيْرِ شَفِيعٍ نِقِضِي لِي حَاجَتِي

LAM YASTAJIB LEE  
DUA'AAA-I

وَالْحَمْدُ لِلَّهِ الَّذِي لَا أَدْعُو غَيْرَهُ

WAL H'AMDU LILLA AHIL  
LAD'EE LAA ARJOO  
GHAYRAHU WA LAW  
RAJAWTU GHAYRAHU  
LA-AKHLAFA RAJAAA-EE

(All) praise be to Allah (alone) other than whom I do not ask for a thing from any one, and if I ask for a thing from any one other than Him my hopes and expectations are lost in the wilderness of frustration.

وَلَوْ دَعَوْتُ غَيْرَهُ لَمْ

يَسْتَجِبْ لِي دُعَائِي

وَالْحَمْدُ لِلَّهِ الَّذِي لَا أَرْجُو

غَيْرَهُ وَلَوْ رَجَوْتُ غَيْرَهُ

لَا خَلَفَ رَجَائِي

وَالْحَمْدُ لِلَّهِ الَّذِي وَكَّلَنِي

إِلَيْهِ فَأَكْرَمَنِي وَلَمْ يَكِلْنِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

إِلَى التَّائِبِينَ فِيهِئُونِي

WAL H'AMDU LILLA AHIL  
LAD'EE WA KALANEE  
ILAYHI FA-AKRAMANEE  
WA LAM YAKILNEE  
ILAAN NAASI  
FA-YUHEENOONEE

(All) praise be to Allah (alone) who made me apply myself zealously to Him, therefore, bestowed blessings and favours upon me, and did not let me be weary and exhausted by going to others to receive contemptible treatment and undergo slow and deliberate sufferings.

وَالْحَمْدُ لِلَّهِ الَّذِي تَجَبَّبَ

إِلَيَّ وَهُوَ عَنِّي عَنِّي

وَالْحَمْدُ لِلَّهِ الَّذِي يَحْكُمُ

عَنِّي حَتَّى كَأَنِّي لَا

ذَنْبَ لِي قَرَنِي أَحْمَدُ شَيْئًا

عِنْدِي وَأَحَقُّ بِمَجْدِي

اللَّهُمَّ إِنِّي أَعِزُّ سُبُلَ

الْمَطَالِبِ إِلَيْكَ مُسْرَعَةً وَمَنَا

WAL H'AMDU LILLA AHIL  
LAD'EE TAH'ABBABA  
ILAYYA WA HUWA  
GHANIYYUN A'NNEE

WAL H'AMDU LILLA AHIL  
LAD'EE YAH'LUMU  
A'NNEE H'ATTA  
KA-ANNEE LAA

D'ANBA LEE FARABBEE  
AH'MADU SHAY-IN  
I'NDEE WA A-H'AQQU  
BIH'AMDEE

ALLAAHUMMA INNEE  
AJIDU SUBULAL  
MAT'AALIBI ILAYKA  
MUSHRA-A'TAN WA  
MANAAHILAR

(All) praise be to Allah (alone) who made friends with me though He is able to dispense with me.

(All) praise be to Allah (alone) who showed Himself gentle and considerate towards me as if I have not sinned, therefore, O my Lord I find Thee the most praiseworthy and Thou (alone) deserve and worthy of the tribute I pay to Thee.

O my Allah I seriously and sincerely look up to Thee in the matter of the fulfilment of all demands and requests, following the prescribed laws, and

إِلَيْكَ مُتْرَعَةً وَالْأُ

سْتِعَانَةَ بِفَضْلِكَ لِمَنْ

أَمَلَكَ مَبَاحَةً وَ

أَبْوَابَ الدُّعَاءِ إِلَيْكَ لِلصَّارِحِينَ

مَفْتُوحَةً وَأَعْلَمُ أَنَّكَ

لِلرَّجِيِّ بِمَوْضِعِ إِجَابَةٍ وَ

لِلْمَلْهُوفِينَ بِمَرْصَدِ إِعَانَةٍ

وَأَنَّ فِي اللَّهِ هَيْبَةَ إِلَى جُودِكَ وَالرِّضَا

بِقَضَائِكَ عِوَضًا مِنْ مَنَعِ

الْبَاخِلِينَ وَمَنْدُوحَةً عَمَّا فِي أَيْدِي

الْمُسْتَثْرِينَ وَأَنَّ الرَّاحِلَ إِلَيْكَ

قَرِيبٌ الْمَسَافِرَةِ وَأَنَّكَ لَا تَحْتَجِبُ

عَنْ خَلْقِكَ أَنْ تَحْجِبَهُمُ الْأَعْمَالَ

دُونَكَ وَقَدْ قَصَدْتُ إِلَيْكَ

بِطَلْبَتِي وَلَوْ جِئْتُ إِلَيْكَ بِمَاجَتِي

وَجَعَلْتُ بِكَ اسْتِعَانَتِي وَ

بَدُوعًا لَكَ تَوْسُلِي مِنْ غَيْرِ

اسْتِحْفَاقٍ لِاسْتِمَاعِكَ مِنِّي وَلَا

اسْتِحْجَابٍ لِعَفْوِكَ عَلَيَّ بَلْ

لِثِقَتِي بِكَرَمِكَ وَسُكُونِي إِلَى

صِدْقِ وَعْدِكَ وَلِجَائِي إِلَى الْإِيمَانِ

مِنِّي أَنْ لَا دَبَّ لِي غَيْرُكَ وَلَا يُتَوَحَّدُ

وَيُقْبَلُ مِنِّي بِمَعْرِفَتِكَ إِلَّا إِلَهُكَ

وَحْدَكَ وَلَا شَرِيكَ لَكَ اللَّهُمَّ أَنْتَ

RAJAA-I ILAYKA

MUTRA-A'TAN WAL

ISTI-A'ANATA

BI-FAZ'LIKA LIMAN

AMMALAKA

MUBAAH'ATAN WA

ABWAABAD DU'AAA-I

ILAYKA LIS'S'AARIKHEENA

MAFTOOH'ATAN WA

AA'-LAMU ANNAKA

LIRRAAJEE BI-MAWZ'I-I'

IJAABATIN WA

LILMALHOOFEENA

BIMARS'ADI IGHAATHATIN

WA ANNA FIL LAHFI ILAA

JOODIKA WAR RIZ'AA

BIQAZ'AAA-IKA I'WAZ'AN

MIN MAN-I'L BAAKHILEENA

WA MANDOOH'ATAN

A'MMAA FEE AYDIL

MUSTAATHIREENA WA

ANNAR RAAH'ILA ILAYKA

QAREEBUL MASAAFATI WA

ANNAKA LAA TAH'TAJIBU

A'N KHALQIKA ILLAA AN

TAH'JUBAHUMUL

AA'-MAALU DOONAKA WA

QAD QAS'ADTU ILAYKA

BI-TA'LIBATEE WA

TAWAJJAHTU ILAYKA

BI-H'AAJATEE WA

JA-A'LTU BIKAS-

TIGHAATHATEE WA

BI-DUA'AA-IKA

TAWASSULEE MINGHAYRIS-

TIH'QAAQIN LIS-TIMAA-I'KA

MINNEE WA LAS-TEEJAABIN

LI-A'FWIKA A'NNEE BAL

LITHIQATEE BIKARAMIKA

WA SUKOONEE ILAA S'IDQI

WAA'-DIKA WA LAJAA-EE

ILAL E'EMAANI MINNEE

AN LAA RABBA LEE

GHAYRUKA WA LAA

BITAWH'EEDIKA WA

YAQEENEE

BI-MAA'-RIFATIKA

ILAAHA LEE ILLAA ANTA

WAH'DAKA LAA SHAREEKA

LAKA ALLAAHUMMA ANTAL

keeping aloof from anything unlawful, I rely upon Thee in connection with the hopes I look forward to realize. Whoso asks for help or assistance gets it freely on account of Thy liberal generosity, and the doors of invocations are open for beseechers. I know well that Thou gives favourable reply to a petitioner when he makes a request to Thee, and Thou comes to support the unfortunate when they long and sigh for Thy help. I know well that to long for Thy beneficence and to accept Thy will and judgement is the only way to get the compensation and approval (which the close-fisted misers deny), a vast open tract of plenty and affluence wherefrom those who follow the tracks obtain the benefits. I know well that for the travellers who set out unto Thee the destination is very near, and that verily Thou does not conceal Thyself from Thy creation unless they shut off Thee while carrying out their daily functions. I turn to Thee in my own interest, to put forward my wants and needs, to ask for help, to implore for getting a hearing though I do not deserve to draw Thy attention and obtain forgiveness yet on account of the confidence I have in Thy generosity, faith in the truthfulness of Thy promise, safety in the belief of Thy Oneness, certain security in the awareness that other than Thou there is no Lord and there is no god save Thou, the Single who has no partner.

O my Allah whatever Thou said is true. Thy promise is good. "Ask Allah of His bounty. Verily Allah

الْقَائِلُ وَقَوْلِكَ حَتَّىٰ وَوَعْدِكَ  
 صِدْقٌ وَأَسْأَلُ اللَّهَ مِنْ فَضْلِهِ  
 إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا وَلَيْسَ  
 مِنْ صِفَاتِكَ يَا سَيِّدِي أَنْ تَأْمُرَ بِمَا  
 لَسُوَالٌ وَتَجْمَعُ الْعَطِيَّةَ وَتَسْتَلْتَنَا  
 بِالْعَطِيَّاتِ عَلَىٰ أَهْلِ مَمْلَكَتِكَ وَ  
 الْعَائِدُ عَلَيْهِمْ يَحْتَمِنُ رَأْفَتِكَ  
 إِلَهِي رَبَّتَيْنِي فِي نِعْمِكَ وَإِحْسَانِكَ  
 صَغِيرًا وَتَوَهَّتْ بِأَسْمِي كَبِيرًا  
 يَا مَنْ رَبَّنِي فِي الدُّنْيَا  
 بِإِحْسَانِهِ وَتَفَضَّلِهِ وَ  
 نِعَمِهِ وَأَشَارَنِي فِي الْآخِرَةِ إِلَىٰ الْعَفْوِ  
 وَكَرَمِهِ مَعْرِفَتِي يَا  
 مَوْلَايَ دَلِيلِي عَلَيْكَ وَحُبِّي لَكَ  
 شَفِيعِي إِلَيْكَ وَأَنَا وَاثِقٌ مِنْ  
 دَلِيلِي بِدَلَالَتِكَ وَسَاكِنٌ مِنْ  
 شَفِيعِي إِلَىٰ شَفَاعَتِكَ  
 أَدْعُوكَ يَا سَيِّدِي بِلسَانِ قَدِّ  
 أَخْرَسَهُ ذُنْبُهُ رَبِّ أَنَا حَيْكَ  
 بِقَلْبِي قَدْ أَوْبَعَهُ جُرْمُهُ أَدْعُوكَ  
 يَا رَبِّي رَاهِبًا رَاغِبًا رَائِبًا خَائِفًا  
 إِذَا رَأَيْتُ مَوْلَايَ ذُنُوبِي فَرِغْتُ  
 وَإِذَا رَأَيْتُ كَرَمَكَ طَمَعْتُ فَإِنْ  
 عَفَوْتَ فَخَيْرٌ رَاحِمٌ وَإِنْ عَذَّبْتَ  
 فَغَيْرُ ظَالِمٍ حُجَّتِي

QAA—ILU WA QAWLUKA  
 H'AAQQUN WA WAA'—DUKA  
 S'IDQUN WAS—ALULLAAHA  
 MIN FAZ'LIHI  
 INNALLAAHA KAANA BIKUM  
 RAH'EEMAA WA LAYSA MIN  
 S'IFAATIKA YAA SAYYIDEE  
 AN TAAMURA'BISSOO—AALI  
 WA TAMNA—A'L A'T'IYYATA  
 WA ANTAL MANNAANU BIL  
 A'T'IYYAATI A'LAA AHLI  
 MAMLAKATIKA WAL  
 A'AA—IDU A'LAYHIM  
 BITAH'ANNUNI RAAFATIKA  
 ILAAHEE RABBAYTANEE  
 FEE NI—A'MIKA WA  
 IH'SAANIKA SAGHEERAN  
 WA NAWWAHTA BISMEE  
 KABEERAN FAYAA MAN  
 RABBAANEE FIDDUNYAA  
 BI—IH'SAANIHI WA  
 TAFAZ'Z'ULIHI WA  
 NI—A'MIHI WA ASHAARA LEE  
 FIL AAKHIRATI ILAA A'FWIHI  
 WA KARAMIHI  
 MAA'RIFATEE YAA  
 MAWLAAYA DALEELI  
 A'LAYKA WA H'UBBEE LAKA  
 SHAFEE—E'E ILAYKA WA  
 ANAA WATHIQUN MIN  
 DALEELI BIDALALATIKA  
 WA SAAKINUN MIN  
 SHAFEE—E'E ILAA  
 SHAFAA—A'TIKA  
 AD—O'OKA YAA SAYYIDEE  
 BI—LISAANIN QAD  
 AKHRASAHU D'ANBUHU  
 RABBI UNAAJEEKA  
 BI—QALBIN QAD AWBAQAHU  
 JURMUHU AD—O'OKA YAA  
 RABBI RAAHIBAN RAAGHIBAN  
 RAAJIYAN KHAAA—IFAN  
 ID'AA RA—AYTU MAWLAAYA  
 D'UNOOBI FAZIA'—TU  
 WA ID'AA RA—AYTU  
 KARAMAKA T'AMIA'—TU  
 FA—IN A'FAWTA FAKHAYRU  
 RAAH'IMIN WA IN  
 A'D'D'ABTA FAGHAYRU  
 Z'AALIMIN H'UJATEE

is ever Merciful unto you".  
 It is not one of Thy dispositions,  
 O my Chief, to turn down a  
 request or appeal. Thou has given  
 liberal gifts and benefits to (some)  
 people who are "men of means"  
 and imposed taxes recurring  
 in regular turns, on them, in  
 exchange of Thy bounties.

O my Allah Thou brought up me,  
 humble and submissive, amid Thy  
 bounties and favours, and raised  
 my name and reputation high up  
 to the clouds, so keep me alive in  
 this world under the shelter of  
 Thy favours, bounties and mercy,  
 and distinguish me signally for  
 Thy mercy and forgiveness on the  
 the Day of Judgement.

I am fully aware, O my Master,  
 that the path I walk leading to  
 Thee and the love I have for Thee  
 are the ablest advocates who will  
 obtain Thy pardon for me. I trust  
 in and rely upon my right path I  
 found through Thy guidance and I  
 am confident of my advocates to  
 get the release from Thee on my  
 behalf.

I invoke Thee, O my Chief,  
 confessing that I have drunk  
 from the cask of sins. O Lord! I  
 lay open my heart before Thee to  
 show that I have transgressed Thy  
 boundaries many times. O Lord!  
 Terrified, eager, hopeful, afraid, I  
 invoke Thee. O my Master when I  
 look into my record of sins it  
 frightens me, when I look up to  
 Thy kind liberality I long for it  
 greedily. Therefore, if Thou  
 forgive me it is the height of  
 mercy, and if I am punished it is  
 not injustice. I plead my case, O  
 Allah, by boldly beseeching Thee.

يَا اللَّهُ فِي جُرْأَتِي عَلَى

YAA ALLAAHU FEE

JUR-ATEE A'LAA

MAS-ALATIKA

MA-A' ITYAANEE MAA

TAKRAHU JOODUKA WA

KARAMUKA WA U'DDATEE

FEE SHIDDATEE MA-A'

QILLATI H'AYAAA-EE

RAAFATUKA WA

RAH'MATUKA

WA QAD RAJAWTU AN LAA

TAKHEEBA BAYNA ZAYNI

WA ZAYNI MUNYATEE

FA-H'AQQIQ RAJAAA-EE

WASMAA'-DU-A'AA-EE

YAA KHAYRA MAN

DA-A'AHU DAA-I'N WA

AFZ'ALA MAN RAJAAHU

RAAJIN A'Z'UMA YAA

SAYYIDEE AMALEE WA

SAAA-A A'MALEE

FA-AA'-T'INEE MIN

A'FWIKA BI-MIQDAARI

AMALEE WA LAA

TU-AAKHID'NEE

BI-ASWA-I A'MALEE

FA-INNA KARAMAKA

YAJILLU A'N

MUJAAZAATIL

MUD'NIBEENA WA

H'ILMAKA YAKBURU A'N

MUKAAFAATIL

MUQAS'S'IREENA WA

ANAA YAA SAYYIDEE

A'AA-ID'UN

BI-FAZ'LIKA

H'AARIBUN MINKA

ILAYKA MUTANAJJIZUN

MAA WA-A'DTA

MINAS'S'AFH'I A'MMAN

AH'SANA BIKA

Z'ANNAN WA MAA

ANAA YAARABBI WA

MAA KHAT'AREE

HABNEE BI-FAZ'LIKA

WA TAS'ADDAQ A'LAYYA

BI-A'FWIKA AY RABBI

at the same time, my behaviour displeases Thee, Thou art liberal and kind, and also my preparation for the hour of severe trial along with my lack of conscience, provoke Thee. Thou art compassionate and Merciful. I hope that Thou wilt not disappoint me in the matter of that which I expect to get. So let my hopes take on form and become real, and please give answer to my prayers, O the Good. Whoso calls Him is heard. Superior is he who makes a request and is hopeful. O my Chief, my desires are many and my conduct is mediocre, so grant me according to my expectations from Thy bounties and do not take me to task for my bad conduct, for verily Thy liberal generosity shines out and sets aside the requital the sinners deserve, and Thy loving indulgence bears, endures and grows tall to repeal the punishment of the transgressors. And I, O my Chief, am healthy and wholesome on account of Thy bounties and favours, safe in Thy sanctuary, in hope of the fulfilment of the promise Thou made that Thou shall overlook the mistakes if one has a high positive opinion about Thy Goodness. What am I? O Lord and what importance do I have? Do a favour and forgive me and give Thy pardon to me as a charity. O my Lord! Cover me with Thy protective covering and forgive me instead of pulling me to pieces through Thy well-known kind and merciful tendency.

مَسْئَلَتِكَ مَعْرَاتِيَايَ مَا

تَكْرَهُ جُرْدُكَ وَكَرْمَكَ وَعُدَّتِي

فِي شِدَّتِي مَعْقِلَةَ حَيَاتِي

رَأْفَتِكَ وَرَحْمَتِكَ

وَقَدْ رَجَوْتُ أَنْ لَا يَخِيبَ بَيْنَ ذَيْنِ

وَذَيْنِ مُنْيَتِي فَحَقِّقْ رَجَائِي

وَاسْمَعْ دُعَائِي يَا خَيْرَ مَنْ

دَعَاكَ دَائِعٍ وَأَفْضَلَ مَنْ رَجَاهُ

رَأَجِ عَظْمَ يَأْسِدِي أَمَلِي وَسَاءَ

عَمَلِي فَأَعْطِنِي مِنْ عَفْوِكَ بِمِقْدَارِ

أَمَلِي وَلَا تَوَأْخِذْنِي

بِأَسْوَأِ عَمَلِي فَإِنَّ كَرَمَكَ يَجْهَلُ

عَنْ مُجَازَاةِ الْمُذْنِبِينَ

وَحِلْمَكَ يَكْبُرُ عَنْ

مُكَافَاةِ الْمُقْصِرِينَ وَ

أَنَا يَا سَيِّدِي عَائِدٌ

بِفَضْلِكَ هَارِبٌ مِنْكَ

إِلَيْكَ مُتَحَرِّمٌ مَا وَعَدْتَنِي

مِنْ الصَّفْحِ عَمَّنْ أَحْسَنَ بِكَ

ظَنًّا وَمَا أَنَا يَا رَبِّ وَ

مَا خَطِرِي هَبْنِي بِفَضْلِكَ

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ أَيُّ رَبِّ

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ أَيُّ رَبِّ

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ أَيُّ رَبِّ

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ أَيُّ رَبِّ

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ أَيُّ رَبِّ

جَلِيلِي بِسُتْرِكَ وَاعْتُ عَنْ  
 تَوْبَتِي بِكَرَمِ وَجْهِكَ  
 فَلَوْ اطَّلَعَ الْيَوْمَ عَلَى  
 ذَنْبِي غَيْرُكَ مَا فَعَلْتُهُ  
 وَلَوْ خِفْتُ تَعْمِيلَ الْعُقُوبَةِ  
 لَا اجْتَنَبْتُهُ لِأَنَّكَ  
 أَهْوَنُ النَّاطِرِينَ وَآخَفُ  
 الْمُطَّلِعِينَ عَلَى بَلِّ لَأَمِّكَ  
 يَا رَبِّ خَيْرُ السَّاتِرِينَ وَ  
 أَحْكَمُ الْحَاكِمِينَ وَآكْرَمُ الْآكْرَمِينَ  
 سَتَّارُ الْعُيُوبِ غَفَّارُ الذُّنُوبِ  
 عَلَّامُ الْغُيُوبِ تَسْتُرُ الذَّنْبَ  
 بِكَرَمِكَ وَتُؤَخِّرُ الْعُقُوبَةَ  
 بِحِلْمِكَ فَلَاكَ الْحَمْدُ عَلَى حِلْمِكَ  
 بَعْدَ عِلْمِكَ وَعَلَى عَفْوِكَ  
 بَعْدَ قُدْرَتِكَ وَتَحْمِلُنِي وَ  
 يُجَيِّرُنِي عَلَى مَعْصِيَتِكَ  
 حِلْمُكَ عَنِّي وَيَدْعُونِي إِلَى  
 قِتْلَةِ الْحَيَاءِ سَتْرُكَ عَلَى وَ  
 يُسْرِعُنِي إِلَى التَّوْبَةِ عَلَى  
 مَحَارِمِكَ مَعْرِفَتِي بِسَعَةِ  
 رَحْمَتِكَ وَعَظِيمِ عَفْوِكَ  
 يَا حَلِيمُ يَا كَرِيمُ

JALLILNEE BI-SATRIKA  
 WAA'-FU A'N  
 TAWBEEKHEE BIKARAMI  
 WAJHIKA  
 FALAWIT'T'ALA-A'L  
 YAWMA A'LAA  
 D'ANBEE GHAYRUKA  
 MAA FA-A'LTUHU  
 WA LAW KHIFTU  
 TAA'-JEELAL U'QOOBATI  
 LAJTANABTUHU  
 LAA LI-ANNAKA  
 AHWANUN NAAZ'IREEN  
 WA AKHAFFUL  
 MUT'T'ALI-E'ENA  
 A'LAYYA BAL LI-ANNAKA  
 YAA RABBI KHAYRUS  
 SAATIREENA WA  
 AH'KAMUL H'AAKIMEENA  
 WA AKRAMUL AKRAMEENA  
 SATTAARUL U'YOOB  
 GHAFFAARUD' D'UNOABI  
 A'LLAAMUL GHUYOOB  
 TASTURUD' D'ANBA  
 BIKARAMIKA WA  
 TU-AKHKHIRUL  
 U'QOOBATA  
 BI-H'ILMIKA FALAKAL  
 H'AMDU A'LAA H'ILMIKA  
 BAA'-DA I'LMIKA WA  
 A'LAA A'FWIKA  
 BAA'-DA QUDRATIKA  
 WA YAH'MILNEE WA  
 YUJARRI-UNEE  
 A'LAA MAA'-S'IYATIKA  
 H'LMUKA A'NNEE  
 WA YAD-O'ONEE ILAA  
 QILLATIL H'AYAAA-I  
 SITRUKA A'LAYYA WA  
 YUSRI-U'NEE  
 ILATTAWATHHUBI A'LAA  
 MAH'AARIMIKA  
 MAA'-RIFATEE BIS-A'TI  
 RAH'MATIKA WA  
 A'Z'EEMI A'FWIKA  
 YAA H'ALEEMU  
 YAA KAREEMU

So, if someone other than Thou becomes aware of my sins, I do not commit them; and if I fear a quick reprisal I avoid them; or it is not because that I think Thou art shortsighted and badly informed concerning my deeds but because Thou, verily, my Lord, art the Best coverer, the Judge, the Most Merciful, the protector of defects, the Forgiver of sins, the Knower of the unseen, and Thou very kindly gives shelter to the wrongdoers, puts off punishment because of Thy loving indulgence. Praise be to Thee for Thy indulgence after having the full information, and for Thy pardon, even though Thou has the absolute authority.

Thou was mild and gentle to me which gave me latitude to break Thy laws. Thou was kind and considerate which instigated my lack of abstinence. Thou protected me which made me rejoice in (my) boldness in the matter of Thy prohibitions.

I am aware of the boundless spaciousness and power of Thy mercy and magnitude of Thy forgiveness, O Indulgent, O Compassionate,

يَا حَيُّ يَا قَيُّوْمُ

YAA H'AAYU  
YAA QAYYOOM  
YAA GHAAFIRAD'D'ANBI  
YAAQABILATTAWBI

O Everliving,  
O Eternal,  
O Forgiver of sins,  
O He who alone is able to accept  
repentance,  
O Owner of matchless bounties,  
O He who has been doing favours  
since eternity.

يَا غَافِرَ الذَّنْبِ يَا قَابِلَ التَّوْبِ

يَا عَظِيمَ الْمَنِّ يَا قَدِيمَ الْإِحْسَانِ

YAA A'Z'EEMAL MANNI  
YAA QADEEMAL AH'SAAN

Where is Thy thick strong covering?  
Where is Thy unreversable pardon?  
Where is Thy drawing near access to  
the open boundaries of joy and  
happiness?

أَيْنَ سَتْرِكَ الْجَمِيلِ أَيْنَ عَفْوِكَ  
الْجَمِيلِ أَيْنَ قَرَجِكَ الْقَرِيبِ

AYNA SATRUKAL JAMEELU  
AYNA A'FWUKAL JALEELU  
AYNA FARAJUKAL QAREEBU

Where is Thy quick easily available  
support?

أَيْنَ غِيَاثِكَ السَّرِيعِ

AYNA GHIYAATHUKAS  
SAREE-U'

Where is Thy boundless mercy?

أَيْنَ رَحْمَتِكَ الْوَاسِعَةِ

AYNA RAH'MATUKAL  
WAASI-ATU

Where is Thy Overflowing gifts?  
grants?

أَيْنَ عَطَايَاكَ الْفَاضِلَةِ

AYNA AT'AAYAAKAL  
FAAZ"ILATU

Where are Thy heart warming free  
grants?

أَيْنَ مَوَاهِبِكَ الْهَيِّئَةِ

AYNA MAWAAHIBUKAL  
HANEET-ATU

Where are Thy beautiful precious  
benefits?

أَيْنَ صَنَائِعِكَ السَّنِيَةِ

AYNA S'ANAA-I-U'KAS  
SANIYYATU

Where is Thy matchless surplus  
supersabundance?

أَيْنَ فَضْلِكَ الْعَظِيمِ

AYNA FAZ"LUKAL  
A'Z'EEMU

Where is Thy deep and wide store  
of bounties?

أَيْنَ مَتْنِكَ الْجَسِيمِ

AYNA MANNUKAL JASEEMU

Where are Thy eternal favours?

أَيْنَ إِحْسَانِكَ الْقَدِيمِ

AYNA IH'SAANUKAL  
QADEEMU

Where is Thy generous liberality?

أَيْنَ كَرَمِكَ يَا كَرِيمُ بِهِ وَ

AYNA KARAMUKA  
YAA KAREEMU BIHEE WA

O Generous Giver! In Thy name  
and in the name of Muhammad and  
the children of Muhammad save

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

BI-MUH'AMMADIN WA AALI  
MUH'AMMAD

me from the danger (of retribution)  
and through Thy mercy extricate

فَاسْتَنْقِذْنِي وَبِرَحْمَتِكَ

FASTANQID'NEE WA  
BIRAH'MATIKA

me out of the plight (of  
reckoning).

يَا مُخْصِي

FAKHALLIS'NEE

O praiseworthy Giver of benefits  
and favours,

يَا مُخْسِنِ

YAA MUH'SINU

O Benevolent who obliges and  
shows courtesy,

يَا مُجْمِلِ

YAA MUJMILU

O Very Beneficent who gives joy  
and happiness,

يَا مُنْعِمِ

YAA MUN-I'MU

O Very liberal, I do not rely upon  
my deeds to obtain release from  
Thy reprisal but I depend on Thy  
liberal generosity. Verily Thou,  
aware and forgiving, begins by

يَا مُفْضِلِ لَسْتُ أَتَكَلَّفُ فِي

YAA MUFAZ"ILU LASTU  
ATTAKILU FIN

my deeds to obtain release from  
Thy reprisal but I depend on Thy  
liberal generosity. Verily Thou,  
aware and forgiving, begins by

الْبُحَاةِ مِنْ عِقَابِكَ عَلَى أَعْمَالِنَا

NAJAATI MIN I'QAABIKA  
A'LAA AA'-MAALINAA

بَلْ بِفَضْلِكَ

BAL BI-FAZ"LIKA

aware and forgiving, begins by

عَلَيْنَا إِنَّكَ أَهْلُ التَّقْوَى وَ  
 أَهْلُ الْمَغْفِرَةِ تُبْدِي بِالْإِحْسَانِ  
 نِعْمًا وَتَعْفُو عَنِ الذَّنْبِ  
 كَرَمًا فَمَا نَذَرِي مَا نَشْكُرُ  
 أَجْمِيلَ مَا تَنْشُرُ أَمْ قَبِيحَ مَا  
 نَسْتُرُ أَمْ عَظِيمَ مَا أَبْلَيْتَ وَ  
 أَوْلَيْتَ أَمْ كَثِيرَ مَا مِنْهُ نَجَّيْتَ  
 وَعَافَيْتَ يَا حَبِيبَ مَنْ  
 مَحَبَّبَ إِلَيْكَ وَيَا قُرَّةَ عَيْنِ  
 مَنْ لَأَذِيكَ وَأَنْقَطَعَ إِلَيْكَ  
 أَنْتَ الْمُحْسِنُ وَنَحْنُ الْمُسِيئُونَ  
 فَجَاوِزِي بَارَبِّ عَنِ قَبِيحِ  
 مَا عِنْدَنَا بِجَمِيلِ مَا عِنْدَكَ  
 وَأَيُّ جَهْلٍ يَارَبِّ لَا يَسَعُهُ  
 جُودُكَ أَوْ أَيُّ زَمَانٍ أَطْوَلُ  
 مِنْ أَعْمَالِنَا وَمَا قَدَّرَ أَعْمَالِنَا  
 فِي جَنبِ نِعْمِكَ وَكَيْفَ نَسْتَكْثِرُ  
 أَعْمَالَ نَقَابِلُ بِهَا كَرَمَكَ بَلْ  
 كَيْفَ يَضِيقُ عَلَى الْمُذْنِبِينَ مَا  
 وَسِعَهُمْ مِنْ رَحْمَتِكَ  
 يَا وَاسِعَ الْمَغْفِرَةِ يَا بَاسِطَ  
 الْيَدَيْنِ بِالرَّحْمَةِ فَوَعِزَّتِكَ  
 يَا سَيِّدِي لَوْ

A'LAYNAA LI-ANNAKA  
 AHLUL TAQWAA WA  
 AHLUL MAGHFIRATI  
 TUBDI-U BIL IH'SAANI  
 NI-A'MAN WA TAA'-FOO  
 A'NID' D'ANBI  
 KARAMAN FAMA NADREE  
 MAA NASHKURU  
 AJMEELA MAA TANSURU  
 AM QABEEH'A MAA  
 TASTURU AM A'Z'EEMA  
 MAA ABLAYTA WA  
 AWLAYTA AM KATHEERA  
 MAA MINHU NAJJAYTA  
 WA A'AFAYTA  
 YAA H'ABEEBA MAN  
 TAH'ABBABA ILAYKA  
 WA YAA QURRATA A'YNI  
 MAN LAA D'ABIKA  
 WANQAT'A-A' ILAYKA  
 ANTAL MUH'SINU  
 WA NAH'NUL MUSEEE-OONA  
 FATAJAAWAZ  
 YAA RABBI A'N QABEEH'I  
 MAA I'NDANAA  
 BI-JAMEELI MAA  
 I'NDAKA  
 WA AYYU JAHLIN YAA  
 RABBI LAA YASA-U'HU  
 JOODUKA AW AYYU  
 ZAMAANIN AT'WALU  
 MIN ANAATIKA WA MAA  
 QADRU AA'-MAALINAA  
 FEE JANBI NI-A'MIKA WA  
 KAYFA NASTAKTHIRU  
 AA'-MAALAN NUQAABILU  
 BIHAA KARMAKA BAL  
 KAYFA YAZ'EEQU A'LAL  
 MUD'NIBEENA MAA  
 WASI-A'HUM MIN  
 RAH'MATIKA  
 YAA WAASI-A'L  
 MAGHFIRATI YAA BAASIT'AL  
 YADAYNI BIR RAH'MATI  
 FAWA-I'ZZATIKA  
 YAA SAYYIDEE LAW

giving bounties as a favour and takes a lenient view of transgressions out of compassion. We did not know for which we should be thankful? The good that Thou spread out, or the ugliness that Thou covered, or the Great event which is a trial and exposition, or the superabundance which provides us safety and welfare.

O Dearest Friend, whoso loved Thee, and O Apple of the eyes, whoso did not go hither and thither away from Thee and did not cut off Thy link certainly receives Thy kind attention.

We are sinners, so overlook O Lord, the foul vices that took hold of us and replace them with the good Thou has in mind.

What foolishness? O Lord, Thou never fails short of providing Thy liberal generosity. Which space of time is longer than the delay and respite Thou allows? What value our deeds have compared to the rewards Thou bestows? How many and weighty are our deeds that we can match them with Thy kindness and generosity? But how it is possible that the sinners find no place of refuge when Thy mercy is boundlessly general, open to all? O the Extensive Forgiver, O He whose both hands distribute mercy openhandedly, therefore, set an example, and give a sign and issue orders.

O my Chief, if my river of

تَهَرَّتَنِي مَا بَرِحْتُ مِنْ بَابِكَ  
وَلَا كَفَفْتُ عَنْ تَمَلُّقِكَ  
لِمَا أَنْتَهِىَ إِلَيَّ مِنَ الْمَعْرِفَةِ  
مَجُودِكَ وَكَرَمِكَ وَأَنْتَ الْفَاعِلُ

NAHARTANEE MAA  
BARIH'TU MIN BAABIKA  
WA LA KAFaftu A'N  
TAMALLUQIKA  
LIMANTAHAA ILAYYA  
MINAL MAA'-RIFATI  
BI-JOODIKA WA  
KARAMIKA WA ANTAL  
FAA-I'LU

supplications fails to coil itself up to Thy door, if praise is not sufficient, then for what reason i have dived deep into awareness of Thy generosity and kindness? Thou does what Thou wille. Thou punishes whomsoever Thou wants, for what Thou decides, and how Thou likes; and shows mercy to whomsoever Thou wants, for what Thou decides and how Thou likes. No one can challenge Thy will. There is no dispute in Thy authority. No one can contradict Thy order. There is nobody to criticise Thy method. Creativity and operation of creation are Thy exclusive domain. Blessed is Allah, the Lord of the worlds.

لَا تَشَاءُ تُعَذِّبُ مَنْ تَشَاءُ بِمَا  
تَشَاءُ كَيْفَ تَشَاءُ وَ

LIMAA TASHAAA-U  
TU-A'D'D'IBU MAN  
TASHAAA-U BIMAA  
TASHAAA-U KAYFA

TASHAAA-U WA  
TARH'AMU MAN  
TASHAAA-U BIMAAA  
TASHAAA-U KAYFA

تُرْحَمُ مَنْ تَشَاءُ بِمَا تَشَاءُ  
كَيْفَ تَشَاءُ  
لَا تَسْأَلُ عَنَّا

TASHAAA-U WA  
TARH'AMU MAN  
TASHAAA-U BIMAAA  
TASHAAA-U KAYFA  
TASHAAA-U LAA  
TUS-ALU A'N

FIA'-LIKA WA LAA  
TUNAAZA-U' FEE  
MULKIKA WA LAA  
TUSHAARAKU FEE  
AMRIKA WA LAA  
TUZ''AAADDU FEE  
H'UKMIKA WA LAA  
YAA'-TARIZ''U A'LAYKA  
AH'ADUN FEE TADBEERIKA  
LAKAL KHALQU WAL AMRU  
TABAARAKALLAAHU  
RABBUL A'ALAMEEN  
YAA RABBI HAAD'AA  
MAQAAMU MAN LAA  
D'ABIKA WASTAJAARA  
BIKARAMIKA WA ALIFA  
IH'SAANAKA WA  
NI-A'MAKA WA ANTAL  
JAWAADUL LAD'EE LAA  
YAZ''EEQU A'FWUKA WA  
LAA YANQUS'U FAZ''LUKA  
WA LAA TAQILLU  
RAH'MATUKA WA QAD  
TAWATHHAQNAÁ MINKA  
BIS'S'AFH'IL QADEEMI  
WAL FAZ''LIL A'Z'EEMI WAR  
RAH'MATIL WAASI-ATI

فِعْلِكَ وَلَا تَنَازِعُ فِي مُلْكِكَ وَلَا  
تَشَارِكُ فِي أَمْرِكَ وَلَا تُضَادُّ  
فِي حُكْمِكَ وَلَا

FIA'-LIKA WA LAA  
TUNAAZA-U' FEE  
MULKIKA WA LAA  
TUSHAARAKU FEE  
AMRIKA WA LAA  
TUZ''AAADDU FEE  
H'UKMIKA WA LAA

يَعْتَرِضُ عَلَيْكَ أَحَدٌ فِي تَدْبِيرِكَ  
لَكَ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ  
رَبُّ الْعَالَمِينَ يَا رَبِّ هَذَا

YAA'-TARIZ''U A'LAYKA  
AH'ADUN FEE TADBEERIKA  
LAKAL KHALQU WAL AMRU  
TABAARAKALLAAHU  
RABBUL A'ALAMEEN  
YAA RABBI HAAD'AA  
MAQAAMU MAN LAA  
D'ABIKA WASTAJAARA  
BIKARAMIKA WA ALIFA  
IH'SAANAKA WA  
NI-A'MAKA WA ANTAL  
JAWAADUL LAD'EE LAA  
YAZ''EEQU A'FWUKA WA  
LAA YANQUS'U FAZ''LUKA  
WA LAA TAQILLU  
RAH'MATUKA WA QAD  
TAWATHHAQNAÁ MINKA  
BIS'S'AFH'IL QADEEMI  
WAL FAZ''LIL A'Z'EEMI WAR  
RAH'MATIL WAASI-ATI

O Lord, this is the court of the Absolute Sovereign where one is not able to keep quite nor is prevented, but seeks refuge with Thy kind generosity and gains confidence by getting Thy favours and bounties. Thou art the Generous Liberal who does not shrink from awarding pardons, nor find Thy store of gifts diminished, nor ever Thy reservoir of mercy grows less. We have full confidence in Thee on account of Thy eternal habit of giving free pardons, boundless kindness and limitless

مَقَامُ مَنْ لَدَيْكَ وَاسْتَجَارَ  
بِكْرَمِكَ وَالْفِئَاحَسَانِكَ وَ  
نِعْمِكَ وَأَنْتَ الْجَوَادُ الَّذِي لَا

YAA RABBI HAAD'AA  
MAQAAMU MAN LAA  
D'ABIKA WASTAJAARA  
BIKARAMIKA WA ALIFA  
IH'SAANAKA WA  
NI-A'MAKA WA ANTAL  
JAWAADUL LAD'EE LAA  
YAZ''EEQU A'FWUKA WA  
LAA YANQUS'U FAZ''LUKA  
WA LAA TAQILLU  
RAH'MATUKA WA QAD  
TAWATHHAQNAÁ MINKA  
BIS'S'AFH'IL QADEEMI  
WAL FAZ''LIL A'Z'EEMI WAR  
RAH'MATIL WAASI-ATI

يَضِيقُ عَفْوُكَ وَلَا يَنْقُصُ نَفْضُكَ  
وَلَا تَقِلُّ رَحْمَتُكَ وَقَدْ  
تَوَقَّفْنَا مِنْكَ بِالصَّفْحِ الْقَدِيمِ  
وَالْفَضْلِ الْعَظِيمِ وَالرَّحْمَةِ الْوَاسِعَةِ

YAZ''EEQU A'FWUKA WA  
LAA YANQUS'U FAZ''LUKA  
WA LAA TAQILLU  
RAH'MATUKA WA QAD  
TAWATHHAQNAÁ MINKA  
BIS'S'AFH'IL QADEEMI  
WAL FAZ''LIL A'Z'EEMI WAR  
RAH'MATIL WAASI-ATI

وَالْفَضْلِ الْعَظِيمِ وَالرَّحْمَةِ الْوَاسِعَةِ

RAH'MATIL WAASI-ATI



اَفْتُرَاكَ

AFATURAAKA

يَا رَبِّ تَخَلَّفْ ظُنُونَنَا اَوْ تَحْتَبِبْ

YAA RABBI TUKHLIFU  
Z'UNOONANAA AW  
TUKHAYYIBU

اَمَّا لَنَا كَلَّا يَا كَرِيمُ فَلَيسَ

AAMAALANAA KALLAA  
YAA KAREEMU FALAYSA

هَذَا ظَنُّنَا بِكَ وَلَا هَذَا

HAAD'AA Z'ANYUNAA  
BIKA WA LAH HAAD'AA

فِيكَ ظَمَعْنَا يَا رَبِّ اِنَّ لَنَا فِيكَ اَمَلًا

FEEKA T'AMA-U'NAA  
YAA RABBI INNA LANAA

ظَهْرًا كَثِيرًا اِنَّ لَنَا فِيكَ رَجَاءً

FEEKA AMALAN T'AWHEELAN  
KATHEERAN INNA LANAA

عَظِيمًا عَصَيْنَاكَ وَنَحْنُ نَرْجُو

FEEKA RAJAA-AN  
A'Z'EEMAN A'S'AYNAAKA

اَنْ تَسْتُرَ عَلَيْنَا وَ

WA NAH'NU NARJOO AN  
TASTURA A'LAYNA WA

دَعَوْنَاكَ وَنَحْنُ نَرْجُو اَنْ

DA-A'WNAAKA WA  
NAH'NU NARJOO AN

تَسْتَجِيبَ لَنَا لِحَقِّقَ رَجَائِنَا

TASTAJEEBA LANAA  
FAH'AQQIQ

مَوْلَانَا فَقَدْ عَلِمْنَا مَا نَسْتَوْجِبُ

RAJAAA-ANAA  
MAWLAANAA FAQAD

بِاَعْمَالِنَا وَلَكِنْ عَلِمْنَا فَيُنَا وَ

A'LIMNAA MAA  
NASTAWJIBU

عِلْمُنَا بِاَنَّكَ لَا تَصْرِفُنَا عَنْكَ

BI-AA'-MAALINAA  
WALAAKIN T'LMUKA

وَ اِنْ كُنَّا

FEENAA WA I'LMUNAA  
BI-ANNAKA LAA

غَيْرُ مُسْتَوْجِبِينَ

TAS'RIFUNAA A'NKA  
WA IN KUNNAA

لِرَحْمَتِكَ فَاَنْتَ اَهْلٌ اَنْ تَجُودَ

GHAYRA  
MUSTAWJIBEENA

عَلَيْنَا وَعَلَى الْمُدْنِيَيْنِ

LIRAH'MATIKA FA-ANTA  
AHLUN AN TAJOODA

بِفَضْلِ سَعَتِكَ قَا مُنْ عَلَيْنَا

A'LAYNAA WA A'LAL  
MUD'NIBEENA

يَمَا اَنْتَ اَهْلُهُ وَجُدْ عَلَيْنَا قَا اِنَّا

BI-FAZ'LI SA-A'TIKA  
FAMNUN A'LAYNAA BIMAA

مُحْتَاجُونَ اِلَى نَيْلِكَ

ANTA AHLUHU WAJUD  
A'LAYNAA FA-INNAA

يَا عَفَا رُبُّوْرِكَ اِهْتَدَيْنَا

MUHTAAJOONA ILAA  
NAYLIKA

وَبِفَضْلِكَ اسْتَعْنَيْنَا وَ

YAA GHAFFAARU  
BINOORIKAH TADAYNAA

mercy.

Agitation of a worried person is grinding (him) to pieces!

O Lord, will our high expectations lag behind, or will we be deluded in our hopes? No. Never. By no means. O Compassionate, we do not expect this from Thee. This is not what we long for and desire. O Lord, verily, we expect to get from Thee many bounties for a very long time. Verily our hopes are manifold. We disobeyed Thee but hope that Thou shalt protect us. We invoke Thee and hope that our supplications will be heard. So let us feel justified in our hopes and expectations.

O our Mawlaas, we know for sure what we deserve in exchange of our deeds, but Thy knowledge about us and about our awareness of Thee is this that we do not go away from Thee. Although we do not deserve Thy mercy but Thou has power and ability to have mercy on us and pay attention to the sinners through Thy highminded benevolence. So bestow benefits on us as Thou has the power and ability. Do favour to us because we are badly in need of Thy grants and rewards.

O Oft-Forgiving, in Thy light we find the right path, because of Thy bounties we are free from cares, in the midst of Thy gifts we

بِنِعْمَتِكَ أَصْبَحْنَا وَ  
 أَمْسَيْنَا ذُنُوبًا بَيْنَ يَدَيْكَ  
 نَسْتَغْفِرُكَ اللَّهُمَّ مِنْهَا  
 وَنَتُوبُ إِلَيْكَ تَتَجَبَّبُ  
 إِلَيْنَا بِالنِّعَمِ وَنُعَارِضُكَ  
 بِالذُّنُوبِ خَيْرُكَ إِلَيْنَا قَازِلٌ وَ  
 شَرُّنَا إِلَيْكَ صَاعِدٌ  
 وَلَمْ يَزَلْ وَلَا يَزَالُ مَلِكٌ كَرِيمٌ  
 يَا نَيْكَ عَنَّا بِعَمَلٍ قَبِيحٍ فَلَا يَمْنَعُكَ  
 ذَلِكَ مِنْ أَنْ تَحُوطَنَا بِنِعْمَتِكَ وَ  
 تَتَفَضَّلَ عَلَيْنَا بِالْأَكْرَامِ  
 فَسُبْحَانَكَ مَا مَبْدِي نَا أَحْلَمَكَ  
 وَأَعْظَمَكَ وَ  
 أَكْرَمَكَ وَمُعِيدًا  
 فَقَدَّسَتْ أَسْمَاؤُكَ وَجَلَّ شَأْنُكَ  
 وَكَرَّمَتْ صَنَائِعُكَ وَ  
 فَعَالِكَ أَنْتَ إِلَهِي أَوْسَعُ  
 فَضْلًا وَأَعْظَمُ حِلْمًا مِنْ أَنْ  
 تُقَالِيَ سِنِّي بِفَعْلِي وَخَطِيئَتِي  
 فَالْعَفْوُ الْعَفْوُ الْعَفْوُ سَيِّدِي  
 سَيِّدِي سَيِّدِي اللَّهُمَّ اشْغَلْنَا  
 بِذِكْرِكَ وَأَعِدْ نَا مِنْ سَخَطِكَ  
 وَأَجِدْ نَا مِنْ عَذَابِكَ وَارْزُقْنَا

BI-NIA'-MATIKA  
 AS'BAH'NAA WA  
 AMSAYNAA D'UNOOBUNAA  
 BAYNA YADAYKA  
 NASTAGHFIRUKA  
 ALLAAHUMMA MINHAA  
 WA NATOOBU ILAYKA  
 TATAH'ABBABU  
 ILAYNAA BIN NI-A'MI WA  
 NU-A'ARIZ"UKA BID'  
 D'UNOObI KHAYRUKA  
 ILAYNAA NAAZILUN WA  
 SHARRUNAA ILAYKA  
 S'AA-I'DUN  
 WALAM YAZAL WA LAA  
 YAZAALU MALAKUN  
 KAREEM  
 YAATEEKA A'NNAA  
 BI-A'MALI QABEEH'IN  
 FA LAA YAMNA-U'KA  
 D'AALIK MIN AN  
 TAH'WOOT'ANAA  
 BI-NI-A'MIKA WA  
 TATAFAZ"Z"ALA  
 A'LAYNAA BI-AALAAA-IKA  
 FA-SUBH'AANAKA MAA  
 MUBDI-AN AH'LAMAKA WA  
 AA'-Z'AMAKA WA  
 AKRAMAKA  
 WA MU-E'EDAN  
 TAQADDASAT ASMAAA-UKA  
 WA JALLA THANAAA-UKA  
 WA KARUMA  
 S'ANAAA-I-U'KA WA  
 FI-A'ALUKA  
 ANTA ILAAHEE AWSA-U'  
 FAZ"LAN WA AA'-Z'AMU  
 H'ILMAN MIN AN  
 TUQAAYASINEE BI-FIA'-LEE  
 WA KHAT'EEE-ATEE FAL  
 A'FWAL A'FWAL A'FWA  
 SAYYIDEE SAYYIDEE  
 SAYYIDEE  
 ALLAAHUMMASH GHALNAA  
 BI-D'IKRIKA WA  
 A-I'D'NAA MIN SAKHAT'IKA  
 WA AJIRNAA MIN  
 A'D'AABIKA WAR ZUQNAA

live and die. Our sins are before  
 Thee. We beseech Thee O Allah  
 to free us from the clutches of  
 sins. We turn repentant to Thee.  
 Be our loving friend and give Thy  
 bounties to us; we, the sinners,  
 appeal to Thee to let Thy good  
 descend upon and dwell with us,  
 and let our evil depart from us  
 and evaporate.

No beginning. No end. Sovereign.  
 Generous Bestower.

Our misdeeds reach Thee but  
 Thou does not refrain from  
 surrounding us with Thy bounties.  
 Thou very kindly bestow benefits  
 on us. Glory be to Thee. How  
 exactly Thy extra mildness,  
 greatest greatness and surpassing  
 generosity, in origin and  
 compactness, give purity, holiness  
 and sanctity to Thy names,  
 make brighter Thy praise, exalt  
 Thy will and creativity.

Thou art God. Much superior and  
 beyond grasp is Thy generosity or  
 forbearance which I, with my  
 meager deeds and many mistakes,  
 cannot measure and determine.  
 Amnesty. Exemption, Pardon. O  
 my Chief! O my Master! O my  
 Lord!

O my Allah, make us remember  
 Thee day in and day out. Keep  
 us safe from Thy displeasure, set  
 us free from Thy punishment,  
 keep us alive with Thy bounties,

مِنْ مَوَاهِبِكَ وَأَنْعِمْ عَلَيْنَا مِنْ  
 فَضْلِكَ وَأَرْزُقْنَا حَيْثُ بَيْتِكَ  
 وَزِيَارَةَ قَابْرِ نَبِيِّكَ صَلَوَاتِكَ  
 وَرَحْمَتِكَ وَمَغْفِرَتِكَ وَرِضْوَانِكَ  
 عَلَيْهٍ وَعَلَى أَهْلِ بَيْتِهِ  
 إِنَّكَ قَرِيبٌ مُجِيبٌ وَأَرْزُقْنَا  
 عَمَلًا بِطَاعَتِكَ وَتَوْقِنًا عَلَى  
 مِلَّتِكَ وَسُنَّةِ نَبِيِّكَ صَلَّى اللَّهُ  
 عَلَيْهِ وَآلِهِ اللَّهُمَّ اغْفِرْ لِي  
 وَلِوَالِدَيْ دَارِ حَضْرَتِي كَمَا  
 رَبَّيَانِي صَغِيرًا اجْرِهِمَا  
 بِالْإِحْسَانِ إِحْسَانًا وَبِالسَّيِّئَاتِ  
 غُفْرَانًا اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ  
 وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَ  
 الْأَمْوَاتِ وَتَابِعْ بَيْنَنَا  
 وَبَيْنَهُمْ بِالْخَيْرَاتِ اللَّهُمَّ  
 اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَ  
 شَاهِدِنَا وَغَائِبِنَا ذَكَرْنَا  
 وَأَنْشَأْنَا صَغِيرًا  
 وَكَبِيرًا نَحْرِنَا وَنَمْلُوكِنَا  
 كَذِبَ الْعَادِلُونَ بِاللهِ وَ  
 صَلَوَاتُ الضَّلَالَةِ بَعِيدًا  
 وَخَيْرٌ وَأَخْسَرًا نَامُنُّ بِاللهِ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

MIN MAWAHIBIKA WA  
 AN-I'M A'LAYNAA MIN  
 FAZ'LIKA WARZUQNAA  
 HAJA BAYTIKA  
 WA ZIYAARATA QABRI  
 NABIYYIKA S'ALAWAATUKA  
 WA RAH'MATUKA WA  
 MAGHFIRATUKA WA  
 RIZ'WAANUKA A'LAYHI  
 WA A'LAA AHLI BAYTIHI  
 INNAKA QAREEBUN  
 MUJEEBUN WARZUQNAA  
 A'MALAN BIT'AA-A'TIKA  
 WA TAWAFFANAA A'LAA  
 MILLATIKA WA SUNNATI  
 NABIYYIKA S'ALLALLAAHU  
 A'LAYHI WA AALIHEE  
 ALLAAHUMMAGHFIRLEE  
 WA LIWAALIDAYYA  
 WARH'AMHUMMA KAMAA  
 RABBAYAANEE S'AGHEERA  
 IJZIHIMAA BIL-IH'SAANI  
 IH'SAANAN WA  
 BISSAYYI)-AATI  
 GHUFRAANAA  
 ALLAAHUMMAGHFIR  
 LIL-MOO-MINEENA WAL  
 MOO-MINAATI L AH'YAAA-I  
 MINHUM WAL AMWAATI WA  
 TABIA'- BAYNANAA WA  
 BAYNAHUM BIL KHAYRAATI  
 ALLAAHUMMAGHFIR  
 LIH'AYYINAA WA  
 MAYYITINAA WA  
 SHAAHIDINAA WA  
 GHAA-IBINAA D'AKIRANAA  
 WA UNTHAANAA  
 S'AGHEERINAA WA  
 KABEERINAA H'URRINAA  
 WA MAMLOOKINAA  
 KAD'IBAL A'ADILOONA  
 BILLAAHI WA Z'ALLOO  
 Z'ALAALAN BA-E'EDAN  
 WA KHASIROO  
 KHUSRAANAN  
 MUBEENAA  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI

bestows benefits on us from the store of Thy favours, provide us the opportunity to visit Thy House, and call upon the resting abode of Thy Prophet, Thy blessings, mercy, cover and preference be for him and for his children.

Verily Thou art near us, Thou fulfils our desires, keeps us alive in Thy obedience, calls us to Thyself and to the "Way of Life" of Thy Prophet, blessings of Allah be on him and on his children.

O my Allah forgive us and our parents, and have mercy on them, because they looked after me in my childhood and brought me up. Compensate them full with Thy favours and forgive their sins.

O my Allah forgive the faithful men and faithful women, alive and dead both, and join us together in bliss and happiness.

O my Allah forgive our living, dead, seen, unseen, men, women, infants, elders, free, enslaved.

The deviating deflectors told lies about Allah and had gone astray, wandering and forsaken in the wilderness; and those who lost their way suffered and their plight was seen by one and all.

O my Allah send blessings on Muhammad and the children of

مُحَمَّدٌ وَأَخْتِمَ لِي بِخَيْرٍ مَا كَفَيْتَنِي  
 مَا أَهَمَّتَنِي مِنْ أَمْرِ دُنْيَايَ وَ  
 آخِرَتِي وَلَا تَسَلِّطْ عَلَيَّ مَنْ لَا  
 يَرْحَمُنِي وَاجْعَلْ عَلَيَّ مِنْكَ  
 وَاقِيَةً بَاقِيَةً وَلَا تَسْلُبْنِي صَاحِبَ  
 مَا أَنْعَمْتَ بِهِ  
 عَلَيَّ وَارْزُقْنِي مِنْ نَضْلِكَ يَدْقًا  
 وَاسْعًا حَلَالًا لَطِيبًا  
 اللَّهُمَّ احْرُسْنِي بِحِرَاسَتِكَ وَ  
 احْفَظْنِي بِحِفْظِكَ وَاكْلَأْنِي  
 بِكِلَافَتِكَ وَارْزُقْنِي مَحَجَّ بَيْتِكَ  
 الْحَرَامِ فِي عَامِنَاهُ هَذَا وَفِي كُلِّ عَامٍ  
 وَزِيَارَةَ قَبْرِ نَبِيِّكَ وَالْأَئِمَّةِ  
 عَلَيْهِمُ السَّلَامُ وَلَا تُخْلِنِي  
 يَا رَبِّ مِنْ تِلْكَ الْمَشَاهِدِ  
 الشَّرِيفَةِ وَالْمَوَاقِفِ الْكَرِيمَةِ  
 اللَّهُمَّ رَبُّ عَلَيَّ حَتَّى لَا أَعْصِيكَ  
 وَالْهِمْنِي الْخَيْرُ وَالْعَمَلُ بِهِ وَ  
 خُشْيَتِكَ بِاللَّيْلِ وَالنَّهَارِ  
 مَا بَقِيَتْنِي يَا رَبِّ الْعَالَمِينَ  
 اللَّهُمَّ إِنِّي كُلَّمَا قُلْتُ  
 قَدْ تَعَبْتُ وَتَعَبْتُ وَتَمَّتْ  
 لِلصَّلَاةِ بَيْنَ يَدَيْكَ وَنَاجَيْتِكَ

MUH'AMMADIN WAKHTIM  
 LEE BI-KHAYRIN WAKFINEE  
 MAA AHAMMANEE MIN  
 AMRI DUNYAAYA WA  
 AAKHIRATEE WA LAA  
 TUSALLIT' A'LAYYA MAN  
 LAA YARH'AMUNEE WAJ-A'L  
 A'LAYYA MINKA  
 WAAQIYATAN  
 BAAQIYATAN WA LAA  
 TASLUBNEE S'AALIH'A  
 MAA AN-A'MTA BIHEE  
 A'LAYYA WARZUQNEE MIN  
 FAZ'LIKA RIZOAN  
 WAASI-A'N H'ALAALAN  
 T'AYYIBAN  
 ALLAAHUMMAH'RUSNEE  
 BI-H'ARAASATIKA  
 WAH'FAZ'NEE BI-H'IFZ'IKA  
 WAKLAA-NEE  
 BI-KILAAA-ATIKA  
 WARZUQNEE H'AJJA  
 BAYTIKAL H'ARAAMI FEE  
 A'AMINAA HAAD'AA WA  
 FEE KULLI A'AMIN WA  
 ZIYAARATA QABRI  
 NABIYYIKA WAL A-IMMATI  
 A'LAYHIMUS SALAAMU  
 WA LAA TUKHLINEE  
 YAA RABBI MIN TILKAL  
 MASHAAHIDISH  
 SHAREEFATI WAL  
 MAWAAQIFIL KAREEMATI  
 ALLAAHUMMA TUB A'LAYYA  
 H'ATTA LAA AA'-S'IYAKA  
 WA ALHIMNIL KHAYRA  
 WAL A'MALA BIHEE WA  
 KHASHYATAKA BIL  
 LAYLI WAN NAHAARI  
 MAA ABQAYTANEE  
 YAA RABBAL A'ALAMEEN.  
 ALLAAHUMMA INNEE  
 KULLAMAA  
 QULTU QAD  
 TAHAYYAA-TU WA  
 TA-A'BBAATU WA QUMTU  
 LIS'S'ALAAAT BAYNA  
 YADAYKA WA NAAJAYTUKA

Muhammad and let me finally  
 hold fast the good, help me to  
 overcome that which I fear in this  
 world and in the Hereafter. Do  
 not let any one who is  
 not merciful, have an upper hand  
 over me, always keep me under  
 Thy most reliable protection, do  
 not withdraw that sound and  
 good condition Thou very kindly  
 has provided for me, and give me  
 enough, lawful and wholesome  
 daily bread.

O Allah keep me under Thy alert  
 surveillance day and night, protect  
 me with Thy infallible support,  
 look after and take care of me  
 with Thy all-comprehensive and  
 full of meaning totality and  
 provide me the opportunity to go  
 to Thy "Sacred House", in this  
 year and in all coming years,  
 also to call upon on the resting  
 abodes of Thy Prophet and Imams,  
 peace be on them all; and do not  
 deprive me, O Lord, from the  
 gratifying vision and satisfying  
 nearness.

O Allah make me turn repentant  
 to Thee till I put a stop to my  
 transgressions, strive for good and  
 act upon, and fear Thee day and  
 night so far as Thou keeps me  
 alive, O the Lord of the worlds.

O Allah each time when I  
 spoke I got ready, took  
 pains and stood up to pray  
 saalat before Thee, and  
 entered into familiar conversation  
 with Thee, Thou overwhelmed me  
 with slumber at the time of saalat,

الْقِيَتَ عَلَى نِعَاسٍ إِذَا

أَنَا صَلَّيْتُ وَسَلَّيْتُ

مُنَاجَاةَكَ إِذَا أَنَا تَاجَيْتُ مَالِي

كُلَّمَا قُلْتُ قَدْ صَلَّحْتُ

سِرِّي تِي وَقَرُبَ مِنْ مَجَالِسِ

التَّوَابِينَ مَجْبِي عَرَضْتُ لِي

بَلِيَّةٌ أَذَالَتْ قَدَمِي

وَحَالَتْ بَيْنِي وَبَيْنَ

خِدْمَتِكَ سَيِّدِي لَعَلَّكَ عَنْ

بَابِكَ طَرَدْتَنِي وَعَنْ خِدْمَتِكَ

مَحْتَنِي أَوْ لَعَلَّكَ رَأَيْتَنِي

مُسْتَخْفًا بِحَقِّكَ

فَأَقْصَيْتَنِي أَوْ لَعَلَّكَ رَأَيْتَنِي

مُعْرِضًا عَنْكَ فَقَلَيْتَنِي

أَوْ لَعَلَّكَ وَجَدْتَنِي فِي مَقَامِ

الكَاذِبِينَ فَزَفَضْتَنِي

أَوْ لَعَلَّكَ رَأَيْتَنِي غَيْرَ

شَاكِرٍ لِعَمَّا يَكْفُرُ مِنِّي أَوْ لَعَلَّكَ

فَقَدَّيْتَنِي مِنْ مَجَالِسِ

الْعُلَمَاءِ

فِي ذَلَّتَنِي أَوْ لَعَلَّكَ رَأَيْتَنِي

فِي الْغَافِلِينَ لِمَنْ رَحِمْتَكَ

أَيْسْتَنِي أَوْ لَعَلَّكَ

ALOAYTA A'LAYYA

NU-A'ASAN ID'AA

ANAA S'ALLAYTU WA

SALABTANEE

MUNAAJAATAKA ID'AA

ANAA NAAJAYTU MAA LEE

KULLAMAA QULTU

QAD S'ALUH'AT

SAREERATEE WA QARUBA

MIN MAJALISIT

TAWWAABEENA MAJLISEE

A'RAZ"AT LEE

BALIYYATUN AZAALAT

QADAMEE

WA H'AALAE

BAYNEE WA BAYNAA

KHIDMATIKA SAYYIDEE

LA-A'LLAKA A'N BAABIKA

T'ARADTANEE WA A'N

KHIDMATIKA

NAH'AYYTANEE AW

LA-A'LLAKA RA-AYTANEE

MUSTAKHIFAN

BI-H'AQQIKA

FA-AQS'AYTANEE AW

LA-A'LLAKA RA-AYTANEE

MUA"--RIZ"AN A'NKA

FAQALAYTANEE

AW LA-A'LLAKA WA

JADTANEE FEE MAQAAMIL

KAAD'IBEENA

FARAFAZ"ANEE AW

LA-A'LLAKA RA-AYTANEE

GHAYRA SHAAKIRIN

LI-NAA'-MAAA-IKA

FA-H'ARAMTANEE AW

LA-A'LLAKA

FAQADTANEE

MIN MAJALISIL

U'LAMAAA-I

FAKHAD'ALTANEE

AW LA-A'LLAKA

RA-AYTANEE

FIL GHAAFIL EENA FA MIN

RAH'MATIKA

AAYASTANEE AW

LA-A'LLAKA

and restricted my supplication as soon as I began to entreat Thee. Why this is for me? Each time when I spoke, in my secret thoughts, I decided to be good, and sat in the company of those who turn repentant to Thee, Thou gave me over to sorrow and grief, unsettled me, and created a gap between me and my desire to serve Thee. O my Master, perhaps I have been pushed away from Thy door and removed or dismissed from Thy services; or perhaps in my opinion I thought that Thy claim was of no importance and consequence, so Thou kept me at a distance; or perhaps I looked the other way avoiding Thee so Thou held me in contempt; or perhaps I tried to find what was lost in the company of liars so Thou left me in the lurch; or perhaps I showed ungratefulness for the bounties I received from Thee so Thou expelled and banished me; or perhaps I stopped visiting the gatherings of scholars so Thou forsook me; or perhaps I sat in company of the forgetful careless so Thou withdrew Thy mercy; or perhaps I enjoyed the conversation of vain jesters so Thou kept up my friendship with them; or perhaps I did not crave for what I asked for so Thou sent me away, or perhaps because of my offences I was chased away; or perhaps it was my lack of conscience that made Thee cut me off. If Thou forgive me, O Lord, it is a convenient respite, Thou had forgiven sinners before me. Because Thy compassion gets the better of Thy punishment I seek refuge with Thy favourable

رَأَيْتَنِي الْفَتَّحَ الْجَالِسِ الْبَطَّالِينَ  
 رَأَيْتَنِي الْفَتَّحَ الْجَالِسِ الْبَطَّالِينَ  
 رَأَيْتَنِي وَبَيْنَهُمْ خَلَيْتَنِي  
 رَأَيْتَنِي وَبَيْنَهُمْ خَلَيْتَنِي  
 أَوْ لَعَلَّكَ لَمْ تُحِبَّ أَنْ تَسْمَعَ  
 أَوْ لَعَلَّكَ لَمْ تُحِبَّ أَنْ تَسْمَعَ  
 دُعَائِي فَبَاعَدْتَنِي أَوْ لَعَلَّكَ  
 دُعَائِي فَبَاعَدْتَنِي أَوْ لَعَلَّكَ  
 بِجُرْمِي وَجَرِيرَتِي كَأَقْبَتَنِي  
 بِجُرْمِي وَجَرِيرَتِي كَأَقْبَتَنِي  
 أَوْ لَعَلَّكَ بِقَلَّةِ حَيَاتِي مِنْكَ  
 أَوْ لَعَلَّكَ بِقَلَّةِ حَيَاتِي مِنْكَ  
 جَازَيْتَنِي فَإِنْ عَفَوْتَ يَا رَبِّ  
 جَازَيْتَنِي فَإِنْ عَفَوْتَ يَا رَبِّ  
 فَطَالَ مَا عَفَوْتَ عَنِ الْمَذْنِبِينَ  
 فَطَالَ مَا عَفَوْتَ عَنِ الْمَذْنِبِينَ  
 قَبْلِي لِأَنَّ كَرَمَكَ أَيُّ رَبِّ يَجْعَلُ عَنْ  
 قَبْلِي لِأَنَّ كَرَمَكَ أَيُّ رَبِّ يَجْعَلُ عَنْ  
 مَكَافَاتِ الْمُقْصِرِينَ وَأَنَا عَائِدٌ  
 مَكَافَاتِ الْمُقْصِرِينَ وَأَنَا عَائِدٌ  
 بِفَضْلِكَ هَارِبٌ مِنْكَ إِلَيْكَ  
 بِفَضْلِكَ هَارِبٌ مِنْكَ إِلَيْكَ  
 مُتَعَزِّمٌ مَا وَعَدْتِ  
 مُتَعَزِّمٌ مَا وَعَدْتِ  
 مِنَ الصَّفْرِ عَمَّنْ أَحْسَنَ بِكَ ظَنًّا  
 مِنَ الصَّفْرِ عَمَّنْ أَحْسَنَ بِكَ ظَنًّا  
 اللَّهُ أَنْتَ أَوْسَعُ فَضْلًا وَأَعْظَمُ  
 اللَّهُ أَنْتَ أَوْسَعُ فَضْلًا وَأَعْظَمُ  
 حِلْمًا مِنْ أَنْ تُقَاسِمَنِي  
 حِلْمًا مِنْ أَنْ تُقَاسِمَنِي  
 بِعَمَلِي أَوْ أَنْ تَسْتَزِلَّنِي  
 بِعَمَلِي أَوْ أَنْ تَسْتَزِلَّنِي  
 بِخَطِيئَتِي وَمَا أَنَا يَا سَيِّدِي وَمَا  
 بِخَطِيئَتِي وَمَا أَنَا يَا سَيِّدِي وَمَا  
 خَطِرِي هَبْنِي بِفَضْلِكَ سَيِّدِي  
 خَطِرِي هَبْنِي بِفَضْلِكَ سَيِّدِي  
 وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ وَجَلِّلْنِي  
 وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ وَجَلِّلْنِي  
 بِسِتْرِكَ وَاعْفُ عَنِّي تَوْبَتِي  
 بِسِتْرِكَ وَاعْفُ عَنِّي تَوْبَتِي  
 بِكْرَمِ وَجْهِكَ سَيِّدِي أَنَا الصَّغِيرُ  
 بِكْرَمِ وَجْهِكَ سَيِّدِي أَنَا الصَّغِيرُ  
 الَّذِي رَبَّنِي وَأَنَا الْجَاهِلُ الَّذِي  
 الَّذِي رَبَّنِي وَأَنَا الْجَاهِلُ الَّذِي

RA-AYTANEE AALIFA  
 MAJAALISIL BAT'T'AALEENA  
 BABAYNEE WA BAYNAHUM  
 KHALLAYTANEE AW  
 LA-A'LLAKA LAM  
 TUH'IBBA AN TASMA-A'  
 DU-A'AA-I FABAA-  
 A'DTANEE AW LA-A'LLAKA  
 BIJURMEE WA  
 JAREERATEE  
 KAAFAYTANEE AW  
 LA-A'LLAKA BIQILLATI  
 H'AYAAA-I MINKA  
 JAAZAYTANEE FA-IN  
 A'FAWTA YAA RABBI  
 FAT'AALA MAA A'FAWTA  
 A'NIL MUD'NIBEENA QABLEE  
 LI-ANNA KARAMAKA  
 AY RABBI YAJILLU A'N  
 MUKAAFAATIL  
 MUQAS'S'IREENA WA  
 ANAA A'A-ID'UN  
 BI-FAZ' LIKA H'AARIBUN  
 MINKA ILAYKA  
 MUTANAJJIZUN  
 MAAWA-A'DTA  
 MINAS' S'AFH'I A'MMAN  
 AH'SANA BIKA Z'ANNA  
 ILAANEE ANTA AWSA-U'  
 FAZ' LAN WA AA'-Z'AMU  
 H'ILMAN MIN AN  
 TUQAAAYISANEE  
 BI-A'MALEE AW AN  
 TASTAZILLANEE  
 BIKHAT'EEE-ATEE  
 WA MAA ANAA YAA  
 SAYYIDEE WA MAA  
 KHAT'AREE HABNEE  
 BI-FAZ' LIKA SAYYIDEE  
 WA TAS'ADDAQ A'LAYYA  
 BI-A'FWIKA WA JALLILNEE  
 BI-SITRIKA WAA'-FU A'N  
 TAWBEEKHEE  
 BI-KARAMI WAJHIKA  
 SAYYIDEE ANAS'  
 S'AGHEERUL LAD'EE  
 RABBAYTAHU WA ANAL  
 JAAHILUL LAD'EE

generosity to get immunity from  
 Thy displeasure. I request for that  
 which Thou promised that whoso  
 has a high opinion about Thy  
 merciful disposition shall so be  
 dealt with.

O Allah Thy compassion is more  
 capacious and Thy forbearance is  
 more penetrating than what I  
 guess or I falsely assume, in view  
 of my misdeeds and mistakes.

What am I? O Master! And what  
 are my dangers? Give me Thy  
 pardon as a charity, distinguish  
 me with Thy protection, forgive  
 me instead of rebuking, through  
 Thy kind disposition.

O Master! I was in cradle. Thou  
 brought me up and took care of  
 me. I was ignorant. Thou educated  
 me. I was straying aimlessly. Thou

عَلَّمْتَهُ وَأَنَا الضَّالُّ الَّذِي هَدَيْتَهُ  
وَأَنَا الوَضِيعُ الَّذِي رَفَعْتَهُ وَأَنَا  
الْمَخَائِفُ الَّذِي أَمْنْتَهُ وَ  
الْمَجَائِعُ الَّذِي أَشْبَعْتَهُ وَ

A'LLAMTAHU WA ANAZ"  
Z"AAALLUL LAD'EE  
HADAYTAHU WA ANAL  
WAZ"EE-U'L LAD'EE  
RAFAA'-TAHU WA ANAL  
KHAAL-IFUL LAD'EE  
AAMANTAHU WAL  
JAAYI-U'L LAD'EE  
ASHBAA'-TAHU WAL  
A'T'SHAANUL LAD'EE  
ARWAYTAHU WAL A'ARIL  
LAD'EE KASAWTAHU  
WAL FAQEERUL LAD'EE  
AGHNAYTAHU  
WAZ"Z"A-E'EFUL LAD'EE  
QAWWAYTAHU  
WAD'D'ALEELUL LAD'EE  
AA'-ZAZTAHU WAS  
SAQEEMUL LAD'EE  
SHAFAYTAHU WAS  
SAAA-ILUL LAD'EE  
AA'-T'AYTAHU WAL  
MUD'NIBUL LAD'EE  
SATARTAHU WAL  
KHAAT'I-UL LAD'EE  
AQALTAHU WA ANAL  
QALEELUL LAD'EE  
KATHHARTAHU WAL  
MUSTAZ"-A'FUL LAD'EE  
NAS'ARTAHU WA ANAT'  
T'AREEDUL LAD'EE  
AAWAYTAHU ANAA YAA  
RABBIL LAD'EE LAM  
ASTAH'YIKA FIL  
KHALAAA-I  
WA LAM URAAQIBKA FIL  
MALAAA-I ANAA  
S'AAH'IBUD DAWAAHIL  
U'Z'MAA ANAL LAD'EE  
A'LAA SAYYIDIHUTARAA  
ANAL LAD'EE A'S'AYTU  
JABBAARAS SAMAAA-I  
ANAL LAD'EE  
AA'-T'AYTU A'LAA  
MA-A'AS'IL JALEELIR  
RUSHAA ANAL LAD'EE  
H'EENA BUSHSHIRTU

showed me the right path. I was low and plebeian. Thou lifted up me to higher regions of refinements. I was a frightened fugitive. Thou gave me asylum. I was hungry. Thou gave me food to eat. I was thirsty. Thou gave me water to drink. I was naked. Thou gave me clothes to wear. I was empty handed. Thou gave me enough means and resources. I was weak. Thou made me strong. I was insignificant. Thou made me important. I was feeble and weary. Thou made me wholesome. I made a request. Thou filled me with gifts. I sinned. Thou overlooked. I made mistakes. Thou took a lenient view. I was trifling and paltry. Thou provided plenty in abundance. I was helpless. Thou supported me. I was chased and pushed away. Thou gave me a hospitable shelter for rest and repose. It was I, O Lord, who, when I was alone before Thee, did not turn in repentance, ashamed falling on the knees, and in public did not bend my neck paying attention in respect and fear of Thee. It was I who showed myself bold against my Master, rebelled and resisted the Omnipotent

controller of the heavens, allowed myself to be lured in to open defiance. A respite was granted but I did not desist from error. A covering was provided but I did not cover my shame; persisted in wrongdoing, overstepped and transgressed. Thou kept an eye on me but I did not get better, so Thou exercised restraint and granted me respite, covered my faults, as if I had been left alone, and kept

الْعَطْشَانُ الَّذِي أَرَوَيْتَهُ وَ  
الْعَارِي الَّذِي كَسَوْتَهُ وَ  
الْفَقِيرُ الَّذِي أَعْنَيْتَهُ  
وَالضَّعِيفُ الَّذِي قَوَّيْتَهُ  
وَالذَّلِيلُ الَّذِي أَعَزَّزْتَهُ  
وَالسَّقِيمُ الَّذِي شَفَيْتَهُ  
وَالسَّائِلُ الَّذِي أَعْطَيْتَهُ  
وَالْمَذْذِيبُ الَّذِي سَتَرْتَهُ وَ  
الْمَخَاطِبُ الَّذِي أَقَلَّتَهُ وَأَنَا الْقَلِيلُ  
الَّذِي كَثَّرْتَهُ وَالْمُسْتَضَعْفُ  
الَّذِي تَصَرَّزْتَهُ وَأَنَا  
الطَّرِيدُ الَّذِي أَوَيْتَهُ أَنَا يَا رَبِّ  
الَّذِي لَمَّا اسْتَحْيَيْكَ فِي  
الْخَلَاءِ وَلَمَّا رَأَيْتَكَ فِي  
الْمَلَأِ أَنَا صَاحِبُ الدَّوَاهِي  
الْعُظْمَى أَنَا الَّذِي عَلَى  
سَيْدِي اجْتَرَيْتُ أَنَا الَّذِي  
عَصَيْتُ جَبَّارَ السَّمَاءِ أَنَا الَّذِي  
أَعْطَيْتُ عَلَى مَعَاصِي الْجَلِيلِ  
الرُّشَاءِ أَنَا الَّذِي حِينَ يُشْرَتُ

بِهَا خَرَجْتُ إِلَيْهَا سَعَى أَنَا  
 BIHAA KHARAJTU  
 ILAYHAA AS-A'A ANAL  
 الَّذِي أَمَهَلْتَنِي فَمَا أُرْعَوَيْتُ  
 LAD'EE AMHALTANEE  
 FAMA A'WAYTU WA  
 سَمَرْتُ عَلَىٰ فَمَا اسْتَحْيَيْتُ  
 SATARTA A'LAYYA  
 FAMAS TAH'YAYTU WA  
 وَعَمِلْتُ بِالْمَعَاصِي  
 A'MILTU BIL  
 مَا-A'AS'EE  
 فَتَعَدَّيْتُ وَأَسْقَطْتَنِي مِنْ  
 FATA-A'ODDAYTU WA  
 أَسْقَات'YANEE MIN  
 عَيْنِكَ فَمَا يَا لَيْتُ  
 A'YNIKA FAMAA  
 بَأَلَايْتُ  
 BAAALAYTU  
 فَيَجْلِبِكْ لَمْهَلْتَنِي وَ  
 FABIH'ILMIKA  
 AMHALTANEE WA  
 لَيْسَ تَرْكٌ سَمَرْتَنِي حَتَّىٰ  
 BISITRIKA  
 سَاتَارْتَانِي ه'ATTAA  
 كَأَنَّكَ أَغْفَلْتَنِي وَ  
 KA-ANAKA  
 AGHFALTANEE WA  
 مِنْ عُقُوبَاتِ الْمَعَاصِي  
 MIN U'QOUBAATIL  
 مَا-A'AS'EE  
 جَنَّتَنِي حَتَّىٰ كَأَنَّكَ  
 JANNABTANEE H'ATTAA  
 كَأَنَّكَ  
 KA-ANNAKAS  
 اسْتَحْيَيْتَنِي إِلَهِي لَمْ  
 TAH'YAYTANEE  
 ILAAHEE LAM  
 أَعْصِكَ حِينَ عَصَيْتُكَ وَ  
 AA'-S'IKA H'EENA  
 أَسْأَيْتُكَ وَ  
 A'S'AYTUKA WA  
 أَنَا بِرُبُوبِيَّتِكَ جَا حِدٌ وَلَا  
 ANAA BIRUBOOBIYYATIKA  
 جَاهُ إِدُونِ وَلَا  
 JAAH'IDUN WA LAA  
 بِأَمْرِكَ مُسْتَعِظٌ وَلَا  
 BI-AMRIKA  
 مُسْتَاخْفِئٌ وَلَا  
 MUSTAKHIFUN WA  
 لِعُقُوبَتِكَ مُتَعَرِّضٌ وَ  
 LAA LI-U'QOUBATIKA  
 لَا لَوْعِيدِكَ مُتَهَاوِنٌ  
 MUTAHAAWINUN  
 لَكِنْ خَطِيئَةٌ عَرَضَتْ وَسَوَّلَتْ  
 LAAKIN KHAT'EEE-ATUN  
 أَرَاكَ  
 A'RAZ'AT WA  
 لِي نَفْسِي وَغَلْبَتِي  
 SAWWALAT LEE  
 نَفْسِي وَغَلْبَتِي  
 NAFSEE WA  
 هَوَايَ وَأَعَانِي  
 GHALABANEE  
 HAWAAYA  
 وَهَوَايَ وَأَعَانِي  
 WA A-A'ANANEE  
 عَلَيْهَا شَفُوقِي وَعَرْنِي  
 A'LAYHA  
 شِوْقَاتِي وَعَرْنِي  
 SHIQWATEE WA  
 سِتْرُكَ الْمُرْسِيَّ عَلَيَّ  
 GHARRANEE SITRUKAL  
 مَرْسِيَّ عَلَيَّ  
 MURKHA A'LAYYA  
 فَقَدْ عَصَيْتُكَ وَخَالَفْتُكَ  
 FAQAD A'S'AYTUKA  
 WA KHAALFTUKA

away from the consequences of my transgressions; as if Thou was ashamed of me. O Allah I did not disobey Thee, while I contravened Thy commands, because I had not denied Thy overlordship nor I had thought that Thy commands were unimportant, nor I had tried to thwart Thy reprisal, nor I had taken Thy threat easy, but sins showed themselves desirable to my vain passions and they, in turn, overwhelmed me, impudence added fuel to the fire, and on top of all the way Thou put off reprisal deluded me, so I had tried to disobey Thee, and remained behind. Now who shall save me from Thy punishment? And from the clutches of the adversaries? Who shall extricate me out of the plight tomorrow? On whose friendship I could rely if Thy connection had been disconnected? Then shame comes over me. If had I not have hopes of getting Thy boundless kindness and mercy, and gave up hopes, in despair, keeping in view that which has been noticed and counted clearly in Thy "account books" regarding my conduct, the mere mention of it would have depressed me and frustrated my expectations.



بِجُهْدِي فَالآنَ مِنْ عَذَابِكَ مَنْ  
 لَيْسَتْ تَقْدُ بِي وَمِنْ أَيْدِي الْخَصَاءِ  
 عَدَّ أَمِنْ مُخْلِصِي وَ  
 يَحْتَلِي مَنْ أَنْصَلُ إِنْ أَنْتَ  
 قَطَعْتَ حَبْلَكَ عَنِّي فَوَاسُوا تَعْلَى  
 مَا أَحْصَى كِتَابِكَ مِنْ عَمَلِي الَّذِي  
 لَوْلَا مَا أَرْجُو مِنْ كَرَمِكَ  
 وَسَعَةِ رَحْمَتِكَ وَنَهْيِكَ إِيَّايَ  
 عَنِ الْقَنُوطِ لَأَنْطُتُ عِنْدَ مَا  
 أَنْذَرْتَهُ يَا خَيْرَ مَنْ  
 دَعَاهُ دَاعٍ وَأَفْضَلَ مَنْ رَجَاهُ  
 رَاجٍ إِلَهُهُ بِذِمَّةِ الْإِسْلَامِ  
 أَنْتَ وَسَلُّ إِلَيْكَ وَجْرَمَةَ الْقُرْآنِ  
 أَعْتَدُ إِلَيْكَ وَبِحَبِي السَّبِي  
 الرَّامِي الْقُرَشِيِّ الْهَاشِمِيِّ الْعَرَبِيِّ  
 الْيَهُامِيِّ الْمَكِّي الْمَدِينِيِّ أَرْجُوا  
 الزُّلْفَةَ لَدَيْكَ فَلَا تُوحِشِ  
 اسْتِنْسَانِي أَيْمَانِي وَلَا تَجْعَلْ تَوَلِي  
 تَوَابٍ مِنْ عَبْدٍ سِوَاكَ فَإِنَّ قَوْمًا  
 أَمَّنُوا بِالسِّيْنَةِ لِيُحَقِّقُوا بِهِ  
 دِمَائِهِمْ فَأَذْرِكُوا أَمَا أَمَلُوا  
 إِنَّا أَمْنَا بِكَ  
 بِالسِّيْنَةِ وَ

BIJUHDEE FAL—AANA  
 MIN A'D'AABIKKA MAN  
 YASTANQID'UNEE WA  
 MIN AYDIL KHUS'AMAAA—I  
 GHADAN MAN  
 YUKHALLIS'UNEE  
 WA BI—H'ABLI MAN  
 ATAS'S'ILU IN ANTA  
 QAT'AA'—TA H'ABLAKA  
 A'NNEE FA—WAA—SAW—ATAA  
 A'LAA MAA  
 AH'S'AA KITAABUKA  
 MIN A'MALIL LAD'EE  
 LAW LAA—MAA ARJOO  
 MIN KARAMIKA  
 WASA—A'TI  
 RAH'MATIKA WA  
 NAHYIKA IYYAAYA  
 A'NIL QUNOOT'I  
 LAQANAT'U I'NDA MAA  
 ATAD'AKKARUHAA  
 YAA KHAYRA MAN  
 DA—A'AHU DAA—I'N WA  
 AFZ'ALA MAN RAJAAHU  
 RAAJIN ALLAAHUMMA  
 BID'IMMATIL ISLAAMI  
 ATAWASSALU ILAYKA WA  
 BIH'URMATIL QURAANI  
 AA'—TAMIDU ILAYKA WA  
 BIH'UBBIN NABIYYAL  
 U'MMIYYAL QURASHIYYAL  
 HAASHIMIYYAL A'RABIYYAT  
 TIHAAMIYYAL MAKKIYYAL  
 MADANIYY ARJUZ  
 ZULFATA LADAYKA FALAA  
 TUWH'ISHIS—TEENAASA  
 E'EMAANEE WA LAA TAJ—A'L  
 THAWAABEE THAWAABA  
 MAN A'BADA SIWAAKA  
 FA—INNA QAWMAN  
 AAMANOO BI—ALSINATIHIM  
 LIYAH'QINOO BIHI  
 DIMAAA—AHUM  
 FA—ADRAKOO MAA  
 AMMALOO WA INNA  
 AAMANNAABIKA  
 BI—ALSINATINAA WA

O He who, surpassing all in  
 goodness, gives favourable answer  
 to the one who makes a request  
 and, more aware than any and  
 every, gives confidence and heart  
 to the one who hopes and expects  
 fulfilment. Allied with Islam  
 (willing submission to Thy will)  
 I try to get a hearing from Thee;  
 as a believing follower of the  
 Holy Quran, I resolve firmly  
 to lean upon Thee, and in love  
 with Thy gentle and warm  
 Prophet, Hashimite, Qurayshite,  
 Arab, who lived in Mecca and  
 Medina, I, hopeful, come near  
 Thee, therefore, do not disturb  
 my familiarity with faith, do not  
 let my recompense be the return  
 of a person who obeys some one  
 else other than Thee. Certainly  
 some people outwardly declared  
 the faith so that they could  
 prevent their blood being shed,  
 so they have been made to follow  
 that which they longed for but

قُلُوبِنَا التَّعَفُّوعَنَا فَادْرِكْنَا مَا  
 اَصَلْنَا وَثَبَّتْ رَجَائِكَ فِي  
 صُدُورِنَا وَلَا تُزِغْ قُلُوبَنَا  
 بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ  
 لَدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ  
 فَوْعِزَّتِكَ لَوْ اَنْهَرْتُ نِي مَا بَرِحْتُ  
 مِنْ بَابِكَ وَلَا كَفَفْتُ عَنْ مَمْلُوكِكَ  
 يَا اَللّٰهُمَّ قَلْبِي مِنَ الْمَعْرِفَةِ  
 بِكَرَمِكَ وَسَعَةِ رَحْمَتِكَ

QULOUBINAA LITAA'—FUWA  
 A'NNAA FA—ADRIKNA MAA  
 AMMALNAA WA THABBIT  
 RAJAAA—AKA FEE  
 S'UDOORINAA WA LAA  
 TUZIGH QULOUBANAA  
 BAA'—DA ID' HADAYTANAA  
 WA HAB LANAA MIN  
 LADUNKA RAH'MATAN  
 INNAKA ANTAL WAHHAABU  
 FAWA—L'ZZATIKA LIWAN  
 TAHARTANEE MAA BIRAH'TU  
 MIN BAABIKA WA LAA  
 KAFaftu A'N TAMALLUQIKA  
 LIMAA ULHIMA QALBEE  
 MINAL MAA'—RIFATI  
 BIKARAMIKA WASA—ATI  
 RAH'MATIKA

we from the depth of our heart  
 believed in Thee and made it  
 known so that Thou may  
 consider our case favourably, so  
 make us follow that which we  
 long for, register Thy love and  
 fear in our hearts and minds,  
 do not let our thoughts go astray  
 after they have been directed  
 towards the right path, and  
 bestow upon us Thy mercy.  
 Verily Thou gives in abundance.  
 So give a sign if my inviting  
 applications have not at all  
 reached Thy door, and is not  
 sufficient my praise I sing in  
 Thy glory, as my heart has been  
 inspired to believe about Thy  
 generosity and boundless mercy.

اِلَى مَنْ يَذُوبُ الْعَبْدُ اِلَّا اِلَى مُرَاةِ  
 وَ اِلَى مَنْ يَلْتَجِئُ الْمَخْلُوقُ اِلَّا اِلَى  
 خَالِقِهِ

ILAA MAN YAD'HABUL A'BDU  
 ILLAA ILAA MAWLAHU WA  
 ILAA MAN YALTAJI—UL  
 MAKHLOOQU ILLAA ILAA  
 KHAALIQUIHI

Unto whom the servant can go  
 except to his Lord and Master?  
 Unto whom the people can turn  
 to for refuge except to their  
 creator?

اَللّٰهُمَّ لَوْ قَرَنْتَنِي بِالْاَصْفَادِ وَمَنْعَتَنِي  
 سَيْبِكَ مِنْ بَيْنِ الْاَشْهَادِ وَ

ILAAHEE LAW QARANTANEE  
 BIL AS'FAADI WA

O Allah if I had been yoked to  
 and tied with chains and cut off  
 from the flowing stream of Thy  
 bounties in presence of witnessing  
 people, and they were all eyes to  
 see how I was exposed to infamy  
 and disgrace, and I was ordered  
 to proceed to the Hell, and a  
 barrier was put between me and  
 the blessed pious, even then I  
 would have not ceased to have  
 hope and it would not stop me  
 from expecting Thy pardon, and  
 would not take away Thy love  
 from my heart, I have not  
 forgotten the bounties and the  
 protection Thou made available  
 for me in this world. O my Master  
 kill the longing of worldly  
 pleasure my heart so ardently  
 desire, and join me with Mustafa  
 and his children, the best among  
 Thy creation, the Last Prophet  
 Muhammad, blessings of Allah be

دَلَلْتْ عَلَيَّ فَصَايِحِي عِيُونَ الْعِبَادِ  
 وَ اَمَرْتْ بِي اِلَى النَّارِ وَ حُلَّتْ

MANAA'—TANEE SAYBAKA  
 MIN BAYNIL ASHHAADI WA  
 DALALTA A'LAA

بَيْنِي وَ بَيْنِ الْاَبْرَارِ مَا قَطَعْتُ  
 رَجَائِي مِنْكَ وَمَا صَوَفْتُ تَامِيْلِي

FAZ'AA—IH'EE U'YDONAL  
 I'BAADI WA AMARTA BEE  
 ILAN NAARI WA H'ULTA

لِلْعَفْرِ عَنكَ وَ لَا خَرَجَ حُبُّكَ مِنْ  
 قَلْبِي اِنَّا لَا اَنْسِي اَيَادِيكَ عِنْدِي

BAYNEE WA BAYNAL  
 ABRAARI MAA QAT'AA'—TU  
 RAJAAA—I MINKA WA MAA

وَسَتْرِكَ عَلَيَّ فِي دَارِ الدُّنْيَا

S'ARAFTU TAAMEELEE  
 LILA'FWI A'NKA WA LAA  
 KHARAJA H'UBBUKA MIN

سَيِّدِي اَخْرِجْ حُبَّ الدُّنْيَا مِنْ  
 قَلْبِي وَ اجْمَعْ بَيْنِي وَ بَيْنِ الْمُصْطَفَى

QALBEE ANAA LAA ANSAA  
 AYAADIYAKA I'NDEE  
 WA SATRAKA A'LAYYA

وَ اِلَيْهِ خَيْرُكَ مِنْ خَلْقِكَ وَ حَجَاتِهِ

FEE DAARID DUNYAA  
 SAYYIDEE AKHRIJ H'UBBAD  
 DUNYAA MIN QALBEE

WAJ—MAA'—BAYNEE WA  
 BAYNAL MUS'T'AFAA WA  
 AALIHI KHIYARATIKA MIN  
 KHALQIKA WA KHATAMIN

النَّبِيِّنَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ  
 آلِهِ وَأَنْقَلِبُنِي إِلَى دَرَجَةِ التَّوْبَةِ  
 إِلَيْكَ وَأَعِنِّي بِالْبُكَاءِ عَلَى النَّفْسِ  
 فَقَدْ أَفْنَيْتُ بِالتَّسْوِيفِ وَالْأَمَالِ  
 عُمْرِي وَقَدْ نَزَلَتْ مَنزِلَةً  
 الْأَيْسِينَ مِنْ خَيْرِي فَمَنْ يَكُونُ  
 أَسْوَأَ حَالًا مِنِّي إِنْ أَنَا نُقِلْتُ  
 عَلَى مِثْلِ حَالِي إِلَى قَبْرِي لَمْ  
 أَمْهَدْكَ لِرُقْدَتِي وَلَمْ أَفْرُشْهُ  
 بِالْعَمَلِ الصَّالِحِ بَصُجْعَتِي وَمَالِي  
 لَا أَبْكِي وَلَا أَدْرِي إِلَى مَا يَكُونُ  
 مَصِيرِي وَأَرَى نَفْسِي تُخَادِعُنِي  
 رَأَيْتُمُ نَخَاتِلُنِي وَقَدْ  
 حَقَّقْتُ عِنْدَ رَأْسِي أَجِنَّةُ  
 الْمَوْتِ فَمَالِي لَا أَبْكِي أَبْكِي لِخُرُوجِ  
 نَفْسِي أَبْكِي لِظُلْمَةِ قَبْرِي أَبْكِي  
 لِضَيْقِي لِحْدِي أَبْكِي لِسُؤَالِ مُنْكَرٍ  
 وَنَكِيرٍ أَيُّ أَيُّ أَبْكِي لِخُرُوجِي مِنْ تَبْرٍ  
 عُرْيَانًا نَادِيًا لِأَحَامِلًا ثِقِيلًا عَلَى  
 ظَهْرِي أَنْ تَطْرُقَ عَنِّي مِنْ يَمِينِي  
 وَأُخْرَى عَنِّي شِمَالِي إِذَا خَلَّوْنِي فِي  
 شَأْنٍ غَيْرِ شَأْنِي لِكُلِّ أَمْرٍ مِنْهُمْ  
 يَوْمَئِذٍ شَأْنٌ يُعْنِيهِ وَجُودًا يَوْمَئِذٍ  
 مُسْفِرَةً ضَاحِكَةً  
 مُسْتَبْشِرَةً وَ

NABIYYEENA MUH'AMMADIN  
 S'ALLALLAAHU A'LAYHI WA  
 AALIHI WANQULNEE ILAA  
 DARAJATIT TAWBATI ILAYKA  
 WA A-I'NNEE BIL  
 BUKAA-I A'LAA NAFSEE  
 FAQAD AFNAYTU  
 BITTASWEEFI WAL AMAALI  
 U'MREE WA QAD NAZALTU  
 MANZILATAL AAYISEENA  
 MIN KHAYREE FAMAN  
 YAKOONU ASWA-A H'AALAN  
 MINNEE IN ANAA NUQILTU  
 A'LAA MITHLI H'AALEE  
 ILAA QABREE LAM  
 UMAHHIDHU LIRAQDATEE  
 WA LAM AFRUSHHU BIL  
 A'MALIS' S'AALIH'I  
 LIZ'AJ-A'TEE WA MAA LEE  
 LAA ABKEE WA LAA ADREE  
 ILAA MAA YAKOONU  
 MAS'EEREE WA ARAA  
 NAFSEE TUKHAADI-U'NEE  
 WA AYYAAMEE  
 TUKHAATILUNEE WA QAD  
 KHAFAQAT I'NDA RAASEE  
 AJNIH'ATUL MAWTI FAMAA  
 LEE LAA ABKEE ABKEE  
 LIKHUROOJI NAFSEE ABKEE  
 LIZ'ULMATI QABREE ABKEE  
 LIZ'EEQI LAH'DEE ABKEE  
 LISU-AALI MUNKARIN WA  
 NAKEERIN IYYAAYA ABKEE  
 LIKHUROOJEE MIN QABREE  
 U'RYAANAN D'ALEELAN  
 H'AAMILAN THIQLEE A'LAA  
 Z'AHREE ANZ'URU  
 MARRATAN A'N YAMEENEE  
 WA UKHRAA A'N SHIMAALEE  
 ID'IL KHALAAA-IQU FEE  
 SHAANIN GHAYRI SHAANEE  
 LIKULLI AMRI-IN MINHUM  
 YAWMA-ID'IN SHAANUN  
 YUGHNEEHI WUJOOHUN  
 YAWMA-ID'IN MUSFIRATUN  
 Z'AAH'IKATUN  
 MUSTABSHIRATUN WA

on him and on his children, and  
 turn my direction unto repentance  
 which brings me near Thee, and  
 take notice of my cries of regret  
 because I used up and wasted my  
 life in vain desires, petty pursuits,  
 and worrying about its logical  
 despair. Then I took quarters  
 with the sad sorrowful, awaiting  
 mercy and blessing. Who is in a  
 worse situation than me? If I am,  
 in this condition, transferred to  
 grave I will not be able to relax  
 and rest as I have not spun the  
 carpet of good deeds to spread  
 out there. Why should not I cry?  
 Where to am I heading?  
 I find myself reduced. Ups and  
 downs of life put me in disorder  
 and confusion, and left me in a  
 lurch. The wings of death flutter  
 over me and give a tap on my  
 back. So how could I stop tears?  
 I am sad on account of my  
 departing soul. I cry in fear of  
 the darkness of the grave. I cry  
 in dread of the narrowing walls  
 (distress) inside the dugout hole.  
 I cry in awe of the questioning  
 "MunKar and Nakeer" would  
 direct at me. I cry over my plight  
 when I will come out naked, in  
 shame, from my grave, loaded  
 with burden on my back. I will  
 turn my eyes to my right, I will  
 glance at my left. Behold! Every  
 body, lost in his own  
 thoughts, will pay no attention  
 to any one. On that day every  
 man shall have cares and worries  
 of his own to make him heedless  
 of others. Some faces, on that  
 day, will be clean, smiling,  
 cheerful, and some faces, on that  
 day, will be putrefied, worried,  
 devilish and humiliated.

وَجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ

تَرْهَقُهَا قَتَرَةٌ ۗ وَذِلَّةٌ

سَيِّدِي عَلَيْكَ مَعْوِي وَ

مُعْتَمِدِي وَرَجَائِي وَ

تَوَكُّلِي وَبِرَحْمَتِكَ

تَعَلَّقِي تُصِيبُ بِرَحْمَتِكَ مَنْ

تَشَاءُ وَتَهْدِي بِكَرَامَتِكَ مَنْ

تُحِبُّ فَذَلِكَ الْحَمْدُ عَلَى مَا نَقِيتَ

مِنَ الشِّرْكِ قَلْبِي وَذَلِكَ الْحَمْدُ عَلَى

بَسْطِ لِسَانِي أَقْبَلِسَانِي هَذَا

الْكَلَامِ أَشْكُرُكَ أَمْرِيغَايَةِ جَهْدِي

فِي عَمَلِي أَرْضِيكَ وَمَا قَدَّرَ لِسَانِي

يَادَبِّي فِي جَنْبِ شُكْرِكَ وَمَا قَدَّرَ

فِي جَنْبِ نِعَمِكَ وَإِحْسَانِكَ إِلَيَّ

إِلَهِي إِنَّ جُودَكَ بَسَطَ أَمَلِي

وَشُكْرَكَ قَبْلَ عَمَلِي سَيِّدِي إِلَيْكَ

رَعْبِي وَإِلَيْكَ رَهْبِي وَإِلَيْكَ

تَأْمَلِي وَقَدْ سَأَقِي إِلَيْكَ أَمَلِي

وَعَلَيْكَ يَا وَاحِدِي عَنكَ هَمِّي

وَفِيمَا عِنْدَكَ انْبَسَطَتْ رَعْبِي وَ

لَكَ خَالِصُ رَجَائِي وَخَوْفِي

وَإِلَيْكَ أُنِسْتُ مَحَبَّتِي وَإِلَيْكَ

الْقَيْتُ بِيَدِي وَجَبَلِ طَاعَتِكَ

مَدَدْتُ رَهْبِي يَا مَوْلَايَ بِذِكْرِكَ

WUJOOHUN YAWMA-ID'IN

A'LAYHAA GHABARATUN

TARHAQUHAA QATARATUN

WA D'ILLATUN

SAYYIDEE A'LAYKA

MU-A'WWALEE WA

MUA'-TAMADEE WA

RAJAAA-EE WA

TA WAKKULEE WA

BI-RAH'MATIKA

TA-A'LLUQEE TUS'EEBU

BIRAH'MATIKA MAN

TASHAAA-U WA TAHDEE

BIKARAAMATIKA MAN

TUH'IBBU FALAKAL H'AMDU

A'LAA MAA NAQQAYTA

MINASH SHIRKI QALBEE

WA LAKAL H'AMDU A'LAA

BAST'I LISAANEE AFABI-

LISAANEE HAAD'AL

KAALLI ASHKURUKA AM

BIGHAAYATI JAHDEE FEE

A'MALEE URZ'EKA WA

MAA QADRU LISAANEE YAA

RABBI FEE JANBI SHUKRIKA

WA MAA QADRU A'MALEE

FEE JANBI NI-A'MIKA WA

IH'SAANIKA ILAYYA

ILAAHEE INNA

JODAKA BASAT'A AMALEE

WA SHUKRAKA QABILA

A'MALEE SAYYIDEE ILAYKA

RAGHBATEE WA ILAYKA

RAHBATEE WA ILAYKA

TAAMEELEE WA QAD

SAAQANEE ILAYKA AMALEE

WA A'LAYKA YAAWAAH'IDEE

A'KAFAT HIMMATEE WA

FEEMAA I'NDAKAN-BASAT'AT

RAGHBATEE WA LAKA

KHAALIS'U RAJAA-EE WA

KHAWFEE WA BIKA ANISAT

MAH'ABBATEE WA ILAYKA

ALQAYTU BI-YADEE WA

BIH'ABLI T'AA-A'TIKA

MADADTU RAHBATEE YAA

MAWLAAYA BID'IKRIKA

O my Master, in Thee I have confidence, I rely upon Thee, I ask for everything from Thee, I confide my affairs to Thee, I adhere firmly and hold on to Thy mercy, so let me have my fill of Thy mercy. Whoso desires is guided aright through Thy kindness. Whoso loves Thee, praise be for Thee, Thou cleanses his heart and mind by sucking the marrow of polytheism out the system. Praise be for Thee for giving power of expression to my tongue. To sing tirelessly Thy praise (thankfully), and by trying to the best of my ability to set right my conduct, call Thee to obtain Thy consent. Is my tongue able to sing Thy praise (thankfully)? Are my good deeds proportionate to the bounties and favours Thou bestows on me? O Lord! O my Allah, certainly Thy grants liberally satisfy my desires, my thankful praises help me to obtain Thy approval for my deeds. My Master I call humbly and fervently on Thee, I devote myself to Thee, I look long and attentively at Thee. My desires, directed unto Thee, are made productive. My aspirations hover round and attach themselves to Thee, O Single and Unique; while my inclination cheerfully stretch out before Thee, my hopes and fears reach Thee safely, my love is familiar with Thee, I extend my hands before Thee to reach out the daily provisions. Tied with the rope of Thy obedience,

عَاشَ قَلْبِي وَمِنَّا جَانِكَ  
 بَرَدَتْ أَلَمَ الْخَوْفِ عَيْنِي فَيَا مَوْلَايَ وَ  
 يَا مَوْمِلِي وَيَا مُنْتَهَى سُؤْلِي  
 فَرِّقْ بَيْنِي وَبَيْنَ ذُنُوبِي الْمَانِعِ لِي  
 مِنْ لُزُومِ طَاعَتِكَ فَإِنَّمَا أَسْأَلُكَ  
 لِقَدِيمِ الرَّجَاءِ فِيكَ وَعَظِيمِ الظَّمْعِ  
 مِنْكَ الَّذِي أَوْجِبْتَهُ عَلَيَّ نَفْسِكَ  
 مِنَ الرَّافَةِ وَالرَّحْمَةِ

A'ASHA QALBEE WA  
 BI-MUNAAJAATIKA  
 BARRADTU ALAMAL KHAWFI  
 A'NNEE FAYAA MAWLAAYA  
 WA YAA MOO-AMMALEE WA  
 YAA MUNTAHAA SOOLEE  
 FARRIQ BAYNEE WA BAYNA  
 D'ANBIYAL MAANI-I' LEE  
 MIN LUZOOMI T'AA-ATIKA  
 FA-INNAMAA AS-ALUKA  
 LIQADEEMIR RAJAAA-I  
 FEEKA WA A'Z'EEMIT'  
 T'AMA-I' MINKAL LAD'EE  
 AWJABTAHU A'LAA NAFSIKA  
 MINAR RAAFATI  
 WARRAH'MATI

I prolong the life of my devotion to Thee. O Master Lord in Thy remembrance my heart takes delight, with prayers I hold communion with Thee, it freezes the pain of fear that torments me. Therefore, O my Master Lord, O my Trusty Patron, O the Ultimate Hope, separate me from my transgressions which prevented me from Thy obligatory obedience, because I beseech Thee on account of my eternal trust in Thee, and due to the limitless desires, I long for, which Thou, out of compassion and mercy, satisfies necessarily.

فَالْأَمْرُ لَكَ وَحُدُوكَ لِشَرِيكَ لَكَ  
 وَالْخَلْقُ كُلُّهُمْ عِيَالُكَ وَفِي  
 قَبْضَتِكَ وَكُلُّ شَيْءٍ خَاضِعٌ  
 لَكَ تَبَارَكَتَ يَا رَبَّ الْعَالَمِينَ

FAL-AMRU LAKA WAH'DAKA  
 LAA SHAREEKA LAKA WAL  
 KHALQU KULLUHUM  
 I'YAALUKA WA FEE  
 QABZ'ATIKA WA KULLU  
 SHAY-IN KHAAZ'I-U'N  
 LAKA TABAARAKTA WA  
 TA-A'ALAYTA YAA RABBAL  
 A'ALAMEEN

So, Thou commands and gives orders. Thou art Single, has no partner, takes care of and sustains all that has been created, and every thing, submissive, is under Thy total control, let Thou be praised, O Lord of the worlds.

إِلَهِي أَرْحَمْنِي إِذَا انْقَطَعَتْ حُجَّتِي وَ  
 كُلَّ عَنِّ جَوَابِكَ لِسَانِي وَطَاشَ  
 عِنْدَ سُؤَالِكَ أَيَّامِي لَيْتِي فَيَا عَظِيمِ  
 رَجَائِي لَا تُخَيِّبْنِي إِذَا اشْتَدَّتْ قَاتِي  
 وَلَا تَرُدَّنِي لِيَجْهَلِي وَلَا  
 تَمْنَعْنِي لِقَلَّةِ صَبْرِي أَعْطِنِي  
 لِفَقْرِي وَارْحَمْنِي لِضَعْفِي  
 سَيِّدِي عَلَيْكَ مُعْتَمِدِي وَ  
 مَعْوَلِي وَرَجَائِي وَ  
 تَوَكَّلِي وَبِرَحْمَتِكَ

ILAAHIR-H'AMNEE ID'AN-  
 QAT'A-A'T H'UJJATEE WA  
 KALLA A'N JAWAABIKA  
 LISAANEE WA T'AASHA  
 I'NDA SOO-AALIKA  
 IYYAAYA LUBBEE FAYAA  
 A'Z'EEMA RAJAAA-I LAA  
 TUKHAYYABNEE  
 ID'ASH-TADDAT FAAQATEE  
 WA LAA TARUDDANEE  
 LIJAHLEE WA  
 LAA TAMNAA'-NEE  
 LIQILLATI S'ABREE  
 AA'-T'INEE LIFAQREE  
 WARH'AMNEE LIZ'AA'-FEE  
 SAYYIDEE A'LAYKA  
 MUA'-TAMADEE WA  
 MU-A'WWALEE WA  
 RAJAAA-EE WA  
 TAWAKKULEE WA  
 BIRAH'MATIKA

O Allah have mercy on me just as soon as my solicitations run short and come to an end, my defence grows dim and weary while answering Thy probe, and my spirits distintegrate and dampen at the time of Thy questioning, so O my only Hope do not forsake me in the hour of my going to pieces, do not turn me down on account of my ignorance, do not prevent me because of my restlessness; give me gifts to dispel my cares and sorrows, have mercy on me to overcome my weakness, O my Master, I rely on Thee, I lean upon Thee, I hope for the best from Thee, I depend on Thee, I attach myself to Thy mercy, I stop in Thy courtyard to dwell there permanently, I direct my

تَعَلَّقِي وَبِفِنَائِكَ

أَحْطُرُ رَحْلِي وَبِحُودِكَ أَقْصِدُ

طَلِبَتِي وَبِكَرَمِكَ أَيْ رَبِّ اسْتَفْتِمُ

دُعَائِي وَوَلَدَيْكَ أَرْجُو فَاقْبَلِي وَ

بِعْنَاكَ أَجْبُرْ عَيْبَتِي وَتَحْتَ

ظِلِّ عَفْوِكَ قِيَامِي وَإِلَى جُودِكَ وَ

كَرَمِكَ أَرْفَعُ بَصَرِي وَإِلَى

مَعْرُوفِكَ أُدِيمُ نَظْرِي فَلَا

تُخْرِقْنِي بِالنَّارِ وَأَنْتَ مَوْضِعُ

أَمَلِي وَلَا تُسْكِنِي الْهَابِيَةَ فَإِنَّكَ

قُرَّةُ عَيْنِي يَا سَيِّدِي لَا تُكْذِبْ

ظَنِّي بِإِحْسَانِكَ وَمَعْرُوفِكَ

فَإِنَّكَ بَقِيَّتِي وَلَا تُخْرِقْنِي ثَوَابَكَ فَإِنَّكَ

الْعَارِثُ بِفَقْرِي

الهِئِ إِنْ كَانَ قَدْ دَنَا جَنِّي وَ

لَمْ يَقْرِئْنِي مِنْكَ عَلَيَّ فَقَدْ جَعَلْتُ

الْإِعْتِرَافَ إِلَيْكَ بِذُنُوبِي وَسَأَلْتُ

عَلَيَّ إِلَهِي إِنْ عَفَوْتَ مَنْ أَوْلَى

مِنْكَ بِالْعَفْوِ وَإِنْ عَذَّبْتَ مَنْ

أَعَدَّكَ مِنْكَ فِي الْحُكْمِ أَرْحَمُنِي

هَذَا الدُّنْيَا عُرْبَتِي وَعِنْدَ

الْمَوْتِ كُرْبَتِي وَفِي الْقَبْرِ وَحْدَتِي

وَفِي اللَّعْدِ وَخَشْيَتِي وَإِذَا نُشِرْتُ

لِلْحِسَابِ بَيْنَ يَدَيْكَ

TA-A'LLUQEE WA

BIFINAAA-IKA

AH'UT'T'U RAH'LEE WA

BIJOODIKA AQS'IDU

T'ALIBATEE WA BIKARAMIKA

AY RABBI ASTAFTIH'U

DUA'AA-EE WA LADAYKA

ARJOO FAAQATEE WA

BIGHINAACA AJBURU

A'YLATEE WA TAHTA

Z'ILLI A'FWIKA DIYAAMEE

WA ILAA JOODIKA WA

KARAMIKA ARFA-U'

BAS'AREE WA ILAA

MAA'-ROOFIKA UDEEMU

NAZ'AREE FALAA

TUH'RIQNEE BINNAARI

WA ANTA MAWZ'I-U'

AMALEE WA LAA TUSKINNIL

HAAWIYATA FA-INNAKA

QURRATU A'YNEE YAA

SAYYIDEE LAA TUKAD'D'IB

Z'ANNEE BI-IH'SAANIKA

WA MAA'-ROOFIKA

FA-INNAKA THIQATEE WA

LAA TAH'RIMNEE

THAWAABAKA FA-INNAKAL

A'ARIFU BIFAQREE

ILAAHEE IN KAANA QAD

DANAA AJALEE WA

LAM YUQARRIBNEE MINKA

A'MALEE FAQAD JA-A'LTUL

IA'-TIRAAFA ILAYKA

BID'ANBEE WASAAA-ILA

I'LALEE ILAAHEE IN

A'FAWTA FAMAN AWLAA

MINKA BIL A'FWI WA IN

A'D'D'ABTA FAMAN

AA'-DALU MINKA FIL

H'UKMIR-H'AM FEE

HAAD'IHID DUNYAA

GHURBATEE WA Y'NDAL

MAWTI KURBATEE

WA FIL QABRI WAH'DATEE

WA FIL LAH'DI WAH'SHATEE

WA ID'AA NUSHIRTU LIL

H'ISAABI BAYNA YADAYKA

requests to Thy abundant beneficence, I begin my supplications to prompt Thy kind generosity, O Lord, my helplessness, hopeful, asks for everything from Thee, my destitution receives gifts from Thy power and wealth and becomes enriched, I stand right under the shed of Thy forgiveness, I look up to Thy liberality and kindness, I persistently and continuously try to remain in Thy obedience, so do not let the flames of the Fire consume me. Thou art my ultimate hope. Do not throw me down in the deep black abyss. Thou art the apple of my eyes O Master. Do not let my assured high opinion about Thy favouring disposition and obligingness go wrong. So then, O Trustworthy, do not deprive me of Thy rewards, as Thou art well aware of my reduced circumstances.

O Allah if my death is drawing near and my conduct has not drawn me near Thee, then take into consideration my confession of sins, as a valid reason for having mercy on me. O Allah if Thou forgives who is there more worthy than Thou to forgive; and if Thou punishes who is there more competent than Thou to give righteous judgement! Have mercy on my misery in this world, on my painful restlessness at the time of death, on my loneliness in the grave, on my unbearable melancholy in the underground hole; and when I stand before Thee for the accountability, in a humble unenviable posture. Treat

ذَلَّ مَوْفِي وَاعْفِرْ لِي مَا خَفِيَ  
 عَلَى الْأَدَمِيَّةِ مِنْ عَمَلِي وَأَوْمِرْ لِي مَا  
 بِهِ سَتَرْتَنِي وَأَرْحَمْنِي صَرِيحًا  
 عَلَى الْفِرَاشِ تُقَلِّبُنِي أَيْدِي  
 أَحِبَّتِي وَتَفَضَّلْ عَلَيَّ مَمْدُودًا  
 عَلَى الْمُغْتَسِلِ يُقَلِّبُنِي صَاحِرًا  
 حَيْرَتِي وَتَحَنَّنْ عَلَيَّ مَحْمُولًا  
 قَدْ تَنَاوَلَ الْأَقْرَبَاءُ أَطْرَافَ  
 حِنَاذَتِي وَجَدُّ عَلَيَّ مَنفُوعًا قَدْ  
 نَزَلْتُ بِكَ وَجِيدًا فِي حُفْرَتِي وَانْحَمَّ  
 فِي ذَلِكَ الْبَيْتِ الْجَدِيدِ غُرْبَتِي  
 حَتَّى إِلَّا أَسْتَأْنِسَ بِغَيْرِكَ يَا سَيِّدِي  
 إِنْ وَكَلْتَنِي إِلَى نَفْسِي هَلَكْتُ سَيِّدِي  
 فَمَنْ اسْتَعِيثَ إِنْ لَمْ تُقَلِّبْنِي  
 عَثْرَتِي نَالِي مَنْ أَفْزَعُ إِنْ فَقَدْتُ  
 عِنَايَتَكَ فِي ضَجْعَتِي وَإِلَى مَنْ  
 أَلْقَيْتُ إِنْ لَمْ تُنْفِسْ كُرْبَتِي  
 سَيِّدِي مَنْ لِي وَمَنْ يَرْحَمُنِي إِنْ لَمْ  
 تَرْحَمْنِي وَفَضَّلْ مَنْ أُوْمِلُ إِنْ  
 عَدِمْتُ فَضْلَكَ يَوْمَ  
 فَاقْبِي وَإِلَى مَنْ الْفِرَارُ مِنَ  
 الذُّنُوبِ إِذَا انْقَضَى أَجَلِي سَيِّدِي  
 لَا تُعَذِّبْنِي وَأَنَا رَجُوكَ إِلَهِي حَقِيقًا  
 رَجَائِي وَأَمِنْ حَوْثِي فَإِنَّ

D'ULLA MAWQIFEE  
 WAGHFIRLEE MAA KHAFIYA  
 A'LAL AADAMIYYEENA MIN  
 A'MALEE WA ADIM LEE MAA  
 BIHI SATARTANEE  
 WAR-H'AMNEE S'AREE-A'N  
 A'LAL FIRAASHI  
 TUQALLIBUNEE AYDEE  
 AH'IBBATEE WA TAFAZ"Z"AL  
 A'LAYYA MAMDOODAN  
 A'LAL MUGHTASALI  
 YUQALLIBUNEE S'AALIH'U  
 JEERATEE WA TAH'ANNAN  
 A'LAYYA MAH'MOOLAN  
 QAD TANAAWALAL  
 AQRIBAA-U AT'RAAFA  
 JINAAZATEE WAJUD  
 A'LAYYA MANQOOLAN QAD  
 NAZALTU BIKAWAH'EEDAN  
 FEE H'UFRATEE WARH'AM  
 FEE D'AALIKAL BAYTIL  
 JADEEDI GHURBATEE  
 H'ATTAA LAA ASTAANISA  
 BIGHAYRIKA YAA SAYYIDEE  
 IN WAKALTANEE ILAA  
 NAFSEE H'ALAKTU SAYYIDEE  
 FABIMAN ASTAGHEETHU  
 IN LAM TUQILNEE  
 ATHRATEE FA-ILAA MAN  
 AFZA-U IN FAQADTU  
 I'NAAYATAKA FEE  
 Z"AJ-A'TEE WA ILAA MAN  
 ALTAJI-U IN LAM  
 TUNAFFIS KURBATEE  
 SAYYIDEE MAN LEE WA MAN  
 YARH'AMUNEE IN LAM  
 TARH'AMNEE WA FAZ"LA  
 MAN U-AMMILU IN A'DIMTU  
 FAZ"LAKA YAWMA  
 FAAQATEE WA ILAA  
 MANIL FIRAARU MINAD'  
 D'UNOOBI ID'AN-QAZ"AA  
 AJALEE SAYYIDEE LAA  
 TU-A'D'D'IBNEE WA ANAA  
 ARJOOKA ILAAHEE H'AQQIQ  
 RAJAAA-I WA AAMIN  
 KHAWFEE FA-INNA

me with the indulgence with  
 which Thou kept my misdeeds  
 concealed from the people.  
 Accomodate me with the  
 reconciliatory disposition through  
 which Thou kept my conduct  
 covered. Have mercy on me  
 when I am thrown on the death  
 bed, my friends trying to calm  
 down my restlessness; do a favour  
 to me when I am laid stretched on  
 the naked floor for the religious  
 washing, my neighbours  
 performing the necessary  
 functions; move with compassion  
 when I am carried to the grave-  
 yard, my kith and kin accompany-  
 ing my funeral; be with me when  
 I am put into the grave, alone  
 and abandoned; take piety on me  
 in that new abode where I will be  
 a forsaken miserable, because  
 continuously I did not cultivate  
 friendship with any one other  
 than Thou O my Master. If I  
 rely upon myself it would surely  
 be my annihilation O Master.  
 Unto whom I may turn to ask  
 for support if Thou does not take  
 a lenient view of my stumbling?  
 To whom may I run for help if  
 Thou withdraws Thy patronage  
 when I am pressed down? To  
 whom I turn to cry for help if  
 Thou does not save me from my  
 troubles? O my Master! Who is  
 mine? Who shall have pity on me  
 if Thou does not have pity on  
 me? From whom may I expect to  
 get benefits if Thou prevents  
 Thy benefits from me when I am  
 in distress? Unto whom may I run  
 to take refuge, avoiding my sins,  
 when death pulls me down. O  
 my Master do not punish me. I  
 turn to Thee hopeful. My Allah  
 prove my hopes true and dispel

كَثْرَةَ ذُنُوبِي لِأَرْجُو فِيهَا لَهَا  
 الْإِعْفُوكَ سَيِّدِي أَنَا سَأَلْتُكَ  
 مَا لَا اسْتَحِقُّ وَأَنْتَ  
 أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ  
 فَاعْفُرْ لِي وَالْبِسْنِي مِنْ نَظْرِكَ  
 نَوْبًا يُعْطِنِي عَلَى  
 التَّوْبَاتِ وَتَعْفُرْ هَالِي وَلَا أُطَالِبْ  
 بِهَا إِنَّكَ زُؤَمَنٌ قَدِيمٌ وَصَفِيرٌ  
 عَظِيمٌ وَتَجَاوُزٌ كَرِيمٌ إِلَهِي أَنْتَ  
 الَّذِي تَفِيضُ سَيِّبَكَ عَلَى مَنْ  
 لَا يَسْتَأْذِنُكَ وَعَلَى الْجَاهِلِينَ  
 بِرُبُوبِيَّتِكَ وَكَيْفَ سَيِّدِي بِمَنْ  
 سَأَلَكَ وَأَيَّقَنَ أَنَّ الْخَالِقَ لَكَ  
 وَالْأَمْرَ إِلَيْكَ تَبَاكَتَ وَتَعَالَيْتَ  
 يَا رَبَّ الْعَالَمِينَ

KATHRATA D'UNOOBEE LAA  
 ARJOO FEEHAA LAHAA  
 ILLAA A'FWAKA  
 SAYYIDEE ANAA  
 AS-ALUKA MAA LAA  
 ASTAH'IQQU WA ANTA  
 AH'LUT TAQWAA WA AHLUL  
 MAGHFIRATI FAGHFIRLEE  
 WA ALBISNEE MIN  
 NAZ'ARIKA THAWBAN  
 UGHAT'T'EE A'LAYYAT  
 TABA-A'ATI WA TAGHFIRU-  
 HAA LEE WA LAA UT'AALABU  
 BIHAA INNAKA D'U-MANNIN  
 QADEEMIN WA S'AFH'IN  
 A'Z'EEMIN WA TAJAAWUZIN  
 KAREEMIN ILAAHEE ANTAL  
 LAD'EE TAFEEZ'U SAYBAKA  
 A'LAA MAN YAS-ALUKA WA  
 A'LAL JAAH'IDEENA  
 BIRUBOOBIYYATIKA  
 FAKAYFA SAYYIDEE BIMAN  
 SA-ALAKA WA AYQANA  
 ANNAL KALQA LAKA WAL  
 AMRA ILAYKA TABAARAKTA  
 WA TA-A'ALAYTA YAA  
 RABBAL A'ALAMEENA

my fear. No doubt my sins are  
 many and there is no hope of  
 discharge unless Thy pardon is  
 available. My Master I ask for that  
 which I do not deserve but Thou  
 art aware of the governing  
 boundaries and Oft-forgiving, so  
 forgive me and wrap me with  
 the garment made of Thy kindness  
 and benevolence, let the  
 consequent punishment hide in  
 darkness, and keep (my sins)  
 away from me concealed and do  
 not confront me with them,  
 verily, Thou art the Eternal  
 Owner of mercy and favours,  
 the Most Liberal Pardoner, the  
 Most Kind Indulgent. O my Allah  
 Thou art He whose favours and  
 bounties flow freely for those who  
 do not make a request and Thou  
 gives the daily bread and  
 provisions even to those who  
 oppose Thee. So, O my Master,  
 what about those who turn to  
 Thee to ask for everything firmly  
 believing that whatever has been  
 created belongs to Thee and  
 follow Thy Will and Command?  
 All kneel down before Thee and  
 give solace to their hearts by  
 praising Thee O the Lord of the  
 Worlds!

سَيِّدِي عَبْدُكَ  
 بِبَابِكَ أَقَامَتُهُ الْخِصَاصَةُ  
 بَيْنَ يَدَيْكَ يَقْرَعُ بَابَ  
 إِحْسَانِكَ بِدُعَائِهِ فَلَا تُعْرِضْ  
 بَوَاجْهِكَ الْكَرِيمِ عَنِّي وَأَقْبَلْ مِنِّي  
 مَا أَقُولُ فَقَدْ دَعَوْتُ هَذَا الدُّعَاءَ  
 وَأَنَا أَرْجُو أَنْ لَا تُؤَدِّبَنِي  
 مَعْرِفَةً مِنِّي بِرَأْفَتِكَ وَ

SAYYIDEE A'BDUKA  
 BIBAABIKA AQAAMAT-HUL  
 KHAS'AAS'ATU BAYNA  
 YADAYKA YAQRA-U' BAABA  
 IH'SANIKA BIDUA'AA-IHI  
 FALAA TUA'-RIZ'  
 BIWAJH'IKAL KAREEMI  
 A'NNEE WAQBAL MINNEE  
 MAA AQWOOLU FAQAD  
 DA-AWTU BIHAAD'AD  
 DU-A'AA-t WA ANAA  
 ARJOO AN LAA TURADDANEE  
 MAA'-RIFATAN MINNEE  
 BIRAAFATIKA WA

O my Master, I, Thy servant,  
 broken and needy, am knocking  
 at Thy door, pleading for Thy  
 favour, so do not withdraw Thy  
 generous means from me, and  
 give consent to that which I ask  
 for through this supplication. I am  
 hopeful that Thou will not  
 disappoint my confident belief  
 I have in Thy compassion and  
 mercy. O my Allah Thou art He  
 who does not send away any  
 supplicant, nor ever Thou art  
 found short of gifts and bounties.



رَحْمَتِكَ إِلَهِي أَنْتَ الَّذِي

لَا يُخْفِيكَ سَائِلٌ وَلَا يَنْقُصُكَ

نَائِلٌ أَنْتَ كَمَا تَقُولُ وَتَوْقٌ مَا

نَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرًا

جَمِيلًا وَقَرَجًا قَرِيبًا وَقَوْلًا

صَادِقًا وَأَجْرًا عَظِيمًا أَسْأَلُكَ

يَارَبِّ مِنَ الْخَيْرِ كُلِّهِ مَا عَلِمْتُ

مِنْهُ وَمَا لَمْ أَعْلَمْ أَسْأَلُكَ

اللَّهُمَّ مِنْ خَيْرٍ مَا سَأَلْتُكَ

مِنْهُ عِبَادُكَ الصَّالِحُونَ يَا

خَيْرَ مَنْ سُئِلَ وَأَجْرَ مَنْ

أَعْطِيَ آعْطِنِي سُؤْلِي فِي نَفْسِي وَ

أَهْلِي وَوَالِدِي وَوَلَدِي وَ

خِزَانَتِي وَأَخْوَانِي نِيكَ وَ

أَرْغَدَ عَيْشِي وَأَظْهَرُ مَرُورَتِي وَ

أَصْلِحْ جَمِيعَ أَحْوَالِي وَاجْعَلْنِي

مِنْ أَطْلَتِ عُمُرِهِ وَحَسَنَتِ

عَمَلِهِ وَأَتَمَّتْ عَلَيْهِ نِعْمَتِكَ

وَرَضِيفَتِ عِنْدَهُ وَأَحْيَيْتَهُ حَيَوَةً

طَيِّبَةً فِي أَدْوَمِ السُّرُورِ

وَأَسْبَغِ الْكَرَامَةَ وَأَتِمِّ الْعَيْشِ

إِنَّكَ تَفْعَلُ مَا تَشَاءُ وَلَا يَفْعَلُ

مَا يَشَاءُ غَيْرُكَ اللَّهُمَّ خُصِّنِي

مِنْكَ بِخَاصَّةٍ

RAH'MATIKA ILAAHEE

ANTAL LAD'EE LAA

YUH'FEEKA SAAA-ILUN

WA LAA YANQUS'UKA

NAAA-ILUN ANTA KAMAA

TAQOOLU WA FAWQA MAA

NAQOOLU ALLAAHUMMA

INNEE AS-ALUKA S'ABRAN

JAMEELAN WA FARAJAN

QAREEBAN WA QAWLAN

S'AADIQAN WA AJRAN

A'Z'EEMAN AS-ALUKA YAA

RABBI MINAL KHAYRI

KULLIHI MAA A'LIMTU

MINHU WA MAA LAM

AA'-LAMU AS-ALUKAL-

LAAHUMMA MIN -

KHAYRI MAA SA-ALUKA

MINHU L'BAADUKAS'

S'AALIH'OONA YAA

KHAYRA MAN SU-ILA WA

AJWADA MAN

AA'-T'AA AA'-T'INEE

SOO-LEE FEE NAFSEE WA

AHLEE WA WAALIDIYYA WA

WALDEE WA AHLI

H'UZAANATEE WA

IKHWAANEE FEEKA WA

ARGHID A'YSHEE WA

AZ'HIR MURUWWATEE WA

AS'LIH' JAMEE-A'

AH'WAALEE WAJ-A'LNEE

MIMMAN AT'ALTA

U'MRAHU WA H'ASSANTA

A'MALAHU WA ATMAMTA

A'LAYHI NIA'-MATAKA

WA RAZ'EETA A'NHU WA

AH'YAYTAHU H'AYAATAN

T'AYYIBATAN FEE

ADWAMIS SOOROORI WA

ASBAGHIL KARAAMATI WA

ATAMMIL A'YSHI INNAKA

TAF-A'LU MAA TASHAA-U WA

LAA YAF-A'LU MAA

YASHAAA-U GHAYRUKA

ALLAAHUMMA KHUS'S'ANEE

MINKA BIKHAAS'S'ATI

as Thou Thyself has said which is more conclusive than what we say O Allah I beseech Thee to give me self-control, good manners, open boundaries of intellect; friends, truthfulness and satisfying rewards. O Lord, I ask for everything good which I know and which I do not know. O my Allah I ask for the good which Thy highminded and upright servants had asked for. O Good to whom requests are made and who gives openhandedly to whomsoever He gives, give me (because) I beseech Thee on behalf of myself, my family, my parents, my children, my comrades and brothers-in-faith, bless us with everything that is good to let us live in joy and contentment, make more distinctly visible our refined manners and love of humanity and set aright all our affairs. Include me among those who live long and vie in beauty and goodness and upon whom Thou bestows the best benefits, a sign of Thy approval, and to whom Thou gives a life of purity and refinement, eternal joy, liberal highmindedness and total contentment. Verily Thou puts in effect what Thou wills. No one other than Thou can do what Thou does not want.

O Allah distinguish me particularly with the finest essence

ذِكْرِكَ وَلَا تَجْعَلْ شَيْئًا مِمَّا  
 اتَّقَرَّبُ بِهِ فِي انَاءِ اللَّيْلِ وَ  
 أَظْهَارِ النَّهَارِ رِيَاءً وَلَا  
 سُمْعَةً وَلَا أَشْرًا وَلَا  
 بَطْرًا وَأَجْعَلْنِي لَكَ مِنَ الْخَاشِعِينَ

D'IKRIKA WALAA TAJ-A'L  
 SHAY-AN MIMMAA  
 ATAQARRABU BIHI FEE  
 ANAAA-IL LAYLI WA  
 AT'RAAFIN NAHAARI  
 RIYAAA-AN WA LAA  
 SUM-A'TAN WA LAA  
 ASHARAN WA LAA  
 BAT'ARAN WAJ-A'LNEE  
 LAKA MINAL KHAASHI-E'EN

of Thy mentioning whenever I am referred to or discussed, and do not let me be inclined to hypocrisy when I try to come near Thee through this estimation, at anytime whether in night or day; neither for the sake of fame, nor for self projection, nor for insolence. Let me be from among those who know the governing boundaries and are on guard. O Allah grant me enough means of livelihood, peaceful living in the land where I dwell, and let me be the dearest person in my family, among my neighbors, in the circle of my friends. Give me a permanent share in the bounties Thou distributes freely, a healthy and strong body. Safeguard my faith, and employ me in Thy service and in the service of Thy Messenger, Muhammad (blessings of Allah be on him and on his children for ever and ever), which makes a place for me among those of Thy servants who are out-and-out blessed to have the full share in the good that Thou distributes and the good that Thou sends down in the month of Ramazan, particularly during the "Night of Qadr", every year. It makes available mercy freely, provides welfare, protects from calamities, readily grants bounties and benefits, obtain forgiveness for sins.

اللَّهُمَّ اعْطِنِي السَّعَةَ فِي الرِّزْقِ  
 وَالْأَمْنَ فِي الْوَطَنِ وَقُرَّةَ الْعَيْنِ فِي  
 الْأَهْلِ وَالْمَالِ وَالْوَالِدِ وَالْمَقَامِ فِي  
 نَعْيِكَ عِنْدِي وَالصِّحَّةَ فِي الْجَسْمِ  
 وَالْقُوَّةَ فِي الْبَدَنِ وَالسَّلَامَةَ  
 فِي الدِّينِ وَاسْتَعْلِمْنِي بِطَاعَتِكَ وَ  
 طَاعَةِ رَسُولِكَ مُحَمَّدٍ

ALLAAHUMMA AA'-T'INIS  
 SA-A'TA FIRRIZQI WAL  
 AMNA FIL WAT'ANI WA  
 QURRATAL A'YNI FIL AHLI  
 WAL MAALI WAL WALADI  
 WAL MUQAAMA FEE  
 NI-A'MIKA I'NDEE  
 WAS'S'IH'H'ATA FIL JISMI  
 WAL QUWWATA FIL  
 BADANI WAS SALAAMATA  
 FIDDEENI WASTAA'-MILNEE  
 BIT'AA-ATIKA WA  
 T'AA-ATI RASOOLIKA  
 MUH'AMMADIN

O Allah grant me enough means of livelihood, peaceful living in the land where I dwell, and let me be the dearest person in my family, among my neighbors, in the circle of my friends. Give me a permanent share in the bounties Thou distributes freely, a healthy and strong body. Safeguard my faith, and employ me in Thy service and in the service of Thy Messenger, Muhammad (blessings of Allah be on him and on his children for ever and ever), which makes a place for me among those of Thy servants who are out-and-out blessed to have the full share in the good that Thou distributes and the good that Thou sends down in the month of Ramazan, particularly during the "Night of Qadr", every year. It makes available mercy freely, provides welfare, protects from calamities, readily grants bounties and benefits, obtain forgiveness for sins.

صَلَّى اللهُ عَلَيْهِ وَآلِهِ أَبَدًا مَا  
 اسْتَعْمَرْتَنِي وَأَجْعَلْنِي مِنْ  
 أَوْفَرِ عِبَادِكَ عِنْدَكَ نَصِيبًا فِي  
 كُلِّ خَيْرٍ أَنْزَلْتَهُ وَتَنْزِلُهُ فِي شَهْرِ  
 رَمَضَانَ فِي لَيْلَةِ الْقَدْرِ وَمَا أَنْتَ  
 مُنْزِلُهُ فِي كُلِّ سَنَةٍ مِنْ رَحْمَةٍ  
 تَنْشُرُهَا وَ  
 عَافِيَةٍ تُلْبِسُهَا وَبَلِيَّةٍ  
 تَدْفَعُهَا وَحَسَنَاتٍ  
 تَقْبَلُهَا وَسَيِّئَاتٍ تَجَاوِزُ  
 عَنْهَا وَأَرْزُقْنِي حَجْرًا  
 بَيْتِكَ الْحَرَامِ

S'ALLALLAAHU A'LAYHI  
 WA AALIHI ABADAN MA  
 ISTAA'-MARTANEE  
 WAJ-A'LNEE MIN  
 AWFARI I'BAADIK  
 I'NDAKA NAS'EEBAN FEE  
 KULLI KHAYRIN ANZALTAHU  
 WA TUNZILUHU FEE SHAHRI  
 RAMAZ'AANA FEE LAYLATIL  
 QADRI WA MAA ANTA  
 MUNZILUHU FEE KULLI  
 SANATIN MIN RAH'MATIN  
 TANSURUHA WA  
 A'AFIYATIN TULBISUHAA  
 WA SALIYYATIN  
 TADFA-U'HAA WA  
 H'ASANAATIN  
 TATAQBALUHA WA  
 SAYYI-AATIN  
 TATAJAAWAZU A'NHAA  
 WARZUQNEE HAJJA  
 BAYTIKAL H'ARAAMI

Provide me the opportunity to go to Thy "Sacred House" for

فِي عَامِنَا هَذَا وَفِي كُلِّ عَامٍ  
 وَارْزُقْنِي رِزْقًا وَاسِعًا مِنْ فَضْلِكَ  
 الْوَاسِعِ وَاصْرِفْ عَنِّي يَا سَيِّدِي  
 الْأَسْوَاءَ وَاقْضِ عَنِّي الدَّيْنَ  
 وَالظُّلْمَ مَا تَحْتَيُّ لَا آتَاذِي  
 بِشَيْءٍ مِنْهُ وَخُذْ عَنِّي  
 بِأَسْمَاعٍ وَأَبْصَارٍ أَعْدَانِي وَحَسَادِي  
 وَالْبَاغِينَ عَلَيَّ وَأَنْصُرْنِي  
 عَلَيْهِمْ وَأَقْرِ عَيْنِي وَ  
 فَرِّحْ قَلْبِي وَاجْعَلْ لِي مِنْ هَمِي  
 وَكَرْبِي فَرَجًا وَمَخْرَجًا وَاجْعَلْ  
 مِنْ أَرَادَنِي بِسُوءٍ مِنْ جَمِيعِ  
 خَلْقِكَ نَحْتًا قَدَمِي وَاكْفِنِي  
 شَرَّ الشَّيْطَانِ وَشَرَّ السُّلْطَانِ  
 وَسَيِّئَاتِ عَلِيٍّ وَطَهِّرْ لِي مِنْ  
 الذُّنُوبِ كُلِّهَا وَاجْرِنِي مِنَ النَّارِ  
 بِعَفْوِكَ وَأَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ  
 وَرَزِقْنِي مِنَ الْخُورِ الْعَيْنِ بِفَضْلِكَ  
 وَالْحَقِيقِي يَا أَوْلِيَّائِكَ الصَّالِحِينَ مُحَمَّدٍ  
 وَإِلَيْهِ الْأَبْرَارِ الطَّيِّبِينَ الطَّاهِرِينَ  
 الْأَخْيَارِ صَلَوَاتِكَ عَلَيْهِمْ  
 وَعَلَى أَجْسَادِهِمْ وَأَرْوَاحِهِمْ وَ  
 رَحْمَةِ اللَّهِ وَبَرَكَاتِهِ  
 إِلَهِي وَسَيِّدِي

FEE A'AMINAA HAAD'AA  
 WA FEE KULLI A'AMIN  
 WARZUQNEE RIZQAN  
 WAASI-A'N MIN FAZ'LIKAL  
 WAASI-I' WAS'RIF A'NNEE  
 YAA SAYYIDIL ASWAAA-A  
 WAQZ'I A'NNID DAYNA  
 WAZ'Z'ULAAMAATI  
 H'ATTAA LAA ATA-AD'D'AA  
 BISHAY-IN MINHU WA  
 KHUD'-A'NNEE  
 BI-ASMAA-I' WA  
 ABS'AARI AA'-DAA-EE WA  
 H'USSAADEE WAL  
 BAAGHEENA A'LAYYA  
 WANS'URNEE A'LAYHIM  
 WA AQIRRA A'YNEE WA  
 FARRIH' QALABEE  
 WAJ-A'L LEE MIN HAMMEE  
 WA KARBEE FARAJAN  
 WA MAKHRAJAN WAJ-A'L  
 MAN ARAADANEE  
 BISOOO-IN MIN JAMEE-I'  
 KHALQIKA TAH'TA  
 QADAMAYYA WAKFINEE  
 SHARRASH SHAYT'AANI WA  
 SHARRAS SULT'AANI  
 WA SAYYI-AATI A'MALEE  
 WA T'AHIRNEE MINAD'  
 D'UNOOB! KULLIHAA WA  
 AJIRNEE MINAN NAARI  
 BI-A'FWIKA WA ADKHILNIL  
 JANNATA BIRAH'MATIKA  
 WA ZAWWIJNEE MINAL  
 H'OORIL E'ENI BIFAZ'LIKA  
 WA ALH'IQNEE  
 BI-AWLIYAAA-IKAS'  
 S'AALIH'EENA MUH'AMMADIN  
 WA AALIHIL ABRAARIT'  
 T'AYYIBEEENAT'  
 T'AAHIREENAL AKHYAARI  
 S'ALAWAATUKA A'LAYHIM  
 WA A'LAA AJSAADIHIM  
 WA ARWAAH'IHIM WA  
 RAH'MATULLAAHI WA  
 BARAKAATUH  
 ILAAHEE WA SAYYIDEE

pilgrimage this year and every  
 year, and give me enough means  
 of livelihood through Thy  
 boundless resources. Spare me, O  
 my Master, from abominable  
 evils. Pull me out from debts,  
 money obligations and disorderly  
 conditions, so that because of any  
 of these I may not be put to  
 trouble. Seize the power of  
 hearing and seeing of my enemies,  
 and those who envy me or are  
 planning to oppress me. Help  
 me against them. Open my eyes.  
 Give joy and confidence to my  
 heart. Disperse and send away  
 from me pains and sorrows.  
 Let he who has evil plans against  
 me come under my thumb.  
 Make me selfsufficient to turn  
 the tables on the evil schemes of  
 the devil and the tyrant and  
 withstand the lure of sins. Cleanse  
 me thoroughly from the dirt of  
 sins, through Thy pardon save me  
 from the Fire, through Thy mercy  
 admit me in the land of eternal  
 bliss, give me a wife from the  
 beautiful women of the Paradise,  
 through Thy kindness let me  
 cling to Thy pure and pious  
 friend, Muhammad and his  
 children, the purified, chaste, and  
 virtuous blessed, Thy blessings be  
 on them, body and soul.

My Allah, My Master, I resolve

وَعِزَّتِكَ وَجَلَالِكَ لِئَنْ  
 طَالِبَتْنِي بِذُنُوبِي لِاطْلِبَنَّكَ  
 بِعَفْوِكَ وَلِئَنْ طَالِبَتْنِي بِلُؤْمِي  
 لِاطْلِبَنَّكَ بِكَرَمِكَ وَلِئَنْ  
 ادْخَلْتَنِي النَّارَ لِاخْبِرَنَّ  
 اَهْلَ النَّارِ بِحُبِّي لَكَ اَللّٰهُمَّ  
 اِنْ كُنْتَ لَا تَغْفِرُ اِلَّا لِاَوْلِيَايَكَ  
 وَاَهْلِ طَاعَتِكَ فَاِلَى مَنْ يَفْزَعُ  
 الْمُدْنِيُونَ وَاِنْ كُنْتَ لَا تُكْرِمُ اِلَّا  
 اَهْلَ الْوَقَائِدِ بِكَ فَمَنْ يَسْتَفِيحُ  
 الْمُسْتَشُونَ اَللّٰهُمَّ اِنْ اَدْخَلْتَنِي النَّارَ  
 فَفِيْ ذٰلِكَ سُرُوْرٌ وَّعِدُّوْكَ وَاِنْ  
 ادْخَلْتَنِي الْجَنَّةَ فَفِيْ ذٰلِكَ سُرُوْرٌ  
 نَبِيَّتِكَ وَاَنَا وَاللّٰهُ اَعْلَمُ اَنْ سُرُوْرٌ  
 اَحْبَبُ اِلَيْكَ مِنْ سُرُوْرٍ وَّعِدُّوْكَ  
 اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ اَنْ تَمْلَأَ  
 قَلْبِيْ حُبًّا لِّكَ وَخَشْيَةً مِنْكَ  
 وَتَصَدِّقًا بِكِتَابِكَ وَاِيْمَانًا بِكَ  
 فَرَقًا مِنْكَ وَشَوْقًا اِلَيْكَ  
 يَا ذَا الْجَلَالِ وَالْاِكْرَامِ حَبِّبْ اِلَيْ  
 لِقَائِكَ وَاَحْبِبْ لِقَائِيْ وَاجْعَلْ لِيْ  
 فِيْ لِقَائِكَ الرَّاحَةَ وَالْفَرَجَ  
 وَالتَّكْرَامَةَ

WA I'ZZATIKA WA  
 JALAALIKA LA-IN  
 T'AALABTANEE BID'UNOOBEE  
 LA-U T'AALIBANNAKA  
 BI-A'FWIKA WA LA-IN  
 T'AALABTANEE BILOO-MEE  
 LA-U T'AALIBANNAKA  
 BIKARAMIKA WA LA-IN  
 ADKHALTANIN NAARA  
 LA-UKHBIRANNA  
 AHLAN NAARI BI-H'UBBEE  
 LAKA ILAAHEE WA SAYYIDEE  
 IN KUNTA LAA TAGHFIRU  
 ILLAA LI-AWLIYAAA-IKA  
 WA AHLI T'AA-A'TIKA  
 FA-ILAA MAN YAFZA-U'L  
 MUD'NIBOONAWA IN  
 KUNTA LAA YUKRIMU ILLAA  
 AHLAL WAFAAA-I BIKA  
 FABIMAN YASTAGHEETHUL  
 MUSEEE-UNA ILAAHEE IN  
 ADKHALTANIN NAARA  
 FAFEE D'AALIKA SUROORU  
 A'DUWWIKA WA IN  
 ADKHALTANIL JANNATA  
 FAFEE D'AALIKA SUROORU  
 NABIYYIKA WA ANAA  
 WALLAAHI AA'-LAMU  
 ANNA SUROORA  
 NABIYYIKA AH'ABBU  
 ILAYKA MIN SURQORI  
 A'DUWWIKA  
 ALLAAHUMMA INNEE  
 AS-ALUKA AN TAMLAA-A  
 QALABEE H'UBBAN LAKA  
 WA KHASHYATAN MINKA  
 WA TAS'DEEQAN  
 BIKITAABIKA WA EEMAANAN  
 BIKA WA FARAQAN MINKA  
 WA SHAWQAN ILAYKA  
 YAA D'AL JALAALI WAL  
 IKRAAMI H'ABBIB ILAYYA  
 LIQAAA-AKA WA  
 AH'BIB LIQAAA-EE WAJ-A'L  
 LEE FEE LIQAAA-IKAR  
 RAAH'ATA WAL FARAJA WAL  
 KARAAMATA

in the name of Thy Might and  
 Majesty that if Thou calls to  
 account my record of sins I shall  
 repeatedly ask for Thy pardon,  
 if Thou scolds and rebukes me for  
 my transgressions I shall move  
 Thy compassion, if Thou throws  
 me in the Fire the more  
 experienced among the dwellers  
 of the Hell will declare how much  
 I love Thee. O my Allah and  
 Master if Thou does not provide  
 indulgence except to Thy friends  
 and those who obey Thee, then  
 to whom the sinners will flee  
 for help? If Thou does not show  
 kindness except to the sincere  
 fulfillers of promise, then from  
 whom the fallible will seek help?  
 O Allah, if I am thrown in the  
 Fire, Thy enemies will go wild  
 with joy and if I am welcomed in  
 the Paradise it will be a source of  
 comfort to Thy Prophet, and,  
 by Allah, I am sure that happiness  
 of Thy Prophet is more dear to  
 Thee than the satisfaction of  
 Thy enemies.

O Allah I beseech Thee to let  
 my heart and mind be full of Thy  
 love; be aware of Thy boundaries  
 to be ever on guard, sincerely  
 follow Thy Book, faithfully  
 believe in Thee, distinctly  
 determine what is from Thee,  
 and passionately long for Thee.  
 O Owner of might and majesty  
 let my meeting with Thee be in a  
 mood of love and friendship, an  
 amiable and agreeable encounter,  
 and make this occasion a source  
 of bliss, joy and comfort.

اللَّهُمَّ الْحَقِيقِي بِصَالِحٍ مَنْ مَضَى  
وَأَجْعَلْنِي مِنْ صَالِحٍ مَنْ بَقِيَ وَ  
خُذْنِي سَبِيلَ الصَّالِحِينَ وَأَعِنِّي  
عَلَى نَفْسِي بِمَا تُعِينُ بِهِ الصَّالِحِينَ  
عَلَى أَنْفُسِهِمْ وَأَخْتِمْ عَلَيَّ  
بِأَحْسَنِهِ وَاجْعَلْ ثَوَابِي مِنْهُ  
الْجَنَّةَ بِرَحْمَتِكَ وَأَعِنِّي عَلَى  
صَالِحٍ مَا أَعْطَيْتَنِي وَتَبَّتْ سُنِّي  
يَا رَبِّ وَلَا تَرُدَّنِي فِي سُوءِ  
اسْتَهْدَتَنِي مِنْهُ يَا رَبَّ  
الْعَالَمِينَ

ALLAAHUMMA ALH'IQNEE  
BI-S'AALIH'I MAN MAZ'AA  
WAJ-A'LNEE MIN S'AALIH'I  
MAN BAQIYA WA KHUD' BEE  
SABEELAS' S'AALIH'EENA  
WA A-I'NNEE A'LAA  
NAFSEE BIMAA TU-E'ENU  
BIHIS' S'AALIH'EENA  
A'LAA ANFUSIHIM  
WAKHTIM A'MALEE  
BI-AH'SANIH'I WAJ-A'L  
THAWAABEE MINHUL  
JANNATA BIRAH'MATIKA  
WA A-I'NNEE A'LAA  
S'AALIH'I MAA  
AA'-T'AYTANEE WA  
THABBITNEE YAA RABBI  
WA LAA TARUDDANEE  
FEE SOO-IS-TANQAD'TANEE  
MINHU YAA RABBAL  
A'ALAMEEN

O Allah let me follow the path of those honest people who went farther in the matter of truth and penetrated more deeply, let me keep the company of the upright who set out and lead to the path of the Good. Help me to have control over my vain desires as Thou had helped the good people in their efforts to discipline their style and substances. Make my conduct, in every aspect and detail, a beautiful model, on account of it as a reward grant me a place in the Paradise, through Thy mercy. Help me to commit myself to the good which let me be guided by and stand firm, persevering and enduring. O Lord, do not bring back the evil near me as I have been set free from its clutches, O Lord of the worlds.

O Allah I ask Thee for an unwavering belief for my meeting with Thee, so far Thou keeps me alive let me adhere to it, when I am perfect and complete in my faith give me the final call, when I am following on its heels raise the dead alongwith me. Purify my heart from the dirt of hypocrisy, doubt, and showmanship in Thy religion, till it makes me act with faithfulness and sincerity towards Thee.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا  
أَجَلَ لَهُ دُونَ لِقَائِكَ أَحْيِي مَا  
أَحْيَيْتَنِي عَلَيْهِ وَتَوَفَّنِي إِذَا  
تَوَفَّيْتَنِي عَلَيْهِ وَابْعَثْنِي إِذَا ابْعَثْتَنِي  
عَلَيْهِ وَأَبْرِءْ قَلْبِي مِنَ الرِّيَاءِ  
وَالسَّنْكِ وَالسَّمْعَةِ فِي دِينِكَ وَحَتَّى  
يَكُونَ عَلَيَّ خَالِصًا لَكَ  
اللَّهُمَّ أَعْطِنِي بَصِيرَةً فِي دِينِكَ  
وَفَهْمًا فِي حُكْمِكَ وَفِقْهًا  
فِي عِلْمِكَ وَكِفْلَيْنِ مِنْ رَحْمَتِكَ وَ  
وَرَعًا مَخْجَرُنِي بَيْنَ مَعْصِيَتِكَ وَبَيْضَ  
وَجْهِ سُبُورِكَ

ALLAAHUMMA INNEE  
AS-ALUKA EEMAANAN LAA  
AJALA LAHU DOONA  
LIQAAA-IKA AH'YINEE MAA  
AH'YAYTANEE A'LAYHI  
WA TAWAFFANEE ID'AA  
TAWAFFAYTANEE  
A'LAYHI WAB-A'THNEE  
ID'AA BA-A'THTANEE  
A'LAYHI WA ABRI-  
QALBEE MINAR RIYAAA-I  
WASHSHAKKI WASSUM-A'TI  
FEE DEENIKA 'H'ATTAA  
YAKOONA A'MALEE  
KHAALIS'AN LAKA  
ALLAAHUMMA AA'-T'INEE  
BAS'EERATAN FEE DEENIKA  
WA FAHMAN FEE  
H'UKMIKA WA FIQHAN  
FEE I'LMIKA WAKIFLAYNI  
MIN RAH'MATIKA WA  
WARA-A'N YAH'JUZUNEE A'N  
MA-A'AS'EKA WA BAYYIZ'  
WAJHEE BINOORIKA

O Allah give me awareness to know Thy religion to understand Thy commands, to learn and make use of Thy wisdom, and through Thy mercy always open out new horizons on them. Prevent me from approaching what is declared unlawful by Thee, make me lead a pious and modest life, throw

وَاجْعَلْ رَغْبَتِي فِيمَا عِنْدَكَ وَ  
تَوَقَّيْ فِي سَبِيلِكَ وَعَلَى  
مِلَّةِ رَسُولِكَ صَلَّى اللهُ  
عَلَيْهِ وَآلِهِ

WAJ-A'L RAGHBATEE  
FEEMAA I'NDAKA WA  
TAWAFFANEE FEE  
SABEELIKA WA A'LAA  
MILLATI RASOOLIKA  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE

Thy Light on my face, direct  
my inclination unto that which  
Thou holds dear, let me call and  
take to myself Thy cause and the  
creed of Thy Messenger, blessings  
of Allah be on him and on his  
children.

My Allah I take refuge with Thee  
to get rid of negligence,  
frustration, anxiety, cowardice,  
avarice, forgetfulness, severe  
hardships, misery, poverty,  
hunger, and every wickedness  
with its shameless obscenities  
which grow like the shoots of  
plants and also penetrate deep  
inside.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسَلِ  
وَالْفَسْلِ وَالْهَمِّ وَالْجُبْنِ وَالْبُخْلِ  
وَالْفَقْرِ وَالْفَقَاتِ وَكُلِّ بَلِيَّةٍ وَ  
الْفَوَاحِشِ مَا ظَهَرَ مِنْهَا وَ  
مَا بَطَّنَ

ALLAAHUMMA INNEE  
A-O'OD'U BIKA MINAL  
KASALI WAL FASHALI  
WAL HAMMI WAL JUBNI  
WAL BUKHLI WAL GHAFLATI  
WAL QASWATI WAL  
MASKANATI WAL FAQRI  
WAL FAAQATI WA KULLI  
BALIYYATIN WAL  
FAWAAH'ISHI MAA  
Z'AHARA MINHAA WA  
MAA BAT'ANA

I take refuge with Thee to keep  
at a distance from a Nafa (a  
syndrome of desires) which is  
never happy with what it has  
or is, a gluttonous appetite which  
is never tired of eating, a heart  
which can not be reached and  
touched, unresponsive to humane  
or fine feelings, a counterfeit  
prayer which does not get a  
hearing, a meaningless action  
which draws no advantage.

وَأَعُوذُ بِكَ مِنْ نَفْسٍ لَا تَقْنَعُ  
وَبَطْنٍ لَا يَشْبَعُ وَقَلْبٍ لَا  
يَخْشَعُ وَدُعَاءٍ لَا يَسْمَعُ وَ  
عَمَلٍ لَا يَنْفَعُ

WA A-O'OD'U BIKA MIN  
NAFSIN LAA TAQNA-U'  
WA BAT'NIN LAA YASHBA-U'  
WA QALBIN LAA  
YAKHSHA-U' WA  
DU-A'AA-I YUSMA-U' WA  
A'MALIN LAA YANFA-U'

I take refuge with Thee, O Lord,  
alongwith myself, my faith, my  
aim and substance, against every-  
thing that accursed devil tries to  
lure me with. Verily Thou art  
hearer, knower.

وَأَعُوذُ بِكَ يَا رَبِّ عَلَى نَفْسِي وَ  
دِينِي وَمَالِي وَعَلَى جَمِيعِ مَا  
رَزَقْتَنِي مِنَ الشَّيْطَانِ الرَّجِيمِ  
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

WA A-O'OD'U BIKA YAA  
RABBI A'LAA NAFSEE WA  
DEENEE WA MAALEE WA  
A'LAA JAMEE-I' MAA  
RAZAQTANEE MINASH  
SHAYT'AANIR RAJEEM  
INNAKA ANTAS SAMEE-U'L  
A'LEEM

O Allah truly no one can draw  
me away from Thee, and I do not  
turn to anyone other than Thee to  
seek asylum, so do not let me  
involve myself in things which  
brings down Thy punishment, do  
not expose me to ruin and to  
painful torment.

اللَّهُمَّ إِنَّهُ لَا يُخَيِّرُونِي مِنْكَ  
أَحَدٌ وَلَا أَجِدُ مِنْ دُونِكَ مُلْجَأً  
وَلَا أَجْعَلُ نَفْسِي فِي شَيْءٍ مِنْ  
عَذَابِكَ وَلَا تَرُدَّنِي  
بِهَلَاكَةٍ وَلَا

ALLAAHUMMA INNAHU LAA  
YUJEERUNEE MINKA  
AH'ADUN WA LAA AJIDU  
MIN DOONIKA MULTAH'ADAN  
FALAA TAJ-A'L NAFSEE FEE  
SHAY-IN MINA D'AABIKA WA  
LAA TARUDDANEE  
BIHALAKATIN WA LAA

تُرِدُّنِي بِعَذَابِ الْيَمِّ

اللَّهُمَّ تَقَبَّلْ مِنِّي وَأَعِلْ ذِكْرِي

وَأَرْقِعْ دَرَجَتِي وَحَطِّ وَزُرِّي وَلَا

تَذْكَرْنِي

بِخَطِيئَتِي وَأَجْعَلْ ثَوَابَ مَجْلِسِي وَ

ثَوَابَ مَنْطِقِي وَثَوَابَ دُعَائِي

بِضَاكَ وَالْجَنَّةَ وَأَعْطِنِي يَا رَبِّ

جَمِيعَ مَا سَأَلْتُكَ وَزِدْ فِيَّ مِنْ نَفْسِكَ

إِنِّي إِلَيْكَ رَاغِبٌ يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ إِنَّكَ أَنْزَلْتَ فِي كِتَابِكَ أَنْ

نَعْفُو عَمَّنْ ظَلَمْنَا وَقَدْ

ظَلَمْنَا أَنْفُسَنَا فَأَعْفُ عَنَّا

فَإِنَّكَ أَوْلَىٰ بِذَلِكَ مِنَّا وَ

أَمْرُنَا أَنْ لَا تُرَدَّ سَائِلًا

عَنْ أُبْوَابِنَا وَقَدْ جِئْتُكَ سَائِلًا فَلَا

تُرِدُّنِي إِلَّا بِقَضَاءِ حَاجَتِي

وَأَمْرُنَا بِالْإِحْسَانِ إِلَىٰ مَا

مَلَكَتْ أَيْمَانُنَا وَنَحْنُ أَرْقَاءُ لَكَ

فَاعْتِقْ رِقَابَنَا مِنَ النَّارِ

يَا مَفْضَعِي عِنْدَ كُرْبَتِي وَيَا

عَوْثِي عِنْدَ شِدَّتِي

إِلَيْكَ فِرْعُوتٌ وَبِكَ اسْتَعْنَتْ وَ

لُدَّتْ لَا أَلُوذُ بِسِوَاكَ وَلَا

TARUDDANEE BI-A'O'AABIN  
ALEEM

ALLAAHUMMA TAQABBAL  
MINNEE WA AA'-LI D'IKREE

WARFAA'- DARAJATEE WA

H'UTT'A WIZREE WA LAA

TAD'KURNEE

BIKHAT'EE-ATEE WAJ-A'L

THAWAABA MAJLISEE WA

THAWAABA MANT'IQEE WA

THAWAABA DU-A'AA-EE

RIZ'AANKA WAL JANNATA WA

AA'-T'INEE YAA RABBI

JAMEE-A' MAA SA-ALTUKA

WA ZIDNEE MIN FAZ'LIKA

INNEE ILAYKA RAAGHIBUN

YAA RABBAL A'ALAMEEN

ALLAAHUMMA INNAKA

ANZALTA FEE KITAABIKA AN

NAA'-FUWA A'MMAN

Z'ALAMANAA WA QAD

Z'ALAMNAA ANFUSANAA

FAA'-FU A'NNAA

FA-INNAKA AWLAA

BID'AALIKA MINNAA WA

AMARTANAA AN LAA

NARUDDA SAAA-ILAN

A'N ABWAABINAA WA QAD

JI-TUKA SAAA-ILAN FALAA

TARUDDANEE ILAA

BIQAZ'AAA-I H'AAJATEE

WA AMARTANAA BIL

IH'SAANI ILAA MAA

MALAKAT AYMAANUNAA

WA NAH'NU ARIQQAA-UKA

FA-AA'-TIQ RIQAABANAA

MINAN NAAR

YAA MAFZA-E'E I'NDA

KURBATEE WA YAA

GHAWTHEE I'NDA

SHIDDATEE

ILAYKA FAZIA'-TU WA

BIKAS-TAGHATHTU WA

LUD'TU LAA ALOOD'U

BISIWAAKA WA LAA

O Allah give me an audience, a friendly welcome, bring my reputation from a lower place to a higher, raise my status, let me lay down my heavy burden, do not review my faults, and in return of my guestwise reception, my pleading, and my supplication give me Thy consent and Paradise as a reward, and also give me all that which I asked for and multiply Thy bounties, because unto Thee I direct all my longings and inclinations, O Lord of the worlds.

O Allah, verily Thou has revealed in Thy Book that we must make up and recompense those whom we have wronged, and as we have wronged and damaged ourselves, please be merciful to us because verily Thou art able to dispense with what we have done; Thou also commanded us not to send away a supplicant disappointed, and now I have come to Thee as a supplicant, so do not let me leave unless all my demands are settled favourably; Thou also commanded us to be kind to those who having been brought to nothing, long for our protection, and now we, weak and ashamed, beg for Thy compassion and tenderness, so set us free from the flames of the Fire.

O He who frees me from fear when I cry for help in the midst of sorrows. O He who comes to my help in my hardships. Unto Thee I flee for help. From Thee I seek help. I take refuge with no sanctuary except that which Thou protects. I do not seek freedom

أَطْلُبُ الْفَرَجَ إِلَّا مِنْكَ فَأَعِثْنِي وَ  
 فَرِّجْ عَنِّي يَا مَنْ يَفُكُّ الْأَسِيرَ وَ  
 يَعْفُو عَنِ الْكَثِيرِ أَقْبَلْ مِنِّي  
 الْيَسِيرَ وَاعْفُ عَنِّي الْكَثِيرَ إِنَّكَ  
 أَنْتَ الرَّحِيمُ الْغَفُورُ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا  
 تُبَاشِرُهُ قَلْبِي وَيَقِينًا  
 صَادِقًا حَتَّى أَعْلَمُ  
 أَنَّهُ لَنْ يُصِيبَنِي إِلَّا مَا كُنْتُ لِي  
 وَرَضِي مِنْ الْعَيْشِ بِمَا قَسَمْتَ  
 لِي يَا أَرْحَمَ الرَّاحِمِينَ

AT'LUBUL FARAJA ILLAA  
 MINKA FA-AGHITHNEE WA  
 FARRIJ A'NNEE YAA  
 MAN YAFUKKUL ASEERA  
 WA YAA'-FOO A'NIL  
 KATHEERI IQBAL MINIL  
 YASEERA WAA'-FU A'NNIL  
 KATHEERA INNAKA  
 ANTA RAH'EEMUL  
 GHAFUOR  
 ALLAAHUMMA INNEE  
 AS-ALUKA EEMAANAN  
 TUBAASHIRU BIHEE  
 QALBEE WA YAQEENAN  
 S'AADIQAN H'ATTAA  
 A'A-LAMU  
 ANNAHU LAN YUS'EEBANEE  
 ILLAA MAA KATABTA LEE  
 WA RAZ'Z'INEE MINAL  
 A'YSHI BIMAA QASAMTA LEE  
 YAA ARH'AMAR RAAH'IMEEN

from danger except from Thee. So help me and set me free O He who sets the enslaved at liberty and liberally grants pardons frequently to one and all; do a favour and be kind and gentle to me, be oft-forgiving in my case. Verily Thou art Merciful, Oft-forgiving.

I beseech Thee fully, equipped with faith and sure belief. Gladden my heart with the goodness and confirm it so that I know for certain that nothing can reach me and hit me except that which Thou has prescribed, and nothing can bruise and crush my well-being Thou determined for me, O Lord of the world.

#### IFTAAR (BREAKING OF FAST)

Iftaar (Breaking of Fast) after Isha prayers is highly desirable, preferably with water, milk or dates.

At the time of Iftaar:

(1) Recite the following dua'a:

اللَّهُمَّ لَكَ صُمْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ وَعَلَيْكَ  
 تَوَكَّلْتُ

(i) ALLAAHUMMA LAKA S'UMTU WA A'LAA RIZQIKA  
 AFT'ARTU WA A'LAYKA TAWAKKALTU  
 [O my Allah, for Thee, I fast, and with the food Thou gives  
 me I break the fast, and I rely on Thee.]

(ii) Ameer ul Moo-mineen Ali ibna Abi Taalib (A.S.) used to  
 recite the following dua'a before Iftaar:

بِسْمِ اللَّهِ اللَّهُمَّ لَكَ صُومْنَا وَعَلَى رِزْقِكَ أَفْطَرْنَا  
 فَتَقَبَّلْ مِنَّا



## إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

BISMILLAAH ALLAAHUMMA LAKA S'UMNAA WA A'LAA  
RIZQIKA AFT'ARNAA FA-TAQABBAL MINNAA INNAKA  
ANTAS SAMEE-U'L A'LEEM

[In the name of Allah, O Allah, we fast, and with the food  
Thou gives us we break the fast, an obligation we fulfill, and  
Thou art Hearer, Knower.]

(iii) While taking the first mouthful recite:

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا وَاسِعَ الْمَغْفِرَةِ اِغْفِرْ لِي

BISMILLAAHIR RAH'MAANIR RAH'EEM YAA WAASI-A'L  
MAGHFIRATI IGHFIR LEE

[In the name of Allah, the Beneficent, the Merciful, O He  
whose indulgence is boundless, forgive me.]

- (2) Recite Soorah al Qadr.
- (3) Give alms in the name of Allah.

EVERY NIGHT DO THE FOLLOWING AA'-MAAL:

- (1) Recite Soorah al Qadr 1000 times.
- (2) Recite Soorah al Dukhaan 100 times.
- (3) Recite:

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ الَّذِي  
أَنْزَلْتَ فِيهِ الْقُرْآنَ وَافْتَرَضْتَ عَلَى عِبَادِكَ  
فِيهِ الصِّيَامَ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ  
ارزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ فِي عَامِي هَذَا وَفِي  
كُلِّ عَامٍ وَ اِغْفِرْ لِي تِلْكَ الذُّنُوبَ الْعِظَامَ  
فَإِنَّهُ لَا يَغْفِرُهَا غَيْرُكَ يَا رَحْمَنُ يَا عَلَّامُ

ALLAAHUMMA RABBA SHAHRI RAMAZ'AANAL LAD'EE  
ANZALTA FEEHIL QUR-AANA WAFTARAZ'TA A'LAA  
I'BAADIKA FEEHIS' S'IYAAMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI MUH'AMMAD WARZUQNEE  
H'AJJA BAYTIKAL H'ARAAM FEE A'AMEE HAAD'AA  
WA FEE KULLI A'AM WAGHFIR LEE TILKAD' D'UNOOBAL

I'Z'AAM FA-INNAHOO LAA YAGHFIRUHAA GHAYRUKA  
YAA RAH'MAAN YAA A'LLAAM

[O Allah, the Lord, (this is) the month of Ramazan, in it Thou revealed the Holy Quran, and in it made obligatory "fasting" upon Thy servants, send blessings on Muhammad and on the children of Muhammad, and provide us with the means to go to Thy Sacred House for "Hajj" this year and every year; and in this month forgive my grave sins, verily, other than Thee, no one can liberate (me) from its consequences, O Beneficent O Omniscient.]

(4) Recite DUA'A IFTITAAH' every night:

DU-A'A IFTITAAH'

اللَّهُمَّ إِنِّي أَقْتَنِمُ الشَّأْنَ بِحَمْدِكَ  
وَأَنْتَ مُسَدِّدٌ لِلصَّوَابِ بِمَنْكَ  
وَأَيَقَنْتُ أَنَّكَ أَنْتَ أَرْحَمُ  
الرَّاحِمِينَ فِي مَوْضِعِ الْعَفْوِ  
الرَّحْمَةِ وَأَشَدُّ الْمُعَاقِبِينَ فِي  
مَوْضِعِ التَّكَالِ وَالنِّقْمَةِ  
وَأَعْظَمُ الْمُجْتَبِرِينَ فِي  
مَوْضِعِ الْكِبْرِيَاءِ وَالْعِظْمَةِ  
اللَّهُمَّ أَدْنَيْتَ لِي فِي دُعَائِكَ وَ  
مَسْئَلَتِكَ وَأَسْمَعُ يَا سَمِيعُ  
مِذْحَتِي وَأَجِبْ يَا رَحِيمُ دَعْوَتِي  
وَاقِلْ يَا عَفُورُ عَثْرَتِي  
فَاكُمُ يَا إِلَهِي مِنْ كُرْبَةٍ قَدْ  
فَرَّجْتَهَا وَهُمُومٍ قَدْ  
كَشَفْتَهَا وَعَثْرَةٍ قَدْ  
أَقْلَنْتَهَا وَرَحْمَةٍ قَدْ نَشَرْتَهَا

ALLAAHUMMA INNEE  
AFTATIH'UTH THANAAA-A  
BI-H'AMDIKA

WA ANTA MUSADDIDUN  
LIS'S'AWAABI BI-MANNIKA  
WA AYQANTU ANNAKA  
ANTA ARH'AMUR  
RAAH'IMEEN FEE  
MAWZ''I-I'L A'FWI WAR  
RAH'MATI

WA ASHADDUL  
MU-A'AQIBEENA FEE  
MAWZ''I-I'N NAKAALI WAN  
NIQAMATI

WA AA'-Z'AMUL  
MUTAJABBIREENA FEE  
MAWZ''I-I'L KIBRIYAAA-I  
WAL A'Z'AMATI

ALLAAHUMMA AD'INTA LEE  
FEE DU-A'A-IKA WA  
MAS-ALATIKA

FA-ASMAA'-YAA SAMEE-U'  
MIDH'ATEE WA AJIB YAA  
RAH'EEM DAA'-WATEE WA  
AQIL YAA GHAFOOR  
A'THRATEE

FAKAM YAA ILAAHEE  
MIN KURBATIN QAD  
FARRAJTAHAA WA  
HUMOOMIN QAD

KASHAFTAHAA WA  
A'THRATIN QAD AQALTAHAA  
WA RAH'MATIN QAD  
NASHARTAHAA WA

O Allah I begin the "song of glorification" with Thy praise:

Thou, from Thy bounties, gives out freely the truth and salvation; I know for certain that Thou art the Most Merciful in disposition of forgiveness and mercy,

(but) very exacting at the time of giving exemplary punishment and chastisement to the wrongdoers,

the omnipotent in the domain of absolute power and might.

O Allah Thou has given me permission to invoke Thee and beseech Thee, so listen, O the Hearer, to my words of praise, and give favourable reply to my supplication, and minimize my falling into misery, O the Oft-Forgiving.

O my Allah many a trouble Thou had removed, many a sorrow Thou had dispelled, many a misery Thou had mitigated, and all times Thou spread out mercy and cut short the tightening circles of the misfortunes.

|  |   |  |
|--|---|--|
| حَلَقَهَا بِلَاءٍ قَدْ فَكَّكَهَا                    | H'ALQATI BALAAA-IN QAD<br>FAKAKTAHAA  |  |
| الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ             | ALH'AMDU LILLA AHILLAD'EE (All) praise be to Allah (alone)                        |  |
| صَاحِبَةً وَلَا وِلْدًا وَلَا مَكُنْ لَهُ            | LAM YATTAKHID'<br>S'AAH'IBATAN WA LAA<br>WALADAA WA LAM                           | who has not taken unto Himself<br>a wife, nor a son, and who has no<br>partner in the sovereignty, nor has |
| شَرِيكَ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ             | YAKULLAHO SHAREEKUN<br>FIL MULK WA LAM  | He any protecting friend through<br>dependance. Magnify Him with all                                       |
| وَلِيٌّ مِنَ الدُّنْيَا                              | YAKULLAAHO WALIYYUM<br>MINAD' D'ULLI WA   | magnificence.  |
| وَكَبِيرَةً تَكْبِيرًا الْحَمْدُ لِلَّهِ             | KABBIRHU TAKBEEHAA<br>ALH'AMDU LILLA AH   | (All) praise be to Allah with  |
| يَجْمَعُ بِهَا مَا فِيهَا عَلَى جَمِيعِ نِعَمِهِ     | BIJAMEE-I' MAH'AAMIDIHEE<br>KULLIHAA A'LAA JAMEE-I'                               | full gratitude for all His bounties.   |
| كُلِّهَا الْحَمْدُ لِلَّهِ الَّذِي                   | NI-A'MIHEE KULLIHAA<br>ALH'AMDU LILLA AHILLAD'EE (All) praise be to Allah who has |  |
| لَا مُضَادَّ لَهُ فِي مُلْكِهِ وَلَا                 | LAA MUZ'AAADDA LAHOO<br>FEE MULKIHEE WA LAA                                       | no opposition in His rule, nor   |
| مُنَازِعَ لَهُ فِي أَمْرِهِ                          | MUNAAZI-A' LAHOO FEE<br>AMRIHI  | there is any challenge to His<br>commands.   |
| الْحَمْدُ لِلَّهِ الَّذِي لَا شَرِيكَ لَهُ           | ALH'AMDU LILLA AHILLAD'EE (All) praise be to Allah who has                        |  |
| فِي خَلْقِهِ وَلَا شَبِيهَ لَهُ فِي                  | LAA SHAREEKA LAHOO<br>FEE KHALQIHEE WA LAA  | no counsel to meddle with His  |
| عَظَمَتِهِ الْحَمْدُ لِلَّهِ الْفَاشِي فِي الْخَلْقِ | SHABEEHA LAHOO FEE<br>A'Z'AMATIHEE<br>ALH'AMDU LILLA AHIL                         | operation of creation, nor there<br>is anything similar unto Him in<br>His greatness.                      |
| أَمْرُهُ وَحُدَّةُ الظَّاهِرِ بِالْكَرَمِ            | FAASHEE FIL KHALQI<br>AMRUHOO WA H'AMDUHI'Z'                                      | (All) praise be to Allah whose   |
| مَجْدُهُ الْبَاسِطِ بِالْجُودِ يَدَا الَّذِي         | Z'AAHIRI BIE KARAMI<br>MAJDUHUL BAASIT'I BIL                                      | commandments are operating   |
| لَا تَنْقُصُ خَزَائِنُهُ وَلَا تَزِيدُهُ             | JOODI YADAHUL LAD'EE LAA<br>TANQUS'U KHAZAA- INUHOO                               | in the creation, His glory is<br>evident through love and kindness,  |
| كَثْرَةَ الْعَطَاءِ الرَّجُودِ أَدَا                 | WA LAA TAZEEDUHOO<br>KATHRATUL AT'AAA-I   | His distinct overflowing generosity  |
| كَرَمًا إِنَّهُ هُوَ الْعَزِيزُ الْوَهَّابُ          | ILLAA JOODAN WA<br>KARAMAA INNAHOO HUWAL  | is freely available through His  |
| اللَّهُمَّ إِنِّي أَسْأَلُكَ قَلِيلًا                | A'ZEEZUL WAHHAAB<br>ALLAAHUMMA INNEE  | unlimited bestowals which do   |
| مِنْ كَثِيرٍ مَعَ حَاجَةٍ فِي يَدَيْهِ               | AS-ALUKA QALEELAN<br>MIN KATHEERIN MA-A'  | not exhaust His resources, and He  |
| عَظِيمَةٍ وَغِنَاكَ عَنْهُ قَدِيمٌ وَهُوَ            | H'AAJATIN BEE ILAYHI<br>A'Z'EEMATIN WA GHINAAKA                                   | does not swallow the numerous  |
| عِنْدِي كَثِيرٌ وَهُوَ عَلَيْكَ سَهْلٌ               | A'NHU QADEEMUN WA HUWA<br>P'NDEE KATHEERUN WA HUWA                                | benefits except because of   |
| يَسِيرٌ اللَّهُمَّ إِنَّ عَفْوَكَ عَنِّي وَ          | A'LAYKA SAHLUN YASEER<br>ALLAAHUMMA INNA  | generosity and kindness. Verily  |
|  | A'FWAKA A'N D'AMBEE WA  | He is Mighty, Generous.  |

O Allah, I ask for some from much, in the midst of my very many needs for which I entirely depend on Thee, and Thou since eternity, art able to do without them, but for me it is a titanic effort and for Thee it is very easy and simple.

O Allah, truly, when Thou pardons my sins, overlooks my

تَجَاوَزَكَ عَنْ خَطِيئَتِي وَ  
صَفَحَكَ عَنْ ظُلْمِي وَسُتْرَكَ عَلَيَّ  
فِي عَمَلِي وَجَلَمَكَ عَنْ كَثِيرِ  
جُزْئِي عِنْدَ مَا كَانَ مِنِّي

خَطَايَ وَعَمْدِي اَطْمَعَنِي فِيْ اَنْ

اَسْئَلَكَ مَا لَا اَسْتَوْجِبُهُ

مِنْكَ الَّذِي رَزَقْتَنِي مِنْ رَحْمَتِكَ

وَارْتَلَيْتَنِي مِنْ قُدْرَتِكَ وَ

عَرَفْتَنِي مِنْ اِجَابَتِكَ

فَصِرْتُ اَدْعُوكَ اِمْنَا

وَ اَسْئَلُكَ مُسْتَانِسًا لَّا

خَافًا وَلَا وِجْلًا مُدِلًّا

عَلَيْكَ نِيْمًا قَصَدْتُ نِيْهَ اِلَيْكَ

فَاِنْ اَبْطَأَعَنِي عَتَبْتُ بِجَهْلِيْ

عَلَيْكَ وَلَعَلَّ الَّذِي

اَبْطَأَعَنِي هُوَ خَيْرٌ لِيْ لِعَلَّكَ

بِعَاقِبَةِ الْاُمُوْرِ فَلَمْ اَرْمُوْا

كَرِيْمًا اَصْبَرَ عَلَيَّ عَبْدًا لَيْسَ مِنْكَ

عَلَيَّ يَا رَبِّ اِنَّكَ تَدْعُوْنِيْ فَاُوْبِيْ

عَنْكَ

وَتَحَبَّبْتَنِيْ اِلَيْكَ فَاتَعَصَّ

اِلَيْكَ وَسَوَّدَدْتَنِيْ

فَلَا اَقْبَلُ مِنْكَ كَاَنْ لِيْ التَّطَوُّلُ

عَلَيْكَ فَلَمْ يَمْنَعْكَ

TAJAAWUZAKA A'N  
KHAT'EE-ATEE WA  
S'AFH'AKA A'N Z'ULMEE WA  
SITRAKA A'LAA QABEEH'I  
A'MALEE WA H'ILMAKA A'N  
KATHEERI JURMEE I'NDA  
MAA KAANA MIN

KHAT'AAYEE WA A'MDEE  
AT'MA-A'NEE FEE AN  
AS-ALAKA MAA LAA  
ASTAWJIBUHOD  
MINKALLAD'EE RAZAQTANEE  
MIN RAH'MATIKA  
WA ARAYTANEE MIN  
QUDRATIKA WA

A'RRAFTANEE MIN  
IJAABATIKA  
FA-S'IRTU AD-U'WKA  
AAMINAA  
WA AS-ALAKA  
MUSTAANISAN LAA  
KHAA-IFAN WA LAA  
WAJILAN MUJILLAN  
A'LAYKA FEEMAA

QAS'ADTU FEEH'I ILAYKA  
FA-IN ABT'A-A A'NNEE  
A'TABTU BI-JAHLEE  
A'LAYKA WA  
LA-A'LLALLAD'EE ABT'A-A  
A'NNEE HUWA KHAYRUN  
LEE LI-I'LMIKA  
BI-A'AQIBATIL UMOOR  
FA-LAM ARA MAWLAN

KAREEMAN AS'BARA A'LAA  
A'BDIN LA-EEMIN MINKA  
A'LAYYA  
YAA RABBI INNAKA  
TAD-O'ONEE FA-UWALLEE  
A'NKA  
WA TATAH'ABBABU ILAYYA  
FA-ATABAGHGHAZ'U  
ILAYKA

WA TATAWADDADU ILAYYA  
FA-LAA AQBALA MINKA  
KAANNA LIYATTAT'AWWULA  
A'LAYKA  
FA-LAM YAMNAA'-KA

yet Thou does not abstain from

mistakes; takes a lenient view  
of my disorderly conduct, covers  
up my foul actions, shows  
consideration inspite of my many  
transgressions committed wilfully  
or negligently, I am tempted  
to ask for that which I do not  
deserve, from Thee (who),  
through Thy mercy, gives me the  
daily bread; provides with that  
which is suitable for me, through  
Thy control; and distinguishes me  
with favourable reply to my  
requests.

So I persist in calling out,  
believing in Thee,  
and I invoke Thee, talking  
familiarily, not afraid, nor shy,  
but assured of Thy love and  
kindness whenever I turn to  
Thee.

A temporary setback and I, out of  
ignorance, begin to despair,  
although perhaps slowing down  
may be a blessing in disguise,  
because Thou alone knows (all)  
the consequences.

I do not know a generous Master  
who is more accomodating to  
the dissatisfied servants than Thou  
art to me.

O Lord! Thou gives an invitation  
but I turn down,

Thou becomes familiar with me  
but I do not care for Thee,

Thou loves me but I do not  
correspond to Thee as if Thou  
art overreaching me,

yet Thou does not abstain from

ذَلِكَ مِنَ الرَّحْمَةِ لِي وَالْإِحْسَانِ  
إِلَى وَالْتَفَضُّلِ عَلَى بَجُودِكَ وَكَرَمِكَ  
فَارْحَمْ عَبْدَكَ الْجَاهِلَ وَجُدْ  
عَلَيْهِ بِفَضْلِ إِحْسَانِكَ إِنَّكَ  
جَوَادٌ كَرِيمٌ

D'AALIKA MINAR RAH'MATI  
LEE WAL IH'SAANI ILAYYA  
WAT TAFAZ'Z'ULI A'LAYYA  
BIJOODIKA WA KARAMIKA  
FAR-H'AM A'SDAKAL  
JAAHILA WA JUD  
A'LAYHI BI-FAZ'LI  
IH'SAANIKA

bestowing favours and blessings  
on me from Thy mercy and  
generosity, so have mercy on Thy  
ignorant servant and keep him  
in good condition,

INNAKA JAWAADUN KAREEM

Verily Thou art Generous and  
Kind.

الْحَمْدُ لِلَّهِ مَالِكِ الْمُلْكِ مُجْرِي  
الْفُلْكِ مُسَجِّرِ الرِّيَاحِ فَالِقِ الْأَصْبَاحِ  
دَيَّانِ الدِّينِ رَبِّ الْعَالَمِينَ  
الْحَمْدُ لِلَّهِ عَلَى حِلْمِهِ بَعْدَ عِلْمِهِ

ALH'AMDU LILLAHI  
MAALIKILMULKIMUJRIL  
FULKI MUSAKHKHIRIR  
RIYAAH'I FAALIQIL IS'BAAH'I  
DAYYAANID DEENI RABBIL  
A'ALAMEEN

Praise be to Allah the owner of  
the sovereignty, who sets the  
course of skies and the stars,  
controls the winds, causes the  
day break, and administers the  
authority, the Lord of the worlds.

ALH'AMDU LILLAHI A'LAA  
H'ILMIHEE BAA'-DA  
I'LMIHEE

Praise be to Allah for His  
indulgence in the wake of His  
all-awareness.

وَالْحَمْدُ لِلَّهِ عَلَى عَفْوِهِ بَعْدَ قُدْرَتِهِ  
وَالْحَمْدُ لِلَّهِ عَلَى

WAL H'AMDU LILLAHI  
A'LAA A'FWIHEE BAA'-DA  
QUDRATIHEE

Praise be to Allah for His amnesty  
ensuing from His omnipotence.

WAL H'AMDU LILLAHI  
A'LAA

Praise be to Allah for the

طُولِ آتَانِهِ فِي غَضَبِهِ

T'OO LI ANAATHIHEE  
FEE GHAZ'ABIHEE

respite He allows inspite of  
provocation.

وَهُوَ قَادِرٌ عَلَى مَا يُرِيدُ

WA HUWA QAADIRUN A'LAA  
MAA YUREEDU

He is able to do what He wills.

الْحَمْدُ لِلَّهِ خَالِقِ الْخَلْقِ

ALH'AMDU LILLAHI  
KHAALIQLI KHALQI

Praise be to Allah, the Creator of all

بَاسِطِ الرِّزْقِ فَالِقِ الْأَصْبَاحِ

BAASIT'IR RIZQI FAALIQLI  
IS'BAAH'I D'IL JALAALI WAL

the created beings, who makes the

ذِي الْجَلَالِ وَالْإِكْرَامِ وَالْفَضْلِ

IKRAAM WAL FAZ'LI WAL  
IN-A'AMILLAD'EE BA-U'DA

sustenance freely available, starts

الْإِنْعَامِ الَّذِي بَعْدَ فَلَا يُرَى وَقَرِيبَ

FA-LAA YURAA WA QARUBA  
FA-SHAHIDAN NAJWAA

the day, the Owner of the glory,

might, favours, and bounties, who

is far away, unseeable; nearest,

so near that fully aware of the

whispering secrets, the Blessed the

the Praised.

فَشَهِدِ النَّجْوَى تَبَارَكَ وَتَعَالَى

TABAARAKA WA TA-A'ALAA

Praise be to Allah who has no

equal to challenge Him, nor there

is an image comparable to Him,

nor a helper to assist Him.

الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ لَهُ

LAYSA LAHOO  
MUNAAZI-U'N

مُنَازِعٌ يُعَادِلُهُ وَلَا شَبِيهٌ

YU-A'ADILUHOO WA LAA  
SHABEEHUN

يُسَاكِلُهُ وَلَا ظَهِيرٌ

YUSHAAKILUHOO WA LAA  
Z'AHEERUN YU-A'AZ'IDUHOO

He tames the powerful by (His)

force, and disgraced are the

terrible before His Greatness,

يُعَاضِدُهُ تُهَرَّبُ بِعِزَّتِهِ الْأَعْزَاءُ

QAHARA BI-I'ZZATI HIL  
A-I'ZZAAA-A WA

وَتَوَاضَعُ

TAWAAZ'A-A'

لِعَظَمَتِهِ الْعُظْمَاءُ فَبَلَّغَهُ

بِقُدْرَتِهِ مَا يَشَاءُ

الْحَمْدُ لِلَّهِ الَّذِي يُجِيبُنِي حِينَ

أُنَادِيهِ

وَيَسْتُرْ عَلَيَّ كُلَّ عَوْرَةٍ وَأَنَا عَصِيْبُهُ

وَيُعْظِمُ النِّعْمَةَ

عَلَيَّ فَلَا أُجَازِيهِ فَاكْمُرْ مِنْ مَوْهَبِهِ

هَنْبِيئَةً قَدْ أَعْطَانِي وَ

عَظِيمَةً مَخُوفَةٍ قَدْ كَفَانِي وَ

كَهَجَةٍ مُؤْنِقَةٍ قَدْ آرَانِي

فَأُشْنِي عَلَيَّ حَامِدًا وَأَذْكُرُهُ مُسْتَجَانًا

الْحَمْدُ لِلَّهِ الَّذِي لَا يُهْتَكُ

حِجَابُهُ وَلَا يُغْلَقُ بَابُهُ وَلَا يَرُدُّ

سَأْلُهُ وَلَا يُخَيِّبُ أَمَلُهُ

الْحَمْدُ لِلَّهِ الَّذِي يُؤْمِنُ الْخَائِفِينَ

وَيُنْجِي الصَّالِحِينَ وَيَرْفَعُ

الْمُسْتَضْعِفِينَ وَيَضَعُ الْمُسْتَكْبِرِينَ

وَيُهْلِكُ مُلُوكًا وَيَسْتَحْلِفُ الْآخِرِينَ

وَالْحَمْدُ لِلَّهِ قَاصِمِ الْجَبَّارِينَ مُبِيرِ

الظَّالِمِينَ مُدْرِكِ الْهَارِبِينَ نَكَالِ

الظَّالِمِينَ صَرِيحِ الْمُسْتَضْعِرِّينَ

مَوْضِعِ حَاجَاتِ الظَّالِمِينَ مُعْتَمِدِ

الْمُؤْمِنِينَ

LI-A'Z'AMATIHL

U'Z'AMAAA-U FA-BALAGHA

BI-QUORATIHEE MAA

YASHAAA-U

ALH'AMDU LILLA AHILLAD'EE

YUJEEBUNEE H'EENA

UNAADEEHI

WA YASTURU A'LAYYA

KULLA A'WRATIN WA ANAA

AA'-S'EEHI WA

YU-A'Z'Z'IMUN NIA'-MATA

A'LAYYA FA-LAA UJAAZEEHI

FAKUM MIN MAWHIBATIN

HANEE-ATIN QAD

AA'-T'AANEE WA

A'Z'EEMATIN MAKHOOFATIN

QAD KAFAANEE WA

BAHJATIN MOONIQATIN

QAD ARAANEE

FA-UTHNEE A'LAYHI

H'AAMIDAN WA AD'KURUHOO

MUSABBIH'AA

ALH'AMDU LILLA AHILLAD'EE

LAA YUHTAKU

H'IJAABUHOO WA LAA

YUGHLAQU BAABUHOO WA

LAA YURADDU

SAAA-ILUHOO WA LAA

YUKHAYYABU AAMILUHOO

ALH'AMDU LILLA AHILLAD'EE

YUWMINUL KHAA-IFEENA

WA YUNAJJIS' S'AALIH'EENA

WA YARFA-U'L

MUSTAZ"-A'FEENA WA

YAZ"A-U'L MUSTAKBIREENA

WA YUHLIKU MULOOKAN WA

YASTAKHLIFU AAKHIREEN

WALH'AMDU LILLA AHI

QAAS'IMIL JABBAAREENA

MUBEER'IZ' Z'AALIMEENA

MUDRIKIL HAARIBEENA

S'AREEKHIL

MUSTAS'RIKHEENA

MAWZ"1-I' H'AAJAATIT'

T'AALIBEENA

MUA'-TAMADIL MUWMINEEN

so He, through His power, fulfills that which He wills.

Praise be to Allah who gives answer to me whenever I call Him;

covers up my shortcomings yet I disobey Him; gives me the largest part of the bounties yet I want more.

Many a favourable favours He had sanctioned; many a terrible dangers He had turned off, and many a blossoming joys He had made available for me, therefore, I sing His praises and recite His glorifications.

Praise be to Allah! None can disclose anything hidden by Him; none can shut the doors kept open by Him; no one who makes a request is sent away disappointed by Him; and no one who looks long and attentively is deluded in his hopes.

Praise be to Allah who gives protection to the frightened, comes to the help of the upright, promotes the cause of the weak and the enslaved, annihilates the autocrats, destroys the rulers and appoints the "awaited savours" in their place.

Praise be to Allah who breaks everything belonging to the oppressors, puts an end to the tyrants, watches over the fugitives, brings assistance to those who cry out for help, meets and clears up the demands of the needy beseechers, supports the faithfuls.

الْحَمْدُ لِلَّهِ الَّذِي مِنْ  
 خَشْيَتِهِ تَرَعَدُ السَّمَاوَاتُ  
 وَسُكَّانُهَا وَتَرْجِفُ الْأَرْضُ  
 وَعِمَارُهَا وَمَوْجُ الْبَحَارِ  
 مَنْ يَسْأَلُ فِي عَمْرَانِهَا  
 الْحَمْدُ لِلَّهِ الَّذِي  
 هَدَانَا لِهَذَا وَمَا كُنَّا  
 لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ  
 الْحَمْدُ لِلَّهِ الَّذِي  
 يَخْلُقُ وَلَمْ يَخْلُقْ وَيَرْزُقْ  
 وَلَا يَرْزُقْ وَيُطْعِمُ وَلَا  
 يُطْعَمُ وَمَيِّتُ الْأَحْيَاءِ وَيُحْيِي  
 الْمَوْتَى وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ  
 الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ  
 وَرَسُولِكَ وَأَمِينِكَ وَصَفِيكَ  
 وَخَيْرِ نَبِيِّكَ مِنْ  
 خَلْقِكَ وَحَافِظِ سِرِّكَ وَمُبَلِّغِ  
 رِسَالَتِكَ أَفْضَلَ وَأَحْسَنَ  
 وَأَجْمَلَ وَأَكْمَلَ وَأَزْكَى وَأَنْمَى  
 وَأَطْيَبَ وَأَطْهَرَ وَأَسْنَى  
 وَأَكْثَرَ مَا صَلَّيْتَ  
 وَبَارَكْتَ وَتَرَحَّمْتَ  
 وَتَحَنَّنْتَ وَسَلَّمْتَ عَلَى  
 أَحَدٍ

ALH'AMDU  
 LILLA AHILLAD'EE MAN  
 KHASHYATIHEE TAR-A'DUS  
 SAMAAA-UWA  
 SUKKAANUHAA WA  
 TARJUFUL ARZ'U WA  
 U'MMAARUHAA WA  
 TAMOOJUL BIH'AARU WA  
 MAN YASBAH'U FEE  
 GHAMARAATIHA  
 ALH'AMDU  
 LILLA AHILLAD'EE  
 HADAANAA LIHAAD'AA  
 WA MA A KUNNA  
 LI-NAHTADIYA LAW LAA  
 AN HADAANALLAAH  
 ALH'AMDU  
 LILLA AHILLAD'EE  
 YAKHLUQU WA LAM  
 YUKHLAQU WA YARZUQU WA  
 LAA YURZAQU WA  
 YUT'-I'MU WA LAA  
 YUT'-A'MU WA YUMEETUL  
 AH'YAAA-A WA YUH'YIL  
 MAWTAA WA RUWA H'AYYUN  
 LAA YAMOOT BI-YADIHIL  
 KHAYR  
 WA HUWA A'LAA KULLI  
 SHAY-IN QADEER  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN A'BDIKA WA  
 RASOOLIKA WA AMEENIKA  
 WA S'AFIYYIKA WA  
 H'ABEEBIKA WA  
 KHIYARATIKA MIN  
 KHALQIKA WA H'AAFIZ'IF  
 SIRRIKA WA MUBALLIGHI  
 RISAALAATIKA AFZ'ALA  
 WA AH'SANA WA AJMALA  
 WA AKMALA WA AZKAA WA  
 ANMAA WA AT'YABA WA  
 AT'-HARA WA ASNAA WA  
 AKTHARA MA S'ALLAYTA  
 WA BAARAKTA WA  
 TARAH'H'AMTA WA  
 TAH'ANNANTA WA  
 SALLAMTA A'LAA AH'ADIN

Praise be to Allah! In His awe-inspiring fear the heavens and its dwellers tremble and shiver, the earth and its inhabitants shake and quiver, the oceans and all that which float and swim in its waters flow together in excitement and tumult.

Praise be to Allah who has guided us to this. We could not truly have been led aright if Allah had not guided us.

Praise be to Allah who creates but is not created; gives subsistence but need no provisions; gives food to eat but takes no nourishment, makes the living dead and brings the dead to life, and He is the Everliving, there is no death for Him, in His hands is all the good,

and He is able to do all things.

O Allah send blessings on Muhammad, Thy servant, Messenger, confidant, friend, beloved intimate, mercy unto all the created beings, bearer of Thy sacraments, quotient of Thy Messengers, the superior most, the exquisite, the handsomer, the most perfect, the upright, the more prospering, the more pleasant, the thoroughly purified, the sublime; more and better blessings, advantages, mercies, affections and salutations than Thou made available to anyone of Thy servants, Prophets, Messengers, friends and those honoured by Thee from among Thy created

مِنْ عِبَادِكَ وَأَنْبِيَائِكَ وَ  
 رُسُلِكَ وَصِفْوَتِكَ وَأَهْلِ  
 الْكِرَامَةِ عَلَيْكَ مِنْ خَلْقِكَ  
 اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ  
 وَوَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ  
 عَبْدِكَ وَوَلِيِّكَ وَأَخِي  
 رَسُولِكَ وَحُجَّتِكَ عَلَى  
 خَلْقِكَ وَأَيَّتِكَ الْكُبْرَى وَالنَّبَا  
 الْعَظِيمِ  
 وَصَلِّ عَلَى الصِّدِّيقَةِ الطَّاهِرَةِ  
 فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ وَ  
 صَلِّ عَلَى سِبْطِ الرَّحْمَةِ وَإِمَامِي  
 الْهُدَى الْحَسَنِ وَالْحُسَيْنِ سَيِّدِي  
 شَبَابِ أَهْلِ الْجَنَّةِ وَصَلِّ عَلَى أُمَّتِي  
 الْمُسْلِمِينَ عَلَى بَنِي الْحُسَيْنِ  
 وَمُحَمَّدِ بْنِ عَلِيٍّ وَجَعْفَرِ بْنِ مُحَمَّدٍ  
 وَمُوسَى بْنِ جَعْفَرٍ وَعَلِيِّ بْنِ مُوسَى  
 وَمُحَمَّدِ بْنِ عَلِيٍّ وَ  
 وَعَلِيِّ بْنِ مُحَمَّدٍ وَالْحَسَنِ بْنِ عَلِيٍّ  
 وَالْخَلْفِ الْقَادِي الْمُهْدِي  
 حُجَّتِكَ عَلَى عِبَادِكَ وَأَمْنَائِكَ  
 فِي بِلَادِكَ صَلَوةً كَثِيرَةً دَائِمَةً  
 اللَّهُمَّ وَصَلِّ عَلَى وَلِيِّ أَمْرِكَ  
 الْقَائِمِ الْمُؤَمَّلِ وَالْعَدْلِ الْمُنْتَظَرِ

MIN I'BAADIK WA  
 AMBIYAAA-IKA WA  
 RUSULIKA WA S'AFWATIKA  
 WA AHLIL KARAAMATI  
 A'LAYKA MIN KHALQIKA  
 ALLAAHUMMA S'ALLI  
 A'LAA A'LIYYIN AMEERIL  
 MOO-MINEENA WA WAS'IYYI  
 RASOOLI RABBIL  
 A'ALAMEENA A'BOIKA WA  
 WALIYYIKA WA AKHEE  
 RASOOLIKA WA  
 H'UJJATIKA A'LAA  
 KHALQIKA WA AAYATIKAL  
 KUBRAA WAN NABAA-IL  
 A'Z'EEM  
 WA S'ALLI A'LAS'  
 S'IDDEEQATIT' T'AAHIRAH  
 FAAT'IMAH SAYYIDATI  
 NISAAA-IL A'ALAMEEN  
 WA S'ALLI A'LAA SIBT'IR  
 RAH'MATI WA IMAAMIYAL  
 HUDAA AL-H'ASAN WAL  
 H'USAYN SAYYIDAY  
 SHABAABI AHLIL JANNAH  
 WA S'ALLI A'LAA A-IMMATIL  
 MUSLIMEEN  
 A'LIYYIBNIL H'USAYN  
 WA MUH'AMMADIBNI A'LIYY  
 WA JAA'-FIRIBNI  
 MUH'AMMAD  
 WA MOOSABNI JAA'-FAR  
 WA A'LIYYIBNI MOOSAA  
 WA MUH'AMMADIBNI A'LIYY  
 WA A'LIYYIBNI MUH'AMMAD  
 WAL H'ASANIBNI A'LIYY  
 WAL KHALAFIL HAADIL  
 MAHDIYY HUUJAJIKA  
 A'LAA I'BAADIK WA  
 UMANAAA-IKA FEE  
 BILAADIK  
 S'ALAATAN KATHEERATAN  
 DAAA-IMAH  
 ALLAAHUMMA WA S'ALLI  
 A'LAA WALIYYI AMRIKAL  
 QAAA-IMIL MU-AMMALI  
 WAL A'DLIL MUNTAZ'AR

beings.

O Allah send blessings on Ali, the Chief of the faithfuls, the successor of the Messenger of the Lord of the worlds, Thy servant, Thy beloved representative, brother of Thy Messenger, and Thy decisive argument over the the mankind, Thy most important sign, the great news from Thee;

O Allah send blessings on the truthful pure Fatimah, the chosen leader from the women of the worlds;

O Allah send blessings on the sons of "the mercy unto the worlds" the leader guides, Imam(s) Hasan and Husayn, the Chiefs of the dwellers of the Paradise.

O Allah send blessings on the leaders of the Muslims,

Ali bin Husayn,  
Muhammad bin Ali,  
Jafar bin Muhammad,

Moosa bin Jafar,  
Ali bin Moosaa,  
Muhammad bin Ali,  
Ali bin Muhammad,  
Hasan bin Ali,  
and his son, the rightly guided Guide,

Thy decisive argument over Thy servants, Thy trustworthy confidant in Thy earth; blessings, numerous, and for ever.

O Allah send blessings on the custodian of Thy commandments, The vigilant guardian, the reliable patron, the awaited justice,



حَقَّهُ بِمَلَائِكَتِكَ

الْمُقَرَّبِينَ وَأَيَّدَهُ بِرُوحِ

الْقُدُّسِ

يَا رَبَّ الْعَالَمِينَ اللَّهُمَّ اجْعَلْهُ

الدَّاعِيَ إِلَى كِتَابِكَ وَالْقَائِمَ

بِدِينِكَ اسْتَخْلِفْهُ فِي الْأَرْضِ

كَمَا اسْتَخْلَفْتَ الَّذِينَ مِنْ قَبْلِهِ

مَكِّنْ لَهُ دِينَهُ الَّذِي ارْتَضَيْتَهُ

لَهُ أَبَدًا مِنْ بَعْدِ خَوْفِهِ أَمَّا

يَعْبُدُكَ لَا يُشْرِكُ بِكَ شَيْئًا

اللَّهُمَّ اعِزَّهُ وَأَعِزُّرْ بِهِ وَ

انصُرْهُ وَانصُرْ بِهِ وَانصُرْهُ نَصْرًا

عَزِيزًا وَاقْتَمِرْ لَهُ فَتَعًا يَسِيرًا

وَاجْعَلْ لَهُ مِنْ لَدُنْكَ سُلْطَانًا

نَصِيرًا

اللَّهُمَّ أَظْهِرْ بِهِ دِينَكَ وَسُنَّةَ

دِينِكَ حَتَّى لَا يَسْتَخْفِيَ بِشَيْءٍ

مِنَ الْحَقِّ مَخَافَةَ أَحَدٍ مِنَ الْخَلْقِ

اللَّهُمَّ إِنَّا نَرْغِبُ إِلَيْكَ فِي

دَوْلَةٍ كَرِيمَةٍ تَعِزُّهَا الْإِسْلَامَ

وَأَهْلَهُ وَتُذِلُّ بِهَا النِّفَاقَ وَ

أَهْلَهُ

وَتَجْعَلُنَا فِيهَا مِنَ الدَّاعِيَةِ إِلَى

طَاعَتِكَ وَالْقَادَةِ إِلَى سَبِيلِكَ وَ

تَرْزُقُنَا بِهَا كَرَامَةَ الدُّنْيَا وَ

H'UFFAHOO

BIMALAAA-IKATIKAL

MUQARRABEENA WA

AYYIDHOO BI-ROOH'IL

QUDUS

YAA RABBAL A'ALAMEEN

ALLAAHUMMAJ-A'LHUD

DAA-I'YA ILAA KITAABIKA

WAL QAAA-IMA

BI-DEENIKAS-TAKHLIFHOO

FIL ARZ'I

KAMAS-TAKHLAFTAL

LAD'EENA MIN QABLIHEE

MAKKIN LAHOO DEENAHUL

LAD'IR-TAZ'AYTAHOO

LAHOO ABDILHU MIN

BAA'-DI KHAWFIHEE AMNAN

YAA'-BUDUKA LAA

YUSHRIKU BIKA SHAY-AA

ALLAAHUMMA A-I'ZZAHOO

WA AA'-ZIZ BIHEE WAN

S'URHOO WAN TAS'IR BIHEE

WAN S'URHOO NAS'AN

A'ZEEZAA WAF-TAH' LAHOO

FATH'AN YASEERAA

WAJ-A'L LAHOO

MIN LADUNKA SULT'AANAN

NAS'EERAA

ALLAAHUMMA AZ'HIR BIHEE

DEENAKA WA SUNNATA

NABIYYIKA H'ATTAA LAA

YASTAKHF'YA BI-SHAY-IN

MINAL H'AQQI MAKHAAFATA

AH'ADIN MINAL KHALQ

ALLAAHUMMA INNA

NARGHABU ILAYKA FEE

DAWLATIN KAREEMATIN

TU-I'ZZU BIHAL ISLAAMA

WA AHLAHOO WA TUD'ILLU

BIHAN NIFAAQA WA

AHLAHOO WA

TAJ-A'LUNAA FEEHAA

MINAD DU-A'ATI ILAA

T'AA-ATIKA WAL QAADATI

ILAA SABEELIKA WA

TARZUQUNAA BIHAA

KARAAMATAD DUNYAA WAL

surrounded by Thy favourite  
Angels, assisted by the Holy  
spirit,

O Lord of the worlds.

O Allah send him to call the  
people unto Thy Book for  
establishing Thy religion,  
and make him succeed  
in the earth as Thou caused  
those who were before him  
to succeed, and establish  
for him his faith which Thou  
has approved for him and  
give him in exchange safety  
after the fear. He serves Thee.  
He ascribes nothing as partner  
unto Thee.

O Allah give him power and  
authority, and through him  
strengthen the people, give him  
the necessary assistance, and  
through him support the people,  
and make him prevail over all—  
a final decisive victory, and  
delegate him Thy controlling  
authority.

O Allah give currency to Thy  
religion and the way of life of  
Thy Prophet through him till  
nothing which is just and genuine  
is kept concealed from anyone of  
the human beings.

O Allah we ardently desire that  
in (his) kind, just and fair period,  
Thou should reactivate Islam and  
stimulate its followers, and  
humble and humiliate the  
imposters and their double-  
dealing shams, and include  
us among those who invite  
people unto Thy obedience  
and lead them to Thy approved  
path, and give us the good of  
this world and the world to  
come.

الرُّخَيْرَةَ اللَّهُمَّ مَا

عَرَفْنَا مِنَ الْحَقِّ فَحَمَلْنَاهُ

وَمَا قَامُوا نَاعْنَهُ فَبَلَّغْنَاهُ

اللَّهُمَّ الْمُرِيدِ شَعْنَنَا وَاشْعَبْ

بِهِ صَدْعَنَا وَارْتُقْ بِهِ فَتَقْنَا

وَكَثِّرْ بِهِ قَلْبَنَا وَاعْزِزْ بِهِ

وَلْتَنَا وَآخِزْ بِهِ عَائِلَنَا

وَاقْضِ بِهِ عَنَّا مَفْرَمَنَا وَاجْبُرْ بِهِ

فَقْرَنَا وَسُدِّ بِهِ

خَلْقَنَا وَبَيِّرْ بِهِ عُسْرَنَا وَبَيِّضْ

بِهِ رُجُوهَنَا وَفَلِّكْ بِهِ أَسْرَنَا وَ

اجْمَحْ بِهِ طَلِبَتَنَا وَاجْمَحْ بِهِ

مَوَاعِيدَنَا وَاسْتَجِبْ بِهِ

دَعْوَتَنَا وَأَعْطِنَا بِهِ

سُؤْلَنَا وَبَلِّغْنَا بِهِ مِنَ الدُّنْيَا وَ

الرُّخَيْرَةَ أَمْالَنَا وَأَعْطِنَا بِهِ

فَوْقَ رَغْبَتِنَا يَا

خَيْرَ الْمُسْتَجِيبِينَ وَأَوْسَرَ

الْمُعْطِينَ اشْفَعْ بِهِ صَدْرَنَا وَ

أَذْهِبْ بِهِ غَيْظَ قُلُوبِنَا وَاهْدِنَا

بِهِ لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ

يَا ذِيكَ أَنْتَ تَهْدِي مَنْ تَشَاءُ إِلَى

صِرَاطٍ مُسْتَقِيمٍ وَأَنْصُرْنَا بِهِ

عَلَى عَدُوِّكَ وَعَدُوِّ نَا إِلَهَ

AAKHIRAH

ALLAAHUMMA MAA

A'RRAFTANAA MINAL

H'AQQI FA-H'AMMILNAAHU

WA MAA QAS'URNAA A'NHU

FA-BALLIGHNAAHU

ALLAAHUMMAL-MUM BIHEE

SHA-A'THANAA WASH-A'B

BIHEE S'AD-A'NAA

WAR-TUQ BIHEE FATQANAA

WA KATHTHIR BIHEE

QILLATANAA WA AA'-ZIZ

BIHEE D'ILLATANAA WA

AGHNI BIHEE A'AA-ILANAA

WAQ-Z'I BIHEE A'N

MAGHRAMINAA WAJ-BUR

BIHEE FAQRANAA WA

SUDDA BIHEE

KHALLATANAA WA YASSIR

BIHEE U'SRANAA WA BAYYIZ'

BIHEE WUJOOHANAA WA

FUKKA BIHEE ASRANAA WA

ANJIH' BIHEE T'ALIBATANAA

WA ANJIZ BIHEE

MAWAA-E'EDANA

WAS-TAJIB BIHEE

DAA'-WATANAA WA

AA'-T'INAA BIHEE

SUWLANAA WA BALLIGHNAA

BIHEE MINAD DUNYAA WAL

AAKHIRAH AAMAALANAA

WA AA'-TINAA BIHEE FAWQA

RAGHBATINAA YAA

KHAYRAL MAS-ODLEENA

WA AWSA-A'L

MUA'-T'EENASH-FA

BIHEE S'UDOORANA WA

AD'HIB BIHEE GHAYZ'A

QULOQBINAA WAH-DINAA

BIHEE LIMAKH-TULIFA

FEEHI MINAL H'AQQI

BI-ID'NIKA INNAKA TAHDEE

MAN TASHAAA-U ILAS

S'IRAAT'IN MUSTAQEEM

WAN-S'URNAA BIHEE

A'LAA A'DUWWIKA WA

A'DUWWINAA ILAAHAL

O Allah let us bear out and hold up that which Thou makes known to us as the truth, and let us be fully aware of that which we fall short of doing.

O Allah, through him, set in order our disorder; gather and unite our flock; stitch together our ripped open separation; turn our want and poverty into enough, lift us up from our degradation; free us from our misery, pull us out from our debts, help us to get out from the ditch of cares and sorrows; fill the gap created by confusion among us; let our difficulties be easy to deal with; refine our substance and style, untie our ropes and straps; let our efforts succeed well and secure success; make us fulfil our promises; give answer to our prayers; listen to our requests; cause us to obtain the good of this world and the hereafter; give us much and more than our expectations O the Best of givers and bestowers; and cleanse our hearts, unburden our emotions from hate and anger, and in the event of dispute in the matter of truth show us the right path, verily Thou guides whosoever Thou wills to the Right Path.

Let us, through him, get the better of Thy enemies and our opponents, O the True God.

الْحَقِّ اٰمِيْنَ اللّٰهُمَّ اِنَّا

نَشْكُوْا لِيْكَ فَقَدْ نَبَيْتَنَا صَلَوَاتُكَ

عَلَيْهِ وَاٰلِهِ وَاٰلِهِ وَاٰلِهِ

وَكثْرَةَ عَدُوِّ رَنَا وَقِلَّةَ عَدُوِّ نَا وَا

شِدَّةَ الْفِتَنِ بِنَا وَتَظَاهَرَ الزَّمَانِ

عَلَيْنَا فَصَلِّ عَلٰى مُحَمَّدٍ وَاٰلِهِ

وَاَعِنَّا عَلٰى ذٰلِكَ بِفَضْلِكَ نَعْمَلُهُ

وَبَصِيْرَتِكَ تَكْشِفُهُ وَنَصِيْرَتِكَ نَعْمَلُهُ

وَسُلْطَانِ حَقِّ تَظْهِرُهُ وَ

رَحْمَةِ مِنْكَ تَجَلِّلُنَا هَا وَا

عَافِيَةٍ مِنْكَ تُلَبِّسُنَا هَا

بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

H'AQQI AAMEEN  
ALLAAHUMMA INNA  
NASHKOO ILAYKA FAQDA  
NABIYYINAA S'ALWAATUKA  
A'LAYHI WA AALIHEE WA  
GHAYBATA WA LIYYINAA  
WA KATHRATA A'DUMWINAA  
WA QILLATA A'DADINAA WA  
SHIDDATIL FITANI BINAA  
WA TAZ'AAHURAZ ZAMAANI  
A'LAYNAA FA-S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WA A-I'NNAA A'LAA  
D'AALIKA BI-FAT-H'IN  
MINKA TU-A'JJILUHOO WA  
BI-Z'URRIN TAKSHIFUHOO  
WA NAS'RIN TU-I'ZZUHOO  
WA SULT'AANI H'AQQIN  
TUZ'HIRUHOO WA  
RAH'MATIN MINKA  
TUJALLILUNAAHAA WA  
A'AFIYATIN MINKA  
TULBISUNAAHAA  
BI-RAH'MATIKA YAA  
ARH'AMAR RAH'IMEEN

Be it so!  
O Allah we feel uneasy about and  
are disturbed over the departure  
of our Prophet (Thy blessings be  
on him and on his children),  
absence of our guardian-friend,  
too many enemies, our numerical  
scarcity, widespread disorder, and  
vicissitude of time, so send  
blessings on Muhammad and on  
his children and help us to  
overcome this state of affairs,  
at once. Disperse the ominous  
clouds hanging over our heads,  
lend a helping hand to achieve  
success, bring in the rule of  
justice and fairplay, make us  
bright, free from grief, and take  
care of us, through Thy mercy,  
O the Most Merciful.

(5) Recite the following du'a every night:

اللّٰهُمَّ بِرَحْمَتِكَ فِي

الصَّالِحِيْنَ قَادِخِلْنَا

وَفِي عَلِيَّتِيْنَ قَادْفَعْنَا

وَبِكَاسٍ مِنْ مَعِيْنٍ مِنْ عَيْنِ

سَلْسَبِيْلِ قَاسِقِنَا وَمِنْ الْحُوْرِ الْعِيْنِ

بِرَحْمَتِكَ قَرِّوْجَنَا

وَمِنْ الْوُلْدَانِ الْمُخْلِدِيْنَ

كَانَهُمْ لَوْ لَوْ مَكْنُوْنٌ فَاخْدِمْنَا

وَمِنْ ثَمَارِ الْجَنَّةِ وَالْحُوْمِ

الطَّيْرِ اَقْطِمْعِنَا وَمِنْ ثِيَابِ السُّنْدُسِ

ALLAAHUMMA  
BI-RAH'MATIKA FIS'  
S'AALIHEENA  
FA-ADKHILNAA  
WA FEE I'LLIYYEENA  
FAR-FAA'-NAA  
WA BIKAA-SIN MIN  
MA-E'ENIN MIN A'YN  
SALSABEELIN FAS-QINAA  
WA MINAL H'OORIL E'ENI  
BI-RAH'MATIKA  
FA-ZAWWJNAA  
WA MINAL WILDAANIL  
MUKHALLADEENA  
KA-ANNAHUM LUW LUW-UN  
MAKNOON FA-AKHDIMNAA  
WA MIN THIMAARIL  
JANNATI WA LUH'OOMIT'  
T'AYRI FA-AT'-I'MNAA  
WA MIN THIYAABIS SUNDUSI

O Allah have mercy and then  
make us more familiar with the  
righteous,

more elated in the company of  
the distinguished,  
give us the cup of water from the  
spring of "Salsabeel", flowing over  
the surface, to drink,  
join us in wedlock with the  
beautiful women, in the Paradise,

put at our disposal the  
co-operation of the energetic  
young helpers, well-groomed like  
precious pearls,  
serve us fruits of the Paradise and  
meaty birds to eat,

provide us clothes made of silk,

وَالْحَرِيرِ وَالْأَسْتَبْرَقِ فَأَلْبِسْنَا  
 وَلَيْلَةَ الْقَدْرِ وَتَجَّ بِبَيْتِكَ الْحَرَامِ  
 وَقَتْلًا فِي سَبِيلِكَ فَوْقَ لَنَا  
 وَصَالِحِ الدُّعَاءِ وَالْمُسْتَلَدِّ  
 فَاسْتَجِبْ لَنَا وَإِذَا جَمَعْتَ  
 الْأَوْلِيَّيْنَ وَالْأَحْرَبِينَ يَوْمَ الْقِيَامَةِ  
 فَأَرْحَمْنَا وَبَرَأْنَا مِنْ  
 النَّارِ فَارْتَبْنَا وَفِي جَهَنَّمَ  
 فَلَا تَغْلُنَا وَفِي عَذَابِكَ وَهُوَ أَيْدِكَ  
 فَلَا تَبْتَلِنَا  
 وَمِنَ الزَّقُّومِ وَالضَّرِيرِ فَلَا  
 تُطْعِمْنَا وَمَعَ الشَّيَاطِينِ فَلَا  
 تَجْعَلْنَا وَفِي النَّارِ عَلَى وَجْهِهَا  
 فَلَا تُكَيِّبْنَا وَمِنَ نِيَابِ النَّارِ وَ  
 سَرَائِلِ الْقَطْرِ إِنْ فَلَا تُبَلِّسْنَا  
 وَمِنْ كُلِّ سُوءٍ يَا إِلَهَ إِلَّا أَنْتَ  
 بِحَقِّ لَا إِلَهَ إِلَّا أَنْتَ فَهَيَّا

WAL H'AREERI WAL  
 ISTABRAQI FA-ALBISNAA  
 WA LAYLATAL QADRI WA  
 H'AJJA BAYTIKAL H'ARAAMI  
 WA QATLAN FEE SABEELIKA  
 FA-WAFFIQLANAA  
 WA S'AALIH'AD DU-A'AA-I  
 WAL MAS-ALATI  
 FAS-TAJIBLANAA  
 WA ID'AA JAMAA'-TAL  
 AWWALEENA WAL  
 AAKHIREENA YAWMAL  
 QIYAAMATI FAR-H'AMNAA  
 WA BARAAA-ATAN MINAN  
 NAARI FAK-TUB LANAA  
 WA FEE JAHANNAMA  
 FA-LAA TAGHULLANAA  
 WA FEE A'D'AABIKA WA  
 HAWAANIKA FA-LAA  
 TABTALINAA  
 WA MINAZ ZAQQOOMI WAZ"  
 Z"AREE-I' FA-LAA  
 TUT'-I'MNAA WA MA-A'SH  
 SHAYAAT'EENA FA-LAA  
 TAJ-A'LNAA WA FIN NAARI  
 A'LAA WUJOOHINAA  
 FA-LAA TAKBUBNAA WA  
 MIN THIYAABIN NAARI WA  
 SARAABEELIL QAT'IRAANI  
 FA-LAA TULBISNAA  
 WA MIN KULLI SOOD-IN  
 YAA LAA ILAAHA ILLAA  
 ANTA BIHAQQI LAA ILAAHA  
 ILLAA ANTA FA-NAJINAA

pick and choose us for receiving Thy bounties in the "Night of Qadr", for going to Thy "Sacred House" for giving life in Thy cause, give favourable answer to our legitimate invocations and requests, and when Thou brings together all the people, wherever or whenever they lived, on the Day of Judgement, have mercy on us, keep us safe from the fire, let not the flames of the Hell seethe and boil us, let not Thy anger and contempt swallow us up,

do not make us eat the "Zaqqoom" and "Zaree" (the thorny bitter fruits-bearing trees of the Hell), do not put us up with the devils, donot throw us with the face to the ground in the Hell, do not wrap us with the flames of the fire and the burning fluid tar.

Deliver us from all the evils O "There is no god save Thou", for the sake of "There is no god save Thou"

(6) Imam Jaa'far Al Saadiq (A.S.) advised the faithfuls to recite the following dua'a every night:

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ  
 فِيمَا تَقْضِي وَتُقَدِّرُ مِنِّي الْأَمْرَ  
 الْمَحْتُمُونَ فِي الْأَمْرِ الْحَكِيمِ مِنْ  
 الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا  
 يُبَدَّلُ أَنْ

ALLAAHUMMA INNEE  
 AS-ALUKA AN TAJ-A'LA  
 FEEMAA TAQZ'EE WA  
 TUQADDIRU MINAL AMRIL  
 MAHTOOMI FIL AMRIL  
 H'AKEEMI MINAL  
 QAZ'AAA-IL LAD'EE LAA  
 YURADDU WALAA  
 YUBADDALU AN

O Allah I beseech Thee that Thou, while taking decisions and rendering possible things and events decisively (decisions which cannot be changed or bypassed), write my name in the list of those pilgrims of Thy "sacred House" whose pilgrimage receives Thy approval,

تَكْتُبُنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ  
 الْمَبْرُورِ حُجَّاهِمُ الْمَسْكُورِ سَعِيهِمْ  
 الْمَغْفُورِ ذُنُوبُهُمُ الْمَكْفُورِ عَنْهُمْ  
 سَيِّئَاتُهُمْ وَأَنْ تَجْعَلَ لِي مَا تَقْضِي  
 وَتَقْدِرُ أَنْ تُطِيلَ عُمُرِي فِي خَيْرٍ  
 وَعَافِيَةٍ وَتُوسِّعَ فِي رِزْقِي

TAKTUBANEE MIN  
 H'UJJAJI BAYTIKAL  
 H'ARAAMIL MABROORI  
 H'AJJUHUMUL MASHKOORI  
 SAA'-YUHUMUL MAGHFOORI  
 D'UNOOBUHUMUL  
 MUKAFFARI A'NHUM  
 SAYYI-AATUHUM  
 WA AN TAJ--A'LA FEEMAA  
 TAQZ'EE WA TUQADDIRU  
 AN TUT'EELA U'MREE FEE  
 KHAYRIN WA A'AFIYAH WA  
 TUWASSI--A' FEE RIZQEE

whose efforts are appreciated,  
 whose sins are forgiven, whose  
 wrongdoings are overlooked;

that Thou, while making  
 decisions and rendering possible  
 things and events; make possible  
 for me long life, goodness,  
 welfare, and enough means of  
 livelihood,

وَتَجْعَلَنِي مِثْلَ مَنْ تَنْصِرُ بِهِ  
 لِي دِينِكَ وَلَا تَسْتَبْدِلْ بِي غَيْرِي

and let me be like him whom Thou  
 helps with Thy Religion; not  
 substituting anyother in my  
 place.

(7) It is mentioned in "Anees ul S'aalih'een" that the following  
 dua'a may be recited every night:

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ  
 أَنْ يَنْقُضِيَ عَنِّي شَهْرَ رَمَضَانَ  
 أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذَا  
 وَلَكَ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ  
 تُعَذِّبُنِي عَلَيْهِ

A--O'OD'U BI--JALAALI  
 WAJHIKAL KAREEM AN  
 YANQAZ'IYA A'NNEE  
 SHAHRU RAMAZ'AAN AW  
 YAT'LU--A'L FAJRU MIN  
 LAYLATEE HAAD'IHI WA  
 LAKA QIBALEE TABI--ATUN  
 AW D'AMBUN  
 TU--A'D'D'IBUNEE A'LAYHI

I take refuge with the majesty  
 of Thy generous aspects, from  
 that which weigh heavy upon me  
 in the month of Ramazan, or  
 any night in this month departs  
 and the day breaks but I do not  
 carry out any of the duties  
 imposed by Thee, or any sin that  
 Thou may find fit for reprisal.

(8) Pray 2 Rak--a't Salaat every night:

In every Rak--a't after the recitation of Soorah al Faatih'ah,  
 recite Soorah al Ikhlaas 3 times  
 After the Salaam say:

سُبْحَانَ مَنْ هُوَ حَافِظٌ لَا يَعْجَلُ  
 سُبْحَانَ مَنْ هُوَ رَحِيمٌ لَا يَعْجَلُ  
 سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَسْهُوُ

(i) SUBH'AANA MAN HUWA  
 H'AFEEZ'UN LAA YAGHFULU  
 SUBH'AANA MAN HUWA  
 RAH'EEMUN LAA YAA'--JALU  
 S'UBH'AANA MAN HUWA  
 Glory be to He who watches  
 over, never leaves anything  
 undone, or is neglectful.  
 Glory be to He who is Merciful,  
 never does a thing in haste.  
 Glory be to He who is vigilant,

QAAA—IMUN LAA YAS—HOO never forgets one thing over another.

سُبْحَانَ مَنْ هُوَ دَائِمٌ لَا يَلْهُو

SUBH'AANA MAN HUWA Glory be to He who is alert and steady, never is engrossed with a thing so as to overlook another.

(ii) recite 7 times-

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ

SUBH'AANALLAAHI WAL H'AMDULILLAHI WA LAA ILAAHA ILLALLAAHU WALLAAHU AKBAR

[Glory be to Allah, (all) praise belongs to Allah, there is no god save Allah, and Allah is the greatest.]

then say:

سُبْحَانَكَ سُبْحَانَكَ سُبْحَانَكَ  
يَا عَظِيمِ اغْفِرْ لِي الذَّنْبَ الْعَظِيمِ

SUBH'AANAKA SUBH'AANAKA SUBH'AANAKA YAA A'Z'EEM IGHFIRLIYAD' D'AMBAL A'Z'EEM

[Glory be to Thee, Glory be to Thee, Glory be to Thee, O the Mighty, forgive my sins, one and all, altogether.]

(ii) say 10 times:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN'W WA AALI MUH'AMMAD

[O Allah send blessings on Muhammad and on the children of Muhammad.]

(9) In every optional salaah prayed in the night always recite Soorah of Al Fat'h.

(10) 1000 Rak-a't Salaah is prayed as under:

From 1st to 20th, every night, pray 20 Rak-a'ts in 10 sets of 2 Rak-a'ts each—8 Rak-a'ts after Maghrib Salaah, and 12 Rak-a'ts after Ishaah Salaah.

From 21 onwards, every night, pray 30 Rak-a'ts in 15 sets

of 2 Rak-a'ts each—8 Rak-a'ts after Maghrib Salaat, and 22 Rak-a'ts after Isha Salaat.

[In this way 700 Rak-a'ts are prayed]

The remaining 300 Rak-a'ts are prayed in the 3 nights of "Qadr", by praying 100 Rak-a'ts in each night—19th, 20th, and 21st Ramazan.

And after each set of 2 Rak-a'ts, recite the following dua's.

اللَّهُمَّ اجْعَلْ فِيْمَا تَقْضِي وَتُقَدِّرُ مِنَ الْأَمْرِ الْمَحْتَمِ  
 وَفِيْمَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ أَنْ  
 تَجْعَلَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ الْمَبْرُورِ حَجَّتِهِمْ  
 الْمَشْكُورِ سَعِيَّتِهِمْ الْمَغْفُورِ ذُنُوبِهِمْ وَأَسْأَلُكَ أَنْ  
 تُطِيلَ عُمُرِي فِي طَاعَتِكَ وَتُوسِّعَ لِي فِي رِزْقِي  
 يَا أَرْحَمَ الرَّاحِمِينَ

ALLAAHUMMAJ-A'L FEEMAA TAQZ'EE WA  
 TUQADDIRU MINAL AMRIL MAHTOOM WA FEEMAA  
 TAFRUQU MINAL AMRIL H'AKEEMI FEE LAYLATIL  
 QADR AN TAJ-A'LANEE MIN H'UJJAJI BAYTIKAL  
 H'ARAAMIL MABROORI H'AJJUHUMUL MASHKOOR  
 SAA'-YUHUMUL MAGHFOOR D'UNOObUHUM WA  
 AS-ALUKA AN TUT'EELA U'MREE FEE T'AA-ATIKA  
 WA TUWASSI-A' LEE FEE RIZQEE YAA ARH'AMAR  
 RAAH'IMEEN

[O Allah, while taking decisions and rendering possible things and circumstances, and determining the well thought of course of events, include me among the pilgrims of Thy "Sacred House", whose pilgrimage receive Thy approval, whose efforts are appreciated, whose sins are forgiven, and I beseech Thee to prolong my life in Thy obedience, and give me enough means of livelihood, O the Most Merciful.]

DAY AND NIGHT AA'-MAAL

AA'-maal to be performed every day and every night throughout the

holy month of Ramzaan are given below:

- (1) The best "A'mal", in its days and nights, is the recitation of the Holy Quran. The Holy Prophet and the Holy Ahl ul Bayt used to recite one complete recitation every third day throughout the month. Whoso recites the complete recitation and submits, as hadiyaa, to any one of the 14 Infallibles, will find him (her)self in the company of that Maa'soom on the day of Judgement.
- (2) Recite a great deal, as much as possible, throughout the month:
  - (i) LAA ILAAHA ILLALLAAH
  - (ii) ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN WA AALI MUH'AMMAD
  - (iii) ASTAGHFIRULLAAHA RABBE WA ATOOBI ILAYH
- (3) Pray "day and night nawaafil" regularly.
- (4) Imam Jaa'far bin Muhammad As Saadiq (A.S.) and Imam Moosaa bin Jaa'far Al Kaazim (A.S.) had advised the faithfuls to recite the following dua'as after every obligatory salaah:

|   |   |   |
|---|---|---|
| <p>اللَّهُمَّ الرُّزُقَتِي حَجَّ بَيْتِكَ<br/>الْحَرَامِ فِي عَامِي هَذَا وَفِي كُلِّ<br/>عَامٍ مَا أَبْقَيْتَنِي فِي يُسْرَمِكَ وَ<br/>عَافَيْتَنِي وَسَعَةِ رِزْقِي وَلَا تَعْلِيَنِي<br/>مِنْ تِلْكَ الْمَوَاقِفِ الْكَرْهِيَةِ<br/>وَلْمُشَاهِدِ الشَّرِيفَةِ</p>         | <p>(ii) ALLAAHUMMAR-ZUQNEE<br/>H'AJJA BAYTIKAL<br/>H'ARAAM FEE A'AMEE<br/>HAAD'AA WA FEE KULLI<br/>A'AMIN MAA ABQAYTANEE<br/>FEE YUSRIN MINKA WA<br/>A'AFIYATIN WASA-ATI RIZQIN<br/>WA LAA TUKHILNEE MIN<br/>TILKAL MAWAAQIFIL<br/>KAREEMATI WAL<br/>MASHAAHIDISH SHAREEFAH</p>                 | <p>O Allah give me enough means so that I may go to Thy Holy House for pilgrimage this year and every year till I live in ease and comfort bestowed upon me by Thee; do not deny me these opportunities of visiting the venerable places and calling upon the resting abode of Thy Prophet (Thy</p>   |
| <p>وَزِيَارَةِ قَبْرِ نَبِيِّكَ صَلَّى<br/>عَلَيْهِ وَآلِهِ وَفِي جَمِيعِ<br/>حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ فَكُنْ لِي<br/>اللَّهُمَّ إِنِّي أَسْأَلُكَ نِيْمًا<br/>تَقْضِي وَتُقَدِّرُ مِنْ الْأَمْرِ الْمُحْتَمِ<br/>فِي لَيْلَةِ الْقَدْرِ مِنَ الْقَضَاءِ الَّذِي</p> | <p>WA ZIYAARATI QABRI<br/>NABIYYIKA S'ALAWAATUKA<br/>A'LAYHI WA AALIHEE<br/>WA FEE JAMEE-I'<br/>H'AWAA-IJID DUNYAA WAL<br/>AAKHIRAH FAKUN LEE<br/>ALLAAHUMMA INNEE<br/>AS-ALUKA FEEMAA<br/>TAQZ"EE WA TUQADDIRU<br/>MINAL AMRIL MAHTOOMI<br/>FEE LAYLATIL QADRI<br/>MINAL QAZ"AAA-IL LAD'EE</p> | <p>blessings be on him and on his children), and in the matter of all the needs of this world and the Hereafter continue to do good for me. O Allah I request you to take a decisive decision regarding my affairs in the night of "Qadr", a decision that cannot be reversed, nor can be changed, which includes me among the pilgrims</p> |



لَا يَرُدُّ وَلَا يَبْدُلُ أَنْ تَكْتُبَنِي  
مِنْ حُجَّاجِ بَيْتِكَ الْحَسْرَامِ  
الْمَبْرُورِ حُجَّاهُمُ الْمَشْكُورِ سَعِيهِمْ  
الْمَغْفُورِ ذُنُوبُهُمُ الْمَكْفَرِ عَنْهُمْ  
سَيِّئَاتُهُمْ وَاجْعَلْ فِيهَا تَقْضِي  
وَتَقْدِيرُ أَنْ تُطِيلَ عُمْرِي وَتُؤَمِّعَ  
عَلَيَّ رِزْقِي وَتُؤَيِّدَ عَنِّي أَمَانَتِي  
وَدِينِي أَمِينَ رَبِّ الْعَالَمِينَ

LAA YURADDU WA LAA  
YUBADDALU AN  
TAKTUBANEE MIN  
H'UJJAJI BAYTIKAL  
H'ARAAMIL MABROOR!  
H'AJJUHUMUL MASHKOORI  
SAA'-YUHUMUL MAGHFOORI  
D'UNOQBHUHUMUL MUKAFFARI  
A'NHUM SAYYI-AATUHUM  
WAJ-A'L FEEMAA TAQZ"EE  
WA TUQADDIRU AN TUT'EELA  
U'MREE WA TUWASSI-A'  
A'LAYYA RIZQEE WA  
TOO-ADDIYA A'NNEE  
AMAANATEE WA DAYNEE  
AAMEEN YAA RABBAL  
A'ALAMEEN

of the "Sacred House" their dutiful pilgrimage receiving Thy approval, their efforts acknowledged, their mistakes forgiven, their sins atoned for;

and in the course of it make it possible that I live long in ease and comfort, pay back my debts and settle the money obligations. So be it, O the Lord of the worlds.

يَا عَلِيُّ يَا عَظِيمُ يَا غَفُورُ  
يَا رَحِيمُ أَنْتَ الرَّبُّ الْعَظِيمُ  
الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ  
وَهُوَ السَّمِيعُ الْبَصِيرُ  
وَهَذَا شَهْرٌ عَظِيمٌ وَكَرِيمٌ  
وَشَرَفَةٌ وَفَضْلَةٌ عَلَى  
الشُّهُورِ وَهُوَ الشَّهْرُ الَّذِي  
فَرَضْتَ صِيَامَهُ عَلَيَّ وَهُوَ شَهْرُ  
رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ  
الْقُرْآنَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ  
مِنَ الْهُدَى وَالْفُرْقَانَ وَجَعَلْتَ  
فِيهِ لَيْلَةَ الْقَدْرِ وَجَعَلْتَهُ خَيْرًا  
مِنَ الْعَشْرِ شَهْرٍ فَإِذَا السَّنَةُ وَالْأَيُّمُ  
عَلَيْكَ مِنْ عَلَيٍّ بِفَكَالِكَ رَقَبَتِي مِنَ  
النَّاسِ فَيَمَنْ

(ii) YAA A'LIYYU  
YAA A'Z'EEM  
YAA GHAFODRU  
YAA RAH'EEM  
ANTAR RABBUL A'Z'EEMUL  
LAD'EE LAYSA KAMITHLIHEE  
SHAY-UN WA HUWAS  
SAMEE-U'L BAS'EER  
WA HAAD'AA SHAHRUN  
A'Z'Z'AMTAHU WA  
KARRAMTAHU WA  
SHARRAFTAHU WA  
FAZ'Z'ALTAHU A'LASH  
SHUHOORI WA HUWASH  
SHARUL LAD'EE FARAZ"TA  
S'IYAAMAHU A'LAYYA WA  
SHAHRU RAMAZ"AANAL  
LAD'EE ANZALTA FEEHIL  
QUR-AANA HUDAN LIN NAASI  
WA BAYYINAATIM MINAL  
HUDAA WAL FURQAAN WA  
JA-A'LTA FEEHI LAYLATAL  
QADR WA JA-A'LTAHAA  
KHAYRAN MIN ALFI SHAHR  
FA-YAA D'AL MANNI WA  
LAA YUMANNU A'LAYKA  
MUNNA A'LAYYA  
BI-FAKAAKI RAQABATEE  
MINAN NAARI FEEMAN

O the High,  
O the Great,  
O the Forgiver,  
O the Merciful,  
Thou art the Lord of the lords,  
there is nothing comperable to  
Thee, and Thou hears and sees  
everything.

This is the month Thou has made great, exalted, distinguished, rendered superior over all other months, and this is the month in which Thou has made fasting obligatory for me, and this is the month of Ramazan in which Thou sent down the Holy Quran, a guidance for the mankind, which has clear signs to show the right path and set apart truth from falsehood; and Thou celebrated it with the "Night of Qadr" a night better than a thousand months.

So, O the Owner of favours and benefits whom none can oblige, have mercy on me by cutting off my drift towards the hell-fire and direct me unto the

تَمُنُّ عَلَيْهِ وَأَدْخِلْنِي الْجَنَّةَ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

TAMUNNU A'LAYHI WA  
ADKHILNIL JANNATA  
BI-RAH'MATIKA YAA  
ARH'AMAR RAAH'IMEEN

Paradise, O the Most Merciful,

(5) The Holy Prophet (S.A.) had advised the faithfuls to recite the following dua'a after every obligatory Salaat to obtain Allah's mercy:

اللَّهُمَّ ادْخِلْ عَلَى أَهْلِ الْقُبُورِ  
السُّرُورِ اللَّهُمَّ آغْنِ كُلَّ قَافِرٍ  
اللَّهُمَّ اشْبِعْ كُلَّ جَائِعٍ اللَّهُمَّ  
اَكْسُ كُلَّ عُرْيَانٍ اللَّهُمَّ اقْضِ  
دَيْنَ كُلِّ مَدِينٍ اللَّهُمَّ فَرِّجْ  
عَنْ كُلِّ مَكْرُوبٍ اللَّهُمَّ رُدِّ كُلَّ  
غَرِيبٍ اللَّهُمَّ فُكِّ كُلَّ أَسِيرٍ  
اللَّهُمَّ أَصْلِحْ كُلَّ قَائِدٍ مِنْ  
أُمُورِ الْمُسْلِمِينَ اللَّهُمَّ اشْفِ كُلَّ

ALLAAHUMMA ADKHIL  
A'LAA AHLIL QUBOORIS  
SUROOR  
ALLAAHUMMA AGHN!  
KULLA FAQEER  
ALLAAHUMMA ASHBIA'  
KULLA JAA—EE—'N  
ALLAAHUMMA AKSU  
KULLA U'RYAAN  
ALLAAHUMMAQ—Z'I DAYNA  
KULLI MADEEN  
ALLAAHUMMA FARRIJ A'N  
KULLI MAKROOB  
ALLAAHUMMA RUDDA  
KULLA GHAREEB  
ALLAAHUMMA FUKKA  
KULLA ASEER  
ALLAAHUMMA AS'LIH'  
KULLA FAASIDIN MIN  
UMOORIL MUSLIMEEN  
ALLAAHUMMASH—FI  
KULLA MAREEZ'  
ALLAAHUMMA SUDDA  
FAQRANAA BI—GHINAAKA  
ALLAAHUMMA GHAYYIR  
SOOD—A H'AALINAA  
BI—H'USNI H'AALIKA  
ALLAAHUMMAQ—Z'I A'NNAD  
DAYNA WA AGHNNAA MINAL  
FAQR  
INNAKA A'LAA KULLI  
SHAY—JIN QADFEER

O Allah, let peace and tranquillity prevail over the people buried in the graves!  
O Allah let the have-nots get rid of scarcity!  
O Allah let the hungry be able to eat their fill!  
O Allah provide clothes to the mortals in tatters!  
O Allah enable all debtors pay back their debts!  
O Allah cheer up every heart-broken!  
O Allah let every wayfarer return to his home!  
O Allah set free every detained captive!  
O Allah let every trouble maker see the right path in the common interest of the Muslim!  
O Allah make the sick get well!  
O Allah fill the yawning gaps of destitution through Thy unlimited resources!  
O Allah make better our deteriorating condition with the help of Thy free bounties and benefits!  
O Allah free us from the burden of debts and poverty!  
Verily Thou art able to do all things.

مَرِيضٍ

اللَّهُمَّ سَدِّ قَفْرَنَا

بِعِثَاكَ

اللَّهُمَّ غَيِّرْ سُوءَ حَالِنَا

بِحُسْنِ حَالِكَ

اللَّهُمَّ اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا

مِنَ الْفَقْرِ إِنَّكَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ

(6) Imam Jaa'far As Saadiq (A.S.) used to recite the following dua'a daily after the Maghrib prayers, also known as "Dua'a of Hajj":

اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَلْتَبُ  
حَاجَتِي وَمَنْ طَلَبَ حَاجَةً إِلَى  
النَّاسِ فَإِنِّي لَا أَلْتَبُ حَاجَتِي  
إِلَّا مِنْكَ وَحَدِّكَ لَا شَرِيكَ لَكَ  
وَأَسْأَلُكَ بِفَضْلِكَ وَرِضْوَانِكَ  
أَنْ تُصَلِّيَ عَلَيَّ وَعَلَىٰ عَائِلَتِي  
وَأَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَىٰ  
بَيْتِكَ الْحَرَامِ سَبِيلًا حَاجَةً مَبْرُورَةً  
مُتَقَبَّلَةً رَازِكَةً خَالِصَةً لَكَ  
تَقَرُّبًا عَيْنِي وَتَرْفَعُ بِهَا  
دَرَجَتِي وَتَرْزُقْنِي أَنْ أَعْصِيَ  
بَصَرِي وَأَنْ أَحْفَظَ فَرَجِي وَأَنْ  
أَلْتَبُ بِهَا عَنْ جَمِيعِ مَخَارِمِكَ  
حَتَّىٰ لَا يَكُونَ شَيْءٌ إِثْرًا عِنْدِي  
مِنْ طَاعَتِكَ وَخَشْيَتِكَ وَالْعَمَلِ  
بِمَا أَحْبَبْتَ وَالْتَرَكِ لِمَا كَرِهْتَ  
وَقَمِعْتَ عَنْهُ وَاجْعَلْ ذَلِكَ فِي  
يُسْرٍ وَسَارٍ وَعَاقِبَةٍ وَمَا أَنْعَمْتَ بِهِ  
عَلَيَّ وَأَسْأَلُكَ أَنْ تَجْعَلَ وَفَاتِي  
قَتْلًا فِي سَبِيلِكَ تَحْتَ رَايَةِ  
نَبِيِّكَ مَعِ

ALLAAHUMMA INNEE BIKAWA  
MINKA AT'LUBU H'AAJATEE  
WAMANT'ALABA H'AAJATAN  
ILAN NAAS FA-INNEE LAA  
AT'LUBU H'AAJATEE ILLAA  
MINKA WAH'DAKA LAA  
SHAREEKA LAKA  
WA AS-ALUKA BI-FAZ'LIKA  
WA RIZ'WAANIKA AN  
TUS'ALLIYA A'LAA  
MUH'AMMADIN WA AHLI  
BAYTIHI WA AN TAJ-A'LA  
LEE FEE A'AMEE HAAD'AA  
JLAA BAYTIKAL H'ARAAM  
SABEELAN H'AJJATAN  
MABROORATAN  
MUTAQABBALATAN  
ZAAKIYATAN KHAALIS'ATAN  
LAKA TAQARRUBIHAA  
A'YNEE WATARFA-U'  
BIHAA DARAJATEE  
WATARZUQANEE AN  
AGHUZ'Z'A BAS'AREE WA  
AN AH'FAZ'A FARJEE WA AN  
AKUFFA BIHAA A'N  
JAMEE-I' MAH'AARIMIKA  
H'ATTAA LAA YAKOONA  
SHAY-UN ATHARA I'NDEE  
MIN T'AA-A'TIKA WA  
KHASHYATIKA WAL A'MALI  
BIMAA AH'BABTAWATTARKI  
LIMAA KARIHTA WA  
NAHAYTA A'NHU WAJ-A'L  
D'AALIKA FEE YUSRIN WA  
YASAARIN WA A'AFIYATIN  
WAMAAN-A'MTA BIHEE  
A'LAYYA  
WA AS-ALUKA AN TAJ-A'LA  
WAFATEE QATLAN FEE  
SABEELIKA TAH'TA  
RAAYATI NABIYYIKA MA-A'

O Allah, from and through Thee I seek fulfilment of my needs and wants,

and (like) him who turns to others for satisfaction of (his) desire, I do not make a request to any one but to Thee alone, (who) has no associate.

I beseech Thee in the name of Thy kindness and indulgence to send blessings on Muhammad and on his children and, in this month, arrange for me the means that enable me to visit Thy Holy House to perform the "Hajj", in right frame of mind, accepted, pure, sincere, (so that) I am consoled by its pleasant sight, and my rank is raised.

Keep me alive in a manner that I close my eyes and turn them aside (from ugliness), that I watch over my boundaries of action, that I desist from all that which Thou has prohibited, till nothing comes in my way unto Thy obedience, and my fearfulness of Thy punishment, and the lovable actions, and keeping aloof from the despicable deeds which Thou has forbidden (all that Thou has done for ease, happiness and welfare) and that bounties which Thou has bestowed upon me.

I make a request to Thee to let me die striving in Thy way, adhering to the ideals of Thy Prophet and Thy dearest

(EVERY) DAY AND NIGHT DU'A'A  
OF IMAM JAFAR AL SADIQ

أَوْلِيَاكَ وَأَسْأَلُكَ أَنْ تَقْتُلَ  
بِي أَعْدَاءَكَ وَأَعْدَاءَ رَسُولِكَ

AWLIYAAA-IKA  
WA AS-ALUKA AN TAQTULA  
BEE AA'-DAAA-IKA WA  
AA'-DAAA-A RASOOLIKA

representatives.  
I make a request to Thee to let me  
live opposing and putting an  
end to Thy enemies and the  
enemies of Thy Messenger.

وَأَسْأَلُكَ أَنْ تُكْرِمَنِي بِمَهْوَانٍ  
مَنْ شِئْتَ مِنْ خَلْقِكَ  
وَلَا تُصِيبَنِي بِكَرَامَةٍ  
بِكَرَامَةِ أَحَدٍ مِنْ  
أَوْلِيَاكَ

WA AS-ALUKA AN  
TUKRIMANEE BI-HAWAANI  
MAN SHIA-TA MINKHALQIKA  
WA LAA TUHINNEE  
BI-KARAAMATI AH'ADIN MIN  
AWLIYAAA-IKA

I make a request to Thee  
to give me the honour of  
condemning those who harbour  
such hostility from among  
Thy creation, but never  
touching any one of Thy  
friends.

اللَّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ

ALLAAHUMMAJ-A'L LEE  
MA-A'R RASOOLI SABEELAA  
H'ASSBIYALLAAHU MAA  
SHAAA ALLAAH

O Allah keep me on the way  
of the Messenger. Allah is  
sufficient for me and enough  
is that which Allah wants.

سَبِيلًا حَسْبِيَ اللَّهُ مَا شَاءَ اللَّهُ

## DAY AA'—MAAL

Aa'—maal to be performed on every day throughout the Holy month of Ramazaan are given below:

- (1) Shaykh Mufeed (R.A.) reports on the authority of Imam Muhammad bin Ali Al Taqee (A.S.) that the following dua'a is to be recited every day.

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ ثُمَّ خَلَقَ كُلَّ شَيْءٍ ثُمَّ يَبْقَى  
وَيَفْنِي كُلَّ شَيْءٍ يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَيَا ذَا الَّذِي لَيْسَ  
فِي السَّمَوَاتِ الْعُلَىٰ وَلَا فِي الْأَرْضِينَ السُّفْلَىٰ وَلَا فَوْقَهُنَّ وَلَا  
تَحْتَهُنَّ وَلَا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ غَيْرُهُ لَكَ الْحَمْدُ حَمْدًا لَا يَقْوَىٰ  
عَلَىٰ إِحْصَائِهِ إِلَّا أَنْتَ فَصَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
صَلَاةً لَا يَقْوَىٰ عَلَىٰ إِحْصَائِهَا إِلَّا أَنْتَ

YAA D'AL LAD'EE KAANA QABLA KULLI SHAY—IN THUMMA  
KHALAQA KULLA SHAY—IN THUMMA YABQAA WA YAFNAA  
KULLU SHAY—IN YAA D'AL LAD'EE LAYSA KAMITHLIHEE  
SHAY—UN WA YAA D'AL LAD'EE LAYSA FIS SAMAAWAATIL  
U'LAA WA LAA FIL ARZ'EENAS SUFLAA WA LAA  
FAWQAHUNNA WA LAA TAHTAHUNNA WA LAA  
BAYNAHUNNA ILAAHUN YUA'—BADU GHAYRUHU LAKAL  
H'AMDU H'AMDAN LAA YAQWAA A'LAA IH'S'AAA—IHEE  
ILLAA ANTA FA—S'ALLI A'LAA MUH'AMMADIN'W WA AALI  
MUH'AMMAD S'ALAATAN LAA YAQWAA A'LAA  
IH'S'AAA—IHAA ILLAA ANTA

[O that One who is (Everexisting) Supreme Being and was there before any and everything, then (after that) He created all things. He is eternal and all that has been created is mortal. O that One like unto Him there is nothing. O that One who is such that no one in the high heavens, nor in the low earths, nor above, below and in between, worship anyone other than Him as a God. Praise be to Thee. It is not possible to count up, remember and narrate Thy praise in all its dimensions. Thou alone can do it. Therefore send blessings on Muhammad and on the children of Muhammad, blessings that no one other than Thou has the capacity to count, remember and narrate its meaning and true purpose.]

- (2) Shaykh Kaffa'-mee in "Misbah" has mentioned the following dua'a to be recited every day:

اللَّهُمَّ رَبَّ شَهْرِ رَمَعَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ  
وَأَفْتَرَضْتَ عَلَيَّ عِبَادَكَ فِيهِ الصِّيَامَ أَرَزُمْنِي حَجَّ بَيْتِكَ  
الْحَرَامِ فِي هَذَا الْعَامِ وَفِي كُلِّ عَامٍ وَأَغْفِرْ لِي الذُّنُوبَ  
الْعِظَامَ فَإِنَّهُ لَا يَغْفِرُهَا غَيْرُكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

ALLAAHUMMA RABBA SHAHRI RAMAZ'AANAL LAD'EE  
ANZALTA FEEHIL QUR-AANA WAF-TARAZ'TA A'LAA  
I'BAADIKA FEEHIS' S'IYAAMAR-ZUQNEE H'AJJA BAYTIKAL  
H'ARAAM FEE HAAD'AL A'AMI WA FEE KULLI A'AM  
WAGH-FIR LIYAD' D'UNOOBAL I'Z'AAMA FA-INNAHOO  
LAA YAGHFIRUHAA GHAYRUKA YAA D'AL JALAALI  
WAL IKRAAM

[O Allah, the Lord, Thou had revealed the Quran in the month of Ramazan, made obligatory fasting in this month upon Thy servants. Provide me with the opportunity of going to Thy "Sacred House" for pilgrimage in this year and in all years. Forgive my overbearing sins, for verily no one other than Thou can do it, O the Lord of might and majesty.]

- (3) Recite the following 100 times every day:

سُبْحَانَ الصَّامِتِ الْكَافِرِ سُبْحَانَ الْقَاضِيِ بِالْحَقِّ سُبْحَانَ  
الْعَلِيِّ الْأَعْلَى سُبْحَانَهُ وَيَحْمَدُهُ سُبْحَانَهُ وَتَعَالَى

SUBH'AANAZ"-Z'AARRIN-NAAFI-I' SUBH'AANAL QAAZ'IY  
BIL-H'AQQ SUBH'AANAL A'LIYYIL AA'-LAA  
SUBH'AANAHOOD WA BIH'AMDIHEE SUBH'AANAHOOD

## WA TA-A'ALAA

[Glory be to He who can (at His will) expose (anyone) to loss or gain. Glory be to He who decides justly. Glory be to the Highest High. Glory be to Him. Praise be to Him. Glory be to Him. Let Him be praised.]

(4) Recite "Durood" (Salawaat) a great deal every day.

(5) Recite the following dua'a recommended by the Shaykh (R.A.) and the Sayyid (R.A.) every day:

|   |   |  |
|---|---|--|
| اللَّهُمَّ هَذَا شَهْرُ رَمَضَانَ الَّذِي<br>أَنْزَلْتَ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ<br>وَبَيِّنَاتٍ مِنَ الْهُدَى<br>وَالْفُرْقَانَ  | ALLAAHUMMA HAAD'AA<br>SHAHRU RAMAZ' AANAL<br>LAD'EE ANZALTA FEEHI<br>QUR-AANA HUDAN LIN<br>NAASI WA BAYYINAATIN<br>MINAL HUDAA WAL<br>FURQAAN   | O Allah this is the month of<br>Ramazan in which Thou<br>revealed the Quran, a<br>guidance for the mankind,<br>with evident demonstration<br>and clear proofs leading to the<br>Right Path, which also teach to<br>distinguish between good and evil.<br>This is the month to keep fast,                                   |
| وَهَذَا شَهْرُ الصِّيَامِ<br>وَهَذَا شَهْرُ الْقِيَامِ<br>وَهَذَا شَهْرُ الْإِنَابَةِ<br>وَهَذَا شَهْرُ التَّوْبَةِ   | WA HAAD'AA SHAHRUS'-<br>S'IYAAM<br>WA HAAD'AA SHAHRUL<br>QIYAAM<br>WA HAAD'AA SHAHRUL<br>INAABAH<br>WA HAAD'AA SHAHRUL<br>TAWBAH  | this is the month to act,<br><br>this is the month to attend to<br>religious duties,<br>this is the month to turn<br>repentant to Allah,   |
| وَهَذَا شَهْرُ الْمَغْفِرَةِ وَالرَّحْمَةِ<br>وَهَذَا شَهْرُ الْعَيْتِ مِنَ النَّارِ وَ<br>الْفَوْزِ بِالْجَنَّةِ وَهَذَا شَهْرٌ فِيهِ لَيْلَةُ<br>الْقَدْرِ الَّتِي هِيَ خَيْرٌ مِنْ أَلْفِ شَهْرٍ                   | WA HAAD'AA SHAHRUL<br>MAGHFIRATI WAR RAH'MAH<br>WA HAAD'AA SHAHRUL<br>ITQI MINAN NAARI WAL<br>FAWZI BIL JANNAH<br>WA HAAD'AA SHAHRUN FEEHI<br>LAYLATUL QADRIL LATEE<br>HIYA KHAYRUN MIN ALFI<br>SHAHR   | this is the month to get<br>forgiveness and mercy,<br>this is the month to be set free<br>from the flames of the Fire and to<br>take possession of the Paradise,<br>this is the month in which the<br>"Night of Qadr" occurs which is<br>better than a thousand months.  |
| اللَّهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ وَآلِ<br>مُحَمَّدٍ<br>وَاعِنِّي عَلَى صِيَامِهِ وَ<br>قِيَامِهِ وَسَلِّمْهُ لِي وَسَلِّمْ لِي<br>فِيهِ وَاعِنِّي عَلَيْهِ بِأَفْضَلِ عَوْنِكَ<br>وَوَفِّقْنِي فِيهِ لِطَاعَتِكَ وَ | ALLAAHUMMA FA-S'ALLI<br>A'LAA MUH'AMMADIN'W WA<br>AALI MUH'AMMAD<br>WA A-I'NNEE A'LAA<br>S'IYAAMIHEE WA<br>QIYAAMIHEE WA SALLIMHU<br>LEE WA SALLIMNEE<br>FEEHI WA A-I'NNEE A'LAYHI<br>BI-AFZ'ALI A'WNIKA WA<br>WAFFIQNEE FEEHI<br>LI-T'AA-A'TIKA WA | O Allah send blessings on<br>Muhammad and on the children<br>of Muhammad,<br>and help me to keep fast and act<br>rightly in this month; keep it<br>sound and safe for me<br>and keep me in perfect<br>condition for it; help me<br>with Thy most reliable<br>support for carrying out its<br>obligations and in this month |

طَاعَةَ رَسُولِكَ وَأَوْلِيَايِكَ  
صَلَّى اللَّهُ عَلَيْهِمْ وَفَرَّغْنِي فِيهِ  
لِعِبَادَتِكَ وَدُعَائِكَ

تِلَاوَةِ كِتَابِكَ وَأَعْظَمِي فِيهِ  
الْبُرْكَهَ وَأَحْسِنْ لِي فِيهِ الْعَافِيَةَ  
وَأَصْحِرْ فِيهِ بَدَنِي وَقَاوِسِعْ فِيهِ  
رِزْقِي وَأَكْفِنِي فِيهِ مَا أَهَمَّنِي  
وَأَسْتَجِبْ فِيهِ دُعَائِي وَبَلِّغْنِي  
فِيهِ رَجَائِي اللَّهُمَّ صَلِّ عَلَى

مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَذْهِبْ عَنِّي  
فِيهِ النَّعَاسَ وَالْكَسَلَ وَالسَّامَةَ  
وَالْفَتْرَةَ وَالْقَسْوَةَ وَ

الْغَفْلَةَ وَالْغِرَّةَ وَجَنِّبْنِي فِيهِ  
الْعِلَلَ وَالْأَسْقَامَ وَالْهُمُومَ  
وَالْأَخْزَانَ وَالْأَعْرَاضَ وَ  
الْأَمْرَاضَ وَالْمُخْطَايَا وَالذُّنُوبَ  
وَأَصْرِفْ عَنِّي فِيهِ الشُّوْمَ  
وَالفُحْشَاءَ وَالْجَهْدَ وَالْبَلَاءَ

وَالنَّعَبَ وَالْعَنَاءَ إِنَّكَ  
سَمِيعُ الدُّعَاءِ اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَعِزَّنِي فِيهِ مِنَ الشَّيْطَانِ  
الرَّجِيمِ وَهَمْزِهِ وَمَلِزَمِهِ وَنَفْسِهِ  
وَنَفْسِهِ وَوَسْوَسَتِهِ وَ

T'AA-A'TI RASOOLIKA WA  
AWLIYAAA-IKA  
S'ALLALLAAHU A'LAYHIM  
WA FARRIGHNEE FEEHI  
LI-I'BAADATIKA WA  
DU-A'AA-IKA WA  
TILAAWATI KITAABIKA  
WA AA'-Z'IM LEE FEEHIL  
BARAKATA WA AN'SIN  
LEE FEEHIL A'AFIYATA  
WA AS'IH'M'A FEEHI  
BADANEE WA AWSIA'-FEEHI  
RIZQEE WAK-FINEE  
FEEHI MAA AHAMMANEE  
WAS-TAJIB FEEHI  
DU-A'A-EE WA BALLIGHNEE  
FEEHI RAJAAA-EE

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA AD'HIB A'NNEE FEEHIN  
NU-A'ASA WAL KASALA WAS  
SAAMATA WAL FATRATA  
WAL QASWATA WAL  
GHAFLATA WAL GHIRRATA  
WA JANNIBNEE FEEHIL  
I'LALA WAL ASQAAMA WAL  
HUMOOMA WAL AH'ZAANA  
WAL AA'-RAAZ'A WAL  
AMRAAZ'A WAL  
KHAT'AAYAA WAD'  
D'UNOOBA WAS'-RIF  
A'NNEE FEEHIS SOO-A WAL  
FAH'-SHAAA-A WAL  
JAHDA WAL BALAAA-A  
WAT TA-A'BA WAL  
A'NAAA-A INNAKA  
SAMEE-U'D DU-A'AA-I

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA A-I'D'NEE FEEHI  
MINASH SHAYT'AANIR  
RAJEEMI WA HAMZIHEE WA  
LAMZIHEE WA NAFTHIHEE  
WA NAFKHIHEE WA  
WASWASATIHEE WA

let me become reconciled to Thy obedience and to the obedience of Thy Messenger and Thy dearest friends, blessings of Allah be on them, let me have enough time to carefully worship Thee, pray unto Thee and recite the verses of Thy Book. Multiply Thy blessings, look after my welfare, keep me fit and well, give me enough means of livelihood, let my efforts bear fruit, accept my prayers and let my hopes come true, in this month.

O Allah send blessings on Muhammad and on the children of Muhammad, and let go lethargy, negligence, weariness, relaxedness, roughness, forgetfulness, thoughtlessness, susceptibility to distraction, weakness, anxieties, sorrows, stupidity diseases, faults and mistakes, in this month. Also keep away from me evil, shamelessness, misery, misfortunes, troubles and pains, verily Thou hears prayers.

O Allah send blessings on Muhammad and on the children of Muhammad, and in this month shield me from the danger of the accursed devil and his sting, slander, devilry, airs, diabolical suggestions, delaying tactics, obstinacy, cunning, traps, deceit, fancies, seductions,



تَنْبِيْطِهِ وَكَيْدِهِ وَعَمْرِهٖ  
وَحَبَائِلِهِ وَخُدَعِيْهِ  
اِمَانِيْهِ وَعَمْرُوْرِهِ وَفِتْنِيْهِ وَشُرُكِهِ  
وَاحْرَابِيْهِ وَاتِّبَاعِيْهِ وَاشْيَاعِيْهِ  
اَوْلِيَايَاهِ وَشُرَكَائِيْهِ وَجَمِيْعِ مَكَائِدِيْهِ

اللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ  
وَارْزُقْنَا قِيَامَهُ وَصِيَامَهُ وَبُلُوْغَ  
الْاَمَلِ فِيْهِ وَفِي قِيَامِهِ وَاسْتِكْمَالَ  
مَا يُرْضِيْكَ عَنِّي صَبْرًا وَ

اِحْتِسَابًا  
وَاِيْمَانًا وَيَقِيْنًا ثُمَّ  
تَقَبَّلْ ذٰلِكَ مِنِّي بِالْاَضْعَافِ  
الْكَثِيْرَةِ وَالْاَجْرِ الْعَظِيْمِ يَا رَبَّ  
الْعٰلَمِيْنَ

اللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ  
وَارْزُقْنِي الْحَجَّ وَالْعُمْرَةَ وَ

الْاِحْتِيَادَ وَالْقُوَّةَ وَالنَّشَاطَ وَ  
الْاِنَابَةَ وَالتَّوْبَةَ وَالْقُرْبَةَ  
وَالحُبَّ الْمَقْبُوْلَ وَالتَّوْبَةَ وَالتَّوْبَةَ  
وَالنَّشُوْرَ وَالخُشُوْعَ وَالتَّوْبَةَ  
وَالتَّوْبَةَ الصَّادِقَةَ وَصِدْقَ اللِّسَانِ  
وَالتَّوْبَةَ مِنْكَ وَالتَّوْبَةَ لَكَ وَ

TATHBEET'HEE WA  
KAYDIHEE WA MAKRIHEE  
WA H'ABAA-ILHEE WA  
KHUDA-I'HEE WA  
AMAANIYYIHEE WA  
GHUROORIHEE WA FITNATIHEE  
WA SHARAKIHEE WA  
AH'ZAABIHEE WA ATBAA-I'HEE  
WA ASHYAA-I'HEE WA  
AWLIYAAA-IHEE WA  
SHURAKAAA-IHEE WA  
JAMEE-I' MAKAA-IDIHEE

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

WARZUQNAA QIYAAMAHOO  
WA S'IYAAMAHOO WA  
BULOOGHAL AMALI FEEHI  
WA FEE QIYAAMIHEE  
WASTIKMAALA MAA  
YURZ'EKA A'NNEE  
S'ABRAN WAH'-TISAABAN

WA EEMAANAN WA  
YAQEENAN THUMMA  
TAQABBAL D'AALIKA  
MINNEE BIL AZ"-A'AFIL  
KATHEERATI WAL AJRIL  
A'Z'EEM YAA RABBAL  
A'ALAMEEN

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD

WARZUQNEE AL-H'AJJA  
WAL U'MRAH WAL  
IJTIHAADA WAL QUWWATA

WAN NASHAAT'A WAL  
INAABATA WAT TAWBATA  
WAL QURBATA WAL  
KHAYRAL MAQBOOLA WAR  
RAGHBATA WAR RAHBATA  
WAT TAZ'ARRU-A' WAL  
KHUSHOO-A' WAR RIQQATA  
WAN NIYYATAS' S'AADIQATA  
WA S'IDQA LIL-LISAANI  
WAL WAJALA MINKA WAR  
RAJAAA-A LAKA WAT  
TAWAKKULA A'LAYKA WATH

mischief, confusion, and keep  
me aloof from his party,  
disciples, followers, friends,  
comrades, and schemes.

O Allah send blessings on  
Muhammad and on the children of  
Muhammad,

and in this month give us  
strength to keep fast and act  
piously. Let hopes reach  
completion and stay as such  
permanently, bring to perfection  
that which obtains Thy approval  
for me—self-control, discipline,  
faith and belief, thereupon let  
them yield to me multiplying  
frequently—a great reward it is;  
O Lord of the worlds.

O Allah send blessings on  
Muhammad and on the children of  
Muhammad,

give in answer to my request –  
a chance to perform Hajj and  
Umrah, ability to make effort,  
to grow strong, to be in readiness,  
to attend to duties, to repent, to  
seek (Thy) nearness, to adopt  
popular good, to call fervently  
on Thee, to devote myself to  
Thee, to solicit humbly, to be  
submissive to be Thy servant,  
to have sincere intention, to  
possess truthful tongue, to stand  
in awe of Thy majesty, to rely  
upon Thee for fulfilment of  
hopes, and to have confidence

الثِّقَّةَ بِكَ وَالْوَرَعَ عَنْ  
مَحَارِمِكَ مَعَ صَالِحِ الْقَوْلِ وَ  
مَقْبُولِ الشَّيْءِ وَمَعْرِفُوعِ الْعَمَلِ وَ  
مُسْتَجَابِ الدَّعْوَةِ وَلَا تَجْعَلْ بَيْنِي وَ  
بَيْنَ شَيْءٍ مِنْ ذَلِكَ بَعْرَضٍ وَ  
لَا مَرَضٍ وَلَا هَمٍّ وَلَا غَمٍّ  
وَلَا سُقْمٍ وَلَا غَفْلَةٍ وَلَا  
نِسْيَانَ بَلِّ بِالتَّعَاهُدِ وَ  
التَّحْفُظِ لَكَ وَفِيكَ وَالرِّعَايَةِ  
لِحَقِّكَ وَالْوَفَاءِ بِعَهْدِكَ وَوَعْدِكَ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ  
وَاسْتَعِزُّ لِي فِيهِ أَفْضَلَ مَا تُضِيهُهُ  
لِعِبَادِكَ الصَّالِحِينَ وَ  
أَعْطِنِي فِيهِ أَفْضَلَ مَا تُعْطِي  
أَوْلِيَاءَكَ الْمُقْرَبِينَ مِنْ  
الرَّحْمَةِ وَالْمَغْفِرَةِ وَالتَّحْنُنِ  
وَإِلْجَابِهِ وَالْعَفْوِ وَالْمَغْفِرَةِ الدَّائِمَةِ  
وَالْعَافِيَةِ وَالْمَعَاوَاةِ وَالْعَيْقِ  
مِنَ النَّارِ وَالْقَوْرِ بِالْحِجَّةِ وَ  
خَيْرِ الدُّنْيَا وَالْآخِرَةِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَاجْعَلْ دُعَائِي نَبِيَّهُ

THIQATA BIKA WAL  
WARA-A' A'N  
MUH'AARIMIKA MA-A'  
S'AALIH'IL QAWLI WA  
MAQBULIS SA-E'E WA  
MARFOO-I'L A'MALI WA  
MUSTAJAABID DAA'-WATI  
WA LAATAH'UL BAYNEE WA  
BAYNASHAY-IN MIN  
D'AALIKABI-A'RAZ'INWA  
LAAMARAZ'IN WA LA  
HAMMIN WA LAAGHAMMIN  
WA SUQMIN WA LA  
GHAFLATIN WA LA  
NISYAANIN BAL  
BITTA-A'HUDI WAT  
TAH'AFFUZI LAKA WA  
FEEKA WAR RI-A'AYATI  
LI-H'AQQIKA WAL  
WAFAAA-A BI-A'H'DIKA WA  
WAA'-DIKA BI-RAH'MATIKA  
YAA ARH'AMAR RAAH'IMEEN  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WAQSIM LEE FEEHI AFZ'ALA  
MAA TAQSIMUHOO  
LI-I'BAADIKAS'  
S'AALIH'EENA WA  
AA'-T'INEE FEEHI AFZ'ALA  
MAA TUA'-T'IY  
AWLIYAAA-IKAL  
MUQARRABEENA MINAR  
RAH'MATI WAL MAGHFIRATI  
WAT TAH'ANNUNI WAL  
IJABATI WAL A'FWI WAL  
MAGHFIRATID DAAA-IMATI  
WAL A'AFIYATA WAL  
MU-A'AFIYATI WAL  
ITDI MINAN NAARI WAL  
FAWZI BIL JANNATI WA  
KHAYRID DUNYAA WAL  
AAKHIRAH  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WAJ-A'L DU-A'AA-EE FEEHI

in Thee, to lean on Thee, to  
abstain from the unlawful, to  
speak politely, to do that which is  
allowed, to act in a manner which  
pleases Thee, to invoke Thee for  
acceptance of demands, please  
do not put a barrier  
between me and things I  
have mentioned to stop  
them from becoming a  
reality; nor obscurity, nor  
sadness, nor dejection nor  
weakness, nor forgetfulness,  
nor delirium but bind me  
by contract to obligations  
and make me stick to  
it for Thee, in Thy way,  
make available for me  
concessions Thou has a right to  
allow, and fulfil Thy promise and  
undertaking through Thy mercy,  
O the Most Merciful.

O Allah send blessings on  
Muhammad and on the children of  
Muhammad,

and in this month allot for me  
the best that which Thou  
distributes among Thy good  
servants, grant me the best  
that Thou gives as a gift to  
Thy dearest friends from the  
boundless reservoir of Thy  
mercy, indulgence, compassion,  
approval, pardon, everlasting  
tolerance, welfare, amnesty,  
freedom from the Fire,  
sanctuary of the Paradise, and  
good of this world and the  
Hereafter.

O Allah send blessings on  
Muhammad and on the children of  
Muhammad,

and in this month let my prayers

إِلَيْكَ وَاصِلًا وَرَحْمَتِكَ وَ  
خَيْرِكَ إِلَيَّ فِيهِ نَازِلًا  
عَمَلِي فِيهِ مَقْبُولًا وَسَعْيِي فِيهِ  
مَشْكُورًا وَذَنْبِي فِيهِ مَغْفُورًا حَتَّى  
يَكُونَ نَصِيبِي فِيهِ الْكَثْرَ وَحَظِّي  
فِيهِ الْاَوْفَرَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ  
وَفِّقْنِي فِيهِ لِلَّيْلَةِ الْقَدْرِ عَلَى  
أَفْضَلِ حَالٍ تُحِبُّ أَنْ يَكُونَ  
عَلَيْهَا أَحَدٌ مِنْ أَوْلِيَايَاكَ وَ

أَرْضَاهَا لَكَ ثُمَّ اجْعَلْهَا لِي  
خَيْرًا مِنْ أَلْفِ شَهْرٍ وَأَذِقْنِي  
فِيهَا أَفْضَلَ مَا أَرِزْتَهُ أَحَدًا  
مِمَّنْ بَلَغْتَهُ أَيَّاهَا وَ

أَكْرَمْتَهُ بِهَا وَاجْعَلْنِي فِيهَا مِنْ  
عِتْقَانِكَ مِنْ جَهَنَّمَ وَ  
طُلُقَانِكَ مِنَ النَّارِ وَسُعْدَاءِ  
خَلْقِكَ بِمَغْفِرَتِكَ وَرِضْوَانِكَ

يَا أَرْحَمَ الرَّاحِمِينَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ  
وَأَذِقْنِي فِي شَهْرِنَا هَذَا الْجِدَّ  
الْإِحْتِمَادَ وَالْقُوَّةَ وَالنَّشَاطَ  
وَمَا تُحِبُّ وَتَرْضَى

ILAYKA WAAS'ILAN WA  
RAH'MATAKA WA  
KHAYRAKA ILAYYA  
FEEHI NAAZILAN WA  
A'MALEE FEEHI MAQBULAN  
WASAA'-EE FEEHI  
MASHKOORAN WA D'AMBEE  
FEEHI MAGHFOORAN H'ATTA  
YAKOONA NAS'EEBEE FEEHIL  
AKTHARA WA H'AZ'Z'EE  
FEEHIL AWFAR

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WA WAFFIGNEE FEEHIL  
LI-LAYLATIL QADRI A'LAA  
AFZ'ALI H'AALIN  
TUH'IBBU AN YAKOONA  
A'LAYHAA AH'ADUN MIN  
AWLIYAAA-IKA WA  
ARZ'AAHAA LAKA  
THUMMAJ-A'LHAA LEE

KHAYRAN MIN ALFI  
SHAHR WAR-ZUQNEE  
FEEHAA AFZ'ALA MAA  
RAZAQTA AH'ADAN  
MIMMAN SALAGHTAHOO  
IYYAAHAA WA  
AKRAMTAHOO BIHAA  
WAJ-A'LNEE FEEHAA MIN  
UTAQAAA-IKA MIN  
JAHANNAMA WA  
T'ULAQAAA-IKA MINAN  
NAARI WA SU-A'DAAA-I

KHALQIKA BI-MAGHFIRATIKA  
WA RIZ'WAANIKA  
YAA ARH'AMAR  
RAAH'IMEEN  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD  
WARZUQNAA FEE  
SHAHRI NAA HAAD'AL JIDDA  
WAL IJTIHAADA WAL  
QUWWATA WAN NASHAAT'A  
WA MAA TUH'IBBU WA  
TARZ'AA

reach Thee, let Thy mercy and good obtain access to me by friendliness, let my good deeds get Thy approval, let my efforts be acknowledged, let my sins be forgiven, so that I may win my share frequently in large quantity.

O Allah send blessings on Muhammad and on the children of Muhammad,

and in this month particularly choose for me the best circumstances during the "Night of Qadr". Thou likes to provide for every one of Thy friends, and which, in Thy estimation are most agreeable, after that make this night for me really more auspicious than a thousand months. Give me the best means of livelihood that Thou might have given to any one, and which has reached him or her safely in good condition. Be kind, set me free from the danger of Hell and keep me away from its flames, and count me among the fortunate who shall obtain Thy pleasure and protection, O the Most Merciful.

O Allah send blessings on Muhammad and on the children of Muhammad,

and in this month prepare me to make efforts, to search, to be fit, to be in high spirits, alert and agile, for doing that which Thou loves and likes.

اللَّهُمَّ رَبَّ الْفَجْرِ وَاللَّيْلِ عَشِيرٍ  
 وَالشَّفَعِ وَالْوَسْوَءِ رَبَّ شَهْرِ  
 رَمَضَانَ وَمَا أَنْزَلْتَ فِيهِ مِنْ  
 الْقُرْآنِ وَرَبَّ جِبْرِئِيلَ وَ  
 مِيكَائِيلَ وَإِسْرَافِيلَ وَ  
 عِزْرَائِيلَ وَجَمِيعِ الْمَلَائِكَةِ  
 الْمُقَرَّبِينَ وَرَبَّ إِبْرَاهِيمَ  
 وَإِسْمَاعِيلَ وَإِسْحَاقَ وَرَبَّ مُوسَى  
 وَعِيسَى وَجَمِيعِ النَّبِيِّينَ وَالْمُرْسَلِينَ  
 وَرَبَّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ  
 صَلِّ وَأُتِّكْ عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ  
 وَأَسْأَلُكَ بِحَقِّكَ عَلَيْهِمْ وَبِحَقِّهِمْ  
 عَلَيْكَ وَبِحَقِّكَ الْعَظِيمِ لِمَا صَلَّيْتَ  
 عَلَيْهِ وَاللَّهِ وَعَلَيْهِمْ أَجْمَعِينَ وَ  
 نَظَرْتَ إِلَى نَظْرَةٍ رَحِيمَةٍ  
 تَرْضَاهُ بِمَا عَنِي رِضَى لَا سَعَطَ  
 عَلَيَّ بَعْدَهُ  
 أَبَدًا وَأَعْطَيْتَنِي جَمِيعَ سُؤْلِي وَ  
 رَغْبَتِي وَأُمْنِيَّتِي وَ  
 إِرَادَتِي وَصَرَفْتَ عَنِّي مَا أَكْرَهُ  
 أَخْذَرُّ وَأَخَافُ عَلَى نَفْسِي وَمَالِي  
 أَخَافُ وَعَنْ أَهْلِي وَمَالِي وَأَخْوَانِي  
 وَوَرِيَّتِي  
 اللَّهُمَّ الْبَيْتِكَ فَارْتَدْنَا مِنْ  
 ذُنُوبِنَا قَاوِنَا

ALLAAHUMMA RABBAL  
 FAJRI WA LAYAALIN A'SHRIN  
 WASHSHAF -I' WAL WATRI  
 WA RABBA SHAHRI  
 RAMAZ" AANA WA MA  
 ANZALTA FEEHI MINAL  
 QUR-AANI WA RABBA  
 JABRA-EELA WA  
 MEEKAAA-EELA WA  
 ISRAA-FEELA WA  
 I'ZRAA-EEL WA JAMEE-I'L  
 MALAAA-IKATIL  
 MUQARRABEEN WA RABBA  
 IBRAAHEEM WA ISMAA-E'EL  
 WA IS-HAAQ WA YAA'-QOOB  
 WA RABBA MOOSAA WA  
 E'ESAA WA JAMEE-I'N  
 NABIYYEEN WAL MURSALEEN  
 WA RABBA MUH'AMMADIN  
 KHATAMIN NABIYYEEN  
 S'ALAWAATUKA A'LAYHI  
 WA A'LAYHIM AJMA-E'EN  
 WA AS-ALUKA BIH'AQQIKA  
 A'LAYHIM WA BI-H'AQQIHIM  
 A'LAYKA WA BI-H'AQQIKAL  
 A'Z'EEM LAMMAA S'ALLAYTA  
 A'LAYHI WA AALIHEE WA  
 A'LAYHIM AJMA-E'EN WA  
 NAZ'ARTA ILAYYA  
 NAZ'RATAN RAH'EEMATAN  
 TARZ"AA BIHAA A'NNEE  
 RIZ"AN LAA SAKHAT'A  
 A'LAYYA BAA'-DAHOO  
 ABADAN WA AA'-T'AYTANEE  
 JAMEE-A' SUWLEE WA  
 RAGHBATEE WA  
 UMNIYYATEE WA  
 IRAADATEE WA S'ARAFTA  
 A'NNEE MAA AKRAHU WA  
 AH'D'ARU WA AKHAAFU  
 A'LAA NAFSEE WA MAA LAA  
 AKHAAFU WA A'N AHLEE WA  
 MAALEE WA IKHWAANEE WA  
 D'URRIYAATEE  
 ALLAAHUMMA ILAYKA  
 FARARNAA MIN  
 D'UNOOBINAA FA-AAWINAA

O Allah, the Lord of daybreak  
 and comforting nights, the Lord  
 of the month of Ramazan and  
 of what has been revealed in  
 the Quran in this month, the  
 Lord of Jabra-eel, Meekaa-eel,  
 Israa-feel, Izraa-eel and of all  
 the Angels, the Lord of Ibraaheem  
 Ismaa-e'el, Is-haaq, Yaa'-qoob,  
 the Lord of Moosa, E'esa and  
 all the Messengers and Prophets,  
 and the Lord of Muhammad, the  
 the Last Prophet, Thy blessings  
 be on him and all of them.

I beseech Thee in the name of  
 Thy claim over them and in the  
 name of their privileges Thou gave  
 them, and in the name of Thy  
 exclusive right (when Thou  
 has blessed him and his children  
 and all of them, and has treated  
 me mercifully) to bless and  
 satisfy me—a blessing that may not  
 be revoked ever after. And give  
 me all that I have asked for as a  
 gift, keep alive my longing,  
 fulfil my desires, strengthen my  
 will and intention. Keep away  
 from me that which is horrid  
 and loathsome, frightening and  
 dangerous, but keep me linked  
 with that which does not threaten  
 me. Away from family,  
 possession, brothers and children,

O Allah, unto Thee we come  
 fleeing from our sins, so take us,  
 the repentants, in under Thy

تَائِبِينَ وَتُبَّ عَلَيْنَا

TAA-IBEENA WA TUB

shelter. Let us who ask for

A'LAYNAA

forgiveness be forgiven. Cover us,

MUSTAGHFIREENA WAGHFIR

the seekers of refuge, with

LANAA MUTA-A'WWID'EENA

protection. Let us who pray for

WA A-I'D'NAA

safety be granted asylum. We,

MUSTAJEEREENA WA

submissive, deserve recompense.

AJIRNAA MUSTASLIMEENA

Do not let terror seize us. We

WA LAA TAKHD'ULNAA

long for peaceful sanctuary.

RAAHIBEENA WA AAMINNAA

We ask for rescue. Give to us

RAAGHIBEENA WA

this as a gift. Verily Thou

SHAFFIA'-NAA SAA-ILEENA

gives favourable answer to the

WA AA'-T'INAA INNAKA

cry of help. Thou art close at

SAMEE-U'D DU-A'AA-I

hand. Thou gives positive answer.

QAREEBUN MUJEEB

ALLAAHUMMA ANTA RABBEE O

Allah Thou art my Lord. I

WA ANAA A'BDUKA WA

am Thy servant. It is the

AH'AQQU MAN SA-ALAL

prerogative of a servant to

A'BDU RABBAHOO WA LAM

make a request to his Lord.

YAS-ALIL I'BAADU

Thy servants do not turn to

MITHLAKA KARAMAN

any one, like they do in Thy case,

JOODAN

to ask for kindness and generosity.

YAA MAWZ'I-A' SHAKWAS

O the Last court of appeal for

SAAA-ILEEN

lodging complaints!

WA YAA MUNTAHAA

O the ultimate hope of those

H'AAJATIR RAAGHIBEEN

who desire satisfaction of wants

and needs!

O He who comes to help those

who cry out for help!

O He who gives answer to the

prayers of the needy!

O He who gives asylum to those

who seek refuge!

O He who brings assistance to

those who call Him for help!

O He who looks after the weak!

O He who unties the tightening

rope of grief twisting around

those who are in pain and agony!

O He who dispels the clouds of

sorrows from over the heads of

those who are surrounded by

anguish!

O He who shall save from the

anguish of the "Great event"!

O Allah!

O Beneficent!

WA YAA GHIYAATHAL

MUSTAGHEETHEEN

WA YAA MUJEEBA

DAA'-WATIL MUZ'T'ARREEN

WA YAA MALJAA AL

HAARIBEEN

WA YAA S'AREEKHAL

MUSTAS'RIKHEEN

YAA RABBAL

MUSTAZ"-A'FEEN

YAA KAASHIFA KARABIL

MAKROOBEEN

YAA FAARIJA HAMMIL

MAHMOOMEEN

YAA KAASHIFAL KARBIL

A'Z'EEM

YAA ALLAHAH

YAA RAH'MAAN

مُسْتَغْفِرِينَ وَاعْفِرْ لَنَا مَعُودِينَ

وَاعِزُّنَا صَاحِبِي رَيْبٍ وَ

أَجْرُنَا مُسْتَسْلِمِينَ وَلَا تَخْذُلْنَا

رَاهِبِينَ وَأَمْتَارِ اغْيَابِينَ وَ

شَفِّعْنَا سَائِلِينَ وَأَعْظِمْنَا أَنْتَكَ

سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ

اللَّهُمَّ أَنْتَ رَبِّي وَأَنَا عَبْدُكَ لِرَبِّكَ

أَحَقُّ مَنْ سَأَلَ الْعَبْدُ رَبَّهُ لِمَا

يَسْأَلُ الْعِبَادُ مِنْكَ كَرَمًا

وَجُودًا يَا مُؤَضِّعَ شُكْوَى السَّائِلِينَ

وَيَا مُنْتَهَى حَاجَةِ الرَّاعِبِينَ

وَيَا غِيَاثَ الْمُسْتَغِيثِينَ

وَيَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

وَيَا مَلْجَأَ الْهَارِبِينَ

وَيَا صَرِيحَ الْمُسْتَصْرِحِينَ

يَا رَبَّ الْمُسْتَغْفِرِينَ

وَيَا كَاشِفَ كَرْبِ الْمُكْرُوبِينَ وَ

يَا قَادِرَ بَحْرِ الْمَهْمُومِينَ

وَيَا كَاشِفَ الْكَرْبِ الْعَظِيمِ

يَا اللَّهُ يَا رَحْمَنُ

يَا اللَّهُ يَا رَحْمَنُ

يَا رَحِيمُ يَا رَحِمَ الرَّاحِمِينَ  
 صَلَّى عَلَى مُحَمَّدٍ وَآلِ  
 مُحَمَّدٍ  
 وَاعْفِرْ لِي ذُنُوبِي وَعُيُوبِي وَلِسَانِي  
 وَظُلْمِي وَجُرْمِي وَيَا سِرَّانِي عَلَى نَفْسِي  
 وَارْزُقْنِي مِنْ فَضْلِكَ وَرَحْمَتِكَ  
 فَإِنَّهُ لَا يَمْلِكُهَا غَيْرُكَ  
 وَأَعْفُ عَنِّي وَأَعْفِرْ لِي كُلَّ مَا  
 سَلَفَ مِنْ ذُنُوبِي وَأَعْصِمْنِي قِيَمًا  
 بَقِيَ مِنْ عُمْرِي وَأَسْتُرْ عَلَيَّ  
 وَعَلَى وَالِدَتِي وَوَالِدِي وَقَرَابَتِي وَ  
 أَهْلِي حُزَانَتِي وَمَنْ كَانَ مِنِّي  
 بِسَبِيلِ مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
 فِي الدُّنْيَا وَالْآخِرَةِ فَإِنَّ ذَلِكَ  
 كُلَّهُ بِسَيْدِكَ وَأَنْتَ وَاسِعُ الْمَغْفِرَةِ  
 فَلَا تَحْبِئْنِي يَا سَيِّدِي وَلَا تَرُدَّ  
 دُعَائِي وَلَا يَدِي إِلَى نَعْرِي  
 حَتَّى تَفْعَلَ ذَلِكَ بِي وَ  
 تَسْتَجِيبَ لِي جَمِيعَ مَا سَأَلْتُكَ  
 وَتَزِيدَنِي مِنْ فَضْلِكَ فَإِنَّكَ عَلَى  
 كُلِّ شَيْءٍ قَدِيرٌ وَتَحْنُ إِلَيْكَ  
 رَاغِبُونَ اللَّهُمَّ لَكَ الْأَسْمَاءُ  
 الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكِبْرِيَاءُ  
 وَالْإِلَاءُ

YAA RAH'EEM  
 YAA AR'HAMAR RAAH'IMEEN  
 S'ALLI A'LAA  
 MUH'AMMADIN'W WA AALI  
 MUH'AMMAD  
 WAGHFIR LEE D'UNOOBEE  
 WA U'YOOBEE WA ISAAA-ATI  
 WA Z'ULMEE WA JURMEE WA  
 ISRAAFEE A'LAA NAFSEE  
 WARZUQNEE MIN FAZ"LIKA  
 WA RAH'MATIKA  
 FA-INNAHOO LAA  
 YAMLIKUHAA GHAYRUKA  
 WAA'-FU A'NNEE WAGHFIR  
 LEE KULLA MAA SALAFA  
 MIN D'UNOOBEE  
 WAA'-S'IMNEE FEEMAA  
 BAQIYA MIN U'MREE  
 WASTUR A'LAYYA WA A'LAA  
 WALIDAYYA WA WULADEE  
 WA QARAABATEE WA AHLI  
 H'UZAANATEE WA MAN  
 KAANA MINNEE  
 BI-SABEELIN MINAL  
 MOO-MINEEN WAL  
 MOO-MINAAT FID DUNYAA  
 WAL AAKHIRAH FA-INNA  
 D'AALIKA KULLAHU  
 BI-YADIKA WA ANTA  
 WAASI-U'L MAGHFIRAH  
 FA-LAATUKHAYYIBNEE YAA  
 SAYYIDEE WA LAA TARUDDA  
 DU-A'AA-EE WA LAA  
 YADEE ILAA NAH'REE  
 H'ATTAA TAF-A'LA  
 D'AALIKA BEE WA  
 TASTAJEEBA LEE  
 JAMEE-A' MAA SA-ALTUKA  
 WA TAZEEDANEE MIN  
 FAZ"LIKA FA-INNAKA A'LAA  
 KULLI SHAY-IN QADEER  
 WA NAH'NU ILAYKA  
 RAAGHIBOON  
 ALLAAHUMMA LAKAL  
 ASMAAA-UL H'USNAA WAL  
 AMTHAALUL U'LYAA WAL  
 KIBRIYAA-U WAL  
 AALAAA-U

O Mercifull  
 O the Most Mercifull  
 Send blessings on Muhammad  
 and on the children of  
 Muhammad,  
 and overlook my transgressions,  
 faults, abominations, ignorance,  
 offences and violations with which  
 I corrupt my soul, and give  
 me means of livelihood from  
 Thy store of bounties and  
 mercy because no one has access  
 to it other than Thee, forgive me  
 and pardon me for all the past  
 sins and keep a watch over  
 me for the rest of my life so that  
 I may not fall a victim again.  
 Lay Thy protective covering over  
 me, and over my parents, children,  
 relatives and freinds, and over  
 those, from among the faithful  
 men and faithful women, who  
 made efforts in my cause, in this  
 world and in the Hereafter. It  
 is all because of Thee. Thy  
 protective covering is all-  
 embracing. So do not disappoint  
 me O My Master, do not reject  
 my request, do not let me be seized  
 by the throat (die) unless that  
 which I have asked for is accepted  
 and put into effect, multiplied  
 and augmented through Thy super  
 abundance, because verily Thou  
 art able to do all things. We call  
 humbly and fervently upon Thee.  
 O Allah all Thy names are  
 beautiful, Thy allegorical  
 attributes are sublime, greatest,  
 and matchless.

أَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ إِنْ كُنْتَ قَضَيْتَ فِي هَذِهِ  
اللَّيْلَةِ تَنْزِيلَ الْمَلَائِكَةِ وَالرُّوحِ  
فِيهَا أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ وَأَنْ تَجْعَلَ اسْمِي فِي  
السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ  
وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي  
مَغْفُورَةً وَأَنْ تَهَبَّ لِي يَقِينًا  
تُبَاشِرُهُ قَلْبِي وَإِيمَانًا لَا  
يَشُوبُهُ شَكٌّ وَرِضَى بِمَا قَسَمْتَ  
لِي وَأَنْتَ فِي الدُّنْيَا حَسَنَةٌ وَفِي  
الْآخِرَةِ حَسَنَةٌ وَقِنِي عَذَابَ  
النَّارِ وَإِنْ لَمْ تُكُنْ قَضَيْتَ فِي هَذِهِ  
اللَّيْلَةِ تَنْزِيلَ الْمَلَائِكَةِ وَالرُّوحِ  
فِيهَا فَأَخْرِجْنِي إِلَى ذَلِكَ

AS—ALUKA BISMILKA  
BISMILLAAHIR RAH'MAANIR  
RAH'EEM INKUNTA  
QAZ"AYTA FEE HAAD'IL  
LAYLATI TANAZZULAL  
MALAAA—IKATI WAR ROOH'I  
FEEHAA AN TUS'ALLIYA  
A'LAA MUH'AMMADIN WA  
AALI MUH'AMMAD WA AN  
TAJ—A'LA ISMEE FIS  
SU—A'DAAA—I WA ROOH'EE  
MA—A'SH SHUHADAAA—I  
WA IH'SAANEE FEE  
I'LLIYYEEN WA ISAAA—ATEE  
MAGHFODRATAN WA AN  
TAHABA LEE YAQEEANAN  
TUBAASHIRU BIHEE QALBEE  
WA EEMAANAN LAA  
YASHOUBUHU SHAKKUN WA  
RIZ"AN BIMAA QASAMTA LEE  
WA AATINEE FID DUNYAA  
H'ASANATAN WA FIL  
AAKHIRATI H'ASANATAN  
WA QINEE A'D'AABAN NAAR  
WA IN LAM TAKUN  
QAZ"AYTA FEE HAAD'IL  
LAYLATI TANAZZULAL  
MALAAA—IKATI WAR ROOH'I  
FEEHAA FA—AKHKHIRNEE  
ILAA D'AALIKA

I beseech Thee in Thy name "BISMILLAAHIR RAH'MAANIR RAH'EEM", (if Thou has decided that in this night (Qadr) the Angels and the Spirit descend therein) to send blessings on Muhammad and on the children of Muhammad, and include my name among those who are blessed, and my best blessing would be to be with those who strived in Thy way and testified Thy truth with blood. For me the best favour would be a place at the summit, and forgiveness of my sins. Give me the gift of belief which will give me joy, heart and confidence. And give me the gift of faith which will not cause uncertainty and doubt. And give me (Thy) approval which will become my destiny. Give me that which is good in this world and that which is good in the Hereafter and save me from the torment of the Fire. If Thou does not settle my affairs favourably in this night wherein the Angels and the Spirit descend therein, then which is the night when the delayed action will be taken in my case?

وَأَرْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ  
وَطَاعَتَكَ وَحُسْنَ عِبَادَتِكَ وَصَلِّ  
عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِأَفْضَلِ صَلَوَاتِكَ يَا أَرْحَمَ الرَّحْمِينَ  
يَا أَحَدُ يَا صَمَدُ يَا رَبُّ مُحَمَّدٍ غَضِبِ  
الْيَوْمَ لِمُحَمَّدٍ وَآلِ بَدْرٍ عِزَّتِهِ  
وَأَقْتُلْ أَعْدَاءَهُمْ  
بَدْرًا وَأَخْصِهِمْ

WARZUQNEE FEEHAA  
D'IKRAKA WA SHUKRAKA  
WA T'AA—A'TAKA WA H'USNA  
I'BAADATIKA WA S'ALLI  
A'LAA MUH'AMMADIN WA  
AALI MUH'AMMAD  
BI—AFZ"ALI S'ALAWAATIKA  
YAA ARH'AMAR RAAH'IMEEN  
YAA AH'ADU YAA S'AMADU  
YAA RABBA MUH'AMMAD  
IGH—Z"IBIL YAWMA  
LI—MUH'AMMADIN WA  
LI—ABRAARI ITRATIHEE  
WAQ—TUL AA'—DAA—AHUM  
BADADAN WA AH'S'IHIM

Enable me to remember, thank, obey and sincerely worship Thee, in this night, and send blessings on Muhammad and on the children of Muhammad, "the best blessings" from Thee, O the Most Merciful, O the Unique, O eternally Independent, O Lord of Muhammad, today grow passionate for Muhammad and his pious children and wage war against their enemies to disperse them, track them down one after the other, do not leave off till there is not a single one from

عَدَدًا وَلَا تَدْرُ عَلَى ظَهْرٍ  
الْأَرْضِ مِنْهُمْ أَحَدًا وَلَا تَغْفِرْ لَهُمْ  
أَبَدًا

A'DADAN WA LAA  
TADAA'-A'LAA Z'AHRI  
ARZ'I MINHUM AH'ADAN WA  
LAA TAGHFIR LAHUM  
ABADAA

among them remains on the face  
of the earth, and do not ever,  
till eternity, spare them.

يَا حَسَنَ الصَّحْبَةِ يَا خَلِيفَةَ  
النَّبِيِّينَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ  
الْبَدِئِيُّ الْبَدِيعُ الَّذِي لَيْسَ  
كَمِثْلِكَ شَيْءٌ وَالَّذِي أَيْمٌ غَيْرُ  
الْغَائِلِ وَالْحَمْدُ لِلَّذِي لَا يَمُوتُ أَنْتَ  
كُلُّ يَوْمٍ فِي شَأْنِ أَنْتَ  
خَلِيفَةُ مُحَمَّدٍ وَنَاصِرُ مُحَمَّدٍ  
وَمُفَضِّلُ مُحَمَّدٍ

YAA H'ASANAS' S'UH'BATI  
YAA KHALEEFATAN  
NABIYYEEN  
ANTA ARH'AMUR  
RAAH'IMEENAL BADEE-UL  
BADEE-U'L LAD'EE LAYSA  
KAMITHLIKA SHAY-UN WAD  
DAAA-IMU GHAYRUL  
GHAAFIL WAL H'AYYUL  
LAD'EE LAA YAMOOTU ANTA  
KULLA YAWMIN FEE  
SHAANIN ANTA  
KHALEEFATU MUH'MMADIN  
WA NAAS'IRU MUH'AMMADIN  
WA MUFAZ'Z'ILU  
MUH'AMMAD

O He who is the best company!  
O He who is the Ultimate reliance  
of the Prophets!  
Thou art the Most Merciful, the  
first before all, the original, like  
unto whom there is "no one",  
Everlasting, never neglectful,  
Everliving, never disappearing.  
Thou, every day, at all times,  
exercise (universal) power. Thou  
supported Muhammad, helped  
him and distinguished him above  
all.

أَسْأَلُكَ أَنْ تُصْعِرَ وَصِيَّ مُحَمَّدٍ وَ  
خَلِيفَةَ مُحَمَّدٍ وَالْقَائِمَ بِالْقِسْطِ  
مِنْ أَوْصِيَاءِ مُحَمَّدٍ صَلَوَاتِكَ  
عَلَيْهِ وَعَلَيْهِمْ إِعْطِيفَ عَلَيْهِمْ  
نَهْرَكَ يَا إِلَهَ الْإِلَهِاتِ الْإِنْتِ بِحَقِّي لَا  
إِلَهَ إِلَّا أَنْتَ صَلِّ عَلَى مُحَمَّدٍ وَ  
وَالِ مُحَمَّدٍ وَاجْعَلْنِي مَعَهُمْ فِي  
الدُّنْيَا وَالْآخِرَةِ وَاجْعَلْ عَاقِبَةَ  
أَمْرِي إِلَى عَفْرَانِكَ وَرَحْمَتِكَ يَا  
أَرْحَمَ الرَّاحِمِينَ وَكَذَلِكَ نَسَبَتْ  
نَفْسَكَ يَا سَيِّدِي بِاللَّطِيفِ بَلَى  
إِنَّكَ لَطِيفٌ فَصَلِّ عَلَى مُحَمَّدٍ وَوَالِ مُحَمَّدٍ  
وَالطُّفُّ لِمَا نَشَاءُ

AS-ALUKA AN TANS'URA  
WAS'IYYA MUH'AMMADIN WA  
KHALEEFATA MUH'AMMADIN  
WAL QAAA-IMAL BIL QIST'  
MIN AWS'IYAAA-I  
MUH'AMMAD S'ALAWAATUKA  
A'LAYHI WA A'LAYHIM  
IA-T'IF A'LAYHIM  
NAS'RAKA YAA LAA ILAAHA  
ILLAA ANTA BIH'AQQI LAA  
ILAAHA ILLAA ANTA S'ALLI  
A'LAA MUH'AMMADIN WA  
AALI MUH'AMMAD  
WAJ-A'LNEE MA-A'HUM FID  
DUNYAA WAL AAKHIRAH  
WAJ-A'L A'AQIBATA AMREE  
ILAA GHUFRAANIKA WA  
RAH'MATIKA YAA  
ARH'AMAR RAAH'IMEEN  
WA KAD'AALIKA NASABTA  
NAFSAKA YAA SAYYIDEE  
BIL LAT'EEFI BALAA INNAKA  
LAT'EEF FA-S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WAL-T'UF  
LIMAA TASHAAA-U

I beseech Thee to help the  
executor and vicegerent of  
Muhammad, who is the justly  
appointed guardian, belonging to  
the closely united group of his  
successors, Thy blessings be on  
him and on all of them.  
Rush Thy support to them O  
"There is no god save Thou" for  
the sake of "there is no god save  
Thou. Send Thy blessings on  
Muhammad and on the children  
of Muhammad and keep me  
with them in this world and in  
the Hereafter and through Thy  
mercy and kindness let my  
affairs take the final shape, O  
the Most Merciful.

Likewise Thou refers to Thyself,  
O my Master, as kind and  
friendly, and indeed Thou  
art, so send blessings on  
Muhammad and on the children  
of Muhammad and show Thyself  
benevolent and favourable (to me)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَارْزُقْنِي الْحَجَّ وَالْعُمْرَةَ فِي  
عَامِنَاهَذَا وَتَطَوَّلْ عَلَيَّ  
بِحَبِيبِ حَوَائِجِي لِلْآخِرَةِ  
وَالدُّنْيَا

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN'W WA AALI  
MUH'AMMAD WARZUQNEE  
ALH'AJJA WAL U'MRAH FEE  
A'AMINAA HAAD'AA WA  
TAT'AWWAL A'LAYYA  
BI-JAMEE-I' H'AWAAA-IJEE  
LIL AAKHIRATI WAD DUNYAA

in whatever manner Thou wants.  
O Allah send blessings on  
Muhammad and on the children of  
Muhammad and provide me  
enough durable means to go for  
Hajj and Umrah in this year and to  
meet all my wants and needs of  
this world and the Hereafter.

Then say 3 times:

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ  
أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ إِنَّ رَبِّي سَرِيعٌ وَدُودٌ  
أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ إِنَّهُ كَانَ عَفَّارًا أَلْسَمَهُ  
إِغْفِرْ لِي إِنَّكَ أَرْحَمُ الرَّاحِمِينَ رَبِّ إِنِّي عَمِلْتُ سُوءًا  
وَوَظَلَمْتُ نَفْسِي فَاغْفِرْ لِي إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ  
أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ الْحَلِيمُ الْعَظِيمُ  
الْكَرِيمُ الْعَفَّارُ لِلذَّنْبِ الْعَظِيمِ وَأَتُوبُ إِلَيْهِ أَسْتَغْفِرُ  
اللَّهُ إِنَّ اللَّهَ كَانَ عَفُورًا سَرِيعًا

ASTAGHFIRULLAAHA RABBEE WA ATOOBU ILAYHI  
INNA RABBEE QAREEBUN MUJEEB. ASTAGHFIRUL-  
LAAHA RABBEE WA ATOOBU ILAYHI INNA RABBEE  
RAH'EEMUN WADOOD. ASTAGHFIRULLAAHA RABBEE  
WA ATOOBU ILAYHI INNAHU KAANA GHAFFAARAA.  
ALLAAHUM- MAGH-FIR LEE INNAKA ARH'AMUR  
RAAH'IMEEN. RABBI INNEE A'MILTU SOOO-AN WA  
Z'ALAMTU. NAFSEE FAGH-FIR LEE INNAHU LAA  
YAGHFIRUD' D'UNOOBA ILLAA ANTA. ASTAGHFIRUL-  
LAAHAL LAD'EE LAA ILAAHA ILLAA HUWAL H'AYYUL  
QAYOOMUL H'ALEEMUL A'Z'EEM UL KAREEMUL  
GHAFFAARU LID' D'ANBIL A'Z'EEM WA ATOOBU ILAYHI.  
ASTAGHFIRULLAAHA INNALLAAHA KAANA GHAFUORAN  
RAH'EEMAA

{I seek forgiveness of Allah. I turn repentant unto Him. Verily my Lord is Nigh, Responsive. I seek forgiveness of Allah, my Lord, and I turn repentant unto Him. Verily my Lord is Merciful, Loving. I seek forgiveness of Allah, my Lord, and I turn repentant to Him. Verily He is Oft-Forgiving. O Allah forgive me. Verily Thou art the best of all mercifuls who show mercy. O Lord I transgressed and wronged myself, so forgive me. Verily no one can forgive sins except

Thou, I seek forgiveness of Allah who is "There is no god save He", the Everliving, the Eternal, the most Lenient Indulgent, the Compassionate Forgiver of all sins, I turn repentant to Him, I seek Allah's forgiveness,]

Then recite the following:

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ  
تَجْعَلَ لِي فِيهَا تَقْضِي وَتُقَدِّرُ مِنَ الْأَمْرِ الْعَظِيمِ الْمَحْتَمومِ فِي  
لَيْلَةِ الْقَدْرِ مِنَ الْقَضَاءِ الَّذِي لَا يَرُدُّهُ إِلَّا سِدْلٌ أَنْ تُكْتُبَنِي  
مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ الْمُبْرُورِ حُجَّاهُمُ الْمَشْكُورِ سَعَاهُمْ  
الْمَغْفُورِ ذُنُوبُهُمُ الْمَكْفُورِ عَنْهُمْ سَيِّئَاتُهُمْ وَأَنْ تَجْعَلَ  
فِيهَا تَقْضِي وَتُقَدِّرُ أَنْ تُطِيلَ عُمُرِي وَتُوسِّعَ رِزْقِي وَ  
تُؤَدِّيَ عَنِّي أَمَانَتِي وَرَبِّي أَمِينَ رَبِّ الْعَالَمِينَ اللَّهُمَّ  
اجْعَلْ لِي مِنْ أَمْرِي فَسْرًا وَمَخْرَجًا وَارْزُقْنِي مِنْ  
حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ لَا أَحْتَسِبُ وَأَحْرُسْنِي  
مِنْ حَيْثُ أَحْتَرِسُ وَمِنْ حَيْثُ لَا أَحْتَرِسُ وَصَلِّ  
عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَسَلِّمْ كَثِيرًا

ALLAAHUMMA INNEE AS-ALUKA AN TUS'ALLIYA A'LA  
MUH'AMMADIN WA AALI MUH'AMMAD WA AN TAJ-A'LA  
FEEMAA TAQZ'EE WA TUQADDIRU MINAL AMRIL  
A'Z'EEMIL MAHTOOMI FEE LAYLATIL QADR MINAL  
QAZ'AAA-IL LAD'EE LAA YURADDU WA LAA YUBADDALU  
AN TAKTUBANEE MIN H'UJJAJI BAYTIKAL H'ARAAMIL  
MABROORI H'AJJUHUMUL MASHKOORI SAA'-YUHUMUL  
MAGHFOORI D'UNOObUHUMUL MUKAFFARIA'NHUM  
SAYYAATUHUM WA AN TAJ-A'LA FEEMAA TAQZ'EE WA  
TAQADDIRU AN TUT'EELA U'MREE WA TUWASSI-A' RIZQEE  
WA TU-ADDIYA A'NNEE AMAANATEE WA DAYNEE, AAMEEN.  
RABBAL A'ALAMEEN. ALLAAHUMMAJ-A'L LEE MIN AMREE  
FARAJAN WA MAKHRAJAA WAR-ZUQNEE MIN H'AYTHU  
AHTASIBU WA MIN H'AYTHU LAA AHTASIBU  
WAH'-RUSNEE MIN H'AYTHU AHTARISU WA MIN H'AYTHU

LAA AH'TARISU WA S'ALLI A'LAA MUH'AMMADIN  
WA AALI MUH'AMMAD WA SALLIM KATHEERAA.

[O Allah I beseech Thee to send blessings on Muhammad and on the children of Muhammad, and that which Thou has decided and made ready, through the unchallengable commands, irrevocably, in the "Night of Qadr", is a decision as well as an execution which, neither can be changed nor kept in abeyance, so write down my name in the list of pilgrims who shall go to Thy "Sacred House" for Hajj, the pilgrims whose performance of Hajj is appreciated, their efforts cut off their link with the sins and atone for their wrongdoings. In this night please decide and make ready for me long life, enough means of livelihood, and it is my wish that I pay back my debts and things deposited with me as a trust. So be it, O Lord of the worlds. O Allah let happiness and freedom from care be my routine, and give me the daily bread from that which I can compute and also from that which I cannot measure, and protect me through that which I watch over myself and also through that which I cannot use for my safety, and send blessings on Muhammad and on the children of Muhammad, and thoroughly keep them in peace.]

(6) The Sayyid (R.A.) and the Shaykh (R.A.) had also advised to recite the following 10 "Tasbihaat" every day:

سُبْحَانَ اللَّهِ بَارِي السَّمِ

(i) SUBH'AANALLAAHI  
BAARIYIN NASAM

Glory be to Allah, the Creator of  
the breath of life!

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

SUBH'AANALLAAHIL  
MUS'AWWIR

Glory be to Allah, the Illustrator!

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

SUBH'AANALLAAHI  
KHAALIQIL AZWAAJIL  
KULLIHAA

Glory be to Allah who created  
all the pairs, male and female!

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

SUBH'AANALLAAHI  
JAA-I'LIZ' Z'ULUMAATI  
WAN NOOR

Glory be to Allah who fixed the  
time of darkness and light!

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

SUBH'AANALLAAHI  
FAALIQIL H'ABBI WAN  
NAWAA

Glory be to Allah who splits the  
grain of corn and the date-stone  
(for sprouting)!

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

SUBH'AANALLAAHI  
KHAALIQI KULLI SHAY-IN

Glory be to Allah, the Creator of  
all things!

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَى

SUBH'AANALLAAHI  
KHAALIQI MAA YURAA WA  
MAA LAA YURAA

Glory be to Allah, the Creator of  
that which is seen and that which  
is unseen!

وَمَا لَا يَرَى

SUBH'AANALLAAHI  
MIDDAADA KALIMAATI  
SUBH'AANALLAAHI

Glory be to Allah whose Words  
spread out far and wide!

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

Glory be to Allah, the Lord of

رَبِّ الْعَالَمِينَ سُبْحَانَ اللَّهِ  
السَّمِيعِ الَّذِي لَيْسَ شَيْءٌ مِنْهُ  
يَسْمَعُ مِنْ فَوْقِ عَرْشِهِ  
مَا تَحْتَ سَبْعِ آرْضِينَ وَيَسْمَعُ  
مَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَيَسْمَعُ  
الْأَنِينِ وَالشَّكْوَى وَيَسْمَعُ السِّرَّ  
وَأَخْفَى وَيَسْمَعُ وَسَاوِسَ الصُّدُورِ  
وَلَا يُصِغُّ سَمْعَهُ صَوْتٌ

RABBIL A'ALAMEEN  
SUBH'AANALLAAHIS  
SAMEE-I'L LAD'EE LAYSA  
SHAY-UN ASMA-A' MINHU  
YASMA-U' MIN FAWQI  
A'RSHIHI MAA TAH'TA SAB-I'  
ARZ'EENA WA YASMA-U'  
MAA FEE Z'ULUMAATIL  
BARRI WAL BAH'RI WA  
YASMA-U'L ANEENA WASH  
SHAKWAA WA YASMA-U'S  
SIRRA WA AKHFAA WA  
YASMA-U' WASAAWISAS'  
S'UDOODRI WA LAA  
YUS'IMMU SAM-A'HU S'AWT

the worlds!  
Glory be to Allah! It is He who is  
the Hearer. There is nothing more  
"hearing" than He. He hears from  
the high Arash that which (is  
spoken), down below the seven  
heavens, on the earths, He hears  
that which (is spoken) in the  
darkness of the land and the sea,  
He hears the sighings and the  
complaints, He hears the whispers  
and the secret thoughts, He hears  
the diabolical suggestions the devil  
puts into the mind, and voices  
(countless at a time) do not  
confuse His hearing.

(ii) SUBH'AANALLAAHI  
BAARIYIN NASAM  
SUBH'AANALLAAHIL  
MUS'AWWIR

Glory be to Allah, the Creator of  
the breath of life!  
Glory be to Allah, the Illustrator!

SUBH'AANALLAAHI  
KHAALIQL AZWAAJIL  
KULLIHAA  
SUBH'AANALLAAHI  
JAA-I'LIZ' Z'ULUMAATI  
WAN NOOR

Glory be to Allah who created all  
the pairs, male and female!  
Glory be to Allah who fixed the  
time of darkness and light!

SUBH'AANALLAAHI  
FAALIQL H'ABBI WAN  
NAWAA

Glory be to Allah who splits the  
grain of corn and the date-stone  
(for sprouting)!

SUBH'AANALLAAHI  
KHAALIQL KULLI SHAY-IN  
SUBH'AANALLAAHI  
KHAALIQL MAA YURAA WA  
'MAA LAA YURAA

Glory be to Allah, the Creator of  
all things!  
Glory be to Allah, the Creator of  
that which is seen and that which  
is unseen!

SUBH'AANALLAAHI  
MIDAADA KALIMAATIH

Glory be to Allah whose words  
spread out far and wide!

SUBH'AANALLAAHI  
RABBIL A'ALAMEEN  
SUBH'AANALLAAHIL  
BAS'EERIL LAD'EE LAYSA  
SHAY-UN ABS'ARA MINHU  
YUBS'IRU MIN

Glory be to Allah, the Lord of  
the worlds!

Glory be to Allah. It is He who is  
the Seer. There is nothing more  
"seeing" than He. He sees  
from the high Arash that  
which (is done), down  
below seven heavens, on  
earths, He sees that which  
(is done) in the darkness  
of the land and the

FAWQA A'RSHIHI MAA  
TAH'TA SAB-I' ARZ'EENA  
WA YUBS'IRU MAA FEE  
Z'ULUMAATIL BARRI WAL  
BAH'RI LAA TUDRIKUHUL

سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ  
سُبْحَانَ اللَّهِ الْمُصَوِّرِ  
سُبْحَانَ اللَّهِ خَالِقِ الأزْوَاجِ  
كُلِّهَا سُبْحَانَ اللَّهِ جَاعِلِ  
الظُّلُمَاتِ وَالنُّورِ سُبْحَانَ اللَّهِ  
فَالِقِ الْحَبِّ وَالنَّوَى سُبْحَانَ  
اللَّهِ خَالِقِ كُلِّ شَيْءٍ  
سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَى وَ  
مَا لَا يَرَى سُبْحَانَ اللَّهِ مِدَادَ  
كَلِمَاتِهِ سُبْحَانَ اللَّهِ  
رَبِّ الْعَالَمِينَ سُبْحَانَ اللَّهِ  
الْبَصِيرِ الَّذِي لَيْسَ شَيْءٌ  
أَبْصَرُ مِنْهُ يُبْصِرُ مِنْ فَوْقِ  
عَرْشِهِ مَا تَحْتَ سَبْعِ آرْضِينَ  
وَيُبْصِرُ مَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ لَا تَدْرِكُهُ

الْأَبْصَارُ وَهُوَ بِذِكْرِكَ

الْأَبْصَارَ وَهُوَ اللَّطِيفُ

الْحَبِيرُ لَا تُغْشِي

بَصَرَهُ الظُّلْمَةُ وَلَا يَسْتَتِرُ مِنْهُ

بِسِتْرٍ وَلَا يُورِي مِنْهُ

حِدَارًا وَلَا يَغِيبُ عَنْهُ بَرْزَخٌ وَلَا جَبَلٌ

وَلَا يَكْتُمُ مِنْهُ جَبَلٌ

مَا فِي أَصْلِهِ وَلَا قَلْبٌ مَا فِيهِ وَلَا

جَنْبٌ مَا فِي

قَلْبِهِ وَلَا يَسْتَتِرُ مِنْهُ صَغِيرٌ وَلَا

كَبِيرٌ وَلَا يَسْتَخْفِي مِنْهُ

صَغِيرٌ لِصِغَرِهِ وَلَا يَخْفَى عَلَيْهِ

شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

هُوَ الَّذِي يُصَوِّرُكُمْ

فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ

إِلَّا هُوَ الْعَزِيمُ الْحَكِيمُ

ABS'AARU WA HUWA  
YUDRIKAL ABS'AARA WA  
HUWAL LAT'EEFUL  
KHABEERU LAA TUGHSHEE  
BAS'ARAHUZ' Z'ULMATU WA  
LAA YUSTATARU MINHU  
BISITRIN WA LAA  
YUWAAREE MINHU  
JIDAARUN WA LAA  
YAGHEEBU A'NHU BARRUN  
WA LAA BAH'RUN WA LAA  
YAKINNU MINHU JABALUN  
MAA FEE AS'LIHI WA LAA  
QALBUN MAA FEEHI WA LAA  
JANBUN MAA FEE  
QALBIHI WA LAA YASTATIRU  
MINHU S'AGHEERUN WA  
LAA KABEERUN WA LAA  
YASTASTAKHFEE MINHU  
S'AGHEERUN LIS'IGHARIHI  
WA LAA YAKHFAA A'LAYHI  
SHAY—UN FIL ARZ'I WA LAA  
FIS SAMAAA—I HUWAL  
LAD'EE YUS'AWWIRUKUM  
FIL ARH'AAMI KAYFA  
YASHAAA—U LAA ILAAHA  
ILLAA HUWAL A'ZEEZUL  
H'AKEEM

see. Vision comprehends Him not, but He comprehends (all) vision. He is the Subtle, the Aware. Darkness does not obscure His vision, and is not invisible to Him (anything) (even if) covered and concealed. Walls (barriers) do not render (anything) out of His sight, do not disappear from His sight (anything) in the land and the sea. No mountain can keep concealed from Him that which is in its inside, so also neither the heart, nor any part of the body. There is nothing small or big which can hide itself from Him. The tiniest tiny, because of smallness, can not conceal itself from Him. There is nothing, in the heavens and the earth, hidden from Him. It is He who gives you the form and shape in the wombs, howsoever He wills. There is no god save He, the Mighty, the Wise.

سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ

كُلِّهَا سُبْحَانَ اللَّهِ

جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَى وَ

مَا لَا يَرَى

(iii) SUBH'AANALLAAHI  
BAARIYIN NASAM  
SUBH'ANALLAAHIL  
MUS'AWWIR  
SUBH'AANALLAAHI  
KHAALIQIL AZWAAJ  
KULLIHAA  
SUBH'AANALLAAHI  
JAA—I'LIZ" Z'ULUMAATI  
WAN NOOR  
SUBH'AANALLAAHI  
FAALIQIL H'ABBI WAN  
NAWAA  
SUBH'AANALLAAHI  
KHAALIQI KULLI SHAY—IN  
SUBH'AANALLAAHI  
KHAALIQI MAA YURAA WA  
MAA LAA YURAA

Glory be to Allah, the Creator of the breath of life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all the pairs, male and female!

Glory be to Allah who fixed the time of darkness and light!

Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)!

Glory be to Allah, the Creator of all things!

Glory be to Allah, the Creator of that which is seen and that which is unseen!

سُبْحَانَ اللَّهِ مَدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي يُنْشِئُ السَّحَابَ

الثِّقَالَ وَيَسْتَجِرُّ الرَّعْدَ بِحَمْدِهِ

وَالْمَلَائِكَةَ مِنْ خِيفَتِهِ وَيُرْسِلُ

الضَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ

وَيُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ

رَحْمَتِهِ وَيُنْزِلُ الْمَاءَ مِنَ السَّمَاءِ

بِكَلِمَتِهِ وَيُنْبِتُ النَّبَاتَ بِقُدْرَتِهِ

وَيُسْقِطُ الْوَرَقَ يَعْلَمُ سُبْحَانَ

اللَّهِ الَّذِي لَا يَغْرُبُ عَنْهُ مِثْقَالُ

ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ

إِلَّا فِي كِتَابٍ مُبِينٍ

سُبْحَانَ اللَّهِ بَارِي النَّسَمِ سُبْحَانَ

اللَّهِ الْمَصَوِّرِ سُبْحَانَ اللَّهِ خَالِقِ

الْأَزْوَاجِ كُلِّهَا سُبْحَانَ اللَّهِ جَاعِلِ

الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ

وَالنُّوَى

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ

شَيْءٍ

سُبْحَانَ اللَّهِ

SUBH'AANALLAAHI  
MIDAADA KALIMAATIH

SUBH'AANALLAAHI  
RABBIL A'ALAMEEN

SUBH'AANALLAAHIL  
LAD'EE YUNSHI-US

SAHAABITH THQAALA WA  
YUSABBIH'UR RAA'-DU

BIH'AMDIHI WAL  
MALAAA-IKATU MIN

KHEEFATIHI WA YURSILUS'  
S'AWAA-I'QA FA-YUS'EEBU

BIHAA MAN YASHAAA-U WA  
YURSILUR RIYAAH'A

BUSHRAN BAYNA YADAY  
RAH'MATIHI WA

YUNAZZILUL MAAA-A  
MINAS-SAMAAA-I

BI-KALIMATIHI WA  
YUNIBTUN NABAATA

BIQUDRATIHI WA YASQUT'UL  
WARAQU BI-I'LMIHI

SUBH'AANALLAAHIL  
LAD'EE LAA YAGHRUBU

A'NHU MITHQAALU  
D'ARRATIN FIL ARZ'I WA

LAA FIS SAMAAA-I WA LAA  
ASGHARU MIN D'AALIKA

WA LAA AKBARU ILLAA  
FEE KITAABIN MUBEEN

(iv) SUBH'AANALLAAHI  
BAARIYIN NASAM

SUBH'AANALLAAHIL  
MUS'AWWIR

SUBH'AANALLAAHI  
KHAALIQL AZWAAJI

KULLIHAA

SUBH'AANALLAAHI  
JAA-I'LIZ' Z'ULUMAATI

WAN NOOR

SUBH'AANALLAAHI  
FAALIQL H'ABBI'WAN

NAWAA  
SUBH'AANALLAAHI  
KHAALIQL KULLI SHAY-IN  
SUBH'AANALLAAHI

Glory be to Allah whose Words  
spread out far and wide!

Glory be to Allah, the Lord of the  
worlds!

Glory be to Allah who raises the  
heavy clouds. The thunder sings  
His praise, so do the Angels in awe  
of Him. He launches the thunder  
bolts and smites with them whom  
He wills. He sends the winds as  
tidings heralding His mercy. He  
sends down water from the sky,  
under His command, and make  
plants and vegetation grow,  
through His omnipotence. (Not)  
a leaf falls (but) He knows it.

Glory be to Allah. Not an atom's  
weight, or less than that or  
greater, escapes Him in the  
heavens or in the earth, but it  
(inscribed) in a clear Book.

Glory be to Allah, the Creator of  
the breath of life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all  
the pairs, male and female!

Glory be to Allah who fixed the  
time of darkness and light!

Glory be to Allah who splits the  
grain of corn and the date-stone  
(for sprouting)!

Glory be to Allah, the Creator of  
all things!

Glory be to Allah, the Creator of

خَالِقِ مَا يَرَى وَمَا لَا يَرَى  
 سُبْحَانَ اللَّهِ مِمَّا دَكَّلَمَا يَدِ  
 سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ  
 سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا  
 تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ  
 الْأَرْحَامُ وَمَا تَزْدَادُ  
 كَلِّشَىٰ عِنْدَهُ بِمِقْدَارِ عَالِمِ  
 الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ  
 سَوَاءٌ مِنْكُمْ مَنْ أَسْرَ الْقَوْلَ وَمَنْ  
 جَهَرَ بِهِ وَمَنْ هُوَ  
 مُسْتَخْفٍ بِاللَّيْلِ وَسَائِبٌ بِالنَّهَارِ  
 لَهُ مُعَقَّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَ  
 مِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ  
 سُبْحَانَ اللَّهِ الَّذِي يُمِيتُ  
 الْأَحْيَاءَ وَيُحْيِي الْمَوْتَىٰ وَيَعْلَمُ  
 مَا تُنْقِصُ الْأَرْضُ  
 مِنْهُمْ وَيُقَرِّبُ فِي الْأَرْحَامِ مَا  
 يَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى

KHAALIQI MAA YURAA WA  
 MAA LAA YURAA  
 SUBH'AANALLAAHI  
 MIDAADA KALIMAATIH  
 SUBH'AANALLAAHI  
 RABBIL A'ALAMEEN  
 SUBH'AANALLAAHIL  
 LAD'EE YAA'--LAMU MAA  
 TAH'MILU KULLU UNTHAA  
 WA MAA TAGHEEZ"UL  
 ARH'AAMU WA MAA  
 TAZDAADU WA KULLU  
 SHAY--IN I'NOAHU  
 BIMIQDAARIN A'ALIMUL  
 GHAYBI WASH SHAHAADATIL  
 KABEERUL MUTA--A'ALI  
 SAWAAA--UN MINKUM MAN  
 ASARRAL QAWLA WA MAN  
 JAHARA BIHI WA MAN HUWA  
 MUSTAKHFIN BIL--LAYLI WA  
 SAARIBUN BIN--NIHAARI  
 LAHU MU--A'QQIBAATUN  
 MIN BAYNA YADAYHI WA  
 MIN KHALFIHI  
 YAH'FAZ'OONAHU MIN  
 AMRILLAAH  
 SUBH'AANALLAAHIL  
 LAD'EE YUMEETUL  
 AH'YAAA--A WA YUH'YIL  
 MAWTA WA YAA'--LAMU  
 MAA TANQUS'UL ARZ"U  
 MINHUM WA YUQIRRU FIL  
 ARH'AAMI MAA  
 YASHAAA--U ILAA AJALIN  
 MUSAMMAN

that which is seen and that which is unseen!

Glory be to Allah whose words spread far and wide!

Glory be to Allah, the Lord of the worlds!

Glory be to Allah who knows that which every female bears and that which the wombs absorb and that which they grow. Every thing with Him is measured. He is the Knower of the invisible, the Great, the Exalted. Equal (unto him) is he among you who hides the words and he who makes it known, and he who lurks in the night and he who goes freely in the daytime. For him are Angels ranged before him and behind him; they guard him with Allah's command.

Glory be to Allah who terminates the life and brings the dead to life, knows that which the earth takes (consumes) of them, and causes, what He wills, to remain in the wombs for an appointed time.

سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ  
 سُبْحَانَ اللَّهِ الْمُصَوِّرِ  
 سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ  
 كُلِّهَا  
 سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ  
 وَالنُّورِ سُبْحَانَ اللَّهِ

(v) SUBH'AANALLAAHI  
 BAARIYIN NASAM  
 SUBH'AANALLAAHIL  
 MUS'AWWIR  
 SUBH'AANALLAAHI  
 KHAALIQIL AZWAAJI  
 KULLIHAA  
 SUBH'AANALLAAHI  
 JAA--I'LIZ' Z'ULUMAATI  
 WAN NOOR  
 SUBH'AANALLAAHI

Glory be to Allah, the Creator of the breath of life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all the pairs, male and female!

Glory be to Allah who fixed the time of darkness and light!

Glory be to Allah who splits the

فَالِقِ الْحَبِّ وَالنَّوَى

FAALIQIL H'ABBI WAN  
NAWAA

grain of corn and the date-stone  
(for sprouting)

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

SUBH'AANALLAAHI  
KHAALIQI KULLI SHAY—IN

Glory be to Allah, the Creator of  
all things!

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَى وَ

SUBH'AANALLAAHI  
KHAALIQI MAA YURAA WA

Glory be to Allah, the Creator of  
that which is seen and that which

مَا لَا يَرَى

MAA LAA YURAA

is unseen!

سُبْحَانَ اللَّهِ مِمَّا دَكَّرَ مِنْهُ

SUBH'AANALLAAHI

Glory be to Allah whose words

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

MIDAADA KALIMAATIH

spread out far and wide!

سُبْحَانَ اللَّهِ مَالِكِ الْمُلْكِ تُوتِي

SUBH'AANALLAAHI

Glory be to Allah, the Lord of

الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ

RABBIL A'ALAMEEN

the worlds!

مَنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ

SUBH'AANALLAAHI

Glory be to Allah, the Owner of

وَتُذَلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ

MAALIKUL MULKI TUWTIL

sovereignty! Thou gives

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

MULKA MAN TASHAAA—U

sovereignty unto whom Thou will,

تُؤَيِّزُ اللَّيْلَ فِي النَّهَارِ وَتُؤَيِّزُ

WA TANZI—U'L MULKA

and Thou withdraws sovereignty

النَّهَارَ فِي اللَّيْلِ

MIMMAN TASHAAA: WA

from whom Thou will. Thou

وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ

TU—YZZU MAN TASHAAA—U

exalts whom Thou will and Thou

تُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ بِرِزْقٍ مِنْ

WA TUD'ILLU MAN TASHAAA:

abases whom Thou will.

تَشَاءُ بِغَيْرِ حِسَابٍ

BIYADIKAL KHAYR-

In Thy hand is the good.

سُبْحَانَ اللَّهِ بَارِي السَّمَوَاتِ

INNAKA A'LAA KULLI

Verily Thou art able to do all

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

SHAY—IN QADEER:

things.

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ

TOOLIJUL LAYLA FIN

Thou causes the night to

كُلِّهَا

NAHAARI WA TOOLIJUN

pass into the day, and

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ

NAHAARA FIL

Thou causes the day

وَالنُّورِ

LAYL: WA TUKHRIJUL

to pass into the night. And Thou

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَ

H'AYYA MINAL MAYYITI WA

brings forth the living from the

النَّوَى

TUKHRIJUL MAYYITA MINAL

dead, and Thou brings forth

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

H'AYYI WA TARZUQU MAN

dead from the living. And Thou

سُبْحَانَ اللَّهِ

TASHAAA—U BIGHAYRI

gives subsistence to whom Thou

سُبْحَانَ اللَّهِ

H'ISAAB:

chooses, without measure.

سُبْحَانَ اللَّهِ بَارِي السَّمَوَاتِ

(vi) SUBH'AANALLAAHI

Glory be to Allah, the Creator of

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

BAARIYIN NASAM

the breath of life!

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ

SUBH'AANALLAAHIL

Glory be to Allah, the Illustrator!

كُلِّهَا

MUS'AWWIR

Glory be to Allah who created all

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ

SUBH'AANALLAAHI

the pairs, male and female!

وَالنُّورِ

KHAALIQIL AZWAAJI

Glory be to Allah who fixed the

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَ

KULLIHAA

time of darkness and light!

النَّوَى

SUBH'AANALLAAHI

Glory be to Allah who splits the

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

JAA—I'LIZ' Z'ULUMAATI

grain of corn and the date-stone

سُبْحَانَ اللَّهِ

WAN NOOR

(for sprouting)

سُبْحَانَ اللَّهِ

SUBH'AANALLAAHI

Glory be to Allah who creates

سُبْحَانَ اللَّهِ

FAALIQIL H'ABBI WAN

all things!

سُبْحَانَ اللَّهِ

NAWAA

Glory be to Allah, the Creator of

سُبْحَانَ اللَّهِ

SUBH'AANALLAAHI

all things!

سُبْحَانَ اللَّهِ

KHAALIQI KULLI SHAY—IN

Glory be to Allah, the Creator of

سُبْحَانَ اللَّهِ

SUBH'AANALLAAHI

Glory be to Allah, the Creator of

سُبْحَانَ اللَّهِ

SUBH'AANALLAAHI

Glory be to Allah, the Creator of



خَالِقِ مَا يَرَى وَمَا لَا يَرَى

سُبْحَانَ اللَّهِ مِمَّا دَكَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي عِنْدَهُ

مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ

وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا

تَسْقُطُ مِنَ وَرَقَةٍ إِلَّا يَعْلَمُهَا

وَلَا حَبَّةٌ فِي ظِلَابِ الْأَرْضِ وَلَا

رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ

KHAALIQI MAA YURAA WA

MAA LAA YURAA

SUBH'AANALLAAHI

MIDAADA KALIMAATIH

SUBH'AANALLAAHI

RABBIL A'ALAMEEN

SUBH'AANALLAAHIL

LAD'EE I'NDAAHOO

MAFAATIH'UL GHAYBI LAA

YAA'-LAMUHAA ILLAA HOO:

WA YAA'-LAMU MAA FIL

BAARI WAL BAH'R: WA MAA

TASQUT'U MIN WARAQATIN

ILLAA YAA'-LAMUHAA

WA LAA H'ABBATIN FEE

Z'ULUMAATIL ARZ'I WA LAA

RAT'BIN WA LAA YAABISIN

ILLAA FEE KITAABIN MUBEEN

that which is seen and that which is unseen!

Glory be to Allah whose words spread out far and wide!

Glory be to Allah, the Lord of the worlds!

Glory be to Allah with whom are the keys of the invisible. None

but He knows them. He knows what is in the land and the sea.

Not a leaf falls but He knows it, not a grain grows in the darkness

of the earth, nor anything fresh or dry but (it is noted) in a clear

Book.

سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ

كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ

وَالنُّورِ

سُبْحَانَ اللَّهِ قَالِقِ الْحَبِّ السُّوِّى

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَى وَ

مَا لَا يَرَى

سُبْحَانَ اللَّهِ مِمَّا دَكَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي لَا يَجْصِي

مِذْحَتَهُ

الْقَائِلُونَ وَلَا يَجْزِي بِالْإِثْمِ

السَّاكِرُونَ وَهُوَ كَمَا قَالَ وَقَوْق

{(will) SUBH'AANALLAAHI

BAARIYIN NASAM

SUBH'AANALLAAHIL

MUS'AWWIR

SUBH'AANALLAAHI

KHAALIQIL AZWAAJI

KULLIHAA

SUBH'AANALLAAHI

JAA-I'LIZ' Z'ULUMAATI

WAN NOOR

SUBH'AANALLAAHI

FAALIQIL H'ABBI WAN

NAWAA

SUBH'AANALLAAHI

KHAALIQI KULLI SHAY-IN

SUBH'AANALLAAHI

KHAALIQI MAA YURAA WA

MAA LAA YURAA

SUBH'AANALLAAHI

MIDAADA KALIMAATIH

SUBH'AANALLAAHI

RABBIL A'ALAMEEN

SUBH'AANALLAAHIL

LAD'EE LAA YUH'S'EE

MIDH'ATAHUL

QAAA-ILOONA WA LAA

YAJZEE BI-AALAAA-IHISH

SHAAKIROONA WA HUWA

KAMAA QAALA WA FAWQA

Glory be to Allah, the Creator of the breath of life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all the pairs, male and female!

Glory be to Allah who fixed the time of darkness and light!

Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)!

Glory be to Allah, the Creator of all things!

Glory be to Allah, the Creator of that which is seen and that which is unseen!

Glory be to Allah whose words spread out far and wide!

Glory be to Allah, the Lord of the worlds!

Glory be to Allah whom the praise of the adorers can not specify and point out, and

the grateful cannot thank (Him) for His bounties. And that which

He says is more conclusive than what we say. Glory be to Allah

مَا نَقُولُ وَاللَّهُ سُبْحَانَهُ كَمَا  
إِشْتَىٰ عَلَىٰ نَفْسِهِ وَلَا يُحِيطُونَ  
بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ  
الْعَظِيمُ

MAA NAQOOLU WALLAAHU  
SUBH'AANAHOO KAMAA  
ATHNAA A'LAA NAFSIHEE  
WA LAA YUH'EET'OONA  
BI-SHAY—IN MIN I'LMIHEE  
ILLAA BIMAA SHAA:  
WAS—A' KURSIYYUHUS  
SAMAAWAATI WAL ARZ":  
WA LAA YA—ODUHOO  
H'IFZ'UHUMAA WA HUWAL  
A'LIYYUL A'Z'EEM

as He praised Himself.

"They encompass nothing of His knowledge save what He wills. His throne includes the heavens and the earth, and He is never weary of preserving them. He is the sublime, the Tremendous".

سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ  
سُبْحَانَ اللَّهِ الْمُصَوِّرِ  
سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

(viii) SUBH'AANALLAAHI  
BAARIYIN NASAM  
SUBH'AANALLAAHIL  
MUS'AWWIR  
SUBH'AANALLAAHI  
KHAALIQL AZWAAJI  
KULLIHAA

Glory be to Allah, the Creator of the breath of life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all the pairs, male and female!

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ  
وَالنُّورِ

SUBH'AANALLAAHI  
JAA—I'LIZ' Z'ULUMAATI  
WAN NOOR

Glory be to Allah who fixed the time of darkness and light!

سُبْحَانَ اللَّهِ فَالِقِ الحَبِّ وَالتَّوْأى

SUBH'AANALLAAHI  
FAALIQL H'ABBI WAN  
NAWAA

Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)!

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

SUBH'AANAELLAHI  
KHAALIQL KULLI SHAY—IN

Glory be to Allah, the Creator of all things!

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا  
لَا يَرَىٰ

SUBH'AANALLAAHI  
KHAALIQL MAA YURAA WA  
MAA LAA YURAA

Glory be to Allah, the Creator of that which is seen and that which is unseen!

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

SUBH'AANALLAAHI  
MIDAADA KALIMAATIH

Glory be to Allah whose words spread out far and wide!

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

SUBH'AANALLAAHI  
RABBIL A'ALAMEEN

Glory be to Allah, the Lord of the worlds!

سُبْحَانَ اللَّهِ الَّذِي يَخْلُقُ مَا  
يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَ

SUBH'AANALLAAHIL  
LAD'EE YAA'—LAMU MAA  
YALIJU FIL ARZ" I WA MAA  
YAKHRUJU MINHAA WA

Glory be to Allah who knows all that enters the earth and all that emerges therefrom and all that comes down from the sky and all that ascends therein.

مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا

MAA YANZILU MINIS  
SAMAAA—I WA MAA

يَخْرُجُ فِيهَا

YAA'—RUJU FEEHAA:  
WA LAA YASHGHALUHU

That which enters the earth and that which emerges, therefrom do not divert His attention from that which comes down from the sky and that which ascends therein;

وَلَا يَشْغَلُهُ مَا يَلِجُ فِي الْأَرْضِ

MAA YALIJU FIL ARZ" I  
WA MAA YAKHRUJU MINHAA

وَمَا يَخْرُجُ مِنْهَا عَمَّا يَنْزِلُ مِنَ السَّمَاءِ

A'MMAA YANZILU MINAS  
SAMAAA—I WA MAA

وَمَا يَخْرُجُ فِيهَا

YAA'—RUJU FEEHAA

وَلَا يَشْغَلُهُ مَا يُنَزَّلُ مِنَ السَّمَاءِ  
وَمَا يَرْجِعُ فِيهَا  
عَمَّا يَلِي فِي الْأَرْضِ وَمَا بَخْرٌ مِنْهَا  
وَلَا يَشْغَلُهُ عِلْمُ شَيْءٍ عَنِ عِلْمِ  
شَيْءٍ

وَلَا يَشْغَلُهُ خَلْقُ شَيْءٍ عَنِ  
خَلْقِ شَيْءٍ وَلَا حِفْظُ  
شَيْءٍ عَنِ حِفْظِ شَيْءٍ

وَلَا يُسَاوِيهِ شَيْءٌ  
وَلَا يُعَدُّ لَهُ شَيْءٌ  
لَيْسَ كَمِثْلِهِ شَيْءٌ  
وَهُوَ السَّمِيعُ الْبَصِيرُ

WA LAA YASHGHALUHU  
MAA YANZILU MINIS  
SAMAAA-I WA MAA  
YAA'-RUJU FEEHAA  
A'MMAA YALJU FIL ARZ'I  
WA MAA YAKHRUJU MINHAA  
WA LAA YASHGHALUHU  
I'LMU SHAY-IN A'N I'LMI  
SHAY-IN  
WA LAA YASHGHALUHU  
KHALQU SHAY-IN A'N  
KHALQI SHAY-IN  
WA LAA H'IFZ'U  
SHAY-IN A'N H'IFZ'I  
SHAY-IN  
WA LAA YUSAAWEEHI  
SHAY-UN  
WA LAA YAA'-DILUHU  
SHAY-UN  
LAYSA KAMITHLIHI  
SHAY-UN  
WA HUWAS SAMEE-U'L  
BASEER

and that which comes down from the sky and that which ascends therein do not divert His attention from that which enters the earth and that which emerges therefrom.

Awareness of one thing does not divert His attention from the awareness of another thing.

Creation of one thing does not divert His attention from the creation of another thing.

Watching over one thing does not divert His attention from watching over another thing.

Nothing is comparable to Him,

nor there is anything to rival Him.

Not like unto Him is anything,

and He is the Hearer, the Seer.

سُبْحَانَ اللَّهِ بَارِي النَّسَمِ  
سُبْحَانَ اللَّهِ الْمُصَوِّرِ  
سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا  
سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ  
وَالنُّورِ  
سُبْحَانَ اللَّهِ قَاتِلِ الْحَبِّ  
وَالنَّوَى

(ix) SUBH'AANALLAAHI  
BAARIYIN NASAM  
SUBH'AANALLAAHIL  
MUS'AWWIR  
SUBH'AANALLAAHI  
KHAALIQL AZWAAJI  
KULLIHAA  
SUBH'AANALLAAHI  
JAA-I'LIZ' Z'ULUMAATI  
WAN NOOR  
SUBH'AANAALLAAHI  
FAALIQL H'ABBI WAN  
NAWAA  
SUBH'AANALLAAHI  
KHAALIQL KULLI SHAY-IN  
SUBH'AANALLAAHI  
KHAALIQL MAA YURAA WA  
MAA LAA YURAA  
SUBH'AANALLAAHI  
MIDAADA KALIMAATIH  
SUBH'AANALLAAHI  
RABBIL A'ALAMEEN  
SUBH'AANALLAAHI

Glory be to Allah, the Creator of the breath of Life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all the pairs, male and female!

Glory be to Allah who fixed the time of darkness and light!

Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)!

Glory be to Allah, the Creator of all things!

Glory be to Allah, the Creator of that which is seen and that which is unseen!

Glory be to Allah whose words spread out far and wide!

Glory be to Allah, the Lord of the worlds!

Glory be to Allah, the Creator

فَالطَّرِيقَاتِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ  
 الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنِحَةٍ مَثْنَى  
 وَثَلَاثَ وَرُبَاعَ يَزِيدُ  
 فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ  
 شَيْءٍ قَدِيرٌ  
 مَا يَفْتَرِ اللَّهُ لِلنَّاسِ مِنْ نَحْمَةٍ  
 فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا  
 مُرْسِلَ لَهُ مِنْ بَعْدِهِ  
 وَهُوَ الْعَزِيزُ الْحَكِيمُ

FAAT'IRIS SAMAAWAATI  
 WAL ARZ" JAA-I'LIL  
 MALAAA-IKATI RUSULAN  
 ULEE AJNIH'ATIM MATHNAA  
 WA THULAATHA  
 WA RUBAA-A': YAZEEDU  
 FIL KHALQI MAA YASHAAA:  
 INNALLAAHA A'LAA KULLI  
 SHAY-IN QADEER  
 MAA YAFTAH'ILLAAHU  
 LIN-NAASI MIR RAH'MATIN  
 FALAA MUMSIKA LAHAA:  
 WA MAA YUMSIK FALAA  
 MURSILA LAHOO MIM  
 BAA'-DIH:  
 WA HUWAL A'ZEEZUL  
 H'AKEEM

of the heavens and the earth, who appoints the Angels as messengers having two, three or four wings. He adds in creation what He wills.

Verily Allah is able to do all things.

That which Allah opens (grants) unto mankind of mercy none can withhold it; and that which He withholds none can release it thereafter.

He is the Mighty, the Wise.

سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ  
 سُبْحَانَ اللَّهِ الْمُصَوِّرِ  
 سُبْحَانَ اللَّهِ خَالِقِ الأزْوَاجِ كُلِّهَا  
 سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَ  
 النُّورِ  
 سُبْحَانَ اللَّهِ فَالِقِ الحَبِّ وَ  
 التَّوَلِيِّ  
 سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ  
 سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَى وَ  
 مَا لَا يَرَى  
 سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ  
 سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ  
 سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا  
 فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ  
 مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ  
 وَلَا خَمْسَةٍ إِلَّا

(x) SUBH'AANALLAAHI  
 BAARIYIN NASAM  
 SUBH'AANALLAAHIL  
 MUS'AWWIR  
 SUBH'AANALLAAHI  
 KHAALIQLI AZWAAJI  
 KULLIHAA  
 SUBH'AANALLAAHI  
 JAA-I'LIZ' Z'ULUMAATI  
 WAN NOOR  
 SUBH'AANALLAAHI  
 FAALIQLI H'ABB' WAN  
 NAWAA  
 SUBH'AANALLAAHI  
 KHAALIQLI KULLI SHAY-IN  
 SUBH'AANALLAAHI  
 KHAALIQLI MAA YURAA WA  
 MAA LAA YURAA  
 SUBH'AANALLAAHI  
 MIDAADA KALIMAATIH  
 SUBH'AANALLAAHI  
 RABBIL A'ALAMEEN  
 SUBH'AANALLAAHIL  
 LAD'EE YAA'-LAMU MAA  
 FIS SAMAAWAATI WA MAA  
 FIL ARZ": MAA YAKOONU  
 MIN NAJWAA THALAATHATIN  
 ILLAA HUWA RAABI-U'HUM  
 WA LAA KHAMSATIN ILLAA

Glory be to Allah, the Creator of the breath of life!

Glory be to Allah, the Illustrator!

Glory be to Allah who created all the pairs, male and female!

Glory be to Allah who fixed the time of darkness and light!

Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)!

Glory be to Allah, the Creator of all things!

Glory be to Allah, the Creator of that which is seen and that which is unseen!

Glory be to Allah whose words spread out far and wide!

Glory be to Allah, the Lord of the worlds!

Glory be to Allah who knows that which is in the heavens and that which is in the earth; there is no secret conference

of three but He is their fourth, nor of five but He is their sixth,

nor of less than that or more

هُوَ سَادِسُهُمْ وَلَا أَدْنَىٰ مِنْ ذَلِكَ  
وَلَا أَكْثَرَ الْأَهْوَمَعَهُمْ أَيَّمَا  
كَانُوا ثُمَّ يَشْتَرِيهِمْ بِمَا  
عَمِلُوا يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ  
شَيْءٍ عَلِيمٌ

HUWA SAADISUHUM WA  
LAA ADNAA MIN D'AALIKA  
WA LAA AKTHARA ILLAA  
HUWA MA-A'HUM AYNAMAA  
KAANOO: THUMMA  
YUNABBI-UHUM BIMAA  
A'MILOO YAWMAL QIYAAMAH  
INNALLAAHA BIKULLI  
SHAY-IN A'LEEM

but He is with them wheresoever they may be; and afterwards, on the Day of Resurrection, He will inform them of what they did.

Verily Allah is Knower of all things.

(7) The Sayyid (R.A.) and the Shaykh (R.A.) had advised the faithfuls to recite the following 'Durood' (Salawaat):

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ  
يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا يَا رَبِّ وَ  
سَعْدَيْكَ وَسُبْحَانَكَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ  
عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مُجِيدٌ اللَّهُمَّ ارْحَمْ  
مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا رَحَّمْتَ إِبْرَاهِيمَ  
وَآلَ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ  
اللَّهُمَّ سَلِّمْ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ كَمَا سَلَّمْتَ عَلَى نُوحٍ  
فِي الْعَالَمِينَ اللَّهُمَّ آمِنْنِي عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا

INNALLAAHA WA  
MALAAA-IKATAHOO  
YUS'ALLOONA A'LAN  
NABIYY:  
YAA AYYUHAL LAD'EENA  
AAMANOO S'ALLOO A'LAYHI  
WA SALLIMOO TASLEEMAA  
LABBAYKA YAA RABBI WA  
SAA'-DAYKA WA  
SUBH'AANAKA  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WA BAARIK  
A'LAA MUH'AMMAD WA AALI  
MUH'AMMAD KAMAA  
S'ALLAYTA WA BAAAKTA  
A'LAA IBRAAHEEM WA  
AALI IBRAAHEEM INNAKA  
H'AMEEDUN MAJEED  
ALLAAHUMMAR-H'AM  
MUH'AMMADAN WA AALI  
MUH'AMMAD KAMAA  
RAH'IMTA IBRAAHEEM  
WA AALI  
IBRAAHEEM INNAKA  
H'AMEEDUN MAJEED  
ALLAAHUMMA SALLIM  
A'LAA MUH'AMMAD WA  
AALI MUH'AMMAD KAMAA  
SALLAMTA A'LAA NOOH'IN  
FIL A'ALAMEEN  
ALLAAHUMMAM-NUN A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD KAMAA

Verily Allah and His Angels shower blessings on the Prophet.

"O you who believe! Ask blessing on him and salute him with a worthy salutation."

Here I am to obey Thee O my Lord, to find happiness and to glorify Thee.

O Allah send blessings on Muhammad and on the children of Muhammad, and make Muhammad and his children happy as Thou blessed and made happy Ibrahim and the children of Ibrahim, verily Thou art Owner of Praise, Owner of Glory.

O Allah surround Muhammad and the children of Muhammad with Thy love and mercy as Thou loved and took care of Ibrahim and the children of Ibrahim.

O Allah peace be on Muhammad and on the children of Muhammad as Thou declared "peace be unto Noah among the peoples!"

O Allah give grace to Muhammad and the children of Muhammad as Thou gave grace to Moosa and

مَنْتَ عَلَى مُوسَى وَهَارُونَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

MANANTA A'LAA MOOSAA  
WA HAROON

Haroon.

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD KAMAA  
SHARRAFTANAA BIHEE

O Allah send blessings on  
Muhammad and on the children of  
Muhammad because through them  
Thou distinguished us.

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD KAMAA  
HADAYTANAA BIHEE

O Allah send blessings on  
Muhammad and on the children of  
Muhammad because through them  
Thou showed us the Right Path.

ALLAAHUMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WAB-A' TH-HU  
MAQAAMAN MAH'MOODAA  
YAGHBITUHU BIHIL  
AWWALOONA WAL  
AAKHIROON

O Allah send blessings on  
Muhammad and on the children of  
Muhammad and raise them up in  
a station Praised; the ancient and  
(there are) others found their  
position enviable.

A'LAA MUH'AMMADIN WA  
AALIHIS SALAAMU  
KULLAMAA T'ALA-A'T  
SHAMSUN AW GHARUBAT

Peace be on Muhammad and  
on his children, each time when  
the sun rises or disappears.

A'LAA MUH'AMMADIN WA  
AALIHIS SALAAMU  
KULLAMAA T'ARAFAT  
A'YNUN AW BARAQAT

Peace be on Muhammad and  
on his children, each time the  
eye-lids press together or open  
wide.

A'LAA MUH'AMMADIN WA  
AALIHIS SALAAMU  
KULLAMAA D'UKIRAS  
SALAAMU

Peace be on Muhammad and  
on his children, each time when  
peace is said or mentioned.

A'LAA MUH'AMMADIN WA  
AALIHIS SALAAMU  
KULLAMAA  
SABBAH'ALLAAHA MALAKUN

Peace be on Muhammad and on  
his children, as often as the Angels  
glorify Allah or sanctify Him.

AW QADDASAHU  
ASSALAAMU A'LAA  
MUH'AMMADIN WA AALIHEE  
FIL AWWALEENA WAS

Peace be on Muhammad and on  
his children in the beginning,  
and peace be on Muhammad

SALAAMU A'LAA  
MUH'AMMADIN WA  
AALIHEE FIL AAKHIREENA  
WAS SALAAMU A'LAA

and on his children in the end,  
and peace be on Muhammad  
and his children in this  
world and in the Hereafter.

MUH'AMMADIN WA AALIHEE  
FID DUNYAA WAL AAKHIRAH  
ALLAAHUMMA RABBAL  
BALADIL H'ARAAM WA  
RABBAR RUKNI WAL

O Allah, the Lord of the sacred  
city (Mecca) and the Lord of  
the "Rukn" (the corner of the

مُحَمَّدٍ كَمَا شَرَفْتَنَا بِهِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ كَمَا هَدَيْتَنَا بِهِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ وَابْعَثْهُ مَقَامًا مَحْمُودًا  
يَغِيظُهُ بِهِ الْأُولُونَ وَالْآخِرُونَ

عَلَى مُحَمَّدٍ وَآلِهِ السَّلَامُ  
كُلَّمَا طَلَعَتْ شَمْسٌ أَوْ غَرَبَتْ

عَلَى مُحَمَّدٍ وَآلِهِ السَّلَامُ  
كُلَّمَا طَرَفَتْ عَيْنٌ أَوْ بَرَقَتْ

عَلَى مُحَمَّدٍ وَآلِهِ السَّلَامُ  
كُلَّمَا ذُكِرَ السَّلَامُ عَلَى مُحَمَّدٍ

وَآلِهِ السَّلَامُ  
كُلَّمَا سَبَّحَ اللَّهُ مَلَكَ

أَوْ قَدَّسَهُ السَّلَامُ عَلَى  
مُحَمَّدٍ وَآلِهِ فِي الْأُولِينَ وَ

السَّلَامُ عَلَى مُحَمَّدٍ وَآلِهِ  
فِي الْأَخِيرِينَ وَالسَّلَامُ عَلَى

مُحَمَّدٍ وَآلِهِ فِي الدُّنْيَا وَآخِرَتِهَا  
اللَّهُمَّ رَبَّ الْبَلَدِ الْحَرَامِ رَبَّ الرُّكْنِ

المَقَامِ وَرَبِّ الْحَجْلِ وَالْحَرَامِ اِبْلِيغُ  
مُحَمَّدًا اَنْبِيَاكَ عَنَّا السَّلَامَ

MAQAAM WA RABBAL H'ILLI  
WAL H'ARAAM ABLIGH  
MUH'AMMADAN NABIYYAKA  
A'NNAS SALAAM

Holy Kaa'bah where the 'Black Stone' is lying) and 'Maqaam' (the place in the Holy Kaa'bah where Prophat Ibrahim used to pray), and the Lord of the lawful and the unlawful, convey our "Salaam" to Thy Prophet, Muhammad.

اللَّهُمَّ اعْطِ مُحَمَّدًا مِنْ  
الْبَهَاءِ وَالنَّضْرَةِ وَالسَّرُورِ  
وَالكِرَامَةِ وَالغَيْثَةِ وَالْوَسِيلَةَ  
وَالْمَنْزِلَةَ وَالْمَقَامَ وَالشَّرَفِ  
وَالرِّفْعَةَ وَالشَّفَاعَةَ عِنْدَكَ  
يَوْمَ الْقِيَامَةِ انْضِلْ مَا تُعْطِي  
اَحَدًا مِنْ خَلْقِكَ وَاَعْطِ مُحَمَّدًا  
قَوْقَ مَا تُعْطِي الْخَلَائِقَ مِنْ  
الْخَيْرِ اَضْعَافًا كَثِيرَةً لَا يُحْصِيهَا  
عَلَيْكَ

ALLAAHUMMA AA'-T'I  
MUH'AMMADAN MINAL  
BAHAAA-I WAN NAZ'RATI  
WAS SUROORI WAL  
KARAAMATI WAL  
GHIBT'ATI WAL WASEELATA  
WAL MANZILATI WAL  
MAQAAMI WASH SHARAFI  
WAR RIF-ATI WASH  
SHAFAA-A'TI I'NDAKA  
YAWMAL QIYAAMAH  
AFZ'ALA MAA TUA'-T'EE  
AH'ADAN MIN KHALQIKA  
WA AA'-T'I MUH'AMMADAN  
FAWQA MAA TUA'-TIL  
KHALAAA-IQA MINAL  
KHAYRI AZ'-A'AFAN  
KATHEERAH LAA  
YUH'S'EEHAA GHAYRUKA

O Allah Muhammad has (as a prerogative given by Thee) beauty and brilliance, elegance and blooming freshness, joy and satisfaction, honour and dignity, enviable status, means to approach (Thee), position, authority, distinction, highest rank, and exclusive rights to recommend (our cases) before Thee on the Day of Resurrection.

A peculiar and singular privilege shared by no other from among Thy creation Thou bestowed on Muhammad. The good that Thou gave to him has not been given to anyone, much more superior in number and power, countless, no one other than Thee can comprehend.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ الطَّيِّبِ وَاطْهَرِ وَأَزْكِي  
وَأَمْنِي وَأَفْضَلِ مَا صَلَّيْتَ عَلَى  
اَحَدٍ مِنَ الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ  
وَعَلَى اَحَدٍ مِنْ خَلْقِكَ يَا اَرْحَمَ  
الرَّاحِمِيْنَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD AT'YABA  
WA AT'-HARA WA AZKAA  
WA ANMAA WA AFZ'ALA  
MAA S'ALLAYTA A'LAA  
AH'ADIN MINAL AWWALEENA  
WAL AAKHIREEN  
WA A'LAA AH'ADIN MIN  
KHALQIKA YAA ARH'AMAR  
RAAH'IMEEN

O Allah send blessings on Muhammad and on the childgen of Muhammad, more pleasant, more pure, more meaningful, more prospering, and more excellent than Thou ever blessed with anyone from the beginning to the end, O the Most Merciful.

اللَّهُمَّ صَلِّ عَلَى عَلِيٍّ اَمِيْرِ  
المُؤْمِنِيْنَ وَوَالِ مَنْ وَالِ الْاِثْمَ وَعَادِ  
مَنْ عَادَاهُ وَصَاعِقِ الْعَذَابِ عَلَى  
مَنْ شَرِكَ فِي دَمِيهِ

ALLAAHUMMA S'ALLI A'LAA  
A'LIYYIN AMEERIL  
MOO-MINEEN WA WAALI  
MAN WAALAAHU WA A'ADI  
MAN A'ADAAHU WA  
Z'AA-I'FIL A'D'AABA A'LAA  
MAN SHARIKA  
FEE DAMIHEE

O Allah send blessings on Ali, the Chief of the faithfuls, and be a friend of him who is his friend, be an opponent of him who is his opponent, and whose takes part in acts of hostility against him may be severely punished.

اللَّهُمَّ صَلِّ عَلَى قَاطِبَةَ بِنْتِ نَبِيِّكَ  
مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ وَالْعَن  
مَنْ أذَى نَبِيِّكَ فِيهَا

ALLAAHUMMA S'ALLI A'LAA O Allah send blessings on  
FAAT'IMAH BINTI NABIYYIKA Fatimah, the daughter of Thy  
MUH'AMMADIN A'LAYHI WA Prophet, Muhammad (peace be on  
AALIHIS SALAAM WAL-A'N him and on his children), and  
MAN AAD'AA NABIYYAKA whose displeases him by hurting  
FEEHAA her may be severely punished.

اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ وَالْحُسَيْنِ  
إِمَامِي الْمُسْلِمِينَ وَوَالٍ مَنِ  
وَإِلَهُمَا وَعَادٍ مَنِ عَادَاهُمَا وَ

ALLAAHUMMA S'ALLI A'LAL O Allah send blessings on Hasan  
H'ASANI WAL H'USAYN and Husayn, the Leaders of the  
IMAAMAYIL MUSLIMEEN Muslims, and be a friend of him  
WA WAALI MAN who is their friend, be an  
WAALAAHUMAA WA A'ADI opponent of him who is their  
MAN A'ADA AHUMAA WA opponent, and whose takes part  
Z'AA-I'FIL A'D'AABA A'LAA in acts of hostility against them  
MAN SHARIKA FEE may be severely punished.

ضَاعِفِ الْعَذَابِ عَلَى مَنْ شَرِكَ  
فِي دِمَائِهِمَا

DIMAAA-IHIMAA

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنِ وَالَاهُ  
عَادَاهُ وَضَاعِفِ الْعَذَابِ عَلَى  
مَنْ ظَلَمَهُ

ALLAAHUMMA S'ALLI A'LAA O Allah send blessings on Ali  
A'LIYYIBNIL H'USAYN son of Huseyn, the Leader of  
IMAAMIL MUSLIMEEN WA Muslims, and be a friend of him  
WAALI MAN WAALAAHU WA who is his friend, be an  
A'ADI MAN A'ADA AHU WA opponent of him who is his  
Z'AA-IFIL A'D'AABA A'LAA opponent and  
MAN Z'ALAMAHOO whose does injustice to him may  
be severely punished.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنِ وَالَاهُ  
وَ عَادٍ مَنِ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ ظَلَمَهُ

ALLAAHUMMA S'ALLI A'LAA O Allah send blessings on  
MUH'AMMADIBNI A'LIYY Muhammad son of Ali, the Leader  
IMAAMIL MUSLIMEEN WA of the Muslims and be a friend of  
WAALI MAN WAALAAHU WA him who is his friend, be an  
A'ADI MAN A'ADA AHU WA opponent of him who is his  
Z'AA-I'FIL A'D'AABA A'LAA opponent, and whose does  
MAN Z'ALAMAHOO injustice to him may be severely  
punished.

اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنِ وَالَاهُ  
عَادٍ مَنِ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ ظَلَمَهُ

ALLAAHUMMA S'ALLI A'LAA O Allah send blessings on Jafar  
JAA'-FARIBNI MUH'AMMAD son of Muhammad, the Leader  
IMAAMIL MUSLIMEEN WA of the Muslims, and be a friend of  
WAALI MAN WAALAAHU WA him who is his friend, be an  
A'ADI MAN A'ADA AHU WA opponent of him who is his  
Z'AA-I'FIL A'D'AABA A'LAA opponent, and whose does  
MAN Z'ALAMAHOO injustice to him may be severely  
punished.

اللَّهُمَّ صَلِّ عَلَى مُوسَى بْنِ جَعْفَرٍ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنِ وَالَاهُ  
عَادٍ مَنِ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ شَرِكَ فِي دَمِهِ

ALLAAHUMMA S'ALLI A'LAA O Allah send blessings on Moosa  
MOOSABNI JAA'-FAR son of Jafar, the Leader of the  
IMAAMIL MUSLIMEEN WA the Muslims, and be a friend of  
WAALI MAN WAALAAHU WA him who is his friend, be an  
A'ADI MAN A'ADA AHU WA opponent of him who is his  
Z'AA-I'FIL A'D'AABA A'LAA opponent, and whose takes parts  
MAN SHARIKA FEE DAMIHEE in acts of hostility against him  
may be severely punished.

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُوسَى

ALLAAHUMMA S'ALLI A'LAA O Allah send blessings on Ali  
A'LIYYIBNI MOOSAA son of Moosaa, the Leader of the



إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنْ وَالَاهُ وَ  
عَادٍ مَنْ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ شَرِكَ فِي دَمِهِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنْ وَالَاهُ  
وَ عَادٍ مَنْ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ ظَلَمَهُ

IMAAMIL MUSLIMEEN WA  
WAALI MAN WAALAAHU WA  
A'ADI MAN A'ADAAHU WA  
Z'AA-I'FIL A'D'AABA A'LAA  
MAN SHARIKA FEE DAMIHEE  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIBNI A'LIYY  
IMAAMIL MUSLIMEEN  
WA WAALI MAN WAALAAHU  
WA A'ADI MAN A'ADAAHU  
WA Z'AA-I'FIL A'D'AABA  
A'LAA MAN Z'ALAMAHOO

Muslims, and be a friend of him who is his friend, be an opponent of him who is his opponent, and whose acts infamously against him may be severely punished.

O Allah send blessings on Muhammad son of Ali, the Leader of the Muslims, and be a friend of him who is his friend, be an opponent of him who is his opponent, and whose does injustice to him may be severely punished.

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنْ وَالَاهُ وَ  
عَادٍ مَنْ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ ظَلَمَهُ  
اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنْ وَالَاهُ وَ  
عَادٍ مَنْ عَادَاهُ وَضَاعِفِ الْعَذَابِ  
عَلَى مَنْ ظَلَمَهُ  
اللَّهُمَّ صَلِّ عَلَى الْخَلْفِ مِنْ بَعْدِهِ  
إِمَامِ الْمُسْلِمِينَ وَوَالٍ مَنْ وَالَاهُ وَ  
عَادٍ مَنْ عَادَاهُ وَتَجَلَّ فَرَجَهُ

ALLAAHUMMA S'ALLI A'LAA  
A'LIYYIBNI MUH'AMMAD  
IMAAMIL MUSLIMEEN WA  
WAALI MAN WAALAAHU WA  
A'ADI MAN A'ADAAHU WA  
Z'AA-I'FIL A'D'AABA A'LAA  
MAN Z'ALAMAHOO  
ALLAAHUMMA S'ALLI A'LAL  
H'ASANIBNI A'LIYY  
IMAAMIL MUSLIMEEN WA  
WAALI MAN WAALAAHU  
WA A'ADI MAN A'ADAAHU  
WA Z'AA-I'FIL A'D'AABA  
A'LAA MAN Z'ALAMAHOO  
ALLAAHUMMA S'ALLI A'LAL  
KHALAFI MIN BAA'-DIHI  
IMAAMIL MUSLIMEEN WA  
WAALI MAN WAALAAHU WA  
A'ADI MAN A'ADAAHU WA  
A'JJIL FARAJAHOO

O Allah send blessings on Ali son Muhammad, the Leader of the Muslims, and be a friend of him who is his friend, be an opponent of him who is his opponent, and whose does injustice to him may be severely punished.

O Allah send blessings on Hasan son of Ali, the Leader of the Muslims, and be a friend of him who is his friend, be an opponent of him who is his opponent, and whose does injustice to him may be severely punished.

O Allah send blessings on the Successor, who came after, the Leader of the Muslims, and be a friend of him who is his friend, be an opponent of him who is his opponent, and please send him back as soon as possible in this world.

O Allah send blessings on the off-spring of Thy Prophet.

O Allah let the successors of Thy Prophet, from among his children, come,

and O Allah firmly establish them in this world.

O Allah let us follow, support and help them in their just cause, secretly and openly.

O Allah investigate and claim

اللَّهُمَّ صَلِّ عَلَى ذُرِّيَّةِ نَبِيِّكَ  
اللَّهُمَّ اخْلُفْ نَبِيَّكَ فِي أَهْلِ بَيْتِهِ  
اللَّهُمَّ مَكِّنْ لَهُمْ فِي الْأَرْضِ  
اللَّهُمَّ اجْعَلْنَا مِنْ عَدَدِهِمْ وَ  
مَدَدِهِمْ وَأَنْصُرِهِمْ عَلَى الْحَقِّ  
فِي السِّرِّ وَالْعَلَانِيَةِ  
اللَّهُمَّ اطْلُبْ

ALLAAHUMMA S'ALLI A'LAA  
D'URRIYYATI NABIYYIKA  
ALLAAHUMMAKH-LUF  
NABIYYIKA FEE AHLI  
BAYTIHEE  
ALLAAHUMMA MAKKIN  
LAHUM FIL ARZ'  
ALLAAHUMMAJ-A'LNAA  
MIN A'DADIHIM WA  
MADADIHIM WA  
ANS'AARIHIM A'LAL  
H'AQQI FIS SIRRI WAL  
A'LAANIYAH  
ALLAAHUMMAT'-LUB

O Allah investigate and claim

بِذُحْلِهِمْ وَوَيْتْرِهِمْ وَوَيْدِمَائِهِمْ وَ  
كُفَّ عَنَّا وَعَنْ كُلِّ مُؤْمِنٍ  
وَمُؤْمِنَةٍ بِأَسَى كُلِّ بَاغٍ وَ  
طَاغٍ وَكُلِّ دَابَّةٍ أَنْتَ آخِذٌ  
بِنَاصِيئِهِمَا إِنَّكَ أَشَدُّ بَاسًا وَ  
أَشَدُّ تَنكِيلًا

BI—D'AH'LIHIM WA WITRIHIM  
WA DIMAAA—IHIM WA  
KUFFA A'NNA WA A'NHUM  
WA A'N KULLI MOO—MININ  
WA MOO—MINATIN BAASA  
KULLI BAAGHIN WA  
T'AAGHIN WA KULLI  
DAAABBATIN ANTA  
AAKHID'UN  
BINAAS'IYATIHA INNKA  
ASHADDU BAASAN WA  
ASHADDU TANKEELAA

retribution, requital, and return of their spilled blood on their behalf; and turn off from us and them and from all faithful men and women the rude power of evil (the tyrants, the insolent imposters and the blood-thirsty beasts) may inflict, (because) Thou alone can seize them by the fore-lock and punish them, verily Thou decisively set a warning example and conclusively inflict penalty.

(Then recite the following):

يَا عُدَّتِي فِي كُرْبَتِي  
وَيَا صَاحِبِي فِي شِدَّتِي  
وَيَا وِلِيَّتِي فِي نِعْمَتِي  
وَيَا غَايَتِي فِي رَغْبَتِي  
أَنْتَ السَّاتِرُ عَوْرَتِي وَالْمُؤْمِنُ رُوْعِي  
وَالْمَقِيلُ عَمْرَتِي فَاعْفُرْ لِي  
خَطِيئَتِي يَا أَرْحَمَ الرَّاحِمِينَ

YAA U'DDATEE FEE  
KURBATEE  
WA YAA S'AAH'IBEE FEE  
SHIDDATEE  
WA YAA WALIYYEE FEE  
NIA'—MATEE  
WA YAA GHAAYATEE FEE  
RAGHBATEE  
ANTAS SAATIRU A'WRATEE  
WAL MOD—MINU RAW—A'TEE  
WAL MUQEELU A'THRATEE  
FAGHFIR LEE  
KHAT'EE—ATEE  
YAA ARH'AMAR RAAH'IMEEN

O my "Means" in my troubles!  
O my Companion in my difficulties!  
O my Guardian in my happiness!  
O the Ultimate of my inclinations!  
Thou covers up my shortcomings, affords security in the event of crisis and fearful disasters, therefore, overlook my transgression.  
O the Most Merciful.

(Then say):

اللَّهُمَّ إِنِّي أَدْعُوكَ لِهَمِّي لَا  
يُفَرِّجُهُ غَيْرُكَ وَلِرَحْمَتِكَ لَا  
تَسْأَلُ إِلَّا بِكَ وَلِكُرْبِي لَا  
يَكْشِفُهُ إِلَّا أَنْتَ وَلِرَغْبَتِي لَا يُبَلِّغُنِي إِلَّا  
إِلَّا بِكَ وَتَحْلُجَتِي لَا يَقْضِيهَا إِلَّا أَنْتَ

ALLAAHUMMA INNEE  
AD—O'OKA LI—HAMMIN LAA  
YUFARRIJUHU GHAYRUKA  
WA LI—RAH'MATIN LAA  
TUNAALU ILLAA BIKA WA  
LI—KARBIN LAA  
YAKSHIFUHU ILLAA ANTA  
WA LI—RAGHBATIN LAA  
TUBLAGHU ILLAA BIKA  
WA LI—H'AAJATIN LAA  
YAQZ'EEHAA ILLAA ANTA

O Allah I call on Thee about the troubles which can not be driven off by anyone, other than Thee; about the kindness which does not come forward except from Thee; about the anguish which does not pass away unless be put to flight by Thee; about the affection which does not grow intense unless Thou give reins to it; about the wants and needs which remain unfulfilled unless Thou satisfies them.  
O Allah, so, as it was Thy pleasure that Thou allowed me to make a request to treat me mercifully on account of Thy glory I repeat frequently, then but O my

اللَّهُمَّ فَمَا كَانَ مِنْ شَأْنِكَ مَا  
أَذْنَتَ لِي بِهِ مِنْ مُسْئَلَتِكَ وَ  
رَحْمَتِي بِهِ مِنْ

ALLAAHUMMA FA—KAMAA  
KAANA MIN SHAANIKA MAA  
AD'INTA LEE BIH MIN  
MAS—ALATIKA WA  
RAH'MITANEE BIHI MIN

ذِكْرِكَ فَلْيَكُنْ

مِنْ شَأْنِكَ سَيِّدِي الْإِجَابَةِ لِي تَمَامًا

دَعْوَتِكَ وَعَوَائِدُ الْإِنْفَالِ

فِي مَا رَجَوْتُكَ وَالنَّجَاهُ مَعَنَا

فَرِعْتُ إِلَيْكَ نَبِيهِ فَإِنْ لَمْ أَكُنْ

أَهْلًا أَنْ أَبْلُغَ رَحْمَتِكَ فَإِنَّ

رَحْمَتَكَ أَهْلٌ أَنْ تَبْلُغَنِي وَ

تَسْعَانِي وَإِنْ لَمْ أَكُنْ لِلْإِجَابَةِ أَهْلًا

فَأَنْتَ أَهْلُ الْفَضْلِ وَرَحْمَتِكَ سِعَتْ

كُلَّ شَيْءٍ فَلْتَسْعَانِي بِرَحْمَتِكَ

يَا أَلْهِ يَا كَرِيمُ أَسْأَلُكَ بِوَجْهِكَ

الْكَرِيمِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَ

أَهْلَ بَيْتِهِ وَأَنْ تَفْرِجَ هَمِّي وَ

تَكْتِفَ كَرْبِي وَغَمِّي وَتَرْحَمَنِي

بِرَحْمَتِكَ وَتَرْزُقَنِي مِنْ فَضْلِكَ

إِنَّكَ سَمِيعُ الدُّعَاءِ قَرِيبٌ

مُجِيبٌ

D'KRIKA FAL-YAKUN MIN  
SHAANIKA SAYYIDIL  
IJAABATU LEE FEEMAA  
DA-A'W-TUKA WA  
A'WAAA-IDUL IFZ'AALE  
FEEMAA RAJAWTUKA WAN  
NAJAATU MIMMAA  
FAZIA'-TU ILAYKA FEEHI  
FA-IN LAM AKUN  
AHLAN AN ABLUGHA  
RAH'MATAKA FA-INNA  
RAH'MATAKA AHLUN AN  
TABLUGHANEE WA  
TASA-A'NEE  
WA IN LAM AKUN  
LIL-IJAABATI AHLAA  
FA-ANTA AHLUL FAZ'LI WA  
RAH'MATUKA WASI-A'T  
KULLA SHAY-IN  
FAL-TASAA'-NEE  
RAH'MATUKA  
YAA ILAAHEE YAA KAREEM  
AS-ALUKA BIWAJHIKAL  
KAREEM AN TUS'ALLIYA  
A'LAA MUH'AMMADIN WA  
AHLI BAYTIHEE WA AN  
TUFARRIJA HAMMEE WA  
TAKSHIF KARBEE WA  
GHAMMEE WA TARN'AMANEE  
BI-RAH'MATIKA WA  
TARZUQANEE MIN FAZ'LIKA  
INNAKA SAMEE-U'D  
DU-A'AA-I QAREEBUN  
MUJEEB

Master it must surely have been  
Thy intention that what I ask for  
would be given, what I hope for  
would be made available in large  
quantity, of better quality,  
regularly, and would be kept  
safe from that which I avoid and  
run from unto Thee,

May be I do not deserve to get  
Thy mercy, but certainly Thy  
mercy has the right to reach me  
and promote my cause,

May be I am not entitled to  
satisfaction; but Thy generosity  
and kindness is able to encompass  
all things, therefore it will surely  
cover me also,

O my Allah, O Compassionate,  
I beseech Thee in the name of  
Thy kindest disposition to send  
blessings on Muhammad and on  
his family, and remove my  
hardships, dispel my sorrows and  
troubles, have mercy on me  
through Thy mercy and keep me  
alive amidst Thy liberal bounties.

Verily Thou art the Hearer of  
prayer, Nigh, Responsive.

DATEWISE AA'-MAAL

1

(NIGHT)

1ST NIGHT MOON

- (1) It is obligatory to see the first night moon of the Holy month of Ramaz'aan.
- (2) After seeing the 1st night moon turn towards Qiblah, raise your hands and recite:

رَبِّي وَرَبُّكَ اللهُ رَبُّ الْعَالَمِينَ اللهُمَّ اهْدِنَا  
 بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ وَالْمَسَارَعَةِ إِلَى  
 مَا تُحِبُّ وَتَرْضَى اللهُمَّ بَارِكْ لَنَا فِي شَهْرِنَا هَذَا وَارْزُقْنَا  
 خَيْرَهُ وَعَوْنَهُ وَاصْرِفْ عَنَّا ضَرَّهُ وَشَرَّهُ وَبَلَاءَهُ وَفِتْنَتَهُ

RABBEE WA RABBUKALLAAHU RABBUL A'ALAMEEN  
 ALLAAHUMMA AHILLAHOO A'LAYNAA BIL-AMNI WAL  
 EEMAANI WAS SALAAMATI WAL ISLAAMI WAL  
 MUSAARA-A'TI ILAA MAA TUH'IBBU WA TARZ'AA  
 ALLAAHUMMA BAARIK LANAA FEE SHAHRINAA  
 HAAD'AA WAR-ZUQNAA KHAYRAHOO WA A'WNAHOO  
 WAS'RIF A'NNAA Z'URRAHOO WA SHARRAHOO WA  
 BALAAA-AHOO WA FITNATAHOO

[My Lord and your Lord is Allah, the Lord of the worlds.  
 O Allah for us let this month be a period of peace, faith, safety  
 and total submission to Thy will; make us walk apace swiftly to  
 that which Thou likes and approves. O Allah pour out much  
 blessings on us in this month, make available for us its generous  
 good and assistance, and keep us safe from the harm, evil,  
 misfortune and mischief that may try to trap us  
 in this month.]

(3) The Holy Prophet (S.A.) used to recite the following dua'a,  
 facing Qiblah.

اللهُمَّ اهْدِنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ  
 وَالْعَافِيَةِ الْمَجَلَّةِ وَدِفَاعِ الْأَسْقَامِ وَالْعَوْنِ عَلَى الصَّلَاةِ وَ  
 الصِّيَامِ وَالْقِيَامِ وَتِلَاوَةِ الْقُرْآنِ اللهُمَّ سَلِّمْنَا شَهْرَ رَمَضَانَ  
 وَسَلِّمْنَا مِنَّا وَسَلِّمْنَا فِيهِ حَتَّى يَنْقُضِيَ عَنَّا شَهْرُ رَمَضَانَ وَ  
 قَدْ عَفَوْتَ عَنَّا وَغَفَرْتَ لَنَا وَرَحِمْتَنَا

ALLAAHUMMA AHILLAHOO A'LAYNAA BIL-AMNI WAL  
 EEMAANI WAS SALAAMATI WAL ISLAAMI WAL  
 A'AFIYATIL MUJALLALATI WA DIFAA-I'L ISQAAMI  
 WAL A'WNI A'LAS' S'ALAATI WAS' S'IYAAMI WAL  
 QIYAAMI WA TILAAWATIL QUR-AAN: ALLAAHUMMA  
 SALLIMNAA LI-SHAHRI RAMAZ'AAN WA  
 TASALLAMHOO MINNAA WA SALLIMNAA FEEHI  
 H'ATTAA YANQAZ'IYA A'NNA SHAHRU  
 RAMAZ'AANA WA QAD A'FAWTA A'NNA WA  
 GHAFARTA LANAA WA RAH'IMTANAA

[O Allah let this moon be able to provide us tranquillity, faith, safety, peace, welfare free from grief, protection from illness, incentive to pray Namaaz, observe fast, to call upon Thee during the nights (Tahajjud); and recite the Holy Quran. O Allah keep us in sound condition for the month of Ramazan, let it take upon itself the supervision of our affairs, let us be without a blemish in it; and till the month of Ramazan departs from us, we beseech Thee, to spare and forgive us and have mercy on us.]

- (4) Recite Dua'a ul Hilaal  
 (See                      Dua'a Volume Four)
- (5) Have a bath (Ghusl).  
 It is advisable to bathe in a river (flowing water) and wash the head 30 times, with palmful of water, each time.
- (6) Recite "Ziyaarat" of Imam Husayn (A.S.).  
 (See                      Chapter (4) in this Book)
- (7) Recite 2 Rak-a't Namaz:  
 In each Rak-a't Recite Soorah Al-Faatih'ah and Soorah Al In-a'am.  
 Then invoke Allah to keep you safe from the illness or pain, you think, may inflict you.
- (8) Recite the Dua'a "Allaahumma Inna Haad'ash Shahral Mubaarak", mentioned on page 317 in this Book.
- (9) Recite Dua'a "Jawshan Kabeer".  
 (See                      in Selected Soorahs and Dua'as Volume Two).
- (10) Recite Dua'a known as "Dua'a of Hajj" mentioned on page ( 384 ) in this Book.
- (11) In the Book "Iqbal", it is advised, on the authority of Imam Jafar As Saadiq (A.S.), to recite the following dua'a:

اللَّهُمَّ رَبِّ شَهْرِ رَمَضَانَ مُنَزَّلَ الْقُرْآنِ هَذَا شَهْرُ رَمَضَانَ  
 الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ وَأَنْزَلْتَ فِيهِ آيَاتِ بَيِّنَاتٍ مِنَ  
 الْهُدَى وَالْفُرْقَانِ اللَّهُمَّ ارْزُقْنَا صِيَامَهُ وَأَعْتَا عَلَى قِيَامِهِ  
 اللَّهُمَّ سَلِّمْنَا لَنَا وَسَلِّمْنَا فِيهِ وَتَسَلِّمْنَا فِي يُسْرِ مَنَّاكَ وَ  
 مَعَا فَاقَةٍ وَاجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ مِنَ الْأَمْرِ الْمَحْتَمُونَ وَ  
 فِي مَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ مِنَ الْقَضَاءِ  
 الَّذِي لَا يَبْرُدُ وَلَا يَبْدَلُ أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ  
 الْمَبْرُورِ حُجَّتِهِمُ الْمَشْكُورِ سَعِيهِمُ الْمَغْفُورِ ذُنُوبُهُمُ الْمَكْفُورِ  
 عَنْهُمْ سَيِّئَاتِهِمْ وَاجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ أَنْ تُطِيلَ لِي  
 فِي عُمُرِي وَتُوسِّعَ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ

ALLAAHUMMA RABBA SHAHRI RAMAZ"ANA  
 MUNAZZILAL QUR-AAN HAAD'AA SHAHRU  
 RAMAZ"AANAL LAD'EE ANZALTA FEEHIL QUR-AAN  
 WA ANZALTA FEEHI AAYATIN BAYYINAATIN MINAL  
 HUDAA WAL FURQAAN: ALLAAHUMMAR-ZUQNAA  
 S'IYAAMAHOO WA A-I'NNAA A'LAA QIYAAMIHEE:  
 ALLAAHUMMA SALLIMHOO LANAA WA SALLIMNAA  
 FEEHI WA TASALLAMHOO MINNAA FEE YUSRIN MINKA  
 WA MU-A'FAATIN WAJ-A'L FEEMAA TAQZ"EE WA  
 TUQADDIRU MINAL AMRIL MAHTUWMI WA FEEMAA  
 TAFRUQU MINAL AMRIL H'AKEEMI FEE LAYLATIL  
 QADR MINAL QAZ"AAA-ILLAD'EE LAA YURADDU  
 WA LAA YUBADDALU AN TAKTUBANEE MIN  
 H'UJJAAJI BAYTIKAL H'ARAAMIL MABROOR  
 H'AJJUHUMUL MASHKOOR SAA'-YUHUMUL  
 MAGHFOOR D'UNOObU HUMUL MUKAFFIRA A'NHUM  
 SAYYI-AATUHUM WAJ-A'L FEEMAA TAQZ"EE WA  
 TUQADDIRU AN TUT'EELA LEE FEE U'MREE WA  
 TUWASSI-A' A'LAYYA MINAR RIZQIL H'ALAAL

{O Allah, the Lord of the month of Ramazan, the Revealer of the Quran. This is the month of Ramazan, in which Thou revealed the Quran and revealed the "signs" that render clear the guidance and teachings to distinguish between good and evil. O Allah make us observe fast in its days and remain awake in its nights to pray. O Allah let it be peaceful for us, keep us in sound condition for it, let it take upon itself the supervision of our affairs to give us ease and happiness and while taking decisions, in the "Night of Qadr", and rendering possible things and events decisively (decisions which cannot be changed or bypassed) write my name in the list of those pilgrims of Thy "Sacred House" whose pilgrimage receive Thy approval, whose wrongdoings are overlooked, and while making decisions and rendering possible things and events make possible for me long life, and enough lawful means of livelihood.}

(12) Recite "Allaahumma Haad'aa Shahru Ramazaan", mentioned on page { 388 } in this book.

(13) Recite the Holy Quran a great deal in this month. It is better to start it from tonight:

(i) Before recitation of the Holy Quran say:

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ هَذَا  
كِتَابُكَ الْمُنزَلُ مِنْ عِنْدِكَ عَلَى  
رَسُولِكَ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

ALLAAHUMMA INNEE  
ASH-HADU ANNA HAAD'AA  
KITAABUKAL MUNZALU MIN  
I'NDIKA A'LAA RASOOLIKA  
MUH'AMMADABNI A'BDILLAH  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE WA KALAAMUKAN  
NAAT'IQU A'LAA LISAANI  
NABIYYIKA JA-A'LTAHOO  
HAADIYAN MINKA ILAA  
KHALQIKA WA H'ABLAN  
MUTTAS'ILAN FEEMA  
BAYNAKA WA BAYNA  
I'BAADIKA

O Allah I testify that this is the Book revealed by Thee on Thy Messenger Muhammad bin Abdillah, blessings of Allah be on him and on his children; (these are) Thy Words, Thy Prophet gave tongue to, (whom) Thou appointed as a Guide for the people, and an uninterrupted closely connected link of protecting friendship between Thee and Thy servants.

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَكَلَامُكَ  
النَّاطِقُ عَلَى لِسَانِ نَبِيِّكَ جَعَلْتَهُ  
هَادِيًا يَأْمِنُكَ إِلَى خَلْقِكَ وَحَبْلًا  
مُتَّصِلًا فِي مَا بَيْنَكَ وَبَيْنَ عِبَادِكَ

ALLAAHUMMA INNEE  
NASHARTU A'HDAKA WA  
KITAABAKA

O Allah I make publicly known Thy testament and Thy Book.

اللَّهُمَّ فَاجْعَلْ نَظْرِي فِيهِ

ALLAAHUMMA FAJ-A'L  
NAZ'AREE FEEHI

O Allah let me pay full attention to (this) adorable pious work; let me notice and take warning from (this) thoughtful reflection; let me be one of them who exhort themselves from Thy plain warnings and preaching found in this

عِبَادَةٍ وَقِرَائَتِي فِيهِ

I'BAADATAN WA  
QIRAA-ATEE FEEHI

فِكْرِي فِيهِ اِعْتِبَارًا وَاجْعَلْنِي

FIKRAN WA FIKREE  
FEEHIA'-TIBAARAN

مِمَّنْ اتَّعَظَ بِبَيَانِ

WAJ-A'LNEE MIMMANIT-  
TA-A'Z'A BI-BAYAANI

مَوَاعِيظِكَ فِيهِ وَاجْتَنَبَ  
 مَعَاصِيكَ وَلَا تَطْبَعُ عِنْدَ قِرَائَتِي  
 عَلَى سَمْعِي وَلَا تَجْعَلْ عَلَى بَصَرِي  
 غِشَاوَةً وَلَا تَجْعَلْ قِرَائَتِي قِرَاءَةً  
 لَا تَدْبُرُ فِيهَا بَلِي اجْعَلْنِي أَنْتَ تَدْبُرُ  
 آيَاتِهِ وَأَحْكَامَهُ اخِذْ بِشَرَائِعِ  
 دِينِكَ وَلَا تَجْعَلْ لِنَظَرِي فِيهِ عَفْلَةً  
 وَلَا قِرَائَتِي هَذَرًا إِنَّكَ أَنْتَ  
 الرَّؤُوفُ الرَّحِيمُ

MUWAA-I'Z'IKA FEEHI  
 WAJ-TANABA  
 MA-A'AS'IYAKA WA LAA  
 TAT'BAA-I'INDA QIRAA-ATEE  
 A'LAA SAM-E'E WA LAA  
 TAJ-A'L A'LAA BAS'AREE  
 GHISHAAWATAN WA LAA  
 TAJ-A'L QIRAA-ATEE  
 QIRAA-ATAN LAA  
 TADABBURA FEEHAA  
 BALIJ-A'LNEEA TADABBARU  
 AAYAATIHEE WA  
 AH'KAAMAHOO AAKHID'AN  
 BI-SHARAAYI-I' DEENIKA  
 WA LAA TAJ-A'L NAZ'AREE  
 FEEHI GHAFLETAN WA  
 LAA QIRAA-ATEE  
 HAD'ARAA INNAKA ANTA  
 RA-OOFUR RAH'EEM

Book, and keep from that  
 which Thou has made  
 unlawful. Do not seal my  
 hearing and do not cover  
 my eyes when I  
 recite (it). Do not let  
 me recite for the sake  
 of recitation (like a  
 parrot), paying no  
 attention to its meaning,  
 but let me contemplate  
 over its signs and  
 commands, to know and  
 understand the modus operandi of  
 Thy religion. Do not let my  
 concentration go slack, nor my  
 recitation be like a delirious  
 monologue. Verily Thou art full  
 of pity, Merciful.

(ii) At the end of every recitation of the Holy Quran say:

اللَّهُمَّ إِنِّي قَدْ قَرَأْتُ مَا قَفَيْتَ  
 مِنْ كِتَابِكَ الَّذِي أَنْزَلْتَهُ عَلَى  
 نَبِيِّكَ الصَّادِقِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
 فَالْحَمْدُ رَبَّنَا  
 اللَّهُمَّ اجْعَلْنِي مِمَّنْ يُحِلُّ  
 حَلَالَهُ وَيُحَرِّمُ حَرَامَهُ  
 وَيُؤْمِنُ بِمُحْكَمِهِ وَمُتَشَابِهِهِ  
 وَاجْعَلْهُ لِي أُنْسًا فِي قَبْرِي وَأُنْسًا  
 فِي حَشْرِي وَاجْعَلْنِي مِمَّنْ تُرْقِيهِ  
 بِكُلِّ آيَةٍ قَرَأَهَا دَرَجَةً فِي أَعْلَى  
 عِلِّيِّينَ  
 آمِينَ رَبَّ الْعَالَمِينَ

ALLAAHUMMA INNEE QAD  
 QARAATU MAA QAZ'AYTA  
 MIN KITAABIKAL LAD'EE  
 ANZALTAHU A'LAA  
 NABIYYIKAS' S'AADIQ  
 S'ALLALLAAHU A'LAYHI WA  
 AALIHEE  
 FALAKAL H'AMDU  
 RABBANAA  
 ALLAAHUMMAJ-A'LNEE  
 MIMMAN YUH'ILLU  
 H'ALAALAHU WA  
 YUH'ARRIMU H'ARAAMAHU  
 WA YUWMINUBI-MUH'KAMIHI  
 WA MUTASHAABIHIHI  
 WAJ-A'LHU LEE UNSAN FEE  
 QABREE WA UNSAN FEE  
 H'ASHREE WAJ-A'LNEE  
 MIMMAN TURQEEHI  
 BI-KULLI AAYATJN  
 QARA-AHAA DARAJATAN  
 FEE AA'-LAA F'LLIYYEEN  
 AAMEEN RABBAL  
 A'ALAMEEN

O Allah I have recited that which  
 Thou commands from Thy Book  
 Thou revealed to Thy  
 truthful Prophet, blessings of  
 Allah be on him and on his  
 children.

(All) praise be to our Lord.

O Allah let me be one of those  
 who take to the lawful and  
 keep from the unlawful,  
 accept and show submission  
 to its clear as well as  
 consimilar commands, let  
 (this recitation) be my  
 companion in my grave and  
 at the time of Resurrection,  
 and let me be one of  
 those whom Thou shall  
 raise and exalt, on account  
 of this recitation, on the highest  
 pedestal in the Paradise.  
 Be it so O the Lord of the  
 worlds.



- (14) Recite a 4 Rak-a't Namaz in 2 sets of 2 Rak-a't each.  
In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlâas 15 times.

1  
(DAY)

- (1) Have a bath (religious Ghusl).  
[It is advisable to bathe in a river (flowing water) and wash the head 30 times with palmful of water, each time.]
- (2) Wash your face once with a palmful of rose water, also, the same quantity of rose water should be used to wet your hair and head.
- (3) Recite the 2 Rak-a't Namaz of the first of the Lunar month.
- (4) Recite a 2 Rak-a't Namaz:  
  
In the first Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Fat-h'.  
  
In the second Rak-a't, recite any Soorah after the recitation of Soorah Al-Faatih'ah.
- (5) At daybreak recite:

اللَّهُمَّ قَدْ حَضَرَ شَهْرَ رَمَضَانَ وَقَدْ افْتَرَضْتَ عَلَيْنَا  
صِيَامَهُ وَأَنْزَلْتَ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ  
الْهُدَى وَالْفُرْقَانِ اللَّهُمَّ آجِنَا عَلَى صِيَامِهِ وَتَقَبَّلْهُ مِنَّا  
وَسَلِّمْهُ مِنَّا وَسَلِّمْهُ لَنَا فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ إِنَّكَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ

ALLAAHUMMA QAD H'AZ'ARA SHAHRU RAMAZ'AANA  
WA QADIF-TARAZ'TA A'LAYNAA S'IYAAMAHOO WA  
ANZALTA FEEHIL QUR-AANA HUDAN LIN-NAASI WA  
BAYYINAATIN MINAL HUDAA WAL FURQAAN:  
ALLAAHUMMA A-I'NNAA A'LAA S'IYAAMIHEE  
WA TAQABBALHOO MINNAA WA TASALLAMHOO  
MINNAA WA SALLIMHOO LANAA FEE YUSRIN  
MINKA WA A'AFIYATIN INNAKA A'LAA KULLI  
SHAY-IN QADEER.

[O Allah the month of Ramazan has set in. Thou has made "Fasting" obligatory on each day of this month, and in this month Thou sent down the Quran, a guidance to mankind, wherein are Signs to distinguish between good and evil. O Allah make us observe fast, respond to its calling, let it take care of our affairs, and keep us in good condition and look after our welfare and comfort through Thy consent. Verily Thou art able to do all things.]

(6) In "Zaad Al Mi-a'ad" Allama Majlisi (R.A.) quotes Aqa Kulayni and Aqa Toosi that Imam Moosa Al Kazim (A.S.) had advised to the faithfuls to recite this dua'a today as the Holy Prophet (S.A.) had said:

Whoso, for seeking nearness to Allah alone, without ulterior motives or hypocrisy, recite this dua'a, shall be kept safe from turmoil and tyranny, and also from going astray.

|  |                          |                                  |
|--|--------------------------|----------------------------------|
| اللَّهُمَّ إِنِّي أَسْتُلُكَ بِاسْمِكَ                     | ALLAAHUMMA INNEE         | O Allah I beseech Thee, in the   |
| الَّذِي دَانَ لَهُ كُلُّ شَيْءٍ                            | AS-ALUKA BIS-MIKAL       | name of Thy name before which    |
| وَبِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ               | LAD'EE DAANA LAHU        | everything kneels down           |
| وَبِعَظَمَتِكَ الَّتِي تَوَاضَعُ لَهَا                     | KULLU SHAY-IN            |                                  |
| كُلُّ شَيْءٍ وَبِعِزَّتِكَ الَّتِي                         | WA BIRAH'MATIKAL LATEE   | in the name of Thy mercy which   |
| قَهَرَتْ كُلَّ شَيْءٍ وَبِقُوَّتِكَ الَّتِي                | WASI-A'T KULLA SHAY-IN   | encompasses everything;          |
| خَضَعُ لَهَا كُلُّ شَيْءٍ                                  | WA BI-A'Z'AMATIKAL LATEE | in the name of Thy greatness     |
| وَبِحَبْرُوتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ              | TAWAAZ'A-A' LAHAA        | which dwarfs everything;         |
| وَبِعِلْمِكَ الَّذِي أَحَاطَ                               | KULLU SHAY-IN            |                                  |
| بِكُلِّ شَيْءٍ   | WA BI-I'ZZATIKAL LATEE   | in the name of Thy power which   |
| يَأْنُورُ يَا قُدُّوسُ يَا أَوَّلَ مَا قَبْلَ كُلِّ شَيْءٍ | GAHARTA KULLA SHAY-IN    | subdues everything;              |
| يَا اللَّهُ يَا رَحِيمٌ                                    | WA BIQUWWATIKAL LATEE    | in the name of Thy control which |
| صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ                      | KHAZ'A-A' LAHAA KULLU    | dominates everything;            |
| وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَغْيِرُ                  | SHAY-IN                  |                                  |
| النِّعَمَ وَاعْفِرْ لِي الذُّنُوبَ الَّتِي                 | WA BI-JABAROOTIKAL       | in the name of Thy omnipotence   |
| تُنْزِلُ النِّقَمَ وَاعْفِرْ لِي الذُّنُوبَ الَّتِي        | LATEE GHALABAT KULLA     | which overreaches and possesses  |
|  | SHAY-IN                  | everything;                      |
|  | WA BI-I'LMIKAL LAD'EE    | in the name of Thy knowledge     |
|  | AH'AAT'A BI-KULLI        | which knows everything;          |
|  | SHAY-IN                  |                                  |
|  | YAA NOORU YAA QUDDOOS    | O Light, O Holy,                 |
|  | YAA AWWALU QABLA KULLI   | O Ever Foremost, before          |
|  | SHAY-IN                  | everything;                      |
|  | YAA ALLAAHU              | O Allah,                         |
|  | YAA RAH'MAAN             | O Beneficent,                    |
|  | S'ALLI A'LAA MUH'AMMADIN | send blessings on Muhammad and   |
|  | WA AALI MUH'AMMAD        | on the children of Muhammad,     |
|  | WAGHFIR LIYAD' D'UNOOBAL | and forgive me for my sins which |
|  | LATEE TUGHAYYIRUN        | alter the course of the flowing  |
|  | NI-A'MA WAGHFIR LIYAD'   | bounties; forgive me for my      |
|  | D'UNOOBAL LATEE          | sins which bring in punishment;  |
|  | TUNZILUN NIQAMA WAGHFIR  | forgive me for my sins which cut |
|  | LIYAD' D'UNOOBAL LATEE   | off hope; forgive me for my      |

نَقَطَهُ الرَّجَاءَ وَأَعْفِرْ لِي الذُّنُوبَ  
 الَّتِي تُدِيلُ الْأَعْدَاءَ وَأَعْفِرْ لِي  
 الذُّنُوبَ الَّتِي تَرُدُّ الدُّعَاءَ  
 وَأَعْفِرْ لِي الذُّنُوبَ الَّتِي يُسْتَحِقُّ  
 بِهَا نُزُولُ الْبَلَاءِ وَأَعْفِرْ لِي الذُّنُوبَ  
 الَّتِي تَحْسِسُ عَيْتَ السَّمَاءِ وَأَعْفِرْ لِي  
 الذُّنُوبَ الَّتِي تَكْشِفُ الْغَطَاءَ  
 وَأَعْفِرْ لِي الذُّنُوبَ الَّتِي تُجْعِلُ  
 الْقَنَاءَ وَأَعْفِرْ لِي الذُّنُوبَ الَّتِي  
 تُورِثُ النَّدَمَ وَأَعْفِرْ لِي الذُّنُوبَ  
 الَّتِي تَهْتِكُ الْعِصَمَ وَالْبَسِي  
 دَ رِعَاكَ الْحَصِيْنَةَ الَّتِي لَا  
 تَرَامُ وَعَافِي مِنْ شَرِّ مَا  
 أَحَادِرُ بِالْكَئِيلِ وَالنَّهَارِ فِي مُسْتَقْبَلِ  
 سُنَّتِي هَذِهِ اللَّهُمَّ رَبِّ السَّمَوَاتِ  
 السَّبْعِ وَرَبِّ الْأَرْضَيْنِ السَّبْعِ  
 وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَرَبِّ  
 الْعَرْشِ الْعَظِيمِ وَرَبِّ السَّبْعِ  
 الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ وَ  
 رَبِّ إِسْرَافِيلَ وَمِيكَائِيلَ وَجِبْرِئِيلَ  
 وَرَبِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
 سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ النَّبِيِّينَ  
 أَسْأَلُكَ بِكَ وَبِمَا

TAQT'A-U'R RAJAAA-A  
 WAGHFIR LIYAD' D'UNOOBAL  
 LATEE TUDEELUL  
 AA'-DAAA-A WAGHFIR  
 LIYAD' D'UNNOBAL LATEE  
 TARUDDUD DU-A'AA-A  
 WAGHFIR LIYAD' D'UNOOBAL  
 LATEE YUSTAH'AQQU  
 BIHAA NUZUOLUL BALAAA-I  
 WAGHFIR LIYAD' D'UNOOBAL  
 LATEE TAH'BISU GHAYTHAS  
 SAMAAA-I WAGHFIR LIYAD'  
 D'UNOOBAL LATEE  
 TAKSHIFUL GHIT'AAA-A  
 WAGHFIR LIYAD' D'UNOOBAL  
 LATEE TU-A'JILUL  
 FANAAA-A WAGHFIR  
 LIYAD' D'UNOOBAL LATEE  
 TOORITHUN NADAMA  
 WAGHFIR LIYAD' D'UNOOBAL  
 LATEE TAHTIKUL MS'AMA  
 WA ALBISNEE DIR-A'KAL  
 H'AS'EENATAL LATEE LAA  
 TURAAMU WA A'AFINEE  
 MIN SHARRI MAA  
 UH'AAD'IRU BIL LAYLI WAN  
 NAHAARI FEE MUSTAQBILI  
 SANATEE HAAD'ITHI  
 ALLAAHUMMA RABBAS  
 SAMAAWAATIS SAB-I' WA  
 RABBAL ARZ'EENAS SAB-I'  
 WA MAA FEEHINNA WA MAA  
 BAYNAHUNNA WA RABBAL  
 A'RSHIL A'Z'EEM WA RABBAS  
 SAB-I' L MATHAANEE WAL  
 QUR-AANIL A'Z'EEM WA  
 RABBA ISRAAFEEEL WA  
 MEEKAAA-EEL WA  
 JABRA-EEL WA RABBA  
 MUH'AMMAD S'ALLALLAAHU  
 A'LAYHI WA AALIHEE  
 SAYYIDIL MURSALEEN WA  
 KHAATAMIN NABIYYEEN  
 AS-ALUKA BIKAWA BIMAA

sins which give a chance to the  
 enemies to lay hands on me;  
 forgive me for my sins which  
 render the prayers unacceptable,  
 forgive me for my sins  
 which make me liable to suffer  
 misfortunes; forgive me for my  
 sins which let the galloping  
 venom from above takes hold  
 of me; forgive me for my  
 sins which lay bare that which  
 had been sealed and forgotten;  
 forgive me for my sins which  
 whip off destruction; forgive me  
 for my sins which leave behind  
 remorse in its trail; forgive me  
 for my sins which tear up my  
 integrity to pieces;

and surround me with Thy  
 impregnable protective covering  
 which never goes out of order,  
 and keep me safe from  
 the evil which may frighten  
 me by threats, day in and day out,  
 throughout this year.

O Allah, the Lord of the  
 seven heavens and the  
 seven earths and all that is  
 therein and all that is between  
 them, the Lord of the "Great  
 Arsh", the Lord of the seven  
 verses (Soorah Al Faatih'ah)  
 and the matchless Quran, the  
 Lord of Israfael, Meeka-eel,  
 Jabra-eel, and the Lord of  
 Muhammad, blessings of Allah be  
 on him and on his children, the  
 Chief of the Messengers, the  
 Last Prophet.

I beseech Thee in Thy name and  
 in the name of that which  
 Thou referred to Thyself O the  
 Greatest, Thou art He who  
 distributes bounties freely,  
 protects the frightened, adds  
 more and more to the free  
 gifts, doubles the recompense

SAMMAYTA BIHEE NAFSAKA  
 YAA A'Z'EEM ANTALLAD'EE  
 TAMUNNU BIL-A'Z'EEMI WA  
 TADFA-U' KULLA  
 MAH'D'OORIN WA TUA'-T'EE  
 KULLA JAZAYEELIN WA

تَصَاعِفُ الْحَسَنَاتِ بِالْقَلِيلِ وَ  
 بِالْكَثِيرِ وَتَفْعَلُ مَا تَشَاءُ  
 يَا قَدِيرُ يَا اللَّهُ  
 رَحْمَنُ صَبَّ عَلَى مُحَمَّدٍ  
 وَأَهْلِ بَيْتِهِ وَالسَّنِي فِي مُسْتَقْبَلِ  
 سَنَتِي هَذِهِ سِتْرَكَ وَنَضْرُوجِي  
 بُورِكَ وَأَحْتَبِي بِحَبَّتِكَ  
 وَتَبَلِّغْنِي رِضْوَانَكَ وَشَرِيفَ  
 كَرَامَتِكَ وَجَسِيمَ عَطِيَّتِكَ  
 وَأَعْطِنِي مِنْ خَيْرِ مَا أَنْتَ  
 مُعْطِيهِ أَحَدًا مِنْ خَلْقِكَ يَا بَنِي  
 مَعْرُوكَ غَائِنَتِكَ  
 يَا مُرْضِعَ كُلِّ شَكْوَى وَيَا شَاهِدَ كُلِّ  
 غُجْرَى وَيَا عَالِمَ كُلِّ خَفِيَّةٍ وَيَا  
 دَائِعَ مَا تَشَاءُ مِنْ بَلِيَّةٍ يَا  
 كَرِيمَ الْعَفْوِ يَا حَسَنَ التَّجَاوُزِ  
 تَوَفَّنِي عَلَى مِلَّةِ إِبْرَاهِيمَ  
 وَفِطْرَتِهِ وَعَلَى دِينِ مُحَمَّدٍ  
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ  
 وَعَلَى خَيْرِ الْوَفَاةِ فَتَوَفَّنِي مُوَالِيًا  
 لِأَوْلِيَاءِكَ وَمُعَادِيًا  
 لِأَعْدَائِكَ اللَّهُمَّ وَ  
 جَنِّبْنِي فِي هَذِهِ السَّنَةِ كُلَّ عَمَلٍ  
 أَوْ قَوْلٍ أَوْ فِعْلٍ يُبَاعِدُنِي مِنْكَ

TUZ"AA-I'FUL H'ASANAATI  
 BIL QALEELI WA BIL  
 KATHEER WA TAF-A'LU MAA  
 TASHAAA-U  
 YAA QADEER  
 YAA ALLAAH  
 YAA RAH'MAAN  
 S'ALLI A'LAA MUH'AMMADIN  
 WA AHLI BAYTIHI WA  
 ALBISNEE FEE MUSTAQBALI  
 SANATEE HAAD'IHI SITRAKA  
 WA NAZ"Z"IR WAJHEE  
 BI-NOORIKAWA AH'IBBANEI  
 BI-MAH'ABBATIKA WA  
 BALLIGHNEE RIZ'WAANAKA  
 WA SHAREEFA  
 KARAAMATIKA WA JASEEMA  
 A'T'IYYATIKA  
 WA AA'-T'INEE MIN KHAYRI  
 MAA I'NDAKA WA MIN  
 KHAYRI MAA ANTA  
 MUA'-T'EEHI AH'ADAN MIN  
 KHALQIKA WA ALBISNEE  
 MA-A' D'AALIKA  
 A'AFIYATAKA  
 YAA MAWZ"i-A' KULLI  
 SHAKWAA WA YAA  
 SHAAHIDA KULLI NAJWAA  
 WA YAA A'ALIMA KULLI  
 KHAFIYYATIN WA YAA  
 DAAFI-A' MAA TASHAAA-U  
 MIN BALIYYATIN YAA  
 KAREEMAL A'FWI YAA  
 H'ASANAT TAJAAWUZI  
 TAWAFFANEE A'LAA  
 MILLATI IBRAAHEEMA WA  
 FIT'RATIHEE WA A'LAA  
 DEENI MUH'AMMADIN  
 S'ALLALLAAHU A'LAYHI WA  
 AALIHEE WA SUNNATIHEE  
 WA A'LAA KHAYRIL  
 WAFATI FA-TAWAFFANEE  
 MUWAAALIYAN  
 LI-AWLIYAAA-IKA WA  
 MU-A'ADIYAN  
 LI-AA'-DAA-IKA  
 ALLAAHUMMA WA  
 JANNIBNEE FEE HAAD'IHIS  
 SANATI KULLA A'MALIN AW  
 QAWLIN AW FIA'-LIN  
 YUBAA-I'DUNEE MINKA

of good deeds done occasionally  
 or frequently.  
 Thou does what Thou wills.  
 O Omnipotent,  
 O Allah,  
 O Beneficent,  
 send blessings on Muhammed and  
 on his family and surround  
 me, during this year, with  
 Thy protection, let Thy light  
 beautify my face, let Thy  
 love draw me closest to Thee,  
 let Thy pleasure, Thy excellent  
 generosity, Thy weighty  
 rewards reach me positively.  
 Give me from the good Thou  
 has and from the good Thou  
 gives to any one from among  
 Thy creation; and with that kind  
 of Thy protection keep me safe.  
 O He who (alone) makes good and  
 settles all complaints, who (alone)  
 sees clearly through what  
 hearts and minds desire secretly,  
 who (alone) knows full well  
 that which is kept undisclosed,  
 who (alone) protects from  
 misfortunes (whenever He wills),  
 who (alone) is the oft-forgiving  
 compassionate, who (alone)  
 overlooks faults, let me depart  
 from this world adhering to  
 the disposition and creed of the  
 Prophet Ibrahim, following the  
 religion and way of life of  
 Muhammad (blessings of Allah be  
 on him and on his children)-the  
 best departure, in love of Thy  
 friends, cut off with Thy enemies.  
 O Allah keep me far off, during  
 this year, from that general course  
 of life, in words or deeds,  
 which removes me to a distance  
 far away from Thee;

وَاجْلِبْنِي إِلَى كُلِّ عَمَلٍ أَوْ قَوْلٍ  
أَوْ فِعْلٍ يُفَيْرُ بَيْنِي مِنْكَ فِي هَذِهِ

السَّنَةِ يَا أَرْحَمَ الرَّاحِمِينَ

وَأَمْنَعْنِي مِنْ كُلِّ عَمَلٍ أَوْ قَوْلٍ

أَوْ فِعْلٍ يَكُونُ مِنِّي أَخَانٌ فَضَرَرٌ

عَاقِبَتُهُ وَأَخَانٌ مَقْتَلِكِ أَيَّامِي عَلَيْهِ

حِذَارًا أَنْ تُصِرَّ وَجْهَكَ الْكَرِيمَ

عَنِّي فَاسْتَوْجِبْ بِهِ نَفْصًا مِنْ حَظِّ

لِي عِنْدَكَ يَا رَوْفٌ يَا رَحِيمٌ

اللَّهُمَّ اجْعَلْنِي فِي مُسْتَقْبَلِ سَنَتِي

هَذِهِ فِي حِفْظِكَ وَفِي جِوَارِكَ وَ

فِي كَنْفِكَ وَاجْلِبْنِي سِتْرَ عَافِيَتِكَ

وَهَبْ لِي كَرَامَتَكَ عَزَّ جَارِكَ وَجَلَّ

تَنَائُوكَ وَلَا إِلَهَ غَيْرُكَ

اللَّهُمَّ اجْعَلْنِي تَابِعًا لِصَالِحِي

مَنْ مَضَى مِنْ أَوْلِيَاءِكَ وَالْحَقِيقِي

بِهِمْ

وَاجْعَلْنِي مُسَلِّمًا لِمَنْ قَالَ بِالصِّدْقِ

عَلَيْكَ مِنْهُمْ وَأَعُوذُ بِكَ

اللَّهُمَّ أَنْ تُحِيطَ بِي

خَطِيئَتِي وَظُلْمِي وَإِسْرَافِي

عَلَى نَفْسِي وَإِتْبَاعِي

لِهَوَايَ وَاشْتِيَائِي

بِشَهْوَاتِي فَيَهْوِلَ ذَلِكَ

بَيْنِي وَبَيْنَ

WAJ-LIBNEE ILAA KULLI  
A'MALIN AW QAWLIN AW  
FIA'-LIN YUQARRIBUNEE  
MINKA FEE HAAD'IHIS  
SANATI YAA AR'HAMAR  
RAAH'IMEEN

WAM-NAA'-NEE MIN KULLI  
A'MALIN AW QAWLIN AW  
FIA'-LIN YAKOONU MINNEE  
AKHAAFA Z'ARARA  
A'AQIBATIHI WA AKHAAFU  
MAQTAKA IYYAAYA A'LAYHI  
H'ID'AARA AN TAS'RIFA  
WAJHAKAL KAREEM A'NEE  
FA-ASTAWJIBA BIHEE  
NAQS'AN MIN H'AZZ'IN LEE  
I'NDAKA YAA RAH'EEM

ALLAAHUMMAJ-A'LNEE FEE  
MUSTAQBALI SANATEE  
HAAD'IHI FEE H'IFZ'IKAWA  
FEE JAWAARIKAWA FEE  
KANAFIKAWA JALLILNEE  
SITRA A'AFIYATIKA WA  
HAB LEE KARAAMATAKA  
A'ZZA JAARUKAWA JALLA  
THANAAA-UKA WA LAA  
ILAAHA GHAYRUKA

ALLAAHUMMAJ-A'LNEE  
TAABI-A'N LI-S'AALIH'EE  
MAN MAZ'AA MIN  
AWLIYAA-IKAWAL-H'IQNEE  
BIHIM

WAJ-A'LNEE MUSALLIMAN  
LIMAN QAALA BIS'-S'IDQI  
A'LAYKA MINHUM  
WA A-O'OD'U BIKA  
ALLAAHUMMA AN  
TUH'EET'A BEE  
KHAT'EEE-ATEE WA  
Z'ULMEE WA ISRAAFEE  
A'LAA NAFSEE WA  
ITTABAA-E'E  
LI-HAWAAYA  
WASH-TIGHAALIE  
BI-SHAHAWAATEE  
FA-YAH'OOLU D'AALIKA  
BAYNEE WA BAYNA

and keep me close to that general course of life, in words and deeds, which bring me nearest to Thee, during this year, O the Most Merciful.

Prevent me from a mode of action, in words and deeds, if done, it is feared, will produce evil as a result, on account of which I am scared of Thy logical aversion;

and I am afraid lest Thy kind disposition may change direction and I am restrained from obtaining my share of good fortune, O Compassionate, O Merciful.

O Allah keep me, throughout this year, under Thy protection, nearest Thy closeness, right inside Thy shelter, and cover and clad me with Thy protective covering and give me Thy love and kindness as a free gift; verily whoso takes refuge with Thee is loved and looked after thoroughly; glorious and sublime is Thy praise; and there is no god other than Thee. O Allah give me insight to follow the example of the upright (from among Thy trusted friends) who penetrated more deeply in every matter and carried it out to perfection; and let me be closely tied up with them;

and believe that which they said on Thy behalf truthfully.

I take refuge with Thee O my Allah from that which may surround me in a state of seige within the enclosure of errors, ignorance, disintegration, daydreaming, swallowing up in carnal desires, (because of which) there is a barrier between me and Thy mercy and pleasure; it consigned me to oblivion, and invited Thy displeasure and censure.

رَحْمَتِكَ وَرِضْوَانِكَ فَأَكُونُ  
 مَسِيئًا عِنْدَكَ مُتَعَرِّضًا  
 لِسَخَطِكَ وَنِقْمَتِكَ  
 اللَّهُمَّ وَتَقْنِي بِكُلِّ عَمَلٍ  
 صَالِحٍ تَرْضَى بِهِ عَنِّي وَرَبِّي  
 إِلَيْكَ زُلْفَى اللَّهُمَّ كَمَا  
 كَفَيْتَ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ  
 عَلَيْهِ وَآلِهِ هَوْلَ عَدُوِّهِ وَفَرَجْتَ  
 هَمَّهُ وَكَشَفْتَ غَمَّهُ وَصَدَّقْتَهُ  
 وَعُدَّتْ لَهُ وَاجْتَرَتْ لَهُ عَهْدَكَ

RAH'MATIKA WA  
 RIZ'WAANIKA FA-AKOONU  
 MANSIYYAN I'NDAKA  
 MUTA-A'RRIZ"AN  
 LI-SAKHAT'IKA WA  
 NIQMATIKA  
 ALLAAHUMMA WAFFIQNEE  
 LI-KULLI A'MALIN  
 S'AALIH'IN TARZ"AA BIHEE  
 A'NNEE WA QARRIBNEE  
 ILAYKA ZULFEE  
 ALLAAHUMMA KAMAA  
 KAFAYTA NABIYYAKA  
 MUH'AMMAD S'ALLALLAAHU  
 A'LAYHI WA AALIHEE HAWLA  
 A'DUWWIHI WA FARRAJTA  
 HAMMAHU WA KASHAFTA  
 GHAMMAHU WA S'ADAQTAHU  
 WAA'-DAKA WA ANJAZTA  
 LAHOO A'HDAKA

O Allah prepare me to do good under all circumstances, so that it helps me to obtain Thy nearness and Thy pleasure.

O Allah just as Thou did everything possible (nothing is impossible for Him) to help Thy Prophet Muhammad (blessings of Allah be on him and on his children) put terror in the hearts of his enemies, removed his anxieties, dispersed his troubles, proved true the promise Thou made with him, and carried out to completion the undertaking Thou took up for him;

اللَّهُمَّ فَبِذَلِكَ وَكَفَيْتَنِي  
 هَوْلَ هَذِهِ السَّنَةِ وَأَفَاتِهَا وَ  
 أَسْقَامَهَا وَفِتْنَتِهَا وَ  
 شُرُورَهَا وَأَخْزَانَهَا وَصِيقَ  
 الْمَعَاشِ فِيهَا وَبَلْغَنِي  
 بِرَحْمَتِكَ كَمَا لَ الْعَافِيَةِ بِتَمَامٍ  
 ذَوَامِ النِّعْمَةِ عِنْدِي إِلَى مُنْتَهَى  
 أَحْلَى أَسْئَلُكَ سُؤَالَ مَنْ  
 أَسَاءَ وَظَلَمَ وَاسْتَكَانَ  
 وَاعْتَرَفَ

ALLAAHUMMA  
 FA-BID'AALIKA FAK-FINEE  
 HAWLA HAAD'IHIS SANATI  
 WA AFAATIHA WA  
 ASQAAMIHAA WA  
 FITNATAHAA WA  
 SHUROORAHAA WA  
 AH'ZAAANAHAA WA Z"EEQAL  
 MA-A'ASH FEEHA  
 WA BALLIGHNEE  
 BI-RAH'MATIKA KAMAALAL  
 A'AFIYATI BI-TAMAAMI  
 DAWAAMIN NIA'-MATI  
 I'NDEE ILAA MUNTAHAA  
 AJALEE  
 AS-ALUKA SUWAALA MAN  
 ASAAA-A WA Z'ALAMA  
 WAS-TAKAANA  
 WAA'-TARAF

(O Allah) in like manner keep me safe from fearful things and events, during this year, and from its logical consequences—outrage, havoc, confusion, evil, sorrow; and the economic distress it perpetuates;

and through Thy mercy make available for me conclusive welfare from the everlasting bounties till to the last moment of my life.

I put forward a petition to Thee just like a person who has transgressed and did wrong to (others), but surrenders and makes a clean confession.

وَأَسْأَلُكَ أَنْ تَغْفِرَ لِي مَا مَضَى  
 مِنْ الذُّنُوبِ الَّتِي حَصَرْتَهَا  
 حَقَّقْتُكَ وَأَحْصَيْتَهَا كِرَامُ  
 مَلَائِكَتِكَ عَلَيَّ وَأَنْ تَعْصِمَنِي

WA AS-ALUKA AN  
 TUGHFIRA LEE MA MAZ"AA  
 MINAD' D'UNOOBIL LATEE  
 H'AS'ARAT-HAA  
 H'AFAZ'ATUKA WA  
 AH'S'AT-HAA KIRAAMU  
 MALAAA-IKATIKA A'LAYYA  
 WA AN TAA'-S'IMANEE

I beseech Thee to be merciful to me for forgiving those earlier sins which are in Thy notice and which have been recorded by Thy appointed Angels; and O my Allah look after my interests, that may be harmed by the wrongdoings, throughout the

|  |                          |                                  |
|--|--------------------------|----------------------------------|
| إِلَهِي مِنَ الذُّنُوبِ فِيمَا بَقِيَ مِنْ عَمْرِي | ILAAHEE MINAD' D'UNOOBI  | rest of my life to the last      |
| إِلَى مُنْتَهَى أَجَلِي يَا اللَّهُ                | FEEMAA BAQIYA MIN U'MREE | breath.                          |
| يَا رَحْمَنُ يَا رَحِيمُ                           | ILAA MUNTAHAA AJALEE     |                                  |
| صَلِّ عَلَى مُحَمَّدٍ وَآهِلِ بَيْتِ مُحَمَّدٍ     | YAA ALLAHAH              | O Allah!                         |
| وَإِنِّي كُلَّ مَا سَأَلْتُكَ وَرَغِبْتُ           | YAA RAH'MAAN             | O Beneficent!                    |
| إِلَيْكَ فِيهِ فَإِنَّكَ أَمَرْتَنِي               | YAA RAH'EEM              | O Merciful!                      |
| بِالدُّعَاءِ وَتَكَفَّلْتَ لِي بِالْأَجَابَةِ      | S'ALLI A'LAA MUH'AMMADIN | Send blessings on Muhammad and   |
| يَا أَرْحَمَ الرَّاحِمِينَ                         | WA AHLI BAYTI MUH'AMMAD  | on the Ahlu! Bayt of Muhammad,   |
|  | WA AATINEE KULLA MAA     | and give me as a gift that which |
|  | SA-ALTUKA WA RAGHIBTU    | I have asked for and for which   |
|  | ILAYKA FEEHI FA-INNAKA   | I turned to Thee (alone) with    |
|  | AMARTANEE                | hope and expectation, because    |
|  | BID-DU-A'AA-I WA         | it was Thou who asked me to      |
|  | TAKAFFALTA LEE           | make request to Thee for         |
|  | BIL-IJAABATI YAA         | obtaining fulfilment, O the Most |
|  | ARH'AMAR RAAH'IMEEN      | Merciful.                        |

- (7) A short dua'a, taught by the Holy Prophet (S.A.), according to Ibn Abbas, is given below:

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ الصَّائِمِينَ وَقِيَامِي فِيهِ  
 قِيَامَ الْقَائِمِينَ وَنَبِّهْنِي فِيهِ عَنْ نَوْمَةِ الْغَافِلِينَ وَهَبْ  
 لِي جُرْحِي فِيهِ يَا إِلَهَ الْعَالَمِينَ وَاعْفُ عَنِّي يَا عَافِيَاءَ عَنِ الْمُجْرِمِينَ

ALLAAHUMMAJ-A'L S'YAAMEE FEEHI S'YAAMAS'  
 S'AAA-IMEEN WA QIYAAMEE FEEHI QIYAAMAL  
 QAAA-IMEEN WA NABBIHNEE FEEHI A'N NAWMATIL  
 GHAAFILEEN WA HAB LEE JURMEE FEEHI YAA  
 ILAAHAL A'ALAMEEN WAA'-FU A'NNEE YAA A'AFIYAN  
 A'NIL MUJRIMEEN

[O Allah be pleased with my fasts, in this month, as Thou gives credit to those who (sincerely) observe fasts; and (be pleased with) my special night prayers, in this month, as Thou gives credit to those who pray (sincerely) in the night; direct me to be on guard and pay attention to free myself from the lethargy of forgetfulness; O the God of the worlds overlook my wrongdoings, and grant amnesty to me, O He who shows sympathy to the wrongdoers.]

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Qadr 20 times.

### DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ قَرِّبْنِي فِيهِ إِلَى مَرْضَاتِكَ وَجَنِّبْنِي فِيهِ مِنْ سَخَطِكَ  
وَنِقَمَاتِكَ وَوَفِّقْنِي فِيهِ لِقِرَاءَةِ آيَاتِكَ بِرَحْمَتِكَ يَا  
أَرْحَمَ الرَّاحِمِينَ

ALLAAHUMMA QARRIBNEE FEEHI ILAA MARZ'AATIKA  
WA JANNIBNEE FEEHI MIN SAKHAT'IKA WA  
NIQIMAATIKA WA WAFFIQNEE FEEHI LI-QIRAAA-ATI  
AAYAATIKA BI-RAH'MATIKA YAAARH'AMAR  
RAAH'IMEEN

[O Allah let me come nearer to Thy benevolence in this month; let me be far off from Thy displeasure and contempt; let me grow used to the recitation of Thy verses (in the Holy Quran), through Thy mercy O the Most Merciful.]

3

### NIGHT

Pray a 10 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhl'as 50 times.

### DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ ارْزُقْنِي فِيهِ الذِّهْنَ وَالتَّنْبِيْهَ وَبَاعِدْ فِي فِيهِ  
مِنَ السَّفَاهَةِ وَالتَّمْوِيْهِ وَاجْعَلْ لِي نَصِيْبًا مِنْ كُلِّ خَيْرٍ  
تُنزِلُ فِيهِ بِجُودِكَ يَا اَجْوَدَ الْاَجْوَدِيْنَ

ALLAAHUMMAR-ZUONEE FEEHID' D'IH-NA WAT  
TANBEEHA WA BAA-I'ONEE FEEHI MINAS SAFAAHATI  
WAT TAMWEEHI WAJ-A'L LEE NAS'EEBAN MIN KULLI  
KHAYRIN TANZILU FEEHI BIJOODIKA YAA  
AJWADAL AJWADEEN

[O Allah keep me alive, in this month, in a state of alertness and watchfulness; and keep me away from impudence and



cynicism; let me share everything good there is in this month, which is in plenty, O the Liberal Most Beneficent.]

4

## NIGHT

Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Qadr 20 times.

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.)

اللَّهُمَّ قَوِّنِي فِيهِ عَلَى إِقَامَةِ أَمْرِكَ وَادِقِّنِي فِيهِ حَلَاوَةً  
ذِكْرِكَ وَأَوْزِعْنِي فِيهِ لِإِدَاءِ شُكْرِكَ بِكَرَمِكَ وَاحْفَظْنِي  
فِيهِ بِحِفْظِكَ وَسِتْرِكَ يَا أَبْصَرَ النَّاطِرِينَ

ALLAAHUMMA QAWWINEE FEEHI A'LAA IQAAMATI  
AMRIKA WA AD'IQNEE FEEHI H'ALAAWATA D'IKRIKA  
WA AWZIA'-NEE FEEHI LI-ADAAA-I SHUKRIKA  
BIKARAMIKA WAH'-FAZ'NEE FEEHI BI-H'IFZ'IKA WA  
SITRIKA YAA ABS'ARAN NAAZ'IREEN

[O Allah make me stronger to carry out Thy commands, in this month, let me taste the sweetness of Thy praise, put me in the mood of giving thanks to Thee, and protect me with Thy most reliable cover, O the Most discerning Perceiver.]

5

## NIGHT

Pray a 2 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhtlaas 50 times; and after the Salaam say 'Salawaat' 100 times.

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُسْتَغْفِرِينَ وَاجْعَلْنِي فِيهِ مِنْ عِبَادِكَ

الصَّالِحِينَ الْقَانِتِينَ وَاجْعَلْنِي فِيهِ مِنْ أَوْلِيَاءِكَ الْمُقَرَّبِينَ  
بِرَأْفَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

ALLAAHUMMAJ—A'LNEE FEEHI MINAL  
MUSTAGHFIREEN WAJ—A'LNEE FEEHI MIN I'BAADIKAS'  
S'AALIH'EENAL QAANITEEN WAJ—A'LNEE FEEHI MIN  
AWLIYAAA—IKAL MUQARRABEEN BIRAAFATIKA  
YAA ARH'AMAR RAAH'IMEEN

[O Allah let me be, in this month, from among those who turn repentant and ask forgiveness for their sins; let me be from among those who do good and obey (Thee); let me be from among those who are Thy close friends, through Thy kindness  
O the Most Merciful.]

6

## NIGHT

Recite a 4 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Mulk 13 times.

## DAY

- (1) Recite a 2 Rak-a't Salaat (Namaz of Shukranah) in the memory of Imam Ali bin Moosa Ar Riza (A.S.) as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 20 times:

- (2) Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ لَا تَخْذُلْنِي فِيهِ لِتَعَرُّضِ  
مَعْصِيَتِكَ وَلَا تَضْرِبْ بِنِي سِيَّاطِ نِقْمَتِكَ وَرَحِّزْ حَنِي فِيهِ  
مِنْ مَوْجِبَاتِ سَخَطِكَ بِمَنِّكَ وَأَيَادِيكَ يَا مُنْتَهَى رَغْبَةِ  
الرَّاغِبِينَ

ALLAAHUMMA LAA TAKHD'ULNEE FEEHI  
LI—TA—A'RRUZ'I MAA'—S'IYATIKA WA LAA  
TAZ'RIBNEE BI—SIYAAT'I NAQIMATIKA WA

ZAH'ZIH'NEE FEEHI MIN MOOJIBAATI SAKHAT'JKA  
BI-MANNIKA WA AYAADDEKA YAA MUNTAHAA  
RAGHBATIR RAAGHIBEEN

[O Allah do not leave me helpless in the lurch, during this month, because of my transgressions, as a forsaken soul exposed to loss; do not let the whipping crack l.y back, remove and chase away from me the causes and reasons that bring down Thy displeasure instead of bringing in Thy bounties and favours, O the Beloved Craving of those who ardently desire and long for.]

7

### NIGHT

Pray a 4 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Qadr 13 times.

### DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اَعِزِّي فِيهِ عَلٰى صِيَامِهِ وَقِيَامِهِ وَجَنِّبِنِي  
فِيهِ مِنْ هَفْوَاتِهِ وَاثَامِهِ وَاَرْزُقْنِي فِيهِ ذِكْرَكَ بِدَوَامِهِ  
بِتَوْفِيقِكَ يَا هَادِيَ الْمَضِلِّينَ

ALLAAHUMMA A-I'NNEE FEEHI A'LAA S'IYAAMIHI WA  
QIYAAMIHI WA JANNIBNEE FEEHI MIN HAFAWAATIHI  
WA AATHAAMIHI WAR-ZUQNEE FEEHI D'IKRAKA  
BI-DAWAAMIHI BI-TAWFEEQIKA YAA HAADIYAL  
MUZ"ILLEEN

[O Allah assist me, in this month, to observe fast in its days and worship Thee in its nights; restrain me from indulging in frivolities and transgressing the divine laws; keep me alive praising Thee day in and day out through Thy guidance and grace O the Guide of those who are apt to go astray.]

8

### NIGHT

Pray a 2 Rak-a't Salaat as under:

- (i) In every Rak-a't, after the recitation of the Soorah Al Faatih'ah, recite Soorah Al Ikhlāas 10 times:
- (ii) After the Salaam recite 1000 times:

“SUBH'AANALLAAH”

#### DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ ارْزُقْنِي فِيهِ رَحْمَةً الْإِيْتَامِ وَأَطْعَامَ الطَّعَامِ وَ  
إِفْتَاءَ السَّلَامِ وَصُحْبَةَ الْكِرَامِ بِطَوْلِكَ يَا مَلِجَ الْأُمَلِينَ

ALLAAHUMMAR—ZUQNEE FEEHI RAH'MATAL  
AYTAAMI WAT'—A'AMAT'—T'A—A'AMI WA IFSHAAA—AS  
SALAAM WA S'UH'BATAL KIRAAM BI—T'AWLIKA YAA  
MALJA—AL AAMILEEN

[O Allah keep me alive, in this month, wrapped in the compassion (Thou feels) for the orphans; provide me wholesome meals; and let me show forth myself as a true Muslim to spread Islam, let me move in the company of the noble-minded persons, through Thy power, O the Ultimate resting-place of those who long for safety.]

9

#### NIGHT

Pray a 6 Rak-a't Salaat between Maghrib and Isha prayers as under:

- (i) In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite "Aayaatul Kursee" 7 times.
- (ii) After the Salaam say 50 times:

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

#### DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْ لِي فِيهِ نَصِيبًا مِنْ رَحْمَتِكَ الْوَاسِعَةِ وَاهْدِنِي  
فِيهِ لِبِرَاهِينِكَ السَّاطِعَةِ وَخُذْ بِنَاصِيئَتِي إِلَى مَرْضَاتِكَ  
الْجَامِعَةِ بِمَحَبَّتِكَ يَا أَمَلَ الْمُشْتَاقِينَ

ALLAAHUMMAJ-A'L LEE FEEHI NAS'EEBAN MIN  
RAH'MATIKAL WAASI-A'H WAH-DINEE FEEHI  
LI-BARAAHEENIKAS SAAT'I-A'H WA KHUD' BINAA-  
S'IYATEE ILAA MARZ'AATIKAL JAAMI-A'H  
BIMAH'ABBATIKA YAA AMAALAL MUSHTAAQEEEN

[O Allah give me, in this month, a very large share from Thy boundless mercy, let me keep to the right way that leads on to Thy evident clear Signs (Muhammad and Aali Muhammad), and for the sake of Thy love and kindness direct my behaviour, from every angle, unto that which pleases Thee, O the Ultimate Hope of those who eagerly desire fulfilment.]

10

## NIGHT

Pray a 20 Rak-a't Saalat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 30 times.

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُتَوَكِّلِينَ عَلَيْكَ وَاجْعَلْنِي فِيهِ  
مِنَ الْفَائِزِينَ لَدَيْكَ وَاجْعَلْنِي فِيهِ مِنَ الْمُقْرَبِينَ إِلَيْكَ  
بِإِحْسَانِكَ يَا غَايَةَ الطَّالِبِينَ

ALLAAHUMMAJ-A'LNEE FEEHI MINAL  
MUTAWAKKILEENA A'LAYKA WAJ-A'LNEE FEEHI  
MINAL FAAA-IZEENA LADAYKA WAJ-A'LNEE FEEHI  
MINAL MUQARRABEENA ILAYKA BI-IH'SAANIKA YAA  
GHAAYATAT' T'AALIBEEN

[O Allah, in this month, let me be among those who rely on Thee, let me be among those who succeed in Thy way, let me be among those who are allowed nearness to Thee, as a favour, O the Last Resource of those who are needy.]

**NIGHT**

Pray a 2 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Kawthar 20 times:

**DAY**

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ حَبِّبْ إِلَيَّ فِيهِ الْإِحْسَانَ وَكَرِهْ لِي فِيهِ الْفُسُوقَ وَالْإِصْيَانَ وَحَرِّمْ عَلَيَّ فِيهِ التَّخَطُّ وَاللَّيْرَانَ بِعَوْنِكَ يَا غِيَاثَ الْمُسْتَغِيثِينَ

ALLAAHUMMA H'ABBIB ILAYYA FEEHIL IH'SAAN WA KARRIH ILAYYA FEEHIL FUSOOQA WAL I'S'YAAN WA H'ARRIM A'LAYYA FEEHIS SAKHAT'A WAN NEERAANA BI-A'WNKA YAA GHIYAATHAL MUSTAGHEETHEEN.

[O Allah show love to me, in this month, by bestowing favours, inspire me with aversion unto that which corrupts my morals or lures me to sins, and through Thy help defend me by granting immunity from penalty and flames of the Fire, O He who comes to the help of those who cry for help.]

**NIGHT**

Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Qadr 30 times.

**DAY**

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ زَيِّنِّي فِيهِ بِالسِّتْرِ وَالْعِفَافِ وَاسْتُرْنِي فِيهِ بِبِلْبَاسِ  
الْقُنُوعِ وَالْكِفَافِ وَاحْمِدْنِي فِيهِ عَلَى الْعَدْلِ وَالْإِنصَابِ  
وَآمِنِّي فِيهِ مِنْ كُلِّ مَا أَخَافُ بِعِصْمَتِكَ يَا عِصْمَةَ الْمُخَافِينَ

ALLAAHUMMA ZAYYINNEE FEEHI BIS-SITRI WAL  
I'FAAF WAS-TURNEE FEEHI BI-LIBAASIL QUNOO-I'  
WAL KIFAAF WAH'-MILNEE FEEHI A'LAL A'DLI WAL  
INS'AAF WA AAMINNE FEEHI MIN KULLI MAA  
AKHAAFU BI-I'S'MATIKA YAA I'S'MATAL  
KHAAL-IFEEN

[O Allah, in this month, beautify me with the trimming and frills of modesty and chastity, let contentment and (self) satisfaction be my daily wear, let me adhere to justice and fairplay in my dealings with (fellow men), and keep me safe from all that which terrify me, through Thy support, O He who gives support to the frightened.]

13-14-15

(AYYAAM UL BAYZ)

From 13th "Ayyam Bayz" (the days of surpassing splendour) begin.

Please see page 269 to 271 in this Book [13-14 and 15 (AYYAAMUL BAYZ)] and do the Aa'-maal mentioned therein.

Aa'-maal of "Ayyamul Bayz" are common for the months of Rajab, Shaabaa and Ramazaan, but in Ramazaan RECITE DUA'A UL MUJEER DURING THE "AYYAAMUL BAYZ" (SEE PAGE 108 DUA'A VOLUME FOUR).

WE GIVE BELOW, in addition to above, separate Aa'-maal for 13-14 and 15 Ramazaan.

13

NIGHT

Pray a 4 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 25 times.

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ طَهِّرْ نِي فِيهِ مِنَ الدَّائِسِ وَالْأَقْدَانِ وَصَبِّرْ نِي فِيهِ  
عَلَى كَائِنَاتِ الْأَقْدَارِ وَوَقِّفْ نِي فِيهِ لِلتَّقَى وَصُحْبَةِ الْأَبْرَارِ  
بِعَوْنِكَ يَا قَرَّةَ عَيْنِ الْمَسَاكِينِ

ALLAAHUMMA TAHHIRNEE FEEHI MINAD DANASI  
WAL AQQ'AAR WA S'ABBIRNEE FEEHI A'LAAL  
KAA-INAATIL AQDAAR WA WAFFIQNEE FEEHI  
LITTUQAA WA S'UH'BATIL ABRAAR BI-A'WNIKA YAA  
QURRATA A'YNIL MASAAKEEN

[O Allah remove from me, in this month, the impurities of foul  
immorality and tendency to turn from good with disgust;  
let me be calm and composed in the face of events and  
accidents that have to happen; let me attach myself to piety  
and make friends with the pious, through Thy assistance, O  
the Apple of the eye of the docile.]

14

NIGHT

Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite  
Soorah Al Zilzaal 30 times:

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ لَا تُؤَاخِذْ نِي فِيهِ بِالْعَثَرَاتِ وَأَقِلْ نِي فِيهِ مِنَ الْخَطَايَا  
وَالْمَقْرَاتِ وَلَا تَجْعَلْ نِي فِيهِ غَرَضًا لِلْبَلَايَا وَالْأَفَاتِ بِعِزَّتِكَ  
يَا عِزَّ الْمُسْلِمِينَ

ALLAAHUMMA LAA TUW-AAKHID'NEE FEEHIL BIL-  
ATHARAAT WA AQILNEE FEEHI MINAL KHATAAYAA



WAL HAFWAAT WA LAA TAJ-A'NEE FEEHI  
GHARAZ"AN LIL-BALAA YAA WAL AFAAT  
BI-I'ZZATIKA YAA I'ZZAL MUSLIMEEN

[O Allah do not let indecision and confusion take hold of me, in this month, nor errors and lapses get the better of me, nor let misfortune and disaster make me its target, through Thy power, O He who makes powerful those who willingly submit to Him.]

15

## NIGHT

It is one of the highly blessed nights.

- (1) Have a bath (Religious Ghusl)
- (2) Recite Ziyaarat of Imam Husayn (A.S.).  
[See Chapter (4) in this Book].  
[It is highly desirable, according to Imam Jafar As Saadiq (A.S.), to be in Karbala tonight for Ziyaarat of Imam Husayn (A.S.).]
- (3) Pray a 6 Rak-a't Salaat in 3 sets of 2 Rak-a'ts each as under:  
  
In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite:
  - (i) SOORAH AL YAA SEEN
  - (ii) SOORAH AL MULK
  - (iii) SOORAH AL IKHLAAS
- (4) Pray a 100 Rak-a't Salaat in 50 sets of two Rak-a'ts each as under:  
  
In every Rak-a't after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times.
- (5) Pray a 4 Rak-a't Salaat as under:  
  
In the first 2 Rak-a'ts, after recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 100 times; and in the last 2 Rak-a'ts, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 50 times.

## DAY

Today Imam Hasan bin Ali (A.S.) was born in 2 Hijraa.

To know full well about the Holy Imam please read the "Biography of Imam Hasan bin Ali (A.S.)", published by our Trust.

It is a day of happiness and rejoicing.

Today sincere friends and followers of the "Aali Muhammad:

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaz of Imam Hasan bin Ali (A.S.),  
[Please see page 48 (V) in this Book],
- (4) Recite:
  - (i) Ziyaarat, dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see Chapter (4) in this Book.]
  - (ii) Ziyaarat Jaami—a'h Kabeer,  
or  
Ziyaarat Jami—a'ah Sagheer  
[Please see Chapter (4) under the "Standard  
Procedure", in this Book.]
- (5) Please see page 242 (5)—Safar 28.

The friends and followers of the "Aali Muhammad" gather today to celebrate the birth of Imam Hasan bin Ali (A.S.) in the name of "Jashan" and sing praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

"Jashan" and "Majlis" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

- (6) Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ ارْزُقْنِي فِيهِ طَاعَةَ الْخَاشِعِينَ وَاشْرَحْ فِيهِ صَدْرِي  
بِإِنَابَةِ الْمُخْبِتِينَ يَا أَمَانَكَ يَا أَمَانَ الْخَائِفِينَ

ALLAAHUMMAR-ZUQNEE FEEHI T'AA-A'TAL  
KHAASHI-E'EN WASH-RAH' FEEHI S'ADREE  
BI-INAABATAL MUKHBITEEN BI-AMAANIKA YAA  
AMAANAL KHAA-IFEEN

[O Allah keep me alive, in this month, in submissiveness the repentant unpretentious have recourse to and benefit by; instill in my heart the repentance of those who humble themselves before Thee to obtain Thy protection; in the name of Thy sanctuary, O the Escort of the terrified.]

16

## NIGHT

Pray a 12 Rak'a't Salaat as under:

*In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Takaathur 12 times.*

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ وَفِّقْنِي فِيهِ لِمُؤَافَقَةِ الْأَبْرَارِ وَجَنِّبْنِي فِيهِ مِرَافَقَةَ  
الْأَشْرَارِ وَأَوْقِنِي فِيهِ بِرَحْمَتِكَ إِلَى دَارِ الْقَرَامِ بِالْهِتِّكَ  
يَا إِلَهَ الْعَالَمِينَ

ALLAAHUMMA WAFFIQNEE FEEHI LI-MUWAAFAQATIL  
ABRAAR WA JANNIBNEE FEEHI MURAAFAQATAL  
ASHRAAR WA AAWINEE FEEHI BI-RAH'MATIKA ILAA  
DAARIL QARAAR BI-ILAAHIYATIKA YAA ILAAHAL  
A'ALAMEEN

[O Allah associate me, in this month, with the alliance of the pious, disconnect me from the hegemony of the mischief-makers, and through Thy mercy welcome me with open arms in the promised land of secure dwelling, in the name of Thy divinity, O the God of the worlds.]

17

## NIGHT

It is a blessed night.

In 2 Hijra, the Holy Prophet (S.A.) alongwith a handful of Muslims, on the night of 17th Ramazan, went to stop the aggression of the infidels of Mecca. It was the battle of Badr. The Holy Prophet (S.A.) with the help of Allah [through Imam Ali ibna abi Taalib (A.S.)] won the battle. It was a very important and significant victory. It is highly desirable to give alms in the name of Allah, have a bath and worship Allah to give thanks and praise Him.

Pray a 2 Rak-a't Salaat as under:

In the 1st Rak-a't, after the recitation of Soorah Al Faatih'ah, recite any other Soorah.

In the 2nd Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhl'as 100 times.

After the Salaam say 100 times:

LAA ILAAHA ILLALLAAH

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اهْدِنِي فِيهِ بِصَالِحِ الْأَعْمَالِ وَأَقْضِ لِي فِيهِ  
الْحَوَائِجَ وَالْأُمَالَ يَا مَنْ لَا يَحْتَاجُ إِلَى التَّقْسِيرِ وَالسُّؤَالِ يَا عَالِمًا  
بِمَا فِي صُدُورِ الْعَالَمِينَ صَلَّى عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

ALLAAHUMMAH—DINEE FEEHI LI—S'AALIH'IL  
AA'—MAAL WAQ—Z'I LEE FEEHIL H'AWAAA—IJI WAL  
AAMAAL YAA MAN LAA YAHTAAJU ILAT TAFSEERI  
WAS SUW—AAL YAA A'ALIMAN BIMAA FEE S'UDOORIL  
A'ALAMEEN S'ALLI A'LAA MUH'AMMADIN'W WA  
AALIHIT' T'AAHIREEN

[O Allah guide me to do good deeds, in this month; take a favourable decision in the matter of my needs and desires, O He who is such that there is no need to draw His attention by making a request or by giving information, (because) He is aware of that which every human being longs for secretly in his or her heart; send blessing on Muhammad and on his pure and purified children.]

## NIGHT

Pray a 4 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Kawthar 25 times:

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ تَبَهَّنِي فِيهِ لِبَرَكَاتِ أَسْحَارِهِ وَنُورِ فِيهِ قَلْبِي بِضِيَاءِ  
أَنْوَارِهِ وَخُذْ بِكُلِّ أَعْضَائِي إِلَى اتِّبَاعِ أَثَارِهِ بِنُورِكَ يَا مُنَوَّرَ  
قُلُوبِ الْعَارِفِينَ

ALLAAHUMMA NABBIHNEE FEEHI LI-BARAKAATI  
ASH'AARIHI WA NAWWIR FEENI QALBEE BI-Z'YAAAA-I  
ANWAARIHI WA KHUD' BIK-KULLI AA'-Z'AAA-EE  
ILAT-TIBAA-I' AATHAARIHI BINOORIKA YAA  
MUNAWWIRA QULOOBIL A'ARIFEEN

[O Allah keep me awake, in this month, to find and get the blessings of its mornings; enlighten my heart with the rays of its bright lights; let me (all parts of my body) yield to follow its traditions, in the name of Thy Light, O the Light of the hearts and minds of those who know.]

LAYLAT UL QADR  
(THE NIGHT OF GRANDEUR AND POWER)  
19TH, 21ST AND 23RD

No night, throughout the year, is on a level with this night. On account of its merits, surpassing excellence, superiority, and the superabundant bounties, benefits and favours this night brings for the mankind it leaves behind every night known for blessings. As revealed in the Holy Book the Night of "Qadr" is better than a thousand months, therefore, Aa'-maal done in these nights are better than the Aa'maal done in one thousand months.

In this night the "Spirit" (Rooh) together with one thousand Angels descend and that which has been decided is shown to the

"Living Imam"

It must be kept in mind that the days are as auspicious as the nights, so recite the Holy Quran and dua'as [See Selected Soorahs and Dua'as Volume One and Two and Dua'as Volume Four] of Imam Ali ibna Abi Talib (A.S.) and Imam Ali bin Husayn Al Zaynul Aabideen (A.S.) during daytime on 19th, 21st and 23rd.

### COMMON AA'-MAAL OF THE "LAYLATUL QADR"

As either the 19th, or the 21st, or the 23rd night of this month is the "Laylatul Qadr", there are Aa'-maal which should be done during all the said nights.

- (1) Have a bath just before sunset.
- (2) Recite a 2 Rak-a't Salaat as under:
  - (i) In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 7 times.
  - (ii) After the Salaam say 70 times:

### ASTAGHFIRULLAH WA ATOOBU ILAYHEE

- (3) Open the Holy Quran and place it before you and say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنزَّلِ وَمَا فِيهِ وَفِيهِ اسْمُكَ  
الْأَكْبَرُ وَأَسْمَاؤُكَ الْحُسْنَى وَمَا يَخَافُ وَيُرْجَى أَنْ تَجْعَلَنِي  
مِنْ عِتْقَاتِكَ مِنَ النَّارِ

ALLAAHUMMA INNEE AS-ALUKA BIKITAABIKAL  
MUNZALI WA MAA FEEHI WA FEEHIS-MUKAL AKBAR  
WAS-MAAA-UKAL H'USNAA WA MAA YUKHAAFU WA  
YURJAA AN TAJ-A'LANEE MIN U'TAQAAA-IKA MINAN  
NAAR

[OAllah I beseech Thee to include me among those who have been set free from the Hellfire, in the name of Thy revealed Book and that which is in it, and Thy Great Name and Thy (Other) beautiful names are in it, and in it there is that which warns and gives hope.]

(Then invoke Allah to fulfill your legitimate desires.)

- (4) Keep the Holy Quran on your head and say :

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ وَبِحَقِّ مَنْ أَرْسَلْتَهُ وَبِحَقِّ كُلِّ  
مُؤْمِنٍ مَدَحْتَهُ فِيهِ وَبِحَقِّكَ عَلَيْهِمْ قَلَّ أَحَدٌ أَعْرَفُ

بِحَقِّكَ مِنْكَ

ALLAAHUMMA BI-H'AQQI HAAD'AL QUR-AAN WA  
BI-H'AQQI MAN ARSALTAHU BIHI WA BI-H'AQQI  
KULLI MOO-MININ MADAHTAHU FEEHI WA  
BI-H'AQQIKA A'LAYHIM FA-LAA AH'ADA AA'-RAFU  
BI-H'AQQIKA MINKA

[O Allah for the sake of this (Holy) Quran, and for the sake of  
that person through whom Thou sent it, and for the sake of  
those believers who have been praised therein, and in the name  
of Thy obligation to them, no one is aware of Thy  
obligation more than Thou.]

Then say each of the following 10 times:

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| بِكَ يَا اللَّهُ                 | BIKA YAA ALLAAH               | For Thy sake, O Allah,   |
| بِمُحَمَّدٍ                      | BI-MUH'AMMAD                  | for the sake of Muhammad,                                      |
| بِأَلِيِّ                        | BI-A'LIYY                     | for the sake of Ali,   |
| بِفَاتِمَةَ                      | BI-FAATI'MAH                  | for the sake of Faatimah,                                      |
| بِالْحَسَنِ                      | BIL-H'ASAN                    | for the sake of Hasan,   |
| بِالْحُسَيْنِ                    | BIL-H'USAYN                   | for the sake of Husayn,  |
| بِعَلِيِّ بْنِ الْحُسَيْنِ       | BI-A'LIYYIBNIL H'USAYN        | for the sake of Ali bin Husayn,                                |
| بِمُحَمَّدِ بْنِ عَلِيٍّ         | BI-MUH'AMMADIBNI A'LIYY       | for the sake of Muhammad bin<br>Ali,                           |
| بِجَعْفَرِ بْنِ مُحَمَّدٍ        | BI-JAA'-FARIBNI<br>MUH'AMMAD  | for the sake of Jafar bin<br>Muhammad,                         |
| بِمُوسَى بْنِ جَعْفَرٍ           | BI-MOOSABNI JAA'-FAR          | for the sake of Moosaa bin Jafar,                              |
| بِعَلِيِّ بْنِ مُوسَى            | BI-A'LIYYIBNI MOOSAA          | for the sake of Ali bin Moosaa,                                |
| بِمُحَمَّدِ بْنِ عَلِيٍّ         | BI-MUH'AMMADIBNI A'LIYY       | for the sake of Muhammad bin<br>Ali,                           |
| بِعَلِيِّ بْنِ مُحَمَّدٍ         | BI-A'LIYYIBNI MUH'AMMAD       | for the sake of Ali bin Muhammad,                              |
| بِالْحَسَنِ بْنِ عَلِيٍّ         | BIL-H'ASANIBNI A'LIYY         | for the sake of Hasan bin Ali,                                 |
| بِالْحُجَّةِ عَلَيْهِ السَّلَامُ | BIL-H'UJJAH<br>ALAYHIS SALAAM | for the sake of "Hujjat",<br>the living Imam, peace be on him. |

(Then invoke Allah to fulfil your legitimate desires).

- (5) Recite Ziyaarat of Imam Husayn (A.S.),  
[See Chapter (4) in this Book.]

[It is highly desirable to go to "Karbala Mu-a'llaa" for  
performing the Ziyaarat of the Holy Imam.]

- (6) It is highly desirable to remain awake and pray dua'as and  
Salaats in the "Nights of Qadr".

Allaama Majlisi (R.A.) says that every faithful must beseech Allah, in these nights, for mercy and forgiveness for ownself, parents, relatives, living and dead brothers-in-faith.

- (7) Recite Dua'a "Jawshan Kabeer"  
[See Selected Soorahs and dua'as Volume Two.]
- (8) Pray a 100 Rak-a't Salaat as under:
- (i) In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times.
- (ii) Kaf-a'mi (R.A.) reports that Imam Ali bin Husayn Zayn Al Abideen (A.S.) used to recite the following dua'a in Qiyaam, Rukoo and Sajdah of every Rak-a't:

اللَّهُمَّ إِنِّي أَمْسَيْتُ لَكَ عَبْدًا دَاخِرًا

ALLAAHUMMA INNEE  
AMSAYTU LAKA A'BDAN  
DAAKHIRAA

O Allah I have come to the end of the day as an insignificant and humble servant in Thy bondage.

لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا

LAA AMLIKU LI-NAFSEE  
NAF-A'N WA LAA Z'ARRAN  
WA LAA AS'RIFU A'NHAA  
SOOO-AA

It is not possible for me to direct the course of that which is useful for me or that which is harmful for me, nor it is in my control to prevent the evil that may take hold of me.

وَلَا أَصْرِفُ عَنْهَا سُوءًا

أَشْهَدُ بِذَلِكَ عَلَى نَفْسِي وَ

ASH-HADU BI-D'AALIKA

I have brought this as a proof of my helplessness which I confess before Thee because of my lack of energy and want of means;

أَعْتَرِفُ لَكَ بِضَعْفِ قُوَّتِي

A'A-TARIFU LAKA

therefore, send blessings on

وَقِلَّةِ حِيلَتِي تَصَلِّ عَلَيَّ

BI-Z'AA'-FI QUWWATEE

Muhammad, and on the children of Muhammad,

مُحَمَّدٍ وَإِلَى مُحَمَّدٍ وَإِلَى مَا

WA QILLATEE H'EELATEE

FAS'ALLI A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAD

WA ANJIZ LEE MAA

and let come true the promise

وَعَدْتَنِي وَجَمِيعِ الْمُؤْمِنِينَ

WA-A'DTANEE WA

Thou made with me and with all

وَالْمُؤْمِنَاتِ مِنَ الْمَغْفِرَةِ فِي هَذِهِ

JAMEE-A'L MOO-MINEENA

the faithful men and the faithful

اللييلةِ وَأَتِمِّمْ عَلَيَّ مَا أَتَيْتَنِي فِي

WAL MOO-MINAAT MINAL

women that in this night Thy

عَبْدُكَ الْمُسْكِينُ الْمُسْتَكِينُ

MAGHFIRATI FEE HAAD'IHIL

forgiveness would be available to

الضَّعِيفُ الْفَقِيرُ الْمُهِينُ

LAYLATI WA ATMIM

us. Make complete that which

اللَّهُمَّ لَا تَجْعَلْنِي نَاسِيًا

A'LAYYA MAA AATAYTANEE

Thou has given me because I

لِذِكْرِكَ فِيهَا أَوْلَيْتَنِي وَلَا

FA-INNEE A'BDUKAL

am Thy servant—a humble

لِإِحْسَانِكَ فِيهَا أَعْطَيْتَنِي وَلَا

MISKEENUL MUSTAKEENUZ"

destitute in misery, weak, broken,

Z'A-E'EFUL FAQEERUL

and forsaken.

MAHEEN

ALLAAHUMMA LAA

O Allah let me not forget to

TAJ-A'LNEE NAASIYAN

praise Thee for that which Thou

LI-D'IKRIKA FEEMAA

has bestowed on me, and for the

AWLAYTANEE WA LAA

favour Thou showed me by

LI-IH'SAANIKA FEEMAA

giving free gifts; and let me not

AA'-T'AYTANEE WA LAA

lose hope of getting Thy



السَّامِنُ إِجَابَتِكَ وَإِنْ أَبْطَأَتْ  
عَمِّي فِي سُرَاءٍ أَوْ ضَرَاءٍ  
أَوْ شِدَّةٍ أَوْ رَخَاءٍ أَوْ  
عَافِيَةٍ أَوْ بَلَاءٍ أَوْ بُؤْسٍ أَوْ نِعْمَاءٍ  
إِنَّكَ سَمِيعُ الدُّعَاءِ

AAYISAN MIN IJAABATIKA WA IN ABT'AATA A'NNEE FEE SARFAAA-A AW Z'ARRAAA-A AW SHIDDATIN AW RAKHAAA-IN AW A'AFIYATIN AW BALAAA-IN AW BOOSIN AW NAA'-MAAA-A INNAKA SAMEE-U'D DU-A'AA

favourable answer, be it that there is delay in the midst of gain or loss, hardship or ease, security or instability, prosperity or misery, (but) Thou hears the supplication at last.

- (9) Once someone asked the Holy Prophet (S.A.) what to ask for from Allah in the "Night of Qadr" if he got a chance. The Holy Prophet (S.A.) advised him to beseech Allah for his deliverance (on the Day of Judgement.).

19

### NIGHT

Tonight is the first night of the "Laylatul Qadr". The other two are 21st and 23rd.

- (1) [Please see pages (442 to 446) in this Book and do the COMMON A'AMAAL of the "Laylatul Qadr", (1), (2), (3), (4), (5), (6), (7), (8), and 9).  
(2) Recite 100 times:

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

ASTAGHFIRULLAAHA WA ATOOBU ILAYHI

[I ask for Allah's forgiveness and I turn repentant to Him]

- (3) Recite 100 times:

اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ

ALLAAHUMMA-A'N QATALATA AMEERIL MOOMINEEN  
[O Allah condemn and curse the killers of the Ameeril Moomineen.]

- (4) Recite dua's (1) "YAA D'ALLAD'EE KAANA QABLA" mentioned on page 386 of this Book.  
(5) Recite the following dua's:

اللَّهُمَّ اجْعَلْ فِيهَا تَقْضَى وَتَقْدِيرٌ  
 مِنَ الْأَمْرِ الْمُخْتَوِّمِ  
 فِيهَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي  
 لَيْلَتِهِ الْقَدْرِ وَفِي الْقَضَاءِ الَّذِي لَا  
 يُرَدُّ وَلَا يَبْدَلُ أَنْ تَكْتُبَنِي  
 مِنْ حُجَّاجِ بَيْتِكَ  
 الْحَرَامِ الْمُبْرُورِ وَرِجْحَتِهِمُ الْمَشْكُورِ  
 سَعْيِهِمُ الْمَغْفُورِ وَنُوبَتِهِمْ  
 الْمَكْفُورِ عَنْهُمْ سَيِّئَاتِهِمْ  
 وَاجْعَلْ فِيهَا تَقْضَى وَتَقْدِيرٌ أَنْ تَطِيلَ  
 عُمُورِي وَتَوْسِعَ عَلَيَّ فِي رِزْقِي وَتَفْعَلَ  
 بِي كَذَا وَكَذَا

ALLAAHUMMAJ—A'L FEEMA  
 TAQZ"EE WA TUQADDIRU  
 MINAL AMRIL MAH'TOOM WA  
 FEEMAA TAFRUQU MINAL  
 AMRIL H'AKEEM FEE  
 LAYLATIL QADR WA FIL  
 QAZ"AAA—IL LAD'EE LAA  
 YURADDU WA LAA  
 YUBADDALU AN  
 TAKTUBANEE MIN  
 H'UJAAJI BAYTIKAL  
 H'ARAAMIL MABROOR  
 H'AJUHUMUL MASHKOOOR  
 SAA'—YUHUMUL MAGHFOOR  
 D'UNOOBUHUMUL  
 MUKAFFARI  
 A'NHUM SAYYI—AATUHUM  
 WAJ—A'L FEEMAA TAQZ"EE  
 WA TUQADDIRU AN  
 TUT'EELA U'MREE WA  
 TUWASSI—A' A'LAYYA FEE  
 RIZQEE WA TAF—A'LAI (..)

O Allah, while taking decisions and rendering possible things and events decisively and determining a rational and sensible course of affairs in the "Night of Qadr" (which can not be changed or bypassed), write my name in the list of those pilgrims of Thy "Sacred House" whose pilgrimage receive Thy approval, whose efforts are appreciated, whose sins are forgiven, whose wrongdoings are overlooked;

and, while taking decisions and rendering possible things and events, make possible for me a long life and enough means of livelihood, and fulfill(.....)

(After "Taf-a'la" (fulfill) mention your legitimate desires.)

(6) Pray a 50 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Zilzaal.

## DAY

- (1) Today, in 40 Hijra, Ibna Muljim attacked Mawlaa Ali (A.S.) from a concealed position; while he was praying the Fajr Salaat, with the poisoned blade of his sword. It was a deadly blow. Imam Ali (A.S.) left this world on 21st Ramazan in 40 Hijra. Therefore from 19th to 21st we observe "Ayyamul Zarbat".
- (2) It must be kept in mind that the day is as auspicious as the night, so recite the Holy Quran and dua'as of Imam Ali ibna Abi Talib (A.S.) and Imam Ali bin Husayn Al Zaynul Aabideen (A.S.) mentioned in Selected Soorahs and dua'as Volume One and Two and Dua'as Volume Four, during the daytime on the 19th Ramazan.
- (3) Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ وَفِّرْ فِيهِ حَظِّي مِنْ بَرَكَاتِهِ وَ سَهِّلْ سَبِيلِي إِلَى خَيْرَاتِهِ وَلَا  
تَحْرِمْنِي قَبُولَ حَسَنَاتِهِ يَا هَادِيًا إِلَى الْحَقِّ الْمُبِينِ

ALLAAHUMMA WAFFIR FEEHI H'AZ'Z'EE MIN  
BARAKAATIHI WA SAHHIL SABEELEE ILAA  
KHAYRAATIHI WA LAA TAH'RIMNEE QABOOLA  
H'ASANAATIHI YAA HAADIYAN ILAL H'AQQIL  
MUBEEN

[O Allah multiply my share, in this month, on account of its abundant blessings, make easy and smooth my means and ways to reach its mercy and bounties, and do not prevent me from getting its good, O He who guides unto the clear truth.]

NIGHT

20

Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite any other Soorah.

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ الْجَنَّةِ وَأَغْلِقْ عَنِّي فِيهِ أَبْوَابَ  
النَّارِ وَأَوْقِنِي فِيهِ تِلَاوَةَ الْقُرْآنِ يَا مَنْزِلَ السَّكِينَةِ فِي  
قُلُوبِ الْمُؤْمِنِينَ

ALLAAHUMMAF-TAH' LEE FEEHI ABWAABAL JINAAN  
WA AGHLIQ A'NNEE FEEHI ABWAABAN NEERAAN  
WA WAFFIQNEE FEEHI LI-TILAAWATIL QUR-AAN  
YAA MUNZILAS SAKEENATI FEE QULOOBIL  
MOO-MINEEN

[O Allah lay open the doors of peaceful sanctuary (Paradise) for me, in this month, and shut all doors of the consuming confusion (Hell), let me recite the Holy Quran regularly, O He who puts confidence and tranquillity in the hearts of the faithfuls.]

NIGHT

21

Tonight is the second night of the "Laylatul Qadr", rated above the "Night of Qadr" on the 19th.

(1) Please see pages ( 442 to 446 ) in this book and do the COMMON

AA'-MAAL of the "Laylatul Qadr" (1), (2), (3), (4), (5), (6), (7), (8) and (9).

- (2) Shaykh S'udooq (R.A.) says that those who read, discuss and make known the essential aspects of the "Dæen of Allah", during this night, utilize it in the best manner.
- (3) FROM THE 21ST THE FOLLOWING DUA'AS ARE TO BE RECITED EVERY NIGHT TILL THE END OF THE MONTH (FROM THE 21ST TO 29TH OR 30TH) AS PER THE INSTRUCTIONS OF IMAM JAFAR AS SAADIQ (A.S.):

( i )

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ أَنْ يَنْقُضِيَ عَنِّي شَهْرَ رَمَضَانَ  
أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ وَلَكَ قِبَلِي ذَنْبٌ أَوْ تَبِعَةٌ  
تُعَذِّبُنِي عَلَيْهِ

A-O'OD'U BI-JALAALI WAJHIKAL KAREEM AN  
YANQAZ' IYA A'NNEE SHAHRU RAMAZ' AAN AW  
YAT'LU-A'L FAJRU MIN LAYLATEE HAAD'IHI WA  
LAKA QIBALEE D'ANBUN AW TABI-ATUN  
TU-A'D'D'IBUNEE A'LAYHI

[I take refuge with the majesty of Thy loving and generous disposition lest the month of Ramazan disappear or the daybreak soon ends this night, and I stand before Thee as an accused, liable to be punished.]

( ii )

اللَّهُمَّ اذْعِنَّا حَقَّ مَا مَضَى مِنْ شَهْرِ رَمَضَانَ وَاعْفِرْ لَنَا  
تَقْصِيرَنَا فِيهِ وَتَسَلَّمْ مِنَّا مَقْبُولًا وَلَا تَوَاجِدْنَا بِإِسْرَافِنَا  
عَلَى أَنْفُسِنَا وَاجْعَلْنَا مِنَ الْمَرْحُومِينَ وَلَا تَجْعَلْنَا مِنَ  
الْمَحْرُومِينَ

ALLAAHUMMA ADDI-A'NNAA H'AQQA MAA MAZ'AA  
MIN SHAHRI RAMAZ' AAN WAGHFIR LANAA  
TAQS'EERANAA FEEHI WA TASA'LLAMHU MINNAA  
MAQBOOLAA WA LAA TOO-AKHID'NAA  
BI-ISRAAFINAA A'LAA ANFUSINAA WAJ-A'LNAA  
MINAL MARH'OOMEENA WA LAA TAJ-A'LNAA  
MINAL MAH'ROOMEEN

[O Allah let us make amends and make up for the gone by days of the month of Ramazan. Overlook our errors. Accept that

which we have submitted as agreeable. Do not catch hold of us for the intemperance and indulgence we employed to excess. Include us among those who have been dealt with mercifully, not among those who have been excluded.]

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ  
الْمُنْزَلِ شَهْرَ رَمَضَانَ الَّذِي نَزَلَ  
فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَ  
بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ  
فَعظمت حُرْمَةً شَهْرَ رَمَضَانَ بِمَا  
أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ وَخَصَّصْتَهُ  
بِلَيْلَةِ الْقَدْرِ وَجَعَلْتَهَا خَيْرًا  
مِنَ الْيَوْمِ شَهْرَ الْهُدَى وَهَذِهِ  
أَيَّامُ شَهْرِ رَمَضَانَ قَدْ انْقَضَتْ  
وَلَيْلِيهِ قَدْ تَصَرَّمَتْ وَقَدْ  
حَضَرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ  
أَعْلَمُ بِهِ مِنِّي وَأَحْصَى لِعَدَدِهِ  
مِنَ الْخَلْقِ أَجْمَعِينَ  
فَأَسْأَلُكَ بِمَا سَأَلْتَ بِهِ  
مَلَائِكَتَكَ الْمُقَرَّبُونَ وَ  
أَنْبِيَاءُ وَرُكَّامُ الْمُرْسَلُونَ وَ  
عِبَادَكَ الصَّالِحِينَ أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَأَنْ تَفُكَّ رَقَبَتِي مِنَ النَّارِ  
تُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ  
وَأَنْ تَفْضَلَ عَلَيَّ بِعَفْوِكَ وَ  
كَرَمِكَ وَتَقَبَّلَ تَقَرُّبِي  
وَتَسْتَجِيبَ دُعَائِي وَتَمُنَّ

(iii) ALLAAHUMMA INNAKA  
QULTA FEE KITAABIKAL  
MUNZALI SHAHRU  
RAMAZ" AANAL LAD'EE  
UNZILA FEEHIL QUR-AAN  
HUDAN LIN-NAASI WA  
BAYYINAATIN MINAL  
HUDAA WAL FURQAAN  
FA-A'Z'Z'AMTA H'URMATA  
SHAHRI RAMAZ" AAN BIMAA  
ANZALTA FEEHI MINAL  
QUR-AAN WA KHAS'ASTAHU  
BI-LAYLATIL QADR WA  
JA-A'LTAAHA KHAYRAN  
MIN ALFI SHAHR  
ALLAAHUMMA WA HAAD'IHI  
AYYAAMU SHAHRI  
RAMAZ" AAN QADIN-QAZ" AT  
WA LAYAALEEHI QAD  
TAS'ARRAMAT WA QAD  
S'IRTU YAA ILAAHEE MINHU  
ILAA MAA ANTA AA'-LAMU  
BIHEE MINNEE WA AH'S'AA  
LI-A'DADIHI MINAL KHALQI  
AJMA-E'EN  
FA-AS-ALUKA BIMAA  
SA-ALAKA BIHEE  
MALAAA-IKATUKAL  
MUQARRABOONA WA  
AMBIYAAA-UKAL  
MURSALOONA WA  
I'BAADUKAS' S'AALIH'OON  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WA AN TUFUKKA RAQABATEE  
MINAN NAAR WA  
TUDKHILANIL JANNATA  
BI-RAH'MATIKA  
WA AN TATAFAZ"Z"ALA  
ALAYYA BI-A'FWIKA WA  
KARAMIKA WA  
TATAQABBALATAQARRUBEE  
WA TASTAJEEBA  
DU-A'AA-EE WA TAMUNNA

O Allah Thou has said in Thy revealed Book that in the month of Ramazan Thou had sent down the Holy Quran, a guidance to mankind; (in it) there are Signs unto the Right Path which distinguish between evil and good; and thus Thou made great and rendered important the sanctity of the month of Ramazan and distinguished it with the "Laylatul Qadr", which has been declared better than a thousand months.

O Allah these days of the month of Ramazan have gone by and its nights are at the end, and how I have been attached to them and that which I tried to accomplish, is known to Thee more than me, and Thou knows better than anyone about the quality and quantity of the preparation, so I beseech Thee through it, just as Thy favourite Angels, Thy appointed Prophets and Thy pious servants had beseeched Thee,

to send blessings on Muhammad and on the children of Muhammad,

and draw me apart from the drift that leads to the Hellfire and kindly show me in to the Paradise,

give preference to sparing dispensation and treat me with kindness and generosity, give access to my approach for coming nearer, listen to my prayers, and be merciful and keep

عَلَىٰ بِالْأَمْنِ يَوْمَ الْخَوْفِ مِنْ كُلِّ  
هَوْلٍ أَعَدَّ ذَنْبَهُ لِيَوْمِ الْقِيَامَةِ

A'LAYYA BIL-AMNI YAWMAL  
KHAWFI MIN KULLI HAWLIN  
AA'-DADTAHU LI-YAWMIL  
QIYAAMAHA

me safe from every frightful  
threat put in readiness for the  
Day of Judgement, a day every  
one will feel unsafe therein.

إِلَهِي وَأَعُوذُ بِوَجْهِكَ

ILAAHEE  
A-O'DD'U BI-WAJHIKAL

O my Allah,  
I take refuge with Thy loving

الْكَرِيمِ وَبِجَلَالِكَ الْعَظِيمِ أَنْ

KAREEM WA BI-JALAALIKAL  
A'Z'EEM AN YANQAZ"LYA

and kind disposition and  
Thy matchless majesty lest

يَنْقُضِي أَيَّامَ شَهْرِ رَمَضَانَ وَ

AYYAAMU SHAHRI  
RAMAZ" AAN WA

the days and the nights of  
the month of Ramazan slip off

لِيَأْتِيَهُ وَلَكَ قَبْلِي تَبَعَةٌ أَوْ ذَنْبٌ

LAYAALEEHI WA LAKA  
QIBALEE TABI-A'TUN AW

and I am left alone to face Thee,  
liable to be punished, and sinful,

تَوَّأخِذُنِي بِهِ أَوْ حَطِيئَةٌ

D'ANBUN TOO-AAKHID'UNEE  
BIHEE AW KHAT'EEE-ATUN

for which Thou may take suitable  
action, and wrongdoings for which

تُرِيدُ أَنْ تَقْتَصِبَهَا مِنِّي لَمْ تَغْفِرْهَا

TUREEDU AN TAQAS'S'AHAA  
MINNEE LAM TAGHFIRHAA

Thou may decide to penalize me  
in retribution, and thereupon find

لِي سَيِّدِي سَيِّدِي

LEE SAYYIDEE SAYYIDEE  
SAYYIDEE

me unfit for lenient treatment,  
O Lord Master, Lord Master,

Lord Master.

أَسْأَلُكَ يَا إِلَهَ الْآلَاتِ إِذْ لَا

AS-ALUKA YAA LAA ILAAHA  
ILLAA ANTA ID' LAA ILAAHA

I beseech Thee O "there is no  
god save Thou". If "there is no

إِلَهَ الْآلَاتِ إِنْ كُنْتَ رَضِيتَ عَنِّي

ILLAA ANTA IN KUNTA  
RAZ"EETA A'NNEE FEE

god save Thou" is happy with me  
in this month, then which

فِي هَذَا الشَّهْرِ فَارْزُدْ عَنِّي رِضًا

HAAD'ASH SHAHRI FAZ-DAD  
A'NNEE RIZ"AN WA IN LAM

goodwill is more satisfying; and if  
Thou art not satisfied with me

إِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي كُنْ الْآنَ

TAKUN RAZ"EETA A'NNEE  
FAMINAL-AANI

than who can please me better  
than Thou O the Most Merciful.

فَارْضَ عَنِّي يَا أَوْحَمَ الرَّاحِمِينَ

FAR-Z" A A'NNEE YAA  
ARH'AMAR RAAH'IMEEN

O Allah, O Single,

يَا اللَّهُ يَا أَحَدٌ يَا صَدُّ يَا مَنْ لَمْ

YAA ALLAHAH YAA AH'ADU  
YAA S'AMAD YAA MAN LAM

O Everlasting Independent, O He

يَلِدُ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ

YALID WA LAM YOOLAD  
WA LAM YAKULLAHOO

who begets not, nor was begotten;

كُفُوًا أَحَدٌ

KUFFUWAN AH'AD

and there is none comparable  
unto Him.

[Then say the following as many times as possible.]

يَا مُلَيِّنَ الْحَدِيدِ دَاوُدَ

YAA MULAYYEENAL  
H'ADEEDI LI-DAWOOD

O He who melted the iron for  
Dawood, peace be on him!

عَلَيْهِ السَّلَامُ يَا كَاشِفَ الضَّرِّ

A'LAYHIS SALAAM  
YAA KAASHIFAZ"Z"URRI

O He who relieved Ayyoob,  
peace be on him, from affliction

وَالْكَرْبِ الْعِظَامِ عَنُ ابْنِ يَسْرَةَ

WAL KARBIL I'Z'AAMI  
A'N AYYOOB A'LAYHIS

and pain!

السَّلَامِ أَيُّ مَفْرِجِ هَمِّ يَعْقُوبَ

SALAAM  
AY MUFARRIJA HAMMI

O He who dispelled the sorrows  
of Yaqqob, peace be on him!

عَلَيْهِ السَّلَامُ

YAA'-QOQB A'LAYHIS  
SALAAM

O He who put the sad Yousuf,  
peace be on him, at ease!

أَيُّ مَنْفَسِ عَمِّ يُوسُفَ عَلَيْهِ

AY MUNAFFISA GHAMMI  
YOOSUF A'LAYHIS SALAAM

O He who put the sad Yousuf,  
peace be on him, at ease!

السَّلَامِ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

S'ALLI A'LAA MUH'AMMADIN  
WA AALI MUH'AMMAD

Send blessings on Muhammad  
and on the children of Muhammad;

كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ  
عَلَيْهِمْ أَجْمَعِينَ وَافْعَلْ لِي مَا أَنْتَ  
أَهْلُهُ وَلَا تَفْعَلْ لِي مَا أَنَا أَهْلُهُ

KAMAA ANTA AHLUHU AN  
TUS'ALLIYA  
A'LAYHIM AJMA-E'EN  
WAF-A'L BEE MAA ANTA  
AHLUHU WA LAA TAF-A'L  
BEE MAA ANAA AHLUHU

and in a manner befitting Thee  
bless all of them; and so also  
likewise settle my affairs, and  
do not do that which I deserve.

(4) Recite the following dua'a recommended by Kaf-a'mi (R.A.):

اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَإِسْمِهِ لِي حِمْلًا يُسَدُّ عَنِّي بَابَ  
الْجَهْلِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WAQ-SIM LEE H'ILMAN  
YASUDDU A'NNEE BAABAL  
JAHL

O Allah send blessings on  
Muhammad and on the children  
of Muhammad,  
and inculcate maturity (of  
thought and action) in me so that  
it stops me at the gate of  
ignorance;

وَهْدَى تَمَنُّ بِهِ عَلَيَّ مِنْ كُلِّ  
ضَلَالَةٍ وَغَنَى تَسُدُّ بِهِ عَنِّي بَابَ  
كُلِّ ضَعْفٍ وَعَيْرًا أَتَكْرِمُنِي بِهِ  
عَنْ كُلِّ ذُلٍّ وَرِفْعَةً

WA HUDAN TAMUNNU BIHEE  
A'LAYYA MIN KULLI  
Z'ALAAALATIN  
WA GHINAN TASUDDU BIHEE  
A'NNEE BAABA KULLI FAQR  
WA QUWWATAN TARUDDU  
BIHAA A'NNEE KULLA  
Z'AA'-F

help me with guidance to cut off  
all links with every type of  
waywardness;  
let me have enough means to  
barricade the gaps of poverty,  
give me strength to avert  
weakness;

تَرْفَعُنِي بِهَا عَنْ كُلِّ ضَعْفٍ  
وَأَمَّا تَرُدُّ بِهِ عَنِّي كُلَّ  
خَوْفٍ وَعَافِيَةٍ

WA I'ZZAN TUKRIMUNEE  
BIHEE A'N KULLI D'ILL  
  
WA RIF-ATANTARFA-U'NEE  
BIHAA A'N KULLI Z'A-A'H  
WA AMNAN TARUDDU BIHEE  
A'NNEE KULLA KHAWF

raise me to noble heights to  
abstain from anything low and  
mean;  
let me reach higher regions  
to leave behind humiliation;  
take me to peaceful sanctuary  
to remain safe from all terrors;  
cover me with safety to shield  
from the impact of all calamities;

تَسْتُرُنِي بِهَا عَنْ  
كُلِّ بَلَاءٍ وَعِلْمًا تَفْتَحُهُ لِي  
بِهِ كُلِّ يَقِينٍ وَيَقِينًا تُذْهِبُ  
بِهِ عَنِّي كُلَّ شَكٍّ

TASTURUNEE BIHAA A'N  
KULLI BALAAA  
WA I'LMAN TAFTAH'U LEE  
BIHEE KULLA YAQEEN  
WA YAQEENAN TUD'HIBU  
BIHEE A'NNEE KULLA SHAKK

open my mind with knowledge to  
cultivate sure belief;  
let me be certain of the  
indubitable truth to dispel all  
doubts;

وَدُعَاءًا تَبْسُطُ لِي بِهِ الْإِجَابَةَ  
فِي هَذِهِ اللَّيْلَةِ

WA DU-A'AA-AN TABSUT'U  
LEE BIHIL IJAABATA FEE  
HAAD'IHIL LAYLATI

stimulate me to make use of  
prayer to draw Thy attention for  
fulfilment (of my desires) in this  
night,  
(in fact) at this very moment.

وَفِي هَذِهِ  
السَّاعَةِ السَّاعَةِ السَّاعَةِ  
يَا كَرِيمُ وَخَوْفًا تَنْشُرُهُ لِي بِهِ كُلِّ  
رَحْمَةٍ وَعِصْمَةٍ عَمَلٍ  
بِهَا بَيْنِي وَبَيْنَ

WA FEE HAAD'IHIS  
SAA-A'TIS SAA-A'TIS  
SAA-A'H  
YAA KAREEM  
WA KHAWFAN TANSURU  
LEE BIHEE KULLA RAH'MAH  
WA I'S'MATAN TAH'OOLU  
BIHAA BAYNEE WA BAYNAD'

O Generous Giver;  
put fear (of the consequences of  
breaking Thy laws) in my heart  
to deserve (Thy) all-embracing  
mercy; preserve incorruptible

الذُّنُوبِ حَتَّىٰ أَفْلِحَ بِهَا  
عِنْدَ الْمُعْصُومِينَ

D'UNOOBI H'ATTAA UFLIH'A  
BIHAA I'NOAL  
MAA'-S'OOMEEN

integrity in me so that it puts a barrier between me and wrongdoing till I reach the sanctuary of the (14) Infallibles, to be presented before Thee for obtaining Thy mercy, O the Most Merciful.

عِنْدَكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

I'NDAKA BI-RAH'MAT:KA  
YAA ARH'AMAR RAAH'IMEEN

(5) Recite the following dua'a mentioned in "Kaafee", and "Misbaah":

يَا مُوجِبَ اللَّيْلِ فِي النَّهَارِ وَمُوجِبَ  
النَّهَارِ فِي اللَّيْلِ وَمُخْرِجَ الْحَيِّ مِنَ  
الْمَيِّتِ وَمُخْرِجَ الْمَيِّتِ مِنَ الْحَيِّ  
يَا رَازِقَ مَنْ يَشَاءُ بِعَدْرِ حِسَابٍ

YAA MOOLIJAL LAYLI FIN  
NAAHAR WA MOOLUAN  
NAHAARI FIL LAYL WA  
MUKHRIJAL H'AYYI MINAL  
MAYYIT WA MUKHRIJAL  
MAYYITI MINAL H'AYY  
YAA RAAZIQA MAN  
YASHAAA-U BAGHAYRI  
H'ISAAB

O He who causes the night to pass into the day, and causes the day to pass into the night, brings forth the living from the dead and brings forth the dead from the living!

O He who gives sustenance to whom He chooses, without measure!

يَا اللَّهُ يَا رَحِيمٌ

YAA ALLAAH

O Allah!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

YAA RAH'MAAN

O Beneficent!

YAA ALLAAH YAA RAH'EEM

O Allah! O Merciful!

YAA ALLAAH YAA ALLAAH

O Allah! O Allah!

YAA ALLAAH

O Allah!

لَكَ الْأَسْمَاءُ الْحُسْنَىٰ وَالْأَمْثَالُ  
الْعُلْيَا وَالْكِبْرِيَاءُ وَالْأَلَاءُ  
أَسْأَلُكَ أَنْ تُصَلِّىَ عَلَيَّ مُحَمَّدٍ وَ

LAKAL ASMAAA-UL  
H'USNAA WAL AMTHAALUL  
U'LYAA WAL KIBRIYAAA  
WAL-ALAAA-U AS-ALUKA  
AN TUS'ALLIYA A'LAA  
MUH'AMMAD WA

Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee. I solicit Thee (alone) for bounties.

AALI MUH'AMMAD WA AN  
TAJ-A'LAS-MEE FEE

Send blessings on Muhammad and on the children of Muhammad and write my name, tonight, in the list

HAAD'IHIL LAYLATI FIS

of those who have found true happiness, let my soul rest

SU-A'DAAA-I WA ROOH'EE

in peace with those who gave their lives in Thy cause, let my

MA-A'SH SHUHADAAA-I WA

good deeds earn for me an honourable place among the

IH'SAANEE FEE

dwellers of the Paradise, and forgive my sins;

I'LLIYYEENA WA

grant me sure belief which gives joy and confidence to my heart;

ISAAA-ATEE MAGHFOORAH

and faith which drives away doubts from me; and let me be

وَأَنْ تَهَبَّ لِي بِقِينًا تَبَشِّرُ  
بِهِ قَلْبِي وَإِيمَانًا يَذْهَبُ الشَّكَّ  
عَنِّي وَتَرْضِيَنِي بِمَا قَسَمْتَ لِي وَ  
إِتْنَانِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ  
حَسَنَةً وَقِنَا

WA AN TAHABA LEE  
YAQEENAN TUBAASHIRU  
BIHEE QALBEE WA

happy with that which has been determined; give us

EEMAANAN YUD'HIBUSH

that which is good in this world

SHAKKA A'NEE WA

and that which is good in the Hereafter and save us

TURIZ'IYANEE BIMAA

from the torment of the

QASAMTA LEE WA AATINAA

FID DUNYAA H'ASANATAN

WA FIL AAKHIRATI

H'ASANATAN WA QINAA



|   |                          |                                |
|---|--------------------------|--------------------------------|
| عَذَابِ النَّارِ الْحَرِيقِ وَأُرْزُقْنِي         | A'D'AABAN NAARIL H'AREEQ | the burning Fire; and keep     |
| فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ | WAR-ZUQNEE FEEHAA        | me alive in a manner that I    |
| وَالْإِنَابَةَ وَالتَّوْبَةَ بِمَا                | D'IKRAKA WA SHUKRAKA     | always sing Thy praise,        |
| وَفَقِّتَ لَهُ مُحَمَّدًا وَأَالَ مُحَمَّدٍ       | WAR-RAGHBATA ILAYKA      | gratefully thank Thee, call    |
| عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ                  | WAL INAABATA WAT         | humbly and fervently on        |
|   | TAWFEEQA LIMAA           | Thee, and turn repentant       |
|   | WAFFAQTA LAHOO           | unto Thee; and associate me    |
|   | MUH'AMMADAN WA AALI      | with that which keeps me       |
|   | MUH'AMMADIN A'LAYHI WA   | attached with Muhammad and     |
|   | A'LAYHIMUS SALAAM        | Aali Muhammad, peace be on him |
|   |                          | and peace be on them.          |

(6) Pray an 8 Rak-a't Salaat as under:

In every Rak-a't recite Soorah Al Faatih'ah and any other Soorah.

(7) It is reported that Imam Jafar As Saadiq (A.S.) used to pray "Tahajjud" tonight till Fajr Salaat.

(8) Recite "Durood" as many times as possible; and for the purpose of Aa'-maal and prayers this night is as fulfilling as the night of A'ashoorah.

(9) It is highly desirable to have a bath every night from 21st to the last date of Ramazan.

#### DAY

(1) It must be kept in mind that the day is as auspicious as the night, so recite the Holy Quran and dua'as of Imam Ali ibna Abi Talib (A.S.) and Imam Ali bin Husayn Al Zaynul Aabideen (A.S.) mentioned in Selected Soorahs and Dua'as Volume One and Two and Dua'as Vol. Four, during the daytime on the 21st of Ramazan.

(2) It is highly desirable to go into "Itikaaf" (Spiritual retirement or retreat) from today. The Holy Prophet (S.A.) and the Ah' ul Bayt (A.S.) used to move over to the Masjid for the worship of Allah during these last days of this month.

(3) Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْ لِي فِيهِ إِلَى مَرْضَاتِكَ دَلِيلًا وَلَا تَجْعَلْ  
لِلشَّيْطَانِ فِيهِ عَلَيَّ سَبِيلًا وَاجْعَلِ الْجَنَّةَ لِي مَنزِلًا وَمَقِيلًا

## يَا قَاضِيَ حَوَائِجِ الطَّالِبِينَ

ALLAAHUMMAJ—A'L LEE FEEHI ILAA MARZ'AATIKA  
DALEELAA WA LAA TAJ—A'L LISH—SHAYT'AANI FEEHI  
A'LAYYA SABEELAA WAJ—A'LIL JANNATA LEE  
MANZILAN WA MAQEELAA YAA QAAZ'IYA  
H'AWAAA—IJIT' T'AALIBEEN

[O Allah, in this month, show the way to my behaviour unto Thy approval, do not let the devil (Shaytan) attract my attention unto his ways and means, lead me to the blissful resting abode—paradise, O He who actualizes the desires of the seekers of fulfilment.]

- (4) Today Imam Ali ibna abi Talib (A.S.) left this world to meet his creator in 40 Hijra—a sad day of mourning.

To know full well about the Holy Imam read the Biography of "Imam Ali ibna Abi Talib (A.S.)", published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- ( i) Take bath and put on clean clothes.
- ( ii) Give alms in the name of Allah.
- (iii) Pray Namaz of Imam Ali ibna Abi Talib (A.S.)  
[Please see Dua'as Volume Four.]
- ( iv) Recite:
  - (a) "Ziyaarat", dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see Chapter (4) in this Book.]
  - (b) Ziyaarat Jaami—a'h Kabeer  
or  
Ziyaarat Jaami—a'h S'agheer.  
[Please see Chapter (4) under "Standard Procedure" in this Book.]
- ( v) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamah (Divine Leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was and still is the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet (S.A.) and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind): "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);

(SHOORAA:23)

It binds us firmly with the principles (Usool of Deen), and Rules of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the Aali Muhammad's footsteps.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl" and "Imamate" are the integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad"

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawlaa Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosque of Medina, after the Jumah prayers. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be

carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## NIGHT

22

(1) Pray an 8 Rak-a't Salaat as under:

In every Rak-a't recite Soorah Al Faatih'ah and any other Soorah.

(2) Recite dua'as (i), (ii) and (iii) of (3) mentioned on pages (448 ~ 450) in this Book.]

(3) Recite the following dua'a mentioned in "Kaafee" and "Meebah":

|   |   |  |
|---|---|--|
| يَا سَالِحَ النَّهَارِ مِنَ اللَّيْلِ فَإِذَا<br>نَحْنُ مُظْلِمُونَ وَجُرِّيَ الشَّمْسُ<br>مُسْتَقَرَّهَا بِسُقْدِيرِكَ يَا<br>عَزِيزُ يَا عَلِيمُ وَمُقَدِّرَ الْقَمَرِ<br>مَنَازِلَ حَقِّ عَادِ كَالْعُرْجُونِ<br>الْقَدِيمِ يَا نُورَ كُلِّ نُورٍ<br>وَمُنْتَهَى كُلِّ رَغْبَةٍ وَ<br>وَلِيَّ كُلِّ نِعْمَةٍ<br>يَا اللَّهُ يَا رَحْمَنُ<br>يَا اللَّهُ يَا قُدُّوسُ يَا أَحَدُ يَا وَاحِدُ<br>يَا فَرْدُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ<br>لَكَ الْأَسْمَاءُ<br>الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكِبْرِيَاءُ<br>وَلَا إِلَهَ إِلَّا أَنْ تُصَلِّيَ عَلَيَّ<br>مُحَمَّدٍ وَأَهْلِي بَيْتِهِ وَإِنْ<br>تَجَعَّلَ اسْمِي فِي | YAA SAALIKHAN NAHAARI<br>MINAL LAYL FA-ID'AA<br>NAH'NU MUZ'LIMOONA WA<br>MUJRIYASH SHAMS<br>LI-MUSTAQAARRIHAA<br>BI-TAQADEERIKA YAA<br>A'ZEEZU YAA A'LEEM<br>WA MUQADDIRAL QAMARI<br>MANAAZILA H'ATTAA<br>A'ADAKAL-U'RJOONIL<br>QADEEM YAA NOORA<br>KULLI NOOR<br>WA MUNTAHAA KULLI<br>RAGHBAAH<br>WA WALIYYA KULLI<br>NIA'-MAH<br>YAA ALLAAH<br>YAA RAH'MAAN<br>YAA ALLAAH YAA QUDDOOS<br>YAA AH'AD YAA WAAH'ID<br>YAA FARD<br>YAA ALLAAH YAA ALLAAH<br>YAA ALLAAH<br>LAKAL ASMAAAA-UL<br>H'USNAA WAL AMTHAALUL<br>U'LYAA WAL KIBRIYAAA<br>WAL AALAAA-U AS-ALUKA<br>AN TUS'ALLIYA A'LAA<br>MUH'AMMADIN WA AHLI<br>BAYTIHI WA AN<br>TAJ-A'LAS-MEE FEE | O He who produces the day<br>out of the night wherein we<br>were in darkness, makes<br>the sun run on unto its<br>appointed term through Thy<br>measuring, O Mighty, O Wise!<br><br>And Thou has appointed<br>mansions for the moon till<br>it reverts like a shrivelled<br>palm-leaf, O Light of every light,<br><br>O Ultimate of every ardent<br>desire,<br>Bestower of every bounty,<br><br>O Allah!<br>O Beneficent!<br>O Allah! O Holy!<br>O One! O Single!<br>O Incomparable!<br>O Allah! O Allah!<br>O Allah!<br><br>These are the most beautiful<br>names; highest and greatest<br>are the attributes ascribed to<br>Thee.<br><br>I solicit Thee (alone) for bounties.<br>Send blessings on Muhammad<br>and on his children and<br>write my name, tonight, in<br>the list of those who have |
|---|---|--|

هَذِهِ اللَّيْلَةَ فِي السُّعْدَاءِ وَرُوحِي  
مَعَ الشُّهَدَاءِ وَاحْبَبْنِي فِي عِلِّيِّينَ  
وَإِسْمَائِي مَغْفُورَةً

HAAB'NHI:LAHLATI FIS  
SU-A'DAAA-I WA ROOH'EE  
MA-A'SH SHUHADAAA-I WA  
IH'SAANEE FEE I'LLIYYEENA  
WA ISAAA-ATEE  
MAGHFOORAH

found true happiness, let my soul rest in peace with those who gave their lives in Thy cause, let my good deeds earn for me an honourable place among the dwellers of the Paradise, and forgive my sins; grant me sure belief which gives joy and confidence to my heart, and faith which drives away doubts from me; and let me be happy with that which has been determined; give us that which is good in this world and that which is good in the Hereafter, and save us from the torment of the burning Fire; and keep me alive in a manner that I always sing Thy praise, gratefully thank Thee, call humbly and fervently on Thee, and turn repentant unto Thee; and associate me with that which keeps me attached with Muhammad and Aali Muhammad, peace be on him and peace be on them.

وَأَنْ تَهَبَ لِي يَقِينًا تَبَاشِرُ  
بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ  
الشَّكَّ عَنِّي وَتَرْضِيَنِي بِمَا  
قَسَمْتَ لِي وَإِنِّي فِي الدُّنْيَا حَسَنَةٌ  
وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا  
عَذَابَ النَّارِ الْحَرِيقِ وَأَرْزُقْنِي فِيهَا  
ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ  
وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ  
مُحَمَّدًا وَأَوْلِيَّ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

WA AN TAHABA LEE  
YAQEENAN TUBAASHIRU  
BIHEE QALBEE WA  
EEMAANAN YUD'HIBUSH  
SHAKKA A'NNEE WA  
TURZ'IYANEE BIMAA  
QASAMTA LEE WA AATINAA  
FID DUNYAA H'ASANATAN  
WA FIL AAKHIRATI  
H'ASANATAN WA QINAA  
A'D'AABIN NAARIL H'AREEQ  
WAR-ZUQNEE FEEHAA  
D'IKRAKA WA SHUKRAKA  
WAR RAGHBATA ILAYKA  
WAL INAABATA  
WAT-TAWFEEQA LIMAA  
WAFFAQTA LAHOO  
MUH'AMMADAN WA AALI  
MUH'AMMAD A'LAYHI WA  
A'LAYHIMUS SALAAM

#### DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ فَضْلِكَ وَأَنْزِلْ عَلَيَّ فِيهِ بَرَكَاتِكَ  
وَوَقِّفْنِي فِيهِ لِمَوْجِبَاتِ مَرْضَاتِكَ وَأَسْكِنْنِي فِيهِ بِجُودَاتِ

جَنَاتِكَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

ALLAAHUMMAF-TAH' LEE FEEHI ABWAABA FAZ'LIKA  
WA ANZIL A'LAYYA FEEHI BARAKAATIKA WA  
WAFFIQNEE FEEHI LI-MOOJIBAATI MARZ'AATIKA WA  
ASKINNEE FEEHI BUH'UBOOH'AATI JANNAATIKA  
YAA MUJEEBA DAA'-WATIL MUZ'T'AREEN

[O Allah throw open the doors of Thy generosity for me in this month, and make available to me multiplying blessings,

keep me attached with that which obtains Thy pleasure, allot a central place for me right in the middle of the Paradise, O He who hears the cries of the distressed needy.]

23

## NIGHT

23rd is the third night of the "Laylatul Qadr", rated above the 19th and 21st, in fact, in view of a greater number of traditions this night is the genuine "Laylatul Qadr".

- (1) Please see pages 441 to 449 in this book and do the COMMON A'AMAAL (1), (2), (3), (4), (5), (6), (7), (8), and (9).
- (2) Shaykh S'udooq (R.A.) says that those who read, discuss and make known the essential aspects of the "Deen of Allah", during this night, utilize it in the best manner.
- (3) Recite dua'as (i), (ii) and (iii) of (3) mentioned on pages (559 to 563) in this book.
- (4) Imam Jafar As Saadiq (A.S.) had emphatically advised the faithfuls to recite the following Soorahs tonight:

- |                |             |
|----------------|-------------|
| ( i ) ANKABOOT | ONCE        |
| ( ii ) DUKHAAN | ONCE        |
| ( iii ) ROOM   | ONCE        |
| ( iv ) QADR    | 1000 times. |

- (5) Recite the following dua'a mentioned in "Kaafee" and "Misbah"

|  |                          |                                |
|--|--------------------------|--------------------------------|
| يَا رَبِّ لَيْلَةَ الْقَدْرِ قَجَّاعِلْمَا         | YAA RABBA LAYLATIL QADR  | O Lord of the "Laylatul Qadr", |
| خَيْرًا مِنْ أَلْفِ شَهْرٍ وَرَبِّ اللَّيْلِ       | WA JAA-I'LAHAA KHAYRAN   | who made it better than a      |
| وَالنَّهَارِ وَالْجِبَالِ وَالْبَحَارِ وَالظُّلَمِ | MIN ALFI SHAHR           | thousand months!               |
| وَالْأَنْوَارِ وَالْأَرْضِ وَالسَّمَاءِ            | WA RABBAL LAYLI WAN      | O Lord of nights, days,        |
|  | NAHAAR WAL JIBAALI WAL   | mountains, oceans, darkness,   |
|  | BIH'AAR WAZ' Z'ULAMI WAL | lights, earth and skies!       |
|  | ANWAAR WAL ARZ'I WAS     |                                |
|  | SAMAAA                   |                                |

|                           |               |                  |
|---------------------------|---------------|------------------|
| يَا بَارِئُ يَا مُصَوِّرُ | YAA BAARI-U   | O Originator!    |
| يَا حَنَّانُ يَا مَنَّانُ | YAA MUS'AWWIR | O Illustrator!   |
| يَا اللَّهُ يَا رَحْمَنُ  | YAA H'ANNAANU | O Compassionate! |
| يَا اللَّهُ يَا قَيُّوْمُ | YAA MANNAAN   | O Benefactor!    |
| يَا اللَّهُ يَا بَدِيعُ   | YAA ALLAAHU   | O Allah!         |
|                           | YAA RAH'MAAN  | O Beneficent!    |
|                           | YAA ALLAAHU   | O Allah!         |
|                           | YAA QAYYOOM   | O Everlasting!   |
|                           | YAA ALLAAHU   | O Allah!         |
|                           | YAA BADEE-U'  | O Creator!       |

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

YAA ALLAAH  
YAA ALLAAH  
YAA ALLAAH

O Allah!  
O Allah!  
O Allah!

لَكَ الْأَسْمَاءُ الْحُسْنَىٰ وَ

LAKAL ASMAAA-UL  
H'USNAA WAL AMTHAALUL  
U'LYAA WAL KIBRIYAAA  
WAL AALAAA-U AS-ALUKA  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WA AN  
TAJ-A'LAS-MEE FEE  
HAAD'IHIL LAYLATI FIS  
SU-A'DAAA-I WA ROOH'EE  
MA-A'SH SHUHADAAA-I  
WA IH'SAANEE FEE  
I'LLIYYEENA WA

Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee.

I solicit Thee (alone) for bounties! Send blessings on Muhammad and on the children of Muhammad and write my name, tonight, in the list of those who have found true happiness, let my soul rest in peace with those who gave their lives in Thy cause, let my good deeds earn for me an honourable place among the dwellers of the Paradise, and forgive my sins; grant me sure belief which gives joy and confidence to my heart, and faith which drives away doubts from me; and let me be happy with that which has been determined; give us that which is good in this world and that which is good in the Hereafter, and save us from the torment of the burning Fire; and keep me alive in a manner that I always sing Thy praise, gratefully thank Thee, call humbly and fervently on Thee, and turn repentant unto Thee; and associate me with that which keeps me attached with Muhammad and Aali Muhammad, peace be on him and peace be on them.

الْأَمْثَالُ الْعُلْيَا وَالْكِبْرِيَاءُ وَ

الْأَلَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ

مُحَمَّدًا وَآلِ مُحَمَّدٍ وَأَنْ تُجْعَلَ

اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ

وَرُوحِي مَعَ الشُّهَدَاءِ وَأَوْحَسَانِي

فِي عِلِّيِّينَ وَإِسْأَلْتِي مَغْفُورَةً

وَأَنْ تُعَبِّبَ لِي يَقِينًا تَبْشِيرِيهِ

قَلْبِي وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي

وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَإِنِّي فِي

الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ

وَتَوَاعِذُكَ مِنَ النَّارِ الْحَرِيقِ وَ

ارْزُقْنِي بِهَا ذِكْرَكَ وَشُكْرَكَ

وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَاللُّؤْبَةَ

وَالتَّوْفِيقَ لِمَا وَقَفْتَ لَهُ مُحَمَّدًا وَآلَ

مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

(Then say):

اللَّهُمَّ كُنْ لِي وَلِيًّا كَالْحَبَّةِ بِنِ

الْحَسَنِ صَلِّ وَأَتِّكَ عَلَيْهِ وَعَلَى

آلِهِمْ فِي هَذِهِ السَّاعَةِ وَفِي

كُلِّ سَاعَةٍ وَلِيًّا وَحَافِظًا وَ

قَائِدًا وَنَاصِرًا وَ

ALLAAHUMMA KUN  
LI-WALIYYIKA  
AL-H'UJJATIBNIL H'ASAN  
S'ALAWAATUKA A'LAYHI  
WA A'LAA AABAAA-IHEE  
FEE HAAD'IHIS SAA-A'TI WA  
FEE KULLI SAA-A'TIN  
WALIYYAN WA H'AAFIZ"AN  
WA QAAA-IDAN WA  
NAAS'IRAN WA

O Allah say "BE" for Thy dearest representative, AL HUJJAT bin Hasan (Thy blessings be on him and on his forefathers now and at all times) so that he comes back as a friend, guardian, leader, helper, guide, and model, to spread harmony and happiness in this world for ever.

دَلِيلًا وَعَيْنًا حَتَّى تَسْكِنَهُ  
أَرْضَكَ طَوْعًا وَتُمَتِّعَهُ فِيهَا  
طَوِيلًا

D'ALEELAN WA A'YNA  
H'ATTAA TUSKINAHU  
ARZ'AKA TAW—A'N WA  
TUMATTI—A'HU FEEHAA  
T'AWEE LAA

(Then say raising your hands towards the sky):

يَا مُدَبِّرَ الْأُمُورِ يَا بَاعِثَ مَنْ  
فِي الْقُبُورِ يَا مُجِرِي الْبُحُورِ  
يَا مُلَيِّنَ الْحَدِيدِ لِدَاوُدَ  
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَافْعَلْ لِي كَذَا وَكَذَا

YAA MUDABBIRAL UMOOR O Director of (all) affairs!  
YAA BAA—ITHA MAN FIL O Resurrector of the dead  
QUBOOR (resting in graves)!  
YAA MUJRIYAL BUH'OOR O He who makes rivers flow!  
YAA MULAYYINAL H'ADEEDI O He who softened the iron  
LI—DAWOOD for Dawood!  
S'ALLI A'LAA MUH'AMMADIN Send blessings on Muhammad  
WA AALI MUH'AMMAD and on the children of  
Muhammad;  
WAF—A'L BEE (.....) and do for me (mention your  
legitimate desires).

(6) Recite the following dua'a:

اللَّهُمَّ امدد لي في عمري  
وأوسع لي في رزقي وأصح لي  
جسمي وبلغني آملي وإن كنت  
من الأشقياء فامحني من  
الأشقياء والتبني من السعداء  
فإنك قلت في كتابك المنزل  
على نبيك المرسل صلواتك  
عليه وآله يمحو الله ما يشاء  
ويثبت وعنده أمر الكتاب

ALLAAHUMMAM—DUD LEE O Allah prolong my life span,  
FEE U'MREE increase my means of livelihood,  
WA AWSIA'—LEE FEE RIZQEE keep my body in sound condition,  
WA AS'H'H'A LEE JISMEE fulfill my desires.  
WA BALLIGHNEE AMALEE If I am to be thrown into  
WA IN KUNTU MINAL calamities, cancel my entangle-  
ASHQIYAAA—I FAM—H'UNEE ment with such misfortunes,  
MINAL ASHQIYAAA and write my name in the list  
WAK—TUBNEE MINAS of those who have been blessed  
SU—A'DAAA to be fortunate,  
FA—INNAKA QULTA FEE because Thou has said in Thy  
KITAABIKAL MUNZALI Book, revealed to Thy  
A'LAA NABIYYKAL commissioned Prophet (Thy  
MURSAL S'ALAWAATUKA blessings be on him and on his  
A'LAYHI WA AALIHĒE children),  
YAMH'ULLAAHU MAA "Allah - cancels what He  
YASHAAA—U WA YUTHBITU wills, and confirms (what He  
WA I'NDAHOO UMMUL wills); and with Him is source of  
KITAAB the Book (ordinance)".

(7) Recite the following dua'a:

اللَّهُمَّ اجعل فيما تقضى وبما تقدر  
من الأمر المحكوم فيما تفرق  
من الأمر

ALLAAHUMMAJ—A'L O Allah at the time of taking  
FEEMAA TAQZ'EE WA decisions and rendering possible  
FEEMAA TUQADDIRU MINAL things and events decisively  
AMRIL MAHTOOM WA FEEMA (decisions which cannot be  
TAFRUQU MINAL AMRIL changed or bypassed by...)



التَّكْوِينِ فِي لَيْلَةِ الْقَدْرِ مِنَ الْقَضَاءِ  
الَّذِي لَا يَرُدُّ وَلَا يُبَدِّلُ أَنْ  
تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ  
فِي عَامِي هَذَا الْمَبْرُورِ حُجَّتَهُمْ  
الْمَشْكُورِ سَعِيَّتَهُمُ النَّعْفُورِ نُوْحَهُمْ  
الْمُكَفَّرِ عَلَيْهِمْ سَيِّئَاتُهُمْ وَاجْعَلْ  
فِي مَا أَنْقَضِي وَتَقْدِرُ أَنْ تُطِيلَ عُمُرِي  
وَتَوْسِعَ لِي فِي رِزْقِي

H'AKEEM FEE LAYLATIL  
QADR MINAL QAZ'AAA-IL  
LAD'EE LAA YURADOU WA  
LAA YUBADDALU AN  
TAKTUBANEE MIN H'UJJAALI  
BAYTIKAL H'ARAAM FEE  
A'AMEE HAAD'AL MABROOR  
H'UJUHUMUL MASHKOOR  
SAA'-YUHUMUL MAGHFOOR  
D'UNOOBUHUMAL  
MUKAFFARI A'NHUM  
SAYYI-AATUHUM WAJ-A'L  
FEEMAA TAQZ'EE WA  
TUQADDIRU AN TUT'EELA  
U'MREE WA TUWASSI-A'  
LEE FEE RIZQEE

can be kept in abeyance on account of the all-wise operation of laws made by Thee), in the night of Qadr, write my name in the list of those pilgrims of Thy "Sacred House" whose pilgrimage receive Thy approval, whose wrongdoings are overlooked, and while making decisions and rendering possible things and events, make possible for me long life, and enough means of livelihood.

(8) Recite the following dua'a:

يَا بَاطِنًا فِي ظَهْرِهِ دَيًّا  
ظَاهِرًا فِي بَطْنِهِ

YAA BAAT'INAN FEE  
Z'UHODRIHI WA YAA  
Z'AAHIRAN FEE BUT'OONIHI

O Intrinsic Fundamental (Secret) evident in His exposed intelligible expression (Manifest), and O Rational Exposition (Manifest) leading to His genuine quintessential (secret).

وَيَا بَاطِنًا لَيْسَ يَخْفَى  
دَيًّا ظَاهِرًا لَيْسَ يُرَى

WA YAA BAAT'INAN LAYSA  
YAKHFAA  
WA YAA Z'AAHIRAN LAYSA  
YURAA

O Innate Unseeable but not unintelligible.

يَا مَوْصُوفًا لَا يَبْلُغُ بِكَيْفُونِيَّتِهِ  
مَوْصُوفٌ وَلَا حُدَّ مُحَمَّدٌ وَلَا

YAA MAWS'DOFAN LAA  
YABLUGHU

O Expressive exposition but not seeable.

O He who is distinguished by qualities but no description points out His Being, nor any definition defines Him.

وَيَا عَابِدًا غَيْرَ مَفْقُودٍ

BI-KAYNOONATIHI  
MAWS'DOFUN WA LAA

O He who is transcendental but not missing.

وَيَا شَاهِدًا غَيْرَ مَشْهُودٍ

H'ADDUN MAH'DOOD  
WA YAA GHAAA-IBAN

O He who is present but not perceivable!

يُطَلَّبُ فَيُصَابُ

GHAYRA MAFQOOD  
WA YAA SHAAHIDAN

No sooner He is longed for

(remembered) He reaches to pay attention.

وَلَا يُبْخَلُّ مِنْهُ السَّمَاوَاتُ وَالْأَرْضُ  
وَمَا بَيْنَهُمَا طَرِيقَةٌ عَيْنٍ

WA LAM YAKHLU MINHUS  
SAMAAWAATU WAL ARZ'

At no time, even for a flash of the eyelids (lesser than that), the heavens and the earth and that which is between them is empty of His presence.

لَا يُدْرِكُ بِكَيْفٍ وَلَا يُؤْنَسُ بِأَيِّ  
وَلَا يَحِثُّ أَنْتَ نُورُ النُّورِ

WA MA BAYNAHUMAA  
T'ARFATA A'YN

There is no way to know how is He, nor find out where is He, nor say why is He.

Thou art the Light of every light,

LAA YUDRAKU BI-KAYFIN  
WA LAA YOO-AYYANU  
BI-AYN WA LAA BI-H'AYTHU  
ANTA NOORUN NOOR

وَرَبُّ الْأَرْبَابِ

WA RABBUL ARBAAB  
AH'ATTA BI-JAMEE-I'L  
UMOOR

and the Lord of the lords,  
Thou controls every aspect of  
all phenomena.

أَحْطَّتْ بِمَجْمَعِ الْأُمُورِ

SUBH'AANA MAN LAYSA  
KAMITHLIHI SHAY-UN  
WA HUWAS SAMEE-U'L  
BAS'EER

Glory be to He like unto whom  
there is nothing.  
He is Hearing, Seeing.

سُبْحَانَ مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ

SUBH'AANA MAN HUWA  
HAAKAD'AA WA LAA  
HAAKAD'AA GHAYRUHU

Glory be to He who is "just  
like that", and is not "just like  
that" anyone other than He.

وَهُوَ السَّمِيعُ الْبَصِيرُ

سُبْحَانَ مَنْ هُوَ هَكَذَا أَوْلًا  
هَكَذَا غَيْرُهُ

(9) Have a bath in the early as well as in the later part of this night.

(10) Recite Ziyaarat of Imam Husayn (A.S.).

[Please see Chapter (4)

in this Book.]

(11) Pray the following 100 Rak-a't Salaat, mentioned in "Tahzeeb", on the authority of Imam Jafar As Saadiq (A.S.).

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhl'as 10 times.

(12) Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite any other Soorah.

(13) Recite the following dua'as:

( i ) Dua'a Mukaaram ul Akhl'asq

[Please see Dua'as Volume Four.]

( ii ) Dua'a Tawbah

[Please see Dua'as Volume Four.]

(iii) Other Dua'as of Imam Ali ibna Abi Talib (A.S.) and Imam Ali bin Husayn Al Zayn ul Aabideen (A.S.) can also be recited [Please see Selected Soorahs and Dua'as Volume One and Two and Dua'as Volume Four], in addition to the recitation of the Holy Quran, as the whole night of the "Laylatul Qadr" has to be spent in worship of Allah.

## DAY

(1) It must be kept in mind that the day is as auspicious as the night so recite the Holy Quran and dua'as of Imam Ali ibna Abi Talib (A.S.) and Imam Ali bin Husayn Al Zayn ul Aabideen (A.S.) mentioned in Selected Soorahs and Dua'as Volume One and Two and Dua'as Volume Four, during the daytime on the 23rd of Ramazan.

(2) Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اغْسِلْنِي فِيهِ مِنَ الذُّنُوبِ وَطَهِّرْ نِي فِيهِ مِنَ الْعُيُوبِ  
وَأَمْتَحِنْ قَلْبِي فِيهِ بِتَقْوَى الْقُلُوبِ يَا مُقِيلَ عَثْرَاتِ الْمُذْنِبِينَ

ALLAAHUMMAGH-SILNEE FEEHI MINAD' D'UNOOB  
WA T'AHIRNEE FEEHI MINAL D'YOOB WAM-TAH'IN  
QALBEE FEEHI BI-TAQWAL QULOOB YAA MUQEELA  
ATHARAATIL MUD'NIBEEN

[O Allah cleanse me of immorality and remove my shortcomings in this month; look into my sincerity to judge the "fear of God" (awareness of the governing boundaries laid down by Thee) in my heart and mind, O He who overlooks the lapses miscarried by the wrongdoers.]

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### NIGHT

(1) Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite any other Soorah.

(2) Recite dua'as (i), (ii), and (iii) of (3) mentioned on pages ( 449to 450) in this Book.

(3) Recite the following dua'a mentioned in "Kaafee" and "Misbah":

يَا قَائِلَ الْأَصْبَاحِ وَجَاعِلَ اللَّيْلِ  
سَكَنًا وَالشَّمْسِ وَالْقَمَرَ حُسْبَانًا

YAA FAALIQAL IS'BAAH'  
WA JAA-I'LAL LAYLI  
SAKANAA WASH SHAMSA  
WAL QAMARA H'USBAANAA

O He who causes the dawn to break forth, has made night for rest and repose, and through the (revolutions) of the sun and the moon has made available exact basis of knowledge and information.

O Mighty,  
O All-knowing,  
O Owner of bounties, gifts strength, strategem, favours, rewards, majesty and mercy,

يَا عَزِيزُ يَا عَلِيمُ  
يَا ذَا الْمِنَّةِ وَالطُّوْلِ وَالْقُوَّةِ  
وَالْحَوْلِ وَالْفَضْلِ

YAA A'ZEEZ  
YAA A'LEEM  
YAA D'AL MANNI WAT'  
T'AWLI WAL QUWWATI  
WAL H'AWLI WAL FAZ'LI

وَالْإِنْعَامِ وَالْجَلَالِ وَالْإِكْرَامِ  
يَا اللَّهُ يَا رَحْمَنُ يَا اللَّهُ  
يَا فَردُ يَا وَثْرُ  
يَا اللَّهُ يَا ظَاهِرُ  
يَا بَاطِنُ يَا سَمِيُّ

WAL IN-A'AMI WAL JALAALI  
WAL IKRAAM  
YAA ALLAAH  
YAA RAH'MAAN  
YAA ALLAAH  
YAA FARДУ  
YAA WITRU  
YAA ALLAAH  
YAA Z'AAHIRU  
YAA BAAT'INU  
YAA H'AYY

O Allah,  
O Beneficent,  
O Allah,  
O Unique,  
O Single,  
O Allah,  
O Rational Expression,  
O Intrinsic Fundamental,  
O Everliving,

there is no god save Thou.

Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee.

I solicit Thee (alone) for bounties. Send blessings on Muhammad and on his children and write my name, tonight, in the list of those who have found true happiness, let my soul rest in peace with those who gave their lives in Thy cause, let my good deeds earn for me an honourable place among the dwellers of the Paradise, and forgive my sins; grant me sure belief which gives joy and confidence to my heart, and faith which drives away doubts from me; and let me be happy with that which has been determined; give us that which is good in this world and that which is good in the Hereafter, and save us from the torment of the burning Fire; and keep me alive in a manner that I always sing Thy praise, gratefully thank Thee, call humbly and fervently on Thee, and turn repentant unto Thee; and associate me with that which keeps me attached with Muhammad and Aali Muhammad, peace be on him and peace be on them.

لَا إِلَهَ إِلَّا أَنْتَ لَكَ الْأَسْمَاءُ  
الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكِبْرِيَاءُ  
وَالْأَلَاءُ أَسْئَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ  
اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي  
السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ  
أَحْسَبُ فِي فِي عِلِّيِّينَ وَإِسْمِي  
مَغْفُورًا

WAL AALAAA-U AS-ALUKA  
AN TUS'ALLIYA A'LA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WA AN  
TAJ-A'LAS-MEE FEE  
HAAD'IHIL LAYLATI FIS  
SU-A'DAAA-I WA ROOH'EE  
MA-A'SH SHUHADAAA-I WA  
IH'SAANEE FEE L'LLIYYEENA  
WA ISAAA-ATEE  
MAGHFOORAH

وَأَنْ تَهَبَ لِي يَفِيئًا تَابًا شَرِيحًا  
فَلْيُؤَيِّدْ أَيْمَانًا يُدْهِبُ الشَّكَّ  
عَنِّي وَرِضَى بِمَا قَسَمْتَ لِي وَ  
أَيْتَانِي فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ  
حَسَنَةً وَقِنَا عَذَابَ النَّارِ  
الْحَرِيْقِ وَأَرْزُقْنِي فِيهَا ذِكْرَكَ  
وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَ  
الْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ  
لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ  
صَلِّوْا نَكَ عَلَيْهِ وَعَلَيْهِمْ

WA AN TAHAABA LEE  
YAQEENAN TUBAASHIRU  
BIHEE QALBEE WA  
EEMAANAN YUD'HABUSH  
SHAKKA A'NEE WA  
RIZ"AN BIMAA  
QASAMTA LEE WA AATINAA  
FID DUNYAA H'ASANATAN  
WA FIL AAKHIRATI  
H'ASANATAN WA QINAA  
A'D'AABIN NAARIL H'AREEQ  
WAR-ZUQNEE FEEHAA  
D'IKRAKA WA SHUKRAKA  
WAR RAGHBATA ILAYKA WAL  
INAABATA WAT TAWBAH  
WAT-TAWFEEQA LIMAA  
WAFFAQTA LAHOO  
MUH'AMMADAN WA AALI  
MUH'AMMAD S'ALAWAATUKA  
A'LAYHI WA A'LAYHIM

on them.

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِيهِ مَا يُرْضِيكَ وَأَعُوذُ بِكَ مِمَّا يُؤْذِيكَ  
وَأَسْأَلُكَ التَّوْفِيقَ فِيهِ لِأَنْ أُطِيعَكَ وَلَا أَعْصِيكَ يَا جَوَادَ  
السَّائِلِينَ

ALLAAHUMMA INNEE AS-ALUKA FEEHI MAA  
YURZ'EEKA WA A-O'OD'U BIKA MIM MAA YUWD'EEKA  
WA AS-ALUKAT TAWFEEQA FEEHI LI-AN UT'EE-A'KA  
WA LAA AA'-S'EEKA YAA JAWAADAS SAAA-ILEEN  
[O Allah I beseech Thee (to make me do) that which pleases  
Thee, in this month. I take refuge with Thee from that for  
which Thou may treat me with contempt. I beseech Thee to  
arrange my life in such a manner that I obey Thee and never  
break or tamper with Thy laws, O He who liberally gives  
abundantly to the beseechers.]

25

## NIGHT

(1) Pray an 8 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah,  
recite Soorah Al Ikhlaas 10 times.

(2) Recite dua'as (i), (ii) and (iii) of (3) mentioned on  
pages (449 to 450) in this Book.

(3) Recite the following dua'a mentioned in "Kaafee" and  
"Misbah":

يَا جَاعِلَ اللَّيْلِ لِبَاسًا وَالنَّهَارِ  
لِبَاسًا وَمَا نَاهَا  
مِا-أ'ASHAA WAL ARZ'1  
مِعَاشًا وَالْأَرْضِ مِهَارًا وَالْجِبَالِ  
MIHAADAA WAL JIBAALI

O He who spread the night  
like a covering (for rest and  
repose), made bright the day for  
earning the means of livelihood.

أَوْتَادًا AWTAAADAA

levelled the ground (earth) to draw profit from it and rammed in mountains as (its) mainstay.  
O Allah,

يَا اللَّهُ  
يَا قَاهِرُ  
YAA ALLAAHU  
YAA QAAHIR

O Ha who exercises supreme power,

يَا اللَّهُ  
يَا جَبَّارُ  
YAA ALLAAHU  
YAA JABBAAR

O Allah,  
O the Omnipotent,

يَا اللَّهُ  
يَا سَمِيعُ  
YAA ALLAAHU  
YAA SAMEE-U'

O Allah,  
O Hearer,

يَا اللَّهُ  
يَا قَرِيبُ  
YAA ALLAAHU  
YAA QAREEB

O Allah,  
O Near,

يَا اللَّهُ  
يَا مُجِيبُ  
YAA ALLAAHU  
YAA MUJEEB

O Allah,  
O Fulfiller,

يَا اللَّهُ  
يَا اللَّهُ  
YAA ALLAAH  
YAA ALLAAH

O Allah,  
O Allah,

لَكَ الْأَسْمَاءُ الْحُسْنَى  
وَالْأَسْمَاءُ الْعُلْيَا  
وَالْحِكْمُ يَاؤُ  
LAKAL ASMAAA-UL-  
H'USNAA WAL AMTHAALUL  
U'LYAA WAL KIBRIYAAA

Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee.

وَالْأَلَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  
وَالْأَلَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  
WAL AALAAA-U AS-ALUKA  
AN TUS'ALLIYA A'LAA

I solicit Thee (alone) for bounties. Send blessings on Muhammad

وَأَنْ تَجْعَلَ اسْمِي فِي  
مُحَمَّدٍ وَآلِ  
MUH'AMMADIN WA AALI  
MUH'AMMAD WA AN

and on his children and write my name, tonight, in

هَذَا اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي  
هَذَا اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي  
HAAD'IHIL LAYLATI FIS  
SU-A'DAAA-I WA ROOH'EE

the list of those who have found true happiness, let my soul rest in peace with

مَعَ الشُّهَدَاءِ وَاحْتَسِبُ فِي عِلِّيِّينَ  
مَعَ الشُّهَدَاءِ وَاحْتَسِبُ فِي عِلِّيِّينَ  
MA-A'SH SHUHADAAA-I WA  
IH'SAANEE FEE 'LIYYEENA

those who gave their lives in Thy cause, let my good deeds

وَأَسْأَلُكَ مَغْفُورَةً  
وَأَسْأَلُكَ مَغْفُورَةً  
WA ISAAA-ATEE  
MAGHFOORAH

earn for me an honourable place among the dwellers of the

وَأَنْ تُصَبِّحَ لِي بِعَيْنَيْهَا شَرِيحَةً  
وَأَنْ تُصَبِّحَ لِي بِعَيْنَيْهَا شَرِيحَةً  
WA AN TAHAABA LEE  
YAQEENAN TUBAASHIRU

Paradise, and forgive my sins; grant me sure belief which

قَلْبِي وَإِيمَانًا يَذْهَبُ  
قَلْبِي وَإِيمَانًا يَذْهَبُ  
BIHEE QALBEE WA  
EEMAANAN YUD'HIBUSH

gives joy and confidence to my heart, and faith which drives

الشَّكَّ عَنِّي وَرِضَى بِمَا  
الشَّكَّ عَنِّي وَرِضَى بِمَا  
SHAKKA A'NEE WA  
RIZ'AN BIMAA

away doubts from me; and let me be happy with that which

قَسَمْتَ لِي وَآتِنَا فِي الدُّنْيَا وَفِي  
قَسَمْتَ لِي وَآتِنَا فِي الدُّنْيَا وَفِي  
QASAMTA LEE WA AATINAA  
FID DUNYAA H'ASANATAN

has been determined; give us that which is good in this world and that

الْآخِرَةِ قَحْسَنَةً وَقِنَا عَذَابَ النَّارِ  
الْآخِرَةِ قَحْسَنَةً وَقِنَا عَذَابَ النَّارِ  
WA FIL AAKHIRATI  
H'ASANATAN WA QINAA

which is good in the Hereafter, and save us from the torment of

الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَ  
الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَ  
A'O'AABIN NAARIL H'AREEQ  
WAR-ZUQNEE FEEHAA

the burning Fire; and keep me alive in a manner that I always

شُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ  
شُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ  
D'IKRAKA WA SHUKRAKA  
WAR RAGHBATA ILAYKA

sing Thy praise, gratefully thank Thee, call humbly and fervently

وَالْتَوْبَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ  
وَالْتَوْبَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ  
WAL INAABATA WAT  
TAWBAH WAT TAWFEEQA

on Thee, and turn repentant unto Thee; and associate me with

LIMAA WAFFAQTA LAHOO

that which keeps me attached with Muhammad and Aali

عَائِدَةً  
مُحَمَّدًا وَآلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

MUH'AMMADAN WA AALI Muhammad, peace be on him  
MUH'AMMADIN A'LAYHI WA and peace be on them.  
A'LAYHIMUS SALAAM

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْنِي فِيهِ مُعْبَارًا لِوُجِيآتِكَ وَمُعَادِيًا لِإِعْدَائِكَ  
مُسْتَأْنَسًا بِسُنَّةِ خَاتَمِ أَنْبِيَآئِكَ يَا عَاصِمَ قُلُوبِ النَّبِيِّينَ

ALLAAHUMMAJ-A'LNEE FEEHI MUH'IBBAN  
LI-AWLIYAAA-IKA WA MU-A'ADIYAN  
LI-A'ADAAA-IKA MUSTANNAN BISUNNATI KHAATAMI  
AMBIYAAA-IKA YAA A'AS'IMA QULOOBIN  
NABIYYEEN

[O Allah let me love and cherish Thy friends, in this month, hate and discard Thy enemies, and follow the way of life of the last of Thy Prophets, O He who kept the thoughts and feelings of the Prophets flawless.]

26

NIGHT

- (1) Pray an 8 Rak-a't Salaat as under:  
In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 100 times.
- (2) Recite dua'as (i), (ii), (iii) of (3) mentioned on pages 449 to 450 in this Book.
- (3) Recite the following dua'a mentioned in "Kaafee" and "Misbah"

يَا جَاعِلَ اللَّيْلِ وَالنَّهَارِ اسْمَيْنِ

YAA JAA-I'LAL LAYLI WAN O He who set the night and the  
NAHAARI AAYATAYN day as the two symbolic  
indications,

يَا مَنْ مَخَابِيَهُ اللَّيْلِ وَجَعَلَ  
إِيَّاهُ النَّهَارَ مُبْصِرَةً

YAA MAN MAH'AA AAYATAL O He who shrouded the night to  
LAYLI WA JA-A'LA give a clue to darkness and made  
AAYATAN NAHAARI bright the day to point out  
MUBS'IRATAN discernment and intelligence, so

لَتَبْتَغُوا أَفْضَلًا مِنْهُ وَرِضْوَانًا  
يَا مُفْصِلَ كُلِّ شَيْءٍ تَفْصِيلًا

LI-TABTAGHOO FAZ'LAN  
MINHU WA RIZWAANAA

YAA MUFAS'S'ILA KULLI  
SHAY-IN TAFS'EELAA

that (the mankind) may desire  
and seek His pleasure and  
bounties,

O He who separates one thing  
from another and distinguish  
between them with wisdom and  
thoroughness.

يَا مَاجِدُ  
يَا وَهَّابُ يَا اللَّهُ

YAA MAAJIDU  
YAA WAHHAAB

YAA ALLAAHU

YAA JAWAAD

YAA ALLAAH

YAA ALLAAH

YAA ALLAAH

لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَالُ  
الْعُلْيَا وَالْحَبْرِيَّاتُ

LAKAL ASMAAAA-UL  
H'USNAA WAL AMTHAALUL  
U'LYAA WAL KIBRIYAAA

O Majestic,  
O Liberal Giver of free gifts,  
O Allah,

O Generous Liberal,

O Allah,

O Allah,

O Allah,

Thine are the most beautiful  
names; highest and greatest  
are the attributes ascribed to  
Thee.

وَالْأَلَاءُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ

WAL AALAAA-U AS-ALUKA

AN TUS'ALLIYA A'LA

MUH'AMMADIN WA AALI

MUH'AMMAD WA AN

TAJ-A'LAS-MEE FEE

HAAD'IHIL LAYLATI FIS

SU-A'DAAA-I WA ROOH'EE

MA-A'SH SHUHADAAA-I WA

IH'SAANEE FEE I'LLIYYEENA

WA ISAAA-ATEE

MAGHFOORAH

I solicit Thee (alone) for bounties.

Send blessings on Muhammad

and on his children and

write my name, tonight,

in the list of those who have

found true happiness, let

my soul rest in peace with

those who gave their lives in

Thy cause, let my good deeds

earn for me an honourable place

among the dwellers of the

Paradise, and forgive my sins;

grant me sure belief which

gives joy and confidence to my

heart, and faith which drives

away doubts from me; and let

me be happy with that which

has been determined; give us that

which is good in this world and that

which is good in the Hereafter,

and save us from the torment of

the burning Fire; and keep me

alive in a manner that I always

sing Thy praise, gratefully thank

Thee, call humbly and fervently

on Thee, and turn repentant unto

Thee; and associate me with that

which keeps me attached with

Muhammad and Aali Muhammad,

peace be on him and peace be

on them.

مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُجْعَلَ اسْمِي

فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرَوْحِي

مَعَ الشُّعْدَاءِ وَاحْسَانِي فِي عِلِّيِّينَ

وَاسْمِي مَغْفُورًا

وَأَنْ تَعَبَّ لِي بِقِيَامِي شَرِيحًا

قَلْبِي وَإِيمَانًا يَذْهَبُ

الشُّكَّ عَنِّي وَتَرْضِيحِي بِمَا

تَقَعْتَنِي وَإِنِّي فِي الدُّنْيَا حَسَنَةً

وَفِي الْآخِرَةِ حَسَنَةً وَقِيَامًا

عَذَابِ النَّارِ الْحَرِيقِ وَأَرْزُقُنِي

فِيمَا ذَكَرَكَ وَشُكْرَكَ وَالرَّغْبَةَ

إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا

وَقَعْتَ لَهُ

مُحَمَّدًا وَآلِ مُحَمَّدٍ صَلَّى اللَّهُ

عَلَيْهِ وَعَلَيْهِمْ

WA AN TAHABA LEE

YAQEENAN TUBAASHIRU

BIHEE QALBEE WA

EEMAANAN YUD'HIBUSH

SHAKKA A'NEE WA

TURZ'IYANEE BIMAA

QASAMTA LEE WA AATINAA

FID DUNYAA H'ASANATAN

WA FIL AAKHIRATI

H'ASANATAN WA QINAA

A'D'AABIN NAARIL H'AREEQ

WAR-ZUQNEE FEEHAA

D'IKRAKA WA SHUKRAKA

WAR RAGHBATA ILAYKA

WAL INAABATA

WAT-TAWFEEQA LIMAA

WAFFAQTA LAHOO

MUH'AMMADAN WA AALI

MUH'AMMAD S'ALLALLAAHU

A'LAYHI WA A'LAYHIM



## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْ سَعْيِي فِيهِ مَشْكُورًا وَذَنْبِي فِيهِ مَغْفُورًا  
وَعَمَلِي فِيهِ مَقْبُولًا وَعَيْبِي فِيهِ مَسْتُورًا يَا أَسْمَعَ السَّامِعِينَ

ALLAAHUMMAJ-A'L SA-E'E FEEHI MASHKOORAA WA  
D'ANBEE FEEHI MAGHFOORAA WA A'MALEE FEEHI  
MAQBOOLAA WA A'YBEE FEEHI MASTOORAA  
YAA ASMA-A'S SAAMI-E'EN

[O Allah render my efforts, made in this month, worthy of appreciation, my sins forgivable, my deeds acceptable, and my shortcomings coverable, O the Best Hearer.]

27

## NIGHT

It is said that the 27th of Ramazan may also be one of the nights of the "Laylatul Qadr".

- (1) Have a bath (Ghusl).
- (2) Please see pages 442 to 448 in this book and do the COMMON AA'AMAAL of the "Laylatul Qadr, (1), (2), (3), (4), (5), (6), (7), (8) and (9).
- (3) Pray a 4 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Mulk once or Soorah 'Al Ikhl'as 25 times.

- (4) Recite dua'as (i), (ii) and (iii) of (3) mentioned on pages 449 to 450 in this Book.
- (5) Imam Ali bin Husayn Al Zaynul A'abideen (A.S.) used to recite the following dua'a throughout this night:

# اللَّهُمَّ ارْزُقْنِي التَّجَافِي عَنْ دَارِ الْغُرُورِ وَالْإِنَابَةَ إِلَى دَارِ الْخُلُودِ وَالْإِسْتِعْدَادَ لِلْمَوْتِ قَبْلَ حُلُولِ الْفَوْتِ

ALLAAHUMMAR-ZUQNIT TAJAAFIYA A'N DAARIL  
GHURUOR WAL INAABATA ILAA DAARIL KHULOOD  
WAL ISTIA'-DAADA LIL MAWT QABLA  
H'ULOOLIL FAWT

[O Allah take care of me by keeping me away from the vain  
and delusive worldly things, and directing my return to the  
land of everlasting happiness. Make me ready to die before  
the death falls due.]

(6) Recite the following dua'a mentioned in "Kafee" and  
"Misbah".

يَا مَادَّ الظِّلِّ وَلَوْ شِئْتَ

YAA MAAADDAZ' Z'ILLI  
WA LAW SHIA-TA  
LA-JA-A'LTAHU SAAKINAA

O He who render the shadow  
yielding, although had He so  
willed it would have stayed  
stationary;

لَجَعَلْتَهُ سَاكِنًا

WA JA-A'LTASH SHAMSA  
A'LAYHI DALEELAA THUMMA  
QABAZ'TAHU ILAYKA  
QABZ'AN YASEERAA

conditioned it to follow the lead  
directed by the sun, thereafter  
docile it falls away, arrested unto  
Thy mastery,

وَجَعَلْتَ الشَّمْسَ عَلَيْهِ دَلِيلًا تَمَّ

قَبْضَتَهُ إِلَيْكَ قَبْضًا سَيْرًا

YAA D'ALJOODI WAT' T'OOLI  
WAL KIBRIYAAA-I WAL  
AALAAA-I

O Sole Owner of benefits,  
advantages, and bounties,

يَا ذَا الْجُودِ وَالطُّولِ وَالْكَبْرِ يَا

وَاللَّامِ

LAA ILAAHA ILLAA ANTA  
A'ALIMUL GHAYBI WASH  
SHAHAADATIR RAH'MAANAR  
RAH'EEM

there is no god save Thou,  
knower of the seen and the  
unseen, the Beneficent, the  
Merciful,

لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ الْغَيْبِ

وَالشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ

LAA ILAAHA ILLAA ANTA  
YAA QUDDOOS

there is no god save Thou,  
O He who is free from all aspects  
of the created beings,

لَا إِلَهَ إِلَّا أَنْتَ يَا قُدُّوسُ

يَا سَلَامُ

YAA SALAAM

O He who is free from disorder  
and break of continuity,

يَا مُؤْمِنُ

YAA MOO-MIN

O He who gives faith and  
confidence,

يَا مُهَيِّمُ

YAA MUHAYMIN

O He who keeps His promise,

يَا جَبَّارُ

YAA A'ZEEZ

O Mighty,

يَا مُتَكَبِّرُ

YAA JABBAAR

O Gatherer,

يَا اللَّهُ

YAA MUTAKABBIR

O Sublime,

YAA ALLAAH

O Allah,

يَا خَالِقُ يَا بَارِئُ

YAA KHAALIQ

O Creator,

يَا مُصَوِّرُ

YAA BAARI-U

O Originator,

يَا اللَّهُ

YAA MUS'AWWIR

O Illustrator,

يَا اللَّهُ

YAA ALLAAH

O Allah,

يَا اللَّهُ

YAA ALLAAH

O Allah,

YAA ALLAAH

O Allah,

LAKAL ASMAAA--UL

Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee.

H'USNAA WAL AMTHAALUL

U'LYAA WAL KIBRIYAAA

WAL AALAAA-U AS-ALUKA

I solicit Thee (alone) for bounties.

AN TUS'ALLIYA A'LAA

Send blessings on Muhammad

MUH'AMMADIN WA AALI

and on his children and

MUH'AMMAD WA AN

write my name, tonight, in

TAJ-A'LAS-MEE FEE

the list of those who have

HAAD'IHIL LAYLATI FIS

found true happiness, let

SU-A'DAAA-I WA ROON'EE

my soul rest in peace with

MA-A'SH SHUHADAAA-I WA

those who gave their lives in Thy

IH'SAANEE FEE I'LLIYYEENA

cause, let my good deeds

WA ISAAA-ATEE

earn for me an honourable place

MAGHFOORAH

among the dwellers of the

WA AN TAHABA LEE

Paradise, and forgive my sins;

YAQEENAN TUBAASHIRU

grant me sure belief which

BIHEE QALBEE WA

gives joy and confidence to my

EEMAANAN YUD'HIBUSH

heart, and faith which drives

SHAKKA A'NEE WA

away doubts from me; and let

TURZ'IYANEE BIMAA

me be happy with that which

QASAMTA LEE WA AATINAA

has been determined; give us that

FID DUNYAA H'ASANATAN

which is good in this world and

FIL AAKHIRATI H'ASANATAN

that which is good in the Hereafter,

WA QINAA A'D'AABAN

and save us from the torment of

NAARIL H'AREEQ

the burning Fire; and keep me

WAR-ZUQNEE FEEHAA

alive in a manner that I always

D'IKRAKA WA SHUKRAKA

sing Thy praise, gratefully thank

WAR RAGHBATA ILAYKA

Thee, call humbly and fervently

WAL INAABATA WAT TAWBAH

on Thee, and turn repentant

WAT TAWFEEQA LIMAA

unto Thee; and associate me with

WAFFAQTA LAHOO

that which keeps me attached

MUH'AMMADAN WA AALI

with Muhammad and Aali

MUH'AMMADIN

Muhammad, peace be on him

S'ALLALLAAHU A'LAYHI WA

and peace be on them.

A'LAYHIM

يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ

الْأَمْثَالُ الْعُلَمَاءُ وَالْحَبِيبُ يَا

وَالْأَوْلَادُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ

وَعَلَى آلِ مُحَمَّدٍ وَأَنْ تُجْعَلَ

اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ

وَرُوحِي مَعَ الشُّهَدَاءِ وَاحْسَانِي فِي

عِلِّيِّينَ وَإِسْمِي مَغْفُورَةً

وَأَنْ تُصَبَّ لِي بِعَيْنِنَا تَبَاشِيرٌ بِمِ

تَلْبِيٍّ وَإِيمَانٍ يُدْهِبُ الشَّكَّ عَنِّي

وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَإِنَّا

فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ

حَسَنَةٌ وَفِيْنَا عَذَابَ النَّارِ الْحَرِيقِ

وَأَنْزُفْنِي فِيهَا ذِكْرَكَ وَمُسْكِرَكَ

وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَ

التَّوْبَةَ وَالتَّوْفِيقَ لِمَا رَفَقْتَ لَهُ

مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَصَلَّى اللَّهُ

عَلَيْهِمْ وَعَلَيْهِمْ

## DAY

- (1) It must be kept in mind that the day is as auspicious as the night, so recite the Holy Quran and dua'as of Imam Ali ibna Abi Talib (A.S.), and Imam Ali bin Husayn Al Zayn ul A'abideen (A.S.) mentioned in Selected Soorahs and dua'as Volume One and Two and dua'as Volume Four, during the daytime on the 27th of Ramazan.
- (2) Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ ارْزُقْنِي فِيهِ فَضْلَ لَيْلَةِ الْقَدْرِ وَصَيِّرْ أُمُورِي فِيهِ  
مِنَ الْعُسْرِ إِلَى الْيُسْرِ وَأَقْبِلْ مَعَاذِي وَمِنْ حُطَّاءِ عَنِّي الذَّنْبِ  
وَالْوِزْرِ يَا رَوْفًا بَعْبَادِهِ الصَّالِحِينَ

ALLAAHUMMAR-ZUQNEE FEEHI FAZ'LA LAYLATIL  
QADRI WA S'AYYIR UMOOREE FEEHI MINAL U'SRI ILAL  
YUSRI WAQ-BAL MA-A'AD'EEREE WA H'UT'T'A  
A'NNID' D'ANBA WAL WIZRA YAA RA-OOFAN  
BI-I'BAADIHIS' S'AALIH'EEN

[O Allah make available for me the blessings of the night of Qadr, render my affairs easy to deal with instead of becoming difficult and cumbersome, take into consideration my apologies, and unburden my back from the heavy load of wrongdoings, O He who is compassionate while dealing with the upright.]

28

## NIGHT

- (1) Pray a 6 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite:

|         |                             |           |
|---------|-----------------------------|-----------|
| ( i )   | AAYAATUL KURSEE             | 100 times |
| ( ii )  | AL IKHLAAS                  | 100 times |
| ( iii ) | AL KAWTHAR                  | 100 times |
| ( iv )  | After the Salam<br>Salawaat | 100 times |

- (2) Recite dua'as (i), (ii), (iii) of (3) mentioned on pages 449 to 450 in this Book.

(3) Recite the following dua'a mentioned in "Kaafee" and "Mistah":

|  |  |   |
|--|--|---|
| يَا حَازِنَ اللَّيْلِ فِي الْعَوَاءِ وَحَازِنَ<br>النُّورِ فِي السَّمَاءِ وَمَانِعَ السَّمَاوَاتِ<br>تَقَعُ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ وَ<br>حَاسِبَهُمَا أَنْ تَزُولَا   | YAA KHAAZINAL LAYLI FIL<br>HAWAAA—IWA KHAAZINAN<br>NOORI FIS SAMAAA—IWA<br>MAANI—A'S SAMAAA—I AN<br>TAQA—A' A'LAL ARZ" ILLAA<br>BI—ID'N:HI WA<br>H'AABISAHUMAA AN<br>TAZOO LAA   | O He who commits the night to<br>the custody of atmosphere; and<br>stores the light in the skies;<br>and through His permission<br>(laws governing the operation of all<br>creation) the sky (the cosmic<br>system) prevents the earth from<br>collision and collapse; and both<br>are kept from total destruction,<br>O All-knowing,<br>O Great,<br>O Forgiver,<br>O Eternal,<br>O Allah,<br>O Possessor,<br>O He who shall raise the dead<br>from their graves,<br>O Allah,<br>O Allah,<br>O Allah,<br>Thine are the most beautiful<br>names; highest and greatest<br>are the attributes ascribed to<br>Thee.<br>I solicit Thee (alone) for bounties.<br>Send blessings on Muhammad<br>and on his children and<br>write my name, tonight, in<br>the list of those who have<br>found true happiness, let<br>my soul rest in peace with<br>those who gave their lives in<br>Thy cause, let my good deeds<br>earn for me an honourable place<br>among the dwellers of the<br>Paradise, and forgive my sins;<br>grant me sure belief which<br>gives joy and confidence to my<br>heart, and faith which drives<br>away doubts from me; and let<br>me be happy with that which<br>has been determined; gives us that<br>which is good in this world and that<br>which is good in the Hereafter,<br>and save us from the torment of<br>the burning Fire; and keep me |
| يَا عَظِيمُ يَا عَظِيمُ<br>يَا غَفُورُ<br>يَا دَائِمُ<br>يَا اللَّهُ يَا وَارِثُ<br>يَا بَاعِثُ مَنْ فِي الْقُبُورِ<br>يَا اللَّهُ<br>يَا اللَّهُ<br>يَا اللَّهُ<br>لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَالُ<br>الْعُلْيَا وَالْحَبْرُ يَا<br>وَالْأَلْوَامُ اسْتَلِكْ أَنْ تُمْتَلِي عَلَى<br>مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ<br>تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي<br>السُّعَدَاءِ وَرُوحِي مَعَ السُّعَدَاءِ وَ<br>إِحْسَانِي فِي عِلِّيِّينَ وَإِسْمِي<br>مَغْفُورَةً<br>وَأَنْ تَمَّ بِي يَقِينًا تَبَاشِرُ<br>بِهِ قَلْبِي وَإِيمَانًا يُدْهِبُ<br>الشَّكَّ عَنِّي وَتَرْضِيَنِي بِمَا<br>قَسَمْتَ لِي وَأَتَانِي فِي الدُّنْيَا حَسَنَةً<br>وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا | YAA A'LEEM<br>YAA A'Z'EEM<br>YAA GHAFUOR<br>YAA DAA—IM<br>YAA ALLAAH<br>YAA WAARITH<br>YAA BAA—I'THU MAN<br>FIL QUBOOR<br>YAA ALLAAH<br>YAA ALLAAH<br>YAA ALLAAH<br>LAKAL ASMAAAA—UL<br>H'USNAA WAL AMTHAALUL<br>U'LYAA WAL KIBRIYAAA<br>WAL AALAAA—U AS—ALUKA<br>AN TUS'ALLIYA A'LAA<br>MUH'AMMADIN WA AALI<br>MUH'AMMAD WA AN<br>TAJ—A'LAS—MEE FEE<br>HAAD'IHIL LAYLATI FIS<br>SU—A'DAAA—IWA ROOH'EE<br>MA—A'SH SHUHADAAA—IWA<br>IH'SAANEE FEE I'LLIYYEENA<br>WA ISAAA—ATEE<br>MAGHFOORAH<br>WA ANTAHABA LEE<br>YAQEENAN TUBAASHIRU<br>BIHEE DALBEE WA<br>EEMAANAN YUD'HIBUSH<br>SHAKKA A'NNEE WA<br>TURZ" IYANEE BIMAA<br>QASAMTA LEE WA AATINAA<br>FID DUNYAA H'ASANATAN<br>WA FILAAKHIRATI<br>H'ASANATAN WA QINAA |   |

عَذَابِ النَّارِ الْحَرِيقِ وَارْزُقْنِي  
فِيهَا ذِكْرَكَ وَشُكْرَكَ  
وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ  
وَالشُّوْقَةَ لِمَا وَقَفْتَ لَهُ  
مُحَمَّدًا وَأَوْلِيَّ مُحَمَّدٍ  
صَلَّى اللهُ عَلَيْهِ وَعَلَيْهِمْ

A'D'AABIN NA'ARIL H'AREEQ  
WAR-ZUQNEE FEEHAA  
D'IKRAKA WA SHUKRAKA  
WAR RAGHBATA ILAYKA  
WAL INAABATA  
WAT-TAWFEEQA LIMAA  
WAFFAQTA LAHOO  
MUH'AMMADAN WA AALI  
MUH'AMMAD  
S'ALLALLAAHU A'LAYHI WA  
A'LAYHIM

alive in a manner that I always  
sing Thy praise, gratefully thank  
Thee, call humbly and fervently  
on Thee, and turn repentant unto  
Thee; and associate me with that  
which keeps me attached with  
Muhammad and Aali Muhammad,  
peace be on him and peace be  
on them.

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ وَفَرِحْ ظَنِّي فِيهِ مِنَ التَّوَائِلِ وَأَكْرِمْنِي فِيهِ بِإِحْصَارِ  
الْمَسَائِلِ وَقَرِّبْ فِيهِ وَسِيلَتِي إِلَيْكَ مِنْ بَيْنِ الْوَسَائِلِ  
يَا مَنْ لَا يَشْغَلُهُ الْخَاحِ الْمُلْحِحِينَ

ALLAAHUMMA WAFFIR H'AZ'Z'EE FEEHI MINAN  
NAWAAFIL WA AKRIMNEE FEEHI BI-JH'Z'AARIL  
MASAAA-IL WA QARRIB FEEHI WASEELATEE ILAYKA  
MIN BAYNIL WASAAAA-EEL YAA MAN LAA  
YASHGHALUHU ILH'AAH'UL MULIH'H'EEN

[O Allah increase my enjoyment and satisfaction, in this month,  
in the prayers I pray out of my own free will, kindly make  
haste in quick disposal of my affairs in my interest, let me be  
near to the "Means of Approach" (Muhammad and Aali  
Muhammad) who are the select best medium to gain Thy  
favours, O He who does not get confused on account of the  
ceaseless demands of the countless beseechers, but attend to  
each and every supplication.]

29

NIGHT

AS A PRECAUTION AA'MAAL OF THE 30TH NIGHT AND  
AA'MAAL OF THE LAST NIGHT ARE ALSO CARRIED OUT  
TONIGHT, IF THERE IS A REASONABLE CERTAINTY  
THAT THE MONTH MAY BE OF 29 DAYS.

(1) Pray a 2 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhl'as 20 times:

(2) Recite dua'aa (i), (ii), and (iii) of (3) mentioned on pages 449 to 450 in this Book.

(3) Recite the following dua'a mentioned in "Kaaf'ee' and "Misbah":

يَا مُكَوِّرَ اللَّيْلِ عَلَى النَّهَارِ وَ

مُكَوِّرَ النَّهَارِ عَلَى اللَّيْلِ

يَا عَلِيمُ يَا حَكِيمُ

يَا رَبَّ الْأَرْبَابِ وَسَيِّدَ السَّادَاتِ

لَا إِلَهَ إِلَّا أَنْتَ يَا أَقْرَبَ إِلَيَّ مِنْ

حَبْلِ الْوَرِيدِ يَا اللَّهُ

يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ

الْحُسْنَى وَالْأَمْثَلُ

الْعُلْيَا وَالْكَبِيرُ يَا

وَالْكَرِيمُ اسْأَلُكَ

أَنْ تُصَلِّيَ عَلَيَّ

مُحَمَّدًا وَآلَ مُحَمَّدٍ وَأَنْ

تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي

السُّعْدَاءِ وَرُوحِي

مَعَ الشُّهَدَاءِ وَأَخْسَانِي فِي عِلِّيِّينَ

وَإِسَائِي مَغْفُورَةً

وَأَنْ تَهَبَ لِي يَقِينًا تَبَشِّرُ بِهِ

قَلْبِي وَإِيمَانًا يَذْهَبُ الشَّكَّ

عَنِّي وَتُرْضِيَنِي بِهَا

YAA MUKAWWIRAL LAYLI

A'LAL NAHAAR WA

MUKAWWIRAN NAHAARA

A'LAL LAYL

YAA A'LEEM

YAA H'AKEEM

YAA RABBAL ARBAAB WA

SAYYIDAS SAADAAT LAA

ILAAHA ILLAA ANTA

YAA AQRABA ILAYYA MIN

H'ABLIL WAREED

YAA ALLAAH

YAA ALLAAH

YAA ALLAAH

LAKAL ASMAAA-UL

H'USNAA WAL AMTHAALUL

U'LYAA WAL KIBRIYAAA

WAL AALAAA-U AS-ALUKA

AN TUS'ALLIYA A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAD WA AN

TAJ-A'LAS-MEE FEE

HAAD'ITHIL LAYLATI FIS

SU-A'DAAA-I WA ROOH'EE

MA-A'SH SHUHADAAA-I WA

IH'SAANEE FEE 'LLIYYEENA

WA ISAAA-ATEE

MAGHFOORAH

WA AN TAHABA LEE

YAQEENAN TUBAASHIRU

BIHEE QALBEE WA

EEMAANAN YUD'HIBUSH

SHAKKA A'NEE WA

TURZ'IYANEE BIMAA

O He who spirally rolled the day and the night so that they move by rotation,

O All-knowing,

O All-wise,

O Lord of lords and Master of masters, there is no god save Thou..

O He who is near me, nearer than my jugular vein.

O Allah,

O Allah,

O Allah,-

Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee.

I solicit Thee (alone) for bounties.

Send blessings on Muhammad

and on his children and

write my name, tonight, in

the list of those who have

found true happiness, let

my soul rest in peace with

those who gave their lives in

Thy cause, let my good deeds

earn for me an honourable place

among the dwellers of the

Paradise, and forgive my sins;

grant me sure belief which

gives joy and confidence to my

heart, and faith which drives

away doubts from me; and let

me be happy with that which

has been determined; give us that

قَمْتُ لِي وَآتَانِي الدُّنْيَا حَسَنَةً  
 قَامْتَا لEE WA AATINAA  
 FID DUNYAA H'ASANATAN  
 وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا  
 WA FIL AAKHIRATI  
 H'ASANATAN WA QINAA  
 عَذَابَ النَّارِ الْحَرِيقِ وَارْزُقْنِي فِيهَا  
 A'D'AABIN NAARIL H'AREEQ  
 WAR-ZUQNEE FEEHAA  
 ذِكْرَكَ وَشُكْرَكَ  
 D'IKRAKA WA SHUKRAKA  
 WAR RAGHBATA ILAYKA  
 وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ  
 WAL INAABATA  
 WAT-TAWFEEQA LIMAA  
 وَالتَّوْفِيقَ لِما وَفَّقْتَ لَهُ  
 WAFFAQTA LAHOO  
 MUH'AMMAD  
 مُحَمَّدًا أَوَّالٍ مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَعَلَيْهِمْ  
 S'ALLALLAAHU A'LAYHI WA  
 A'LAYHIM

which is good in this world and that  
 which is good in the Hereafter,  
 and save us from the torment of  
 the burning Fire; and keep me  
 alive in a manner that I always  
 sing Thy praise, gratefully thank  
 Thee, call humbly and fervently  
 on Thee, and turn repentant unto  
 Thee; and associate me with that  
 which keeps me attached with  
 Muhammad and Aali Muhammad,  
 peace be on him and peace be  
 on them.

## DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ عَشِّنِي فِيهِ بِالرَّحْمَةِ وَارْزُقْنِي فِيهِ التَّوْفِيقَ وَالْعِصْمَةَ  
 وَطَهِّرْ قَلْبِي مِنْ غَيَاهِبِ التُّهْمَةِ يَا رَحِيمًا يَبْعُدُ عِبَادَهُ الْمُؤْمِنِينَ

ALLAAHUMMA GHASHSHINEE FEEHI BI-RAH'MATI  
 WAR-ZUQNEE FEEHIT TAWFEEQA WAL I'S'MATA WA  
 TAHHIR QALBEE MIN GHAYAAHIBIT TUHMATI  
 YAA RAH'EEMAN BI-I'BAADHIL MOOMINEEN

[O Allah draw me near to Thy mercy, in this month, and  
 enwrap me with it, keep me alive attached with guidance,  
 having a clear conscience, cleanse my heart from the vulgarity  
 of making false accusations, O He who treats the faithful  
 servants mercifully.]

30

## NIGHT

(1) Pray a 12 Rak-a't Salaat as under:

(i) In every Rak-a't, after the recitation of Soorah Al Faatih'ah,  
 recite Soorah Al Ikhlaas 20 times.



- (ii) After the Salaam say 'Durood' 100 times.
- (2) Recite dua'as (i), (ii) and (iii) of (3) mentioned on pages 449 to 450 in this Book.
- (3) Recite the following dua'a mentioned in "Kaafee" and "Mabah":

|   |                           |                                      |
|---|---------------------------|--------------------------------------|
| الْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ                | ALH'AMDU LILLAHI          | Praise be to Allah,                  |
| الْحَمْدُ لِلَّهِ كَمَا يَنْبَغِي لِكَرَمِهِ      | LAA SHAREEKA LAHOO        | there is no associate with Him.      |
| وَجَمِيعِ وَعِزِّ جَلَالِهِ وَكَمَا هُوَ أَهْلُهُ | ALH'AMDU LILLAHI KAMAA    | Praise be to Allah, just as His      |
| يَا قُدُّوسُ                                      | YANBAGHEE LI-KARAMI       | loving and kind disposition          |
| يَا نُورُ يَا نُورَ الْقُدُّوسِ                   | WAJHIHI WA I'ZZI JALAALIH | portrays Him, and His majesty        |
| يَا سُبُّوحُ يَا مُنْتَهَى السَّبِّحِ             | WA KAMAA HUWA AHLUHU      | magnifies Him—praise of which        |
| يَا رَحْمَنُ يَا فَاعِلَ الرَّحْمَةِ              | YAA QUDDOOS               | He alone is worthy,                  |
| يَا اللَّهُ                                       | YAA NOOR                  | O He who is free from of all         |
| يَا عَلِيمُ                                       | YAA NOORAL QUDS           | aspects of the created beings,       |
| يَا كَبِيرُ                                       | YAA SUBBOOH'              | O Light,                             |
| يَا اللَّهُ                                       | YAA MUNTAHAT TASBEEH'     | O Light of purity,                   |
| يَا لَطِيفُ يَا جَلِيلُ                           | YAA RAH'MAAN              | O Owner of glory,                    |
| يَا اللَّهُ يَا سَمِيعُ                           | YAA FAA-I'LAR RAH'MAH     | O He unto whom praise and            |
| يَا بَصِيرُ                                       | YAA ALLAHAH               | prayers are directed.                |
| يَا اللَّهُ يَا اللَّهُ                           | YAA A'LEEM                | O Beneficent,                        |
| لَكَ الْأَسْمَاءُ الْحُسْنَى وَالْأَمْثَلُ        | YAA KABEER                | O He who treats with mercy,          |
| الْعُلْيَا وَالْكَبِيرُ يَا                       | YAA ALLAHAH               | O Allah,                             |
| وَالْأَوْلَادُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  | YAA LAT'EEF               | O All-knowing,                       |
| مُحَمَّدٍ وَآهْلِ بَيْتِهِ وَأَنْ تَجْعَلَ        | YAA JALEEL                | O Greatest,                          |
| اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ    | YAA ALLAHAH               | O Allah,                             |
| وَرُوحِي مَعَ الشُّعْدَاءِ وَإِحْصَانِي فِي       | YAA SAMEE-U'              | O Subtle,                            |
| عَلِيَّتِي وَإِسْمِي                              | YAA BAS'EER               | O Majestic,                          |
|   | YAA ALLAHAH               | O Allah,                             |
|   | YAA ALLAHAH               | O Allah,                             |
|   | YAA ALLAHAH               | O Allah,                             |
|   | LAKAL ASMAAA-UL           | These are the most beautiful         |
|   | H'USNAA WAL AMTHAALUL     | names; highest and greatest          |
|   | U'LYAA WAL KIBRIYAAA      | are the attributes ascribed to       |
|   | WAL AALAAA-U AS-ALUKA     | Thee.                                |
|   | ANTUS'ALLIYA A'LAA        | I solicit Thee (alone) for bounties. |
|   | MUH'AMMADIN WA AHLI       | Send blessings on Muhammad           |
|   | BAYTIHI WA AN             | and on his children and              |
|   | TAJ-A'LAS-MEE FEE         | write my name, tonight, in           |
|   | HAAD'IHIL LAYLATI FIS     | the list of those who have           |
|   | SU-A'DAAA-I WA ROOH'EE    | found true happiness, let            |
|   | MA-A'SH SHUHADAAA-I WA    | my soul rest in peace with           |
|   | IH'SAANEE FEE I'LLIYYEENA | those who gave their lives in        |
|   | WA ISAAA-ATEE             | Thy cause, let my good deeds         |
|   |                           | earn for me an honourable place      |

MAGHFOORAH  
مَغْفُورَةٌ

وَأَنْ تَهَبَّ لِي يَقِينًا تَبَاشِيرُ  
بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ  
الشَّكَّ عَنِّي وَتَرْضِيَنِي بِمَا  
قَسَمْتَ لِي وَإِتِّفَاقِي الدُّنْيَا حَسَنَةً  
وَالْآخِرَةَ حَسَنَةً وَقِنَا  
عَذَابَ النَّارِ الْحَرِيقِ وَارْزُقْنِي فِيهَا  
ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ  
وَالْإِثَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِيَا  
مُحَمَّدَ لِي وَمُحَمَّدًا وَآلِي مُحَمَّدٍ  
صَلَّى اللهُ عَلَيْهِ وَعَلَيْهِمْ

WA AN TAHABA LEE  
YAQEENAN TUBAASHIRU  
BIHEE QALBEE WA  
EEMAANAN YUD'HIBUSH  
SHAKKA A'NNEE WA  
TURZ'IYANEE BIMAA  
QASAMTA LEE WA AATINAA  
FID DUNYAA H'ASANATAN  
WA FIL AAKHIRATI  
H'ASANATAN WA QINAA  
A'D'AABAN NAARIL H'AREEQ  
WAR-ZUQNEE FEEHAA  
D'IKRAKA WA SHUKRAKA  
WAR RAGHBATA ILAYKA  
WAL INAABATA WAT TAWBAH  
WAT-TAWFEEQA LIMAA  
WAFFAQTA LAHOO  
MUH'AMMAD WA AALA  
MUH'AMMAD S'ALLALLAAHU  
A'LAYHI WA  
A'LAYHIM

among the dwellers of the Paradise, and forgive my sins; grant me sure belief which gives joy and confidence to my heart, and faith which drives away doubts from me; and let me be happy with that which has been determined; give us that which is good in this world and that which is good in the Hereafter, and save us from the torment of the bruning Fire; and keep me alive in a manner that I always sing Thy praise, gratefully thank Thee, call humbly and fervently on Thee, and turn repentant unto Thee; and associate me with that which keeps me attached with Muhammad and Aali Muhammad, Peace be on him and peace be on them.

DAY

Recite the following dua'a taught by the Holy Prophet (S.A.):

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ بِالشُّكْرِ وَالتَّوْبَةِ عَلَى مَا تَرْضَاهُ  
وَيَرْضَاهُ الرَّسُولُ مُحْكَمَةً فَرُوعُهُ بِالرُّسُولِ بِحَقِّ سَيِّدِنَا  
مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ وَالتَّحْمِيدُ لِلَّهِ رَبِّ الْعَالَمِينَ

ALLAAHUMMAJ-A'L S'IYAAMEE FEEHI BISH SHUKRI  
WAL QUBOOLI A'LAA MAA TARZ'AAHU WA  
YARZ'AAHUR RASOOLU MUH'KAMATAN FAROO-U'HU  
BIL-US'OOLI BI-H'AQQI SAYYIDINAA MUH'AMMADIN  
WA AALIHIT' T'AAHIREEN WALH'AMDU LILLAHI  
RABBIL A'ALAMEEN

(O Allah render my fasts observed in this month worthy of appreciation and acceptance, and a medium to obtain Thy pleasure and the pleasure of the Messenger, let the corollary [Furoo—a consequence or a supplantment] acquire strength from

the original cause (Usool), for the sake of our Leaders-in-chief, Muhammad and his pure children; (all) praise be to Allah, the Lord of the Worlds.]

### LAST NIGHT

SUBJECT TO THE APPEARANCE OF THE MOON, THE LAST NIGHT MAY FALL ON THE 29TH OR THE 30TH OF THE MONTH. SO IT IS HIGHLY RECOMMENDED TO DO THE FOLLOWING AA'-MAALON BOTH THE NIGHTS IF ONE IS NOT REASONABLY SURE THAT THE MONTH ON HAND WOULD COMPLETE IN 30 DAYS.

- (1) Have a bath (Ghusl)
- (2) Recite "Ziyaarat" of Imam Husayn (A.S.).  
[Please see Chapter (4) in this Book.]
- (3) Recite the following Soorahs.
  - (i) IN-A'AM
  - (ii) KAHF
  - (iii) YAA SEEN
- (4) Recite 100 times.

ASTAGHFIRULLAAHA WA ATOOBU ILAYH

[I ask Allah for forgiveness and I turn repentant unto Him.]

- (5) Imam Jafar As Saadiq (A.S.), according to Shaykh Kulayni (R.A.), used to recite the following dua'a tonight:

|  |                         |                                    |
|--|-------------------------|------------------------------------|
| اللَّهُمَّ هَذَا شَهْرُ رَمَضَانَ                | ALLAAHUMMA HAAD'AA      | O Allah the month of Ramazan,      |
| الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ وَقَدْ       | SHAHRU RAMAZ'AANAL      | in which Thou revealed the         |
| تَضَرَّعَ وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ        | LAD'EE ANZALTA FEEHIL   | Holy Quran, now is at its end.     |
| يَا رَبِّ إِنَّ يَطْلُعُ الْفَجْرُ مِنْ          | QUR-AAN WA QAD          |                                    |
| لَيْلَتِي هَذِهِ أَوْ يَتَصَرَّرُ شَهْرُ         | TAS'ARRAM               | I take refuge with Thy kindest     |
| رَمَضَانَ وَلَكَ قَبْلِي سَعَةٌ ذُنُوبٌ          | WA A-O'OD'U BI-WAJHIKAL | disposition,                       |
| تُرِيدُ أَنْ تُعَذِّبَنِي بِهِ يَوْمَ الْقِيَامِ | KAREEM                  | O Lord,                            |
|  | YAA RABB                | lest the dawn of this night        |
|  | AN YAT'LU-A'L FAJRU MIN | breaks forth, or the month of      |
|  | LAYLATEE HAAD'ITHI AW   | Ramazan comes to an end, and I     |
|  | YATAS'ARRAMA SHAHRU     | stand as an accused sinner, liable |
|  | RAMAZ'AAN WA LAKA       | to be punished, on the Day I am    |
|  | QIBALEE TABI-A'TUN AW   | presented before Thee.             |
|  | D'ANBUN TUREEDU AN      |                                    |
|  | TU-A'D'D'IBANEE BIHI    |                                    |
|  | YAWMA ALQAACA           |                                    |

(6) Recite the following dua'a:

يَا مُدَبِّرَ الْأُمُورِ يَا بَاعِثَ مَنْ فِي الْقُبُورِ يَا مُجْرِي الْبُحُورِ  
يَا مُلَيِّنَ الْحَدِيدِ لِدَاوُدَ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

YAA MUDABBIRAL UMOOR YAA BAA-I'THA MAN FIL  
QUBOOR YAA MUJRIYAL BUH'OOR YAA MULAYYINAL  
H'ADEED! LI-DAWOOD S'ALLI A'LAA MUH'AAMADIN  
WA AALI MUH'AMMAD

[O Director of (all) affairs, O Resurrector of the dead (resting  
in graves), O He who makes rivers flow, O He who softened  
the iron for Dawood, send blessings on Muhammad and on  
the children of Muhammad.]

Then say:

وَأَفْعَلْ بِيْ

WAF-A'L BEE

[And do for me (mention your legitimate desires)]

(7) Sayyid bin Taa-ooos (R.A.) reports that Imam Jafar As Saadiq  
(A.S.) had advised the faithfuls to recite the following dua'a  
on the last night of this month:

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِي لِشَهْرٍ مَضَانٍ وَ  
أَعُوذُ بِكَ أَنْ يَطْلُعَ فَجْرُ هَذِهِ اللَّيْلَةِ إِلَّا وَقَدْ غَفَرْتَ لِيْ

ALLAAHUMMA LAA TAJ-A'LUH AAKHIRAL A'H'DI  
MIN S'IYAAMEE LI-SHAHRI RAMAZ'AAN WA A-D'OD'U  
BIKA AN YAT'LU-A' FAJRU HAAD'IHIL LAYLATI ILLAA  
WA QAD GHAFARTA LEE

[O Allah let not my days of fasting in (this) month of Ramezan  
be the last obligation (end of my life term). I take refuge with  
Thee lest the dawn of this night breaks forth without me  
having been positively forgiven.]

(8) Sayyid ibna Tai-ooos (R.A) and Kafa'a'mee (R.A.) report that the Holy Prophet (S.A.) had advised the faithfuls to pray a 10 Rak-a't Salaat, in 5 sets of two Rak-a't each, on the last night of this month, as under:

- (i) In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times.
- (ii) In every "Rukoo" and "Sajdah" recite the following 10 times:

يَا حَيُّ يَا قَيُّوْمُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا سَرْحَمْنَ الدُّنْيَا  
وَالْآخِرَةِ وَرَحِيْمَهُمَا يَا أَرْحَمَ الرَّاحِمِينَ يَا إِلَهَ الْوَالِدِينَ  
وَالْآخِرِينَ إِغْفِرْ لَنَا ذُنُوبَنَا وَتَقَبَّلْ مِنَّا صَلَوَاتِنَا وَصِيَامَنَا  
قِيَامَنَا

YAA H'AYY YAA QAYYOOM YAA D'AL JALAAALI WAL  
IKRAAM YAA RAH'MAANAD DUNYAA WAL AAKHIRAH  
WA RAH'EEMAHUMAA YAA ARH'AMAR RAAH'IMEEN  
YAA ILAAHAL AWWALEENA WAL AAKHIREEN  
IGHFIRLANAA D'UNOOBANAA WA TAQABBAL MINNAA  
S'ALAAATANAA WA S'IYAAMANAA WA QIYAAMANAA  
[O Ever-Alive, O Eternal, O Owner of majesty and kindness,  
O He who is kind enough to have compassion for one and  
all in this world and in the Hereafter, and to have mercy upon  
His servants in both the worlds, O the Most Merciful, O God of  
mankind from the beginning to the end, forgive our  
wrongdoings, and accept our obligatory and optional prayers  
and fasts.]

(9) Usually the recitation of the Holy Quran is completed tonight.  
The following two dur'as are recited on this occasion:

- (i) By Imam Ali ibna Abi Taalib (A.S.):

DU-A'A KHATM AL QUR-AAN

اللَّهُمَّ الشَّرِيحَ بِالْقُرْآنِ صَدْرِي وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي وَتَوَسَّلْ  
بِالْقُرْآنِ بَصْرِي وَأَطْلِقْ بِالْقُرْآنِ لِسَانِي وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي  
فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

ALLAAHUMMASH—RAH' BIL QUR—AAN S'ADREE  
 WAS—TAA'—MIL BIL QURAAN BADANEE WA NAWWIR  
 BIL QUR—AAN BAS'AREE WA AT'LIQ BIL QUR—AAN  
 LISAANEE WA A—I'NNEE A'LAYHI MAA ABQAYTANEE  
 FA—INNAHU LAA H'AWLA WA LAA QUWWATA  
 (LLAA BIKA

[O Allah unlock the doors of understanding, through the Holy Quran, so that my heart and mind know the truth, my body regulates its movements, my wisdom sees the light, my speech and expression become fluent and rational, and let it be like that till I am alive, for verily there is no power and no strength with any one but Thee.]

(ii) By Imam Ali bin Huseyn Zaynul A'abideen (A.S.):

اللَّهُمَّ أَنْتَ اعْتَنَى عَلَيَّ خَتْمَ  
 كِتَابِكَ الَّذِي  
 أَنْزَلْتَهُ نُورًا

ALLAAHUMMA INNAKA  
 A—A'NTANEE A'LAA KHATMI  
 KITAABIKAL LAD'EE  
 ANZALTAHU NOORAN

DU—A'A KHATM AL QUR—AAN  
 O Allah, certainly through Your help I have completed the recitation of Your book, You sent down as a light (elucidating wisdom).

وَجَعَلْتَهُ مَهْمِنًا عَلَيَّ

WA JA—A'LTAHU  
 MUHAYMINAN A'LAA  
 KULLI KITAABIN

(It is) a corroboration and amelioration of that which had been revealed in the earlier scriptures, (but) it is superior in style and substance, therefore You preferred it over every narrative You have narrated;

كُلِّ كِتَابٍ أَنْزَلْتَهُ وَ

ANZALTAHU WA  
 FAZ"Z"ALTAHU A'LAA  
 KULLI H'ADEETHIN

فَضَّلْتَهُ عَلَيَّ كُلِّ حَدِيثٍ  
 تَصَّصْتَهُ وَ

QAS'AS'TAHU  
 WA FURQAANAN FARQTA  
 BIHI BAYNA H'ALAALIKA  
 WA H'ARAAMIKA

it teaches to distinguish between good and evil, bifurcating the lawful and the unlawful;

فُرْقَانًا مَرَرْتَ بِهِ بَيْنَ حَلَالِكَ  
 وَحَرَامِكَ

WA QUR—AANAN AA'—RABTA  
 BIHI A'N SHARAAA—I—I'  
 AH'KAAMIKA

(it is) a Quran, explaining and analysing the framework and substance of Your commands;

وَقُرْآنًا أَعْرَبْتَ بِهِ عَنِ شَرَائِعِ  
 أَحْكَامِكَ

WA KITAABAN FAS'S'ALTAHU  
 LI—I'BAADIKA TAFS'EELAN

(it is) a sacred document in the hands of Your servants, fully and thoroughly made clear in detail,

وَوَحْيًا أَنْزَلْتَهُ عَلَيَّ نَبِيِّكَ

WAH'—YAN ANZALTAHU  
 A'LAA NABIYYIKA  
 MUH'AMMADIN

(it is) a divine abiding revelation, communicated to Your prophet Muhammad (Your blessings be on him and on his children);

وَكِتَابًا نَصَّلْتَهُ لِعِبَادِكَ تَفْصِيلًا

S'ALAWAATUKA A'LAYHI WA  
 AALIHEE TANZEELAN  
 WA JA—A'LTAHU NOORAN  
 NAHTADEE MIN Z'ULAMIZ"  
 Z"ALAALATI WAL  
 JAAHALATI

(it is) a true basis of knowledge and education, by following which we steer clear of disorderly lawlessness and stupid ignorance;

وَجَعَلْتَهُ نُورًا نَهَدِي مِنْ ظُلْمِ  
 الضَّلَالَةِ وَالْجَهَالَةِ

BIT—TIBAA—I'HI  
 WA SHIFAA—AN LIMAN  
 ANS'ATA BIFAHAMIT

(it is) a remedy for those who after receiving the information,

بِاتِّبَاعِهِ، وَشِفَاءٌ لِمَنْ  
 أَنْصَتَ بِفَهْمِهِ

التَّصْدِيقِ إِلَىٰ أَسْمَاعِهِ

TAS'DEEQI ILAS-  
TIMAA-I'HI

وَمِيزَانٍ قَسِطٍ لَا يَجِيفُ عَنْ

WA'MEEZAANA QIST'IN  
LAA YAH'EEFU A'NIL H'AQQI  
LISAANUHU

الْحَقِّ لِسَانُهُ

وَنُورٍ هُدًى لَا يَطْفَأُ عَيْنَ

WA NOORA HUDAN LAA  
YAT'FAA-U A'NISH  
SHAAHIDEENA  
BURHAANUHU

الشَّاهِدِينَ بُرْهَانُهُ

وَعَلَمٍ نَجَاةٍ لَا يَضِلُّ مَنْ أَمَرَ

WA A'LAMA NAJAATIN LAA  
YAZ'ILLU MAN AMMA  
DAS'DA SUNNATIHI WA  
LAA TANAALU AYDIL  
HALAKAATI MAN  
TA-A'LLAQA BI-U'RWATI  
I'S'MATIHI

قَصْدَ سُنَّتِهِ وَلَا تَنَالُ أَيْدِي

الْهَلَكَاتِ مَنْ

تَعَلَّقَ بِعُرْوَةِ عِصْمَتِهِ

اللَّهُمَّ فَإِذَا فَدَدْنَا الْمَعُونَةَ

ALLAAHUMMA FA-ID'  
AFADTANAL MA-O'ONATA  
A'LAA TILAAWATIHI  
WA SAHHALTA JAWAASIYA  
ALSINATINAA BIH'USNI  
I'BAARATIHI  
FAJ-A'LNAA MIMMAN  
YAR-A'AHU H'AQQA  
RI-A'AYATIHI

عَلَىٰ ثَلَاثَةِ وَسَهْلَتَ جَوَاسِي

السِّنِينَ بِحُسْنِ عِبَارَتِهِ

فَاَجْعَلْنَا مِمَّنْ يَرْعَاهُ

حَقَّ رِعَايَتِهِ

وَيَدِينُ لَكَ بِاعْتِقَادِ التَّسْلِيمِ

WA YADEENU LAKA  
BI-IA'-TIQAADIT TASLEEMI  
LI-MUH'KAMI'AAAYAATIHI  
WA YAFZA-U' ILAL IQRAARI  
BI-MUTASHAABIHIHI WA  
MOOZ'IH'AATI  
BAYYINAATIHI

لِحُكْمِ آيَاتِهِ وَيَفْرَعُ إِلَى الْأَقْرَارِ

بِمَنْشَاهِهِ وَمَوْضِعَاتِ

بَيِّنَاتِهِ اللَّهُمَّ إِنَّكَ أَنْزَلْتَهُ

ALLAAHUMMA INNAKA  
ANZALTAHU A'LAA  
NABIYYIKA MUH'AMMADIN  
S'ALLALLAAHU A'LAYHI  
WA AALIHI MUJMALAN  
WA ALHAMTAHU I'LMA  
A'JAA-IBIHI  
MUKAMMALA

عَلَىٰ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ

وَأَلِهِ مُجْمَلًا وَالْهَمَّتَهُ عِلْمُ

عَجَائِبِهِ مُكْمَلًا

وَوَرَرْتَنَا عَلَيْهِ مُفْسَدًا

وَقَضَلْتَنَا عَلَىٰ مَنْ جَهِلَ عَلَيْهِ

WA WARRATH TANAA  
I'LMAHU MUFASSARAN  
WA FAZ'ALTANAA A'LAA  
MAN JAHILA I'LMAHU

believe in its truthfulness through reason and understanding, and act upon it in letter and spirit;

(it is) a demonstration of just rules and methods, nothing comes out from it to depart from the truth;

(it is) a source of decisive guidance, never grow dim or wither away its clear signs for those who look for guidance;

(it is) a milestone showing the direction of salvation and everlasting happiness; whoso decides to pursue this route never goes astray, and whoso holds fast its clasp handhold never falls into the clutches of destructive calamities.

O Allah just as You helped us to attain proficiency in its recitation, and made the pronunciation easy for our tongues to manifest the beauty of its style,

let us be among those who guard themselves against errors and abstain from that which has been declared unlawful in it,

yield to You with positive acceptance of its decisive verses and make every effort to affirm and attend carefully to the consimilar therein as well as its clearly visible signs (decisive verses)

O Allah verily You revealed it in totality to Your prophet Muhammad, (blessings of Allah be on him and on his children), through divine communication laid bare every aspect of its extraordinary system of knowledge before him,

relied upon us to explain and expound its knowledge,

preferred us over those who are unaware of its meaningful wisdom

وَقَوَّيْتَنَا عَلَيْهِ لِتَرْفَعَنَا فَوْقَ

WA QAWWAYTANAA A'LAYHI  
LITARFA-A'NAA FAWQA  
MAN LAM YUT'IQ  
HAMLAHU

enabled us to claim the right to defend it by placing us in the higher regions of learning over those who do not have the ability to shoulder this responsibility.

مَنْ لَمْ يُطِيقْ حَمْلَهُ

اللَّهُمَّ نَكَمَا جَعَلْتَ قُلُوبَنَا

ALLAAHUMMA FAKAMAA  
JA-A'LTA QULOOBANAA  
LAHU H'AMALATAN WA  
A'RRAFTANAA  
BIRAH'MATIKA SHARAFAHU  
WA FAZ'LAHU

O Allah for the reason that You filled our hearts and minds with its import (meaning and tendency), and through Your mercy gave us a thorough awareness of its glory and completeness, we beseech You to send blessings on Muhammad, who preached its contents, and on his children who are its very active expert advocates,

بِرَحْمَتِكَ شَرَّفَهُ وَفَضَلَهُ

فَصَلِّ عَلَى مُحَمَّدٍ الْخَطِيبِ بِهِ

FA-S'ALLI A'LAA  
MUH'AMMADINIL KHATEEBI  
BIHI WA A'LAA AALIHIL  
KHUZZAANI LAHU

and let us be among those who know and make known that certainly it (the whole) is from You (their Lord), till there remains no distracting question whatsoever about its authenticity, and there is no hurdle or obstacle which could swerve our march on the path shown therein.

وَعَلَى الْإِلهِ الْخُزَّانِ لَهُ

WAJ-A'LNAA MIMMAN  
YAA'-TARIFU BI-ANNAHU  
MIN I'NDIKA H'ATTA LA  
YU-A'ARIZ'ANASH SHAKKU  
FEE TAS'DEEQIHI WA LA  
YAKHTALI JANAZ ZAYGHU  
A'N QASDI T'AREEQIHI

O Allah send blessings on Muhammad and on his children, and let us be among those who hold fast to the cable (cord) of Allah,

وَاجْعَلْنَا مِمَّنْ يَعْتَرِفُ بِأَنَّهُ

مِنْ عِنْدِكَ حَتَّى لَا يَعاْرِضَنَا الشَّكُّ

فِي تَصْدِيقِهِ وَلَا يَخْتَلِبُنَا الزَّيْغُ

عَنْ قَصْدِ طَرِيقِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHI  
WAJ-A'LNAA MIMMAN  
YAA'-TAS'IMU BIH'ABLIHI  
WA YAAWEE MINAL  
MUTASHAABIHAATI ILAA  
H'IRZI MAA'-QILIHI

and take shelter under (refer to and rely upon) its decisive verses based upon reason and logic to cope with its consimilar verses, stay for good under its extensive and stretching out shade (dwell on and be engrossed in its reassuring invulnerability), find the right way in the twinkling of its awakening light;

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَإِلَيْهِ

وَاجْعَلْنَا مِمَّنْ يَعَصِمُ بِحَبْلِهِ

وَيَأْوِي مِنَ الْمُنْتَاعَاتِ إِلَى

حِزْرِ مَعْقِلِهِ

WA YASKUNU FEE Z'ILLI  
JANAAH'IHI

and proceed steadily in the same way, keeping track of its lit up campaign and exploration, light up the inner light and the power of vision by its enlightening bright source which brings to light every aspect of knowledge,

and do not seek and inquire for guidance from anything other than this book.

وَيَسْكُنُ فِي ظِلِّ جَنَاحِهِ

وَيَهْتَدِي بِضَوْءِ صَبَاحِهِ

WA YAHTADEE BI-Z'AW-  
S'ABAHAH'IHI

وَيَقْتَدِي بِتَبْلُجِ إِسْفَارِهِ

WA YAQTADEE  
BI-TABALLWI ISFAARIHI

وَيَسْتَصِيرُ بِبُصْبَاحِهِ

WA YASTAS'BIH'U  
BIMIS'BAAH'IHI

وَلَا يَلْقَسُ الْهُدَى فِي غَيْرِهِ

WA LA YALTAMISUL  
HUDAA FEE GHAYRIHI



اللَّهُمَّ وَكَمَا نَصَبْتَ بِهِ  
مُحَمَّدًا أَعْلَمًا لِلدَّلَالَةِ عَلَيْكَ

ALLAAHUMMA WA KAMAA  
NAS'ABTA BIHI  
MUH'AMMADAN A'LAMAN  
LIDDALALATI A'LAYKA WA

وَأَنْهَجْتَ بِإِلَيْهِ سُبُلَ الرِّضَا إِلَيْكَ

ANHAJTA BI-AALIHI  
SUBULAR RIZ'AA ILAYKA

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَ

FAS'ALLI A'LAA  
MUH'AMMADIN WA AALIHI  
WAJ-A'LIL QUR-AANA  
WASEELATAN LANAA ILAA  
ASHRAFI MANAAZILIL  
KARAAMATI

اجْعَلِ الْقُرْآنَ وَسِيلَةً لَنَا إِلَى

WA SULLAMAN  
NAA'-RUJU FEEHI ILAA  
MAH'ALLIS SALAAMATI  
WA SABABAN NUJZAA  
BIHIN NAJAATA FEE  
A'RS'ATIL QIYAAMATI

أَشْرَفِ مَنَازِلِ الْكِرَامَةِ

وَسَلْمًا نَعْرُجُ فِيهِ إِلَى

WA D'AREE-A'TAN  
NAQDAMU BIHAA A'LAA  
NA-E'EMI DAARIL  
MUQAAMAH

O Allah because You set up  
Muhammad to stand upright,  
through Your book, as a decisive  
sign to point out convincingly  
unto You,

and made accessible the road unto  
Your pleasure for only those who  
come through the path (medium)  
of his children,

so then send blessings on  
Muhammad and on his children,  
and (for us) make the Quran a  
means to reach the heights of  
refinement and highmindedness,  
a ladder to climb into the higher  
regions of blissful peace and  
harmony,

a conviction to lie us up with ever-  
lasting happiness after we go  
through the ordeal of test and trial  
on the day of requital, a  
recommendation to advance our  
arrival in the eternal land of  
comfort and enjoyment.

O Allah send blessings on  
Muhammad and on his children,  
and, through the Quran, take off  
the load of troublesome burden  
which weigh heavy on our backs

let us take to heart the refined  
natural disposition of those who,  
pleased and satisfied, did good in  
secret (even when alone, not to  
show off) and let us follow in  
their footsteps the tracks they  
kept to day in and day out,

الْحِجَابَةِ فِي عَرَصَةِ الْقِيَامَةِ

وَذَرِيعَةً نَقْدَمُ بِهَا عَلَى

نَعِيمِ دَارِ الْمَقَامَةِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHI  
WAHT'UT' BIL-QUR-AANI  
A'NNAA THIQLAL AWZAARI

وَاحْطُطْ بِالْقُرْآنِ عَنَّا نَقْلَ الْأَوْزَارِ

وَهَبْ لَنَا حَسَنَ سَمَائِلِ الْأَبْرَارِ

WA HAB LANAA H'USNA  
SHAMAA-ILIL ABRAARI  
WAQ-FU BINAA AATHAARAL  
LAD'EENA QAAMOO LAKA  
BIHIAANAA- AL LAYLI  
WA AT'RAAFAN NAHAARI

وَأَقِفْ بِنَا أَنَارَ الَّذِينَ قَامُوا لَكَ

بِهِ أُنَاءَ اللَّيْلِ وَأَطْرَافِ النَّهَارِ

حَتَّى تَطَهَّرَ نَائِمٌ كُلُّ دَنَسٍ

H'ATTAA TUT'AHHIRANAA  
MIN KULLI DANASIN  
BI-TAT'HEERIHI  
WA TAQFUWA BINAA  
AATHAARAL LAD'EENAS-  
TAZ'AA-U BI-NOORIHI

till we are cleansed of all (the dirt  
of) immorality through its  
orderliness,

let us walk behind and follow the  
track of those who found the right  
path in the light of its guidance,  
and did not waste active energy by  
passing away time in whimsical  
day dreaming,

يَتَطَهَّرُ بِهَا

وَتَقْفُو بِنَا أَنَارَ الَّذِينَ اسْتَضَاءُوا

بِنُورِهِ

وَلَمْ يُلْهِهِمِ الْأَمَلُ عَنْ الْعَمَلِ

WA LAM YULHIHIMIL  
AMALU A'NIL A'MALI

فَيَقْطَعُهُمْ بِمُحَمَّدٍ عُرْوَةٍ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
 وَاجْعَلِ الْقُرْآنَ لَنَا فِي ظُلْمِ  
 اللَّيْلِ مُنِيرًا وَمِنْ نَزَغَاتِ  
 الشَّيْطَانِ وَخَطَرَاتِ الْوَسَاوِسِ  
 حَافِيزًا

FA-YAQT'A-A'HUM  
 BI-KHUDA-I' GHUROORIH  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALIHI  
 WAJ-A'LIL QUR-AANA  
 LANAA FEE Z'ULAMIL  
 LAYAALEE MOONISAN  
 WA MIN NAZAGHAATISH  
 SHAYTAANI WA  
 KHATARAATIL WASAAWISI  
 H'AARISAN

lest its infatuation might drown  
 them deep into nothingness.  
 O Allah send blessings on  
 Muhammad and on his children,  
 and let the Quran be our  
 comforting escort in the darkness  
 of the nights,

because it will watch over us and  
 ward off the mischief of Shaytan  
 (the devil) and stop us from  
 falling into the pitfalls of  
 unscrupulous temptations,  
 hold us back from taking steps  
 into the region of corruption,  
 keep a rein on our tongue as if  
 dumb and mute (without a  
 malady) at the time it rushes  
 hastily to stir up falsehood,  
 prevent our limbs, by giving a  
 timely warning, from committing  
 crimes

make us see clearly that which  
 carelessness folds up to obscure  
 our analytical power of review,  
 (to such an extent) that our hearts  
 and minds get at the root of its  
 extraordinary wisdom and pay  
 careful attention to the warnings  
 its similes and parables point  
 out—which are so penetrating  
 (sharp and astute) that even the  
 strongest columns of towering  
 mountains were too weak to  
 carry.

O Allah send blessings on  
 Muhammed and on his children,  
 and make us follow the examples  
 given in the Quran to do good in  
 our day to day life, and by using it  
 as a shield keep our consciences  
 clear from the onslaught of the  
 diabolical suggestions of the devil;  
 wash clean our hearts to get rid of  
 pollution and the coagulated  
 blood of immorality,  
 collect ourselves to regulate our  
 wayward and wasteful mode of  
 living;

وَلَا تَقْدِرْ إِمْنًا عَنْ نَقْلِهَا إِلَى الْمَعَاصِي  
 حَافِيزًا  
 وَلَا لَسْتِنَا عَنْ الْخَوْضِ فِي الْبَاطِلِ  
 مِنْ غَيْرِ مَا أَقْبَهُ خَيْرًا  
 وَجَوِّدْ لَنَا عَنِ الْإِثْمِ ذَا جِرًا  
 وَطَاطُوتِ الْعَقْلَةِ عَنَّا مِنْ  
 تَصْفِيرِ الْأَعْيَابِ رِنَا شِرًا  
 حَتَّى تُؤْضِلَ إِلَى قُلُوبِنَا فَهَمَّ  
 عَجَائِبِهِ وَذَوِجِرًا مَثَالِيهَا تِي ضَعْفَتِ  
 الْجِبَالُ الرَّوَاسِي عَلَى صَلَاتِهَا عَيْنِ  
 أَحْتِمَالِهِ

WA LI-AQDAAMINAA A'N  
 NAQLIHAA ILAL MA-A'AS'EE  
 H'AABISAN  
 WA LI-ALSINATINAA A'NIL  
 KHAWZ'I FIL BAAT'ILI MIN  
 GHAYRA MAA AAFATIN  
 MUKHRISAN  
 WA LI-JAWAARIH'INAA  
 A'NIQ-TIRAAFIL AATHAAMI  
 ZAAJIRAN  
 WA LIMAA T'AWATIL  
 GHAFLATU A'NNAA MIN  
 TAS'AFFUH'IL IA'-TIBAARI  
 NAASHIRAN  
 H'ATTAA TOOS'ILA ILAA  
 QULOQBINAA FAHMA  
 A'JAAA-IBIHI WA  
 ZAWAAJIRA AMTHAALIHIL  
 LATEE Z'A-U'FATIL  
 JIBAALUR RAWAASEE A'LAA  
 S'ALAABATIHAA  
 A'NIH'-TIMAALIHI

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
 وَادِّمْ بِالْقُرْآنِ صَلَاحَ ظَاهِرِنَا  
 وَاجْجِبْ بِهِ خَطَرَاتِ الْوَسَاوِسِ  
 عَنْ صِحَّةِ ضَمَائِرِنَا

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALIHI  
 WA ADIM BIL QUR-AANI  
 S'ALAAH'A Z'AAHIRINAA  
 WAH'-JUB BIHI  
 KHAT'ARAATIL WASAAWISI  
 A'N S'IH'H'ATI  
 Z'AMAAA-IRINAA

وَاعْبِلْ بِهِ دَرَنَ قُلُوبِنَا وَعَلَانِي  
 أَوْزَارِنَا  
 وَاجْمَعْ بِهِ مُنْتَشِرَ أُمُورِنَا

WAGH-SIL BIHI DARANA  
 QULOQBINAA WA A'LAA-IQA  
 AWZAARINAA  
 WAJ-MAA'-BIHI  
 MUNTASHARA UMOORINAA

وَأَرْوِيهِ فِي مَوْقِفِ الْعَرْصِ عَلَيْكَ  
ظَمًا هُوَ أَجْرِنَا

WA ARWI BIHI MAWQIFIL  
A'RZ'I A'LAYKA Z'AMAA-A  
HAWAAJIRINAA

quench our thirst (find ourselves  
mercifully treated) when we will  
be presented before You (for  
accountability), alone and  
separated, longing for (Your  
mercy);

وَإِكْتِنَابِهِ حُلَّكَ الْأَمَانِ يَوْمَ  
الْفَرَجِ الْأَكْبَرِ فِي نُشُورِنَا

WAK-SUNAA BIHI  
H'ULALAL AMAANI YAWMAL  
FAZA-I'LAKBARI FEE  
NUSHOORINAA

and at the time of resurrection  
(raising of the dead from the  
graves), a frightening day of  
terror, dress ourselves in the  
garments of peace (via in the glory  
of divine "protection".)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
وَاجْبُرْ بِالْقُرْآنِ خَلَّتْ مِنْ عَدَمِ  
الْأَمْلَاقِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHI  
WAJ-BUR BIL-QUR-AANI  
KHALLATANAA MIN A'DAMIL  
IMLAAQI

O Allah send blessings on  
Muhammad and on his children,  
and, through the Quran, cement  
the gaps (break of continuity)  
created in our lives due to lack of  
adequate means, bless us with  
everything that is good to live a  
pleasant life and make our efforts  
(for procuring the means of  
livelihood) fruitful,

وَسُقِ الْبِنَابِ رَغْدَ الْعَيْشِ وَ  
خِصْبَ سَعَةِ الْأَرْزَاقِ  
وَجِبْنَابِهِ الضَّرَائِبِ

WA SUQ ILAYNAA BIHI  
RAGHADAL A'YSHI WA  
KHIS'BA SA-A'TIL ARZAAQI

keep us aloof from contemptible  
mannerism and egotistic show-off,  
keep us safe from falling into the  
abyss of wilful obstinate  
waywardness (kufr) and  
vicissitudes of hypocrisy,

الْمَذْمُومَةَ وَمَدَائِنِ الْأَخْلَاقِ  
وَأَعْصَمْنَا بِهِ مِنْ هَوَى الْكُفْرِ  
وَدَوَاعِي النِّفَاقِ

WA JANNIBNAA BIHIZ'  
Z'ARAAA-IBAL  
MAD'MOOMATI WA  
MADAANIYAL AKHLAAQI  
WAA'-S'IMNAA BIHI MIN  
HUWWATIL KUFRIWA  
DAWAA-I'YAN NIFAAQI

so that on the day of judgement it  
leads us on unto Your sanctuary,  
having obtained Your permission,  
(because) here, in this world, it  
keeps off Your displeasure by  
preventing us from overstepping  
the boundaries laid down by You,  
and see that we do as a duty only  
that which it has made lawful, and  
abstain from that which it has  
declared unlawful.

حَتَّى يَكُونَ لَنَا فِي الْقِيَمَةِ إِلَى  
رِضْوَانِكَ وَجَنَانِكَ قَائِدًا أَدَلَّنَا  
فِي الدُّنْيَا عَنْ سَخَطِكَ وَتَعَدَّى  
حُدُودِكَ ذَاتًا

H'ATTAA YAKOONA LANAA  
FIL QIYAAMATI ILAA  
RIZ'WAANIKA WA  
JINAANIKA QAA-IDAN  
WA LANAA FID DUNYAA A'N  
SUKHT'IKA WA TA-A'DDEE  
H'UDDODIKA D'AA-IDAN

وَلَمَّا عِنْدَكَ بِتَحْلِيلِ حَلَالِهِ  
وَتَحْرِيمِ حَرَامِهِ شَاهِدًا

WA LIMAA I'NDAKA  
BI-TAH'LEELI H'ALAALIHI  
WA TAH'REEMI

O Allah send blessings on  
Muhammad and on his children,  
and, through the Quran, make  
easy for us (to suffer) the agony  
of lying in the last gasps at the  
time of death, out of breath,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
وَهَيِّئْ بِالْقُرْآنِ عِنْدَ الْمَوْتِ عَلَى  
أَنْفُسِنَا كَرَبَ السِّيَاقِ وَجَهْدَ  
الْأَيْنِ

H'ARAAMIHI SHAAHIDAN  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHI  
WA HUWWIN BIL QUR-AANI  
I'NDAL MAWTIA'LAA  
ANFUSINAA KARBAS  
SIYAAQI WA JAHADAL  
ANEENI

وَقَرَأْتُ الْحَشَائِجَ إِذَا

بَلَغَتِ النُّفُوسُ التَّرَاقِيَّ وَقِيلَ  
مَنْ رَاقٍ

وَيَجْتَلِي مَلَكُ الْمَوْتِ لِقَبْضِهَا مِنْ  
مُجِبِّ الْغُيُوبِ وَرَمَاهَا عَنْ قَوْسِ  
الْمَنَائِيَا بِأَسْهُمِ وَحَشَةِ الْفِرَاقِ

وَدَاقَ لَهَا مِنْ دُعَايِ

الْمَوْتِ كَأَسَا مَسْمُومَةٍ الْمَذَاقِ

وَدَنَا مَتَا إِلَى الْآخِرَةِ رَحِيلُ

وَأَنْطَلَقُ وَصَارَتِ الْأَعْمَالُ

فَلَا تَدْرِي الْأَعْنَاقِ وَكَانَتِ الْقُبُورُ

هِيَ الْمَأْوَى إِلَى مِيقَاتِ يَوْمِ التَّلَاقِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَبَارِكْ لَنَا فِي

حُلُولِ دَارِ الْبَلِيِّ وَطُولِ الْمَقَامَةِ

بَيْنَ أَطْبَاقِ الثَّرَى وَاجْعَلِ الْقُبُورَ

بَعْدَ فِرَاقِ الدُّنْيَا خَيْرَ مَنَازِلِنَا

وَأَسْمِعْ لَنَا بِرَحْمَتِكَ فِي ضَيْقِ

مَلَأَ حِدِنَا

وَلَا تَقْضِنَا فِي حَاضِرِي الْقِيَامَةِ

بِمُؤَيِّقَاتِ آثَامِنَا

وَأَرْحَمِ بِالْقُرَّانِ فِي مَوْتِي الْعَرَضِ

عَلَيْكَ ذَلِكَ مَقَامِنَا

وَنَبِّتْ بِعَيْدِ اضْطِرَابِ جِسْرِ

جَهَنَّمَ يَوْمَ الْجَازِ عَلَيْهَا

زَلَّلْ أَقْدَامِنَا

WA TARAADUFAL  
H'ASHAARIJI ID'AA  
BALAGHATIN NUFOOSUT  
TARAAQIYA WA QEELA MAN  
RAAQIN

WA TAJALLAA MALAKUL  
MAWTI LI-QABZ"IHAA MIN  
H'UJUBIL GHUYOOBI  
WA RAMAAHAA A'N QAWSIL  
MANAAYAA BI- AS-HUMI  
WAH'SHATIL FIRAAQI

WA DAAFA LAHAA MIN  
D'U-A'AFIL  
MAWTI KAASAN  
MASMOOMATAL MAD'AAQI  
WA DANAA MINNAA ILAL  
AAKHIRATI RAH'EE LUN  
WAN-T'ILAAQUN WA  
S'AARATIL A'AMAALU  
QALAA-IDA FIL AA'-NAAQI  
WA KAAANATIL QUBOORU  
HIYAL MAAWAA ILAA  
MEEQAATI YAWMIT TALAAQI  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHI  
WA BAARIK LANAA FEE  
H'ULOOLI DAARIL BILAA  
WA T'OOLIL MAQAAMATI  
BAYNA AT'BAAQITH  
THARAA

WAJ-A'LIL QUBOORA  
BAA'-DA FIRAAQID DUNYAA  
KHAYRA MANAAZILINAA  
WAF-SAH'LANAA  
BIRAH'MATIKA FEE Z'EEQI  
MALAAH'IDINAA

WA LAA TAFZ"AH'NAA FEE  
H'AAZ"IRIL QIYAAMATI  
BI-MOOBIQAATI  
AATHAAMINAA  
WAR-H'AM BIL QUR-AANI  
FEE MAWQIFIL A'RZ"IL  
A'LAYKA D'ULLA  
MAQAAMINAA

WA THABBIT BIHI  
I'NDAZ"-T'IRAABI JISRI  
JAHANNAMA YAWMAL  
MAJAAZI A'LAYHAA  
ZALALA AQDAAMINAA

the final assault of the death-rattle when the breath of life comes up to the throat and men say, "Who is the spellbinder?"

(Then) the angel of death comes out from behind the unknown to take away the breath of life, shooting death-dealing arrows (striking the fatal blow) to throw (us) in the expanse of wild loneliness

spraying into the air the bitter deadly poison (but) made platable;

(and thereafter) our departure, taking us nearer to the end, begins our deeds hanging around our necks all along the journey, lying still in the graves till the appointed day (of judgement) to meet (You) takes place.

O Allah send blessings on Muhammad and on his children, and let our underground sojourn (the long wait) deep inside the layers of the earth be a good omen for receiving Your blessings, let our stay in the graves, after leaving the world, be a comforting halt,

make enough room for us inside the narrow walls of our buried abodes,

do not disclose the infamy of our shameful guilt before the people on the day of judgement,

in the name of the Quran have mercy on us when we, in a hopeless situation, present ourselves before You;

help us to overcome the crisis we shall encounter while passing over the bridge, on the day of requital, without our steps faltering thereon to land us in hell,

WA NAWWIR BIHI QABLAL BAA'—THI  
SUDAFI QUBOORINAA

and light up our graves to remove  
darkness before we are brought to  
life again,  
save us from the agony of the day  
of resurrection and the acute  
anguish of the day of disaster;  
let it be a day of regretful anxiety  
and remorseful repentance for the  
oppressors, their faces sullied and  
tarnished, while our faces shining  
bright,

وَتَوَدِّدُهُ قَبْلَ الْبَعْثِ سُدَّتْ قُبُورُنَا  
وَمَخْتَابِهِ مِنْ كُلِّ كَرْبٍ يَوْمَ الْقِيَامَةِ  
وَشَدَّ أَيْدِيَ أَهْوَالِ يَوْمِ الظَّامَةِ  
وَبَيَضَ وَجُوهَنَا يَوْمَ تَسْوَدُ  
وَجُوهُ الظَّالِمَةِ فِي يَوْمِ الْحَسْرِ  
قَالَتْ دَامَتِ

WA NAJJINAA BIHI MIN  
KULLI KARBIN YAWMAL  
QIYAAMATI WA  
SHADAAA—IDI AHWAALI  
YAWMIT' T'AAMMATI  
WA BAYYIZ' WUJOOHANAA  
YAWMA TASWADDU  
WUJOOHUZ' Z'ALAMATI FEE  
YAWMIL H'ASRATI WAN  
NADAAMATI

(and in this world) let there be  
love and tenderness in the hearts  
of the believers for us,  
(so that) our lives do not become  
hard and miserable.

وَاجْعَلْ لَنَا فِي صُدُورِ الْمُؤْمِنِينَ  
رُذًى  
وَلَا تَجْعَلِ الْحَيَاةَ عَلَيْنَا نَكْدًا

WAJ—A'L LANAA FEE  
S'UDOORIL MOO—MINEENA  
WUDDAN  
WA LAA TAJ—A'LIL  
H'AYAATA A'LAYNAA  
NAKADAN

O Allah send blessings on  
Muhammad, Your beloved servant  
and messenger,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ  
كَمَا بَلَغْتَ رِسَالَاتَكَ وَصَدَّعَ  
بِأَمْرِكَ وَتَصَوَّرَ لِعِبَادِكَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN A'BDIKA WA  
RASOOLIKA  
KAMAA BALLAGHA  
RISAAALATAKA WAS'ADA—A'  
BI—AMRIKA WA NAS'AH'A  
LI—I'BAADIKA

commensurate (equal in measure  
and extent) to that which he did  
to spread Your message, to carry  
out Your commands and to give  
correct advice to Your servants as  
a sincere friend.

اللَّهُمَّ اجْعَلْ نَبِيَّنَا

ALLAAHUMMAJ—A'L  
NABIYYINAA  
S'ALAWAATUKA A'LAYHI  
WA A'LAA AALIHI  
YAWMAL QIYAAMATI  
AQRABAN NABIYYEENA  
MINKA MAJLISAN

O Allah let our Holy Prophet  
(Your blessings be on him and on  
his children) occupy the nearest  
possible nearness close to You in  
preference to all other prophets,  
on the day of judgement,

صَلَوَاتِكَ عَلَيْنَا وَعَلَى آلِهِ  
يَوْمَ الْقِيَامَةِ أَثَرَبَ  
النَّبِيِّينَ مِنْكَ تَجَلِّيًا

WA AMKANAHUM  
MINKA SHAFAAA—A'TAN  
WA AJALLAHUM  
I'NDAKA QADRAN  
WA AWJAHAHUM  
I'NDAKA JAAHAN

and give them (Muhammad and *ali*  
Muhammad) permission and  
influence to speak in favour of  
those whom they find fit for  
recommendation, hold them high  
in Your estimation as the  
worthiest and most substantial  
group, let them reach the zenith  
(highest point) of glory.

وَأَمَّا كَهُمْ مِنْكَ شَفَاعَةً  
وَأَجَلَّهُمْ عِنْدَكَ قَدْرًا  
وَأَوْجَهُهُمْ عِنْدَكَ جَاهًا

O Allah send blessings on  
Muhammad and on the children of  
Muhammad,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
مُحَمَّدٍ  
وَشَرِّفْ بَنِيَّانَهُ  
وَعَظْمَ بُرْهَانَهُ  
وَأَثَرَهُ مِيزَانَهُ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WA SHARRIF BUNYAANAHU  
WA A'Z'Z'IM  
BURHAANAHU  
WA THIQQIL MEEZAANAHU

(let) his foundation tower over  
and dominate,  
(let) his arguments make a deep  
and everlasting impression,  
(let) his judgement and conclu-  
sions rely upon reason and equity,

وَتَقَبَّلْ شَفَاعَتَهُ

WA TAQABBAL

(let) his intercession receive Your approval and sanction,

وَقَرِّبْ وَسِيلَتَهُ

SHAFAA-A'TAHU

(let) his influence gain Your closest attention,

وَبَيِّضْ وَجْهَهُ

WA QARRIB

(let) his style and manners vie (shine bright) in grace and beauty,

وَالنُّورِ نُوْرَهُ

WASEELATAHU

(let) his light light up the whole universe,

وَارْفَعْ دَرَجَتَهُ وَأَحِينَا عَلَى

WA BAYYIZ'

(let) his status reach the climax; and let us have a meaningful

سُنَّتِهِ

WAJHAHU

existence in the light of his "way of life" (sunnah),

وَتَوْفِقْنَا عَلَى مِلَّتِهِ

WAR-FAA'-DARAJATAHU

(till) we depart from here disciplined in his creed,

وَأَخْذُنَا مِنْهَا جَهْدَهُ

WA AH'YINAA A'LAA

trained in and well-versed with his ways and means.

وَأَسْأَلُكَ بِنَاسِئِلَتِهِ

SUNNATIHI

I beseech You to make us follow his path,

وَأَجْعَلْنَا مِنْ أَهْلِ طَاعَتِهِ

WA TAWAFFANAA A'LAA

and let us be among those who obey him

وَأَحْسُرْنَا فِي زُمْرَتِهِ

MILLATIHI

raise us on the day of resurrection in the group of his disciples,

وَأُرِدْنَا حَوْضَهُ

WA KHUD'BINAA

let us present ourselves to him at his cistern (pool of Kawthar) and

وَأَسْقِنَا بِكَاسِهِ

MINHAAJAHU

drink until we are drunk.

وَصَلِّ اللَّهُمَّ عَلَى مُحَمَّدٍ

WA AS-ALUKA BINAA

O Allah send blessings on Muhammad and on his children,

وَالِهِ صَلَوةً تُبَلِّغُهُنَّ هَا

SABEELAHU

in a way, they expect it to reach them through Your generosity,

أَفْضَلُ مَا يَأْمُلُ مِنْ خَيْرِكَ وَ

WAJ-A'LNAA MIN AHLI

liberality and kindness.

فَضْلِكَ وَكَرَامَتِكَ إِنَّكَ ذُو رَحْمَةٍ

T'AA-A'TIHI

Verily You are the owner of boundless mercy and surpassing generosity.

وَاسِعَةٍ وَقَضِي كَرِيمٍ

WAH'-SHURNAA FEE

O Allah compensate him for what he did to make known Your message,

اللَّهُمَّ اجْزِهِ بِمَا بَلَغَ مِنْ

ZUMRATIHI

to convey Your signs (verses of the Quran), to give sound counsel to Your servants as

رِسَالَاتِكَ وَأَدَى مِنْ آيَاتِكَ

WA AWRIDNAA

a sincere friend, and to strive in Your cause leaving no stone

وَتَصَحَّ لِعِبَادِكَ وَجَاهَدَنِي سَبِيلِكَ

H'AWZ'AHU

unturned- (it should be) a compensation You have not

أَفْضَلُ مَا جَزَيْتَ أَحَدًا

WAS-QINAA

allowed yet to any of Your favourite angels and prophets

مِنْ مَلَائِكَتِكَ الْمُقَرَّبِينَ

BIKAASIHI

chosen as Your messengers,

وَأَنْبِيَائِكَ الْمُرْسَلِينَ

WA S'ALLI ALLAAHUMMA

A'LAA MUH'AMMADIN WA

AALIHI S'ALAWAATAN

TUBALLIGHUH BIHAA

AFZ'ALA MAA YAA-MULU

MIN KHAYRIKA WA

FAZ'LIKA WA KARAAMATIKA

INNAKA D'OO RAH'MATIN

WAASI-A'TIN WA FAZ'LIN

KAREEM

ALLAAHUMMAJ-ZIHI

BIMAA BALLAGHA MIN

RISAALATIKA WA

ADDAA MIN AAYAATIKA

WA NAS'AH'A LI-I'BAADIKA

WA JAAHADA FEE SABEELIKA

AFZ'ALA MAA JAZAYTA

AH'ADAN MIN

MALAAA-IKATIKA

MUQARRABEEN WA

AMBIYAAA-IKAL

MURSALEENAL MUS'T'AFEEN

الْمُصْطَفَيْنَ

وَالسَّلَامُ عَلَيْهِ وَعَلَىٰ آلِهِ  
الطَّيِّبِينَ الطَّاهِرِينَ وَبِحَمَّةِ اللَّهِ  
وَبَرَكَاتِهِ

WAS-SALAAMU A'LAYHI WA  
A'LAA AALIHIT'  
T'AYYIBEEENAT' T'AAHIREEN  
WA RAH'MATULLAAHI WA  
BARAKAATUHU

peace be on him and on his  
chaste and pure children, and also  
mercy and blessings of Allah be  
for them.

(10) Recite the following dua'a taught by Imam Ali bin Husayn  
Al Zayn ul A'abideen (A.S.), known as

## WIDAA-I' SHAHRI RAMAZ' AAN

اللَّهُمَّ يَا مَنْ لَا يَرْغَبُ فِي الْجَزَاءِ  
وَيَا مَنْ لَا يَنْدَمُ عَلَى الْعَطَاءِ  
وَيَا مَنْ لَا يَكْفِي عَبْدًا عَلَى السَّوَابِ  
مِنْكَ ابْتِدَاءً  
وَعَفْوًا تَفْضُلًا  
وَعُقُوبَتَكَ عَدْلًا  
وَقَضَاؤَكَ خَيْرًا  
إِنْ أَعْطَيْتَ لَمْ تَشِبْ عَطَاءَكَ  
بِئْسَ  
وَإِنْ مَنَعْتَ لَمْ يَكُنْ مَنَعَكَ  
تَعْدِيًا تَشْكُرُ مَنْ  
شَكَرَكَ  
وَإِنَّ أَلْهَمْتَهُ شُكْرَكَ  
وَتُكَاافِي مَنْ حَمَدَكَ  
وَإِنَّ عَلَّمْتَهُ حَمْدَكَ  
تَسْتُرُ عَلَى مَنْ لَوْ شِئْتَ  
فَضْلَتَهُ وَجُودَ عَمَّا مَنْ

ALLAAHUMMA YAA MAN  
LAA YARGHABU FIL JAZAA  
WA YAA MAN LAA YANDAMU  
A'LAL A'TAA  
WA YAA MAN LAA  
YUKAFEE-U A'BDAAHU  
A'LAS SAWAA  
MINNATUKAB-TIDAA  
WA A'FWIKA TAFAZ'Z'UL  
WA U'QOUBATUKA A'DL  
WA QAZ'AAA-UKA  
KHAYRAH  
IN AA'-T'AYTA LAM  
TASHUB A'TAA-AKA  
BIMANNIN  
WA IN MANAA'-TA LAM  
YAKUN MAN-U'KA  
TA-A'DDIYAA  
TASHKURU MAN  
SHAKARAKA  
WA ANTA ALHAMTAHU  
SHUKRAKA  
WA TUKAAFEE-U MAN  
H'AMIDAKA  
WA ANTA A'LLAMTAHU  
H'AMDAKA  
TASTURU A'LAA MAN  
LAW SHIA-TA  
FAZ'TAH'TAHU  
WA TAJOODU A'LAA MAN

O Allah (Thou art He) who does  
not wish for any repayment  
in return (of favours done),  
who does not look back upon or  
feel disturbed over that which has  
been given as free gift,  
who does not pay back (to His  
servants) in the same coin (tit for  
tat),  
Thou initiates free distribution of  
bounties,  
Thou forgives out of compassion  
as a favour,  
Thou justly cracks down (on the  
criminals to give a lesson and  
control lawlessness),  
Thou administers justice to keep  
alive goodness and welfare,  
Thou does not attach strings of  
recognition to Thy (free)  
bestowals to render them  
conditional,  
if Thou refuses favours it is  
not to get even for overstepping  
the bounds,  
Whoso is grateful to Thee receives  
Thy thankful appreciation,  
although it is Thou who gives the  
idea (inspires) for turning unto  
Thee thankful,  
Whoso sings Thy praises is  
adequately compensated,  
although it is Thou who teaches  
(how and why) to praise Thee,  
Thou withholds unmasking  
though Thou art able to lay open  
the infamy,  
and Thou gives abundantly though

لَوْ شِئْتَ مَمَعْتَهُ

LAW SHIA-TA

Thou art able to refuse.

وَكِلَاهُمَا أَهْلٌ مِنْكَ

MANAA'-TAHU

Although in both the cases disclosure and refusal are justified,

لِلْفَضِيحَةِ وَالْمَنْعِ غَيْرِ أَنَّكَ

WA KILAAHUMAA

AHLUN MINKA

LIL-FAZ'EEH'ATI WAL

MAN-I'

GHAYRA ANNAKA BANAYTA

AF-A'ALAKA A'LAL

TAFAZ'Z'UL

WA AJRAYTA QUDRATAKA

A'LAT TAJAAWUZ

WA TALAQQAYTA MAN

A'S'AAKA BIL H'ILM

WA AMHALTA MAN QAS'ADA

LI-NAFSIHEE BIZ' Z'ULM

TASTANZ'IRUHUM

BI-ANAATIKA ILAL

INAABAH

WA TATRUKA

MU-A'AJALATAHUM ILAT

TAWBAH LIKAYLAA YAHLIKA

A'LAYKA HAALIKUHUM

WA LAA YASHQAA

BI-NAA'-MATIKA

SHAQIYYUHUM

but instead in the administration of (all) affairs it is Thy policy to give, more and more, and let forbearance and forgiveness have a free play inspite of absolute authority; kindly and lovingly deals with every transgressor; is who has decided to do wrong gets a respite;

and in expectation of timely repentance Thou tolerantly makes a delay,

puts off reprisal to give them time to turn repentant unto Thee, in order that they do not destroy themselves (against Thy will),

and on account of (or inspite of) Thy freely available bounties throw themselves into (wretched and miserable) calamities,

but this facility is available till the time for tendering the apology terminates,

which falls due immediately after all efforts to convince have been made;

O Kind, of course, this (considerateness) is a kindness, correspondingly related to Thy forgiving disposition;

a compassionate procedure, correlative to Thy loving temperment, O Compassionate.

It is Thou who keeps the door of amnesty open, having in mind those who turn repentant unto Thee,

and shows the right way unto this door through Thy revealed verses, lest they go astray and lose its direction.

So O Owner of the blessed names Thou says:

"Turn unto Allah in sincere

بَنَيْتَ أَعْمَالَكَ عَلَى التَّفْضِيلِ

وَأَجْرِيَّتِ قُدْرَتُكَ عَلَى التَّجَاوُزِ

وَتَلَقَّيْتِ مَنْ عَصَاكَ بِالْحِلْمِ

وَأَمَّهَلْتِ مَنْ قَصَدَ لِنَفْسِهِ بِالظُّلْمِ

تَسْتَنْظِرُهُمْ بِأَنَاتِكَ إِلَى

الْإِنَابَةِ وَتَتْرَكُهُمْ

مُعَاجِلَتَهُمْ إِلَى التَّوْبَةِ

لِكَيْلَا يَهْلِكَ عَلَيْكَ هَالِكُهُمْ وَلَا

يَشْقَى بِبِعْمَتِكَ شَقِيئُهُمْ

إِلَّا عَنِ حَوْلِ الْأَعْدَاءِ إِلَيْهِ

وَبَعْدَ تَرَاوُفِ الْحُجَّةِ عَلَيْهِ

كَرَمًا مِنْ عَفْوِكَ يَا كَرِيمُ

وَعَائِدَةً مِنْ عَطْفِكَ يَا حَلِيمُ

أَنْتَ الَّذِي فَتَحْتَ لِعِبَادِكَ بَابًا

إِلَى عَفْوِكَ وَسَمَّيْتَهُ التَّوْبَةَ

وَجَعَلْتَ عَلَى ذَلِكَ الْبَابِ

دَلِيلًا مِنْ وَحْيِكَ لِئَلَّا يَضِلُّوا

عَنْهُ

فَقُلْتَ تَبَارَكَ اسْمُكَ

تَوَبُّوا إِلَى اللَّهِ

ILLAA A'N T'OOLIL

IA'-D'AARI ILAYHI

WA BAA'-DA TARAADUFIL

H'UJJATI A'LAYHI

KARAMAN MIN A'FWIKA

YAA KAREEM

WA A'AA-IDATAN MIN

A'T'FIKA YAA H'ALEEM

ANTAL LAD'EE FATAH'TA

LI-I'BAADIKA BAABAN

ILAA A'FWIKA WA

SAMMAYTAHUT TAWBAH

WA JA-A'LTA A'LAA

D'AALIKAL BAABI

DALEELAN MIN WAH'YIKA

LI-ALLAA YAZ'ILLOO

ANHU

FA-QULTA

TABAARAKAS-MUKA

TOOBOO ILALLAHI



تَوْبَةٌ فَصُرْحًا عَسَىٰ رَبُّكُمْ  
 أَنْ يَكْفُرَ عَنْكُمْ سَيِّئَاتِكُمْ وَ  
 يُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ  
 تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ  
 وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ  
 يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ  
 يَقُولُونَ رَبَّنَا أَنْتُمْ لَنَا نُورٌ  
 وَغُفْرَانًا، إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ  
 فَمَا عَذْرٌ مِنْ أَغْفَلَ دُخُولَ  
 ذَلِكَ الْمَنْزِلِ بَعْدَ نَقْلِ الْبَابِ وَ  
 إِقَامَةِ الدَّلِيلِ وَأَنْتَ الَّذِي زِدْتَ  
 فِي السُّؤْمِ عَلَىٰ نَفْسِكَ لِعِبَادِكَ تَرْيِدُ  
 بِحُكْمِهِمْ فِي مَنَاجِرَتِهِمْ لَكَ  
 وَقَوَزُهُمْ بِالْوَفَادَةِ عَلَيْكَ وَ  
 الزِّيَادَةِ مِنْكَ فَقُلْتَ تَبَارَكَ اسْمُكَ  
 وَتَعَالَيْتَ  
 مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ  
 أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ  
 فَلَا يُجْزَىٰ إِلَّا أَمْثَلَهَا وَقُلْتَ  
 مَثَلُ الَّذِينَ يُنْفِقُونَ  
 أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ  
 حَبَّةٍ أُنْبِتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ  
 سُنْبُلَةٍ مِائَةُ حَبَّةٍ وَاللَّهُ يُضَاعِفُ  
 لِمَنْ يَشَاءُ وَقُلْتَ

TAWBATAN NAS'OOH'AA  
 A'SAA RABBUKUM  
 AN YUKAFFIRA A'N'KUM  
 SAYYI-AATIKUM WA  
 YUDKHILAKUM  
 JANNAATIN' TAJREE MIN  
 TAH'TIHAL ANHAAR  
 YAWMA LAA  
 YUKHZILLA AHUN NABIYYA  
 WAL LAD'EENA AAMANOO  
 MA-A'HU NOORUHUM  
 YAS-A'A BAYNA AYDOEHIM  
 WA BI-AYMAANIHIM  
 YAQOOLUNA RABBANAA  
 ATMIM LANAA NOORANAA  
 WAGHFIR LANAA  
 INNAKA A'LAA KULLI  
 SHAY-IN QADEER  
 FAMA U'D'RU MAN  
 AGHFALA DUKHOOLA  
 D'AALIKAL MANZILI  
 BAA'-DA FATH'IL BAABI WA  
 IQAAMATID DALEEL  
 WA ANTAL LAD'EE ZIDTA  
 FIS SAWMI A'LAA NAFSIKA  
 LI-I'BAADIKA TUREEDU  
 RIBH'AHUM FEE  
 MUTAAJARATHUM LAKA  
 WA FAWZAHUM BIL-  
 WIFAADATI A'LAYKA WAZ  
 ZIYAADATI MINKA  
 FA-QULTA TABAARAKAS-  
 MUKA WA TA-A'ALAYTA  
 MAN' JAAA-A BIL-H'ASANATI  
 FALAHOO A'SHRU  
 AMTHAALIHAA WA MAN'  
 JAAA-A BIS-SAYYI-ATI  
 FALAA YUJZAA ILLAA  
 MITHLAHAA  
 WA QULTA  
 MATHALUL LAD'EENA  
 YUN'FIQOONA  
 AMWAALAHUM FEE  
 SABEELILLAAHI KAMATHALI  
 H'ABBATIN ANBATAT SAB-A'  
 SANAA BILA FEE KULLI  
 SUNBULATIN MI-ATU  
 H'ABBAH WALLAAHU  
 YUZ'AA-I'FU  
 LIMAN YASHAA-U  
 WA QULTA

repentance! It may be that your Lord will remit from you your evil deeds and bring you into gardens underneath which rivers flow, on the day when Allah will not humiliate the Prophet and those who believe with him. Their light will run before them and on their right hands: They will say: Our Lord! Perfect our light for us, and forgive us! Verily Thou art able to do all things."

So how shall he, who draws a blank to miss the sight of the destination, plead ignorance when the signs have been clearly displayed?

It is Thou who willingly offers a higher price to Thy servants in order that they sell with profit to get more in exchange of the merchandise they trade with Thee, and in this way add and accumulate more and more after coming in contact with Thee. So Thou, the Owner of blessed names and highest praises, has said:

"Whoso brings a good deed will receive tenfold the like thereof, while whoso brings an evil deed will not be requited (punished) save with the like thereof (not less not more)."  
 And said:

"The likeness of those who spend their wealth in Allah's way is as the likeness of a grain which grows seven ears, in every ear a hundred grains. Allah gives increase manifold to whom He wills."

And said:

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا  
حَسَنًا قِيضًا عِقْدَهُ لَهُ

MAN D'ALLAD'EE  
YUQRIZ"ULLAAHA QARZ"AN  
H'ASANAN FA-YUZ"AA-  
I'FAHOO LAHOO

"Who is it that will lend unto Allah a goodly loan, so that He will multiply it (for him) manifold?"

أَضْعَافًا كَثِيرَةً وَمَا أَنْزَلْتَ مِنْ  
نُظَائِرِهِنَّ فِي الْقُرْآنِ

AZ"-A'AFAN KATHEERAH  
WA MAA ANZALTA MIN  
NAZ'AA -IRIHINNA FIL  
QUR-AAN MIN

And Thou revealed several such similar (verses), (undertakings) of "multiplied good and fair treatment", in the Holy Quran. It is Thou who through Thy Words which leave everlasting impression and penetrate deeply, and persuasions through which they can obtain their wishes, put them on the right path which if Thou had kept undisclosed would never have been visible to their eyes, nor audible to their ears; nor (even) their creative imaginations ever could catch a glimpse.

مِنْ تَضَاعَيْفِ الْحَسَنَاتِ وَأَنْتَ  
الَّذِي دَلَلْتَهُمْ بِقَوْلِكَ مِنْ عَيْبِكَ  
تُرْعِيكَ الَّذِي فِيهِ حَظُّهُمْ

TAZ"AA-E'EFIL H'ASANAAT  
WA ANTAL LAD'EE  
DALALTAHUM BI-QAWLIKA  
MIN GHAYBIKA WA  
TARGHEEBIKAL LAD'EE  
FEEHI H'AZ'Z'UHUM

عَلَى مَا لَوْ سَأَرْتَهُ عَنْهُمْ

A'LAA MAA LAW  
SATARTAHOO A'NHUM

لَمْ تُدْرِكْهُ أَبْصَارُهُمْ وَلَمْ تَعِ  
أَسْمَاعُهُمْ وَلَمْ تَلْحَقْهُ أَوْهَامُهُمْ

LAM TUDRIK-HU  
ABS'AARUHUM  
WA LAM TA-I'HI  
ASMAA-U'HUM WA LAM  
TALH'AQHU AWHAAAMUHUM

So Thou said:

فَقُلْتَ إِذْ كُرُونِي

FA QULTAD'-KUROONEE

إِذْ كُرْتُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ

AD'KURKUM WASH-KUROO  
LEE WA LAA TAKFUROON  
WA QULTA

"Therefore remember Me, I will remember you. Give thanks to Me, and deny not Me."

وَقُلْتَ لَئِنْ شَكَرْتُمْ

LA -IN' SHAKARTUM

لَأَزِيدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ إِنَّ

LA-AZEEDANNAKUM WA  
LA-IN KAFARTUM INNA  
A'D'AABEE LA-SHADEED

And said:

"If you give thanks, I will give you more; but if you are thankless, verily, My punishment is severe."

عَذَابِي لَشَدِيدٌ

WA QULTAD'-O'ONEE

وَقُلْتَ إِذْ عَوْنِي أَسْتَجِبْ لَكُمْ

ASTAJIB LAKUM

إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ

INNAL LAD'EENA

عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ

YASTAKBIROONA A'N  
I'BAADATEE SAYAD-  
KHULOONA JAHANNAMA  
DAAKHIREEN

And said:

"Pray unto Me and I will hear your prayer. Verily, those who (haughtily) ignore My worship (service), will enter Hell, disgraced."

دَآخِرِينَ

DAAKHIREEN

فَتَمَبَّيْتُ دُعَاءَ لَكَ عِبَادَةٌ وَتَبْرَكَ

FA-SAMMAYTA DU-A'AA-AKA  
I'BAADATAN WA TARKAHUS-  
TIKBAARAN WA

اسْتِكْبَارًا وَتَوَعَّدْتَ عَلَى تَرْكِهَا

TAWAA'-A'DTA A'LAA

دُخُولَ جَهَنَّمَ دَآخِرِينَ

TARKIHI DUKHoola  
JAHANNAMA DAAKHIREEN

Thou referred to prayer (invocation) as worship; and specified its evasion as arrogance; and forewarned those who refrain from it, that, mean and contemptible, they shall fall into the Hell.

فَذَكَرُواكَ بِمَنِّكَ

FAD'AKAROOKA BIMANNIKA

Therefore, they praise Thee to obtain Thy favours,

وَشَكَرُواكَ بِفَضْلِكَ

WA SHAKAROOKA

giva thanks to Thee to deserve Thy generosity,

وَدَعَوْكَ بِأَمْرِكَ

WA DA-O'OKA

pray unto Thee (to get that which they desire) obeying Thy

BI-AMRIKA

وَتَصَدَّقُوا لَكَ طَلِبًا لِمَزِيدِكَ  
WA TAS'DDAQOO LAKA  
T'ALABAN LI-MAZEEDIKA

commands,  
give alms to seek Thy nearness  
and demand more and more  
from Thee,  
(because) in this condition  
alone (made clear by Thee)  
lies their emancipation from  
Thy displeasure,  
and it alone wins Thy  
approval.

وَفِيهَا كَانَتْ نَجَاتُهُمْ مِنْ غَضَبِكَ  
WA FEEHAA KANAT  
NAJAATUHUM MIN  
GHAZ'ABIKA

Had any of the people (on  
one's own) shown the right  
way to mankind as Thou has  
led Thy servants up to it, it  
would have been a praiseworthy  
act of kindness.

وَفَوْزُهُمْ بِرِضَاكَ  
وَلَوْ ذَلَّ مَخْلُوقٌ مَخْلُوقًا  
مِنْ نَفْسِهِ عَلَى مِثْلِ الَّذِي  
ذَلَّلْتَ عَلَيْهِ عِبَادَكَ مِنْكَ كَانَ  
مُحْمُودًا  
WA FAWZUHUM  
BI-RIZ'AAKA  
WA LAW DALLA  
MAKHLOOQUN  
MAKHLOOQAN MIN NAFSIHEE  
A'LAAMITHLIL LAD'EE  
DALALTA A'LAYHI  
I'BAADAKA MINKA KAANA  
MAH'MOODAA

So (all) praise be to Thee (alone),  
(Praise) that, in showing  
gratitude to Thee, finds the  
root and origin (of truth),  
(Praise) that endures alongwith  
the words used to glorify  
Thee, and its meaningful  
intrinsic significance explains  
Thy glory.

فَلَاكَ الْحَمْدُ مَا وَجَدَنِي  
حَدِيدَكَ مَدَّ هَبُّ  
FALAKAL H'AMDU  
MAA WUJIDA FEE H'AMDIKA  
MAD'HABUN

He who, on account of  
bestowing bounties and doing  
favours, is rightly praised by the  
people,

وَمَا بَقِيَ لِلْحَمْدِ لَفْظٌ  
تُحَمِّدُ بِهِ وَمَعْنَى يَنْصَرِفُ إِلَيْهِ  
WA MAA BAQIYA  
LIL-H'AMDI LAFZ'UN  
TUH'MADU BIHI WA  
MAA'-NAN YANS'ARIFU  
ILAYHI

(who) covers them entirely with  
provisions and resources.

يَا مَنْ تَحَمَّدَ إِلَى عِبَادِهِ بِالْأَحْسَانِ  
وَالْفَضْلِ  
YAA MAN TAH'AMMADA ILAAO  
I'BAADIHI BIL IH'SAANI  
WAL FAZ'L

How many (a great many)  
provisions there are spread out  
lavishly for (among) us,

وَعَمَرَهُمْ بِالْمَنِّ وَالطَّوْلِ  
مَا أَفْشَى فَيْتَانِعَتِكَ  
WA GHAMARAHUM  
BIL-MANNI WAT' T'AWL  
MAA AFSHAA FEENAA  
NIA'-MATIKA

and abounding resources given  
in abundance by Thee to us,  
and (how much) interest Thou  
takes to make available every  
comfort for us!

وَأَسْبَغَ عَلَيْنَا مِنْتَكَ  
وَأَخَصَّنَا بِبِرِّكَ  
WA ASBAGHA A'LAYNAA  
MINNATAKA  
WA AKHAS'S'ANAA  
BI-BIRRIKA

Thou guides us unto Thy  
chosen religion, Thy approved  
creed, Thy cleared up (made  
easy to walk) path.

هَدَيْتَنَا لِدِينِكَ الَّذِي صُطِفَتْ  
وَمِلَّتِكَ الَّتِي ارْتَضَيْتَ وَ  
سَبِيلِكَ الَّذِي سَهَّلْتَ  
WA HADAYTANAA LJDEENIKAL  
LAD'IS'-T'AFAYTA WA  
MILLATIKAL  
LATIR-TAZ'AYTA WA  
SABEELIKAL LAD'EE  
SAHHALTA

Thou gives us vision to bring  
ourselves nearest to Thee and  
obtain access to Thy bounties.

وَبَصَّرْتَنَا الزُّلْفَةَ لَدَيْكَ  
وَالْوُصُولَ إِلَى كَرَامَتِكَ  
اللَّهُمَّ وَأَنْتَ جَعَلْتَ مِنْ  
WA BAS'S'ARRATANAZ  
ZULFATA LADAYKA WAL  
WUS'OOLA ILAA  
KARAMATIKA ALLAAHUMMA  
WA ANTA JA-A'LTA MIN

O Allah it is Thou who has  
particularly selected the month

صَفَايَاتِكَ الْوُظَائِعِ وَ

S' AFAAYAA TILKAL  
WAZ' AAA-IFI WA  
KHA'SAA --IS'I TILKAL  
FUROOZ' I SHAHRA  
RAMAZ' AANAL LAD' I KH-  
TAS' ASTAHOO MIN  
SAAA-IRISH SHUHOOR  
WA TAKHAYYARTAHOO MIN  
JAMEE-I' L AZMINATI WAD  
DUHOOR

of Ramazan for doing these  
clean and refined functions,  
and for carrying out these  
essential heart warming duties—  
a month distinctly preferred  
over all others,

خَصَائِصِ تِلْكَ الْفُرُوضِ شَهْرَ

رَمَازَانَ الَّذِي خُتِصَّصَتْهُ مِنْ

سَائِرِ الشُّهُورِ وَخَيْرَاتِهِ مِنْ

جَمِيعِ الْأَزْمِنَةِ وَالذُّهُورِ

WA AATHARTAHOO A' LAA  
KULLI AWQAATIS SANATI  
BIMAA ANZALTA FEEHI  
MINAL QUR-AANI WAN  
NOOR

chosen in preference, as the  
best good, from all occasions  
and course of events (past,  
present and future),  
given precedence over all the  
seasons of the year;  
(in this month) Thou sent down  
the Holy Quran and the Light,

وَأَشْرَقَهُ عَلَى كُلِّ أَوْقَاتِ السَّنَةِ

بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ وَالنُّورِ

وَضَاعَفْتَ فِيهِ مِنَ الْإِيمَانِ

WA Z' AA-A'FTA FEEHI  
MINAL EEMAAN  
WA FARZ' TA FEEHI MINAS'  
S' IYAAM  
WA RAGHGHAFTA FEEHI  
MINAL QIYAAM

toned up and sharpened the  
faith,  
made fasting obligatory,

وَقَرَضْتَ فِيهِ مِنَ الصِّيَامِ

وَرَعَيْتَ فِيهِ مِنَ الْقِيَامِ

motivated to pray (special)  
prayers out of free will  
(Tahajjud),

وَأَجَلَلْتَ فِيهِ مِنْ لَيْلَةِ الْقَدْرِ الَّتِي

WA AJLALTA FEEHI MIN  
LAYALATIL QADRIL LATEE  
HIYA KHAYRUN MIN ALFI  
SHAHR

and glorified it with the sublime  
"Laylatul Qadr", a night better  
than a thousand months,

هِيَ خَيْرٌ مِنْ أَلْفِ شَهْرٍ

ثُمَّ أَثَرْتَنَا بِهِ عَلَى سَائِرِ الْأُمَمِ

THUMMA AATHARTANAA  
BIHEE A' LAA SAAA-IRIL  
UMAM

thereafter made us Thy "chosen  
children", from among all the  
nations,

وَأَصْطَفَيْتَنَا بِفَضْلِهِ دُونَ

WAS'-T'AFAYTANAA  
BI-FAZ' LIHEE DOONA  
AHLIL MILAL

and on account the merits of  
this month singled us out as  
Thy choice, instead of other  
communities;

أَهْلِ الْمِلَلِ

فَقَامْنَا بِأَمْرِكَ نَهَارَهُ

FA-S'UMNAA BI-AMRIKA  
NAHAARAHOO

therefore we observe fast in  
its days as directed by Thee,

وَقُنَّا بِعَوْنِكَ لَيْلَهُ

WA QUMNAA BI-A'WNIKA  
LAYLAHOO

pray special prayers in its nights  
through the strength Thou gives  
us,

مَتَعَرِّضِينَ بِصِيَامِهِ وَ

MUTA-A'RRIZ' EENA  
BI-S' IYAAMIHEE WA  
QIYAAMIHEE LIMAA  
A'RRAZ' TANAA LAHOO MIN  
RAH' MATIKA

to ask for (through its "Siyaam  
and Qiyaam") that which Thou  
mercifully offers to us,

قِيَامِهِ لِمَا عَرَّضْتَنَا لَهُ مِنْ

رَحْمَتِكَ وَتَسَبَّبْنَا إِلَيْهِ مِنْ مَسْئَلِكَ

WA TASABBABNAA ILAYHI  
MIN MATHOOBATIKA  
WA ANTAL MALI-U BIMAA  
RUGHIBA FEEHI ILAYKAL

and (that which) motivates us  
to look for Thy rewards.  
Thou satisfies to one's heart's  
content whenever one desires  
anything from Thee,

وَأَنْتَ الْمَلِيُّ بِمَا رَغِبَ فِيهِ إِلَيْكَ

الْجَوَادُ بِمَا سَأَلْتَ

JAWAADU BIMAA SU-ILTA

Thou gives abundantly

مِنْ فَضْلِكَ  
MIN FAZ'LIKAL

whenever one asks for Thy favour,

الْقَرِيبُ إِلَى مَنْ حَاوَلَ قُرْبَكَ

QAREEBU ILAA MAN  
H'AAWALA QURBAKA

Thou comes near whenever one seeks Thy nearness.

وَقَدْ أَقَامَ فِينَا هَذَا الشَّهْرَ مَقَامَ  
حَمْدِ

WA QAD AQAAMA FEENAA  
HAAD'ASH SHAHRU  
MUQAAMA H'AMD

The stay (duration) of this month (Ramazan) among us was a highly rewarding well-done session,

وَصَحْبِنَا صُحْبَةً مَبْرُورٍ

WA S'AH'IBANAA S'UH'BATA  
MABROOR

and our association with it was an educating experience worthy of receiving Thy blessings,

وَأَنْجَحْنَا أَفْضَلَ أَرْبَاحِ الْعَالَمِينَ

WA ARBAH'ANAA AFZ'ALA  
ARBAAH'IL A'ALAMEEN

a profitable source which has made available for us the best possible gains.

ثُمَّ قَدْ قَارَنَّا عِنْدَ تَمَامِ رِقَّتِهِ

THUMMA QAD FAARAQANAA  
I'NDA TAMAAMI WAQTIHEE

Then (Ramazan) has left us, brought to an end its duration,

وَأَنْقَطَعَ مَدَّتُهُ وَوَقَاءُ عَدْدِهِ

WAN-QIT'AA-I' MUDDATIHEE  
WA WAFAA-I A'DADIHEE

terminated its term, and concluded its count.

فَنَحْنُ مَرْدِعُوهُ وَدَاعٍ مِّنْ

FA--NAH'NUMUWADDI--  
O'OHOO WIDAA--A'MAN

So we bid farewell as if we are wishing a good journey to (a friend)

عَرَفِ فِرَاتِهِ عَلَيْنَا وَعَظْمَنَا وَأَوْحَشَنَا  
أَنْصِرَاقَهُ عَنَّا

A'ZZA FIRAAQUHOO  
A'LAYNAA WA GHAMMANAA  
WA AWH'ASHANAN--  
S'IRAAFUHQO A'NNAA

whose leave-taking is very painful to us, and whose departure has filled us with sorrow and greatly disturbed us;

وَلَزِمْنَا لَهُ الذَّمَّ مِمَّا

WA LAZIMANAA  
LAHUD'--D'IMAAMUL

(because of which) it is now our responsibility to carry out

الْمَحْفُوظِ وَالْحَرَمَةِ الْمُرْعِيَةِ

MAH'FOOZ'UWAL  
H'URMATUL MAR--I'YYATU

steadily and sincerely that which it demands as a duty,

وَالْحَقِّ الْمَقْضَى

WAL H'AQQUL MAQZ'IYYU

to uphold its very important sanctity, and to attend truthfully to that which it has

فَنَحْنُ قَائِلُونَ السَّلَامَ عَلَيْكَ يَا

FA--NAHNU QAAA--ILOONA  
ASSALAAMU A'LAYKA YAA

Therefore, we say: "Peace be on you O the

شَهْرِ اللَّهِ الْأَكْبَرِ وَيَا عِيدَ أَوْلِيَائِهِ

SHAHRALLAHIL AKBAR WA  
YAAE'EDA AWLIYAAA--IHEE

glorious month of Allah, O the joy and recreation of the friends of Allah."

السَّلَامَ عَلَيْكَ يَا أَكْرَمَ مَصْحُوبٍ

ASSALAAMU A'LAYKA YAA  
AKRAMA MAS'H'OOBIN

"Peace be on you O the all-time comforting companion, O the best

مِنَ الْأَوْقَاتِ وَيَا خَيْرَ شَهْرٍ فِي

MINAL AWQAAT WA YAA  
KHAYRA SHAHRIN FIL

month whose days and hours vie in goodness and blessings,"

الْأَيَّامِ وَالسَّاعَاتِ السَّلَامَ عَلَيْكَ

AYYAAMI WAS SAA--A'AT  
ASSALAAMU A'LAYKA

"Peace be on you! While you last you offer fulfilment of our

مِنَ شَهْرٍ قَرَّبَتْ فِيهِ الْأَمَالَ

MIN SHAHRIN QARUBAT  
FEEHIL AAMAAL

desires and beautify our behaviour."

نَشَرَتْ فِيهِ الْأَعْمَالَ  
السَّلَامَ عَلَيْكَ مِنْ

WA NUSHIRAT FEEHIL  
AA'--MAAL  
ASSALAAMU A'LAYKA MIN

"Peace be on you! When you are

قَرِينِ جَلِّ قَدْرُهُ مَوْجُودًا  
أَجْمَعُ فَقْدَهُ مَقْضُودًا  
مَرْحُبًا الْمَفْرَاقَةَ

QAREENIN JALLA  
QADRUHOO MAWJOODAA WA  
AFJA-A' FAQDUHU  
MAFQOODAA WA  
MARJUWWIN AALAMA  
FIRAAQUHOO

with us your companionship is a source of sublime influence for us; we suffer a heavy loss when we miss you in your absence, and your departure engulfs us in an upsetting grief."

السَّلَامُ عَلَيْكَ مِنَ الْيَهْيِ اِنْسٍ  
مُقْبِلًا فَتَرَّ

ASSALAAMU A'LAYKA MIN  
ALEEFIN AANASA  
MUQBILAN  
FASARRA

"Peace be on you! We had an intimate cheerful familiarity when you came to meet us; and there is disintegration when you go away leaving us to grief stricken despair."

وَأَوْحَىٰ مُنْقِضِيًا نَمَضَ  
السَّلَامُ عَلَيْكَ مِنْ مَجَاوِدٍ رَقَّتْ فِيهِ  
الْقُلُوبُ وَقَلَّتْ فِيهِ الذُّنُوبُ

WA AWH'ASHA  
MUNQAZ" IYAN FAMAZ" Z"  
ASSALAAMU A'LAYKA MIN  
MUJAAWIRIN RAQQAT  
FEEHIL QULOUBU WA QALLAT  
FEEHID' D'UNOOB

"Peace be on you! Our hearts grew soft with compassion and our day to day life became less unruly when you stayed with us as a friend."

السَّلَامُ عَلَيْكَ مِنْ نَاصِرٍ أَعَانَ عَلَى  
الشَّيْطَانِ وَصَاحِبِ سَهْلٍ مَسْبِلِ  
الإِحْسَانِ

ASSALAAMU A'LAYKA MIN  
NAAS'IRIN A-A'ANA A'LASH  
SHAYT'AANI WA S'AAH'IBIN  
SAHHALA SUBULAL IH'SAAN

"Peace be on you! You stood by us to help against the Shaytan, and as a true friend made clear (for us) the path of kindness and courtesy."

السَّلَامُ عَلَيْكَ مَا أَكْثَرَ عِتْقَاءَ اللَّهِ  
فِيكَ وَمَا أَسْعَدَ مَنْ رَعَىٰ حُرْمَتَكَ  
بِكَ

ASSALAAMU A'LAYKA MAA  
AKTHARA U'TAQAA-ALLAAH  
FEEKA WA MAA AS-A'DA  
MAN RA-A'A H'URMATAKA  
BIKA

"Peace be on you! How many (a great many) have been set free from the enslavement (of false ideas and actions) by Allah during your advent; and how much fortunate and happy are those who know and therefore observe good manners ' and decency to uphold your sanctity!"

السَّلَامُ عَلَيْكَ مَا كَانَ أَمْحَاكَ  
لِلذُّنُوبِ وَاسْتَرَكَ لِأَنْوَاعِ الْعُيُوبِ

ASSALAAMU A'LAYKA MAA  
KAANA AMH'AAKA  
LID'-D'UNOOBI WA  
ASTARAKA LI-ANWAA-I'L  
U'YOOB

"Peace be on you! How effectively you wipe off the dirt of disorderly waywardness, and cover up shortcomings of many kinds!"

السَّلَامُ عَلَيْكَ مَا كَانَ أَحْوَلَكَ عَلَى  
الْمُجْرِمِينَ وَأَهْيَبَكَ فِي صُدُورِ  
الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA MAA  
KAANA AT'WALAKA A'LAL  
MUJRIMEENA WA  
AHYABAKA FEE S'UOODORIL  
MOO-MINEEN

"Peace be on you! How very decisively you have the upper hand over the transgressors and overcome them finally, and (how convincingly) instill your reverence and respect in the hearts of the faithful!"

السَّلَامُ عَلَيْكَ مِنْ شَهْرٍ لَا تُسَافِهُهُ  
الْأَيَّامُ السَّلَامُ عَلَيْكَ مِنْ  
شَهْرٍ هُوَ مِنْ كُلِّ أَمْرٍ سَلَامٌ  
السَّلَامُ عَلَيْكَ غَيْرَ كَرِيهٍ

ASSALAAMU A'LAYKA MIN  
SHAHRIN LAA  
TUNAAFISUHUL AYYAAM  
ASSALAAMU A'LAYKA MIN  
SHAHRIN HUWA MIN KULLI  
AMRIN SALAAM  
ASSALAAMU A'LAYKA  
GHAYRA KAREEHIL

"Peace be on you! No "period of days" can stand up to you."

"Peace be on you! A month which, at all events, provides safety."

"Peace be on you. A month which is not an adversary in the garb of

المصاحبة ولا فمهم الملائسة  
السلام عليك كما وفدت علينا  
بالبركات وعسلت عنادنا  
الخطيئات السلام عليك  
غير مودع برما ولا مبروك

صيامه ساما

السلام عليك من مطلوب قبل  
وقته ونحوه قبل فوته

السلام عليك كم من سوء صرف  
بك عنا وكم من خير نص بك  
علينا

السلام عليك وعلى ليلة القدر  
التي هي خير من ألف شهر

السلام عليك ما كان احرصنا  
بالامس عليك واشد شوقنا

عذ اليك السلام عليك و  
على فضلك الذي حرمناه وعلى

ماض من بركاتك سلبتنا  
اللهم انا اهل هذا الشهر الذي

سرفتنا به ووفقتنا بميتك له  
حين جهل الاشقياء وقته

وحرموا الشقا منهم  
فضله انت ولي ما

اثرنا به من معرفته و  
هدايتنا له من

MUS'AAH'ABATI WA LAA  
D'AMEEMIL MULAABASAH  
ASSALAAMU A'LAYKA  
KAMAA WAFADTA A'LAYNAA  
BIL-BARAKAATI WA  
GHASALTA A'NNA  
DANASAL KHAT'EE-AAT  
ASSALAAMU A'LAYKA  
GHAYRA MUWADD-I'N  
BARAMAN WA LAA  
MATROOKIN S'IYAAMUHO  
SA-AMMAA

ASSALAAMU A'LAYKA MIN  
MAT'LOOBIN QABLA  
WAQTIHEE WA MAHZOONIN  
A'LAYHI QABLA FAWTIHEE

ASSALAAMU A'LAYKA KAM  
MIN SOO-IN S'URIFA BIKA  
A'NNA WA KAM MIN  
KHAYRIN UFEEZ'A BIKA  
A'LAYNAA

ASSALAAMU A'LAYKA WA  
A'LAA LAYLATIL QADRIL  
LATEE HIYA KHAYRUN MIN  
ALFI SHAHR

ASSALAAMU A'LAYKA MAA  
KAANA AH'RAS'ANAA  
BIL AMSI A'LAYKA WA  
ASHADDA SHAWQANAA  
GHADDAN ILAYKA

ASSALAAMU A'LAYKA WA  
A'LAA FAZ'LIKAL LAD'EE  
H'URIMNAAHU WA A'LAA  
MAAZ'IN MIN BARAKAATIKA  
SULIBNAAHU

ALLAAHUMMA INNA  
AHLU HAAD'ASH SHAHRIL  
LAD'EE SHARRAFTANAA  
BIHEE WA WAFFAQTANAA  
BI-MANNIKA LAHOO

H'EENA JAHILAL  
ASHQIYAA -U WAQTAHOO  
WA H'URIMOO  
LI-SHIQAA-IHIM  
FAZ'LAHOO

ANTA WALIYU MAA  
AATHARTANAA BIHEE MIN  
MAA'-RIFATIHEE WA  
HADAYTANAA LAHOO MIN

a friend, which is not a rebuking critic in the guise of an associate." "Peace be on you! As soon as you arrived among us alongwith blessings you cleansed us, removing the dirt of impurities."

"Peace be on you! We do not bid farewell to you in bad humour, nor because you became unbearable, nor to abandon fasting out of weariness."

"Peace be on you! We longed for and waited anxiously your arrival in advance, and your impending departure cast a gloom upon us."

"Peace be on you! Many an evil took leave in your presence, and many a virtue came alongwith you to flow freely among us."

"Peace be on you and on the night of Qadr which is better than a thousand months."

"Peace be on you! How eagerly we had craved for you, not long ago, and now filled with longing and desire get ready for the tomorrow's morning."

"Peace be on you! (After you) We will be kept out of the benefits you bear, and will be deprived of the advantages you had been making available."

O Allah, we lay claim (as due compensation) to this month through which Thou has distinguished us, and as a favour, has shown us the way unto it, whereas the malicious, wandering in th darkness, lose the generous opportunities it offers, due to their obstinate ill-will.

It is Thou who is our patron, and (who) chose us for knowing its merits, guided us into the rule of life it teaches.

سُنَّتِهِ وَقَدْ تَوَلَّيْنَا بِتَوْفِيقِكَ

SUNNATIHEE  
WA QAD TAWALLAYNAA  
BI-TAWFEEQIKA  
S'IYAAMIHOO WA  
QIYAAMAHOO A'LAA  
TAQS'EERIN WA ADDAYNAA  
FEEHI QALEELAN MIN  
KATHEER

Indeed, through Thy guidance, we have been invested with strength to carry out its "Siyam and Qiyam" (fasting and night prayers), (which we did) to the best of our ability but (might) have fallen short and fulfilled a little out of many (obligations).

صِيَامَهُ وَقِيَامَهُ عَلَى تَقْصِيرٍ وَأَدْنَى  
فِيهِ قَلِيلًا مِنْ كَثِيرٍ

اللَّهُمَّ فَالَكَ الْحَمْدُ أَقْرَبُ بِالْإِسَاءَةِ  
وَأَعْتَرَأْنَا بِالْإِضَاعَةِ

ALLAAHUMMA FALAKAL  
H'AMDU IQRAARAN BIL  
ISAA-ATI WAA'-TIRAAFAN  
BIL IZ'AA-A'TI

O Allah, while confessing our misdeeds and recounting our wrongdoings, we praise Thee alone,

وَلَكَ مِنْ قُلُوبِنَا عَقْدُ التَّوْبَةِ وَمِنْ  
السِّنِّ نَصْدَقُ الْأَعْتِدَارِ

WA LAKA MIN QULOOBINAA  
A'QDUN NADAMI WA MIN  
AL-SINATINAA S'IDQUL  
IA'-TID'AAR

turn repentant to Thee from the bottom of our heart, and tender sincere apologies,

فَأَجْرُنَا عَلَى مَا أَصَابَنَا فِيهِ  
مِنَ التَّفْرِيطِ أَجْرًا نَسْتَدْرِكُ بِهِ

FAAJURNAA A'LAA  
MAA AS'AABANAA FEEHI  
MINAT TAFREET'I AJRAN  
NASTADRIKU BIHIL

therefore, give us the recompense of that which we did, despite the "too little" we could do, equal to what we long for from its superabundance,

الْفَضْلَ الْمَرْغُوبَ فِيهِ وَنَعْتَاضُ  
بِهِ مِنْ أَنْوَاعِ الذُّخْرِ الْمَحْرُوسِ عَلَيْهِ

FAZ'LAL MARGHOUBA FEEHI  
WA NAA'-TAAZ'U BIHEE MIN  
ANWAA-I'D' D'UKHRIL  
MAH'ROOS'I A'LAYHI

and equal to that which we desire as a reward from its eagerly sought (coveted) multi-purpose provisions;

وَأَوْجِبُ لَنَا عَذْرَكَ عَلَى مَا تَقَرَّرْنَا  
فِيهِ مِنْ حَقِّكَ

WA AWJIB LANAA U'D'RAKA  
A'LAA MAA QAS'S'ARNAA  
FEEKA MIN H'AQQIKA

accept our apologies we have tendered to make good our shortcomings in the matter of obligations Thou has prescribed, let our lives, in future, grow of age and exert zealously when the next month of Ramazan comes,

وَأَبْلُغْ بِأَعْمَارِنَا مَا بَيْنَ  
أَيْدِينَا مِنْ شَهْرِ رَمَضَانَ الْمُقْبِلِ

WAB-LUGH  
BI-AA'-MAARINAA MAA  
BAYNA AYDEENAA MIN  
SHAHRI RAMAZ'AANAL  
MUQBIL

and if we reach it (kindly) help us to avail the opportunity in full and offer that devotion which Thou deems fit and worthy of it,

فَإِذَا بَلَغْتَنَاهُ فَأَعِنَّا عَلَى  
تَنَاوُلِ مَا أَنْتَ أَهْلُهُ مِنَ الْعِبَادَةِ

FA ID'AA BALLAGHTANAAHU  
FA-A-I'NNAA A'LAA  
TANAAWULI MAA ANTA  
AHLUHOO MINAL I'BAADATI

and pray in a manner considered necessary by Thee as a proof of our willing observance of its regulations;

وَأَدِّنَا إِلَى الْقِيَامِ بِمَا يَسْتَحِقُّهُ  
مِنَ الطَّاعَةِ

WA ADINNAA ILAL QIYAAM  
BIMAA YASTAH'IQQUHU  
MINAT' T'AA-A'TI

Let us apply ourselves to "devotion to duty" without a break of continuity so that we may fulfil our duty to Thee from one month (of Ramazan) to another so far we are kept alive.

وَأَجْرِنَا مِنْ صَالِحِ الْعَمَلِ مَا  
يَكُونُ دَرَكًا لِحَقِّكَ فِي الشَّهْرِ بَيْنَ  
مِنْ شَهْرَيْنِ الدَّهْرِ

WA AJRILANAA MIN  
S'AALIH'IL A'MALI MAA  
YAKOONU DARAKAN  
LI-H'AQQIKA FISH  
SHAHRAYNI MIN  
SHUHOORID DAHR



اللَّهُمَّ وَمَا الْمَعْنَاهُ فِي  
شَهْرِنَا هَذَا مِنْ لَمَمٍ أَوْ إِثْمٍ  
أَوْ قَعْنَانٍ فِيهِ مِنْ ذَنْبٍ

ALLAAHUMMA WA MA  
ALMAMNAA BIHEE FEE  
SHAHRI NAA HAAD'AA MIN  
LAMAMIN AW ITHMIN AW  
WAAQAA'—NAA FEEHI MIN  
D'ANBIN

O Allah, our irrational conduct, deliberate or wayward, in this month, and our falling into errors,

وَكَتَسِبْنَا فِيهِ مِنْ خَطِيئَةٍ عَلَى  
تَعَمُّدٍ مِمَّا أَوْ عَلَى نِسْيَانٍ  
ظَلَمْنَا فِيهِ أَنْفُسَنَا

WAK—TASABNAA FEEHI MIN  
KHAT'EE—ATIN A'LAA  
TA—A'MMUDIN MINNAA AW  
A'LAA NISYAANIN  
Z'ALAMNAA FEEHI  
ANFUSANAA

our efforts to employ unlawful means for gain, our intentional or absent-minded behaviour either to injure ourselves or to damage the honour and good name of others,

أَوْ أَنْتَهَكْنَا فِيهِ حُرْمَةً مِنْ غَيْرِنَا  
فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاسْتُرْنَا  
بِسِتْرِكَ

AWIN—TAHAKNAA BIHEE  
H'URMATAN MIN GHAYRINAA  
FA—S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WAS—TURNAA BI—SITRIKA

may kindly be covered up with Thy protective covering in the name of blessings Thou sends on Muhammad and on his children, and be merciful (forgiving) to us,

وَأَعْفُ عَنَّا بِعُقُوبِكَ  
وَلَا تَنْصِبْنَا فِيهِ لِأَعْيُنِ  
الشَّامِثِينَ

WAA'—FU A'NNA  
BI—A'FWIKA  
WA LAA TANS'IBNAA FEEHI  
LI—AA'—YUNISH  
SHAAMITEEN

let not the faultfinding slanderers feast their eyes on us,

وَلَا تَبْسُطْ عَلَيْنَا فِيهِ أَلْسِنَ  
الظَّالِمِينَ

WA LAA TABSUT' A'LAYNAA  
FEEHI ALSUNAT'  
T'AA—I'NEEN

nor let the tongues of the abusers speak out freely about us to amuse themselves.

وَاسْتَعْمَلْنَا مَا يَكُونُ حِطَّةً وَ  
كَفَّارَةً لِمَا أَنْكَرْتَ مِنَّا فِيهِ  
بِسُلْطَانِكَ الَّتِي لَا تَنْفَدُ وَقَضَاكَ  
الَّذِي لَا يَنْقُصُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَآلِهِ وَ

WAS—TAA'—MILNAA BIMAA  
YAKOONU H'IT'T'ATAN WA  
KAFFAARATAN LIMAA  
ANKARTA MINNAA FEEHI  
BI—RAAFATIKAL LATEE LAA  
TANFADU WA FAZ'LIKAL  
LAD'EE LAA YANQUS'U  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

Kindly let us employ ourselves in a way that discards and renounces that which Thou does not like to be done in this month; (because) Thy guidance does not use up its force, and Thy "service" never gets tired of bestowing favours.

أَجْبُرْ مُصِيبَتَنَا بِشَهْرِنَا

WAJBUR MUS'EEBATANAA  
BI—SHAHRI NAA

O Allah! Send blessings on Muhammad and his children, and make our distress less painful at the time of bidding farewell to our month (Ramazan),

وَبَارِكْ لَنَا فِي يَوْمِ عِيدِنَا وَ  
فِطْرِنَا

WA BAARIK LANAA FEE  
YAWMI E'EDINAA WA  
FIT'RINAA

by making our day of "Idd" and "Fitr" (the day on which we discontinue fasting and return to normal routine—following the month of Ramazan) an auspicious occasion,

وَأَجْعَلْهُ مِنْ خَيْرِ أَيَّامٍ مَرَّ عَلَيْنَا  
أَجْلِيهِ لِعَفْوِ ذُنُوبِنَا وَاجْعَلْهُ لِدُنُوبِنَا

WAJ—A'LHU MIN KHAYRI  
YAWMIN MARRA A'LAYNAA  
AJLABIHEE LI—A'FWIN WA  
AMH'AAHU LI—D'ANBIN

and let it be the best (Salutary) day of all days that came to pass, which brings in forgiveness in its trail, and wipes off the traces of transgression,

وَلِغُفْرَانِنَا مَا خَفِيَ مِنْ ذُنُوبِنَا

WAGHFIR LANAA MA  
KHAFIYA MIN D'UNOUBINAA

(so that) Thou takes a lenient view and overlooks our those

وَمَا عَلَنَ WA MA A'LANA

اللَّهُمَّ اسْلَخْنَا بِإِسْلَاحِ هَذَا  
الشَّهِرِ مِنَ  
خَطَايَانَا وَأَخْرِجْنَا  
بِحُرُوجِهِ مِنْ سَيِّئَاتِنَا  
SAYYI-AATINAA

misdeeds, which we did in secret  
as well as those which we openly  
dared to venture.

O Allah put an end to unruly  
conduct (we avoided in this  
month), alongwith its end,

and tear up our lawlessness (we  
suppressed in this month) by the  
the roots alongwith its  
termination,

let us, through this month, be  
among those who deserve to  
become happily familiar with it,  
let us get our share (of the good)  
which is distributed in this month,  
let us obtain, to our heart's  
content, from it that which gives  
joy and happiness.

O Allah whoso earnestly and  
dutifully abides by the rules laid  
down to be observed in this  
month,

cares for and keeps up its sanctity  
and sacred claim, in every detail,  
going all lengths, to the end,  
in letter and spirit complies with  
the discipline made clear through  
its boundaries,

very carefully avoids that which  
it forbids,

and (in this way) seeks greater  
intimacy with Thee,  
becomes eligible for getting Thy  
approval;

so, as Thou turns merciful unto  
him,

likewise give us (all we want)  
from Thy own plenty,

and as a favour give more than  
we demand,

because Thy bounties never  
grow less,

nor Thy stock goes to  
the bottom (by spending)  
but, on the other hand, abounds  
and flows freely.

Indeed the deposits of Thy  
unending favours are  
inexhaustable!

وَاجْعَلْنَا مِنْ أَسْعَدِ أَهْلِهِ بِهِ  
WAJ-A'LNAA MIN AS-A'DI  
AHLIHEE BIHEE

وَاجْزَلِ لَكُمْ قِسْمًا فِيهِ وَ  
أَوْفِرْهُمْ حَظًّا مِنْهُ  
WA AJZALIHIM QISMAN  
FEEHI WA  
AWFARIHIM H'AZ'Z'AN  
MINHU

اللَّهُمَّ وَمَنْ رَعَى هَذَا الشَّهْرَ  
حَقَّ رِعَايَتِهِ  
ALLAAHUMMA WA MAN  
RA-A'A HAAD'ASH SHAHRA  
H'AQQA RI-A'AYATIHEE

وَحَفِظَ حُرْمَتَهُ حَقَّ حِفْظِهَا  
WA H'AFIZ'A H'URMATAHOO  
H'AQQA H'IFZ'IHAA

وَقَامَ مُجِدِّدٍ حَقَّ قِيَامِهَا  
WA QAAMA BI-H'UDOODIHEE  
H'AQQA QIYAAMIHAA

وَاتَّقَى ذُنُوبَهُ حَقَّ تَقَاتِهَا  
WAT-TAQAA D'UNOOBAHOO  
H'AQQA TUQAATIHAA

أَوْ تَقَرَّبَ إِلَيْكَ بِقُرْبَةٍ أَوْجِبَتْ  
رِضَاكَ لَهُ  
AW TAQARRABA ILAYKA  
BI-QURBATIN  
AWJABAT RIZ'AAKA LAHOO

وَعَطَفَتْ رَحْمَتَكَ عَلَيْهِ  
WA A'T'AFAT RAH'MATAKA  
ALAYHI

فَهَبْ لَنَا مِنْهُ مِنْ وَجْدِكَ  
FA-HAB LANAA MITHLAHOO  
MIN WUJDIKA

وَأَعْطِنَا أضعافَهُ مِنْ فَضْلِكَ  
WA AA'-T'INAA  
AZ''-A'AFAHOO MIN  
FAZ''LIKA

فَإِنَّ فَضْلَكَ لَا يَغِيضُ  
FA-INNA FAZ''LAKA  
LAA YAGHEEZ''U

وَإِنَّ خَزَائِنَكَ لَا تَنْقُصُ  
BAL TAFEEZ''U

وَإِنَّ مَعَادِنَ إِحْسَانِكَ لَا تَنْفَى  
WA INNA MA-A'ADINA  
IH'SAANIKA LAA TAFNAA

وَإِنَّ عَطَايَكَ لَلْعَطَاءِ الْمَهْنَاءِ

WA INNA A'T'AAA-AKA  
LAL-A'T'AAA-UL  
MUHANNAA

Thy gifts, of course, are the well-wishing endowments which give joy and heart to the beneficiaries.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
WAK-TUB LANAA MITHL  
UJQORI MAN S'AAMAHOO  
AW TA-A'BBADA LAKA  
FEEHI ILAA YAWMIL  
QIYAAMAH

O Allah! Send blessings on Muhammad and on his children, and prescribe for us a recompense similar to that which is due to the people (altogether) who will observe fasts and obey Thy commands, in this month, each-year, from now to eternity.

اللَّهُمَّ إِنَّا نَتُوبُ إِلَيْكَ فِي

ALLAAHUMMA INNA  
NATOObU ILAYKA FEE  
YAWMI FIT'RINAL  
LAD'EE JA-A'LTAAHOO  
LIL-MOQMINEENA E'EDAN  
WA SUROORAA WA LI-AHLI  
MILLATIKA MAJMA-A'N WA  
MUH'TASHADAA

O Allah we turn repentant to Thee on the day of "Fitr" (discontinuation of fasting), [which Thou has declared a day of joy and pride for the faithful to celebrate and remember (Thy glory); and the followers of Thy religion flock together and greet each other],

يَوْمِ نَفِطِرْنَا الَّذِي جَعَلْتَهُ

MIN KULLI D'ANBIN  
AD'NABNAAHU AW  
SOO-IN ASLAFNAAHU AW  
KHAAT'IRIN SHARRIN  
AZ'MARNAAHU

to drawback (feeling sorry) from (all) the sinful circumstances we were in, and from the unruly disorder in which we had taken active part, or had an evil thought in mind to do wrong,

لِلْمُؤْمِنِينَ عِيدًا وَسُرُورًا وَإِلَى أَهْلِ

مِلَّتِكَ مَجْتَمِعًا وَمُحْتَشِدًا

مِنْ كُلِّ ذَنْبٍ أَدْبَنَاهُ

أَوْ سُوِّءٍ أَسْلَفْنَاهُ أَوْ خَاطِرٍ شَرِّهِ  
أَضْمَرْنَاهُ

regretful and sorry as he who resolves firmly not (ever) to return to the life of sin, and (true to his words) never makes a blunder thereafter, a true sincere repentance (this is), free from any shadow of doubt, and without hesitation or uncertainty!

So approve our undertaking, be kind, and help us to keep in line.

O Allah keep us alive, mindful of the severe and grave consequences of the accountability, hopeful of getting the much desired rewards, predicted and promised,

till we truthfully exert ourselves to deserve the happiness we ask for,

and be kept safe from the depressing despair from which we

تُوبَةٍ مَنْ لَا يَنْطَوِي عَلَى

TAWBATA MAN LAA  
YANT'AWEE A'LAA  
RUJOO-I'N ILAA D'AMBIN  
WA LAA YA-O'ODU  
BAA'-DAHAA FEE  
KHAT'EE-ATIN  
TAWBATAN NAS'OOH'AN  
KHALAS'AT MINASH SHAKKI  
WAL IRTIYAAB

رُجُوعٍ إِلَى ذَنْبٍ وَلَا يَعُودُ

بَعْدَهَا فِي خَطِيئَةٍ

تُوبَةٍ نَصُوحًا خَلَصَتْ مِنَ الشَّكِّ  
وَالْإِرتِيَابِ

فَقَبَلْنَاهَا مِنَّا وَارْضَ عَنَّا

FA-TAQABBAL HAA  
MINNAA WAR-Z'A A'NNAA  
WA THABBITNAA A'LAYHAA  
ALLAAHUMMAR-ZUQNAA  
KHAWFA I'QAABIL WA-E'EDI  
WA SHAWQA THAWAABIL  
MAW-O'OD

وَتَبَسَّنَا عَلَيْهَا اللَّهُمَّ ارْزُقْنَا

خَوْنِ عِقَابِ الْوَعِيدِ وَشَوْقِ ثَوَابِ

الْمَوْعُودِ

حَتَّى نَجِدَ لَذَّةَ مَا نَدُّعُوكَ بِهِ

H'ATTAA NAJIDA LAD'D'ATA  
MAA NAD-O'OKA BIHEE

وَكَايَةَ مَا نَسْتَجِيرُكَ مِنْهُ

WA KAABATA MAA  
NASTAJEERUKA MINHU

وَجْعَلْنَا عِنْدَكَ مِنَ التَّوَّابِينَ  
الَّذِينَ أُوْحِبْتَ لَهُمْ مَحَبَّتَكَ وَقَبِلْتَ  
مِنْهُمْ مَرَّاجِعَةً طَاعَتِكَ يَا عَدْلَ  
الْعَادِلِينَ

WAJ-A'LNAA I'NDAKA  
MINAT TAWWAABEENAL  
LAD'EENA AWJABTA LAHUM  
MAH'ABBATAKA WA QABILTA  
MINHUM MURAAJA-A'TA  
T'AA-A'TIKA  
YAA AA'-DALAL A'ADILEEN

run away (praying) to seek Thy nearness.

Include us among the repentant whom Thou, favourably inclined to endorse their return to Thy obedience, necessarily love and cherish.

O He who is more just than (all of) those who treat fairly!

O Allah be indulgent and forgive our fathers and mothers, our brothers-in-faith—those who have passed away, and those who shall come in till the end.

O Allah send blessings on our Prophet Muhammad and on his children,

just as Thou has sanctified Thy favourite Angels,

glorify him and his children,

just as Thou has blessed Thy commissioned Prophets,

exalt Muhammad and his children, just as Thou has hallowed Thy pious servants, much more than that,

O Lord of the worlds, and let the advantages and gains (Thou makes available whenever the "Salawaat" is recited) reach us,

and on account of it give favourable answer to our prayers, for the reason that Thou gives (freely) more than any one unto whom (people) turn to ask for favours,

Thou more adequately satisfies demands and claims than any one upon whom (people) rely for a just settlement,

Thou more liberally bestows benefits than any one who is approached with a request for granting favours,

(because) Thou art able to do all things.

اللَّهُمَّ تَجَادُزْ عَن آبَائِنَا وَ  
أُمَّهَاتِنَا وَأَهْلِ دِينِنَا جَمِيعًا مَن  
سَلَفَ مِنْهُمْ وَمَن عَمَّرَ إِلَى  
يَوْمِ الْقِيَامَةِ اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ نَبِيِّنَا وَآلِهِ

ALLAAHUMMA TAJAAWAZ  
A'N AABAAA-INAA WA  
UMMAHAATINAA WA AHLI  
DEENINAA JAMEE-A'N  
MAN SALAFA MINHUM WA  
MAN GHABARA ILAA  
YAWMIL QIYAAMAH  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN NABIYYINAA  
WA AALIHEE

KAMAA S'ALLAYTA A'LAA  
MALAAA-IKATIKAL  
MUQARRABEEN  
WA S'ALLI A'LAYHI WA  
AALIHEE

KAMAA S'ALLAYTA A'LAA  
AMBIYAAA-IKAL  
MURSALEEN  
WA S'ALLI A'LAYHI WA  
AALIHEE

KAMAA S'ALLAYTA A'LAA  
I'BAADIKAS' S'AALIH'EEN  
WA AFZ'ALA MIN D'AALIKA  
YAA RABBAL A'ALAMEEN  
S'ALAWAATAN

TABLUGHUNAA  
BARAKATUHAA WA  
ENAALUNAA NAF-U'HAA  
WA YUSTAJAABU LAHAA  
DU-A'AA-UNAA  
INNAKA AKRAMU MAN  
RUGHIBA ILAYHI

WA AKFAA MAN  
TUWAKKILA A'LAYHI  
WA AA'-T'AA MAN  
SU-ILA MIN FAZ'LIHEE

WA ANTA A'LAA KULLI  
SHAY-IN QADEER

كَمَا صَلَّيْتَ عَلَى مَلَائِكَتِكَ  
الْمُقَرَّبِينَ وَصَلِّ عَلَيْهِ وَآلِهِ  
كَمَا صَلَّيْتَ عَلَى أَنْبِيَائِكَ الرُّسُلِينَ  
وَصَلِّ عَلَيْهِ وَآلِهِ

كَمَا صَلَّيْتَ عَلَى عِبَادِكَ الصَّالِحِينَ  
وَأَفْضَلَ مِنْ ذَلِكَ يَا رَبَّ الْعَالَمِينَ  
صَلَاةً تَبْلُغُنَا بِرُكَّتِهَا وَ  
يُنَالُنَا نَفْعُهَا وَيُسْتَجَابُ لَهَا  
دُعَاؤُنَا إِنَّكَ أَكْرَمُ مَنْ  
رُغِبَ إِلَيْهِ

وَإِكْفَى مَنْ تَوَكَّلَ عَلَيْهِ  
وَإَعْطَى مَنْ سَأَلَ مِنْ فَضْلِهِ  
وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

## NIGHT

It is a highly blessed night, not less than the "Laylatul Qadr", in its auspiciousness.

## AA'-MAAL

- (1) It is highly desirable to do (i), (ii), (iii) and (iv) of (1) mentioned on page 181 in this Book.
- (2) Have a bath at sunset.
- (3) Recite the following "Takbeeraat" at the end of Maghrib and Isha prayers; and also on "E'ed day" after Fajr Salaat and E'ed prayers:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
وَلِلَّهِ الْحَمْدُ الْحَمْدُ لِلَّهِ عَلَى مَا هَدَانَا وَلَهُ الشُّكْرُ عَلَى مَا أَوْلَيْنَا

ALLAAHU AKBAR ALLAAHU AKBAR LAA ILAHA  
ILLALLAAH WALLAAHU AKBAR ALLAAHU AKBAR  
WA LILLAHLIL H'AMDU H'AMDU LILLAHLIL A'LAA  
MAA HADAA NAA WA LAHUSH SHUKRU A'LAA MAA  
AWLAANAA

[Allah is Great. Allah is Great. There is no god save Allah. And Allah is Great. Allah is Great. (All) praise be to Allah. (We) sing the praises of Allah because He has shown us the Right Path. (We) gratefully thank Him because He takes care of us and look after our interests.]

- (4) After Maghrib prayers and its "Naafilah" (Voluntary prayers) raise your hands towards the sky and say:

يَا ذَا الْمَنِّ وَالطُّوْلِ يَا ذَا الْجُودِ يَا مُصْطَفَى مُحَمَّدٍ وَنَاصِرَهُ صَلَّى  
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاعْفِرْ لِي كُلَّ ذَنْبٍ أَحْصَيْتَهُ وَهُوَ  
عِنْدَكَ فِي كِتَابِ مُبِينٍ .

- (i) YAA D'AL MANNI WAT' T'AWL YAA D'AL JOOD, YAA MUS'T'AFIYA MUH'AMMAD WA NAAS'IRAHU S'ALLI A'LAA MUH'AMMADIN WA AALI MUH'AMMAD WAGH-FIR LEE KULLAA D'ANBIN AH'S'AYTAHU WA HUWA I'NDAKA FEE KITAABIN MUBEEN.

[O Owner of bounties and benefits, O Owner of goodness, O He who chose Muhammad in preference over all created beings and granted him victory after victory over the oppressors and tyrants, send blessings on Muhammad and on his children and take a lenient view of my acts of disobedience clearly recorded in the reference "book" kept with Thee.]

- (ii) Then prostrate and say 100 times in Sajdah:

اَتُوْبُ اِلَى اللّٰهِ

ATOObU ILLALLAAH

{I turn repentant unto Allah.}

Then invoke Allah to fulfil your legitimate desires.

- (5) Recite Ziyaarat of Imam Husayn (A.S.).  
[Please see Chapter (4) in this Book.]
- (6) Recite the following 100 times:

يَا دَا اِهْمَ الْفَضْلِ عَلَى الْبَرِيَّةِ يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ  
يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ صَلَّى عَلَى مُحَمَّدٍ وَآلِهِ خَيْرِ الْوَرَى  
سَجِيَّةً وَاغْفِرْ لَنَا يَا ذَا الْعُلَى فِي هَذِهِ الْعَشِيَّةِ

YAA DAA-IMAL FAZ'LI A'LAL BARIYYAH YAA BAASIT'AL YADAYNI BIL-A'T'IYYAH YAA S'AAH'IBAL MAWAAHIBIS SANIYYAH S'ALLI A'LAA MUH'AMMADIN WA AALIHEE KHAYRIL WARAA SAJIYYATAN WAGHFIR LANAA YAA D'AL U'LAA FEE HAAD'IHIL A'SHIYYAH

[O He who, since the beginning, has been bestowing liberal benefits on the people, and will do so till the end, O He who openhandedly distributes free gifts to one and all, O Owner of precious and highly satisfying bounties, send blessings on Muhammad and on his children, a select group of highly refined, generous and inspiring individuals, and forgive us tonight for straying from the path of duty O Sublime.]

(7) After Maghrib prayers and its "Naafilah" pray a 2 Rak-a't Salaat as under:

- ( i ) In the first Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 1000 times.
- ( ii ) In the second Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 100 times.
- (iii) After the Salaam recite 100 times in Sajdah:

اَتُوْبُ اِلَى اللّٰهِ

ATOObU lLLALLAAH  
[I turn repentant unto Allah.]

( iv) Then say in Sajdah:

يَا ذَا الْمَنِّ وَالطَّوْلِ يَا مُصْطَفَى مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَآلِهِ  
صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

YAA D'AL MANNI WAT' T'AWL YAA MUS'TAFIYA  
MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA AALIHEE  
S'ALLI A'LAA MUH'AMMADIN WA AALIHEE

[O Owner of bounties and benefits, O He who made a choice of Muhammad to place His trust in him, blessings of Allah be on him and on his children, send blessings on Muhammad and on his children.]

( v) Recite the following dua'a:

|  |   |   |
|--|---|---|
| يَا اَللّٰهُ يَا اَللّٰهُ يَا اَللّٰهُ | YAA ALLAAH<br>YAA ALLAAH<br>YAA ALLAAH  | O Allah,<br>O Allah,<br>O Allah,        |
| يَا رَحْمٰنُ يَا اَللّٰهُ يَا رَحِيْمُ | YAA RAH'MAAN<br>YAA ALLAAH              | O Beneficent,<br>O Allah,               |
| يَا اَللّٰهُ يَا مَلِيْكُ يَا اَللّٰهُ | YAA RAH'EEM<br>YAA ALLAAH<br>YAA MALIK  | O Merciful,<br>O Allah,<br>O Sovereign, |
| يَا قُدُّوْسُ يَا اَللّٰهُ يَا سَلَامُ | YAA ALLAAH<br>YAA QUDDOOS<br>YAA ALLAAH | O Allah,<br>O Most Holy,<br>O Allah,    |
| يَا اَللّٰهُ                           | YAA SALAAM<br>YAA ALLAAH                | O Peace,<br>O Allah,                    |

|                             |                |                      |
|-----------------------------|----------------|----------------------|
| يَا مُؤْمِنُ يَا اللَّهُ    | YAA MOOMIN     | O Trustworthy,       |
| يَا مُهَيِّمُ يَا اللَّهُ   | YAA ALLAAH     | O Allah,             |
| يَا مُعَزِّزُ يَا اللَّهُ   | YAA MUHAYMIN   | O Guardian,          |
| يَا جَبَّارُ يَا اللَّهُ    | YAA ALLAAH     | O Allah,             |
| يَا مُتَكَبِّرُ يَا اللَّهُ | YAA A'ZEEZ     | O Beloved,           |
| يَا بَارِئُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا مُصَوِّرُ يَا اللَّهُ   | YAA JABBAAR    | O Strong,            |
| يَا عَالِمُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا عَظِيمُ يَا اللَّهُ     | YAA MUTAKABBIR | O Proud,             |
| يَا عَلِيمُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا كَرِيمُ يَا اللَّهُ     | YAA KHAALIQ    | O Creator,           |
| يَا حَلِيمُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا حَكِيمُ يَا اللَّهُ     | YAA BAAREE-U   | O Inventor,          |
| يَا سَمِيعُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا بَصِيرُ يَا اللَّهُ     | YAA MUS'AWWIR  | O Shaper,            |
| يَا مُجِيبُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا جَوَادُ يَا اللَّهُ     | YAA A'ALIM     | O Learned,           |
| يَا مُجِدُّ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا مَلِيحُ يَا اللَّهُ     | YAA A'Z'EEM    | O Great,             |
| يَا وَفِيُّ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
| يَا مَوْلَى يَا اللَّهُ     | YAA A'LEEM     | O All-Knowing,       |
| يَا سَرِيعُ يَا اللَّهُ     | YAA ALLAAH     | O Allah,             |
|                             | YAA KAREEM     | O Kind,              |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA H'ALEEM    | O Indulgent,         |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA H'AKEEM    | O Wise,              |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA SAMEE-U    | O Hearer,            |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA BAS'EER    | O Seer,              |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA QAREEB     | O Near,              |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA MUJEEB     | O Correspondent,     |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA JAWAAD     | O Liberal,           |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA MAAJID     | O Glorious,          |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA MALIYYU    | O Rich and Powerful, |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA WAFIYYU    | O Sincere,           |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA MAWLAA     | O Lord-Master,       |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA QAAZ'EE    | O Judge,             |
|                             | YAA ALLAAH     | O Allah,             |
|                             | YAA SAREE-U'   | O Swift,             |
|                             | YAA ALLAAH     | O Allah,             |



|                                     |                             |                                      |
|-------------------------------------|-----------------------------|--------------------------------------|
| يَا شَدِيدُ يَا اللَّهُ             | YAA SHADEED                 | O Firm,                              |
| يَا رَوْفُ يَا اللَّهُ              | YAA ALLAHAH<br>YAA RA-OOF   | O Allah,<br>O Pardoner,              |
| يَا رَقِيبُ يَا اللَّهُ             | YAA ALLAHAH<br>YAA RAQEEB   | O Allah,<br>O Preserver,             |
| يَا مَجِيدُ يَا اللَّهُ             | YAA ALLAHAH<br>YAA MAJEED   | O Allah,<br>O Mighty,                |
| يَا حَفِيفُ يَا اللَّهُ             | YAA H'AFEEZ'                | O Allah,<br>O Protector,             |
| يَا مُحِيطُ يَا اللَّهُ             | YAA ALLAHAH<br>YAA MUH'EET' | O Allah,<br>O Encompasser,           |
| يَا سَيِّدَ السَّادَاتِ يَا اللَّهُ | YAA ALLAHAH<br>SAADAAT      | O Allah,<br>O Chief of the chiefs,   |
| يَا أَوَّلُ يَا اللَّهُ             | YAA AWWAL                   | O Allah,<br>O Ever Foremost,         |
| يَا آخِرُ يَا اللَّهُ               | YAA ALLAHAH<br>YAA AAKHIR   | O Allah,<br>O Eternal Last,          |
| يَا ظَاهِرُ يَا اللَّهُ             | YAA ALLAHAH<br>YAA Z'AAHIR  | O Allah,<br>O Evident,               |
| يَا بَاطِنُ يَا اللَّهُ             | YAA BAAT'IN                 | O Allah,<br>O Intrinsic Fundamental, |
| يَا فَآخِرُ يَا اللَّهُ             | YAA FAAKHIR                 | O Allah,<br>O Glorious,              |
| يَا قَاهِرُ يَا اللَّهُ             | YAA ALLAHAH<br>YAA QAAHIR   | O Allah,<br>O Victor,                |
| يَا رِبَّاءُ يَا اللَّهُ            | YAA RABBAAH                 | O Allah,<br>O Lord-Nourisher,        |
| يَا رَبَّاءُ يَا اللَّهُ            | YAA RABBAAH                 | O Allah,<br>O Lord-Nourisher,        |
| يَا رِبَّاءُ يَا اللَّهُ            | YAA RABBAAH                 | O Allah,<br>O Lord-Nourisher,        |
| يَا وَدُودُ يَا اللَّهُ             | YAA WADOOD                  | O Allah,<br>O Loving,                |
| يَا نُورُ يَا اللَّهُ               | YAA NOOR                    | O Allah,<br>O Light,                 |
| يَا رَافِعُ يَا اللَّهُ             | YAA RAAFI-U'                | O Allah,<br>O Deliverer,             |
| يَا مَانِعُ يَا اللَّهُ             | YAA MAANI-U'                | O Allah,<br>O Preventer,             |
| يَا دَافِعُ يَا اللَّهُ             | YAA DAAFI-U'                | O Allah,<br>O Defender,              |
| يَا فَاتِحُ يَا اللَّهُ             | YAA FAATIH'U                | O Allah,<br>O Introducer,            |
| يَا نَفَّاحُ يَا اللَّهُ            | YAA NAFFAAH'U               | O Allah,<br>O Bountiful,             |
| يَا جَمِيلُ يَا اللَّهُ             | YAA JALEEL                  | O Allah,<br>O Magnificent,           |
| يَا جَمِيلُ يَا اللَّهُ             | YAA JAMEEL                  | O Allah,<br>O Handsome,              |

|                |            |               |                               |
|----------------|------------|---------------|-------------------------------|
| يَا شَهِيدُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا شَاهِدُ    | يَا اَللهُ | YAA SHAHEED   | O Witness,                    |
| يَا مُغِيثُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا حَبِيبُ    | يَا اَللهُ | YAA SHAAHID   | O Present,                    |
| يَا قَاطِرُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُطَهِّرُ  | يَا اَللهُ | YAA MUGHEETH  | O Succourer,                  |
| يَا مَلِكُ     | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُقْتَدِرُ | يَا اَللهُ | YAA H'ABEEB   | O Beloved,                    |
| يَا قَابِضُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا بَاسِطُ    | يَا اَللهُ | YAA FAAT'IR   | O Creator (out of nothing),   |
| يَا مُحْيِي    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُمِيتُ    | يَا اَللهُ | YAA MUT'AHHIR | O Purifier,                   |
| يَا بَاعِثُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا وَارِثُ    | يَا اَللهُ | YAA MALIK     | O Owner,                      |
| يَا مُعْطِي    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُفْضِلُ   | يَا اَللهُ | YAA MUQTADIR  | O Authority,                  |
| يَا حَقِي      | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُبِينُ    | يَا اَللهُ | YAA QAABIZ'   | O Possessor,                  |
| يَا طَيِّبُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُحْسِنُ   | يَا اَللهُ | YAA BAASIT'   | O Spreader,                   |
| يَا مُجْمِلُ   | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا مُبْدِي    | يَا اَللهُ | YAA MUH'YEE   | O Vivifier,                   |
| يَا مُعِيدُ    | يَا اَللهُ | YAA ALLAAH    | O Allah,                      |
| يَا بَارِي     | يَا اَللهُ | YAA MUMEET    | O Exterminator,               |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA BAA-I'ITH | O Causer,                     |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA WAARITH   | O Inheritor,                  |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUA'-T'EE | O Bestower,                   |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUFZ'IL   | O Favourer,                   |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUN-I'M   | O Benefactor,                 |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA H'AQQ     | O Truth,                      |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUBEEN    | O Distinct,                   |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA T'AYYIB   | O Affable,                    |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUH'SIN   | O Polite,                     |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUJMIL    | O Graceful,                   |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MUBDI-U   | O Originator,                 |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA MU-E'ED   | O Who brings back all things, |
|                |            | YAA ALLAAH    | O Allah,                      |
|                |            | YAA BAARI-U   | O Who makes visible,          |

|   |             |                    |                                    |
|---|-------------|--------------------|------------------------------------|
| يَا بَدِيعُ   | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا هَادِي  | يَا اللَّهُ | YAA BADEE-U'       | O Inventor,                        |
| يَا كَافِي  | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا شَافِي  | يَا اللَّهُ | YAA HAADEE         | O Guide,                           |
| يَا عَلِيُّ   | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا عَظِيمُ   | يَا اللَّهُ | YAA KAAFEE         | O Able,                            |
| يَا اللَّهُ يَا حَنَّانُ يَا اللَّهُ يَا مَنَّانُ   | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا ذَا الْقَلْبِ                                   | يَا اللَّهُ | YAA SHAAFEE        | O Efficacious,                     |
| يَا مُتَعَالِي                                      | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا مُتَعَدِّلُ                                     | يَا اللَّهُ | YAA A'LIYY         | O High,                            |
| يَا ذَا الْمُسْحَارِجِ                              | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا صَادِقُ   | يَا اللَّهُ | YAA A'Z'EEM        | O Great,                           |
| يَا صَدُوقُ   | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا ذِيانُ  | يَا اللَّهُ | YAA H'ANNAAN       | O Tender,                          |
| يَا بَاقِي  | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا وَاقِي  | يَا اللَّهُ | YAA MANNAAN        | O Kind,                            |
| يَا ذَا الْجَلَالِ                                  | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا ذَا الْإِكْرَامِ                                | يَا اللَّهُ | YAA D'AT' T'AWL    | O Owner of bounties,               |
| يَا اللَّهُ يَا مُحَمَّدُ يَا اللَّهُ يَا مَعْبُودُ | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا صَانِعُ   | يَا اللَّهُ | YAA MUTA-A'ALEE    | O Most High,                       |
| يَا مُعِينُ   | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
| يَا مُكُونُ   | يَا اللَّهُ | YAA A'DL           | O Just,                            |
| يَا فَعَالُ   | يَا اللَّهُ | YAA ALLAAH         | O Allah,                           |
|   |             | YAA D'AL MA-A'ARIJ | O Owner of ascendancy,             |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA S'AADIQ        | O Truthful,                        |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA S'ADOOQ        | O Sincere,                         |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA DAYYAAN        | O Requirer,                        |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA BAAQEE         | O Who remains for ever,            |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA WAAQEE         | O Vigilant,                        |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA D'AL JALAAL    | O Owner of majesty,                |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA D'AL IKRAAM    | O Owner of glory,                  |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA MAH'MOOD       | O Admirable,                       |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA MAA'-BOOD      | O Adorable,                        |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA S'AANI-U'      | O Maker,                           |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA MU-E'EN        | O Helper,                          |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA MUKAWWIN       | O Who wills (say: "Be") and it is, |
|   |             | YAA ALLAAH         | O Allah,                           |
|   |             | YAA FA-A'AL        | O Active,                          |

|              |              |             |                   |
|--------------|--------------|-------------|-------------------|
| يَا لَطِيفُ  | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا غَفُورُ  | يَا اَللّٰهُ | YAA LAT'EEF | O Subtle,         |
| يَا شَكُورُ  | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا نُورُ    | يَا اَللّٰهُ | YAA GHAFUOR | O Oft-forgiving,  |
| يَا قَدِيرُ  | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA SHAKOOR | O Very Thankful,  |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA NOOR    | O Splendid,       |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA QADEER  | O Omnipotent,     |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA RABBAAH | O Lord-Nourisher, |
| يَا رِبَّاءُ | يَا اَللّٰهُ | YAA ALLAAH  | O Allah,          |

|   |                       |                                  |
|---|-----------------------|----------------------------------|
| أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ             | AS-ALUKA              | I beseech Thee to send blessings |
| مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتَمَسِّنَ عَلَيَّ | AN TUS'ALLIYAA        | on Muhammad and on the           |
| بِرِضَاكَ وَتَعْفُو عَنِّي                    | A'LA MUH'AMMADIN WA   | children of Muhammad,            |
| بِحِلْمِكَ                                    | AALI MUH'AMMAD        |                                  |
| وَتَوْسِّحَ عَلَيَّ مِنْ رِزْقِكَ             | WA TAMUNNA A'LAYYA    | and show favour to me by giving  |
| الْحَلَالِ الطَّيِّبِ وَمِنْ حَيْثُ           | BIRIZ'AAKA            | Thy blessings,                   |
| أَحْتَسِبُ وَمِنْ حَيْثُ لَا أَحْتَسِبُ       | WA TAA'-FUWA A'NNEE   | grant amnesty to me through Thy  |
| فَإِنِّي عَبْدُكَ                             | BIH'ILMIKA            | munificence,                     |
| لَيْسَ لِي أَحَدٌ سِوَاكَ                     | WA TUWASSI-A' A'LAYYA | add more to my lawful            |
|   | MIN RIZQIKAL          | sustenance,                      |
|   | H'ALAALIT' T'AYYIB    |                                  |
|   | WA MIN H'AYTHU        | through the means I take into    |
|   | AH'TASIBU WA MIN      | account and through the means I  |
|   | H'AYTHU LAA           | do not count on,                 |
|   | AH'TASIBU             |                                  |
|   | FA-INNEE A'BDUKA      | because I am Thy servant,        |
|   | LAYSA LEE AH'ADUN     | I have no one else other than    |
|   | SIWAAKA               | Thee,                            |

وَلَا أَحَدٌ أَسْأَلُهُ غَيْرَكَ

يَا أَرْحَمَ الرَّاحِمِينَ

فَإِنَّ اللَّهَ

لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

WA LA AHA'DUN  
AS-ALUHU GHAYRIKA  
YAA ARH'AMAR  
RAAH'IMEEN  
MAA SHAAA-ALLAAHULAA QUWWATA ILLAA  
BILLAAHIL A'LIYYIL  
A'Z'EEMthere is no one, to whom I turn  
to, other than Thee,  
O Most Merciful of the MercifulThat which Allah wills takes  
place,  
there is no power except Allah's,  
the High, the Great!

(Then go into Sajdah and say):

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

يَا رَبِّ يَا رَبِّ يَا رَبِّ

YAA ALLAAH  
YAA ALLAAH  
YAA ALLAAH  
YAA RABB  
YAA RABB  
YAA RABBO Allah,  
O Allah,  
O Allah,  
O Lord-Nourisher,  
O Lord-Nourisher,  
O Lord-Nourisher,

يَا مُنْزِلَ الْبَرَكَاتِ بِكَ تُنْزِلُ

كُلَّ حَاجَةٍ

أَسْأَلُكَ بِكُلِّ اسْمٍ فِي مَخْزُونِ

الْقَيْبِ عِنْدَكَ

وَالْأَسْمَاءِ الْمَشْهُورَةِ عِنْدَكَ

الْمَكْتُوبَةِ عَلَى سُرَادِي عَرْشِكَ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَقْبَلَ مِنِّي شَهْرَ رَمَضَانَ

وَتَكْتُبَنِي مِنَ الْوَاقِدِينَ إِلَى

بَيْتِكَ الْحَرَامِ

وَتُصَفِّحَ لِي عَنِ الذُّنُوبِ الْعَظِيمِ

وَتَسَخِّرْ لِي يَا رَبِّ كُنُوزَكَ

يَا رَحْمَنُ

YAA MUNZILAL BARAKAAT  
BIKA TUNZALU KULLU  
H'AAJAH  
AS-ALUKA BIKULLIS-MIN  
FEE MAKHZOONIL GHAYBI  
I'NDAKA  
WAL ASMAAA-IL  
MASH-HOORAATI  
I'NDAKAL MAKTOOBAH  
A'LAA SURAADIQI A'RSHIKA  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WA AN TAQBALA MINNEE  
SHAHRA RAMAZ'AAN  
WA TAKTUBANEE MINAL  
WAAFIDEENA ILAA  
BAYTIKAL H'ARAAM  
WA TAS'FAH'A LEE A'NID'  
D'UNOOBIL I'Z'AAMI  
WA TASTAKHRIJA LEE  
YAA RABB KUNOOZAKA  
YAA RAH'MAANO He who sends down blessings,  
it is Thou who satisfies all needs,I beseech Thee in the name of  
Thy every name, treasured in  
Thy invisible collection,  
and in the name of Thy celebrated  
names, inscribed on the hangings  
of Thy Arsh,to send blessings on Muhammad  
and on the children of  
Muhammad,  
and accept my offerings made  
in the month of Ramazan,  
write my name in the list of those  
who will journey unto Thy  
"Sacred House",overlook my highly unruly  
conduct,  
O Lord, let Thy treasures spill  
over for me,  
O Beneficent.

(8) Pray a 14 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah,  
recite Aayaatul Kursee, and Soorah Al Ikhlâas 3 times.

## DAY [E'ED UL FITR]

- (1) Have a bath.  
Before taking the bath recite:

اللَّهُمَّ إِيْمَانًا بِكَ وَتَصَدِيقًا بِكِتَابِكَ وَاتِّبَاعًا سُنَّةَ نَبِيِّكَ  
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

ALLAAHUMMA EEMAANAN BIKA WA TAS'DEEQAN  
BI-KITAABIKA WA ITTIBAA-A' SUNNATI NABIYYIKA  
MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA AALIHEE  
[O Allah, believing in Thee, fully aware of Thy Book, following  
the way of life of Thy Prophet Muhammad, Allah's blessings be  
on him and on his children, (I take bath).]

After the bath say:

اللَّهُمَّ اجْعَلْهُ كَفَّارَةً لِدُنُوبِي وَطَهْرًا لِدِينِي اللَّهُمَّ  
أَذْهِبْ عَنِّي الدَّنَسَ

ALLAAHUMMAJ-A'LHU KAFFAARATAN  
LI-D'UNOQBEE WA T'AHHIR DEENEE ALLAAHUMMA  
AD'HIB A'NNID DANAS

[O Allah let me make amends and compensate for my wrong  
doings, (so that) my religion becomes pure and O Allah remove  
the dirt from me.]

- (2) Give Fitrah (prescribed alms).  
It is an emphasized obligation. Its measure is fixed by the  
Mujtahids each year.
- (3) Recite the "Takbeeraat" (3) mentioned on page 506 in  
this Book.
- (4) Put on new clothes and apply perfume.
- (5) Before going for the "E'ed prayers":
- (i) It is advisable to take breakfast, eat dates or any sweet dish,  
and as recommended by Shaykh Mufeed [R.A] eat a little bit  
of Karbala's soil because it is a precaution against ailments.
- (ii) Recite the following dua'a:

اللَّهُمَّ مَنْ تَعَيَّنَ فِي هَذَا  
الْيَوْمِ أَوْ تَعَبَسَ أَوْ أَعَدَّ وَاسْتَعَدَّ  
يَوْمَ قَادَةَ إِلَى مَخْلُوقِي رَجَاءٍ رِفْدِهِ  
وَنَوَافِلِهِ وَفَوَاضِلِهِ وَعَطَايَاهُ

فَإِنَّ إِلَيْكَ يَا سَيِّدِي  
تَعَيَّنَتِي وَتَعَيَّنَتِي وَ

أَعَدَّادِي وَاسْتَعَدَّادِي رَجَاءً  
رِفْدِكَ

وَجَوَائِزِكَ وَنَوَافِلِكَ وَ

فَوَاضِلِكَ وَفَضَائِلِكَ وَعَطَايَاكَ

وَقَدْ عَدَدْتُ إِلَى عِيدٍ مِنْ أَعْيَادِ

أُمَّةٍ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ

عَلَيْهِ وَعَلَى آلِهِ

وَلَمْ أَفِدْ إِلَيْكَ الْيَوْمَ بِعَمَلٍ صَالِحٍ

أَثِقُ بِهِ قَدَمَتَهُ وَ

وَلَا تَوَجَّهْتُ بِمَخْلُوقِي أَمَلْتَهُ

وَلَكِنْ أَتَيْتُكَ خَاضِعًا مُقَرَّبًا

بِذُنُوبِي وَإِسَاءَتِي إِلَى نَفْسِي

فَيَا عَظِيمُ يَا عَظِيمُ

يَا عَظِيمُ

إِغْفِرْ لِي الْعَظِيمَ مِنْ ذُنُوبِي

فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ

إِلَّا أَنْتَ

يَا إِلَهَ إِلَّا أَنْتَ

ALLAAHUMMA MAN  
TAHAYYAA—A FEE HAAD'AL  
YAWM AW TA—A'BBAA—A  
AWA—A'ODD WAS—TA—A'DDA  
LI—WAF AADATIN ILAA  
MAKHLOOQ RAJAAA—A  
RIFDIHEE WA  
NAWAAFILIHEE WA  
FAWAAZ"ILIHEE WA  
AT'AAYAAHU

FA—INNA ILAYKA  
YAA SAYYIDEE  
TAHYI—ATEE WA  
TAA'—BI—ATEE WA  
JA'—DAADEE  
WAS—TIA'—DAADEE  
RAJAAA—A RIFDIKA WA  
JAWAAA—IZIKA WA  
NAWAAFILIKA WA  
FAWAAZ"ILIKA WA  
FAZ"AA—ILIKA WA  
A'T'AAYA AKA  
WA QAD GHADAWTU ILAA  
E'EDIN MIN AA'—YAA DI  
UMMATI NABIYYIKA  
MUH'AMMADIN  
S'ALAWAATULLAAHI  
A'LAYHI WA A'LAA AALIHEE

WA LAM AFID ILAYKAL  
YAWMA BI—A'MALIN  
S'AA LIH'IN  
ATHIQU BIHEE  
QADDAMTUHU  
WA LAA TAWAJJAHTU  
BI—MAKHLOOQIN  
AMMALTUHU  
WA LAAKIN ATAYTUKA  
KHAZ" I—A'N MUQIRAN  
BI—D'UNOOBEE WA  
ISAAA—ATEE ILAA NAFSEE  
FA—YAA A'Z'EEM  
YAA A'Z'EEM  
YAA A'Z'EEM  
IGHFIR LIYAL A'Z'EEMA  
MIN D'UNOOBEE  
FA—INNAHU LAA  
YAGHFIRUD' D'UNOOBAL  
I'Z'AAMA ILLAA ANTA  
YAA LAA ILAAHA ILLAA  
ANTA

O Allah (may be), today, some  
(people) make up their mind, or  
take pains, or get ready and  
prepare the ground, to turn to  
(other) people, hopeful of getting  
favours, gifts, benefits and grants,

but I take a decisive step, exert  
myself, make myself ready and  
smoothe the way, and turn  
hopeful unto Thee, O my Master,  
to obtain favours, compensations,  
gifts, benefits, bounties and grants  
from Thee only,

and find myself celebrating one of  
the E'ed days, commemorated by  
the followers of Thy Prophet,  
Muhammad (blessings of Allah  
be on him and on his children),

(may be) I am not carrying (a  
weighty load of) good deeds,  
while approaching Thee,  
(even then) with all my heart  
I move forward,  
and do not pay attention to the  
invitations extended by the  
people,  
instead submissively draw near  
Thee ashamed of the wrong-  
doings done to my ownself.

So, O Almighty,  
O Almighty,  
O Almighty  
forgive me of my grave  
wrongdoings  
because verily, no one can  
forgive the serious transgressions  
save Thou,  
O "There is no god save Thee"

يَا أَرْحَمَ الرَّاحِمِينَ YAA ARH'AMAR  
RAAH'IMEEN

O the Most Merciful of all the  
merciful.

(6) Pray the E'ed prayers.

E'ED PRAYERS

[It is advisable to pray the E'ed prayers in the open ground in congregation. If prayed in congregation the rules of "congregational prayers" should be followed.]

It is a 2 Rak—a't Salaat.

Stand erect, still and humble.

Say Takbeeratul Ih'raam (Allah Akbar).

Make "Niyat":

"I pray 2 Rak—a't Salaat ul E'ed (Fit'r or Ad'haa), seeking  
nearness to Allah, in His obedience".

FIRST RAK—A'T

(i) Recite Soorah Al Faatih'ah, and Soorah AL AA'—LAA.

(ii) Say ALLAAHU AKBAR

(iii) Then recite the following Qunoot:

|   |                          |                                    |
|---|--------------------------|------------------------------------|
| اللَّهُمَّ أَهْلَ الْكِبْرِيَاءِ وَالْعَظَمَةِ    | ALLAAHUMMA AHLAL         | O Allah, (belongs to Thee only)    |
| وَأَهْلَ الْجُودِ وَالْجَبْرُوتِ                  | KIBRIYAAA—I WAL A'Z'AMAH | pride, glory,                      |
| وَأَهْلَ الْعَفْوِ وَالرَّحْمَةِ                  | WA AHLAL JOODI WAL       | excellence, omnipotence,           |
| وَأَهْلَ التَّقْوَى وَالْمَغْفِرَةِ               | JABAROOT                 |                                    |
| أَسْأَلُكَ بِحَقِّ هَذَا الْيَوْمِ الَّذِي        | WA AHLAL A'FWI WAR       | (Thou) grants amnesty and shows    |
| جَعَلْتَهُ لِلْمُسْلِمِينَ عِيدًا                 | RAH'MAH                  | kindness,                          |
| وَلِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ     | WA AHLAT TAQWAA WAL      | (Thou art) Holy and Oft-Forgiving, |
| ذُخْرًا وَمَنْ يَدًا                              | MAGHFIRAH                |                                    |
| أَنْ تَصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلِ مُحَمَّدٍ | AS—ALUKA BIH'AQQI        | (so), I ask Thee in the name of    |
| وَأَنْ تُدْخِلَنِي فِي كُلِّ خَيْرٍ لَدَخَلْتَ    | HAAD'AL YAWMIL LAD'EE    | this day which Thou has ordained   |
| فِيهِ مُحَمَّدًا وَآلَ مُحَمَّدٍ                  | JA—A'LTAHU               | as a day of happiness for the      |
| وَأَنْ تُخْرِجَنِي مِنْ كُلِّ سُوءٍ               | LIL—MUSLIMEENA E'EDAN    | Muslims,                           |
| أَخْرَجْتَ مِنْهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ      | WA LI—MUH'AMMADIN        | an occasion for Muhammad           |
| صَلَوَاتِكَ عَلَيْهِ                              | S'ALLALLAAHU A'LAYHI WA  | (blessings of Allah be on him and  |
|   | AALIHEE D'UKHRAN WA      | on his children) to plan ahead     |
|   | MAZEEDAA                 | and grow strong,                   |
|   | AN TUS'ALLIYA A'LAA      | to send blessings on Muhammad      |
|   | MUH'AMMADIN WA AALI      | and on the children of             |
|   | MUH'AMMAD                | Muhammad,                          |
|   | WA AN TUDKHLANEE FEE     | and introduce me to every good     |
|   | KULLI KHAYRIN ADKHALTA   | that had been made available to    |
|   | FEEHI MUH'AMMADAN WA     | Muhammad and Aali Muhammad,        |
|   | AALI MUH'AMMAD           | educate me to keep from every      |
|   | WA AN TUKHRIJANEE MIN    | evil as Thou kept safe             |
|   | KULLI SOO—IN AKHRAJTA    | Muhammad and Aali Muhammad         |
|   | MINHU MUH'AMMADAN WA     | from it Thy blessings be on him    |
|   | AALA MIH'AMMAD           | and on them.                       |
|   | S'ALAWAATUKA A'LAYHI     |                                    |



وَعَلَيْهِمْ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا  
 سَأَلْتَهُ عِبَادُكَ الصَّالِحُونَ  
 وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ  
 عِبَادُكَ الصَّالِحُونَ

WA A'LAYHIM  
 ALLAAHUMMA INNEE  
 AS-ALUKA KHAYRA.MAA  
 SA-ALAKA I'BAADUKAS'  
 S'AALIH'ODN  
 WA A-O'OD U BIKA'  
 MIMMAS-TA-A'AD'A  
 MINHU I'BAADUKAS'  
 S'AALIH'OODN

O Allah I ask Thee to give me  
 the good which Thy pious  
 servants had asked for,

and I take refuge with Thee from  
 that which caused Thy pious  
 servants to seek refuge with  
 Thee.

[Please remember that the above noted, (ii) and, (iii) have to be  
 recited, one after the other, 5 times.]

(iv) Then say the 6th Takbeer and perform Rukoo and Sujood of  
 the first Rak-a't.

### SECOND RAK-A'T

- (i) Recite Soorah Al Faatih'ah, and Soorah Ash Shams.
- (ii) Say Takbeer (Allahu Akbar) and Qunoot 4 times, one after the  
 other.
- (iii) Then say the 5th Takbeer and perform Rukoo and Sujood of  
 the Second Rak-a't.
- (iv) Recite Tashahud and Salaam
- (v) Recite "Tasbeeh of Bibi Faatimah Zahra (A.S.)."
- (vi) Imam Ali bin Husayn Al Zaynul A'abideen (A.S.) used to recite  
 the following dua'a on the E'ed Al Fitr:  
 [Please see (i) of (d) on page 87 in this Book.]
- (vii) Recite Dua's Al Nudbah  
 [Please see (13) on page 88 in this Book.]
- (viii) At the end go into Sajdah and recite

إِعُوذُ بِكَ مِنْ نَارٍ جَرَّهَا الشَّيْطَانُ بِذُنُوبِهِ إِذْ يَسْتَبِيحُ وَ  
 عَطُشًا شَدِيدًا لَمْ يَرَوْا

A-O'ODU BIKA MIN' NAKRIN H'ARRUNAA LAA  
 YUT'FAA WA-JADEEDUNAA LAA YABLAA WA  
 AT'SHAANUNAA LAA YURWAA

I seek refuge with Thee from the Fire Whose hot flames do  
 not get extinguished or grow dim whose energetic intensity  
 does not loose its severity wherein parched throats never get  
 quenched.]

Then keep your right cheek on the Sajdah and say:-

إِلٰهِي لَا تُقَلِّبْ وَجْهِي فِي النَّارِ بَعْدَ سُجُودِي وَتَعْفِيرِي لَكَ  
بِغَيْرِ مَنِّ مَنِّي عَلَيْكَ بَلْ لَكَ الْمُنُّ عَلَيَّ

ILAAHEE LAA TUQALLIB WAJHEE FIN NAAR BAA'-DA  
SUJOODEE WA TAA'-FEEREE LAKA BI-GHAYRI  
MANNIN MINNEE A'LAYKA BAL LAKAL  
MANNU A'LAYYA

[O Allah do not throw me down head on into the Fire after I have prostrated in adoration before Thee and thrown myself on the ground to humble myself before Thee; it is not a show of favour from me unto Thee but it is (Thy) merciful benevolence Thou bestows on me.]

Then keep your left cheek on the Sajdah and say:

إِرْحَمَنَّ أَسَاءَ وَاقْتَرَفَ وَاسْتَكَانَ وَاعْتَرَفَ

IRH'AM MAN ASAAA-A WAQ-TARAF WAS-TAKAANA  
WAA'-TARAF

[Have mercy on him who has transgressed and committed blunders, (but) now ashamed surrenders (to Thee) to receive absolution.]

Then go into Sajdah again and say:

إِنْ كُنْتُ بِئْسَ الْعَبْدُ فَأَنْتَ نِعَمَ الرَّبِّ عَظَمَ الذَّنْبُ مِنْ  
عَبْدِكَ فَلْيَحْسِنِ الْعَفْوُ مِنْ عِنْدِكَ يَا كَرِيمٌ

IN KUNTU BI-SAL A'BDU FA-ANTA NIA'-MAR RABBU  
A'Z'UMAD' D'ANBU MIN A'BDIKA FALYAH'SUNIL  
A'FWU MIN I'NDIKA YAA KAREEM

[I am a troublesome servant but Thou art the bountiful Lord-Nourisher. A great many mistakes have been committed by Thy servant but O Compassionate, from Thee (only) Lenient treatment is expected.]

and say 100 times:

# الْعَفْوُ الْعَفْوُ

AL--A'FWAL A'FWA  
 Amnesty. (I plead for) Amnesty.

25

According to some historians Imam Jas'—far bin Muhammed As Saadiq (A.S.) left this world on Shawwal 25, 148 Hijra.

Please see page 288 "RAJAB 15" (1) in this Book for performing today's Aa'-maal.

## D'EE QAA'-DAH

This is the first of three sacred months mentioned in the Holy Quran.

In this month supplications made for fulfilment of crucial and very necessary needs are heard and accepted.

## GENERAL AA'-MAAL

## (1) ANY SUNDAY

It is stated on the authority of the Holy Prophet (S.A.) that if a 4 Rak-a't Salaat is prayed on any Sunday during this month, it will be a certain source for obtaining acceptance of repentance and forgiveness of sins. The pray-er of this Salaat will remain a believer till his death, will receive his parent's blessings, have enough means of livelihood; and he will have a peaceful sojourn in his grave, also Allah will have mercy on his children.

## PRAY THE 4 RAK-A'T SALAAT AS UNDER:

In every Rak-a't recite:

- ( i ) SOORAH AL FAATIH'AH    Once
- ( ii ) SOORAH AL IKHLAAS    3 times
- (iii) SOORAH AL FALAQ        Once
- ( iv ) SOORAH AL KAAFIROON Once
- ( v ) SOORAH AL NAAS        Once

After the Salaam say 70 times:

اَسْتَغْفِرُ اللهَ رَبِّي وَآتُوبُ اِلَيْهِ

ASTAGHFIRULLAAH RABBEE WA ATOOBU ILAYH

[I ask forgiveness of Allah, my Lord—Nourisher, and unto Him I turn repentant.]

Then say:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

LAA H'AWLA WA LAA QUWWATA ILLAA BILLAAHIL  
A'LIYYIL A'Z'EEM

[There is no power and no strength except Allah's, the Highest High, the Almighty.]

Then say:

يَا عَزِيزُ يَا غَفَّارُ اغْفِرْ لِي ذُنُوبِي وَذُنُوبَ جَمِيعِ

الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

YAA A'ZEEZU YAA GHAFFAARUGH-FIR LEE  
D'UNOOBEE WA D'UNOOBA JAMEE-I'L MOO-MINEENA  
WAL MOOMINAAT FA-INNAHU LAH YAGHFIRUD'  
D'UNOOBA ILLAA ANTA

[O Magnificent, O Oft-forgiving, forgive my sins and the sins of all faithful men and faithful women, because, verily, sins can not be forgiven unless Thou grants the amnesty.]

## (2) FAST

It is highly desirable to keep fast on Thursday, Friday and Saturday consecutively (once during one of the 3 sacred month).

11

Today Imam Ali bin Moosaa Ar Riza (A.S.) was born in 148 Hijra.

To know full well about the Holy Imam please read the "Biography of Imam Ali Bin Moosaa Ar Riza (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

Please refer to "D'ee Qaa'-dah-23" on 523 para (1) to (5) for special prayers to be prayed today also.

As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahlul Bayt.

It is highly desirable to keep fast today.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to

be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

15

## NIGHT

On the authority of the Holy Prophet (S.A.) it is reported that tonight is highly suitable for praying and seeking fulfilment of legitimate desires.

23

Today is the "Day of martyrdom of Imam Ali bin Moosa Ar Riza (A.S.)" in 203 Hijra—a sad day of mourning.

To know full well about the Holy Imam please read the "Biography of Imam Ali bin Moosa Ar Riza (A.S.)" published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad"

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Ali bin Moosa Ar Riza (A.S.),  
[Please see (xi) page 60 in this Book],
- (4) Recite:
  - ( i ) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see chapter (4) in this Book],
  - ( ii ) Ziyaarat Jaami—a'h Kabeer  
or  
Ziyaarat Jaami—a'h Sagheer  
[Please see chapter (4) under "Standard procedure" in this Book.]
- (5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamah (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin

Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind): "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);

(SHOORAA :23)

It binds us firmly with the principles (Usool of Deen), and Rule of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl and Imamat" are an integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad"

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawlaa Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumah prayer. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birthday of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## NIGHT OF DAH'WUL ARZ"

Tonight the earth had been spread on the water where the Holy Kaa'—bah is now situated.

It is reported on the authority of Imam Ali bin Moosa Ar Riza (A.S.) that tonight the two distinguished Prophets of Allah, Prophet Ibrahim (A.S.) and Prophet E'isaa (A.S.) were born.

Therefore it is a highly blessed night. It is a night to be spent in prayers and supplications.

## DAY

- (1) Observe fast today.
- (2) Have a bath.
- (3) Pray a 2 Rak—a't Salaat at the time of "Chasht" (After sunrise and before breakfast time) as under:
  - (i) In every Rak—a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Ash Shams 5 times.
  - (ii) After the Salaam say:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

LAA H'AWLA WA LAA QUWWATA ILLAA BILLAAHIL  
A'LIYYIL A'Z'EEM

[There is no power and no strength except Allah's the Highest  
High, the Al.mighty.]

- (iii) Then recite the following dua'a:

يَا مُقِيلَ الْعَثَرَاتِ أَقْلَبِي عَثْرَتِي

YAA MUQEELAL  
A'THARAATI AQILNEE  
A'THRATEE

O He who tolerates lapses, bear  
with my false steps,

يَا مُجِيبَ الدَّعَوَاتِ

YAA MUJEEBAD DA-A'WAAT

O He who responds to suppli-



أَجِبْ دَعْوَتِي يَا سَامِعَ  
الْأَصْوَاتِ اسْمَعْ صَوْتِي وَارْحَمْنِي  
وَسَجِّأْ وَرُحْنُ سَيِّئَاتِي وَمَا عِنْدِي  
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

AJIB DAA'-WATEE  
YAA SAAMI-A'L AS'WAATI  
ISMAA'-S'AWTEE  
WAR-H'AMNEE WA  
TAJAAWAZ A'N SAYYI-AATEE  
WA MA A I'NDEE  
YAA D'AL JALAALI WAL  
IKRAAM

cations, answer to my prayers  
O He who pays attention to (all) voices, hear my cry,  
and have mercy on me, overlook my wrongdoings and opposition,  
O Owner of might and majesty

(iv) Then recite the following dua'a mentioned in the "Misbah":

اللَّهُمَّ دَاخِمِ الْكَعْبَةَ  
وَقَالِقِ الْحَبَّةَ وَصَارِبِ اللَّزْبَةَ  
وَكَاشِفِ كُلِّ كُرْبَةٍ  
أَسْأَلُكَ فِي هَذَا الْيَوْمِ  
مِنْ أَيَّامِكَ الَّتِي أَعْظَمْتَ  
حَقًّا وَأَقْدَمْتَ سَبَقَهَا  
وَجَعَلْتَهَا عِنْدَ الْمُؤْمِنِينَ وَدَرِيْعَةً  
وَالَيْكَ دَرِيْعَةٌ وَبِرَحْمَتِكَ الرَّوْسِيْعَةَ  
أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ عَبْدِكَ  
الْمُنْتَجِبِ فِي الْمِيثَاقِ الْقَرِيبِ  
يَوْمَ التَّلَاقِ فَاتِقِ كُلِّ رَتْقٍ وَ  
دَاخِجِ إِلَى كُلِّ حَقٍّ  
وَعَلَى أَهْلِ بَيْتِهِ الْأَطْهَارِ  
الْمُهَيَّبَةِ الْمُنَارِ دَعَايَ الْجَبَّارِ  
وَلَاةِ الْجَنَّةِ وَالنَّارِ  
وَأَعْظِنَا فِي يَوْمِنَا هَذَا مِنْ  
عَطَائِكَ الْمَخْرُوجِ غَيْرِ مَقْطُوعِ  
وَلَا مَمْنُوعِ بِمَجْمَعِ لَنَا بِهِ التَّوْبَةِ  
وَحُسْنِ

ALLAAHUMMA  
DAAH'IYAL KAA'BAH  
WA FAALIQAL H'ABBAH  
WA S'AARIFAL LAZBAH  
WA KAASHIFA KULLI  
KURBAH  
AS-ALUKA FEE HAAD'AL  
YAWM  
MIN AYYAAMIKAL LATEE  
AA'-Z'AMTA H'AQQAHA  
WA AQDAMTA  
SABDAHAA  
WA JA-A'LTAAHAA I'NDAL  
MOO-MINEENA WADEE-A'TAN  
WA ILAYKA D'AREE-A'TAN  
WA BI-RAH'MATIKAL  
WASEE-A'H  
AN TUS'ALLIYA A'LAA  
MUH'AMMADIN A'BDIKAL  
MUNTAJAB FIL MEETHAAQIL  
QAREEBI YAWMAT TALAAQ  
FAATIQUI KULLI RATQIN WA  
DAA-I'N ILAA KULLI H'AQQ  
WA A'LAA AHLI BAYTIHEE  
AL-AT'-HAARIL HUDAATIL  
MANAAR DA-A'A-IMIL  
JABBAAR WA WULAATIL  
JANNATI WAN NAAR  
WA AA'-T'INAA FEE  
YAWMINAA HAAD'AA MIN  
AT'AAA-IKAL MAKHZOON  
GHAYRA MAQT'OO-I'N WA  
LAA MAMNOO-I'N  
TAJMA-U' LANAA BIHIT  
TAWBAH WA H'USNAL

O Allah,  
(Who) spread the Kaa'bah,  
split the grain of corn,  
mitigates hardships,  
alleviates sorrows,  
I ask Thee today,  
{one of the days, belonging to Thee, which on account of their privileges, and availability of Thy unrestricted mercy (in them), have been declared important, given preference over (other days), and exclusively specified for the believers},  
to send blessings on Muhammad, Thy high-minded, great-hearted and generous servant, (whom we will) meet, very soon, on the promised Day of Judgement, (who) opened that which was kept locked and shut, and invited to truth, in every walk of life; and on his "Ahl ul Bayt" (children), the pure (above board) guides, giving light to people to see the light, reactivate and sustain harmony and unity, and have the authority to admit into Paradise or send to Hell;  
and give me today from Thy repository of grants, neither restricted nor denied (to the needy),  
and let us collect ourselves and turn to repentance and recovery,

الْأَوْبَى  
يَا خَيْرَ مَدْعُوٍّ وَالْكَرَمِ مَرْجُوٍّ

يَا كَفِيًّا  
يَا وَفِيًّا  
يَا مَنْ لُطْفُهُ خَفِيٌّ

الْطُفْتُ لِي بِلُطْفِكَ وَأَسْعِدْتِي  
بِعَفْوِكَ وَأَيَّدْتِي بِنَصْرِكَ وَلَا  
تُشْنِي كَرِيمِ ذِكْرِكَ بِوَلَاةِ  
أَمْرِكَ وَحَفَظْتَ سِرِّي  
وَاحْفَظِي مِنِّي مِنْ شَوَابِ الدَّهْرِ  
إِلَى يَوْمِ العُشْرِ وَالنَّشْرِ

وَأَشْهَدُ فِي أَوْلِيَاءِكَ عِنْدَ  
خُرُوجِ نَفْسِي وَخُلُوقِ رَمْسِي  
وَأَنْقِطَاعِ عَمَلِي وَأَنْقِصَاءِ أَجَلِي  
اللَّهُمَّ وَادْكُرْنِي عَلَى طَوْلِ  
الْبَيْتِ إِذَا حَلَلْتَ بَيْنَ أَطْبَاقِ  
الْعَرَبِيِّ وَتَسْبِيحِ النَّاسُونَ  
مِنَ الثَّوَرِيِّ

وَاحْلِلْنِي دَارَ الْمُقَامَةِ  
وَبَوْتُنِي مَنْزِلَ الْكَرَامَةِ  
وَاجْعَلْنِي مِنْ مَرَاتِفِ  
أَوْلِيَاءِكَ وَأَهْلِ جُنُبَاتِكَ  
وَاصْطَفَائِكَ وَبَارِكْ لِي فِي  
بِعَائِكَ وَارْزُقْنِي حُسْنَ

AWBAH  
YAA KHAYRA MAD—U'WWIN  
WA AKRAMA MARJUWIN

YAA KAFIYYU  
YAA WAFIYYU  
YAA MAN LUT'FUHU  
KHAFIYYUN

ULT'UF LEE BI—LUT'FIKA  
WA AS—IDNEE BI—A'FWIKA  
WA AYYIDNEE BI—NAS'RIKA  
WA LAA TUNSINEE  
KAREEMA D'IKRIKA  
BI—WULAATI AMRIKA WA  
H'AFAZ'ATI SIRRIKA

WAH'—FAZ'NEE MIN  
SHAWAAYIBID DAHR ILAA  
YAWMIL H'ASHR WAN NASHR

WA ASH—HIDNEE  
AWLIYAA—IKA I'NDA  
KHURUOJI NAFSEE WA  
H'ULOOLI RAMSEE  
WAN—QIT'AA—I' A'MALEE  
WAN—QIZ'AAA—I AJALEE  
ALLAAHUMMA  
WAD'—KURNEE A'LAA  
T'OOLIL BILAA ID'AA  
H'ALALTU BAYNA  
AT'BAAQITH THARAA  
WA NASIYANIN NAASOONA  
MINAL WARAA

WA AH'LILNEE DAARAL  
MUQAAMAH  
WA BAWWI—NEE MANZILAL  
KARAAMAH  
WAJ—A'LNEE MIN  
MURAAFIQEE  
AWLIYAAA—IKA WA  
AHLIJ—TIBAAA—IKA  
WAS'—T'IFAAA—IKA  
WA BAARIK LEE FEE  
LIQAAA—IKA  
WAR—ZUQNEE H'USNAL

in good time,  
O He who is called as the most  
favourite in exclusion to (all)  
others, and (who is) more  
generous (than others) in the  
matter of fulfilling hopes,  
O He who gives enough,  
O He who keeps His word,  
O He who treats with kindness  
and benevolence without making  
a show of it,

be kind and friendly towards me,  
make me happy with Thy favours,  
lend me Thy helping hand,  
do not leave me out unmentioned  
from Thy reward giving list, for  
the sake of those who carry out  
Thy commands and take care of  
Thy most confidential policies,  
and keep me safe from the fraud  
and deceit of materialist  
vicissitudes, till the day Thou  
shall raise the dead for the final  
judgement;

and let Thy close confidants be  
present beside me at the time  
when my soul departs, body  
dintegrates, activity ceases to  
operate, and my appointed time  
comes to an end.

O Allah keep me in mind in the  
long hours of agony when I take  
quarters in between the layers  
of the earth,

the preoccupied forgetful put me  
out of their head and think  
no more of me,

and (I ask Thee to) settle me in  
the ever luxuriant land,  
and lodge me in a lovable  
comforting house,  
in the midst and company of Thy  
close friends and people who have  
been selected and chosen for Thy  
neighbourhood,

make my meeting with Thee a  
blissful occasion,  
(so that it takes place) keep me

لَعَمَلٍ قَبْلَ حُلُولِ الْأَجَلِ بَرِيئًا  
مِنَ الرِّئَالِ وَسُوْرِ الْخَطْلِ

اللَّهُمَّ وَأَوْرِدْ فِي حَوْصِنِ نَبِيِّكَ  
مُعْتَمِدِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَاسْقِنِي مِنْهُ مَشْرَبًا سَرِيئًا  
سَائِحًا هَنِئِيئًا

لَا أَظْمَأُ بَعْدَهُ وَلَا أَحَلُّ وَرْدَهُ  
وَلَا أَعْنَهُ أَذَادٌ وَاجْتَلَهُ لِي خَيْرٌ

زَادٍ وَأَوْفَى مِيعَادٍ يَوْمَ يَقُومُ  
الرِّشْقَادُ أَلْفُومٌ وَالْعَنُ جَابِرَةٌ

الْأَوْلِيَيْنِ وَالْآخِرِينَ وَبِحَقُوقِ  
أَوْلِيَايِكَ الْمُسْتَأْثِرِينَ

اللَّهُمَّ وَأَقْصِمِ دَعَائِيهِمْ  
وَأَهْلِكِ أَسْيَاعَهُمْ وَعَاوِلَهُمْ

وَعَجِّلْ مَمَالِكَهُمْ وَأَسْلُبْهُمْ  
مَمَالِكَهُمْ وَضَيِّقْ عَلَيْهِمْ

مَسَالِكَهُمْ  
وَالْعَنُ مَسَاهِبَهُمْ وَمَسَارِكَهُمْ

اللَّهُمَّ وَعَجِّلْ فَرَجَ أَوْلِيَايِكَ  
وَأَرْدُدْ عَلَيْهِمْ مَطَالِبَهُمْ

وَأُظْهِرْ بِالْحَقِّ قَائِمَهُمْ  
وَاجْعَلْهُ لِي دِينِيكَ مُنْتَصِرًا

وَأُظْهِرْ بِالْحَقِّ قَائِمَهُمْ

A'MAL QABLA H'ULOOLIL  
AJAL BAREE-AN MINAZ  
ZALALI WA SOOO-IL  
KHAT'AL

ALLAAHUMMA WA  
AWRIDNEE H'AWZ" A  
NABIYYIKA MUH'AMMADIN  
S'ALLALLAAHU A'LAYHI WA  
AALIHEE

WAS-QINEE  
MINHU MASHRABAN  
RAWIYYAN SAAA-IGHAN  
HANEE-AA

LAA AZ'MA-U BAA'-DAHU  
WA LAA UH'ALLA-U  
WIRDAHU

WA LAA A'NHU UD'AADU  
WAJ-A'LHU LEE KHAYRA  
ZAADIN WA AWFAA  
MEE-A'ADIN YAWMA

YAQODMUL ASH-HAAD  
ALLAAHUMMA WAL-A'N  
JABAABIRATAL AWWALEENA  
WAL-AAKHIREEN WA

BIH'UQOOQI  
AWLIYAAA-IKAL  
MUSTAATHIREEN  
ALLAAHUMMA WAQ-S'IM

DA-A'A-IMAHUM  
WA AHLIK ASHYAA-A'HUM  
WA A'AMILAHUM  
WA A'JJIL MAHAALIKAHUM

WAS-LUBHUM  
MAMAALIKAHUM  
WA Z'AYYIQ A'LAYHIM  
MASAALIKAHUM

WAL-A'N MUSAAHIMAHUM  
WA MUSHAARIKAHUM  
ALLAAHUMMA

WA A'JJIL FARAJA  
AWALIYAA-IKA  
WAR-DUD A'LAYHIM  
MAZ'AALIMAHUM  
WA AZ'HIR BIL-H'AQQI  
QAAA-IMAHUM

WAJ-A'LHU LIDEENIKA  
MUNTAS'IRAA

alive adhering to good in my  
day to day life here, free from  
waywardness and indecent  
indulgence, before the appointed  
time comes to an end,

(then) O Allah let me reach the  
cistern (centre) of Thy Prophet,  
Muhammad, blessings of Allah be  
on him and on his children),

and quench my thirst there,  
thoroughly, in plenty, gliding the  
wholesome water pleasantly down  
the throat,

never to be thirsty again,  
never to be kept away from it  
once I am there,

never to be driven off,  
and let it be my most reliable  
preparation, quite sufficient for  
the questioning session on the day  
when witnesses will be brought.

O Allah curse the oppressors,  
from beginning to the end, who  
stirred up trouble and took  
possession of that which rightly  
belonged to Thy trustworthy  
representatives.

O Allah put an end to their rule,  
destroy their followers and agents,

swiftly complete their ruin,  
freeze their properties,

and let their methods and  
institutions enter on the narrow  
road ending at a dead end.  
Damn their theoreticians and  
their associates;

O Allah,  
send Thy trustworthy representa-  
tives at once,

wrongs done to them may be  
redeemed,

their "Qaa-im" (living represen-  
tative may be given his rightful  
opportunity to appear,

appoint him to give currency to  
Thy religion,  
and to establish law and order by

وَيَا مُرِكَ فِي أَعْدَائِكَ مُؤْتَمِرًا  
 اللَّهُمَّ احْفَظْهُ بِمَلَائِكَتِكَ  
 النَّصْرِ  
 وَبِمَا أَلْقَيْتَ إِلَيْهِ مِنَ الْأَمْرِ  
 فِي لَيْلَةِ الْقَدْرِ مُنْتَقِمًا لَكَ  
 حَتَّى تَرْضَى وَيَعُودَ دِينُكَ بِهِ  
 وَعَلَى يَدَيْهِ جَدِيدًا غَضًّا  
 وَيَمْحَضُ الْحَقَّ مَحْضًا  
 وَيَرْفِضُ الْبَاطِلَ رَفْضًا  
 اللَّهُمَّ صَلِّ عَلَيْهِ وَجَمِيعِ آبَائِهِ  
 وَاجْعَلْنَا مِنْ صَحْبِهِ وَأُتْرَبِهِ  
 وَابْعَثْنَا فِي كَرَّتِهِ  
 حَتَّى نَكُونَ فِي رِقَابِهِ مِنْ  
 أَعْوَانِهِ  
 اللَّهُمَّ أَدْرِكْ بِنَايَا مَمَّةَ  
 وَأَشْهَدْنَا أَيَّامَهُ  
 وَصَلِّ عَلَيْهِ وَارْدُدْ إِلَيْنَا  
 سَلَامَهُ  
 وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَ  
 بَرَكَاتُهُ

WA BI-AMRIKA FEE  
 AA'-DAAA-IKA  
 MUWTIMARAA  
 ALLAAHUMMAH'-FUFHU  
 BI-MALAAA-IKATIN  
 NAS'R  
 WA BIMAA ALQAYTA ILAYHI  
 MINAL AMRI FEE LAYLATIL  
 QADR MUNTAQIMAN LAKA  
 H'ATTAA TARZ"AA WA  
 YA-O'ODA DEENUKA BIHEE  
 WA A'LAA YADAYHI  
 JADEEDAN GHAZ"Z"AA  
 WA YAMH'AZ"AL H'AQQA  
 MAH'Z"AA  
 WA YARFIZ"AL BAAT'ILA  
 RAFZ"AA  
 ALLAAHUMMA S'ALLI  
 A'LAYHI WA A'LAA  
 JAMEE-I' AABAA-IHI  
 WAJ-A'LNAA MIN S'AH'BIHI  
 WA USRATIHI  
 WAB-A'THNA FEE  
 KARRATIHI  
 H'ATTAA NAKOONA FEE  
 ZAMAANIHI MIN  
 AA'-WAANIHEE  
 ALLAAHUMMA ADRIK  
 BINAA QIYAAMAHU  
 WA ASH-HIDNAA  
 AYYAAMAHU  
 WA S'ALLI A'LAYHI  
 WAR-DUD ILAYNAA  
 SALAAMAHU  
 WASSALAAMU A'LAYHI  
 WA RAH'MATULLAAHI  
 WA BARAKAATUH

marking out the boundaries to end the domination of Thy enemies.

O Allah let Thy Angels form a protective ring around him,

give him the responsibility to turn the tables on (Thy enemies) as has been decided in the night of Qadr,

till Thou gets satisfied and Thy religion is re-established through him,

blooming in full growth afresh on his hands,

promote his cause by making it the pure truth,

and let the falsehood disappear totally discredited.

O Allah send blessings on him and on all his forefathers,

and let us be his companions and familiar friends,

bring us back to life so that he takes us in his service,

so far as we prove ourselves his staunch supporters during his tenure.

O Allah make us reach his days of renaissance and follow his leadership,

and see with our own eyes his (golden) era,

send blessings on him and favour us by conveying his message of goodwill to us,

peace be on him and Allah's mercy and blessings be on him.

- (4) It is highly desirable to recite the Ziyaarat of Imam Ali bin Moosa Ar Riza (A.S.) today also.

[Please refer to Chapter (4)

in this Book];

30  
(or 29)

Today is the "day of martyrdom of Imam Muhammad bin Ali At Taqee (A.S.)" in 220 Hijra—a sad day of mourning.

[The day of Martyrdom should be observed on the 29th as if this month is completed in 29 days because on account of the appearance of the moon on the 29th we would not have the opportunity to commemorate the martyrdom of the Holy Imam. In case this month extends to 30 days than we should do the aa'-maal on the 30th also].

To know full well about the Holy Imam please read the "Biography of Imam Muhammad bin Ali At Taqee (A.S.)" published by our Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Muhammad At Taqee (A.S.), [Please see (xii) on page 61 in this Book].
- (4) Recite:
  - (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the Holy Imam.  
[Please see chapter (4) in this book].
  - (ii) Ziyaaraat Jaami—a'h Kabeer  
or  
Ziyaarat Jaami—a'h Sagheer  
[Please see chapter (4) under "Standard procedure" in this Book.]

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl),

Prophethood and Imamat (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet (S.A.) and his

descendants— an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind): "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);

{SHOORAA : 23}

It binds us firmly with the principles (Usool of Deen), and Rules of conduct (Furoo-of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl and Imamah" are an integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad"

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawla Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumrah prayer. According to all genuine historians its impact emerged in full force in later age of enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birth day of any of the 14 Infallibles or their children in the name of "Jashan"; but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua's must be prayed in the name of the Holy Imam we call to our memory today.

The sacred month of D'il H'ijjah is one of the highly blessed months. The pious and upright companions of the Holy Prophet (S.A.) and their first generation followers used to spend this month in prayers and supplications, particularly the first ten (10) noteworthy days which have also been distinguished in the Holy Quran.

The Holy Prophet (S.A.) had said that supplications made in these 10 days get a positive reply from the Almighty.

### COMMON AA'-MAAL FOR THE FIRST 10 DAYS

- (1) Keep fast on the first 9 days (not on the 10th).
- (2) In the nights of the first 10 days, between the Maghrib and Isha Salaats pray a 2 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhl'as, and the following verse:

وَإِذْ نَادَيْنَا مُوسَى ثَلَاثِينَ لَيْلَةً وَأَتَمَّمْنَاَهَا بِعَشْرٍ فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ

WA WAA-A'DNAA MOOSAA THALAAATHEENA  
LAYLATAN'W WA ATMAMNAAHAA BI-A'SHRIN  
FATAMMA MEEQAATU RABBIHEE ARBA-E'ENA  
LAYLAH WA QAALA MOOSAA LI-AKHEEH  
HAAROONAKH-LUFNEE FEE QAWMEE WA AS'LIH'  
WA LA TATTABIA'-SABEELAL MUFSIDEEN

[And when We did appoint for Moosa thirty nights, and added to them ten; and he completed the whole time appointed by his Lord of forty nights; and Moosa said unto his brother:

"Take my place among the people. Do right, and do not follow the way of the mischief-makers".]

- (3) Each day, from the 1st to the Asr of the day of "A'rafah", recite the following dua'a, reported on the authority of Imam Jaa'-far As Saadiq (A.S.) by the Sayyid (R.A.) and the Shaykh (R.A.), after the Fajr Salaat and before the Maghrib Salaat.

|  |                         |                                    |
|--|-------------------------|------------------------------------|
| اللَّهُمَّ هَذِهِ الْأَيَّامُ الَّتِي فَضَّلْتَهَا | ALLAAHUMMA HAAD'IHIL    | O Allah these are the days Thou    |
| عَلَى الْأَيَّامِ وَشَرَّفْتَهَا قَدْ              | AYYAAMUL LATEE          | has preferred to and surpassed     |
| بَلَّغْتَنِيهَا بِمَنِّكَ                          | FAZ'Z'ALTAHAA A'LAL     | over other (ordinary) days, and    |
| وَرَحْمَتِكَ فَأَنْزِلْ عَلَيْنَا مِنْ             | AYYAAMI WA              | mercifully as a favour gave me the |
| بَرَكَاتِكَ وَأَوْسِعْ عَلَيْنَا                   | SHARRAFTAHA QAD         | opportunity to avail its           |
| فِيهَا مِنْ نِعْمَاتِكَ                            | BALLAGHTANEEHAA         | advantages,                        |
| اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ        | BI-MANNIKA              |                                    |
| عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ                    | WA RAH'MATIKA           | so send down Thy good for us,      |
| وَأَنْ تَهْدِيَنَا فِيهَا لِسَبِيلِ                | FA-ANZIL A'LAYNAA MIN   |                                    |
| الْعُدَى وَالْإِغْفَابِ وَالْغِنَى وَالْعَمَلِ     | BARAKAATIKA             | and increase Thy bounties          |
| فِيهَا بِمَا تُحِبُّ وَتَرْضَى                     | WA AWSIA' - A'LAYNAA    | bestowed on us in these days.      |
| اللَّهُمَّ إِنِّي أَسْأَلُكَ                       | FEEHAA MIN              |                                    |
| يَا مُوَضِّعَ كُلِّ شَكْوَى                        | NAA'-MAAA-IKA           | O Allah I ask Thee to send         |
| وَيَا سَامِعَ كُلِّ نَجْوَى                        | ALLAAHUMMA INNEE        | blessings on Muhammad and on       |
| وَيَا شَاهِدَ كُلِّ مَلَأٍ                         | AS-ALUKA AN TUS'ALLIYA  | the children of Muhammed,          |
| وَيَا عَالِمَ كُلِّ خَفِيَةٍ                       | A'LAA MUH'AMMADIN WA    |                                    |
| أَنْ تُصَلِّيَ عَلَيَّ                             | AALI MUH'AMMAD          | and keep us on the rightly guided  |
| مُحَمَّدٍ وَآلِ مُحَمَّدٍ                          | WA AN TAHDIYANAA FEEHAA | path, leading us to moderation,    |
| وَأَنْ تَكْشِفَ عَنَّا قُبُورَ الْبَلَاءِ          | LI-SABEELIL HUDAA WAL   | contentment, and productive        |
| وَتُسَجِّبَ لَنَا فِيهَا الدُّعَاءَ                | I'FAAFI WAL GHINAA WAL  | labour,                            |
| وَتُقَوِّمَنَا فِيهَا وَتُعِينَنَا                 | A'MALI FEEHAA           | through which we get Thy love      |
| وَتُؤَيِّدَنَا فِيهَا بِمَا تُحِبُّ رَبَّنَا       | BIMAA TUH'IBBU WA       | and sympathy.                      |
|  | TARZ'AA                 | O Allah I ask Thee,                |
|  | ALLAAHUMMA INNEE        |                                    |
|  | AS-ALUKA                | [O He who makes good and           |
|  | YAA MAWZ'I-A' KULLI     | settle all complaints,             |
|  | SHAKWAA                 | O He who listens to that which     |
|  | WA YAA SAAMI-A' KULLI   | hearts and minds ask for secretly, |
|  | NAJWAA                  | O He who sees clearly through      |
|  | WA YAA SHAAHIDA KULLI   | points of view and opinions,       |
|  | MALAA                   | expressed openly                   |
|  | WA YAA A'ALIMA KULLI    | O He who knows ins and outs of     |
|  | KHAFIYYAH               | that which is kept undisclosed,    |
|  | AN TUS'ALLIYA A'LAA     | to send blessings on Muhammad      |
|  | MUH'AMMADIN WA AALI     | and on the children of             |
|  | MUH'AMMAD               | Muhammad,                          |
|  | WA AN TAKSHIFA A'NNAA   | and, during these days, disperse   |
|  | FEEHAL BALAA            | the calamities hovering over our   |
|  | WA TASTAJEEBA LANAA     | heads,                             |
|  | FEEHAD DU-A'A           | accede to our request,             |
|  | WA TUQAWWIYANAA         | strengthen us, help us and         |
|  | FEEHAA WA TU-E'ENANAA   | encourage us,                      |
|  | WA TUWAFFIQANAA FEEHAA  |                                    |
|  | LIMAA TUH'IBBU RABBANAA | by which we get Thy love and,      |



وَتَرْضَى وَعَلَى مَا افْتَرَضْتَ

عَلَيْنَا مِنْ طَاعَتِكَ وَطَاعَةِ

رَسُولِكَ وَأَهْلِ وِلَايَتِكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا أَرْحَمَ

الرَّاحِمِينَ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تُقَبَّلَ لَنَا فِيهَا الرِّضَا

إِنَّكَ سَمِيعُ الدَّعَاءِ

وَلَا تُحَرِّمْنَا خَيْرًا مَا تُنَزِلُ فِيْنَا

مِنَ السَّمَاءِ وَطَهِّرْنَا مِنَ الذُّنُوبِ

يَا عَلَامَ الْغُيُوبِ وَأَوْجِبْ لَنَا

فِيْنَا دَارَ الْخُلُودِ

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَلَا تُتْرِكْ لَنَا فِيْنَا ذَنْبًا إِلَّا

عَفَرْتَهُ وَلَا هَمًّا إِلَّا

فَرَّجْتَهُ وَدَيْنًا إِلَّا أَقْضَيْتَهُ

وَلَا عَاقِبًا

إِلَّا آدَيْتَهُ

وَلَا حَاجَةَ مِنْ حَوَائِجِ الدُّنْيَا وَ

الْآخِرَةِ إِلَّا سَهَّلْتَهَا وَيَسَّرْتَهَا

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ يَا عَالِمَ الْخُفَيَّاتِ

يَا رَاحِمَ الْعَبْرَاتِ

يَا مُجِيبَ الدَّعَوَاتِ

WA TARZ'AA

WA A'LAA MAF-TARAZ'TA

A'LAYNAA MIN T'AA-A'TIKA

WA T'AA-A'TI RASOOLIKA

WA AHLI WILAAYATIKA

ALLAAHUMMA INNEE

AS-ALUKA

YAA ARH'AMAR

RAAH'IMEEN

AN TUS'ALLIYA A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAD

WA AN TAHABA LANAA

FEEHAR RIZ'AA

INNAKA SAMEE-U'D

DU-A'A

WA LAA TAH'RIMNAA

KHAYRA MAA TUNZILU

FEEHAA MINAS SAMAA

WA T'AHHIRNAA MINAD'

D'UNOOB!

YAA A'LLAAMAL GHUYOOS

WA AWJIB LANAA FEEHAA

DAARAL KHULOOD

ALLAAHUMMA S'ALLI A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAD

WA LAA TATRUK LANAA

FEEHAA D'ANBAN ILLAA

GHAFRATAHU

WA LAA HAMMAN ILLAA

FARRAJTAHU

WA LAA DAYNAN ILLAA

QAZ'AYTAHU

WA LAA GHAA-IBAN

ILLAA ADDAYTAHU

WA LAA H'AAJATAN MIN

H'AWAAYIJID DUNYAA

WAL AAKHIRAH ILLAA

SAHHALTAHAA WA

YASSARTAHAA

INNAKA A'LAA KULLI

SHAY-IN QADEER

ALLAAHUMMA

YAA A'ALIMAL KHAFIYYAAT

YAA RAAH'MAL A'BARAAT

YAA MUJEEBAD DA-A'WAAT

sympathy,

and carry out that which has been made obligatory in Thy obedience and in the obedience of Thy Messenger and Thy authorised representatives.

O Allah I ask Thee,

O the most Merciful of all the merciful, to send blessings on Muhammad and on the children of Muhammad, and grant us Thy approval,

because verily, Thou hears supplications, in these days, do not deprive us of the good that Thou sends down in this period from the heaven, cleanse us of the (dirt of) sins,

O Knower of the unseen, and make certain for us a place in the land of everlasting happiness (Paradise).

O Allah send blessings on Muhammad and on the children of Muhammad, and do not leave us alone burdened with sin, setting aside forgiveness, do not fill us with care and sorrow, passing over relief, do not let us borrow unless made able to pay back,

do not remove us (from any place) or send (in any direction) without keeping clear the way back home, and do not render anything necessary, whether it is a worldly need or a desire for the everlasting happiness, except that fulfilment is made easy and expeditious,

Verily Thou art able to do all things.

O Allah,

O Knower of the secrets,

O He who takes pity on those who shed tears,

O He who gives answer to those

|  |  |  |
|--|--|--|
| يَا رَبَّ الْأَرْضِضِينَ وَالسَّمَوَاتِ        | YAA RABBAL ARZ'EENA<br>WAS SAMAAWAAT               | who call on Him.<br>O Lord of the earths and the<br>heavens,   |
| يَا مَنْ لَا تَشْأَبُهُ الْأَصْوَاتُ           | YAA MAN LAA<br>TATASHAABAHU A'LAYHIL<br>AS'WAAT    | O He whom (countless) voices<br>(of the supplicants) do not<br>confuse (He pays attention to<br>each and every call separately), |
| صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ          | S'ALLI A'LAA MUH'AMMADIN<br>WA AALI MUH'AMMAD      | send blessings on Muhammad<br>and on the children of<br>Muhammad,  |
| وَاجْعَلْنَا فِيهَا مِنْ عِتْقَائِكَ           | WAJ-A'LNAA FEEHAA MIN<br>U'TAQAAA-IKA WA           | and declare us as those who<br>have been set free and kept far<br>away from the Fire,  |
| وَطَلَقَائِكَ مِنَ النَّارِ                    | T'ULAQAAA-IKA MINAN<br>NAAR                        |  |
| وَالْفَائِزِينَ بِجَنَّتِكَ وَ                 | WAL FAAA-IZEENA<br>BI-JANNATIKA WAN                | and have been rescued to reach<br>Thy Paradise, through Thy mercy,   |
| الْمُتَّحِينَ بِرَحْمَتِكَ يَا أَرْحَمَ        | NAAJEENA BI-RAH'MATIKA<br>YAA ARH'AMAR RAAH'IMEENO | the most Merciful of all the<br>merciful,  |
| التَّوَّابِينَ                                 | WA S'ALLALLAAHU A'LAA                              | send blessings on our Master   |
| وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ | SAYYIDINAA MUH'AMMADIN                             | Muhammad, and on (all) his   |
| آلِهِ أَجْمَعِينَ                              | WA AALIHEE AJMA-E'EN                               | children,  |

- (4) Recite the following 5 dua'as every day on the first 10 days, Angel Jibra-eel brought to Prophet E'asa (A.S.) from the Almighty Allah:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ  
الْحَمْدُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ASH-HADU AN LAA ILAAHA ILLALLAAHU WAH'DAHU  
LAA SHAREEKA LAHQO LAHUL MULKU WA LAHUL  
H'AMDU BIYADIHIL KHAYR WA HUWA A'LAA KULLI  
SHAY-IN QADEER

[I testify that there is no god save Allah only. He has no partner. Unto He belongs the sovereignty. Unto He belongs the praise. In His hand is the good. And it is He who is able to do all things].

iii

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَحَدًا صَدَدًا  
يَتَّخِذُ صَاحِبَةً وَلَا وَلَدًا

ASH-HADU AN LAA ILAAHA ILLALLAAHU WAH'DAHU  
LAA SHAREEKA LAHOO AH'ADAN S'AMADAN LAM  
YATTAKHID' S'AAH'IBATAN WA LAA WALADAN

[I testify that there is no god save Allah only. He has no partner; Single and Ever-Independent, (He) has taken neither wife nor son].

(iii)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَحَدًا صَمَدًا  
لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

ASH-HADU AN LAA ILAAHA ILLALLAAHU WAH'DAHU  
LAA SHAREEKA LAHOO AH'ADAN S'AMADAN LAM  
YALID WA LAM YUWLAD WA LAM YAKULLAHOO  
KUFUWAN AH'AD

[I testify that there is no god save Allah only. He has no partner, One, Ever-Independent, He begets not, nor was He begotten, and there is none comparable (co-equal) unto Him].

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ  
الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ASH-HADU AN LAA ILAAHA ILLALLAAHU WAH'DAHU  
LAA SHAREEKA LAHOO LAHUL MULKU WA LAHUL  
H'AMDU YUH'YEE WA YUMEETU WA HUWA H'AYYUN LAA  
YAMOOTU BI-YADIHIL KHAYR WA HUWA A'LAA KULLI  
SHAY—IN QADEER

[I testify that there is no god save Allah only. He has no partner, Unto He belongs the sovereignty, Unto He belongs the praise, He gives life and He puts to death, And it is He who is Ever-Alive, never non-existent, In His hand is the good. And it is He who is able to do all things].

حَسْبِيَ اللَّهُ وَكَفَى سَمِعَ اللَّهُ لِمَنْ دَعَا لَيْسَ دَرَاءَ اللَّهِ مُنْتَهَى  
أَشْهَدُ لِلَّهِ بِمَا دَعَا وَأَنْتَ بَرِيٌّ مِمَّنْ تَبَرَّءَ وَأَنَّ لِلَّهِ الْآخِرَةَ وَالْأُولَى

H'ASBIYALLAAHU WA KAFAA SAMI-A'LLAAHU LIMAN DA-A'A LAYSA WARAAA-ALLAAHI MUNTAHAA ASH-HADU LILLAHI BIMAA DA-A'A WA ANNAHU BAREEE-U MIMMAN TABARRA-A WA ANNA LILLAAIL AAKHIRATA WAL ULAA

[Allah is my all. He is enough (for me). Allah hears the prayer of the supplicant. Beyond Allah there is no destination. I testify Allah unto whom I turn to make requests, disconnecting all links with those who go away from Him. Unto Allah belongs the beginning and the end].

(5) Recite the following dua'a taught by Imam Ali (A.S.) the first 10 days of this month.

|   |  |  |
|---|--|--|
| لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ اللَّيَالِي وَ<br>الدُّهُورِ لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ<br>أَمْوَاجِ الْبُحُورِ            | LAA ILAAHA ILLALLAAHU<br>A'DADAL LAYAALEE WAD<br>DUHOOR<br>LAA ILAAHA ILLALLAAHU<br>A'DADA AMWAAJIL BUH'OOR  | There is no god save Allah,<br>in the midst of the multitude of<br>nights and days;<br>there is no god save Allah,<br>in the midst of the repeating<br>concourse of the waves moving<br>across the surface of the oceans;  |
| لَا إِلَهَ إِلَّا اللَّهُ وَرَحْمَتُهُ خَيْرٌ<br>مِمَّا يَجْتَمِعُونَ   | LAA ILAAHA ILLALLAAHU<br>RAH'MATUHU KHAYRUN<br>MIMMAA YAJMA-O'ON   | there is no god save Allah,<br>His loving kindness (mercy) out-<br>balances their addition put<br>together;  |
| لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشُّوْكِ وَالْشَّجَرِ<br>وَالشُّعْرِ وَالْوَبْرِ  | LAA ILAAHA ILLALLAAHU<br>A'DADASH SHAWKI WASH<br>SHAJAR<br>LAA ILAAHA ILLALLAAHU<br>A'DADASH SHAA'-RI WAL<br>WABAR   | there is no god save Allah,<br>in the midst of the plentitude of<br>plants and leaves;<br>There is no god save Allah,<br>in the midst of countless pores<br>and mass of hairs;   |
| لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الْحَجَرِ وَالْمَدَارِ<br>وَالْعَيْنِ وَاللَّيْلِ إِذَا<br>عَسَسَ وَالنَّجْمِ إِذَا<br>تَنَفَّسَ | LAA ILAAHA ILLALLAAHU<br>A'DADAL H'AJARA WAL<br>MADAR<br>LAA ILAAHA ILLALLAAHU<br>A'DADA LAMH'IL U'YOON<br>LAA ILAAHA ILLALLAAHU<br>FIL LAYLI ID'AA A'S-A'SA<br>WAS'-S'UBH'I ID'AA<br>TANAFFAS | there is no god save Allah,<br>in the midst of numerous stones<br>and particles in heaps;<br>there is no god save Allah,<br>in the midst of quite a many<br>flashes of the eyes;<br>there is no god save Allah,<br>in the hours of every night when<br>darkness begins to deepen and<br>at every daybreak when light<br>shines bright; |
| لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الرِّيَاحِ فِي   | LAA ILAAHA ILLALLAAHU<br>A'DADAR RIYAAH'I FIL  | there is no god save Allah,<br>in the midst of thousands of  |

|   |   |  |
|---|---|--|
| الْبَرَارِي وَالصُّخُورِ                              | BARAAREE WAS' S'UKHOOR                    | winds blowing over the plains and mountains;   |
| لَا إِلَهَ إِلَّا اللَّهُ مِنَ الْيَوْمِ إِلَى يَوْمِ | LAA ILAAHA ILLALLAAHU<br>MINAL YAWMI ILAA | there is no god save Allah, from today to the day of "blow the horn" (the final call). |
| يُنْفَخُ فِي الصُّورِ                                 | YAWMI YANFAKHU<br>FIS' S'OOR              |  |

1

Today the marriage between Imam Ali (A.S.) and Faatimah Zahra (A.S.) was solemnized. Also Prophet Ibrahim (A.S.) was born today. It is a highly blessed day of rejoicing.

#### TODAY'S AA'-MAAL

- (1) Keep fast.
- (2) Pray the Salaat of Bibi Faatimah Zahraa (A.S.).  
[Please see (1) and (2) in Dua'as Volume Four].
- (3) Recite the Tasbeeh of Bibi Faatimah Zahraa (A.S.).  
[Please see in Selected Soorahs and dua'as Volume Two].
- (4) Recite the following dua'a:

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْمُنِيفِ سُبْحَانَ ذِي الْجَلَالِ الْبَازِخِ  
الْعَظِيمِ سُبْحَانَ ذِي الْمُلْكِ الْفَاخِرِ الْقَدِيمِ سُبْحَانَ مَنْ يَرَى  
أَشْرَ التَّمَلَّةِ فِي الصَّفَا سُبْحَانَ مَنْ يَرَى وَقَعَ الطَّيْرِ فِي السَّمَوَاءِ  
سُبْحَانَ مَنْ هُوَ هَكَذَا وَلَا هَكَذَا غَيْرُهُ

SUBH'AANA D'IL I'ZZISH SHAAMIKHIL MUNEEF  
SUBH'AANA D'IL JALAALIL BAAD'IKHIL A'Z'EEM  
SUBH'AANA D'IL MULKIL FAAKHIRIL QADEEM  
SUBH'AANA MAN YARAA ATHARAN NAMLATI FIS'-  
S'AFAA  
SUBH'AANA MAN YARAA WAQ-A'T T'AYRI  
FIL HAWAA  
SUBH'AANA MAN HUWA HAAKAD'AA WA LAA  
HAAKAD'AA GHAYRUHU

[Glory be to the Owner of sublime and dominating might.

Glory be to the Owner of towering and exalted majesty,  
 Glory be to the Owner of magnificent and eternal Kingdom.  
 Glory be to He who sees the traces of the crawl of ant on  
 a hard (stony) track.

Glory be to He who sees the (split second) turn the bird takes  
 in the air.]

Glory be to He who is "like that", and there is none, other than  
 He, who is "as such").

- (5) Pray a 2 Rak—a't Salaat before the sun crosses the meridian  
 as under:

In every Rak—a't recite:

- |                         |          |
|-------------------------|----------|
| (1) Soorah Al Faatih'ah | Once     |
| (2) Soorah Al Ikhlāas   | Once     |
| (3) Aayatul Kurses      | Once     |
| (4) Soorah Al Qadr      | 10 times |

- (6) To remain safe from the tyranny of a tyrant recite:

حَسْبِي حَسْبِي حَسْبِي مِنْ سْؤَالِي عِنْدَكَ بِحَالِي

H'ASBEE H'ASBEE H'ASBEE MIN SU-AALEE I'LMUKA  
 BIH'AALEE

[My circumstances under which I have made a request to Thee  
 are already in Thy knowledge, covering every aspect more  
 thoroughly than what I am aware of, and it is more than  
 enough for me;]

7

Today is the day of martyrdom of Imam Muhammad bin Ali Al  
 Baaqir (A.S.) in 114 H'ijra—a sad day of mourning.

To know full well about the Holy Imam please read the "Biography  
 of Imam Muhammad bin Ali Al Baaqir (A.S.)", published by our  
 Trust.

Today the sincere friends and followers of the "Aali Muhammad":

- (1) Take bath and put on clean clothes.
- (2) Give alms in the name of Allah.
- (3) Pray Namaaz of Imam Muhammad bin Ali Al Baaqir (A.S.).  
 [Please see (viii) on page 56 in this Book].
- (4) Recite:
  - (i) "Ziyaarat", Dua'a after Ziyaarat and Salawaat of the  
 Holy Imam.  
 [Please see Chapter (4) in this Book].

(ii) Ziyaarat Jaami—a'h Kabeer

OR

Ziyaarat Jaami—a'h Saqheer.

[Please see chapter (4)

procedure" in this Book]

under "Standard

(5) The friends and followers of the "Aali Muhammad" gather today to hold "Majlis" (a gathering of the faithfuls). A learned scholar gives a talk on the principles, facts and philosophy of the true religion of Allah with special reference to the lives of the 14 Infallibles. Oneness of Allah (Tawheed), His Justice (Adl), Prophethood and Imamat (Divine leadership) are discussed and made clear by bringing up the verses of the Holy Quran and the authentic traditions of the Holy Prophet (S.A.).

"Majlis" is an institution. It was, and still is, the only medium available to the friends and followers of the Aali Muhammad, since the post martyrdom days of our Holy Imam Husayn bin Ali (A.S.), to keep alive the true spirit of the "Islam—Original". It gives expression to our indepth feelings of love by which we are passionately attached with the Holy Prophet (S.A.) and his descendants—an essential spiritual as well as material function in the light of the following verse of the Holy Quran:

This it is which Allah gives the glad tidings to His servants who believe and do good deeds; say (O Muhammad to mankind): "I ask you no recompense therefor (the toils of the Prophethood) save love of (my) kinsfolk (relatives);"

[SHOORAA : 23]

It binds us firmly with the principles (Usool of Deen), and Rules of conduct (Furoo of Deen). It makes us know and learn the meanings of the verses of the Holy Quran and follow in the footsteps of Aali Muhammad.

It makes clear to the faithfuls that belief in the Oneness of Allah, Prophethood and Day of Judgement is not the true Islam unless their intellect and senses are brought round the conviction that "Adl and Imamat" are an integral part and parcel of the faith. Then alone that inbuilt discipline takes roots which regulates the conscious and instinctive behaviour of a man in accordance with the laws made by Allah and carried out by the Holy Prophet (S.A.) and his "Ahlul Bayt". The institution of "Majlis" has been doing this (essential) function in the face of active opposition by the rulers and the enemies of the "Aali Muhammad".

In fact "to give talk" on the eternal way of life approved by the Almighty Allah—Islam dates back to the days Mawlaa Ali (A.S.) used to give lectures on every aspect of knowledge, in the mosques of Medina, after the Jumah prayer. According to all genuine historians its impact emerged in full force in later age of

enlightenment among the Arab and Muslim scholars.

So "Majlis" is a sacred and essential institution for the friends and followers of the Aali Muhammad.

The friends and followers of the Aali Muhammad hold meetings on the "day of Martyrdom" in the name of "Majlis", and on the Birth day of any of the 14 Infallibles or their children in the name of "Jashan", but the purpose is identical.

We can give expression to our grief in whatever manner available or suitable to us keeping in view the life style of the "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

8

Today is known as the day of "Tarwiyah".

It is highly desirable to observe fast today.

9

(NIGHT OF A'RAFAH)

## NIGHT

Tonight is one of the highly blessed nights.

Tonight is the night to go in for familiar conversation with the "Fulfiller of wants and desires" through prayers.

Whoso turns repentant to Allah tonight, and makes a request for fulfilment of legitimate desires gets full satisfaction.

### AA'-MAAL OF THE NIGHT OF A'RAFAH

(1) Recite the "ALLAAHUMMA YAA SHAAHIDA KULLI NAJWAA" dua'a:

[Please see on page 119 in this Book].

(2) Recite the following 4 "Tesbihaat" (each in 10 sections) as many times as possible:

(A)

سُبْحَانَ اللَّهِ  
قَبْلَ كُلِّ أَحَدٍ

(i)

SUBH'AANALLAAH  
QABLA KULLI AH'AD

Glory be to Allah,  
before everyone (glorifies Him).



- وَسُبْحَانَ اللَّهِ يُعَدُّ كُلِّ أَحَدٍ (ii) WA SUBH'AANALLAAH  
BAA'-DA KULLI AH'AD  
Glory be to Allah,  
after everyone (glorifies Him).
- وَسُبْحَانَ اللَّهِ مَعَ كُلِّ أَحَدٍ (iii) WA SUBH'AANALLAAH  
MA-A' KULLI AH'AD  
Glory be to Allah,  
when everyone (glorifies Him).
- وَسُبْحَانَ اللَّهِ يُبْقِي رَبَّنَا (iv) WA SUBH'AANALLAAH  
YABQAA RABBUNAA  
Glory be to Allah,  
Everlasting Forever is our Lord-  
Nourisher,  
and everyone passes away.
- وَيَفْنِي كُلَّ أَحَدٍ  
وَسُبْحَانَ اللَّهِ تَسْبِيحًا يَفْضُلُ (v) WA SUBH'AANALLAAH  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
QABLA KULLI AH'AD  
Glory be to Allah,  
the glorification of the glorifiers  
exalts His glory,  
immeasurably exalted is His glory,  
before everyone (exalts Him).
- فَضْلًا كَثِيرًا قَبْلَ كُلِّ أَحَدٍ  
وَسُبْحَانَ اللَّهِ تَسْبِيحًا يَفْضُلُ (vi) WA SUBH'AANALLAAH  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
BAA'-DA KULLI AH'AD  
Glory be to Allah,  
the glorification of the glorifiers  
exalts His glory,  
immeasurably exalted is His glory,  
after everyone (exalts Him).
- تَسْبِيحَ الْمُسَبِّحِينَ  
فَضْلًا كَثِيرًا بَعْدَ كُلِّ أَحَدٍ (vii) WA SUBH'AANALLAAH  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
LI-RABBINAL BAAQEE  
WA YAFNAA KULLU  
AH'AD  
Glory be to Allah,  
the glorification of the glorifiers  
exalts His glory,  
immeasurably exalted is the glory  
of our Everlasting Lord-Nourisher,  
and everyone passes away.
- وَسُبْحَانَ اللَّهِ تَسْبِيحًا يَفْضُلُ  
تَسْبِيحَ الْمُسَبِّحِينَ  
فَضْلًا كَثِيرًا الرَّبِّ الْبَاقِي  
وَيَفْنِي كُلَّ أَحَدٍ (viii) WA SUBH'AANALLAAH  
TASBEEH'AN  
LAA YUH'S'AA  
WA LAA YUORAA  
WA LAA YUNSAA  
WA LAA YABLAA  
WA LAA YAFNAA  
WA LAYSA LAHOO  
MUNTAHAA  
Glory be to Allah,  
glory which is,  
immeasurable,  
unperceivable,  
unforgettable,  
unperishing,  
indestructible,  
and there is no end to it.
- وَسُبْحَانَ اللَّهِ تَسْبِيحًا  
لَا يُحْصَى  
وَلَا يُدْرَى  
وَلَا يُنْسَى  
وَلَا يَبْلَى  
وَلَا يَفْنَى  
وَلَيْسَ لَهُ مُنْتَهَى (ix) WA SUBH'AANALLAAH  
TASBEEH'AN YADOOMU  
BI-DAWAAMIHI  
WA YABQAA  
BI-BAQAA-IHI  
Glory be to Allah  
everlasting duration of His  
glory makes His glorification  
eternal,  
continuous existence of His glory  
keeps His glorification alive for  
ever.
- بِدَوَامِهِ  
وَيَبْقَى بِبَقَائِهِ

|  |   |   |
|--|---|---|
| فِي سِنِي الْعَالَمِينَ وَشُهُورِ<br>الْدُّهُورِ وَأَيَّامِ الدُّنْيَا وَ<br>سَاعَاتِ اللَّيْلِ وَالنَّهَارِ   | FEE SINIL A'ALAME'ENĀ<br>WA SHUHOORID<br>DUHOORI WA<br>AYYAAMID DUNYAA WA<br>SAA—A'ATIL LAYLI WAN<br>NAHAAR   | through out the cosmic ages,<br>months all through the centuries,<br>days passing by in this world,<br>and every moment of the nights<br>and days.  |
| وَسُبْحَانَ اللَّهِ أَبَدًا الْأَبَدِ<br>مَعَ الْأَبَدِ مِمَّا لَا يُحْصِيهِ<br>الْعَدَدُ<br>وَلَا يُفْنِيهِ الْأَمَدُ<br>وَلَا يَقْطَعُهُ الْأَبَدُ<br>وَتَبَارَكَ اللَّهُ أَحْسَنَ الْخَالِقِينَ | (x) WA SUBH'AANALLAAH<br>ABADAL ABAD WA<br>MA—A'L ABAD<br>MIMMAA LAA<br>YUH'S'EEHIL A'DAD<br>WA LAA YUFNEEHIL<br>AMAD<br>WA LAA YAQT'A—U'HUL<br>ABAD<br>WA TABAARAKALLAAHU<br>AH'SANUL KHAALIQEEN | Glory be to Allah,<br>never-ending glorification along-<br>with ever eternal glory,<br>which neither can be counted<br>in addition,<br>nor can be terminated into an<br>end,<br>nor can ever be discontinued,<br>be praised and hallowed is Allah,<br>the Best Creator. |
| وَالْحَمْدُ لِلَّهِ قَبْلَ كُلِّ أَحَدٍ  | (B)<br>(i) ALH'AMDU LILLA AH'AD   | Praise be to Allah,<br>before everyone (praises Him).   |
| وَالْحَمْدُ لِلَّهِ بَعْدَ كُلِّ أَحَدٍ  | (ii) WA ALH'AMDU LILLA AH'AD  | Praise be to Allah,<br>after everyone (praises Him).  |
| وَالْحَمْدُ لِلَّهِ مَعَ كُلِّ أَحَدٍ  | (iii) WA ALH'AMDU LILLA AH'AD   | Praise be to Allah,<br>when everyone (praises Him).   |
| وَالْحَمْدُ لِلَّهِ يَبْقَى رَبَّنَا<br>وَيَفْنَى كُلُّ أَحَدٍ   | (iv) WA ALH'AMDU LILLA AH'AD<br>YABQAA RABBUNAA<br>WA YAFNAA KULLU<br>AH'AD   | Praise be to Allah,<br>Everlasting Forever is our Lord<br>Nourisher,<br>and everyone passes away.   |
| وَالْحَمْدُ لِلَّهِ تَسْبِيحًا يَفْضُلُ<br>تَسْبِيحَ الْمُسَبِّحِينَ<br>فَضْلًا كَثِيرًا قَبْلَ كُلِّ أَحَدٍ   | (v) WA ALH'AMDU LILLA AH'AD<br>TASBEEH'AN YAFZ'ULU<br>TASBEEH'AL<br>MUSABIH'H'EEN<br>FAZ'LAN KATHEERAN<br>QABLA KULLI AH'AD   | Praise be to Allah,<br>the glorification of the glorifiers<br>exalts His glory,<br>immeasurably exalted is His glory,<br>before everyone (exalts Him).  |
| وَالْحَمْدُ لِلَّهِ تَسْبِيحًا يَفْضُلُ<br>تَسْبِيحَ الْمُسَبِّحِينَ<br>فَضْلًا كَثِيرًا بَعْدَ كُلِّ أَحَدٍ   | (vi) WA ALH'AMDU LILLA AH'AD<br>TASBEEH'AN YAFZ'ULU<br>TASBEEH'AL<br>MUSABIH'H'EEN<br>FAZ'LAN KATHEERAN<br>BAA'—DA KULLI AH'AD  | Praise be to Allah,<br>the glorification of the glorifiers<br>exalts His glory,<br>immeasurably exalted is His glory,<br>after everyone (exalts Him).   |
| وَالْحَمْدُ لِلَّهِ  | (vii) WA ALH'AMDU LILLA AH'AD   | Praise be to Allah,   |

تَسْبِيحًا يَفْضُلُ تَسْبِيحَ  
الْمُسَبِّحِينَ فَضْلًا كَثِيرًا  
لِرَبِّنَا الْبَاقِي وَيَفْنَى كُلُّ أَحَدٍ  
أَحَدٍ

JASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
LI-RABBINAL BAAQEE  
WA YAFNAA KULLI  
AH'AD

the glorification of the glorifiers  
exalts His glory,

immeasurably exalted is the glory  
of our Everlasting Lord-Nourisher,  
and everyone passes away.

وَالْحَمْدُ لِلَّهِ تَسْبِيحًا لَا يُحْصَى  
وَلَا يُدْرَى وَلَا يُتَسَبَّى  
وَلَا يُبْلَى  
وَلَا يَفْنَى  
وَلَيْسَ لَهُ مُنْتَهَى

(viii) WA ALH'AMDU LILLAAH  
TASBEEH'AN  
LAA YUH'S'AA  
WA LAA YUDRAA  
WA LAA YUNSAA  
WA LAA YABLAA  
WA LAA YAFNAA  
WA LAYSA LAHOD  
MUNTAHAA

Praise be to Allah,  
(His) glory is,  
immeasurable,  
unperceivable,  
unforgettable,  
unperishing,  
indestructible,  
and there is no end to it.

وَالْحَمْدُ لِلَّهِ تَسْبِيحًا يَدُومُ  
بِدَوَامِهِ  
وَيَبْقَى بِبَقَائِهِ

(ix) WA ALH'AMDU LILLAAH  
TASBEEH'AN YADOOMU  
BI-DAWAAMIHI  
WA YABQAA  
BI-BAQAA-IHI

Praise be to Allah,  
everlasting duration of His  
glory makes His glorification  
eternal,  
continuous existence of His glory  
keeps His glorification alive for  
ever,

فِي سِنِي الْعَالَمِينَ  
وَشُهُورِ الدُّهُورِ وَ  
أَيَّامِ الدُّنْيَا وَ سَاعَاتِ  
الَّيْلِ وَالنَّهَارِ

FEE SINIL A'ALAMEENA  
WA SHUHOORID  
DUHOORI WA  
AYYAAMID DUNYAA WA  
SAA-A'ATIL LAYALI  
WAN NAHAAR

through out the cosmic ages,  
months all through the centuries,  
days passing by in this world,  
and every moment of the nights  
and days,

وَالْحَمْدُ لِلَّهِ أَبَدَ الْأَبَدِ وَ  
مَعَ الْأَبَدِ مِمَّا لَا يُحْصَى الْعَدِيدُ  
لَا يُفْنِيهِ الْأَمَدُ  
وَلَا يَقْطَعُهُ الْأَبَدُ  
وَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

(x) WA ALH'AMDU LILLAAH  
ABADAL ABAD WA  
MA-A'L ABAD  
MIMMAA LAA  
YUH'S'EEHIL A'DAD  
WA LAA YUFNEEHIL  
AMAD  
WA LAA YAQT'A-U'HUL  
ABAD  
WA TABAARAKALLAAHU

Praise be to Allah,  
never-ending praise alongwith  
His ever eternal praise,  
which, neither can be counted  
in addition,  
nor can be terminated into  
an end,  
nor can ever be discontinued,  
be praised and hallowed is Allah,  
the Best Creator.

(C)

لَا إِلَهَ إِلَّا اللَّهُ قَبْلَ كُلِّ أَحَدٍ

(ii) LAA ILAAHA ILLALLAAH  
QABLA KULLI AH'AD

There is no god save Allah,  
before everyone (accepts His  
single Divinity).

وَلَا إِلَهَ إِلَّا اللَّهُ  
بَعْدَ كُلِّ أَحَدٍ

(ii) WA LAA ILAAHA  
ILLALLAAH  
BAA'-DA KULLI AH'AD

There is no god save Allah,  
after everyone (accepts His single  
Divinity).

وَلَا إِلَهَ إِلَّا اللَّهُ  
مَعَ كُلِّ أَحَدٍ

(iii) WA LAA ILAAHA  
ILLALLAAH  
MA'-A' KULLI AH'AD

There is no god save Allah,  
when everyone (accepts His single  
Divinity).

وَلَا إِلَهَ إِلَّا اللَّهُ  
يَبْقَى رَبُّنَا

(iv) WA LAA ILAAHA  
ILLALLAAH  
YABQAA RABBUNAA

There is no god save Allah,  
Everlasting Forever is our Lord-  
Nourisher,  
and everyone passes away.

وَيَفْنَى كُلُّ أَحَدٍ

WA YAFNAA KULLU  
AH'AD

وَلَا إِلَهَ إِلَّا اللَّهُ

(v) WA LAA ILAAHA  
ILALLAAH  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
QABLA KULLI AH'AD

There is no god save Allah,  
the glorification of the glorifiers  
exalts His glory,

تَسْبِيحًا يَفْضُلُ  
تَسْبِيحَ الْمُسَبِّحِينَ

فَضْلًا كَثِيرًا قَبْلَ كُلِّ أَحَدٍ

immeasurably exalted is His glory,  
before everyone (exalts Him).

وَلَا إِلَهَ إِلَّا اللَّهُ  
تَسْبِيحًا يَفْضُلُ

(vi) WA LAA ILAAHA  
ILLALLAAH  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
BAA'-DA KULLI AH'AD

There is no god save Allah,  
the glorification of the glorifiers  
exalts His glory,

تَسْبِيحَ الْمُسَبِّحِينَ

فَضْلًا كَثِيرًا بَعْدَ كُلِّ أَحَدٍ

immeasurably exalted is His glory,  
after everyone (exalts Him).

وَلَا إِلَهَ إِلَّا اللَّهُ  
تَسْبِيحًا يَفْضُلُ

(vii) WA LAA ILAAHA  
ILALLAAH  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN  
FAZ'LAN KATHEERAN  
LI-RABBINAL BAAQEE  
WA YAFNAA KULLU  
AH'AD

There is no god save Allah,  
the glorification of the glorifiers  
exalts His glory,

تَسْبِيحَ الْمُسَبِّحِينَ

فَضْلًا كَثِيرًا

لِرَبِّنَا الْبَاقِي وَيَفْنَى كُلُّ

أَحَدٍ

immeasurably exalted is the glory  
of our Everlasting Lord-Nourisher,  
and everyone passes away.

وَلَا إِلَهَ إِلَّا اللَّهُ  
تَسْبِيحًا لَا يُحْضَى

(viii) WA LAA ILLAAHA  
ILLALLAAH  
TASBEEH'AN  
LAA YUH'S'AA  
WA LAA YUDRAA  
WA LAA YUNSAA  
WA LAA YABLAA  
WA LAA YAFNAA  
WA LAYSA LAHOO

There is no god save Allah,  
(His) glory is,  
immeasurable,  
unperceivable,  
unforgettable,  
unperishing,  
indestructible,  
and there is no end to it.

وَلَا يُدْرَى

وَلَا يُنْسَى

وَلَا يَبْلَى وَلَا يَفْنَى  
وَلَيْسَ لَهُ

مُنْتَهَى

MUNTAHAA

وَلَا إِلَهَ إِلَّا اللَّهُ

(ix) WA LAA ILAAHA  
ILALLAAH

تَسْبِيحًا يَدْوُمُ بِدَوَامِهِ

TASBEEH'AN YADDOOMU  
BI-DAWAAMIHI

وَيَبْقَى بِبَقَائِهِ

WA YABQAA  
BI-BAQAA-IHI

فِي سَنِي الْعَالَمِينَ

FEE SINIL A'ALAMEENA  
WA SHUHOORID

وَشُهُورِ الدُّهُورِ وَ

DUHOORI WA  
AYYAAMID DUNYAA WA

أَيَّامِ الدُّنْيَا وَسَاعَاتِ

SAA-A'ATIL LAYLI  
WAN NAHAAR

اللَّيْلِ وَالنَّهَارِ

لَا إِلَهَ إِلَّا اللَّهُ

(x) LAA ILAAHA  
ILLAAHA

أَبَدًا أَبَدًا وَمَعَ الْأَبَدِ

ABADAL ABAD WA  
MA-A'L ABAD

مِمَّا لَا يُحْصِيهِ الْعَدَدُ

MIMMAA LAA  
YUH'S'EEHIL A'DAD

وَلَا يُفْنِيهِ الْأَمَدُ

WA LAA YUFNEEHIL  
AMAD

وَلَا يَقْطَعُهُ الْأَبَدُ

WA LAA YAQT'A-U'HUL  
ABAD

وَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

WA TABAARAKALLAAHU  
AH'SANUL KHAALIQEEN

(D)

وَاللَّهُ أَكْبَرُ تَبْلُ كُلِّ أَحَدٍ

(i) WALLAAHU AKBAR  
QABLA KULLI AH'AD

وَاللَّهُ أَكْبَرُ بَعْدَ كُلِّ أَحَدٍ

(ii) WALLAAHU AKBAR  
BAA'-DA KULLI AH'AD

وَاللَّهُ أَكْبَرُ مَعَ كُلِّ أَحَدٍ

(iii) WALLAAHU AKBAR  
MA-A' KULLI AH'AD

وَاللَّهُ أَكْبَرُ يَبْقَى رَبَّنَا

(iv) WALLAAHU AKBAR  
YABQAA RABBUNAA

وَيَفِي كُلِّ أَحَدٍ

WA YAFNAA KULLU  
AH'AD

وَاللَّهُ أَكْبَرُ تَسْبِيحًا يُفْضَلُ

(v) WALLAAHU AKBAR  
TASBEEH'AN YAFZ'ULU

تَسْبِيحِ الْمُسَبِّحِينَ

TASBEEH'AL  
MUSABIH'H'EEN

There is no god save Allah,

everlasting duration of His  
glory makes His glorification  
eternal,continuous existence of His glory  
keeps His glorification alive for  
ever,through out the cosmic ages,  
months all through the centuries,  
days passing by in this world,  
and every moment of the nights  
and days.

There is no god save Allah,

never-ending acceptance of His  
single Divinity alongwith his ever  
eternal single Divinity,which, neither can be counted  
in addition,nor can be terminated into  
an end,

nor can ever be discontinued,

be praised and hallowed is Allah,  
the Best Creator.Allah is the Greatest,  
before everyone (extols Him)Allah is the Greatest  
after everyone (extols Him).Allah is the Greatest,  
when everyone (extols Him).Allah is the Greatest,  
Everlasting Forever is our Lord-Nourisher,  
and everyone passes away.Allah is the Greatest,  
the glorification of the glorifiers  
exalts His glory.

فَضْلًا كَثِيرًا قَبْلَ كُلِّ أَحَدٍ

FAZ'LAN KATHEERAN  
QABLA KULLI AH'AD

immeasurably exalted is His glory,  
before everyone (exalts Him).

وَاللَّهُ أَكْبَرُ تَسْبِيحًا يَفْضُلُ  
تَسْبِيحَ الْمُسَبِّحِينَ

(vi) WALLAAHU AKBAR  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN

Allah is the Greatest,  
the glorification of the glorifiers  
exalts His glory.

فَضْلًا كَثِيرًا بَعْدَ كُلِّ أَحَدٍ

FAZ'LAN KATHEERAN  
BAA'-DA KULLI AH'AD

immeasurably exalted is His glory,  
after everyone (exalts Him).

وَاللَّهُ أَكْبَرُ تَسْبِيحًا يَفْضُلُ  
تَسْبِيحَ الْمُسَبِّحِينَ

(vii) WALLAAHU AKBAR  
TASBEEH'AN YAFZ'ULU  
TASBEEH'AL  
MUSABIH'H'EEN

Allah is the Greatest,  
the glorification of the glorifiers  
exalts His glory.

فَضْلًا كَثِيرًا الرَّبِّ الْبَاقِي  
وَيَقْنَى كُلِّ  
أَحَدٍ

FAZ'LAN KATHEERAN  
LI-RABBINAL BAAQEE  
WA YAFNAA KULLI  
AH'AD

immeasurably exalted is the glory  
of our Everlasting Lord-Nourisher,  
and everyone passes away.

وَاللَّهُ أَكْبَرُ تَسْبِيحًا

(viii) WALLAAHU AKBAR  
TASBEEH'AN  
LAA YUH'S'AA  
WA LAA YUDRAA

Allah is the Greatest,  
(His) glory is,  
immeasurable,  
unperceivable,  
unforgettable,  
unperishing,  
indestructible,  
and there is no end to it.

لَا يُحْصَى وَلَا يُدْرَى

WA LAA YUNSAA  
WA LAA YABLAA  
WA LAA YAFNAA  
WA LAYSA LAHOO  
MUNTAHAA

وَلَا يُنْسَى

وَلَا يَبْلَى وَلَا يَفْنَى

وَلَيْسَ لَهُ مُنْتَهَى

وَاللَّهُ أَكْبَرُ تَسْبِيحًا يَدُومُ

(ix) WALLAAHU AKBAR  
TASBEEH'AN YADOOMU  
BI-DAWAAMIHI

Allah is the Greatest,  
everlasting duration of His  
glory makes His glorification  
eternal,

بِدَوَامِهِ

WA YABQAA  
BI-BAQAA-IHI

continuous existence of His glory  
keeps His glorification alive for  
ever,

وَيَقْنَى بِبَقَائِهِ

فِي سِنِي الْعَالَمِينَ

FEE SINIL A'ALAMEENA  
WA SHUHOORID  
DUHOORI WA  
AYYAAMID DUNYAA WA  
SAA-A'ATIL LAYLI  
WAN NAHAAR

through out the cosmic ages,  
months all through the centuries,  
days passing by in this world,  
and every moment of the nights  
and days.

وَشُهُورِ الدُّهُورِ وَأَيَّامِ الدُّنْيَا وَ

سَاعَاتِ اللَّيْلِ وَالنَّهَارِ

وَاللَّهُ أَكْبَرُ أَبَدًا أَبَدًا وَ

(x) WALLAAHU AKBAR  
ABADAL ABAD WA  
MA-A'L ABAD  
MIMMAA LAA  
YUH'S'EEHIL A'DAD

Allah is the Greatest,  
never-ending extolment along-  
with His ever eternal Greatness,  
which, neither can be counted  
in addition,

مَعَ الْأَبَدِ مِمَّا لَا

يُحْصِيهِ الْعَدَدُ

وَلَا يُفْنِيهِ الْأَمَدُ  
وَلَا يَقْطَعُهُ الْأَبَدُ  
رَبِّكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

WA LAA YUFNEEHIL nor can be terminated into  
AMAD an end,  
WA LAA YAQT'A-U'HUL nor can ever be discontinued,  
ABAD  
WA TABAARAKALLAAHU be praised and hallowed is Allah,  
AH'SANUL KHAALIQEEN the Best Creator.

(3) Recite dua'a "ALLAAHUMMA MAN TA-A'BBA-A WA TAHAYYAA-A"

[Please see (viii) on page 35 in this Book].

(4) It is highly desirable to recite the Ziyaarat of Imam Husayn (A.S.).

[Please see chapter (4) in this Book].

## DAY

Today is the day of "A'rafah", to be exclusively dedicated to Allah's worship.

Those who have suitable means are required to perform Hajj today as an obligatory duty.

[Please refer to "Hajj and Umrah Guide" and "Itinerary of Hajj, published by our Trust.].

Today the Almighty Allah surrounds His servants with His mercy. Pray as much as you can.

## AA'-MAAL OF THE DAY OF A'RAFAH

(1) Have a bath.

(2) Recite the Ziyaarat of Imam Husayn (A.S.).

[Please see Chapter (4) in this Book.]

(3) Recite a 2 Rak-a't Salaat after Z'uhr and A's'r prayers as under:

In the first Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas.

In the second Rak-a't, after recitation of Soorah Al Faatih'ah, recite Soorah Al Kaafiroon.

(4) Recite a 4 Rak-a't Salaat in 2 sets of 2 Rak-a't each as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 50 times.

(5) Recite the following which the Holy Prophet (S.A.) used to recite:

|   |  |   |
|---|--|---|
| سُبْحَانَ الَّذِي فِي السَّمَاءِ<br>عَرْشُهُ                              | (i) SUBH'AANALLAD'EE<br>FIS SAMAAA-I<br>A'RSHUHU                                       | Glory be to He whose Arsh<br>is in the heavens!   |
| سُبْحَانَ الَّذِي فِي الْأَرْضِ حَكْمُهُ                                  | SUBH'AANALLAD'EE<br>FIL ARZ'I H'UKMUHU   | Glory be to He whose Will<br>operates in the earth!   |
| سُبْحَانَ الَّذِي فِي الْقُبُورِ قِصَاوُهُ                                | SUBH'AANALLAD'EE<br>FIL QUBOORI  | Glory be to He who examines<br>(the dead) in the graves!                                    |
| سُبْحَانَ الَّذِي فِي الْبَحْرِ سَبِيلُهُ                                 | QAZ'AAA-UHU<br>SUBH'AANALLAD'EE  | Glory be to He who surfaced a<br>path over the ocean!                                       |
| سُبْحَانَ الَّذِي فِي النَّارِ سُلْطَانُهُ                                | FIL BAH'RI SABEELUHU<br>SUBH'AANALLAD'EE   | Glory be to He who has total<br>control over the Fire!                                      |
| سُبْحَانَ الَّذِي فِي الْجَنَّةِ رَحْمَتُهُ                               | FINNAARI SULT'AANUHU<br>SUBH'AANALLAD'EE FIL   | Glory be to He who surrounds<br>the Paradise with (His) mercy!                              |
| سُبْحَانَ الَّذِي فِي الْقِيَامَةِ عَدْلُهُ                               | JANNATI RAH'MATUHU<br>SUBH'AANALLAD'EE FIL   | Glory be to He who will do<br>justice on the Day of Judgement!                              |
| سُبْحَانَ الَّذِي رَفَعَ السَّمَاءَ                                       | QIYAAMATI A'DLUHU<br>SUBH'AANALLAD'EE  | Glory be to He who raised the<br>sky!   |
| سُبْحَانَ الَّذِي بَسَطَ الْأَرْضَ  | RAFA-A'S SAMAAA<br>SUBH'AANALLAD'EE  | Glory be to He who spread the<br>earth!   |
| سُبْحَانَ الَّذِي لَا مَلْجَأَ وَلَا مَنَابِئًا<br>مِنْهُ إِلَّا إِلَيْهِ | BASAT'AL ARZ'<br>SUBH'AANALLAD'EE<br>LAA MALJA-A WA LAA<br>MANJAA MINHU ILLAA<br>ILAYH | Glory be to He from whom there<br>is no running away unless (one<br>takes refuge) with Him! |

(ii) Say

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ

SUBH'AANALLAAHI WAL H'AMOU LILLAHI WA LAA  
ILAAHA ILLALLAAHU WALLAAHU AKBAR.

[Glory be to Allah. (All) praise be to Allah. There is no god  
save Allah. Allah is the Greatest].

(iii) Recite Soorah Al Ikhlaas 100 times.

(iv) Recite Aayaat ul Kurseer 100 times.

(v) Recite Salawaat 100 times.

(vi) Say 100 times:



لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
يُحْيِي وَيُمِيتُ وَيُمِيتُ وَيُحْيِي وَهُوَ سَمِيُّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

LAA ILAAHA ILLALLAAHU WAH'DAHU LAA SHAREEKA  
LAHOO LAHUL MULKU WA LAHUL H'AMDU YUH'YEE  
WA YUMEETU WA YUMEETU WA YUH'YEE WA HUWA  
H'AYYUN LAA YAMOOTU BI-YADHIL KHAYR WA  
HUWA A'LAA KULLI SHAY-IN QADEER

[There is no god save Allah, the Only One. He has no partner. Sovereignty belongs to Him. (All) Praise belongs to Him. He gives life, puts to death, makes dead, and brings to life. He is Ever-Alive, never non-existent, in His hand is the good. He is able to do all things].

(vii) Say 10 times:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ

ASTAGHFIRULLAAHAL LAD'EE LAA ILAAHA ILLAA  
HUWAL H'AYYYUL QAYDOOM WA ATOOBU ILAYH

[I ask forgiveness of Allah. There is no god save He, the Ever-Alive Eternal; and unto Him I turn repentant].

(viii) Say 10 times:

يَا اللَّهُ

YAA ALLAAH  
[O Allah!]

يَا رَحْمَنُ

YAA RAH'MAAN  
[O Beneficent!]

يَا رَحِيمُ

YAA RAH'EEM  
[O Merciful!]

يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ

YAA BADEE-A'S SAMAAWAATI WAL ARZ"  
[O Creator of the heavens and the earth].

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

YAA D'AL JALAALI WAL IKRAAM  
[O Owner of might and majesty].

يَا حَيُّ يَا قَيُّوْمُ

YAA H'AYYU YAA QAYYOOM  
[O Ever-Alive! O Eternal!]

يَا حَنَّانُ يَا مَنَّانُ

YAA H'ANNAANU YAA MANNAAN  
[O Giver! O Bestower!]

يَا لَا إِلَهَ إِلَّا أَنْتَ

YAA LAA ILAAHA ILLAA ANTA  
[O "There is no god save Thou"!] ]

أَمِينٌ

AAMEEN  
(So be It)

(ix) Recite:

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ  
يَا مَنْ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ يَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَ  
بِالْأَفْقِ الْمُبِينِ يَا مَنْ هُوَ الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى  
يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ أَسْأَلُكَ أَنْ تُصَلِّيَ  
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA INNEE AS-ALUKA YAA MAN HUWA  
AQRABU ILAYYA MIN H'ABLIL WAREED YAA MAN  
YAH'OOLU BAYNAI, MARI-I WA QALBIH YAA MAN  
HUWA BIL-MANZ'ARIL AA'-LAA WA BIL-UFUQIL  
MUBEEN YAA MAN HUWAR-RAH'MAANU A'LAL  
A'RSHIS-TAWAA YAA MAN LAYSA KAMITHLIHEE  
SHAY-UN WA HUWAS SAMEE-U'L BAS'EER AS-ALUKA  
AN TUS'ALLIYA A'LAA MUH'AMMADIN WA AALI  
MUH'AMMAD

[O Allah I beseech Thee. O He who is nearer than my jugular vein, O He who intervenes between the body and the soul, O He who is in the heavenly heights; and true horizons. O He who is Beneficent on the established A'rsh. O He like unto whom there is nothing, and He is Hearing, Seeing. I ask Thee to send blessings on Muhammad and on the children of Muhammad].

(6) Imam Jaa'far As Saadiq (A.S.) had advised the faithfuls to recite the following Salawaat:

اللَّهُمَّ يَا أَجْوَدَ مَنْ أَعْطَى

ALLAAHUMMA  
YAA AJWADA MAN AA'-T'AA

O Allah!  
O the Most Generous who gives more than all the givers!

وَيَا خَيْرَ مَنْ سُئِلَ

WA YAA KHAYRA MAN  
SU-ILA

O the Best (eternally) Besought of all those who are beseeched!

وَيَا أَرْحَمَ مَنْ اسْتُرْجِمَ

WA YAA ARH'AMA  
MANIS-TURH'IM

O the Most Merciful of all the merciful!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

O Allah send blessings on Muhammad and on his children

فِي الْأَوَّلِينَ وَصَلِّ عَلَى

FIL AWWALEEN  
WA S'ALLI A'LAA

in the earlier times,

مُحَمَّدٍ وَآلِهِ فِي الْآخِرِينَ

MUH'AMMADIN WA AALIHEE  
FIL AAKHIREEN

and send blessings on Muhammad and on his children in the later times,

وَصَلِّ عَلَى مُحَمَّدٍ

WA S'ALLI A'LAA  
MUH'AMMADIN

send blessings on Muhammad and on his children, (in the

وَأُولَئِكَ فِي الْمَلَأِ الْأَعْلَى

WA AALIHEE FIL MALAA-IL  
A'ALAA

midst of those) living in a satisfying state of the highest degree,

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

WA S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

send blessings on Muhammad and on his children in the

فِي الْمُرْسَلِينَ

FIL MURSALEEN

midst of the Messengers.

اللَّهُمَّ أَعْظِ مُحَمَّدًا وَ

ALLAAHUMMA AA'-TI  
MUH'AMMADAN WA

O Allah give to Muhammad and his children (all) rights of being

أَلَهُ الْوَسِيلَةَ وَالْفَضِيلَةَ

AALAHUL WASEELATA WAL  
FAZ'EELATA WASH

"the means of approach" (unto Thee), and abundant merits,

وَالشَّرَفَ وَالرَّفْعَةَ

SHARAFAN WAR RIF-ATA

distinctions, high ranks, and most important privileges.

وَالدَّرَجَةَ الْكَبِيرَةَ اللَّهُمَّ إِنِّي

WAD DARAJATAL KABEERAH  
ALLAAHUMMA INNEE

O Allah I have accepted the "truth

|   |   |  |
|---|---|--|
| أَمَنْتُ بِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ<br>وَلَمَّا رَأَيْتُهُ<br>فَلَا تَعْرِفُنِي فِي الْقِيَمَةِ رُوَيْتَهُ<br>وَأَرَزُقُنِي صُحْبَتَهُ<br>وَتَوْفِقُنِي عَلَى مِلَّتِهِ<br>وَاسْقِنِي مِنْ حَوْضِهِ مَشْرَبًا رَوِيًّا<br>سَائِغًا هَنِيئًا<br>لَا أَظْمَأُ بَعْدَهُ<br>أَبَدًا<br>إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ<br>اللَّهُمَّ إِنِّي أَمَنْتُ بِمُحَمَّدٍ<br>صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ<br>وَلَمَّا رَأَيْتُهُ فَعَرَفْتُنِي فِي الْجَنَّةِ<br>وَجَمَّةً<br>اللَّهُمَّ بَلِّغْ مُحَمَّدًا<br>صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ<br>مِنِّي تَحِيَّةً كَثِيرَةً وَسَلَامًا | AAMANTU BI-MUH'AMMADIN of Muhammad" (Allah's blessings<br>S'ALLALLAAHU A'LAYHI<br>WA AALIHEE<br>WA LAM ARAHU<br>FA-LAA TAH'RIMNEE FIL<br>QIYAAMAH RUWYATAHU<br>WAR-ZUQNEE S'UH'BATAHU<br>WA TAWAFFANEE A'LAA<br>MILLATIHEE<br>WAS-QINEE MIN H'AWZ'IHEE<br>MASHRABAN RAWIYYAN<br>SAA-IGHAN HANEE-AA<br>LAA AZ'MAA-U BAA'-DAHU<br>ABADAA<br>INNAKA A'LAA KULLI<br>SHAY-IN QADEER<br>ALLAAHUMMA INNEE<br>AAMANTU BI-MUH'AMMADIN of Muhammad" (Allah's blessings<br>S'ALLALLAAHU A'LAYHI WA<br>AALIHEE<br>WA LAM ARAHU<br>FA-A'RRIFNEE FIL JINAANI<br>WAJHAHU<br>ALLAAHUMMA BALLIGH<br>MUH'AMMADAN<br>S'ALLALLAAHU A'LAYHI WA<br>AALIHEE MINNEE<br>TAH'IYYATAN<br>KATHEERATAN WA SALAAMAA | be on him and on his children),<br>though I have not met him,<br>therefore let it not be that I am<br>deprived of his vision on the Day<br>of Judgement,<br>and let my life (in the Hereafter)<br>be spent in his company,<br>make me follow his creed,<br>let me quench my thirst from his<br>cistern (Kawthar), thoroughly, in<br>plenty, gliding the wholesome<br>water pleasantly down the throat,<br>never ever to be thirsty again,<br>Varily, Thou art able to do all<br>things.<br>O Allah I have accepted the "truth<br>be on him and on his children),<br>though I have not met him,<br>therefore, let me remain aware<br>of his true aspects in the Paradise.<br>O Allah convey to Muhammad<br>(Allah's blessings be on him and<br>on his children) my much and<br>many compliments and<br>salutations. |
|---|---|--|

(7) Recite Dua'a "Ummi Daawood".

[Please see pages 273 in this Book].

(8) Recite the 4 "Tasbihaat" (each in 10 sections).

[Please see (2) on pages 541 in this Book].

(9) Recite dua'a "ALLAAHUMMA MAN TA-A'BBA-A WA  
TAHAYYAA"

[Please see (viii) on page 35 in this Book.]

(10) Recite the following dua'a of Imam Ali bin Husayn Zaynul  
A'abideen (A.S.).

|  |  |   |
|--|--|---|
| الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ<br>اللَّهُمَّ لَكَ الْحَمْدُ | ALH'AMDU LILLAHI<br>RABBIL A'ALAMEEN<br>ALLAAHUMMA LAKAL<br>H'AMDU | (All) praise is (only) Allah's<br>the Lord of the worlds!<br>O Allah (all) praise belongs<br>to Thee, |
|--|--|---|

بِيَدَيْهِ السَّمَوَاتِ وَالْأَرْضِ  
ذَ الْجَلَالِ وَالْإِكْرَامِ

رَبِّ الْأَسْمَاءِ

وَاللَّهُ كُلِّ مَا تُوهِ وَخَائِقِ  
كُلِّ مَخْلُوقِي وَوَارِثِ كُلِّ  
شَيْءٍ لَيْسَ كَمِثْلِهِ شَيْءٌ

وَلَا يُعْزَبُ عَنْهُ عِلْمُ شَيْءٍ

وَهُوَ بِكُلِّ شَيْءٍ مُخِيطٌ  
وَهُوَ عَلَى كُلِّ شَيْءٍ رَقِيبٌ

أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

الْأَحَدُ الْمُتَوَكِّدُ الْفَرْدُ الْمُتَقَرِّدُ

وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

الْكَرِيمُ الْمُتَكَرِّمُ

الْعَظِيمُ الْمُتَعَزِّمُ الْكَبِيرُ

الْمُتَكَبِّرُ وَأَنْتَ اللَّهُ لَا إِلَهَ

إِلَّا أَنْتَ الْعَلِيُّ الْمُتَعَالِ الشَّدِيدُ

الْمِحَالُ

وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

الرَّحْمَنُ الرَّحِيمُ الْعَلِيمُ

الْحَكِيمُ وَأَنْتَ اللَّهُ لَا إِلَهَ

إِلَّا أَنْتَ السَّمِيعُ الْبَصِيرُ

الْقَدِيمُ الْخَبِيرُ وَأَنْتَ اللَّهُ

لَا إِلَهَ إِلَّا أَنْتَ الْكَرِيمُ الْكَرِيمُ

الِدَّائِمُ الْأَدْوَمُ وَأَنْتَ اللَّهُ

لَا إِلَهَ إِلَّا أَنْتَ

BADÉE—A'S SAMAAWATI  
WAL ARZ"

D'AL JALAAI WAL IKRAAM

RABBAL ARBAAB

WA ILAAHA KULLI

MAALOOH

WA KHAALIQA KULLI

MAKHLDOOQ

WA WAARITHA KULLI

SHAY—IN

LAYSA KAMITHLIEE

SHAY—UN

WA LAA YAA'—ZUBU A'NHU

I'LMU SHAY—IN

WA HUWA BI—KULLI

SHAY—IN MUH'EET'

WA HUWA A'LAH KULLI

SHAY—IN RAQEEB

ANTALLAAHU

LAA ILAAHA ILLAA ANTAL

AH'ADUL MUTAWAH'H'IDUL

FARDUL MUTAFARRID

WA ANTALLAAHU

LAA ILAAHA ILLAA ANTAL

KAREEMUL MUTAKARRIMUL

A'Z'EEMUL MUTA—A'Z'Z'IMUL

KABEERUL MUTAKABBIR

WA ANTALLAAHU

LAA ILAAHA ILLAA ANTAL

A'LIYYUL MUTA—A'ALUSH

SHADEEDUL MIH'AAL

WA ANTALLAAHU

LAA ILAAHA ILLAA ANTAR

RAH'MAANUR RAH'EEMUL

A'LEEMUL H'AKEEM

WA ANTALLAAHU

LAA ILAAHA ILLAA ANTAS

SAMEE—U'L SAS'EERUL

QADEEMUL KHABEER

WA ANTALLAAHU

LAA ILAAHA ILLAA ANTAL

KAREEMUL AKRAMUD

DAAA—IMUL ADWAM

WA ANTALLAAHU

LAA ILAAHA ILLAA ANTAL

the Originator of the

heavens and the earth,

the Owner of majesty and

glory,

the Lord—Sustainer of (all)

providers,

the God worshipped by

all the adored,

the Creator of all the

created beings,

the Inheritor (owner) of

everything,

there is nothing like

(comparable) unto Him,

nor is hidden from Him the

science (theory and operation)

of anything.

He controls the "working" of

all things.

He watches over everything.

Thou art Allah,

there is no god save Thou,

the Unique One,

the Singular Single.

Thou art Allah,

there is no god save Thou,

the Liberal Irreproachable

Generous,

the Most Exalted Glorious,

the Proudest Greatest Powerful.

Thou art Allah,

there is no god save Thou,

the Highest High,

the Persevering (flawless)

Strategist.

Thou art Allah,

there is no god save Thou,

the Beneficent, the Merciful,

the All-knowing, the All-Wise.

Thou art Allah,

there is no god save Thou,

the Hearer, the Seer,

the Eternal, the All-aware.

Thou art Allah,

there is no god save Thou,

the Compassionate Liberal,

the Everlasting Eternal.

Thou art Allah,

there is no god save Thou,

أَوَّلَ قَبْلَ كُلِّ أَحَدٍ  
وَالْآخِرَ بَعْدَ كُلِّ عَدَدٍ

AWWA'LU QABLA`KULLI  
AH'AD  
WAL AAKHIRU BAA'—DA  
KULLI A'DAD

the Ever foremost First, before  
every (created) being,  
the (only) Last, when every  
compound (life and matter)  
will disintegrate.

وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ  
الَّذِينَ فِي عُلُوِّهِ

WA ANTALLAAHU  
LAA ILAAHA ILLAA ANTAD  
DAANEE FEE U'LUWWIH

Thou art Allah,  
there is no god save Thou,  
nearer, in reach, (in spite of)  
Thy unknowable highness,  
far-off, out-of-reach, (in spite of)  
Thy (aloof) nearness.

وَالْعَالِي فِي دُنُوِّهِ  
وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

WAL A'ALEE FEE  
DUNUWWIH

Thou art Allah,  
there is no god save Thou,  
the Owner of elegance and  
distinction,

ذُو الْبَهَاءِ وَالْمَجْدِ

WA ANTALLAAHU  
LAA ILAAHA ILLAA ANTA  
D'UL BAHAAA—I WAL MAJD

greatness and praise.

وَالْكِبْرِيَاءِ وَالْحَمْدِ وَأَنْتَ  
اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الَّذِي

WAL KIBRIYAA—I WAL H'AMD  
WA ANTALLAAHU  
LAA ILAAHA ILLAA ANTAL

Thou art Allah,  
there is no god save Thou,  
who created things (matter) out of  
nothingness (though the things  
follow the laws of causation  
which are also His creation),  
Thou gave shape (to things) in  
a form for which there was no  
prior example,

أَنْشَأْتَ الْأَشْيَاءَ مِنْ غَيْرِ شَيْءٍ

LAD'EE ANSHAA—TAL  
ASHYAAA—A MIN GHAYRI  
SINKH

Thou art the first to originate  
the origin (of anything begun)  
without having to search by trial  
or follow a pattern.

وَصَوَّرْتَ مَا صَوَّرْتَ مِنْ غَيْرِ  
مِثَالٍ وَابْتَدَعْتَ الْمُبْتَدَعَاتِ

WA S'AWWARTA MAA  
S'AWWARTA MIN GHAYRI  
MITHAAL

Thou art He who ordained precise  
laws to condition the operation of  
all things,

بِلَا اِحْتِدَاءٍ

WAB—TADAA'—TAL  
MUBTADA—A'ATI  
BILAAH'—TID'AAA

made (all) things work in  
harmony, counterbalancing each  
other.

أَنْتَ الَّذِي قَدَّرْتَ كُلَّ  
شَيْءٍ تَقْدِيرًا

ANTALLAD'EE QADDARTA  
KULLA SHAY—IN  
TAQDEERAA

Thou planned and carried it out,  
and there can be no plan and  
execution except that which Thou  
put in operation.

وَيَسَّرْتَ كُلَّ شَيْءٍ تَيْسِيرًا

WA YASSARTA KULLA  
SHAY—IN TAYSEERAA

Thou art He whom did not help  
a "co-creator" at the time Thou  
created (the creation),

وَدَبَّرْتَ مَا دَبَّرْتَ تَدْبِيرًا

WA DABBARTA MAA  
DOONAKA TADBEERAA

nor any assistant shares the  
administration (of creation) with  
Thee,

أَنْتَ الَّذِي لَمْ يُعِينِكَ عَلَى  
خَلْقِكَ شَرِيكٌ وَلَمْ يُوَازِرْكَ

ANTALLAD'EE LAM  
YU—I'NKA A'LAA  
KHALQIKA SHAREEK  
WA LAM YUWAAZIRKA

nor there was an eye-witness or  
a counterpart to give evidence of  
(the creation).

فِي أَمْرِكَ وَزَيْرٌ

FEE AMRIKA WAZEER

وَلَمْ يَكُنْ لَكَ مَشَاهِدٌ وَلَا  
نَظِيرٌ

WA LAM YAKUN LAKA  
MASHAAHIDUN WA LAA  
NAZ'EER

Thou art He who willed, so did  
positively that which Thou had

أَنْتَ الَّذِي أَرَدْتَ فَكَانَ حَقًّا مَا

ANTALLAD'EE ARADTA  
FAKAANA H'ATMAN MAA

أَرَدْتِ  
 وَقَضَيْتِ كَمَا قَضَيْتِ  
 وَحَكَمْتِ كَمَا حَكَمْتِ  
 أَنْتَ الَّذِي لَا يَحْوِيكَ مَكَانٌ  
 وَلَمْ يَقُمْ سُلْطَانُكَ سُلْطَانٌ  
 وَلَمْ يُعَيِّدْ بِرُهَانٍ وَلَا بَيَانٍ  
 أَنْتَ الَّذِي أَحْصَيْتِ كُلَّ شَيْءٍ  
 عَدَدًا  
 وَجَعَلْتِ لِكُلِّ شَيْءٍ أَمْدًا  
 وَقَدَّرْتِ كُلَّ شَيْءٍ تَقْدِيرًا  
 أَنْتَ الَّذِي قَصَرْتِ الْأَوْهَامَ  
 عَنْ ذَاتِيَّتِكَ  
 وَعَجَزْتِ الْأَفْهَامَ عَنْ كَيْفِيَّتِكَ  
 وَلَمْ تُدْرِكِ إِلَّا بَصَارَ مَوْضِعِ  
 آيِنِيَّتِكَ أَنْتَ الَّذِي لَا تُحَدُّ  
 فَتَكُونُ مَحْدُودًا  
 وَلَمْ تَمَثَلْ فَتَكُونُ مَوْجُودًا  
 وَلَمْ تَلِدْ فَتَكُونُ مَوْلُودًا  
 أَنْتَ الَّذِي لَا صِدْقَ مَعَكَ  
 فَيُعَانِدُكَ وَلَا عَدْلَ لَكَ  
 فَيُكَاثِرُكَ وَلَا يَنْدُ لَكَ  
 فَيُعَارِضُكَ  
 أَنْتَ الَّذِي ابْتَدَأْتَ  
 وَاخْتَرَعْتَ وَاسْتَحْدَثْتَ

ARADT  
 WA QAZ"AYTA FAKAANA  
 A'DLAN MAÀ QAZ"AYT  
 WA H'AKAMTA FAKAANA  
 NIS'FAN MAA H'AKAMTA  
 ANTALLAD'EE LAA  
 YAH'WEEKA MAKAAAN  
 WA LAM YAQUM  
 LI-SULT'AANIKA SULT'AAN  
 WA LAM YUA'-YIKA  
 BURHAANUN WA LAA  
 BAYAAN  
 ANTALLAD'EE AH'S'AYTA  
 KULLA SHAY-IN A'DADAA  
 WA JA-A'LTA LI-KULLI  
 SHAY-IN AMADAA  
 WA QADDARTA KULLA  
 SHAY-IN TAQDEERAA  
 ANTALLAD'EE QAS'URATIL  
 AWHAAAMU A'N  
 D'AATIYYATIKA  
 WA A'JAZATIL AFHAAMU  
 A'N KAYFIYYATIKA  
 WA LAM TUDRIKIL  
 ABS'AARU MAWZ'"I-A'  
 AYNIIYYATIKA  
 ANTALLAD'EE LAA  
 TUH'ADDU FATAKOONA  
 MAH'DGODAA  
 WA LAM TUMATHTHAL  
 FATAKOONA MAWJOODAA  
 WA LAM TALID FATAKOONA  
 MAWLOODAA  
 ANTALLAD'EE LAA Z"IDDA  
 MA-A'KA FA-YU-A'ANIDAKA  
 WA LAA I'DLA LAKA  
 FA-YUKAATHIRAKA  
 WA LAA NIDDALAKA  
 FA-YU-A'ARIZ"AKA  
 ANTALLAD'IB-TADA-A  
 WAKH-TARA-A'  
 WAS-TAH'DATHA

willed.

Thou made a decision, so carried out justly that which Thou had decided.

Thou gave directions, so kept going equitably that which Thou had set in operation.

Thou art He whom space does not circumscribe,

nor any influence can render Thy absolute authority inoperative,

nor Thou slackens or gets confused while clarifying and explaining (ideas, things and events).

Thou art He who knows the aggregation of all things and puts them in order,

sets for everything a fixed term, its goal determined,

and has ordained precise laws to condition the operation of all things.

Thou art He whose "Being" remains out of reach of the restricted imagination (destined to delusion and confusion),

rational thought falls short of knowing what Thou really is, vision of any kind cannot search out Thy whereabouts.

Thou art He who is not confined, so as to be outlined,

nor Thou can be illustrated in an image or model, so as to be found in person,

nor Thou begets, so as to be a father.

Thou art He who has no counterpart, so that he may oppose Thee, nor there is an equal, so that dualism may be recognised,

and there is no antagonist, so that he may create a crisis.

Thou art He who commenced the beginning,

created the original design, gave effect to events,

|  |   |   |
|--|---|---|
| وَابْتَدَعَ وَأَحْسَنَ صُنْعَ مَا صَنَعَ   | WAB-TADA-A'<br>WA AH'SANA S'UN-A' MAA<br>S'ANA-A'                                       | originated everything,<br>and perfectly operative is the<br>whole creation which had been<br>created.   |
| سُبْحَانَكَ مَا أَجَلَّ شَأْنُكَ   | SUBH'AANAKA<br>MAA AJALLA SHAANAKA  | Glory be to Thee,<br>How wonderfully sublime is Thy<br>Will!  |
| وَأَسْتَوِي فِي الْأَمَاكِينِ مَكَانُكَ  | WA ASNAA FIL AMAAKINI<br>MAKAANAKA  | In all circumstances, everywhere<br>Thy intention and purpose<br>manifest in full glory!  |
| وَأَصْدَقَ بِالْحَقِّ فُرْقَانُكَ  | WA AS'DA-A' BIL-H'AQQI<br>FURQAANAKA  | Thy Book (which teaches to<br>distinguish between good and evil)<br>discloses the truth accurately and<br>thoroughly.   |
| سُبْحَانَكَ مِنْ نَظِيفٍ مَا<br>الطُّفَّكَ   | SUBH'AANAKA<br>MIN LAT'EEFIN MAA<br>ALT'AFKA  | Glory be to Thee,<br>for Thy friendliness through<br>which Thou treats with kindness<br>and benevolence,  |
| وَرَوْوِي مَا أَرَعَفَكَ   | WA RA-OOFIN MAA<br>AR-AFAKA   | for Thy compassion through<br>which Thou sets free from the<br>fear of punishment,  |
| وَحَكِيمٍ مَا أَعْرَفَكَ   | WA H'AKEEMIN MAA<br>AA'-RAFAKA  | for Thy wisdom through which<br>Thou knows ins and outs (of<br>everything).   |
| سُبْحَانَكَ مِنْ مَلِيكِ مَا أَمْتَعَكَ  | SUBH'AANAKA<br>MIN MALEEKIN MAA<br>AMNA-A'KA  | Glory be to Thee,<br>for Thy absolute authority which<br>certainly defends and preserves<br>Thy rule,   |
| وَجَوَادٍ مَا أَوْسَعَكَ   | WA JAWAADIN MAA<br>AWSA-A'KA  | for Thy beneficence which<br>certainly provides vast opportuni-<br>ties to obtain Thy free gifts,<br>for Thy sublime refinement which<br>certainly elevates Thy elegance. |
| وَرَفِيعٍ مَا أَرْفَعَكَ<br>ذُو الْبَهَاءِ وَالْمَجْدِ وَالْكَبْرِيَاءِ<br>وَالْحَمْدِ | WA RAFEE-I'N MAA<br>ARFA-A'KA<br>D'ULBAHAAA-I WAL MAJDI<br>WAL KIBRIYAAA-I WAL<br>H'AMD | (Thou art) the Owner of beauty<br>and brilliance, glory and greatness,<br>praise and renown.  |
| سُبْحَانَكَ بَسَطْتَ بِالْخَيْرَاتِ<br>يَدَكَ  | SUBH'AANAKA<br>BASAT'-TA BIL-KHAYRAATI<br>YADAKA  | Glory be to Thee,<br>Thou stretches out and opens<br>Thy hand to distribute freely<br>goodness and welfare,   |
| وَعُرِفَتِ الْهُدَىٰ آيَةٌ مِنْ عِنْدِكَ   | WA U'RIFATIL HIDAAYATU<br>MIN I'NDIKA   | Thou makes available (true)<br>guidance to inquire and find out<br>the truth,   |
| فَمَنْ التَّمَسَّكَ لِيَدَيْنِ أَوْ دُنْيَا<br>وَجَدَكَ                                | FAMANIL TAMASAKA<br>LI-DEENIN AW DUNYAA<br>WAJADAKA                                     | so whoso clings and holds on to<br>Thee, for this world or the next,<br>shall find Thee.  |
| سُبْحَانَكَ تَخَضَعُ لَكَ مَنْ<br>جَرَسَىٰ فِي عِلْمِكَ                                | SUBH'AANAKA<br>KHAZ'A-A' LAKA MAN<br>JARAA FEE I'LMIKA                                  | Glory be to Thee,<br>surrender unto Thee those who<br>make efforts to become aware of<br>Thy true Being,  |
| وَخَشَعَ   | WA KHASHA-A'  | hang down the head before Thy   |



لِعَظَمَتِكَ مَا دُونَ عَرْشِكَ  
وَأَقْبَادَ لِلتَّسْلِيمِ لَكَ كُلِّ خَلْقِكَ  
سُبْحَانَكَ لَا تُحَسُّ وَلَا تُحَسُّ

LI-A'Z'AMATIKA MAA  
DOONA A'RSHIKA  
WAN-QAADA LIT-TASLEEMI  
LAKA KULLU KHALQIKA

might all that which is there  
under Thy Arsh,  
and all that has been created by  
Thee readily accept unconditional  
surrender.

SUBH'AANAKA  
LAA TUH'ASSU  
WA LAA TUJASSU  
WA LAA TUMASSU  
WA LAA TUKAADU  
WA LAA TUMAAT'U  
WA LAA TUNAAZA-U'  
WA LAA TUJAARAA  
WA LAA TUMAARAA  
WA LAA TUKHAADA-U'  
WA LAA TUMAAKAR

Glory be to Thee,  
neither Thou art perceptible,  
nor tangible,  
nor contactual,  
nor exhaustible,  
nor lackadaisical,  
nor restive,  
nor challengeable,  
nor contestable,  
nor deceivable,  
nor Thou can be outwitted.

وَلَا تُنَسُّ وَلَا تُنَكَادُ  
وَلَا تُنَمَاطُ وَلَا تُنَازَعُ  
وَلَا تُنَجَازِي وَلَا تُنَمَارِي  
وَلَا تُنَخَادَعُ وَلَا تُنَمَاكِرُ  
سُبْحَانَكَ سَبِيلُكَ جَدِيدٌ  
وَأَمْرُكَ رَاشِدٌ  
وَأَنْتَ حَيٌّ صَمَدٌ

SUBH'AANAKA  
SABEELUKA JADAD  
WA AMRUKA RASHAD  
WA ANTA H'AYYUN S'AMAD

Glory be to Thee,  
Thy path is straight and smooth,  
Thy administration is fair and  
firm,  
Thou art Ever-Alive, eternally  
besought Independent.

سُبْحَانَكَ قَوْلُكَ حَكْمٌ  
وَقَضَاؤُكَ حَكْمٌ وَإِرَادَتُكَ عَزْمٌ  
سُبْحَانَكَ لَا رَادَ لِمَشِيئَتِكَ

SUBH'AANAKA  
QAWLUKA H'UKM  
WA QAZ'AAA-UKA H'ATM  
WA IRAADATUKA A'ZM  
SUBH'AANAKA  
LAA RAADDA

Glory be to Thee,  
Thy "Word" is decisive wisdom,  
Thy Judgement is final,  
Thy Will takes (immediate) effect.  
Glory be to Thee,  
Thy will can not be averted,

وَلَا مُبَدِّلَ لِكَلِمَاتِكَ  
سُبْحَانَكَ يَا هَرَّ الْأَيَاتِ  
فَاطِرَ السَّمَوَاتِ

LI-MASHYIYYATIKA  
WA LAA MUBADDILA  
LI-KALIMAATIKA  
SUBH'AANAKA  
BAAHIRAL AAYAAT  
FAAT'IRIS SAMAAWAAT

Thy words cannot be altered.

بَارِي السَّمَاتِ

BAARI-AN NASAMAAT

Glory be to Thee,  
Thy signs are brightly distinct,  
Thou brought about the heavens  
out of nothing,  
Thou created the breath of  
life.

لَكَ الْحَمْدُ حَمْدٌ أَيْدُومٌ  
يَدَاؤُكَ وَوَلَدُ الْحَمْدِ حَمْدٌ  
خَالِدٌ أَيْنِصَّتِكَ وَوَلَدُ الْحَمْدِ  
حَمْدٌ يُوَارِي صُنْعَكَ  
وَلَكَ الْحَمْدُ حَمْدٌ أَيْزِيدُ عَلَى  
رِضَاكَ

LAKAL H'AMDU  
H'AMDAN YADOOMU  
BI-DAWAAMIKA  
WA LAKAL H'AMDU  
H'AMDAN KHAALIDAN  
BI-NIA'-MATIKA  
WA LAKAL H'AMDU  
H'AMDAN YUWAAZEE  
S'UN-A'KA  
WA LAKAL H'AMDU  
H'AMDAN YAZEEDU A'LAA  
RIZ'AAKA

(All) praise belongs to Thee,  
praise that lasts for ever alongwith  
Thy everlastingness;  
(all) praise belongs to Thee,  
praise that perpetually adheres  
to Thy endless bounties;  
(all) praise belongs to Thee,  
praise that corresponds and  
measures up to Thy creativeness;  
(all) praise belongs to Thee,  
praise that grows and develops  
by Thy favourable opinion and  
admiration.

وَلَاكَ الْحَمْدُ حَمْدًا مَعَ حَمْدِ

WA LAKAL H'AMDU  
H'AMDAN MA-A' H'AMDI  
KULLI H'AAMID  
WA SHUKRAN  
YAQS'URU A'NHU SHUKRU  
KULLU SHAAKIR  
H'AMDAN LAA YANBAGHEE

(all) praise belongs to Thee,  
praise (to which) joins the praise  
of the praisers;

كُلِّ حَامِدٍ وَشُكْرًا

يَقْضُرُ عَنْهُ شُكْرُ كُلِّ شَاكِرٍ

ILLAA LAKA  
WA LAA YUTAQARRABU  
BIHEE ILLAA ILAYKA  
H'AMDAN YUSTADAAMU  
BIHIL AWWAL

as an expression of thankfulness,  
(but) lags behind and falls short  
the thankfulness of the thankful;  
praise (which) is directed to  
reach no one save Thee,  
nor is it used to seek nearness to  
anyone save Thee;

وَلَا يُتَقَرَّبُ بِهِ إِلَّا إِلَيْكَ

حَمْدًا أَيْسَدَامُ بِهِ الْأَوَّلُ

وَيُسْتَدْعَى بِهِ دَوَامُ الْآخِرِ

حَمْدًا ابْتِغَاءً عَلَى كُرُورِ

الْأَدْوِمَةِ وَيَتَزَايِدُ أَضْعَافًا

مُتَرَادِفَةً حَمْدًا يَعْجِزُ عَنْ

إِحْصَائِهِ الْحَفِظَةُ وَيَزِيدُ عَلَى

مَا أَحْصَتْهُ فِي كِتَابِكَ الْكُتُبَةُ

حَمْدًا يُوَازِنُ عَرْشَكَ الْمَجِيدِ

وَيُعَادِلُ كُرْسِيِّكَ الرَّفِيعِ

حَمْدًا يَكْمُلُ لَدَيْكَ ثَوَابُهُ

وَيَسْتَغْرِقُ كُلَّ جَزَاءٍ جَزَاءً

حَمْدًا أَظَاهِرُهُ وَفَوْقُ لِبَاطِنِهِ

وَبِاطِنُهُ وَفَوْقُ لِبِاطِنِهِ

حَمْدًا لَمْ يَحْمَدْكَ خَلْقٌ مِثْلَهُ

وَلَا يَعْرِفُونَ أَحَدًا سِوَاكَ فَضْلَهُ

حَمْدًا يُعَانُ مِنَ اجْتِهَادِ فِي

تَعْدِيدِهِ وَيُؤَيِّدُ مَنْ أَعْرَقَ

تَرْغَا فِي

تَرْغَا فِي

تَرْغَا فِي

تَرْغَا فِي

WA YUSTAD-A'A BIHEE  
DAWAAMUL AAKHIR  
H'AMDAN YATAZ-AA-A'FU

A'LAA KUROORIL AZMINAH  
WA YATAZAA YADU  
AZ"-A'AFAN

MUTARAADIFAH  
H'AMDAN YAA'-JIZU A'N

IH'S'AAA-IHIL H'AFAZ'ATU  
WA YAZEEDU A'LAA MAA

AH'S'AT-HU FEE KITAABIKAL  
KATABAH

H'AMDAN YUWAAZINU  
A'RSHAKAL MAJEED

WA YU-A'ADILU  
KURSIYYAKAR RAFEE--A'-

H'AMDAN YAKMULU  
LADAYKA THAWAABUH

WA YASTAGHRIQU KULLA  
JAZAAA-IN JAZAAA-UH

H'AMDAN Z'AAHIRUHOO  
WAFQUN LI-BAAT'INIHEE

WA BAAT'INUHOO WAFQUN  
LI-S'IDQIN NIYYAH

H'AMDAN LAM YAH'MADKA  
KHALQUN MITHLAHOO

WA LAA YAA'-RIFU  
AH'ADUN SIWAAKA FAZ"LAH

H'AMDAN YU-A'ANU  
MANIJ-TAHADA FEE

TAA'-DEEDIHEE  
WA YU-AYYADU MAN

AGHRAQA NAZ 'N FEE

praise, in continuation of the first,  
on and on,  
and a prayer to carry forward  
the last, ever and again;  
praise which grow with the  
passage of time,  
and multiply on account of  
addition, again and again.

Praise which baffle the most  
vigilant experts in accounts,  
and outnumber that which has  
been written down in Thy record.

Praise which is equal to Thy  
majestic Arsh in weight,  
measure and value,  
and weighs equally with Thy  
sublime throne.

Praise that brings to fullness the  
compensation Thou gives as its  
reward,

and all rewards draw advantage  
by merging themselves with its  
recompense;

praise whose expression reflects  
its substance as it is,  
and its substance is the  
reproduction of the sincere  
intention;

praise like which has not been  
sung by any living being in Thy  
adoration,

and no one other than Thee is  
aware of its merits;

praise which when is celebrated  
receives an added impetus from  
Thee for its recurrence,

and whose elaborately devotes  
himself to carry it out

تَوْفِيَّتِهِ حَمْدًا اِيْجْمَعُ مَا  
خَلَقْتَ مِنَ الْحَمْدِ

وَيَنْتَظِمُ مَا اَنْتَ خَالِقُهُ مِنْ  
بَعْدُ حَمْدًا اِلْحَمْدًا اَقْرَبُ  
اِلَى قَوْلِكَ مِنْهُ

وَلَا اَحْمَدُ مِمَّنْ يَحْمَدُكَ  
بِهِ حَمْدًا اِيُوجِبُ بِكَرَمِكَ  
الْمَزِيْدَ بِوَفُوْرِيْهِ وَتَصَدُّهُ  
بِمَزِيْدٍ بَعْدَ مَزِيْدٍ طَوْلًا  
مِنْكَ حَمْدًا اِيُجِبُ لِكَرَمِ وَجْهِكَ  
وَيُقَابِلُ عِزَّ جَلَالِكَ

رَبِّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ  
مُحَمَّدٍ الْمُنْتَجَبِ الْمُصْطَفَى  
الْمُكَرَّمِ الْمُقَرَّبِ اَفْضَلِ  
صَلَوَاتِكَ وَبَارِكْ عَلَيْهِ اَمْرًا  
بَرَكَاتِكَ وَتَرَحَّمْ عَلَيْهِ اَمْتَعًا  
رَحْمَاتِكَ

رَبِّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِهِ  
صَلْوَةً رَّاكِبَةً لَا تَكُوْنُ صَلْوَةً  
اَزْكَى مِنْهَا وَصَلِّ عَلَيْهِ صَلْوَةً  
تَامِيَةً لَا تَكُوْنُ صَلْوَةً اَنْمَى  
مِنْهَا وَصَلِّ عَلَيْهِ صَلْوَةً رَّاْضِيَةً  
لَا تَكُوْنُ صَلْوَةً فَوْقَهَا  
رَبِّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِهِ

TAWFIYATIHEE  
H'AMDAN YAJMA-U' MAA  
KHALAQTA MINAL H'AMD

WA YANTAZ'IMU MAA ANTA  
KHAALIQUHOO MIN BAA'-D  
H'AMDAN LAA H'AMDA  
AQRABU ILAA QAWLIKA  
MINHU

WA LAA AH'MADU MIMMAN  
YAH'MADUKA BIHEE  
H'AMDAN YUWJIBU  
BIKARAMIKAL MAZEEDA  
BI-WUFOORIHEE  
WA TAS'ILUHOO  
BI-MAZEEDIN BAA'-DA  
MAZEEDIN T'AWLAN MINKA  
H'AMDAN YAJIBU  
LI-KARAMI WAJHIKA

WA YUQAABILU I'ZZA  
JALAALIKA  
RABBI S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMADINIL  
MUNTAJABIL MUST'AFAL  
MUKARRAMIL MUQARRAB  
AFZ'ALA S'ALAWAATIKA  
WA BAARIK A'LAYHI  
ATAMMA BARAKAATIKA  
WA TARAH'H'AM A'LAYHI  
AMTA-A' RAH'MAATIKA

RABBI S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE  
S'ALAATAN ZAAKIYATAN  
LAA TAKOONU  
S'ALAATUN AZKAA MINHAA  
WA S'ALLI A'LAYHI  
S'ALAATAN NAAMIYATAN  
LAA TAKOONU  
S'ALAATUN ANMAA MINHAA  
WA S'ALLI A'LAYHI  
S'ALAATAN  
RAZ'IYATAN LAA  
TAKOONU S'ALAATUN  
FAWQAHA  
RABBI S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

completely gets Thy assistance;  
praise which contains all that  
which has been made known so  
far in this connection by Thee,  
and all that which will be added  
to it in future;  
praise except which no praise  
is nearer to Thy expressed  
estimation,  
and there is no (better) praiser  
than he who praises like this;  
praise which on account of its  
abundance and fullness earns  
Thy "high degree" favours,  
in which Thou adds more and  
more frequently from Thy durable  
bounties;  
praise which vie in the richness  
and beauty of Thy generous  
disposition,  
and is comparable to Thy majestic  
might.

O Lord—Nourisher, send blessings  
on Muhammad and on the  
children of Muhammad,  
the elected, the chosen, the  
liberal, the favourite,  
Thy superior most blessings,  
and pour out over him Thy  
excellent congratulations,  
and make firm the mutual  
attachment (between Thee and  
him) through Thy preserving  
mercy.

O Lord—Nourisher send blessings  
on Muhammad and on his children,  
ever generating blessings, not ever  
to be outnumbered by any  
blessings bestowed (on others);  
and bless him with ever growing  
blessings, not ever to be  
undermined by any blessings  
bestowed (on others);  
and bless him with ever obliging  
blessings, not ever to be surpassed  
by any blessings bestowed (on  
others).

O Lord—Nourisher send blessings  
on Muhammad and on his

صَلْوَةٌ تُرْضِيهِ وَتَزِيدُ عَلَى  
رِضَاةٍ وَصَلِّ عَلَيْهِ صَلْوَةٌ  
تُرْضِيكَ وَتَزِيدُ عَلَى  
رِضَاكَ لَهُ وَصَلِّ عَلَيْهِ  
صَلْوَةٌ لَا تُرْضِي لَهُ إِلَّا بِهَا  
وَلَا تُرَى غَيْرَهُ تَهَا أَهْلًا

S'ALAATAN TURZ"EEHI  
WA TAZEEDU A'LAA  
RIZ"AAHU  
WAS'ALLI A'LAYHI  
S'ALAATAN  
TURZ"EEKA WA TAZEEDU  
A'LAA RIZ"AAKA LAHOO  
WA S'ALLI A'LAYHI  
S'ALAATAN LAA  
TARZ"AA LAHOO ILLAA  
BIHAA  
WA LAA TARAA GHAYRAHOO  
LAHAA AHLAA

children,  
blessings that fully satisfy him, in  
fact, intensify his happiness,

and bless him with the  
blessings that satisfy Thee,  
in fact, add to the delight  
he gives Thee;

and bless him with the blessings  
(except which) Thou does not  
like any blessings to bless him  
with,

nor Thou consider anyone other  
than him suitable for such  
blessings.

O Lord—Nourshier send blessings  
on Muhammad and on his  
children,

blessings that meet Thy approval  
at every turn,  
tied up for ever with Thy ever-  
lastingness,

never wasted just as Thy words  
never go to waste or lose the  
power of impact.

O Lord—Nourisher send blessings  
on Muhammad and on his  
children,

blessings allied with the blessings  
recited by Thy Angels, Prophets,  
Messengers and those who carry  
out Thy orders,

including the blessings recited by  
Thy servants among the men and  
jinn, and those who give answer  
to Thy call,

added to with the blessings  
recited by every type of created  
being, small and big, alone and  
together.

O Lord—Nourshier send blessings  
on him and on his children,  
blessings encompassing all the  
blessings sent by those who have  
gone by and those yet to come;

and bless him and his children,

رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ  
صَلْوَةٌ تُجَاوِزُ رِضْوَانَكَ  
وَيَتَّصِلُ اِتِّصَالَهَا بِبَقَائِكَ  
وَلَا يَنْفَدُ كَمَا لَا تَنْفَدُ  
كَلِمَاتُكَ رَبِّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِهِ

RABBI S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

SALAATAN TUJAAWIZU  
RIZ'WAANAKA  
WA YATTAS'ILUT—  
TIS'AALUHAA  
BI—BAQAAA—IKA  
WA LAA YANFADU KAMAA  
LAA TANFADU  
KALIMAATUKA  
RABBI S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

S'ALAATAN TANTAZ'IMU  
S'ALAWAATI  
MALAAA—IKATIKA WA  
AMBIYAAA—IKA WA  
RUSULIKA WA AHLI  
T'AA—A'TIKA

WA TASHTAMILU A'LAA  
S'ALAWAATI I'BAADIKA  
MIN JINNIKA WA INSIKA WA  
AHLI IJAABATIKA  
WA TAJTAMI—U' A'LAA  
S'ALAATI KULLI MAN  
D'ARAATA WA BARAATA  
MIN AS'NAAFI KHALQIKA  
RABBI S'ALLI A'LAYHI WA  
AALIHEE

S'ALAATAN TUH'EET'U  
BIKULLI S'ALAATIN  
SAALIFATIN WA  
MUSTAANAFAH  
WA S'ALLI A'LAYHI WA

صَلْوَةٌ تَنْتَظِرُ صَلَوَاتِ  
مَلَائِكَتِكَ وَأَنْبِيَائِكَ وَ  
رُسُلِكَ وَأَهْلِ طَاعَتِكَ  
وَتَشْتَمِلُ عَلَى صَلَوَاتِ عِبَادِكَ  
مِنْ جَنَّتِكَ وَإِنْسِكَ وَأَهْلِ  
إِجَابَتِكَ وَتَجْمَعُ عَلَى صَلْوَةٍ كُلِّ  
مَنْ ذَرَأَتْ وَبَرَاتٍ مِنْ أَصْنَافِ  
خَلْقِكَ رَبِّ صَلِّ عَلَيْهِ وَآلِهِ  
صَلْوَةٌ تُحِيطُ بِكُلِّ صَلْوَةٍ سَالِفَةٍ  
وَمُسْتَأْنَفَةٍ وَصَلِّ عَلَيْهِ وَ

عَلَى إِلِهِ صَلَوةٌ مَرُوضِيَّةٌ  
لَكَ وَلِمَنْ دُونَكَ وَتُنْشَى مَعَ  
ذَلِكَ صَلَوةٌ تُصَاعِفُ مَعَهَا  
بِلَكَ الصَّلَواتِ عِنْدَهَا وَتُزِيدُهَا  
عَلَى كُرُورِ الْأَيَّامِ زِيَادَةً فِي  
تُصَاعِفَاتٍ لَا يَعُدُّهَا غَيْرُكَ رَبِّ  
صَلِّ عَلَى أَطْيَبِ أَهْلِ بَيْتِهِ الَّذِينَ  
اخْتَرْتَهُمْ لِأَمْرِكَ وَجَعَلْتَهُمْ  
حَزَنَةَ عِلْمِكَ وَحَقِيقَةَ دِينِكَ  
وَخُلَفَائِكَ فِي أَرْضِكَ وَمُحْجَبِكَ  
عَلَى عِبَادِكَ وَطَهَّرْتَهُمْ مِنْ  
الرِّجْسِ وَالذَّلَسِ تَطْهِيرًا  
بِأَرْزَاقِكَ وَجَعَلْتَهُمُ الْوَسِيلَةَ  
إِلَيْكَ وَالْمُسْلِكَ إِلَى جَنَّتِكَ  
رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

صَلَوةٌ تُجْزِلُ لَهُمْ بِمَا مِنْ  
نَحْلِكَ وَكَرَامَتِكَ  
وَتُكْمِلُ لَهُمُ الْأَشْتَاءَ مِنْ  
عَطَايَاكَ وَتَوْافِيكَ وَتَوْقُرِهِمْ  
عَلَيْهِمْ الْحُطَمِينَ عَوَائِدِكَ  
وَقَوَائِدِكَ رَبِّ صَلِّ عَلَيْهِ  
وَعَلَيْهِمْ  
صَلَوةٌ لَا أَمَدَ

A'LAA AALIHEE  
S'ALAATAN MARZ'IYYATAN  
LAKA WA LIMAN DOONAKA  
WA TUNSHI-U MA-A'  
D'AALIKA S'ALAATAN  
TUZ'AA-I'FU MA-A'HAA  
TILKAS' S'ALAWAATI  
I'NDAHAA WA TAZEEDUHAA  
A'LAA KUROORIL AYYAAMI  
ZIYAADATAN FEE  
TAZ'AA-E'EFA LAA  
YA-U'DDUHAA GHAYRUKA  
RABBI S'ALLI A'LAA  
AT'AAA-IBI AHLI BAYTIHIL  
LAD'EENAKH-TARTAHUM  
LI-AMRIKA  
WA JA-A'LTAHUM  
KHAZANATA I'LMIKA  
WA H'AFAZ'ATA DEENIKA  
WA KHULAFAAA-IKA FEE  
ARZ'IKA  
WA H'UJAJAKA A'LAA  
I'BAADIKA  
WA T'AHHARTAHUM MINAR  
RIJSI WAD DANASI  
TAT'-HEERAA  
BI-IRAADATIKA  
WA JA-A'LTAHUMUL  
WASEELATA ILAYKA  
WAL MASLAKA ILAA  
JANNATIKA

RABBI S'ALLI A'LAA  
MUH'AMMADIN WA AALIHEE

S'ALAATAN TUJZILU LAHUM  
BIHAA MIN NAH'ALIKA WA  
KARAAMATIKA

WA TUKMILU LAHUMUL  
ASHYAAA-A MIN  
A'T'AA-YAAKA WA  
NAWAAFILIKA  
WA TUWAFFIRU A'LAYHIMUL  
H'AZ'Z'A MIN  
A'WAAA-IDIKA WA  
FAWAAA-IDIKA  
RABBI S'ALLI A'LAYHI WA  
A'LAYHIM  
S'ALAATAN LAA AMADA

with blessings which give joy  
to Thee and other reciters,

originate new ones and let them  
grow in geometrical progression  
alongwith the earlier ones, and let  
all these blessings together  
multiply with the passage of time  
in many-sided growth, whose  
added aggregation no one other  
than Thee can count and measure.

O Lord—Nourisher send blessings  
on the purified Ahl ul Bayt  
(people of his house) selected for  
carrying out Thy affairs,  
whom Thou gave the keys of Thy  
wisdom—treasure,  
the protectors of Thy religion,  
appointed as Thy lawful represen-  
tatives in Thy earth,  
to prove and demonstrate Thy  
cause (case) before Thy servants,  
and through Thy will Thou  
purified them from uncleanness  
with a thorough purification,

and made them "a means of  
approach" unto Thee,  
and an institution guiding to Thy  
permanent land of everlasting  
happiness.

O Lord—Nourisher send blessings  
on Muhammad and on his  
children,

numerous blessings to be given  
to them in abundance from  
Thy reservoir of gifts and  
bounties,

to be brought to fullness and  
made complete in every  
respect from Thy deposits of  
benefits and favours,

to be showered over them in  
surplus, their due share, from Thy  
treasure of recompense and  
accruals.

O Lord—Nourisher send blessings  
on him and on them,  
blessings which are not

|   |   |  |
|---|---|--|
| فِي أَوَّلِهَا                                    | FEE AWWALIHAA                           | predetermined at the time of commencement,   |
| وَلَا غَايَةَ لِأَمَدِهَا وَلَا نِهَائَةَ         | WA LAA GHAAAYATA LI-AMADIHAA            | nor there should be an end in view to terminate its term,  |
| لِأَخْرِهَا                                       | WA LAA NIHAAYATA LI-AAKHIRIHAA          | nor an extreme limit is to be outlined where the final line is drawn.  |
| رَبِّ صَلِّ عَلَيْهِمْ زِينَةَ عَرْشِكَ           | RABBI S'ALLI A'LAYHIM                   | O Lord—Nourisher send blessings  |
| وَمَا دُونَهُ                                     | ZINATA A'RSHIKA WA MAA DOONAHOO         | on them, equal in proportion and measure to Thy Arsh and that which is below it,   |
| وَمِلْءَ سَمَوَاتِكَ وَمَا قَوْسُهُنَّ            | WA MIL-A SAMAAWAATIKA                   | filling and flooding the space   |
| وَعَدَدَ أَرْضِيكَ وَمَا تَحْتَهُنَّ              | WA MAA FAWQAHUNNA                       | in, around and above the skies,  |
| وَمَا بَيْنَهُنَّ                                 | WA A'DADA ARZ'EEKA                      | permanently flowing with full force over and under the earth,  |
| صَلَاةً تُقَرِّبُهُمْ مِنْكَ زُلْفَى              | WA MAA TAH'TAHUNNA WA WA MAA BAYNAHUNNA | and in the space between them (the earth and the skies);   |
| وَتَكُونُ لَكَ وَلَهُمْ رِضَى                     | S'ALAATAN                               | blessings which keep them nearest to Thy rank and station,   |
| وَمُتَّصِلَةً بِتَطَائِرِهِنَّ أَبَدًا            | TUQARRIBUHUM MINKA ZULFAA               | and become a source of satisfaction for Thee and them,   |
| اللَّهُمَّ إِنَّكَ آيَّدْتَ دِينَكَ               | WA TAKOONU LAKA WA LAHUM RIZ'AN         | and remain linked with similar singular honours for ever and ever.   |
| فِي كُلِّ آوَانٍ بِأَعْيُنِ أَقَمْتَهُ            | WA MUTTAS'ILATUN                        | O Allah verily, in every age, Thou protected and promoted the cause of Thy religion through a rightly guided guide (Imam),             |
| عَلَّمَ الْعِبَادِيكَ وَمَنَارًا فِي بِلَادِكَ    | BI-NAZ'AAA-IRIFIHUNNA                   | whom Thou set up as a sign among Thy servants, and as a "light" giving light to people living in every nook and corner of (Thy) world; |
| بَعْدَ أَنْ وَصَلْتَ حَبْلَهُ بِحَبْلِكَ          | ABADAA                                  | thereafter linked together undertaking of obedience to Thee and to him as a correlative contract,                                      |
| وَالذَّرِيْعَةَ إِلَى رِضْوَانِكَ                 | ALLAAHUMMA INNAKA                       | made him a "means of approach" to obtain Thy approval,   |
| وَأَفْتَرَضْتَ طَاعَتَهُ وَحَدَّدْتَ مَعْصِيَتَهُ | AYYADTA DEENAKA FEE KULLI AWAANIN       | rendered obligatory compliance with his instructions,  |
| وَأَمَرْتَ بِأَمْتِيَالِ وَأَمْرِهِ               | BI-IMAAMIN AQAMTAHOO                    | gave fair warning not to make his task difficult by resisting,   |
| وَالْإِنْتِيَاهِ عِنْدَ نَهْيِهِ                  | A'LAMAN LI-I'BAADIKA                    | commanded to comply with that which he asks to do,   |
| وَأَلَّهُ   | WA MANAARAN FEE BILAADIKA               | and refrain from that which he warns not to do, (laid down the rule that) no one   |

يَتَقَدَّمَهُ مُتَقَدِّمٌ وَلَا تَأَخَّرَ  
عَنْهُ مُتَأَخِّرٌ فَهُوَ عِصْمَةٌ  
لِللَّائِيذِينَ وَكَهْفٌ لِلْمُؤْمِنِينَ  
وَعُرْوَةٌ لِلْمُتَمَسِّكِينَ وَبَهَاءٌ  
لِلْعَالَمِينَ

اللَّهُمَّ فَأَوْزِعْ لِيُؤَلِّكَ شُكْرُ  
مَا أَنْعَمْتَ بِهِ عَلَيْهِ وَأَوْزِعْنَا  
مِثْلَهُ فِيهِ وَإِيَّاهُ مِنْ لَدُنْكَ  
سُلْطَانًا نَصِيرًا

وَأَفْتَحْ لَهُ قَسْمًا يَسِيرًا  
وَأَعِزَّهُ بِرُكْنِكَ الْآعَزَّ  
وَأَشْدُدْ أَرْزُهُ وَقَوِّعْ عَضُدَهُ  
وَرَاعِهِ بِعَيْنِكَ

وَإِخِيهِ بِحِفْظِكَ وَإِنصُرُهُ  
بِمَلَأَتِكَ وَآمُدُّهُ بِجُنْدِكَ  
الْأَغْلَبُ وَأَقْرِمْ بِهِ كِتَابَكَ وَ  
حُدُودَكَ وَشَرَائِعَكَ وَسُنَنَ  
رَسُولِكَ

صَلِّ وَأُتِكَ اللَّهُمَّ عَلَيْهِ وَإِلَيْهِ  
وَإِخِي بِهِ مَا أَمَاتَهُ الظَّالِمُونَ  
مِنْ مَعَالِمِ دِينِكَ وَأَجْلُهُ  
بِهِ صَدَاءُ الْجُورِ عَنْ طَرِيقَتِكَ  
وَإِنْ يَدُ الضَّرَائِعِ مِنْ سَبِيلِكَ

YATAQADDAMAHOO  
MUTAQADDIM  
WA LAA YATA-AKHKHARA  
A'NHU MUTA-AKHKHIR  
FA-HUWA I'SMATUL  
LAAA-ID'EEN  
WA KAHFUL MOO-MINEEN  
WA U'RWATUL  
MUTAMASSIKEEN  
WA BAHAAA-UL A'ALAMEEN

ALLAAHUMMA FA-AWZIA'-  
LIWALIYYIKA SHUKRA MAA  
AN-A'MTA BIHEE A'LAYHI  
WA AWZIA'-NAA MITHLAHOO  
FEEHI  
WA AATIHEE MIN LADUNKA  
SULT'AANAN NASE'ERAA

WAF-TAH' LAHOO FAT-H'AN  
YASEERAA

WA A-I'NHU BIRUKNIKAL  
A-I'ZZA  
WASHDUD AZRAHOO  
WA QAWWI A'Z'UDAHOO  
WA RAA-I'HEE BI-A'YNIKA

WAH'-MIHEE BI-H'IFZ'IKA  
WANS'URHOO  
BI-MALAAA-IKATIKA  
WAMDUDHU BI-JUNDIKAL  
AGHLAB  
WA AQIM BIHEE KITAABIKA  
WA H'UDOODAKA WA  
SHARAAA-I-A'KA WA  
SUNANA RASOOLIKA

S'ALAWAATUKA  
ALLAAHUMMA A'LAYHI WA  
AALIHEE

WA AH'YI BIHEE MAA  
AMAATAHUZ' Z'AALIMOONA  
MIN MA-A'ALIMI DEENIKA  
WAJ-LU BIHEE S'ADAAA-AL  
JAWRI A'N T'AREEQATIKA

WA ABIN BIHIZ' Z'ARAAA-A  
MIN SABEELIKA

should go ahead of or pass over  
him,  
nor anyone lag behind or  
close his eyes to him,  
therefore, he defends those who  
take refuge in his sanctuary,  
gives asylum to the faithfuls,  
provides a safe passage of entry  
to those who seek his nearness,  
gives heart, joy and confidence to  
living beings wherever they are.  
O Allah inspire Thy representative  
to be thankful to Thee for the  
favour Thou bestowed upon him,  
and urge us to do the same on  
account of his presence among us,  
delegate him Thy power to put  
in order and regulate the adminis-  
tration of (human society) under  
Thy constant support,

and make convenient for him to  
start the beginning with ease and  
finesse,

support him with Thy glorious  
essential principles,  
keep his vitality in readiness,  
build up his assistance,  
take the responsibility of his  
safety,  
defend him carefully,  
help him with Thy Angels,

assist him with Thy ever victorious  
troops,  
so that he lays the foundation of  
institutions to be run according to  
Thy Book, adhering to the  
boundaries and laws laid down  
by Thee in conformity to the  
way of life of Thy Messenger,  
(Thy blessings, O Allah, be on him  
and on his children);

gives new life to that which  
the despots erased to destroy the  
characteristics of Thy religion,  
wipes away the rust of violence  
and oppression by applying Thy  
ways and means,

sets aside irreversibly barriers of  
compulsion put in the way, leading

وَأَزِلْ بِهِ التَّكْبِيرِينَ عَنْ صِرَاطِكَ  
وَأَمْحَقْ بِهِ بُغَاةَ قَصْدِكَ  
عِوَجًا

WA AZIL BIHIN NAAKIBEENA  
A'N S'IRAAT'IKA  
WAM-H'AQ BIHEE  
BUGHAATA QAS'DIKA  
I'WAJAA

to Thee,

renders the lives of those who deviate from Thy path miserable, puts an end to the activities of those who outrage Thy real purpose by distorting and reversing Thy religion, treats Thy friends gently and kindly,

وَأَلِنْ جَانِبَهُ لِأَوْلِيَاثِكَ  
وَابْسُطْ يَدَكَ عَلَى أَعْدَائِكَ  
وَهَبْ لَنَا رَأْفَتَهُ وَرَحْمَتَهُ وَ  
تَعَطُّفَهُ وَتَحَنُّنَهُ، وَاجْعَلْنَا  
لَهُ سَامِعِينَ مُطِيعِينَ

WA ALIN JAANIBAHOO  
LI-AWLIYAAA-IKA  
WAB-SUT' YADAHOO A'LAA  
AA'-DAAA-IKA  
WA HAB LANAA  
RAAFATAHOO WA  
RAH'MATAHOO WA  
TA-A'T'T'UFAHOO WA  
TAH'ANNUNAHOO  
WAJ-A'LNAA LAHOO  
SAA-MI-E'ENA MUT'EE-E'EN

lays (his) hands on Thy enemies, makes available for us peace, tolerance, love and affection,

(in response to which) we, all ears, pay attention and carry out his instructions obediently, always making sincere efforts to remain in his good books, ready to help him and defend him,

وَفِي رِضَاةٍ سَاعِيْنَ  
وَالِي نَصْرَتِهِ وَالْمُدَافَعَةِ  
عَنْهُ مَكْنِفِينَ وَالْيَكِّ وَالِي  
رَسُولِكَ

WA FEE RIZ'AAHU SAA-E'EN  
WA ILAA NUS'RATIHEE WAL  
MUDAAFA-A'TI A'NHU  
MUKNIFEEN  
WA ILAYKA WA ILAA  
RASOOLIKA

and (In this way help and defend the cause of) Thee and Thy Messenger,

(Thy blessings, O Allah, be on (him and on his children),

صَلُّوا تِلْكَ اللَّهُمَّ عَلَيْهِ وَإِلَيْهِ  
بِذَلِكَ مُتَقَرِّبِينَ اللَّهُمَّ  
صَلِّ عَلَى أَوْلِيَايَهُمْ  
الْمُعْتَرِفِينَ بِتَقَارِهِمُ الْمُتَّبِعِينَ  
مَنْهَجَهُمُ الْمُقْتَفِينَ  
أَتَارَهُمُ الْمُسْتَمْسِكِينَ  
بِعُرْوَتِهِمُ الْمُتَمَسِّكِينَ  
بِوَلَايَتِهِمُ الْمُؤْتَمِّيْنَ  
بِمَامَتِهِمُ الْمُسْلِمِينَ  
لِأَمْرِهِمُ الْمُجْتَهِدِينَ فِي  
طَاعَتِهِمُ الْمُتَنْظِرِينَ

S'ALAWAATUKA  
ALLAAHUMMA A'LAYHI WA  
AAALIHEE  
BID'AALIKA  
MUTAQARRIBEEN  
ALLAAHUMMA WA S'ALLI  
A'LAA AWLIYAAA-IHIMUL  
MUA'-TARIFEENA  
BIMAQAAMIHIMUL  
MUTTABI-E'ENA  
MANHAJAHUMUL  
MUQTAFEENA  
AATHAARAHUMAL  
MUSTAMSIKEENA  
BI-U'RWATIHIMUL  
MUTAMASSIKEENA  
BIWILAYATIHIMUL  
MOO-TAMMEENA  
BI-IMAAMATIHIMUL  
MUSALLIMEENA  
LI-AMRIHIMUL  
MUJTAHIDEENA  
FEE T'AA-A'TIHIHIMUL  
MUNTAZ'IREENA

to be counted (among his) near and dear ones by doing so. O Allah also bless their "friends and followers" who know and acknowledge their rank and office,

emulate their life style,

follow in their footsteps,

cling and holdfast to their handle,

remain attached to their friendship,

abide by their leadership,

obey their orders,

make all out efforts to carry out their commands, anticipate and pray for their



أَيَّامَهُمُ الْمَادِّينَ إِلَيْهِمْ  
 أَعْيُنُهُمُ الصَّلَوَاتِ الْمُبَارَكَاتِ  
 الرَّازِكِيَّاتِ النَّامِيَّاتِ الْعَادِيَّاتِ  
 الرَّاحَاتِ وَسَلِّمْ عَلَيْهِمْ  
 وَعَلَى أَرْوَاحِهِمْ

AYYAAMAHUMUL  
 MAAADDEENA ILAYHIM  
 AA'-YUNAHUMUS  
 S'ALAWAATIL  
 MUBAARAKAATIZ  
 ZAAKIYAATIN NAAMIYAATIL  
 GHAADIYAATIR  
 RAAA-IH'AAT  
 WA SALLIM A'LAYHIM WA  
 A'LAA ARWAAH'IHIM

days, and continuously fix their  
 look upon them,  
 productive, promptly satisfying,  
 growing, recurring, and (above all)  
 comforting and heartwarming  
 blessings.

وَاجْمَعْ عَلَى التَّقْوَى أَمْرَهُمْ  
 وَأَصْلِحْ لَهُمْ شُؤْنَهُمْ وَتُبْ  
 عَلَيْهِمْ

WAJ-MAA'-A'LAT TAQWAA  
 AMRAHUM  
 WA AS'LIH' LAHUM  
 SHU-ODNAHUM  
 WA TUB A'LAYHIM

Let there be peace and  
 tranquility for them and for their  
 souls,  
 prepare them to conduct their  
 lives in the light (awareness) of  
 the boundaries laid down by Thee,  
 set aright and promote their  
 affairs,

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ  
 وَخَيْرُ الْغَافِرِينَ وَاجْعَلْنَا مَعَهُمْ  
 فِي دَارِ السَّلَامِ بِرَحْمَتِكَ يَا أَرْحَمَ  
 الرَّاحِمِينَ اللَّهُمَّ هَذَا يَوْمٌ  
 عَرَفَهُ يَوْمَ شَرَفْتَهُ وَكَرَّمْتَهُ  
 وَعَظَّمْتَهُ وَنَشَرْتَهُ فِيهِ

INNAKA ANTAT  
 TAWWAABUR RAH'EEM  
 WA KHAYRUL GHAAFIREEN  
 WAJ-A'LNAA MA-A'HUM  
 FEE DAARIS SALAAMI  
 BI-RAH'MATIKA  
 YAA ARH'AMAR  
 RAAH'IMEEN  
 ALLAAHUMMA HAAD'AA  
 YAWMU A'RAFAH  
 YAWMUN SHARRAFTAHOO  
 WA KARRAMTAHOO  
 WA A'Z'Z'AMTAH

admit them to Thy mercy when  
 they return penitently to Thee,  
 verily Thou art Relenting,  
 Merciful,  
 the Best of all the forgiving,  
 and through Thy mercy allow us  
 to accompany them into the land  
 of peace and harmony.  
 O the Most Merciful of all the  
 mercifuls!

وَحَمَمْتِكَ وَمَنَنْتَ فِيهِ  
 بِعَفْوِكَ وَأَجَزَلْتَ فِيهِ  
 عَطِيَّتِكَ وَتَفَضَّلْتَ بِهِ  
 عَلَى عِبَادِكَ اللَّهُمَّ وَأَنَا  
 عَبْدُكَ الَّذِي أَنْعَمْتَ عَلَيَّ  
 قَبْلَ خَلْقِكَ لَهُ وَبَعْدَ خَلْقِكَ  
 إِيَّاهُ فَجَعَلْتَهُ مِنِّي هَدَايَتَهُ  
 لِيَدِينِكَ

NASHARTA  
 FEEHI RAH'MATAKA  
 WA MANANTA FEEHI  
 BI-A'FWIKA  
 WA AJZALTA FEEHI  
 A'T'IYYATAKA  
 WA TAFAZ'Z'ALTA BIHEE  
 A'LAA I'BAADIKA  
 ALLAAHUMMA WA ANAA  
 A'BDUKALLAD'EE AN-A'MTA  
 A'LAYHI QABLA KHALQIKA  
 LAHOO WA BAA'-DA  
 KHALQIKA IYYAAHU  
 FA-JA-A'LTAHOO  
 MIMMAN HADAYTAHOO  
 LI-DEENIKA

O Allah, today is the day of  
 A'rafah,  
 a day which Thou has distin-  
 guished, honoured and deemed  
 important,  
 signified it by making freely  
 available Thy mercy,  
 favoured it by declaring general  
 amnesty,  
 acknowledged it by distributing  
 numerous grants,  
 and very kindly showed favour  
 to Thy servants.

وَوَفَّقْتَهُ لِحَقِّكَ

WA WAFFAQTAHOO  
 LI-H'AQQIKA

O Allah, and I am like Thy that  
 servant whom Thou granted a  
 favour before he was brought into  
 existence and also after he came  
 into this world,  
 made certain that he is (among  
 those who have been) guided in  
 the right direction of Thy  
 religion,  
 connected him with Thy good,

وَعَصَمْتَهُ بِحَبْلِكَ وَأَدْخَلْتَهُ  
فِي حِزْبِكَ وَأَرْشَدْتَهُ  
لِمُؤَالَاةِ أَوْلِيَاءِكَ وَمُعَادَاةِ  
أَعْدَائِكَ ثُمَّ أَمَرْتَهُ

WA A'S'AMTAHOO  
BI-H'ABLIKA  
WA ADKHALTAHOO FEE  
H'IZBIKA  
WA ARSHADTAHOO  
LI-MUWAALAATI  
AWLIYAAA-IKA  
WA MU-A'ADAATI  
AA'-DAAA-IKA  
THUMMA AMARTAHOO

tied him in with the cord of Thy  
rope (protective patronage),  
admitted him into Thy close circle

trained him to be in love with  
Thy friends,

and oppose Thy enemies tooth  
and nail,

thereupon asked him to fulfil  
the lawful obligations (in the  
light of Thy commands),

however, he did not carry through,  
Thou warned him to keep himself  
from the unlawful indulgence,  
yet he did not take notice of  
the danger,

Thou restrained him from that  
which constitutes violation of  
laws,

still he transgressed (in contra-  
vention of) Thy prudent limits,  
not to defy Thee,  
nor to assume haughty airs,

but infact it was the craving of  
his vain desires which led him  
stray into that direction where

Thou put barriers,  
and about which Thou warned  
him to be careful,

unto which Thy and his common  
enemy took him,

so he went along,  
(although) he was aware of Thy  
warning;

{but} hopeful of Thy pardon,  
relied upon Thy indulgence;

inspite of the fact that, on  
account of the favours Thou  
granted to him, he was one among  
Thy servants who should have not  
done what he did.

Look at me. Here I am, standing  
before Thee,

humbling myself of my own free  
will, submissive, subdued, hanging  
down my head, afraid;

فَلَمَّا يَا تَمِيرُ وَتَرَجِرْتَهُ  
فَلَمَّا يَنْزَجِرُ  
وَنَهَيْتَهُ عَنْ مَعْصِيَتِكَ

FA-LAM YAA-TAMIR  
WA ZAJARTAHOO  
FA-LAM YANZAJIR  
WA NAHAYTAHOO A'N  
MAA'-S'IYATIKA

فَخَالَفَ أَمْرَكَ إِلَى نَهْيِكَ  
لَا مُعَانَدَةَ لَكَ وَلَا اسْتِكْبَارًا  
عَلَيْكَ بَلْ دَعَاةَ هَوَاهُ إِلَى مَا  
رَزَيْتَهُ

FA-KHAALAFAMRKA  
ILAA NAHYIKA  
LAA MU-A'ANADATAN LAKA  
WA LAS-TIKBAARAN  
A'LAYKA  
BAL DA-A'AHU HAWAAHU  
ILAA MAA ZAYYALTAHOO

وَالِى مَا حَذَرْتَهُ وَآعَانَهُ  
عَلَى ذَلِكَ عَدُوُّكَ وَعَدُوُّهُ  
فَأَقْدَمَ عَلَيْهِ عَارِفًا بِوَعِيدِكَ

WA ILAA MAA  
H'AD'D'ARTAHOO  
WA A-A'ANAHOO A'LAA  
D'AALIKA A'DUWWUKA  
WA A'DUWWUHO  
FA-AQDAMA A'LAYHI  
A'ARIFAN BIWA-E'EDIKA

رَاجِيًا لِعَفْوِكَ وَاتِّقًا بِتَجَاوُزِكَ  
وَكَانَ أَحَقَّ عِبَادِكَ مَعَ مَا  
مَنَنْتَ عَلَيْهِ إِلَّا يَفْعَلُ

RAAJIYAN LI-A'FWIKA  
WAATHIQAN  
BI-TAJAAWUZIKA  
WA KAANA AH'AQQA  
I'BAADIKA MA-A'MAA  
MANANTA A'LAYHI ILLAA  
YAF-A'L

وَهَا أَنَا ذَابِنٌ بَيْنَ يَدَيْكَ صَاحِرًا  
ذَلِيلًا خَاضِعًا خَاشِعًا  
خَائِفًا

WA HAA ANAA  
D'AA BAYNA YADAYKA  
S'AAGHIRAN D'ALEELAN  
KHAAZ'I-A'N KHAASHI-A'N  
KHAATA-IFAA

مُحْتَرِفًا بِعَظِيمٍ مِنَ الذُّنُوبِ  
تَحَمَّلْتَهُ وَجَلِيلٍ مِنَ الْخَطَايَا  
اجْتَرَمْتَهُ مُسْتَجِيرًا بِصَفْحِكَ  
لَا أَسْأَلُ إِسْرَاحَتِكَ مُوقِنًا  
أَمَّنْهُ لَا يُجِيرَنِي مِنْكَ  
مُجِيرٌ

MUA'-YARIFAN  
BI-A'Z'EEMIN MINAD'  
D'UNOOBI  
TAH'AMMALTUHOO  
WA JALEELIN MINAL  
KHAT'AAYAJ-TARAMTUHOO  
MUSTAJEERAN  
BI-S'AFH'IKA  
LAAA-ID'AN  
BI-RAH'MATIKA  
MOOQINAN ANNAHOO  
LAA YUJEERUNEE MINKA  
MUJEER

making a clean confession of those  
serious transgressions I burdened  
myself with,

and those clear-cut wrongdoings  
I committed,  
to seek amnesty in Thy sanctuary,

to take refuge in Thy merciful  
asylum,  
knowing for certain, indeed, that  
there is no one capable or bold  
enough to help me escape from  
Thy reach,

nor is there any defender who  
can prevent Thee from taking  
hold of me,

therefore repeatedly do (good)  
again and again to me just as  
Thou does by covering the guilt  
(frequently) of the (other) accused  
with Thy mercy,

put me again in Thy good books  
just as Thou rehabilitates any one  
who surrenders himself to Thee  
relying upon Thy pardon,

show favour to me just as Thou  
does not make much of or go to  
extremes but makes an exception  
for any one who looks long  
and attentively at Thee, hoping  
greatly to obtain forgiveness,  
and let this day be a blessed and  
winning day for me in which I  
am given liberally, to my heart's  
content, my share from Thy  
blessings and favours.

Please do not send me away  
*in vacuo* (empty-handed) whereas  
Thy obedient servants are  
returning loaded (with Thy  
blessings and favours);

and I, although, had not sent in  
advance that good which they had  
forwarded ahead,

but always eagerly came to the  
front with (the belief of) Thy  
Oneness,

said "no" to (the ideas and

وَلَا يَمْنَعُنِي مِنْكَ مَا نَبَحُ  
فَعُدُّ عَلَيَّ بِمَا تَعُوذُ بِهِ عَلَيَّ  
مَنْ اقْتَرَفَ مِنْ تَعَمُّدِكَ

WA LAA YAMNA-U'NEE  
MINKA MAANIA'-

FA-U'D A'LAYYA BIMAA  
TA-O'ODU BIHEE A'LAA  
MANIQ-TARAFAMIN  
TAGHAMMUDIKA

وَجُدُّ عَلَيَّ بِمَا تَجُودُ بِهِ عَلَيَّ  
مَنْ أَلْقَى بِيَدِهِ إِلَيْكَ مِنْ عَفْوِكَ  
وَأَمَّنُّنْ عَلَيَّ بِمَا لَا يَتَعَاظَمُكَ  
أَنْ تَمُنَّ بِهِ عَلَيَّ مَنْ أَمَلَكَ  
مِنْ غَفْرَانِكَ

WA JUD A'LAYYA BIMAA  
TAJOODU BIHEE A'LAA  
MAN ALQAA BI-YADIHEE  
ILAYKA MIN A'FWIKA  
WAM-NUN A'LAYYA BIMAA  
LAA YATA-A'AZ'AMUKA  
AN TAMUNNA BIHEE A'LAA  
MAN AMMALAKA MIN  
GHUFRAANIKA

وَأَجْعَلْ لِي فِي هَذَا الْيَوْمِ  
نَصِيبًا أَنَالُ بِهِ حَقًّا مِنْ رِضْوَانِكَ

WAJ-A'L LEE FEE HAAD'AL  
YAWMI NAS'EEBAN ANAALU  
BIHEE H'AZ'Z'AN MIN  
RIZ'WAANIKA

وَلَا تُرَدِّدْنِي صِفْرًا مِمَّا يَنْقَلِبُ  
بِهِ الْمُعْتَبِدُونَ لَكَ مِنْ عِبَادِكَ  
وَإِنِّي وَإِنْ لَمْ أَقْدِمُ مَا قَدَّمُوهُ  
مِنَ الصَّالِحَاتِ فَقَدْ قَدَّمْتُ  
تَوْحِيدَكَ

WA LAA TARUDDANEE  
S'IFRAN MIMMAA  
YANQALIBU BIHIL  
MUTA-A'BBIDOONA LAKA  
MIN I'BAADIKA  
WA INNEE WA IN-LAM  
UQADDIM MAA  
QADDAMOONU MINAS'  
S'AALIH'AAT  
FAQAD QADDAMTU  
TAWH'EEDAKA

وَوَقَفْتُ الْأَصْدَادِ وَ

WA NAFYAL AZ'DAADI WAL

الْأَنْدَادِ وَالْأَشْبَاهِ عَنْكَ  
وَأَتَيْتُكَ مِنَ الْبُيُوتِ الَّتِي  
أَمَرْتَ أَنْ تُؤْتَى مِنْهَا وَتَقْرَبْتُ  
إِلَيْكَ بِمَا لَا يَقْرُبُ أَحَدٌ مِنْكَ  
إِلَّا بِالتَّقَرُّبِ بِهِ ثُمَّ أَتَبَعْتُ  
ذَلِكَ بِإِلَاقَةِ الْبَابِ إِلَيْكَ وَالتَّذَلُّلِ  
وَالِاسْتِكَانَةِ لَكَ وَحُسْنِ الظَّنِّ  
بِكَ وَالثِّقَةِ بِمَا عِنْدَكَ وَ  
شَفَعْتُهُ بِرَجَائِكَ الَّتِي قَلَّ  
مَا يَخِيبُ عَلَيْهَا رَجَاؤُكَ وَسَأَلْتُكَ  
مَسْئَلَةَ الْفَقِيرِ الذَّلِيلِ الْبَائِسِ  
الْفَقِيرِ الْخَائِفِ الْمُسْتَجِيرِ  
وَمَعَ ذَلِكَ خِيفَةً وَتَضَرُّعًا وَ  
تَعَوُّذًا وَتَلَوُّذًا أَلْمَسْتُ بِهَا  
بِتَكْبِيرِ الْمُسْكِرِينَ وَلَا مُتَعَالِيًا  
بِدَالَةِ الْمُطِيعِينَ

ANDAADI WAL ASHBAHI  
A'NKA  
WA ATAYTUKA MINAL  
ABWAABIL LATEE AMARTA  
AN TOOTAA MINHAA  
WA TAQARRABTU ILAYKA  
BIMAA LAA YAQRUBU  
AH'ADUN MINKA ILLAA BIT  
TAQARRUBI BIHEE  
THUMMA ATBAA'-TU  
D'AALIKA BIL INAABATI  
ILAYKA  
WAT TAD'ALLULI WAL  
ISTIKANATI LAKA  
WA H'USNIZ' Z'ANNI BIK  
WATH THIQATI BIMAA  
I'NDAKA  
WA SHAFAA'-TUHOO  
BI-RAJAAA-IKALLAD'EE  
QALLA MAA YAKHEEBU  
A'LAYHI RAAJEEKA  
WA SA-ALTUKA  
MAS-ALATAL H'AQEERID'  
D'ALEELIL BAA-ISIL  
FAQEERIL KHAANA-IFIL  
MUSTAJEER  
WA MA-A' D'AALIKA  
KHEEFATAN WA  
TAZ'ARRU-A'N WA  
TA-A'WWUD'AN  
WA TALAWWUD'AA  
LAA MUSTAT'EELAN  
BI-TAKABBURIL  
MUTAKABBIREEN  
WA LAA MUTA-A'ALIYAN  
BI-DAALLATIL  
MUT'EE-E'EN

theories of) an adversary, or an equal or a counterpart (to Thee), approached Thee through the doors (medium) approved by Thee,

and sought nearness to Thee through that which, if bypassed, no one can go near Thee,

thereafter attached myself to it by returning repentingly to Thee, from time to time, obedient and submissive,

hoping for the best, relying upon that which is near and dear to Thee, and linked it with total reliance upon Thee, a kind of hopefulness that usually does not disappoint the seeker of fulfilment.

I submit before Thee the request of a humble servant, humiliated, miserable, needy, disturbed, and a fugitive seeking refuge;

nevertheless, (it is) to take alarm, solicit humbly, seek refuge, and take shelter,

not to match the haughty airs assumed by the arrogant,

nor to advertise like the (so called) devotees who give publicity to their acts of obedience,

nor to run parallel to the role of advocates who claim to obtain a settlement;

but then I say (may be I am) the lower-most, the most insignificant, like a mote,

or not even as much as that, so O He who does not summarily deal with the transgressors, nor dismiss the impertinent, O He Who shows favour to the

وَلَا مُسْتَطِيلًا بِشَفَاعَةِ الشَّافِعِينَ  
وَأَنَا بَعْدُ أَقَلُّ الْأَقْلِينَ وَأَذَلُّ  
الْأَذَلِّينَ وَمِثْلُ الذَّرَّةِ أَوْ دُونَهَا  
فَيَا مَنْ لَمْ يُعَاجِلِ الْمُسِيئِينَ  
وَلَا يَبْذُرُ الْمُتْرَفِينَ وَيَا مَنْ

WA LAA MUSTAT'EELAN  
BI-SHAFAA-A'TISH  
SHAAFI-E'EN  
WA ANAA BAA'-DU AQALLUL  
AQALLEEN  
WA AD'ALLUL AD'ALLEEN  
WA MITHLU'D'ARRAH  
AW DOONAHAA  
FA-YAA MAN LAM  
YU-A'AJILAL MUSEEE-EEN  
WA LAA YANDAHUL  
MUTRAFEEN WA YAA MAN

يَمُنُّ بِأَقَالِهِ الْعَاصِرِينَ  
 وَيَتَفَضَّلُ بِأَنْظَارِ الْخَاطِئِينَ  
 أَنَا الْمُسِيئُ الْمُعْتَرِفُ الْخَاطِئُ  
 الْعَاصِرُ أَنَا الَّذِي أَقْدَمَ عَلَيْكَ  
 مُجْتَرِعًا أَنَا الَّذِي عَصَاكَ مُتَعَدِّيًا  
 أَنَا الَّذِي اسْتَعَفَى مِنْ عِبَادِكَ  
 وَبَارَزَكَ أَنَا الَّذِي هَابَ  
 عِبَادَكَ وَأَمِنَكَ  
 أَنَا الَّذِي لَمْ يَزْهَبْ سَطْوَتُكَ  
 وَلَمْ يَخَفْ بِأَسَاكَ  
 أَنَا الْجَائِي عَلَى نَفْسِهِ أَنَا الْمُرْتَمِنُ  
 بِبَلِيَّتِهِ أَنَا الْقَلِيلُ الْحَيَاءُ  
 أَنَا الطَّوِيلُ الْعَنَاءُ  
 بِحَقِّ مَنْ انْتَجَبْتَ مِنْ خَلْقِكَ  
 وَبِمَنْ اصْطَفَيْتَهُ لِنَفْسِكَ  
 بِحَقِّ مَنْ اخْتَرْتَ مِنْ بَرِيَّتِكَ  
 وَمَنْ اجْتَبَيْتَ لِشَأْنِكَ  
 بِحَقِّ مَنْ وَصَلْتَ طَاعَتَهُ  
 بِطَاعَتِكَ وَمَنْ جَعَلْتَ مَعْصِيَةً  
 كَمَعْصِيَتِكَ بِحَقِّ مَنْ قَرَرْتَهُ  
 مَوْلَاتَهُ بِمَوْلَايِكَ  
 وَمَنْ رُطَّتْ

YAMUNNU BI-IQAALATIL  
 A'ATHIREEN  
 WA YATAFAZ'Z'ALU  
 BI-INZ' AARIL KHAAT'I-EEN  
 ANAL MUSEEE-UL  
 MUA'-TARIFUL KHAAT'I-UL  
 A'ATHIR  
 ANALLAD'EE AODAMA  
 A'LAYKA MUJTARI-AA  
 ANALLAD'EE A'S'AAKA  
 MUTA-A'MMIDAA  
 ANALLAD'IS-TAKHFAA  
 MIN I'BAADIKAWA  
 BAARAZAKA  
 ANALLAD'EE HAABA  
 I'BAADIKAWA AMINAKA  
 ANALLAD'EE LAM YARHAB  
 SATWATAKA  
 WA LAM YAKHAF BAASAKA  
 ANAL JAANEE A'LAA  
 NAFSIHEE  
 ANAL MURTAHANU  
 BI-BALIYYATIHEE  
 ANAL QALEELUL H'AYAA  
 ANAT' T'AWHEELUL A'NAA  
 BIH'AQQI MANIN-TAJABTA  
 MIN KHALQIKA  
 WA BI-MANIS'-  
 T'AFAYTAHOO LI-NAFSIKA  
 BIH'AQQI MANIKH-TARTA  
 MIN BARIYYATIKA  
 WA MANIJ-TABAYTA  
 LISHAANIKA  
 BIH'AQQI MAN WAS'ALTA  
 T'AA-A'TAHOO  
 BI-T'AA-'ATIKA  
 WA MAN JA-A'LTA  
 MAA'-S'IYATAHOO  
 KA-MAA'-S'IYATIKA  
 BIH'AQQI MAN QARANTA  
 MUWAALAATAHOO  
 BI-MUWAALAATIKA  
 WA MAN NUTTA

offenders by granting them  
 pardon,  
 and treats the wrongdoers with  
 kindness and generosity,  
 I acted badly, I make a clean  
 confession of my guilt and my  
 waywardness,  
 it is I who dared to step in front  
 of Thee,  
 it is I who deliberately stood upto  
 Thee,  
 it is I who lay low among the  
 people but made a stand before  
 Thee face to face,  
 It is I who fled from the danger  
 of the people but was fearless  
 of Thee,  
 it was I who did not stand in  
 awe of Thy power to assail and  
 seize,  
 and did not turn pale in dread of  
 Thy punishment,  
 I disgraced myself,  
 I signed up for misfortunes,  
 I am shameless,  
 I am in the midst of lingering  
 troubles,  
 for the sake of the distinguished  
 whom Thou selected from among  
 all that has been created by Thee,  
 whom Thou chose for Thyself,  
 for the sake of the select whom  
 Thou preferred over all Thy  
 created beings,  
 whom Thou entrusted with the  
 responsibility of making known  
 Thy message,  
 for the sake of Thy beloved  
 friend, obedience unto whom has  
 been declared obligatory like  
 obedience unto Thee,  
 and that, to disobey him is (as  
 bad as) to disobey Thee,  
 for the sake of the nobleman to  
 love whom is (considered by Thee  
 as fulfilling as) to love Thee,  
 and unfriendliness towards

مُعَادَاتِكَ بِمُعَادَاتِكَ تَعَمَّدُ فِي

فِي يَوْمِي هَذَا بِمَا تَتَعَمَّدُ بِهِ

مَنْ جَارَ إِلَيْكَ مُتَنَهِّلاً وَعَادَ

بِاسْتِغْفَارِكَ تَائِبًا وَ

تَوَلَّيْتُ بِمَا تَتَوَلَّى بِهِ

أَهْلَ طَاعَتِكَ وَالرُّفْقَى

لَدَيْكَ وَالْمَكَانَةَ مِنْكَ

وَتَوَحَّدُ فِي بِمَا تَتَوَحَّدُ بِهِ

مَنْ وَفَى بِعَهْدِكَ

وَأَنْقَبَ نَفْسَهُ فِي ذَاتِكَ

وَأَجْهَدَهَا فِي مَرْضَاتِكَ وَلَا

تُوَاخِذْ فِي بِنْفَرِي طِي فِي جَنِّكَ

وَتَعَدِّي طُورِي فِي حُدُودِكَ وَ

وَمُحَاوَرَةٍ وَأَحْكَامِكَ

وَلَا تَسْتَدْرِجْنِي بِأَمْلَائِكَ لِي

اسْتَدْرَاجٍ مِنْ مَتَعَتِي خَيْرًا مَا

عِنْدَكَ

وَلَمْ يَشْرَكَكَ فِي حُلُولِ نِعْمَتِهِ

فِي

وَتَبَهَّنِي مِنْ رُقْدَةِ الْغَافِلِينَ

وَسِنَّةِ الْمُسْرِفِينَ

وَتَعْصَةَ الْمُخْذُولِينَ

MU-A'ADAATAHOO

BIMU-A'ADAATIKA

TAGHAMMADNEE FEE

YAWMEE HAAD'AA BIMAA

TATAGHAMMADU BIHEE

MAN JAARA ILAYKA

MUTANAS'S'ILAA

WA A'AD'A

BI-ISTIGHFAARIKA

TAA-IBAA

WA TAWALLANEE BIMAA

TATAWALLAA BIHEE AHLA

T'AA-A'TIKA

WAZ-ZULFAA LADAYKA

WAL MAKAANATI MINKA

WA TAWAH'H'ADNEE BIMAA

TATAWAH'H'ADU BIHEE

MAN WAFAA BI-A'HDIKA

WA AN-A'BA NAFSAHOO

FEE ZAATIKA

WA AJHADAHAA FEE

MARZ'AATIKA

WA LAA TU-AAKHID'NEE

BI-TAFREET'EE FEE

JANBIKA

WA TA-A'DOEE T'AWREE

FEE H'UDOODIKA WA

MUJAAWAZATI AH'KAAMIKA

WA LAA TASTADRIJNEE

BI-IMLAAA-IKA

LIYAS-TIDRAAJA MAN

MANA-A'NEE KHAYRA MAA

I'NDAAHOO

WA LAM YASHRAKKA

FEE H'ULOO LI

NIA'-MATIHEE BEE

WA NABBIHNEE MIN

RAQDATIL GHAAFILEEN

WA SINATIL MUSRIFEEN

WA NAA'-SATIL

MAKHD'OOLEEN

him develops hostility unto Thee,

cover me with Thy mercy today just as Thou would surround a man (with mercy) who repents, and to start anew seeka Thy nearness,

and regretful, takes shelter under Thy indulgence;

take care of me just as Thou watches over Thy obedient servants,

and those who take steps to be always before Thee and dwell near and around Thee,

identify me individually as Thou signalises particularly those who fulfilled the promise made with Thee,

and left no stone unturned to promote Thy aims and objects, struggled against difficulties and toiled hard in Thy service,

do not take me to task if I have committed excesses or neglected Thy duties,

or overstepped the bounds in any way to cross the boundaries laid down by Thee, or passed over Thy commands,

do not mention me in (the book of) Thy documentation wherein Thou has recorded (the life style of that closefisted miser) who holds back from me (or others) that good which he has,

(to such an extent) that he does not (even) allow Thee to share (to give in Thy name to the poor and needy as commanded by Thee) in the bounties in his possession,

let me beware lest I go to sleep (pay no attention) like the careless neglectful,

or overdo (go beyond) like the wandering trespasser,

or lag behind (weak in body and mind) like the incompetent deserter,

deserter,

وَخُذْ بِقَلْبِي إِلَى مَا اسْتَعَلَّتْ  
بِهِ الْقَانِتِينَ وَاسْتَعْبَدَتْ  
بِهِ الْمُتَعَبِّدِينَ وَاسْتَنْقَذَتْ  
بِهِ الْمُسَاقِمِينَ وَأَعِزُّنِي مِمَّا  
يُبَاغِدُنِي عَنْكَ وَيَحُولُ بَيْنِي وَ  
بَيْنَ حَقِّي مِنْكَ

WA KHUD' BIQALBEE ILAA  
MAS-TAA'-MALTA BIHIL  
QANITEEN  
WAS-TAA'-BADTA BIHIL  
MUTA-A'BBIDEEN  
WAS-TANQAD'TA BIHIL  
MUTAHAAWINEEN  
WA A-I'D'NEE MIMMAA  
YUBAA-I'DUNEE A'NKA  
WA YAH'OOLU BAYNEE WA  
BAYNA H'AZ'Z'EE MINKA

let me take to heart that which  
the contented employ,

and the devotees adopt to adore  
and serve Thee,

and the quiet sufferers make use  
of to liberate themselves.

Keep me safe from that which  
takes me away from Thee,

and erects a barrier between me  
and the happiness available from  
Thee.

وَصُدُّنِي عَمَّا أَحَاوَلُ لَدَيْكَ

WA YAS'UDDUNEE A'MMAA  
UH'AAWILU LADAYKA

Stop me from (going) there  
where obstacles close off my  
path unto Thee.

وَسَهِّلْ لِي مَسْلَكَ الْخَيْرَاتِ إِلَيْكَ  
وَالْمُسَابِقَةَ إِلَيْهَا مِنْ أَمْرَتِ  
وَالْمُسَاحَدَةَ فِيهَا عَلَى مَا أَرَدْتَ

WA SAHHIL LEE MASLAKAL  
KHAYRAATI ILAYKA WAL  
MUSABAQATA ILAYHAA  
MIN H'AYTHU AMARTA WAL  
MUSHAAAH'H'ATA FEEHA  
A'LAA MAA ARADTA

Make easy for me not only to  
adopt the good and the best rule  
of conduct, but also take lead  
and set example in this connection  
as has been directed by Thee;  
and also speak freely and openly to  
propagate and promote its inducement,  
step by step, as has been  
desired by Thee,

وَلَا تَمْحَقْنِي فِيمَنْ تَمْحَقُ مِنْ  
الْمُسْتَخِفِّينَ بِمَا أَوْعَدْتَ وَلَا  
تُهْلِكْنِي مَعَ مَنْ تَهْلِكُ مِنْ  
الْمُتَعَرِّضِينَ لِمَقْتِكَ وَلَا تُتَبِّرْنِي  
فِيمَنْ تُتَبِّرُ مِنَ الْمُتَعَرِّفِينَ  
عَنْ سُبُلِكَ وَتَجَنِّبْنِي مِنْ غَمَرَاتِ  
الْفِتْنَةِ وَخَلْصِنِي مِنْ لَهَوَاتِ  
الْبَلْوَى

WA LAA TAMH'AQNEE FEE  
MAN TAMH'AQU MINAL  
MUSTAKHIFFEENA BIMAA  
AW-A'DTA  
WA LAA TUHLIKNEE MA-A'  
MAN TUHLIKU MINAL  
MUTA-A'RRIZ'EENA  
LIMAQTIKA  
WA LAA TUTABBIRNEE FEE  
MAN TUTABBIRU MINAL  
MUNH'ARIFEENA A'N  
SUBULIKA  
WA NAJJINEE MIN  
GHAMARAATIL FITNAH  
WA KHALLIS'NEE MIN  
LAHAWAATIL BALWAA

do not liquidate me just as Thou  
has threatened to blot out entirely  
those who lightmindedly make  
fun of Thy commands,  
do not destroy me alongwith Thy  
adversaries whom Thou  
exterminate once and for all,

do not classify me in the group of  
"deviators from Thy Unity"  
whom Thou break into pieces;

set me free from the turmoil of  
physical and mental disorders,  
let me escape safely from the  
reckless preoccupation with  
temptations,

watch over me in the time of  
prosperity,

come between me and the enemy  
who leads me astray,  
the temptations which consume  
me,

the drawbacks which worry me;

وَأَجِرْنِي مِنْ أَخْذِ الْأَمْلَاقِ وَوَجْهِ  
حُلِّ بَيْنِي وَبَيْنَ عَدُوِّ يَصِلُنِي وَ  
هَوَى يُوْبِقُنِي  
وَمُنْقَصَةٍ تَرْهَقُنِي  
وَلَا تُعْرِضْ عَنِّي

WA AJIRNEE MIN AKHD'IL  
IMLAAA  
WA H'UL BAYNEE WA BAYNA  
A'DUWWIN YUZ'ILLUNEE  
WA HAWAN YUWBIQUNEE  
WA MANQAS'ATIN  
TARHAQUNEE  
WA LAA TUA'-RIZ' A'NNEE

do not turn me away as Thou

إِعْرَاضَ مَنْ لَا تَرْضَىٰ عَشَهُ  
بَعْدَ غَضَبِكَ وَلَا تُؤَيِّسُنِي  
مِنَ الْإِقْدَالِ فِيكَ فَيَغْلِبَ عَلَيَّ  
الْقُنُوطُ مِنْ سَرَاحَتِكَ وَلَا  
تَمْنَعْنِي بِمَا لَا طَاقَةَ لِي بِهِ  
فَتَبْهَطُنِي مِمَّا تَحْمِلُنِيهِ مِنْ  
فَضْلِ مَحَبَّتِكَ وَلَا تُرْسِلْنِي  
مِنْ يَدِكَ إِزْسَالَ مَنْ لَا خَيْرَ فِيهِ  
وَلَا حَاجَةَ بِكَ إِلَيْهِ وَلَا إِنَابَةَ لَهُ

وَلَا تُرْمِ بِي رَهْمِي مَنْ سَقَطَ مِنْ  
عَيْنِ رِعَايَتِكَ وَمِنْ اسْتَمْسَلَ  
عَلَيْهِ الْخَيْرِيُّ مِنْ عِنْدِكَ بَلْ  
خَذْ بِيَدِي مِنْ سَقَطَةِ الْمُتَرَدِّينَ  
وَوَهْلَةِ الْمُتَعَفِّفِينَ وَتَرَاكِي  
الْمُخْرُورِينَ وَوَرُكَةِ الْمَالِكِينَ  
وَعَافِنِي مِمَّا ابْتَلَيْتَ بِهِ طَبَقَاتِ  
عَبِيدِكَ وَإِمَائِكَ

وَبَلِّغْنِي مَبَالِغَ مَنْ عُنِيَتْ بِهِ  
وَأَنْعَمْتَ عَلَيْهِ وَرَضَيْتَ عَنْهُ  
فَأَعَشْتَهُ حَمِيدًا وَتَوَقَّيْتَهُ  
سَعِيدًا وَطَوَّقْتَنِي طَوَّقَ الْإِقْلَاعِ  
عَمَّا يُحِيطُ الْحَسَنَاتِ

IA'-RAAZ'A MAN LAA  
TARZ'AA A'NHU BAA'-DA  
GHAZ'ABIKA  
WA LAA TUWYISNEE MINAL  
AMALI FEEKA FA-YAGHLIBA  
A'LAYYAL QUNOOT'U MIN  
RAH'MATIKA  
WA LAA TAMNIH'NEE BIMAA  
LAA T'AAQATA LEE BIHEE  
FATAB-HAZ'ANEE MIMMAA  
TUH'AMMILUNEEHI MIN  
FAZ'LI MUH'ABBATIKA  
WA LAA TURSILNEE MIN  
YADIKA IRSAALA MAN  
LAA KHAYRA FEEHI

WA LAA H'AAJATA BIKA  
ILAYHI  
WA LAA INAABATA LAHOO

WA LAA TARMIBEE RAMYA  
MAN SAQAT'A MIN  
A'YNI RI-A'AYATIKA  
WA MANISH-TAMALA  
A'LAYHIL KHIZYU MIN  
I'NDIKA  
BAL KHUD'BI-YA'DEE MIN  
SAQT'ATIL MUTARADDEEN  
WA WAHLATIL  
MUTA-A'SSIFEEN  
WA ZALLATIL  
MAGHROOREEN  
WA WART'ATIL HAALIKEEN

WA A'AFINEE  
MIMMAA-B-TALAYTA BIHEE  
T'ABAQAATI A'BEEDIKA WA  
IMAAA-IKA

WA BALLIGHNEE  
MUBAALIGHA MAN U'NEETA  
BIHEE WA AN-A'MTA  
A'LAYHI WA RAZ'EETA  
A'NHOO  
FA-A-A'SHTAHU  
H'AMEEDAN WA  
TAWAFFAYTAHU SA-E'EDAA  
WA T'AWWIGNEE T'AWQAL  
IQLAA-I' A'MMAA  
YUH'BIT'UL H'ASANAAT

discards those whom Thou does  
not entertain once they have been  
condemned by Thee,  
do not deprive me of what is  
expected from Thee lest  
frustration takes hold of me that  
Thy mercy is not forthcoming,  
do not put me to the test which  
have no strength to undergo—  
Thy loving favours with which  
Thou binds me morally and  
legally,  
do not dismiss me from Thy  
nearness as Thou casts off a  
good-for-nothing who is devoid of  
any good,  
who is, no more, of any use to  
Thee,  
and there is no chance for him to  
return to Thee in repentance.

Do not throw me out as Thou  
discards a spoiled offender who  
falls off Thy grace,  
and surrounds him from all sides  
shame and disgrace,

but take off my hand the  
degradation of the reprobates,  
the guesswork of the stray  
speculators,  
the indiscretion of the infatuated  
imposters,  
the damnation of the doomed  
culprits.

Keep me safe from the  
temptations many of Thy servants  
and bondmaids, in every class,  
generation and category, have  
gone in for, in every age.

Let me also obtain that which  
Thou gives in abundance to  
anyone whom Thou selects to do  
good, to bestow benefits and to  
give Thy blessings,  
therefore, Thou let him live a  
meaningful life and find happiness  
in death.

Make possible for me to arrest  
the tendency of unbalanced  
wavering that renders the good



وَيَذْهَبُ بِالْبَرَكَاتِ

WA YAD'HABU  
BIL-BARAKAAT

deeds null and void, and on account of which blessings and advantages disappear.

وَأَشِعْرُ قَلْبِي إِلَى زِيَّجَارِعِن

WA ASH-I'R QALBIYAL  
IZDIJAARA A'N

Conscious and mindful let me throw off ugliness of sins and shame of wrongdoings.

قَبَائِحِ السَّيِّئَاتِ وَفَوَاضِحِ

QABAAA-IH'IS SAYYI-AAT  
WA FAWAAZ'IH'IL H'AWBAAT

الْحَوَائِبِ وَلَا تَشْغَلْنِي بِمَا لَا أُدْرِكُهُ

WA LAA TASHGHALNEE  
BIMAA LAA UDRIKUHU

Do not let me occupy myself with that which I can not pursue without Thy help, (because) nothing other than that (conduct) can obtain Thy approval.

إِلَّا بِكَ عَمَّا لَا يُرْضِيكَ عَنِّي غَيْرُهُ

ILLAA BIKA A'MMAA LAA  
YURZ'EKA A'NNEE

وَائْتْرِعْ مِنْ قَلْبِي حُبَّ دُنْيَا

WAN-ZIA'-MIN QALBEE  
H'UBBA DUNYAA

Take away from my heart the love of mundane mortal world which compels me to give up that which is from Thee,

دَنِيَّةٍ تَنْهَى عَمَّا عِنْدَكَ وَتَصُدُّ

DANIYYATIN TANHAA  
A'MMAA I'NDAKA

and prevents me from finding out the "means of approach" unto Thee,

عَنِ ابْتِغَاءِ الْوَسِيلَةِ إِلَيْكَ

WA TAS'UDDU  
A'NIB-TIGHAAA-IL

and makes me lose consciousness of seeking greater intimacy with Thee.

وَتُذْهِلُّ عَنِ التَّقَرُّبِ مِنْكَ

WASEELATI ILAYKA  
WA TUD'HILU A'NIT

Let me distinguish myself by praying and worshipping Thee day in and day out.

رَازِيْنٍ لِي التَّفَرُّدِ مِمَّنْجَايَكَ

WA ZAYYIN LIYAT  
TAFARRUDA

بِاللَّيْلِ وَالنَّهَارِ وَهَبْ لِي

BIMUNAAJAATIKA BIL  
LAYLI WAN NAHAAR

عِصْمَةً تُدْنِيْنِي مِنْ خَشْيَتِكَ

WA HABLEE Y'S'MATAN  
TUDNEENEE MIN

وَتَقْطَعْنِي عَنْ رُكُوبِ مَحَارِمِكَ

KHASHYATIKA  
WA TAQT'A-U'NEE A'N  
RUKOOBI MAH'AARIMIKA

Preserve my integrity so that I keep myself within limits for fear of Thy disapproval. Stop me from overriding Thy boundaries of inviolable prohibitions.

وَتُنْقِذْنِي مِنْ أَسْرِ الْعَطَائِمِ

WA TAFUKKANEE MIN  
ASRIL A'Z'AAA-IM

Rescue me from the tightening clutches of stupid obsessions.

وَهَبْ لِي التَّطْهِيرَ مِنْ دَلَسِ

WA HAB LIYAT TAT'HEERA  
MIN DANASIL J'S'YAAN

Free me from the foul contamination of sins.

الْعِصْيَانِ وَأَذْهِبْ عَنِّي دَرَنَ

WA AD'HIB A'NNEE DARANAL  
KHAT'AAYAA

Remove from me the stains of corruption.

الْخَطَايَا وَسُرْبِيْنِي بِسِرْبَالِ

WA SARBILNEE BISIRBAALI  
A'AFIYATIKA

Keep me ready attired in the armour of (Thy) safety.

تَافِيْتِكَ وَرَدِّي رِدَاءَ مُعَافَايِكَ

WA RADDINEE RIDAAA-A  
MU-A'FAATIKA

Wrap me in the blanket of (Thy) immunity,

وَجَلِّئْنِي سَوَائِحِ نَعْمَائِكَ وَ

WA JALLILNEE SAWAABIGHA  
NAA'-MAAA-IKA

cover me from all sides with the ample coverings of (Thy bounties).

ظَاهِرِ لَدَائِقِ فَضْلِكَ وَطَوْلِكَ

WA Z'AAHIR LADAYYA  
FAZ'LAKA WA T'AWLAKA

Let Thy aid and obligingness take on form and become real for me.

وَأَيِّدْنِي بِتَوْفِيْقِكَ وَ

WA AYYIDNEE  
BITAWFEEQIKA WA

Build up and tone up me with Thy well arranged and balanced guidance in the right direction.

تَسْبِيْ يَدِكَ

TASDEEDIKA

وَأَعِنِّي عَلَى صَالِحِ النَّيَّةِ  
وَمَرْضِي الْقَوْلِ وَمُسْتَحْسِنِ  
الْعَمَلِ وَلَا تَكِلْنِي إِلَى حَوْلِي وَ  
قُوَّتِي دُونَ حَوْلِكَ وَقُوَّتِكَ  
وَلَا تُخْزِنِي يَوْمَ تَبْعَثُنِي  
لِلْقَائِكَ وَلَا تَقْضِ حَبْنِي بَيْنَ  
يَدَيِ أَوْلِيَائِكَ وَلَا تُشْنِي ذِكْرَكَ

WA A-I'NNEE A'LAA  
S'AALIH'AN NIYYATI  
WA MARZ'IYYIL QAWLI  
WA MUSTAH'SANIL A'MAL  
WA LAA TAKILNEE ILAA  
H'AWLEE WA QUWWATEE  
DOONA H'AWLIKA WA  
QUWWATIKA  
WA LAA TUKHZINEE YAWMA  
TAB-A'THUNEE  
LILIQAAA-IKA  
WA LAA TAFZ'AH'NEE  
BAYNA YADAY  
AWLIYAAA-IKA  
WA LAA TUNSINEE D'IKRAKA

Help me to have conscientious  
tendency,  
mild and fair diction,  
good and graceful behaviour.  
Do not let me rely upon my  
skill and strength (solely) over  
and above the ability and power  
Thou owns.

Do not disgrace me on the day  
Thou summons me in Thy  
presence,  
nor disclose my infamy before  
Thy friends.

Do not let me ever fail to  
remember Thee,  
nor put thankfulness, unto Thee,  
out of my head,  
but take it upon myself as a duty  
(even) under preoccupied circum-  
stances wherein the ignorant  
becomes oblivious of Thy  
bounties.

Inspire me to praise Thee for  
taking care of me,

وَلَا تُذْهِبْ عَنِّي شُكْرَكَ بَلْ  
الزُّمْنِيهِ فِي أَحْوَالِ السُّهُوِّ عِنْدَ  
غَفَلَاتِ الْجَاهِلِينَ لِأَنَّكَ  
وَأَوْزَعْنِي أَنْ أُشْنِيَ بِمَا أَوْلَيْتَنِيهِ  
وَاعْتَرَفَ بِمَا آسَدَيْتَهُ إِلَيَّ  
وَاجْعَلْ رَغْبَتِي إِلَيْكَ فَوْقَ  
رَغْبَةِ الرَّاعِبِينَ وَحَمْدِي  
إِيَّاكَ فَوْقَ حَمْدِ الْحَامِدِينَ  
وَلَا تَخْذُلْنِي عِنْدَ فَاقَتِي إِلَيْكَ  
وَلَا تُهْلِكْنِي بِمَا آسَدَيْتَهُ إِلَيْكَ

WA LAA TUD'HIS A'NNEE  
SHUKRAKA  
BAL ALZIMNEEHI FEE  
A'HWAALIS SAHWI I'NDA  
GHAFALAATIL JAAHILEENA  
LI-AALAAA-IKA

WA AWZIA'-NEE AN  
UTHNIYA BIMAA  
AWLAYTANEEHI  
WA AA'-TARIFA BIMAA  
ASDAYTAHU ILAYYA  
WAJ-A'L RAGHBATEE  
ILAYKA FAWQA RAGHBATIR  
'RAAGHIBEEN  
WA H'AMDEE IYYAACA  
FAWQA H'AMDIL  
H'AAMIDEEN  
WA LAA TAKHD'ULNEE I'NDA  
FAAQATEE ILAYKA  
WA LAA TUHLIKNEE BIMAA  
ASDAYTUHU ILAYKA

to acknowledge the benefits I  
receive from Thee,  
and let my love for Thee more  
intense than the longing of those  
who exclusively think of Thee,  
and my praise in Thy glory more  
exalting than the praise of those  
who always praise Thee.

Do not forsake me when I cry  
for Thy help,  
nor let that which has reached  
Thee (from me) be a cause of my  
downfall,

nor put me to shame just as Thou  
disgraces those who swerve and  
deviate from Thy path,  
because I have unconditionally  
surrendered to Thee,  
knowing fully well that it is Thou  
who alone is able to present  
and explain,

verily Thou alone art capable of  
bestowing generous bounties,  
and repeatedly doing favours

وَلَا تُجَبِّهْنِي بِمَا جَبَّهْتَ بِهِ  
الْمُعَانِدِينَ لَكَ فَإِنِّي لَكَ مُسَلِّمٌ  
أَعْلَمُ أَنَّ الْحُجَّةَ لَكَ

WA LAA TAJBAHNEE BIMAA  
JABAHTA BIHIL  
MU-A'ANIDEENA LAKA  
FA-INNEE LAKA MUSALLIM

AA'-LAMU ANNAL  
H'UJATA LAKA

وَأَنَّكَ أَوْلَى بِالْفَضْلِ وَأَعُوذُ  
بِالْحُسْنَانِ

WA ANNAKA AWLAA  
BIL-FAZ'L  
WA AA'-WADU BIL-IH'SAAN

وَأَهْلُ التَّقْوَىٰ وَ أَهْلُ التَّغْفِيرِ  
 وَأَنَّكَ بِأَنْ تَحْفُوا أَوْلَىٰ مِنْكَ  
 بِأَنْ تُعَاقِبَ  
 وَأَنَّكَ بِأَنْ تُسْتَرَّ أَقْرَبُ  
 مِنْكَ إِلَىٰ أَنْ تُشَهَرَ  
 فَأَحْيِي حَيَوَةَ طَيِّبَةً تَنْتَظِمُ  
 عَمَّا أُرِيدُ وَتَبْلُغُ مَا أَحِبُّ

WA AHLUT TAQWAA  
 WA AHLUL MAGHFIRAH  
 WA ANNAKA BI-AN  
 TAA'-FUWA AWLAA MINKA  
 BI-AN TU-A'AQIB

WA ANNAKA BI-AN TASTURAH  
 AQRABU MINKA ILAA AN  
 TASH-HAR

FA-AH'YINEE H'AYAATAN  
 T'AYYIBATAN TANTAZ'IMU  
 BIMAA UREEDU WA  
 TABLUGHU MAA UH'IBBU

مِنْ حَيْثُ لَا آتِي مَا تَكْرَهُ وَلَا  
 أَدْرِكُ مَا نَهَيْتَ عَنْهُ وَ  
 أَمْتِنِي مَيْتَةً مَن يَسْعَىٰ نُورُهُ  
 بَيْنَ يَدَيْهِ وَعَنْ يَمِينِهِ وَ  
 ذَلِّلْنِي بَيْنَ يَدَيْكَ وَأَعِزَّنِي  
 عِنْدَ خَلْقِكَ وَصَغِّرْنِي إِذَا  
 خَلَوْتُ بِكَ وَارْفَعْنِي بَيْنَ  
 عِبَادِكَ وَأَغْنِنِي عَمَّنْ هُوَ  
 غَنِيٌّ عَنِّي

MIN H'AYTHU LAA AATEE  
 MAA TAKRAH

WA LAA ARTAKIBU MAA  
 NAHAYTA A'NHU  
 WA AMITNEE MAYTATA  
 MAN YAS-A'A NOORUHU  
 BAYNA YADAYHI WA A'N  
 YAMEENIHEE

WA D'ALLILNEE BAYNA  
 YADAYKA

WA A-I'ZZANEE I'NDA  
 KHALQIKA

WA Z'AA'-NEE ID'AA  
 KHALAWTU BIKA

WAR-FAA'-NEE BAYNA  
 I'BAADIKA

WA AGHNINEE A'MMAN  
 HUWA GHANIYYUN A'NNEE

WA ZIDNEE ILAYKA  
 FAAQATAN WA FAQRAA

WA A-I'DNEE MIN  
 SHAMAATATIL AA'-DAA

WA MIN H'ULOOILIL  
 BALAAA-I WA MINAD'  
 D'ULLI WAL A'-NAA  
 TAGHAMMADNEE  
 FEEMAT'-T'ALAA'-TA  
 A'LAYHI MINNEE BIMAA  
 YATAGHAMMADU BIHIL  
 QAADIRU ALAL BAT'SHI

again and again.  
 Thou art Holy,  
 Oft-forgiving,  
 verily it suits with Thee that  
 Thou, more often than not,  
 prefers to grant pardon instead of  
 taking to task,  
 verily it is Thy familiar disposition  
 that Thou, more often than not,  
 prefers to cover up instead of  
 making public,  
 so keep me alive to live a clean  
 and simple life, put into order,  
 with gentle and composed  
 manners, as I eagerly desire,  
 well informed, matured,  
 accomplished, and meaningful,  
 which I love to have,

(in a style that) I do not do that  
 which displeases Thee,  
 nor commit that which Thou  
 has negated;  
 and let my death be like the  
 death (of a believer) whose  
 light shines forth before him and  
 on his right hand.

Let me be humble and submissive  
 before Thee,  
 (but) be loved and honoured by  
 (Thy) people.

Let me be small and meek when  
 I am alone with Thee,  
 (but) be highly placed among  
 Thy servants.

Make me able to dispense with  
 and do without those who ignore  
 and brush me aside.

Render me more and more  
 dependant on Thee (on account  
 of needs and wants).

Keep me safe from the "rejoicing  
 of (my) opponents at my  
 misfortune",

from the impending calamities,  
 disgrace and molestation.

Cover me with Thy mercy for my  
 wrongdoings, Thou art aware of,  
 just as He who has the absolute  
 authority and power to take to  
 task if His loving indulgence does

وَمِنْ حُلُولِ الْبَلَاءِ وَمِنْ  
 الدُّلَىٰ وَالْعَنَاءِ تَعَمَّدُنِي فِيْمَا  
 أَطْلَعْتَ عَلَيْهِ مِنِّي بِمَا يَتَعَمَّدُ  
 بِهِ الْقَادِرُ عَلَىٰ الْبَطْشِ

لَوْلَا حِلْمُهُ وَالْأَخِذُ عَلَيَّ  
الْجَرِيرَةُ لَوْلَا أَنَا تُهُ

LAW LAA H'ILMUR  
WAL AAKHID'U A'LAL  
JAREERATI LAW LAA  
ANAATUH

not come in between,  
who would have denounced the  
transgressions had not (His)  
"giving respite" put aside the  
censure.

وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً أَوْ  
سُوءًا فَتَجَنَّبْنِي مِنْهَا لِوَأْذِ ابْنِكَ

WA ID'AA ARADTA  
BIQAWMIN FITNATAN AW  
SOO-AN FANAJJINEE  
MINHAA LIWAAD'AN BIKA

When Thou wilt to entangle a  
group of people in disorder or  
mischief, keep me safe from its  
consequences just as soon as I  
take refuge with Thee.

وَإِذْ لَمْ تُقِنِّي مَقَامَ قَضِيئَةٍ  
فِي دُنْيَاكَ فَلَا تُقِنِّي مِثْلَهُ فِي  
آخِرَتِكَ وَاشْفَعْ لِي أَوْ آئِلٍ

WA ID'LAM TUQIMNEE  
MAQAAMA FAZ'EEH'ATIN  
FEE DUNYAAKA FALAA  
TUQIMNEE MITHLAHU FEE  
AAKHIRATIKA  
WASH-FAA'-LEE

Just as Thou has not placed me  
in an awkward position of shame  
and disgrace in this world, please  
do not expose my infamy in the  
Hereafter.

مِنْ نِكَ يَا وَآخِرَهَا وَقَدِيمٍ  
فَوَأْيُكَ بِخَوْلِدِهَا وَلَا

AWAAA-ILA MINANIKA  
BI-AWAAKHIRIHAA  
WA QADEEMA  
FAWAAA-IDIKA

Continue uninterrupted sequence  
of Thy bounties, Thou has started,  
to its end (completion),  
and connect the already received  
advantages with the ones about  
to be given now and in future.

تَمُدُّ لِي مَدًّا يَسُومَعَهُ قَلْبِي  
وَلَا تَقْرَعْنِي قَارِعَةً يَذْهَبُ

WA LAA TAMDUD LEE  
MADDAN YAQSOO MA-A'HU  
QALBEE  
WA LAA TAQRAA'-NEE

Do not allow me to get involved  
in the gains so much that my  
heart is rendered insensitive;  
do not trample me to the ground  
(treat with contempt) that my  
prestige may touch the bottom;  
do no stigmatise me with a low  
and mean position that my  
worth is belittled.

لَهَا بِهَا فِي وَلَا تَسْمُنِي حَيْسَةً  
يَصْغُرُ لَهَا قَدْرِي وَلَا نَقِيصَةً

QAARI-ATAN YAD'HABU  
LAHAA BAHAAA-EE  
WA LAA TASUMNEE  
KHASEESATAN YAS'GHURU  
LAHAA QADREE

nor with any defects or  
shortcomings because of which  
even my good circumstances and  
social standing are ignored.

يُجْهَلُ مِنْ أَجْلِهَا مَكَانِي  
وَلَا تَرَعْنِي رَعَةً أُبْلِسُ بِهَا

WA LAA NAQEES'ATAN  
YUJHALU MIN AJLIHAA  
MAKAANEE  
WA LAA TARUA'-NEE  
RAW-A'TAN UBLISU BIHAA

Let not despondency pray on  
my mind to such an extent that  
I despair and wrap up myself in  
grief,

وَلَا خَيْفَةً أَوْ جِسْمًا دُونَهَا

WA LAA KHEEFATAN  
OOJISU DOONAHAA

nor let fear run me down to a  
level that it takes roots in  
my mind.

اجْعَلْ هَيْبَتِي فِي وَعِيدِكَ  
وَحَدْرِي مِنْ إِعْذَارِكَ وَ

AJ-A'L HAYBATEE FEE  
WA-E'EDIKA  
WA H'AD'REE MIN  
IA'-O'AARIKA WA

Make me take alarm and pay  
close attention to Thy warnings,  
take notice of Thy admonishing  
reminders as well as temporary  
allowances,

إِنْذَارِكَ وَرَهْبَتِي عِنْدَ تِلَاوَةِ  
آيَاتِكَ

IND'AARIKA  
WA RAHBATEE I'NDA  
TILAAWATI AAYAATIKA

and stand in awe of Thee, reverent  
and devoted, at the time of  
reading and studying Thy verses (of  
the Holy Quran).

وَاعْمُرْ لِي لَيْلِي

WAA'-MUR LAYLEE

Let me employ my time in Thy

بِإِقْفَاطٍ فِيهِ رِجَابُكَ  
 وَتَفَرُّدِي بِالتَّجَدُّدِ لَكَ وَ  
 وَتَجَرُّدِي بِسُكُونِي إِلَيْكَ  
 وَأَنْزَالِي حَوَائِجِي بِكَ  
 وَمُنَازِلَتِي إِيَّاكَ فِي فِكَالِكَ  
 رَقَبَتِي مِنْ تَارِكَ وَإِجَارَتِي مِمَّا  
 فِيهِ أَهْلُهَا مِنْ عَذَابِكَ وَ  
 لَا تَذَرْنِي فِي طُغْيَانِي عَامِمًا  
 وَلَا فِي عَمْرِي سَاهِيًا حَتَّى حِينٍ  
 وَلَا تَجْعَلْنِي عِظَّةً لِمَنْ أَعْطَا  
 وَلَا نَكَالًا لِمَنْ اعْتَمَرَ  
 وَلَا فِتْنَةً لِمَنْ نَظَرَ  
 وَلَا تَمَكُّرِي فِي مَنْ تَمَكَّرَ بِهِ  
 وَلَا تَسْتَبْدِلْ فِي غَيْرِي  
 وَلَا تُغَيِّرْ لِي إِسْمًا  
 وَلَا تُبَدِّلْ لِي جِسْمًا  
 وَلَا تَتَّخِذْ فِي هُزُوِّ الْخَلْقِكَ  
 وَلَا سُخْرِيًّا لَكَ وَلَا تَبِعًا  
 إِلَّا لِمَرْضَاتِكَ  
 وَلَا هُمْتَهُنَّ إِلَّا بِالِإِنْتِقَامِ لَكَ  
 وَأَوْجِدْنِي بِرَدِّ

BI-EEQAAZ'EE FEEHI  
 LI-I'BAADATIKA  
 WA TAFARRUDEE BIT  
 TAHAJJUDI LAKA  
 WA TAJARRUDEE  
 BI-SUKOONEE ILAYKA  
 WA INZAALI H'AWAAA-IJEE  
 BIKA  
 WA MUNAAZALATEE  
 IYYAACA FEE FAKAAKI  
 RAQABATEE MIN NAARIKA  
 WA IJAARATEE MIMMAA  
 FEEHI AHLUHAA MIN  
 A'D'AABIKA  
 WA LAA TAD'ARNEE FEE  
 T'UGHYAANEE A'AMIHAA  
 WA LAA FEE GHAMRATEE  
 SAAHIYAN H'ATTAA H'EEN  
 WA LAA TAJ-A'LNEE  
 I'Z'ATAN LIMANIT-TA-A'Z'A  
 WA LAA NAKAALAN  
 LIMANIA'-TABAR  
 WA LAA FITNATAN  
 LIMAN NAZ'AR  
 WA LAA TAMKUR BEE  
 FEEMAN TAMKURU-BIHI  
 WA LAA TASTABDIL BEE  
 GHAYREE  
 WA LAA TUGHAYYIR  
 LIS-MAA  
 WA LAA TUBADDIL  
 LEE JISMAA  
 WA LAA TATTAKHID'NEE  
 HUZUWAN LIKHALQIKA  
 WA LAA SUKHRIYYAN  
 LAKA  
 WA LAA TABA--A'N  
 ILLAA LIMARZ'AATIKA  
 WA LAA MUMTAHANAN  
 ILLAA BIL-INTIQAAMI  
 LAKA  
 WA AWJIDNEE BARDA

worship, awake during the nights;  
 and alone, out of my free will,  
 praying unto Thee,  
 detached, devoting myself entirely  
 to Thee in rapt tranquillity,  
 putting up my wants and needs  
 before Thee,  
 taking quarters with Thee to  
 disentangle myself from the drift  
 unto the Fire,  
 wherein its inhabitants are  
 suffering the punishment inflicted  
 upon them by Thee.  
 Do not let me fritter away and  
 wander astray dumbfounded in  
 restless anarchy, without a  
 road-sign,  
 nor let me rush blindly into  
 thoughtless bewilderment and stay  
 there till it ruins me.  
 Do not let me be an "alarm sign"  
 for those who turn from what is  
 good,  
 nor a "word to the wise" hint to  
 those who take warning,  
 nor an "incitement to discord and  
 disorder" for those who are  
 waiting for it.  
 Do not let me be in the shoes  
 of those who have been foiled so  
 as to frustrate their hopes,  
 nor let any one else take my  
 compensation.  
 Do not let my reputation  
 dwindle and disappear,  
 nor my substance undergo a  
 purposeless change.  
 Do not make me a laughing-  
 stock in the midst of the people,  
 nor (Thou) make fun of me,  
 nor let me follow any one's  
 tracks except that which Thou  
 approves,  
 nor censure and denounce  
 anyone except Thy enemies  
 (that too) to repay them  
 in their own coin on Thy behalf.  
 Give me (in plenty) joy, heart and

عَفْوِكَ وَحَلَاوَةَ رَحْمَتِكَ وَ

A'FWIKA WA H'ALAAWATA  
RAH'MATIKA WA

confidence by making available to me soothing indulgence, pleasing mercy, refreshing peace of mind, good fortune and blissful everlasting abode in the Paradise.

رُوحِكَ وَرَيْحَانِكَ وَجَنَّةَ

RAWH'IKA WA RAYH'AANIKA  
WA JANNATA NA-E'EMIKA  
WA AD'IQNEE T'AA'-MAL  
FARAAGHI LIMAA TUH'IBBU  
BISA-A'TIN MIN SA-A'TIKA  
WAL IJTIHAADI FEEMAA  
YUZLIFU LADAYKA WA  
I'NDIKA

Let me have sufficient means so that I sincerely make every effort to promote Thy cause, and exert myself to strive for that which brings me nearest to Thee.

نَعِيمِكَ وَأَذْفِي طَعْمِ الْفَرَاغِ

WA ATH'IFNEE BITUH'FATIN  
MIN TUH'AFaatIKA

Let me receive joyfully Thy most precious and rare gifts Thou distributes as a favour.

لِمَا تُحِبُّ بِسَعَةِ مِنْ سَعَتِكَ وَ

WAJ-A'L TIJAARATEE  
RAABIH'AH WA KARRATEE  
GHAYRA KHAASIRAH

See that what I do turns out well, and my labour does not go waste.

الْأَجْتِهَادِ فِيمَا يُزِيلُ لَدَيْكَ وَعِنْدَكَ

WA AKHFINEE MAQAAMAKA

Put fear of God in me in relation to my attitude and opinions. Fill me with longing and ardent desire to meet Thee.

وَأَتُحَفِّنِي بِتُحْفَةٍ مِنْ تَحَفَاتِكَ

WA SHAWWIQNEE  
LIQAA-AKA

Make me return penitently to Thee in sincere repentance,

وَأَجْعَلْ تِجَارَتِي رَابِحَةً وَكَرَّتِي

WA TUB A'LAYYA  
TAWBATAN NUS'OOH'AA  
LAA TUBQI MA-A'HAA  
D'UNOOBAN S'AGHEERATAN  
WA LAA KABEERAH  
WA LAA TAD'AR MA-A'HAA  
A'LAANIYATAN WA LAA  
SAREERAH

(forthwith) let not remain (even a trace of) a sin, trivial nor serious,

غَيْرَ خَاسِرَةٍ وَأَخْفِضْ مَقَامَكَ

WANZA-I'L GHILLA MIN  
S'ADREE LIL MOO-MINEEN  
WAA'-T'IF BIQALBEE A'LAL  
KHAASHI-E'ENA

nor (that which) committed openly, nor (that which) carried out in secret.

وَشَوْقِي لِقَاءِكَ وَتُبَّ عَلَيَّ

WA KUN LEE KAMAA  
TAKOONU LIS' S'AALIH'EEN  
WA H'ALLINEE H'ILYATAL  
MUTTAQEEN

Keep my thoughts clear of secret grudge unto the believers, inspire me to show affection and sympathy to those who are in distress,

تُوبَةً نَصُوحًا لَا تُبْقِي مَعَهَا

WAJ-A'L LEE LISAANA  
S'IDQIN FIL GHAABIREEN

treat me as Thou deals with those who do good,

ذُنُوبًا صَغِيرَةً وَلَا كَبِيرَةً وَ

WA D'IKRAN NAAMIYAN FIL  
AAKHIREEN

allow me to take quarters and keep company with the God-fearing. (Let me be such that) those, who live on, after me, think and speak good about me;

لَا تَذَرُ مَعَهَا عَلَانِيَةً وَلَا

WA WAAFI BEE A'RS'ATAL  
AWWALEEN

the coming generations keep me in mind and know me by heart; and I find my self in a position to view closely and have insight of the "working" of those who came in the beginning to serve Thy cause.

سَرِيْرَةً وَأَنْزِعِ الْغِيْلَ مِنْ

WA TAMMIM SUBOOGHA  
NIA'-MATIKA A'LAYYA

Fill me full with Thy abounding bounties,

صَدْرِي لِلْمُؤْمِنِينَ وَأَعْطِفْ

بِقَلْبِي عَلَى الْخَاشِعِينَ

وَكَنْ لِي كَمَا تَكُونُ لِلصَّالِحِينَ

وَخَلِّبْنِي حَلِيَّةَ الْمُتَّقِينَ وَاجْعَلْ

لِي لِسَانَ صِدْقِي فِي الْغَابِرِينَ

وَذِكْرًا نَامِيًّا فِي الْآخِرِينَ وَ

وَإِنِّي عُرْصَةَ الْوَالِدِينَ

وَتَمِّمْ سُبُوْعَ نِعْمَتِكَ عَلَيَّ

وَأَظْهَرَ كَرَامَاتِهَا لَدَيْ

WA Z'AAHIR  
KARAAMAATIHA  
LADAYYA

let its advantages sprout and blossom.

وَأَمَلًا مِنْ فَوَائِدِكَ يَدِي

WAM-LAA-U MIN  
FAWAAA-IDIKA  
YADEE

Keep Thy multi-purpose emoluments at my disposal.

وَسُقِ كَرَائِمَ مَوَاهِبِكَ إِلَيَّ

WA SUQ KARAAA-IMA  
MAWAAHIBIKA ILAYYA

Urge on, drive and send Thy wonderful gifts and favours unto me.

وَجَاوِرِي الْأَطْيَبِينَ مِنْ

WA JAAWIR BIYAL  
AT'YABEENA MIN  
AWLIYAAA-IKA FIL

Lodge me with Thy good and pure friends in the Paradise which Thou has elaborately designed for Thy chosen intimates.

أَوْلِيَايِكَ فِي الْجَنَّةِ الَّتِي

JINAANILLATEE  
ZAYYANTAHAA

زَيَّنْتَهَا لِأَصْفِيَايِكَ وَجَلَّلْنِي

LI-AS'FIYAAA-IKA  
WA JALLILNEE

شَرَائِفَ نِحْلِكَ فِي التَّقَامَاتِ

SHARAAA-IFA NIH'ALIKA  
FIL MUQAAMAATIL

Decorate me with Thy celebrated rewards in the assembly arranged for Thy beloved servants.

الْمُعَدَّةِ لِأَحِبَّائِكَ وَاجْعَلْ لِي

MU-A'DDATI  
LI-AH'IBBAAA-IKA

عِنْدَكَ مَقِيلًا أَوْى إِلَيْهِ

WAJ-A'L LEE I'NDAKA  
MAQEELAN AAWEE ILAYHI

Reserve for me a resting place near Thee where I can contemplate in peace,

مُطْمَئِنًّا وَمَسَابَهُ أَتَبَوُّرُهَا

MUT'MA-INNA  
WA MATHAABATAN

do creditable good over there,

وَاقْرَأْ عَيْنًا

ATABAWWA-UHAA  
WA AQARRU A'YNA

and dwell permanently therein fully satisfied to my heart's content,

وَلَا تُقَايِسْنِي بِعَظِيمَاتِ

WA LAA TUQAAYISNEE  
BI-A'Z'EEMAATIL

Do not be hard on me on account of my presumptuous recklessness,

الْبُخْرَاءِ وَلَا تُهْلِكْنِي يَوْمَ

JARAAA-IR  
WA LAA TUHLIKNEE YAWMA

nor let the day (the secretly operated deeds will be pulled down to pieces threadbare) bring my downfall.

تَسْبِي السَّرَائِرِ

TUBLAS SARAAA-IR

وَأَزِلْ عَنِّي كُلَّ شَكٍّ وَشُبُهَةٍ

WA AZIL A'NNEE KULLA  
SHAKKIN WA SHUBHAH

Turn off the (flames of) doubts and suspicions, turning me to ashes, from my opinion and thought,

وَاجْعَلْ لِي فِي الْحَقِّ طَرِيقًا

WAJ-A'L LEE FIL H'AQQI  
T'AREEQAN MIN KULLI

make me follow the right path in whichever direction I go,

مِنْ كُلِّ رَحْمَةٍ وَأَجْزِلْ لِي

RAH'MAH  
WA AJZIL LEE QISAMAL

give me every kind of gift, in plenty, from Thy bounties,

قِسَمَ الْمَوَاهِبِ مِنْ نَوَالِكَ

MAWAAHIBI MIN  
NAWAALIKA

and more and more delightful favours through Thy super-most perfect obliging service.

وَوَقِّرْ عَلَيَّ حُطُوطَ الْإِحْسَانِ

WA WAFFIR A'LAYYA  
H'UZ'OOZ'AL IH'SAANI

Let me have a firm mind and rely upon that which is from Thee,

مِنْ إِفْضَالِكَ وَاجْعَلْ قَلْبِي

MIN AFZ'AALIKA  
WAJ-A'L QALBEE WA

وَاثِقًا بِمَا عِنْدَكَ

AATHIQAN BIMAA I'NDAKA

وَهَيْتِي مُسْتَفْرَضًا لِمَا هُوَ لَكَ

WA HAMMEE  
MUSTAFRAGHAN LIMAA  
HUWA LAKA

and have positive plan and intention to exert myself to the utmost for that which is Thy aim and purpose.

وَاسْتَعْمِلْنِي بِمَا تَسْتَعْمِلُ بِهِ

WAS-TAA'-MILNEE BIMAA  
TAS-TAA'-MILU BIHEE  
KHAALIS'ATAKA

Employ me in the work Thou assigns to Thy sincere servants.

خَالِصَتِكَ وَأَشْرِبْ قَلْبِي

WA ASHRIB QALBEE I'NDA  
D'UHOOLIL U'QOOLI  
T'AA-ATAKA

Saturate my heart and mind with willingness to obey Thee so as to make me forget other things. Make ready for me contentment, continence, happiness, welfare, health, opportunities, peace of mind, and safety.

عِنْدَ ذُهُولِ الْعُقُولِ طَاعَتِكَ

WAJMAA'-LIYAL GHINAA  
WAL-A'FAAFA WAD  
DA-A'TA WAL

وَاجْمَعْ لِي الْغِنَى وَالْعُقَاةَ

MU-A'FAATA WAS'  
S'IH'H'ATA WAS SA-A'TA  
WAT' T'UMAANEENATA

وَالدَّعَةَ وَالْمُعَافَاةَ وَالصِّحَّةَ

WAL A'AFIYAH  
WA LAA TUH'BIT'  
H'ASANAATEE BIMAA

وَالسَّعَةَ وَالطَّمَانِينَةَ وَالْعَافِيَةَ

YASHOObUHAA MIN  
MAA'-S'IYATIKA  
WA LAA KHALAWAATEE

وَلَا تُحِطَّ حَسَنَاتِي بِمَا يَشُوبُهَا

BIMAA YAA'-RIZ'U LEE  
MIN NAZAGHAATI  
FITNATIKA

مِنْ مَعْصِيَتِكَ وَلَا خَلَوَاتِي

WA S'UN WAJHEE A'NIT'  
T'ALABI ILAA AH'ADIN  
MINAL A'ALAMEEN

بِمَا يَعْضُرُنِي مِنْ نَزَعَاتِ

WA D'UBBINEE A'NIL-  
TIMAASI MAA I'NDAL  
FAASIQEEN

فِتْنَتِكَ وَصُنْ وَجْهِي عَنِ

WA LAA TAJ-A'LNEE  
LIZ' Z'AALIMEENA  
Z'AHEERAA

الطَّلَبِ إِلَى أَحَدٍ مِنَ الْعَالَمِينَ

WA LAA LAHUM A'LAA  
MAH'WI KITAABIKA YADAN  
WA NAS'EERAA

وَدُّ بَنِي عَنِّي التَّمَّاسِ مَا عُدَّ

WA H'UT'NEE MIN H'AYTHU  
LAA AA'-LAMU  
H'IYAAT'ATAN TAQEENEE

الْفَاسِقِينَ وَلَا تَجْعَلْنِي لِلظَّالِمِينَ

BIHAA  
WAF-TAH' LEE ABWAABA  
TAWBATIKA WA RAH'MATIKA

ظَهِيرًا

WA RAAFATIKA WA  
RIZQIKAL WAASIA'-

وَلَا تَهْمُ عَلَيَّ فَحَوْكَتَايَا يَدَا

INNEE ILAYKA MINAR  
RAAGHIBEEN  
WA ATMIM LEE IN-A'AMAKA

وَنَصِيرًا وَحُطْبِي مِنْ حَيْثُ

and make complete the process of bestowing rewards on me

لَا أَعْلَمُ حَيَاةً تَقِينِي بِهَا

وَأَفْتَحْ لِي أَبْوَابَ تَوْبَتِكَ

وَرَحْمَتِكَ وَرَأْفَتِكَ وَرِزْقِكَ

الْوَاسِعِ

إِنِّي إِلَيْكَ مِنَ الرَّاعِبِينَ

وَأَتْمِمْ لِي إِعْطَاكَ

Let not my good deeds come to nought by getting contaminated with wilfull resistance to Thy commands, nor let my (free) time be given over to stirring up trouble and discord.

Let me take pride in my good name by refusing to ask favours from anyone among the people. Prevent me from making requests to the shameless profligate to have that which they have. Let me not back up the unjust,

nor lend a helping hand in their disgraceful venture to wipe off and blot out Thy Book.

Keep an eye on me in a way that I myself do not know how prudently I am kept under surveillance.

Throw open for me Thy doors of mercy, compassion, and sufficient bounties, and always keep me ready to turn repentant unto Thee,

(because) I am one of those who long for Thee;



إِنَّكَ خَيْرَ الْمُتَعَمِّينَ وَاجْعَلْ  
بَاقِيَ عُمْرِي فِي الْحَجِّ وَالْعُمْرَةِ  
ابْتِغَاءً وَجُوهًا

INNAKA KHAYRUL  
MUN-I'MEEN  
WAI-A'L BAAQIYA U'MREE  
FIL H'AJJI WAL U'MRATIB-  
TIGHAAA-A WAJHIKA

verily Thou art the best of all  
rewarders,  
and let me, during the rest of my  
life, desire for Thy place of  
honour through performance of  
Hajj and Umrah,  
O Lord of the worlds.

يَا رَبَّ الْعَالَمِينَ وَصَلَّى اللَّهُ  
عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ  
الطَّاهِرِينَ وَالسَّلَامَ عَلَيْهِمْ  
وَعَلَيْهِمْ أَبَدَ الْأَبْدِينَ

YAA RABBAL A'ALAMEEN  
WA S'ALLALLAAHU A'LAA  
MUH'AMMADIN WA AALIHIT'  
T'AYYIBEENAT'  
T'AAHIREENA WA SALAAMU  
A'LAYHI WA A'LAYHIM  
ABADAL AABIDEEN

And Allah's blessings be on  
Muhammad and on his pure and  
purified children, peace be on him  
and on them till eternity.

(11) Imam Husayn bin Ali (A.S.) used to recite the following dua'a  
on the day of A'rafah:

الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ  
بِقَضَائِهِ دَافِعٌ

ALH'AMDU LILLAAHIL  
LAD'EE  
LAYSA LIQAZ'AAA-IHI  
DAAFI-U'N

Praise be to Allah,

وَلَا يُعْطَاهُ مَانِعٌ

WA LAA LI-A'T'AAA-IHI  
MAANI-U'N

not a soul there is to slow down  
or put off His rational determina-  
tion,  
nor can anyone interfere with the  
free distribution of provisions He  
makes available (to one and all),  
nor is any artful able to do or  
make like He does or makes.  
He does good (of the best quality)  
liberally, far-reaching and all-  
embracing.

وَلَا كَصُنْعِهِ صَانِعٌ  
وَهُوَ الْجَوَادُ الْوَاسِعُ

WA LAA KAS'UN-I'HI  
S'UN-U' S'AANI-I'N  
WA HUWAL JAWAADUL  
WAASI-U'

For the first time He created the  
genus of new things out of  
nothing,

فَطَرَ أَجْنَاسَ الْبَدَائِعِ

FAT'ARA AJNAASAL  
BADAAA-I-I'

and put in motion accurate  
system, knowingly, in that which  
He did or made.

وَأَتَقَنَ بِحِكْمَتِهِ الصَّنَائِعَ

WA ATQANA BIH'IKMATIHIS'  
S'ANAAA-I-A'

Whatever takes root and shoots up  
is not concealed from His view,  
nor that, which is left alone and  
is at rest, is deemed lost in His  
estimation.

لَا تَخْفَى عَلَيْهِ الطَّلَائِعُ

LAA TAKHFAA A'LAYHIT'  
T'ALAA-I-U'

He pays back, as the case may be,  
in return of every "work".

وَلَا تَضِيعُ عِنْدَهُ الْوَدَائِعُ

WA LAA TAZ'EE-U'  
I'NDAHUL WADAAA-I-U'

Whoso prays humbly and  
convincingly is accommodated;  
whoso goes near Him, in need,  
receives (His) loving response.

جَانِبِي كُلِّ صَانِعٍ

JAAZEE KULLI S'AANI-I'N

He is the ultimate destination,  
where, whoso reaches draws  
advantages from and profits by  
His hospitality.

وَرَأَيْتُ كُلِّ قَانِعٍ

WA RAAA-ISHU KULLI  
QAANI-I'N

وَرَأَيْتُ كُلِّ ضَارِعٍ وَ

WA RAAH'IMU KULLI  
Z'AARI-I'N

مُنْزِلُ الْمَنَافِعِ

WA MUNZILUL MANAAFI-I'

وَالْكِتَابِ الْجَامِعِ بِالنُّورِ السَّاطِعِ

WAL KITAABIL JAAMI-I'  
BIN NOORIS SAAT'I-I'

He is evident (clear to the understanding) through the light of the conclusive Book.

وَهُوَ الَّذِي عَوَاتٍ سَامِعٌ وَلِلْكَرْبَانِ

WA HUWAL LID DA-A'WAATI  
SAAMI-U'N

It is He who listens to and accepts prayers,

دَافِعٌ وَلِلدَّرَجَاتِ سَرِيفٌ

WA LIL KURUBAATI  
DAAFI-U'N

drives away sorrows,

وَاللِّجَابِ مِرَّةً قَامِعٌ

WA LID DARAJAATI  
RAAFI-U'N

takes up to higher regions,

فَلَا إِلَهَ غَيْرُهُ

WA LIL JABAABIRATI  
QAAMI-U'N

destroys the force of tyranny,

وَلَا شَيْءٌ يَعْدِلُهُ وَتَيْسٌ

FALAA ILAAHA GHAYRUHU

so there is no god other than He,

كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ

WA LAA SHAY-A  
YAA'-DILUHU

nothing (no one) can place one's self on a level with Him,

الْبَصِيرُ اللَّطِيفُ الْخَبِيرُ

WA LAYSA KAMITHLIHI  
SHAY-UN

and there is nothing comparable unto Him.

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

WA HUWAS SAMEE-U'L  
BAS'EERUL LAT'EEFUL

It is He who hears, sees, and is aware (of everything) in detail,

اللَّهُمَّ إِنِّي أَرْغَبُ إِلَيْكَ

KHABEER

and it is He who is able to do all things.

وَأَشْهَدُ بِالرُّبُوبِيَّةِ لَكَ

WA HUWA A'LA KULLI  
SHAY-IN QADEER

O Allah I willingly lean upon and long for Thee,

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

ALLAAHUMMA INNEE  
ARGHABU ILAYKA

I solemnly declare that Thou art God,

وَأَشْهَدُ بِالرُّبُوبِيَّةِ لَكَ

WA ASH-HADU BIR

I humble myself by owning with gratitude that Thou art my Lord-Nourisher.

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

RUBOOBIYYATI LAKA

Unto Thee I shall return.

وَاللَّهُمَّ إِنِّي أَرْغَبُ إِلَيْكَ

MUQIRAN BI-ANNAKA  
RABBE

I came into being when Thou mercifully said "Yes".

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

WA ILAYKA MARADDEE  
IBTADAATANEE

Prior to my becoming worthy of introduction (in this world),

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

BINIA'-MATIKA

Thou brought me into existence from the dust,

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

QABLA AN AKOONA

thereafter deposited for keeping in the procreative loins,

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

SHAY-AN MAD'KOORAA

free from deadly dangers,

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

WA KHALAQTANEE MINAT

and from uncertain ups and downs in the course of events and circumstances,

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

TURAAB

I was not neglected so as to go from the loin to the womb,

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

THUMMA ASKANTANIL

to arrive in advance, in the days of empty and unruly times.

مُقِرًّا بِإِيَّتِكَ سَرِيًّا

AS'LAAB

It was Thy kind consideration, friendliness and favourable

تُطْفِكَ لِي وَإِحْسَانِكَ إِلَيَّ  
 فِي دَوْلَةِ أَيْمَةِ الْكُفْرِ الَّذِينَ  
 نَقَضُوا عَهْدَكَ وَكَذَّبُوا  
 رُسُلَكَ لَكِنَّكَ أَخْرَجْتَنِي لِلَّذِي  
 سَبَقَ لِي مِنَ الْهُدَى الَّذِي لَهُ  
 نَسْرَتِي وَنَيْبِي أَنْشَأْتَنِي  
 وَمِنْ قَبْلِ ذَلِكَ رُوِّفْتُ بِي  
 بِجَمِيلِ صُنُوعِكَ وَسَوَابِغِ نِعَمِكَ  
 فَأَبْتَدَعْتَ خَلْقِي مِنْ مَتِي يَمِينِي  
 وَأَسْكَنْتَنِي فِي ظُلُمَاتٍ ثَلَاثٍ  
 بَيْنَ لَحِيمٍ وَدَمٍ وَجِدٍ لَمْ  
 تُشْهِدْ بِي خَلْقِي وَلَمْ تَجْعَلْ  
 إِلَيَّ شَيْئًا مِنْ أَمْرِي ثُمَّ أَخْرَجْتَنِي  
 لِلَّذِي سَبَقَ لِي الْهُدَى إِلَى  
 الدُّنْيَا تَامًّا سَوِيًّا وَحَفِظْتَنِي  
 فِي الْمَهْدِ طِفْلًا صَبِيًّا وَرَفَقْتَنِي  
 مِنَ الْغِذَاءِ لَبَنًا مَرِيًّا وَعَطَفْتَ  
 وَعَطَفْتَ عَلَى قُلُوبِ الْحَوَاضِمِ  
 وَكَفَلْتَنِي الْأُمَهَاتِ الرَّوَاحِمِ  
 وَكَلَّأْتَنِي مِنْ طَوَارِقِ الْجَانِ  
 وَسَلَّمْتَنِي مِنَ الزِّيَادَةِ وَ  
 النُّقْصَانِ فَتَعَالَيْتَ يَا رَحِيمُ  
 يَا رَحْمَنُ حَتَّى إِذَا اسْتَهْلَلْتُ  
 نَاطِقًا يَا كَلَامُ

LUT'FIKA LEE WA  
 IH'SAANIKA ILAYYA FEE  
 DAWLATI A-IMMATIL  
 KUFRILLAD'EENA  
 NAQAZ'OO A'HDAKA WA  
 KAD'D'ABOO HUSULAKA  
 LAAKINNAKA AKHRAJTANEE  
 LILLAD'EE SABAQA LEE  
 MINAL HUDALLAD'EE LAHU  
 YASSARTANEE WA FEE  
 ANSHAATANEE

WA MIN QABLI D'AALIKA  
 RA-OOFTA BEE BIJAMEELI  
 S'UN-I'KA WA SAWAABIGHI  
 NI-A'MIKA  
 FAB-TADAA'-TA KHALQEE  
 MIN MANIYYIN YUMNAA  
 WA ASKANTANEE FEE  
 Z'ULUMAATIN THALAATHIN  
 BAYNA LAH'MIN WA DAMMIN  
 WA JILD

LAM TUSH-HIDNEE  
 KHALQEE  
 WA LAM TAJ-A'L ILAYYA  
 SHAY-AN MIN AMREEE  
 THUMMA AKHRAJTANEE  
 LILLAD'EE SABAQA LEE  
 MINAL HUDAA ILAD  
 DUNYAA TAAMMAN  
 SAWIYYAA  
 WA H'AFIZ'TANEE FIL  
 MAHDI T'IFLAN S'ABIYYAA  
 WA RAZAQ'TANEE MINAL  
 GHID'AAA-I LABANAN  
 MARIYYAA

WA AT'AFTA A'LAYYA  
 QULOUBAL H'AWAAZ'IN  
 WA KAFFALTANIL  
 UMMAHAATIR RAWAAH'IM  
 WA KALAATANEE MIN  
 T'AWAARIQIL JAAANN  
 WA SALLAMTANEE MINAZ  
 ZIYAADATI WAN  
 NUQS'AAN  
 FATA-A'ALAYTA YAA  
 RAH'EEM  
 YAA RAH'MAAN  
 H'ATTAA ID'AS-TAHLALTU  
 NAAT'IQAN BIL KALAAM

inclination towards me that Thou did not bring me out during the rule of "unbelieving in God" leaders who pulled apart the bounds of obligation unto Thee and denied Thy Messengers, but made me come out when, well in advance, the true guidance had been made available to (the mankind) which rendered my task easy, and amid that (facility) I grew up.

Earlier than that Thou made generous use of Thy limitless resources and very lovingly gave shape to Thy beautiful design, Then the beginning of my growth started in the discharged sperm, and I passed (dwelling for a time) through three intricacies—flesh, blood and hide,

unable to see my own growth, and there was nothing which I could do on my own; thereafter I was commissioned to enter this world, complete in all respects, with an "end" in view, in the midst of true guidance, sent down ahead of my arrival. I was taken care of in the cradle when I was a suckling infant, nursed on easily digestible wholesome milk,

brought up in the lovingly caressing arms and bosoms, loved and cherished by mothers, kept safe from the clutches of demons, steered clear of ebbs and tides;

so, let Thou be praised and glorified O Merciful, O Compassionate, so far it is possible to use words.

وَأَتَمَمْتَ عَلَيَّ سَوَابِعَ الْإِنْعَامِ

WA ATMAMTA A'LAYYA  
SAWAABIGHAL IN-A'AM

Thy favours, much and many,  
are perfected in me, so as to leave  
nothing wanting.

وَرَبَّيْتَنِي زَائِدًا فِي كُلِّ عَامٍ

WA RABBAYTANEE  
ZAA YIDAN FEE KULLI A'AM  
H'ATTAA ID'AK-TAMALAT  
FIT'RATEE WAA'-TADALAT  
MIRRATEE

Thou reared and educated me,  
year by year, progressively,  
till my natural disposition reached  
a condition of complete  
excellence, in style and substance;  
my intellect and judgement poised  
in equilibrium.

حَتَّى إِذَا اكْتَمَلَتْ فِطْرَتِي وَ

اعْتَدَلَتْ مِرَّتِي

أَوْجِبْتَ عَلَيَّ حُجَّتَكَ بِإِنْ

الْهَمْسِي مَعْرِفَتِكَ

AWJABTA A'LAYYA  
H'UJJATAKA BA-IN  
ALHAMTANEE  
MAA'-RIFATAKA

Thou made me deserving to  
adhere and cling to Thee by  
stimulating creative thoughts in  
me to know Thee well and  
accurately.

وَرَوْعَتِي بِعَجَائِبِ حِكْمَتِكَ

وَأَيَّقُظَّتَنِي لِمَا ذَرَأْتَ فِي

سَمَاوِيكَ وَأَرْضِكَ مِنْ بَدَائِعِ

خَلْقِكَ

وَتَبَهَّجْتَنِي لِشُكْرِكَ وَذِكْرِكَ

وَأَوْجِبْتَ عَلَيَّ طَاعَتَكَ وَ

عِبَادَتَكَ وَفَهَّمْتَنِي مَا جَاءَتْ

بِهِ رُسُلُكَ وَيَسَّرْتَ لِي

تَقَبُّلَ مَرْضَاتِكَ وَمَنْنْتَ

عَلَيَّ فِي جَمِيعِ ذَلِكَ بِعَوْنِكَ وَ

لُطْفِكَ ثُمَّ إِذْ خَلَقْتَنِي مِنْ

خَيْرِ التُّرَى لَمْ تَرْضَ لِي يَا إِلَهِي

بِعِصَّةٍ دُونَ أُخْرَى وَرَزَقْتَنِي

مِنْ أَنْوَاعِ الْمَعَاشِ وَصُنُوفِ

الرِّيَاشِ بِمَنِّكَ الْعَظِيمِ الْأَعْظَمِ

عَلَيَّ

وَإِحْسَانِكَ الْقَدِيمِ إِلَيَّ حَتَّى إِذَا

أَتَمَمْتَ عَلَيَّ جَمِيعَ النِّعَمِ

WA RAWWAA'-TANEE  
BI-A'JAAA-IBI H'IKMATIKA  
WA AYQAZ'TANEE LIMAA  
D'ARAATA FEE SAMAAA-IKA  
WA ARZ'IKA MIN  
BADAAA-I-I' KHALQIKA

Thy extraordinary wisdom filled  
me with awe and delight.

Thou made me see the light and  
open my eyes to contemplate for  
what reason Thou has spread and  
scattered "things", created by  
Thee, all over, filling the heavens  
and the earth,

WA NABBAHTANEE  
LISHUKRIKA WA D'IKRIKA  
WA AWJABTA A'LAYYA  
T'AA-A'TAKA WA  
I'BAADATAKA

celebrate Thy praise and turn  
thankful unto Thee,  
necessarily obey and worship  
Thee,

WA FAHHAMTANEE MAA  
JAAA-AT BIHI RUSULUKA  
WA YASSARTA LEE  
TAQABBULA MARZ'AATIKA  
WA MANANTA A'LAYYA FEE  
JAMEE-I D'AALIKA

understand what Thy Messengers  
had brought.

Thou made it easy for me to  
obtain the grant of Thy approval;  
and in all events and at every  
stage Thou very kindly and  
helpfully showed favour to me.  
Since I was created out of the  
best soil, Thou did not think  
(any) other favour below (that) fit  
for me,

BI-A'WNIKA WA LUT'FIKA  
THUMMA ID'KHALAQ'TANEE  
MIN KHAYRITH THARAA  
LAM TARZ'A LEE YAA  
JLAAHEE NIA'-MATAN  
DOONA UKHRAA

and made available for me many  
resources,

WA RAZAQ'TANEE MIN  
ANWAA-I'L MA-A'ASH  
WA S'UNOOFIR RIYAASH  
BIMANNIKAL A'Z'EEMIL  
AA'-Z'AM A'LAYYA

gave me plenty and ease,  
(and this was because of) that  
greatest of the great favour  
done to me.

WA IH'SAANIKAL QADEEM  
ILAYYA H'ATTAA  
ID'AA ATMAMTA A'LAYYA  
JAMEE-A'N NI-A'M

Thy "for ever and ever" kind  
disposition towards me continued  
until Thou fully equipped me with  
all Thy benefits, bounties and  
favours,

وَصَرَفْتَ عَنِّي كُلَّ النِّقَمِ  
لَمْ يَمْنَعَكَ جَهْلِي وَجُرْأَتِي عَلَيْكَ

WA S'ARAFTA A'NNEE KULLA  
NIQAM  
LAM YAMNAA'-KA JAHLEE  
WA JURATEE A'LAYKA

and set me free from every (shade  
of) anger, hatred and grudge.  
Thou did not forcibly prevent  
me from acting unto Thee in  
stupidity and boldness,

أَنْ دَلَّتَنِي إِلَى مَا يُقَرِّبُنِي إِلَيْكَ

AN DALALTANEE ILAA MAA  
YUQARRIBUNEE ILAYKA

but instead pointed out the  
rationale which could (and did)  
draw me near to Thee,

وَوَقَفْتَنِي لِمَا يُزِلُّفَنِي لَدَيْكَ  
فَإِنْ دَعَوْتُكَ أَجَبْتَنِي وَإِنْ

WA WAFFAQTANEE LIMAA  
YUZLIFUNEE LADAYKA  
FA-IN DA-A'WTUKA  
AJABTANEE

and gave me an opportunity to  
come close to Thee.

سَأَلْتُكَ أَعْطَيْتَنِي وَإِنْ أَلْفَعْتُكَ  
شَكَرْتَنِي

WA IN SA-ALTUKA  
AA'-T'AYTANEE  
WA IN AT'AA'-TUKA  
SHAKARTANEE

Thou answered my prayer  
whenever I cried unto Thee,

Thou gave whenever I made a  
request,

Thou acknowledged and blessed  
me whenever I obeyed Thy  
commands,

وَإِنْ شَكَرْتَكَ زِدْتَنِي كُلُّ  
ذَلِكَ الْكَمَالِ لِأَنْعِيكَ عَلَيَّ

WA IN SHAKARTUKA  
ZIDTANEE

Thou elaborately signified me  
whenever I thanked Thee.

وَإِحْسَانِكَ إِلَيَّ فَسُبْحَانَكَ  
سُبْحَانَكَ مِنْ مُبْدِيٍّ مُعِيدٍ

KULLA D'AALIKA IKMAALUN  
LI-AN-U'MIKA A'LAYYA  
WA IH'SAANUKA ILAYYA  
FASUBH'AANAKA

And like that Thou brought to  
fulness and made complete Thy  
favours and preferences for me.  
So, glory be to Thee.

حَمِيدٍ مُجِيدٍ تَقَدَّسَتْ أَسْمَاؤُكَ وَ  
عَظُمَتْ أَلْوَانُكَ

SUBH'AANAKA MIN  
MUBDIYIN MU-E'EDIN  
H'AMEEDIN MAJEED  
TAQADDASAT ASMAAAA-UKA  
WA A'Z'UMAT AALAAA-UKA

Glory be to Thee, the Originator,  
the Perpetual who brings back all  
things, the Praised, the Almighty.  
Blessed are Thy names.

فَأَيُّ نِعْمِكَ يَا إِلَهِي أُحْصِي عَدَدًا  
وَذِكْرًا أَمْ أَيْ عَطَايَاكَ أَقُومُ  
بِهَا شُكْرًا

FA-AYYA NI-A'MIKA YAA  
ILAAHEE UH'S'EE  
A'DADAN WA D'IKRAA  
AM AYYU A'T'AAYAACA  
AQOOMU BIHAA SHUKRA

Much, many and essential are Thy  
bounties.

Which is it, of Thy bounties, O  
my God, that I can count in  
number, or refer to?

Which is it, of Thy grants, that  
I can take up to show my  
gratitude?

وَهِيَ يَا رَبِّ أَكْثَرُ مِنْ أَنْ  
يُحْصِيَهَا الْعَادُونَ أَوْ يَبْلُغَ عِلْمًا  
بِهَا الْحَافِظُونَ

WA HIYA YAA RABBI  
AKTHARU MIN AN  
YUH'S'IYAHAL A'AADDOON  
AW YABLUGHA I'LMAN  
BIHAL H'AAFIZ'OON

They are, O Lord-Nourisher, much  
more than what the experts in  
accounts could add up,

or the memory of the keen  
perceivers could grasp and  
recognise;

ثُمَّ مَا صَرَفْتَ وَدَرَأْتَ عَنِّي  
اللَّهُمَّ مِنَ الضَّرِّ وَالضَّرَّاءِ

THUMMA MAA S'ARAFTA WA  
DARAATA A'NNEE  
ALLAAHUMMA MINAZ"  
Z"URRI WAZ" Z"ARRAAA-I

then, also that which Thou turned  
off and pushed back, O Allah, (so  
as to keep me safe) from many a  
loss,

أَكْثَرُ مِمَّا ظَهَرَ لِي مِنَ الْعَافِيَةِ  
وَالسَّرَّاءِ

AKTHARU MIMMAA  
Z'AHARA LEE MINAL  
A'AFIYATI WAS SARRAAA-I

are more than what Thou brought  
out openly to circle round me and  
give me joy, heart and  
confidence.

وَإِنَّا أَشْهَدُ يَا

WA ANAA ASH-HADU YAA

And I pronounce the profession

|   |                         |                                     |
|---|-------------------------|-------------------------------------|
| إِلَهِي بِحَقِّقَةِ إِيمَانِي             | ILAAHEE BIH'AQEEQATI    | of faith, O my God, with true       |
| وَعَقْدِ عَزَمَاتٍ يَقِينِي               | EEMAANEE                | belief,                             |
| وَحَالِصِ صَرِيحِ تَوْجِيهِدِي            | WA A'QDI A'ZAMAATI      | (and it is) tied together:          |
| وَبَاطِنِ مَكْنُونِ ضَمِيرِي              | YAOEENEE                | with my conviction—decided, sure,   |
| وَعَلَائِقِ نُورِي نُورِ بَصْرِي          | WA KHAALIS'I S'AREEH'I  | (with) my (confident acceptance     |
| وَأَسَارِي صَفْحَةِ جَبِينِي              | TAWH'EEDEE              | of Thy) Oneness—sincere, clear,     |
| وَحُرْقِ مَسَارِبِ نَفْسِي                | WA BAAT'INI MAKNOONI    | (with) the interior nature and      |
| وَحَدَارِيهِ قَارِنِ عِرْنِينِي           | Z'AMEEREE               | firmness of consciousness,          |
| وَمَسَارِبِ سَمَاحِ سَمْعِي وَمَا         | WA A'LAAA-IQI MAJAAREE  | (with) the light of the eyes, the   |
| ضَمَّتْ وَأَطْبَقَتْ عَلَيْهِ شَفَقَاتِي  | NOORI BAS'AREE          | coherence of sight,                 |
| وَحَرَكَاتِ لَفْظِ لِسَانِي               | WA ASAAREERI S'AFH'ATI  | (with) the lines imprinted on the   |
| وَمَغْرَبِ حَنَكِ قَمِي وَفَكِي           | JABEENEE                | forehead,                           |
| وَمَنَابِتِ أَضْرَاطِي وَمَسَاعِي         | WA KHURQI MASAARIBI     | (with) the open hollow (track) for  |
| مَطْعَمِي وَمَشْرَبِي وَجِمَالَةِ أُمَّ   | NAFSEE                  | the breath of life,                 |
| رَاسِي وَتَلْوَعِ فَاوِغِ جَبَلِ عُنُقِي  | WA KHAD'AAREEFI MAARINI | (with) the supple but strong        |
| وَمَا اشْتَمَلَ عَلَيْهِ تَامُورُ صَدْرِي | I'RNEENEE               | nasal cavities of the nose,         |
| وَحَمَائِلِ جَبَلِ وَتِينِي               | WA MASAARIBI SIMAAKHI   | (with) the vibrations of eardrums   |
| وَسَيَاطِرِ حِجَابِ قَلْبِي               | SAM-E'E                 | for the hearing;                    |
| وَأَنْزِلِ حَوَاشِي كَبِدِي               | WA MAA Z'UMMAT WA       | and (with) that which Thou joined   |
| وَحَاوِنَةَ شَرَّاسِيْفِ أَضْرَاعِي       | AT'BAQAT A'LAYHI        | and fit therewith:                  |
| وَحِقَاقِ مَفَاصِلِي                      | SHAFATAAYA              | two active edges (lips),            |
| وَقَبْضِ عَوَامِلِي                       | WA H'ARAKAATU LAFZ'I    | nimble movements of the tongue,     |
| وَأَطْرَافِ أُنَامِلِي                    | LISAANEE                | uttering words,                     |
|   | WA MAGHRAZI H'ANAKI     | a seat (underneath) and a palate    |
|   | FAMEE WA FAKKEE         | (above) inside the mouth and        |
|   |                         | jaws;                               |
|   | WA MANAABITI AZ'RAASEE  | growth of the teeth,                |
|   | WA MASAAGHI             | passage for eating and drinking,    |
|   | MAT'-A'MEE WA MASHRABEE | carriers laden with nerves and      |
|   | WA H'IMAALATI UMMI      | sinews (inside) the skull,          |
|   | RAASEE                  | tube for swallowing (gullet) held   |
|   | WA BALOO-I' FAARIGHI    | fast by the connective tissues of   |
|   | H'ABAAA-ILI U'NUQEE     | the back,                           |
|   | WA MASH-TAMALA A'LAYHI  | (which) supports and surrounds      |
|   | TAAMOORU S'ADREE        | the cloak of the chest,             |
|   | WA H'AMAAYILI H'ABLI    | holding the great artery (aorta),   |
|   | WATEENEE                | and the vital veins, (behind)       |
|   | WA NIYAAT'I H'IJAABI    | the pericardium of the heart,       |
|   | QALBEE                  | fissures and retinues of the liver, |
|   | WA AFLAAD'I H'AWAASHEE  | and the encircling rib cage, on     |
|   | KABIDEE                 | (both) sides,                       |
|   | WA MAA H'AWAT-HU        | cavity of hip-bone, the juncture    |
|   | SHARAASEEFU AZ'LAA-E'E  | of (movable and immovable           |
|   | WA H'IQAAQU MAFAAS'ILEE | bones) vertebrae,                   |
|   |                         | crowding, pressing, interacting     |
|   | WA QABZ'U A'WAAMILEE    | functions of the organism,          |
|   |                         | and fingers on the extremities of   |
|   | WA AT'RAAFU ANAAMILEE   |                                     |

وَلَحْيِي وَدَمِي وَشَعْرِي وَ  
بَشْرِي وَعَصَبِي وَقَصْبِي وَ  
عِظَامِي وَمُخِي وَعُرْوَتِي وَ  
جَمِيعِ جَوَارِحِي وَمَا انْتَسَجَ عَلَيَّ  
ذَلِكَ أَيَّامَ رِضَاعِي

وَمَا أَقَلَّتِ الْأَرْضُ مِنِّي وَنَوْمِي  
وَنَيْطَتِي وَسُكُونِي وَحَرَكَاتِي  
رُكُوعِي وَسُجُودِي أَنْ لَوْ  
حَاوَلْتُ وَاجْتَهَدْتُ مَدَى  
الْعَصَايِرِ وَالْأَحْقَابِ لَوَعَّيْتُهَا  
أَنْ أُوَدِّيَ شُكْرًا وَاحِدَةً مِنْ  
أَنْعِيمِكَ مَا اسْتَطَعْتُ ذَلِكَ  
إِلَّا بِمَنْعِكَ الْمَوْجِبِ عَلَيَّ بِهِ  
شُكْرُكَ أَبَدًا جَدِيدًا وَسَاءَ  
طَارِقًا عَتِيدًا أَجَلًا

وَلَوْ حَرَصْتُ أَنَا وَالْعَادُونَ مِنْ  
أَنْعَامِكَ أَنْ نُحْصِيَ مَدَى أَنْعَامِكَ  
سَالِفِيهِ وَإِنْفِيهِ مَا حَصَرْنَاهُ عَدَدًا  
وَلَا أَحْصَيْنَاهُ أَمَدًا هَيَّهَاتَ  
أَتَى ذَلِكَ  
وَأَنْتَ الْخَيْرُ فِي كِتَابِكَ النَّاطِقِ  
وَالنَّبِيُّ الصَّادِقِ وَإِنْ تَعَدَّدُوا  
نِعْمَةَ اللَّهِ لَا تُحْصَوْنَهَا صَدَقَ  
كِتَابُكَ اللَّهُمَّ وَ

WA LAH'MEE WA DAMEE  
WA SHAA'-REE WA  
BASHAREE WA A'S'ABEE  
WA QAS'ABEE WA I'Z'AAMEE  
WA MUKHKHEE WA U'ROOQEE  
WA JAMEE-I' JAWAARIH'EE  
WA MAN-TASAJA A'LAA  
D'AALIKA AYYAAMA  
RIZ'AA-E'E

WA MA AQAALLATIL  
ARZ'U MINNEE  
WA NAWMEE WA YAQZ'ATEE  
WA SUKOONEE  
WA H'ARAKAATI RUKOO-E'E  
WA SUJOODEE  
AN LAW H'AAWALTU  
WAJ-TAHADTU MADAL  
AA'-S'AARI WAL  
AH'QAABI LAW U'MMIIRTUHA  
AN U-ADDIYA SHUKRA  
WAAH'IDATIN MIN  
AN-U'MIKAMAS-TAT'AA'-TU  
D'AALIKA  
ILLAA BIMANNIKAL  
MOOJIBI A'LAYYA BIHI  
SHUKRAKA ABADAN  
JAEEDAA  
WA THANAAA-AN  
T'AARIQAN A'TEEDAN AJAL

WA LAW H'ARAS'TU ANAA  
WAL A'AADDOONA MIN  
ANAAMIKA AN NUH'S'IYA  
MADAA IN-A'AMIKA  
SAALIFIHI WA AANIFIHI  
MAA H'AS'ARNAAHU  
A'DADAA  
WA LAA AH'S'AYNAAHU  
AMADAA  
HAYHAATA ANNA  
D'AALIKA  
WA ANTAL MUKHBIRU  
FEE KITAABIKAN NAAT'IQ  
WAN NABA-IS' S'AADIQ  
WA IN TA-U'DDU  
NIA'-MATALLAAHI LAA  
TUH'S'OOHAA  
S'ADAQA KITAABUKA  
ALLAAHUMMA WA

the body; and flesh, blood, hair,  
skin, muscles, ducts, bones,  
marrow, sinews, and all limbs  
of the body;

and that which had been pieced  
together in addition to above,  
in the earliest stage of my devel-  
opment,

and that which had been handed  
over to me by the earth;

and my sleep, wakefulness, and  
rest;

performance of bowing down and  
prostration.

If I resolve and make efforts,  
over the years, in a life-  
time, to thankfully express  
my obligation and gratitude  
to Thee for even a single favour,  
I cannot find the words to make it  
possible,

except to do what Thou has very  
kindly made obligatory upon me  
in order to be able to turn  
thankful unto Thee, always, day  
and night; again and again to be  
praised for newly-acquired rare  
gifts, devotedly with perseverance,  
in the future life.

If I crave for more, taken up  
with greed, to have an idea about  
Thy bounties, given and to be  
given (with the help of expert  
accountants), we shall neither be  
able to fance in the sum total,

nor reckon, (nor) agree with  
each other;

also from where and how all  
that was made available!

Thou Thyself made known in  
Thy rational Book,

and Thy information was true:  
"If you would count the bounty  
of Allah you cannot reckon it."

O Allah, Thy book is true, and  
also Thy information.

إِنبَاءُكَ وَبَلَّغْتَ أَنْبِيَآؤَكَ  
وَرُسُلَكَ مَا أَنْزَلْتَ عَلَيْهِمْ  
مِنْ وَحْيِكَ وَشَرَعْتَ لَهُمْ  
بِهِمْ مِنْ دِينِكَ

INBAAA-UKA  
WA BALLAGHAT  
AMBIYAAA-UKA WA  
RUSULUKA MAA ANZALTA  
A'LAYHIM MIN WAH'EEKA  
WA SHARAA'-TA LAHUM  
WA BIHIM MIN DEENIKA

Thy Prophets and Messengers had conveyed (only) that which Thou communicated to them through revelation, (and Thou) prescribed a path to walk and a law to follow, for them, and through them—Thy religion.

خَيْرَ أُنِي يَا إِلَهِي أَشْهَدُ بِجَهْدِي  
وَجِدَائِي

GHAYRA ANNEE YAA  
ILAAHEE ASH-HADU  
BIJAH'DEE WA JIDDEE

In addition to this, O my God, I pronounce the profession of faith in my every activity and effort,

وَمُبْلِغِ طَاعَتِي وَوُسْعِي

WA MABLAGHI T'AA-A'TEE  
WA WUS-E'E

and in that which I do wholeheartedly in the matter of my obedience (unto Thee) and in my ease and comfort.

وَاقُولُ مُؤْمِنًا مُوقِنًا الْحَمْدُ  
بِإِلَهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا فَيَكُونَ  
مُورِثًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ  
فِي مُلْكِهِ فَيُضَادَّهُ فَيَمَّا ابْتَدَعَ  
وَلَا وَليٌّ مِنَ الدُّلَى فَيُرْفِدَهُ  
فِي مَا صَنَعَ

WA AQOOLU MOOMINAN  
MOOQINAN ALH'AMDU  
LILLA AHILLAD'EE LAM  
YATTAKHID' WALADAN  
FAYAKOONA MAWROOTHAN  
WA LAM YAKUN LAHU  
SHAREEKUN FEE MULKIHI  
FAYUZ'AAADDAHU  
FEEMAB-TADA-A'  
WA LAA WALIYYUN MINAD'  
D'ULLI FAYURFADIHU  
FEEMAA S'ANA-A'

I, faithful and believing, say: Praise be to Allah who has not taken unto Himself a son, so that he may inherit,

who has no partner in His sovereignty, so that he may interfere with or hinder in that which is originated, nor has He any protecting friend through dependence, so that he may lend a helping hand in that which is created;

therefore, glory be to Him, Glory be to Him, because had there been "gods", save Allah, they would have stirred up mischief and gone crazy, divided and ruined.

Glory be to Allah, the One and Only, the eternally besought of all! He begets not, nor was begotten. And there is none comparable unto Him.

سُبْحَانَ اللَّهِ الْوَاحِدِ الْأَحَدِ  
الصَّمَدِ الَّذِي لَمْ يَلِدْ وَلَمْ  
يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

FA SUBH'AANAHU  
SUBH'AANAHU LAW KAANA  
FEEHIMAA AALIHATUN  
ILLALLAAHU LAFASADATAA  
WA TAFATT'ARATAA

Praise be to Allah.

Praise (which is) equal in weight, measure and value to the praise celebrated by His favourite angels and the commissioned Prophets.

سُبْحَانَ اللَّهِ الْوَاحِدِ الْأَحَدِ  
الصَّمَدِ الَّذِي لَمْ يَلِدْ وَلَمْ  
يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

SUBH'AANALLAAHIL  
WAAH'IDIL AH'ADIS'  
S'AMADILLAD'EE LAM YALID  
WA LAM YGOLAD WA LAM  
YAKUN LAHU KUFUWAN  
AH'AD

الْحَمْدُ لِلَّهِ حَمْدًا يُعَادِلُ حَمْدَ  
مَلَائِكَتِهِ الْمُقَرَّبِينَ وَأَنْبِيَآئِهِ  
الْمُرْسَلِينَ وَصَلَّى اللَّهُ عَلَى  
خَيْرَتِهِ مُحَمَّدٍ

ALH'AMDU LILLA AHI  
H'AMDAN YU-A'ADILU  
H'AMDA MALAAA-IKATIHIL  
MUQARRABEENA WA  
AMBIYAAA-IHIL  
MURSALEEN  
WA S'ALLALLAAHU A'LAA  
KHIYARATIHI MUH'AMMADIN

Blessings of Allah be on His "the best individual", Muhammad,



حَاتِمِ النَّبِيِّينَ وَالِإِطْيَابِينَ  
الطَّاهِرِينَ الْمُخْلِصِينَ وَسَلَامٌ

KHAATIMIN NABIYYEEN WA  
AALIHIT' T'AYYIBEENAT'  
T'AAHIREENAL  
MUKHLAS'EEN WA SALLAM

the last Prophet, and on his pure,  
purified and sincere children; and  
also peace be on them.

[The Holy Imam, tears in his eyes, continued the prayer as under] :

اللَّهُمَّ اجْعَلْنِي أَخْشَاكَ كَمَا نِي  
أَرَاكَ وَأَسْعِدْنِي بِتَقْوَايِكَ

ALLAAHUMMAJ—A'LNEE  
AKHSHAAKA KA—ANNEE  
ARAACA  
WA AS—I'DNEE BITAQWAAKA

O Allah make me stand in awe of  
Thy reverence as if (it has been)  
witnessed,

وَلَا تُشْقِنِي بِمَعْصِيَتِكَ وَخِرْلِي  
فِي قَضَائِكَ وَبَارِكْ لِي فِي  
قَدْرِكَ

WA LAA TUSHQINEE  
BIMAA'—S'IYATIKA  
WA KHIR LEE FEE  
QAZ'AAA—IKA  
WA BAARIK LEE FEE  
QADARIKA

let me find happiness in the aware-  
ness of Thy boundaries,  
do not throw me into anarchy,  
subversion of Thy plan,  
I want the (best) good for me  
in Thy decisions,  
and advantages in abundance in  
that which Thou prepare and  
make ready for me,

حَتَّى لَا أُحِبَّ تَعْجِيلَ مَا  
أَخَّرْتَ

H'ATTA LAA UH'IBBA  
TAA'—JEELA MAA  
AKHKHARTA

upto a condition that I do not  
(choose) bid to bring quickly  
that which Thou arrests  
temporarily to come at the end,  
and do not put off, after all  
others, that which Thou sets in  
motion in advance,

وَلَا تَأْخِيرَ مَا عَجَّلْتَ

WA LAA TAAKHEERA  
MAA A'JJALTA

O Allah let joy and bliss dwell

اللَّهُمَّ اجْعَلْ غِنَايَ فِي  
نَفْسِي وَالْيَقِينَ فِي قَلْبِي

ALLAAHUMMAJ—A'L  
GHINAAYA FEE NAFSEE  
WAL YAQEENA FEE QALBEE

in my heart,  
sure belief (take root) in my  
mind,

وَالْإِخْلَاصَ فِي عَمَلِي وَالنُّورَ

WAL IKHLAAS'A FEE  
A'MALEE

sincerity (dominate) my work,

فِي بَصَرِي وَالْبَصِيرَةَ فِي

WAN NOORA FEE BAS'AREE  
WAL BAS'EERATA FEE  
DEENEE

light (give light to) my sight,  
and insight (seep in) my religion,

دِينِي وَمَتْعَتِي بِجَوَارِحِي

WA MATTIA'—NEE  
BIJAWAARIH'EE

Let me derive advantages from  
and take delight in my strong  
limbs.

وَأَجْعَلْ سَمْعِي وَبَصَرِي

WAJ—A'L SAM—E'E WA  
BAS'ARIL WAARITHAYNI  
MINNEE

Let my progeny inherit  
my knowledge and insight,

الْوَارِثِينَ مِنِّي وَأَنْصُرْنِي عَلَى

WAN—S'URNEE A'LAA MAN  
Z'ALAMANEE

Come to my help whenever any  
one wrongfully take liberties with  
me,

مَنْ ظَلَمَنِي

WA ARINEE FEEHI THAAREE  
WA MA—AARIBEE

and take me out from this  
(situation) happy and celebrated,

وَأَرِنِي فِيهِ تَارِي وَمُتَارِي وَ

WA AQIRRA BID'AALIKA  
A'YNEE

and let it be a refreshing sight for  
me to look at.

وَأَقِرَّ بِذَلِكَ عَيْنِي

ALLAAHUMAK—SHIF  
KURBATEE

O Allah disperse the clouds of  
sorrows,

اللَّهُمَّ اكْثِفْ كُرْبَتِي

وَاسْتُرْ عَوْرَتِي وَاعْفِرْ لِي  
خَطِيئَتِي وَاحْسَأْ شَيْطَانِي

WAS-TUR A'WRATEE  
WAGHFIR LEE  
KHAT'EEE-ATEE  
WAKH-SAA SHAYT'AANEE

obliterate my shortcomings,  
(remove my errors), forgive my  
mistakes,  
drive and scare away the demons  
(frenzy, madness, violence) from  
me,

وَفُكِّ رِهَائِي

WA FUKKA RIHAANEE

keep me aloof from being held as  
a hostage (a pawn in the hands of  
Thy enemies),

وَاجْعَلْ لِي يَا إِلَهِي الدَّرَجَةَ  
الْعُلْيَا فِي الْآخِرَةِ وَالْأُولَى  
اللَّهُدَّ لَكَ الْحَمْدُ كَمَا خَلَقْتَنِي

WAJ-A'L LEE YAA ILAAHID  
DARAJATAL U'LYAA FIL  
AAKHIRATI WAL OOLAA  
ALLAAHUMMA LAKAL  
H'AMDU

and make me win the highest  
honours in the end as well as  
in the beginning.

فَجَعَلْتَنِي سَمِيعًا بَصِيرًا

KAMAA KHALAQTANEE  
FAJA-A'LTANEE  
SAMEE-A'N BAS'EERAA

O Allah, praise be to Thee,

for the reason that Thou not only  
brought me into existence but  
also gave me the sense of hearing  
and the power of seeing;

وَلَكَ الْحَمْدُ كَمَا خَلَقْتَنِي  
فَجَعَلْتَنِي خُلُقًا سَوِيًّا رَحِيمًا

WA LAKAL H'AMDU  
KAMAA KHALAQTANEE  
FAJA-A'LTANEE KHALQAN  
SAWIYYAN RAH'MATAN BEE

praise be to Thee,

because Thou not only brought  
me into existence but also very  
kindly made my life meaningful;

وَقَدْ كُنْتَ عَنْ خَلْقِي غَنِيًّا  
رَبِّ بِمَا بَدَأْتَنِي فَعَدَلْتَ فِطْرَتِي

WA QAD KUNTA A'N  
KHALQEE GHANIYYAN  
RABBI BIMAA  
BARAATANEE  
FA-A'DDALTA FIT'RATEE

in fact Thou could dispense with  
my creation if Thou so willed,  
O Lord, nevertheless, smoothed and  
made ready (my) "clay",

رَبِّ بِمَا أَنْشَأْتَنِي فَأَحْسَنْتَ  
صُورَتِي

RABBI BIMAA  
ANSHAATANEE  
FA-AH'SANTA S'OORATEE

so did full justice to my make;  
O Lord, whereby, it (my clay)  
dried up and became alive,

then, Thou let it vie in beauty  
and goodness;

رَبِّ بِمَا أَحْسَنْتَ إِلَيَّ وَفِي  
نَفْسِي عَافَيْتَنِي رَبِّ بِمَا

RABBI BIMAA  
AH'SANTA ILAYYA  
WA FEE NAFSEE  
A'AFAYTANEE  
RABBI BIMAA

O Lord, whereby, Thou showed  
consideration for me,  
and gave me peace of mind;

كَلَّأْتَنِي وَوَفَّقْتَنِي  
رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَهَدَيْتَنِي

KALAATANEE WA  
WAFFAQTANEE  
RABBI BIMAA AN-A'MTA  
A'LAYYA

O Lord, whereby, Thou let me  
go and have my own way;

O Lord, whereby, Thou lent a  
helping hand,

رَبِّ بِمَا أَوْلَيْتَنِي وَمِنْ  
كُلِّ خَيْرٍ آعْطَيْتَنِي

FAHADAYTANEE  
RABBI BIMAA  
AWLAYTANEE  
WA MIN KULLI KHAYRIN

so, showed me the right path;

O Lord, whereby, Thou befriended  
me,  
and granted me every good there is;

رَبِّ بِمَا أَطْعَمْتَنِي وَ  
سَقَيْتَنِي

AA'-T'AYTANEE  
RABBI BIMAA  
AT'-A'MTANEE WA  
SAQAYTANEE

O Lord, whereby, Thou made me  
able to consume food and absorb  
water;

رَبِّ بِمَا أَغْنَيْتَنِي وَأَقْنَيْتَنِي

RABBI BIMAA  
AGHNAYTANEE  
WA AQNAYTANEE

O Lord, whereby, Thou made me  
competent and qualified;

رَبِّ بِمَا أَعْنَتَنِي وَأَعَزَّنِي  
رَبِّ بِمَا الْبَسْتَنِي مِنْ سِتْرِكَ  
الصَّافِي وَتَسَّرْتَ لِي مِنْ  
صُنْعِكَ الْكَافِي

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ  
آعِنِّي عَلَى بَوَائِقِ الدُّهُورِ وَ  
وَصُرُوفِ اللَّيَالِي وَالْأَيَّامِ وَتَجَنَّبِ  
مِنْ أَهْوَالِ الدُّنْيَا وَكُرْبَاتِ  
الْآخِرَةِ وَكَفِّنِي شَرَّ مَا يَعْمَلُ  
الظَّالِمُونَ فِي الْأَرْضِ اللَّهُمَّ  
مَا أَخَافُ فَكَفِّنِي وَمَا آخَذْتُ نَفْسِي

وَفِي نَفْسِي وَدِينِي فَأَحْرُسْنِي  
وَفِي سَفَرِي فَأَحْفِظْنِي وَفِي  
أَهْلِي وَمَالِي فَأَخْلِفْنِي

وَفِي مَا رَزَقْتَنِي فَبَارِكْ لِي  
وَفِي نَفْسِي قَدْ لَلَّنِي وَفِي  
أَعْيُنِ النَّاسِ فَعَظِّمْنِي وَمِنْ  
شَرِّ الْجِنَّ وَالْإِنْسِ فَسَلِّمْنِي  
وَيَدُنُوِي قَلَّا تَفْضَحْنِي  
وَبِسَرِيرَتِي قَلَّا تُخْرِنِي

وَيَعْمَلِي قَلَّا تَبْتَلِنِي  
وَنِعْمَكَ قَلَّا تَسْلُبْنِي

RABBI BIMAA A-A'NTANEE  
WA AA'-ZAZTANEE  
RABBI BIMAA ALBASTANEE  
MIN SITRIKAS' S'AAFEE  
WA YASSARTA LEE MIN  
S'UN-I'KAL KAAFEE

S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WA A-I'NNEE A'LAA  
BAWAAA-IQID DUHOORI  
WA S'UROOFIL LAYAALEE  
WAL AYYAAM  
WA NAJJINEE MIN  
AHWAALID DUNYAA WA  
KURUBAATIL AAKHIRAH  
WAK-FINEE SHARRA MAA  
YAA'-MALUZ' Z'AALIMOONA  
FIL ARZ"  
ALLAAHUMMA  
MAA AKHAAFU FAK-FINEE  
WA MAA AH'D'ARU  
FAQINEE

WA FEE NAFSEE WA DEENEE  
FAH'-RUSNEE  
WA FEE SAFAREE  
FAH'-FAZ'NEE  
WA FEE AHLEE WA MAALEE  
FAKH-LUFNEE

WA FEEMAA RAZAQTANEE  
FABAARIK LEE  
WA FEE NAFSEE  
FAD'ALLILNEE  
WA FEE AA'-YUNIN NAASI  
FA-A'Z'Z'IMNEE  
WA MIN SHARRIL JINNI WAL  
INSI FASALLIMNEE  
WA BID'UNOOBI  
FALAA TAFZ'AH'NEE

WA BISAREERATEE  
FALAA TUKHZINEE

WA BI-A'MALEE  
FALAA TABTALINEE  
WA NI-A'MAKA  
FALAA TASLUBNEE

O Lord, whereby, Thou assisted  
and honoured me;  
O Lord, whereby, Thou covered me  
with Thy pure covering,  
and made easy for me to get what-  
ever I wanted from the bounties  
Thou has created.

Send blessings on Muhammad and  
on the children of Muhammad,

and help me to steer clear of the  
mischiefs, quarrels, and vicissi-  
tudes, confronting me day and  
night, in the course of events,  
liberate me from terror in this  
world, and from painful tighten-  
ing bonds in the Hereafter,  
keep me safe from the corruption  
with which the tyrants have  
disfigured the earth.

O Allah,  
let that which threatens me  
depart,  
and that which frightens me  
disappear;

keep an eye on me and my  
religion,  
in my campaign stand by me,

and give me an heir to take  
charge of my family and fortune,  
after me,

in (the matter of) my livelihood  
pour out much in abundance,  
let me be free from pride within  
myself,

(but let me) make a deep  
impression upon people,  
deliver me from the power of  
men and devils,  
let me not be dismissed from  
(Thy) favour by disobeying (Thy)  
commands,

do not let me put myself to  
shame by harbouring suspicious  
thoughts,

do not let me wear out and lose  
interest in my work,

do not let me be deprived of Thy  
bounties,

وَالِى عَيْرِكَ فَلَا تَكِلْنِي  
إِلَهِي إِلَى مَنْ تَكِلْنِي إِلَى قَرِيبٍ  
فَيَقْطَعُنِي أُمَّ إِلَى بَعِيدٍ  
فَيَبْجَهْمُنِي أُمَّ إِلَى

WA ILAA GHAYRIKA  
FALAA TAKILNEE  
ILAAHEE ILAA MAN  
TAKIL\_NEE ILAA QAAREEBIN  
FAYAQT'A-U'NEE  
AM ILAA BA-E'EDIN  
FAYATAJAHHAMUNEE  
AM ILAL MUSTAZ"-I'FEENA  
LEE

do not let me be obliged to rely  
on others, other than Thee,  
O my God, on him who is a  
kinsman but turns aside from me,  
or a stranger who frowns at me,  
or anybody who holds me in  
contempt.

الْمُسْتَضْعِفِينَ لِي وَأَنْتَ رَبِّي

WA ANTA RABEE  
WA MALEEKU

Thou art my Lord and Master,

وَمَلِيكَ أَمْرِي أَشْكُو إِلَيْكَ

AMREE ASHKOD ILAYKA

my circumstances bring forth  
an adverse report, to Thee,

عُذْرَتِي وَبُعْدَ دَارِي وَهَوَايَ

GHURBATEE WA BUA'-DA  
DAAREE WA HAWAANEE

of (my) distress, absence from  
home, and nothingness, (to One

عَلَى مَنْ مَلَكَتَهُ أَمْرِي

A'LAA MAN MALLAKTAHU  
AMREE

who) controls and directs my  
interests.

إِلَهِي فَلَا تُحْلِلْ عَلَيَّ عَضْبَكَ

ILAAHEE FALAA TUH'LIL  
A'LAYYA GHAZ"ABAKA

O my God, therefore, do not  
trouble me with Thy displeasure  
(refusal),

فَإِنْ لَمْ تَكُنْ غَضِبْتَ عَلَيَّ

FA-IN LAM TAKUN  
GHAZ"IBTA A'LAYYA

(because) if Thou does not  
become angry with me I do not  
fear anything.

فَلَا أَبَايَ سُبْحَانَكَ غَيْرَ

FALAA UBAALEE  
SUBH'AANAKA  
GHAYRA ANNA

Glory be to Thee,

أَنْ عَافَيْتَكَ أَوْ سَعَى لِي

A'AFIYATAKA AWSA-A' LEE  
FA-AS-ALUKA YAA RABB

in addition Thou art very liberal  
in Thy favours for my well-being,  
so I beseech Thee,

فَأَسْأَلُكَ يَا رَبِّ بِنُورِ وَجْهِكَ

BINOORI WAJHIKALLAD'EE

in the name of the Light of Thy  
"Supreme Being",

الَّذِي

ASHURAQAT LAHUL ARZ"U  
WAS SAMAAWAAT

which lights up the earth  
and the heavens,

أَشْرَقَتْ لَهُ الْأَرْضُ وَالسَّمَاوَاتُ

WA KUSHIFAT BIHIZ'  
Z'ULUMAAT

and sets aright the circumstances  
of the ancients and the moderns,

وَكَشَفَتْ بِهِ الظُّلُمَاتُ وَصَلَّمَ بِهِ

WA S'ALUH'A BIHI  
AMRUL AWWALEENA WAL  
AAKHIREEN

not to let me be affected with  
Thy disapproval when I die,  
and do not let me ever provoke  
Thee to anger,

أَمْرُ الْأَوَّلِينَ وَالْآخِرِينَ أَنْ لَا

AN LAA TUMEETANEE  
A'LAA GHAZ"ABIKA

Thou alone has the right to  
scold and turn aside,

تُمَيِّتَنِي عَلَى عَضْبِكَ وَلَا تُنْزِلْ

WA LAA TUNZIL BEE  
SAKHAT'AKA

Thou alone receives again into  
favour,

بِي سَخَطَكَ لَكَ الْعُتْبَى

LAKAL U'TBAA

till Thou gets reconciled

لَكَ الْعُتْبَى

LAKAL U'TBAA

before (Thou art provoked to  
anger).

حَتَّى تَرْضَى قَبْلِي

H'ATTAA TARZ"AA  
QABLA

There is no god save Thou,  
the Lord of the sacred city,

ذَلِكَ

D'AALIKA

لَا إِلَهَ إِلَّا أَنْتَ رَبَّ الْبَلَدِ الْحَرَامِ

LAA ILAAHA ILLAA ANTA  
RABBAL BALADIL H'ARAAMI

وَالْمَشْعَرِ الْحَرَامِ وَالْبَيْتِ الْعَتِيقِ  
الَّتِي أَحَلَّتْهُ الْبَرَكَةَ وَجَعَلَتْهُ  
لِلنَّاسِ أَمْنًا يَا مَنْ عَفَا عَنْ  
عَظِيمِ الذُّنُوبِ بِحِلْمِهِ يَا مَنْ  
أَسْبَغَ التَّحَمُّاعَ بِقَضَائِهِ  
يَا مَنْ آعَطَى الْجَزِيلَ بِكَرَمِهِ  
يَا عُدَّتِي فِي شِدَّتِي

WAL-MASH-A'RIL H'ARAAMI and the holy places dedicated to  
WAL BAYTIL A'TEEQIL (Thy) worship, and the Holy  
LAD'EE AH'LALTAHUL Ka'bah, rendered divine, a  
BARAKATA WA JA-A'LTAHU sanctuary for the people.  
LIN NAASI AMNAA  
YAA MAN A'FAA A'N  
A'Z'EEMID' D'UNOOBI  
BIH'ILMIHI  
YAA MAN ASBAGHAN  
NAA'-MAAA-A  
BIFAZ'LIHI  
YAA MAN AA'-T'AL  
JAZEELA BIKARAMIHI  
YAA U'DDATEE FEE  
SHIDDATEE

and the holy places dedicated to (Thy) worship, and the Holy Ka'bah, rendered divine, a sanctuary for the people.

O He who tolerantly overlooks large number of overbearing lapses,

O He who liberally bestows diverse bounties,

O He who very kindly grants much and many rewards.

O He who makes available for me enough means in the hours of need,

O He who keeps company with me in my loneliness.

O He who takes me out from embarrassing situations.

O He who watches over me in the time of ease and convenience.

O my God and the God of my ancestors—Ibrahim, [Isma-e'el, Ishaq, Yaqoob; and the Lord-Master of Jabra-e'el, Meeka-eel and Israfeel,

يَا صَاحِبِي فِي وَحْدَتِي  
يَا غِيَاثِي فِي كُرْبَتِي  
يَا وَلِيَّيَ فِي نِعْمَتِي  
يَا إِلَهِي وَإِلَهَ آبَائِي إِبْرَاهِيمَ  
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
وَرَبَّ جَبْرَائِيلَ وَمِيكَائِيلَ وَ  
أَسْرَافِيلَ وَرَبَّ مُحَمَّدٍ خَاتَمِ  
النَّبِيِّينَ وَإِلَهَ الْمُتَجَبِّينَ وَ  
مُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالزُّبُورِ  
وَالْفُرْقَانِ  
وَمُنْزِلَ كَهيعص وَطه وَيس  
وَالْقُرْآنِ الْحَكِيمِ  
أَنْتَ كَهْفِي حِينَ تُعْيِينِي الْمَذَاهِبُ  
فِي سَعَتِهَا وَتَضِيقُ بِي الْأَرْضُ  
بِرُحْمَتِهَا  
وَلَوْلَا رَحْمَتُكَ لَكُنْتُ مِنَ  
الْمُهْلِكِينَ وَأَنْتَ مُقِيلٌ

YAA S'AAH'IBEE FEE  
WAH'DATEE  
YAA GHIYAATHEE FEE  
KURBATEE  
YAA WALIYYEE FEE  
NIA'-MATEE  
YAA ILAAHEE WA  
ILAAHA AABAAA-EE  
IBRAAHEEM WA ISMAA-E'EL  
WA IS-H'AAQ WA  
YAA'-QOOB WA RABBA  
JABRA-EEL WA  
MEEKAA-EEL WA ISRAAFEEL  
WA RABBA MUH'AMMADIN  
KHAATIMIN NABIYYEEN WA  
AALIHIL MUNTAJABEEN  
WA MUNZILAT TAWRAATI  
WAL INJEELI WAZ ZABOORI  
WAL FURQAAN

and the Lord of Muhammad, the last Prophet, and of his distinguished children,

(It is Thou who) sent down Tawrah, Injeel, Zaboora, and that which teaches to distinguish between good and evil [Furqan],

and revealed the phrases—"Kaaf-Haa-Yaa-A'yynn-S'aaad", "T'aaa-Haa", "Yaa-seen" and also the (whole) Quran, full of wisdom;

and Thou art my sanctuary when divergent and diverse opinions and theories obscure my vision, (and when) the earth, notwithstanding its abundant resources, presses hard upon me and becomes stingy; had not Thy mercy (enfolded me) would have certainly been ruined.

WA MUNAZZILA  
"KAAF-HAA-YAA-A'YYYN  
S'AAAD" WA "T'AAA-HAA"  
WA "YAA-SEEN", WAL  
QUR-AANIL H'AKEEM  
ANTA KAHFEE H'EENA  
TUA'-YEENIL MAD'AAHIBU  
FEE SA-A'TIHAA WA  
TAZ'EEQU BIYAL ARZ"U  
BIRUH'BIHAA

WA LAW LAA RAH'MATUKA  
LAKUNTU MINAL HAALIKEENI  
WA ANTA MUQEELU

عَثْرَتِي وَلَوْ لَا سَتْرُكَ إِيَّايَ  
لَكُنْتُ مِنَ الْمَفْضُوحِينَ  
وَأَنْتَ مُؤَيَّدِي بِالنَّصْرِ عَلَيَّ  
أَعْدَائِي وَلَوْ لَا نَصْرُكَ إِيَّايَ  
لَكُنْتُ مِنَ الْمَغْلُوبِينَ  
يَا مَنْ خَصَّ نَفْسَهُ بِالسَّمْوِ وَالرِّفْقَةِ  
فَأَوْلِيَّائِهِ بَعِزَّةٌ يُعْتَرُونَ يَا مَنْ  
جَعَلَتْ لَهُ الْمُلُوكُ نِيرَ الْمَدَلَّةِ  
عَلَى أَعْنَاقِهِمْ فَهَمُّ مِنْ سَطَوَاتِهِ  
خَائِفُونَ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ  
وَمَا تَخْفَى الصُّدُورُ وَغَيْبَ مَا  
تَأْتِي بِهِ الْأَزْمِنَةُ وَالذُّهُورُ  
يَا مَنْ لَا يَعْلَمُ كَيْفَ هُوَ إِلَّا هُوَ  
يَا مَنْ لَا يَعْلَمُ مَا هُوَ إِلَّا هُوَ  
يَا مَنْ لَا يَعْلَمُهُ إِلَّا هُوَ  
يَا مَنْ كَبَسَ الْأَرْضَ عَلَى الْمَاءِ  
وَسَدَّ الْهَوَاءَ بِالسَّمَاءِ  
يَا مَنْ لَهُ الْأَكْرَمُ الْأَسْمَاءِ  
يَا ذَا الْمَعْرُوفِ الَّذِي لَا يَنْقُطُ  
أَبَدًا يَا مُقَيِّضَ الرَّاكِبِ لِيُوسُفَ  
فِي الْبَلَدِ الْقَفْرِ وَمُخْرِجَهُ مِنَ  
الْحَبِّ وَجَاعِلَهُ بَعْدَ الْعُبُودِيَّةِ مَلِكًا  
يَا رَادَّهٗ عَلَى يَعْقُوبَ بَعْدَ

U'THRAATEE  
WA LAW LAA SATRUKA  
IYYAAYA LAKUNTU MINAL  
MAFZ'OOH'EEN  
WA ANTA MU-AYYIDEE  
BIN NAS'RI A'LAA  
AA'-DAAA-EE  
WA LAW LAA NAS'RUKA  
IYYAAYA LAKUNTA MINAL  
MAGHLOOBEEN  
YAA MAN KHAS'S'A NAFSAHU  
BIS SUMUWWI WAR RIF-A'TI  
FA-AWLIYAAA-UHU  
BI-I'ZZIHI YAA'-TAZZOON  
YAA MAN JA-A'LAT LAHUL  
MULOOKU NEEERAL  
MAD'ALLATI A'LAA  
AA'-NAAQIHIM  
FAHUM MIN SAT'AWAATIHI  
KHAHA-IFOON  
YAA'-LAMU KHAHA-INATAL  
AA'-YUNI WA MAA TUKHFIS'  
S'UDOORU  
WA GHAYBA MAATAATEE  
BIHIL AZMINATU WAD  
DUHOOR  
YAA MAN LAA YAA'-LAMU  
KAYFA HUWA ILLAA HUW  
YAA MAN LAA YAA'-LAMU  
MAA HUWA ILLAA HUW  
YAA MAN LAA YAA'-LAMU  
ILLAA HUW  
YAA MAN KABASAL ARZ'A  
A'LAL MAAA-I WA SADDAL  
HAWAAA-A BIS-SAMAAA-I  
YAA MAN LAHU AKRAMUL  
ASMAAA-I  
YAA O'AL MAA'-ROOFIL  
LAD'EE LAA YANQAT'I-U'  
ABADAA  
YAA MUQAYYIZ'AR  
RAKBI LI-YOOSUFA FIL  
BALADIL QAFRI WA  
MUKHRIJAHU MINAL JUBBI  
WA JAA-I'-LAHU BAA'-DAL  
U'BOODIYYATI MALIKAN  
YAA RAAADDAHU A'LAA  
YAA'-QOOBA BAA'-DA

Thou overlooked my lapses;  
had not Thy shield (covered me)  
I would have certainly been  
disgraced.  
Thou backed up me with Thy  
support against my enemies;  
had not Thy support (helped me)  
I would have certainly been  
defeated.  
O He unto whom belong sublimity  
and supremacy exclusively,  
but His friends surpass in honour  
and glory under His authority.  
O He before whom rulers and  
kings hang their heads in abject  
surrender,  
frightened to death and stunned  
by His majesty.  
He is aware of the furtive glances  
and that which is buried in the  
hearts,  
and events that are lying hidden  
and lurking in time and space.  
O He about whom no one at all  
knows "how" He is, except He.  
O He about whom not a soul  
knows "what" He is, except He.  
O He whom no one knows except  
He.  
O He who surfaced the earth over  
the water, and plugged the space  
between heaven and earth with  
a layer of air.  
O He to whom belong the choicest  
names.  
O Owner of everlasting  
"Kindness", in force till eternity,  
never to be cut off  
O He who influenced a troop  
of horsemen to ride into the  
waste and empty desert for  
the sake of Yoosuf; (and in this  
manner) took him out from the  
well, and changed his fortune—  
from subjugation to dominance.  
O He who paid attention to  
Ya'qoob's cries of grief, and he

أَنْ أَبِصَّتْ عَيْنَاهُ مِنَ الْحُزْنِ  
فَهُوَ كَظِيمٍ

ANIB-YAZ"Z"AT A'YNAAHU was calm and restful.  
MINAL H'UZNI FAHUWA  
KAZ'EEM

O He who removed hardships and sorrows from Ayyoob.

يَا كَاشِفَ الضُّرِّ وَالْبَلْوَى عَنِ  
أَيُّوبَ وَيَا مُمِصَّ يَدِي إِبْرَاهِيمَ

YAA KAASHIFAZ" Z"URRI  
WAL BALWAA A'N AYYOOB  
WA YAA MUMSIKA YADAY  
IBRAHEEMA A'N D'IBH'IB-  
NIHI BAA'-DA KIBARI  
SINNIHI WA FANAAA-I  
U'MRIHI

O He who caught hold of Ibrahim's hand when he was about to cut the throat of his son, in old age, at the end of his life.

عَنْ ذِيحِ ابْنِهِ بَعْدَ كَيْسِيهِ وَ  
فَتَا عُمَرَ يَا مَنْ اسْتَجَابَ لِرُكْرِيَا

YAA MANIS-TAJAABA  
LIZAKARIYYAA FAWAHABA  
LAHU YAH'YAA WA LAM  
YADAA'-HU

O He who heard the supplication of Zakariyya and gave him Yahya and so did not abandon him to be lonely and helpless.

فَوَهَبَ لَهُ مَخْيِي وَلَمْ يَدَعْهُ  
فَرْدًا وَحِيدًا يَا مَنْ أَخْرَجَ يُوسُفَ

FARDAN WAH'EEDAA  
YAA MAN AKHRAJA  
YOONUSA MIN BAT'NIL  
H'OOT

O He who let Yoonus come out from the belly of a large fish.

مِنْ بَطْنِ الْحُوتِ  
يَا مَنْ فَلَقَ الْبَحْرَ لِبَنِي إِسْرَائِيلَ

YAA MAN FALAQAL BAH'RA  
LIBANEE ISRAAA-EELA  
FA-ANJAAHUM WA  
JA-A'LA FIR-A'WNA WA

O He who cut open the sea for the children of Israel to save them, and let Firawn and his troops drown.

فَأَنْجَاهُمْ وَجَعَلَ فِرْعَوْنَ وَجُودَهُ  
مِنَ الْمُخْرَقِينَ يَا مَنْ أَرْسَلَ

JUNOODAHU MINAL  
MUGHRAQEEEN  
YAA MAN ARSALAR  
RIYAAH'A MUBASHSHI

O He who sends winds laden with clouds announcing rain before Thy mercy (drops from the heaven).

الرِّيَّاحَ مُبَشِّرَاتٍ بَيْنَ يَدَيْ رَحْمَتِهِ  
يَا مَنْ لَمْ يُعْجَلْ عَلَى مَنْ عَصَاهُ

RAATIN BAYNA YADAY  
RAH'MATIHI  
YAA MAN LAM YAA'-JAL  
A'LA MAN A'S'AAHU MIN  
KHALQIHI

O He who does not take people, who disobey, to task in a hurry.

مِنَ خَلْقِهِ يَا مَنْ اسْتَفْعَدَ السَّحْرَةَ  
مِنْ بَعْدِ طَوْلِ الْجُحُودِ وَتَدَا

YAA MANIS-TANQAD'AS  
SAH'ARATA MIN BAA'-DI  
T'OOLIL JUH'OOD WA  
QAD GHADAW FEE

O He who granted amnesty to the magicians (who confronted Moosaa on the behest of Firawn) although they used to, day after

عَدُوِّي فِي نِعْمَتِهِمْ يَا كُلُّونَ رِزْقَهُ  
وَيَجِيدُونَ غَيْرَهُ وَقَدْ حَادَوْهُ

NIA'-MATIHI YAA-KULOONA  
RIZQAHU WA YAA'-BUDDOONA  
GHAYRAHU WA QAD  
H'AAADDOOHU WA

day, deny the truth, to such a degree that while they ate their daily food, making use of His bounties, worshipped some one else other than Him, opposed Him, ran away from Him, and belied His Messengers.

وَنَادَوْهُ وَكَذَّبُوا رُسُلَهُ  
يَا اللَّهَ يَا اللَّهَ  
يَا بَدِيءُ

NAAADDOOHU WA  
KAD'D'ABOO RUSULAHU  
YAA ALLAHAH  
YAA ALLAHAH  
YAA BADEE-U

O Allah!  
O Allah!

يَا بَدِيءُ لَا يَدْلُكَ  
يَا ذَا أَيْمَانٍ لَا تَعَادَا

YAA BADEE-U'  
LAA NIDDA LAKA  
YAA DAAA-IMAA  
LAA NAFAADA LAKA

O He who originated the beginning!  
O He who brought into being!  
There is no equal comparable to Thee, O Everlasting!

There is no end (ceasing) for Thee,

يَا حَيًّا حِينَ لَا حَيَّ

YAA H'AYYAA

O Everliving!

يَا مُحْيِي الْمَوْتَى

H'EENA LAA H'AYYA

O He who, when there will be no living being, shall bring the dead to life again!

يَا مَنْ هُوَ قَائِمٌ عَلَى كُلِّ نَفْسٍ بِمَا

YAA MUH'YIE MAWTA

O He who keeps an eye on and watches over every soul, as to

كَتَبَتْ

YAA MAN HUWA QAA-IMUN  
A'LAA KULLI'NAFSIN BIMAA  
KASABAT

what for and how (they) make efforts!

يَا مَنْ قَلَّ لَدَيْهِ شُكْرِي فَلَمْ يَحْرِمْنِي

YAA MAN QALLA LAHU

O He unto whom rarely I turned thankful but who did not deprive me of the supports of life;

وَعَظُمَتْ خَطِيئَتِي فَلَمْ

SHUKREE FALAM

my lapses were many but He did not put me to shame;

يُقْضِحْنِي وَرَأَيْتُ عَلَيَّ

YAH'RIMNEE

WA A'Z'UMAT

KHAT'EEE-ATEE FALAM

YAFZ'AH'NEE

WA RAANEE A'LAL

MA-A'AS'EE FALAM

YASH-HARNEE

YAA MAN H'AFIZ'ANEE FEE

S'IGHAREE

YAA MAN RAZAQANEE

FEE KIBAREE

I boldly transgressed but He did not let (my conduct) become known!

يَا مَنْ حَفِظَنِي فِي صِغَرِي

يَا مَنْ رَزَقَنِي فِي كِبَرِي

O He who looked after me in my childhood!

O He who provided me with the means of subsistence when I grew up!

يَا مَنْ آيَادِيهِ عِنْدِي لَا تُحْصَى

YAA MAN AYAADIEHI

O He whose favours bestowed on me cannot be counted, and His bounties cannot be reviewed in detail!

وَنِعْمَةٌ لَا تُجَازَى يَا مَنْ

I'NDEE LAA TUH'SAA

WA NI-A'MUHU LAA

TUJAAZAA

YAA MAN A'ARAZ'ANEE

BIL KHAYRI WAL IH'SAAN

WA A'ARAZ'TUHU BIL

ISAAA-ATI WAL I'S'YAAN

YAA MAN HADAANEE

LIL EEMAANI MIN QABLI AN

AA'-RIFA SHUKRAL

IMTINAAN

YAA MAN DA-A'WTUHU

MAREEZ'AN

FASHAFAANEE

WA U'RYAANAN

FAKASAANEE

WA JAAA-I-A'N

FA-ASHBA-A'NEE

WA A'T'SHAANA

FA-ARWAANEE

WA D'ALEELAN

FA-A-A'ZZANEE

WA JAAHILAN

FA-A'RRAFANEE

WA WAH'EEDAN

FA-KATHARRANEE

WA GHAAYIBAN

O He who placed at my disposal goodness and kindness, (but) I, in return, held out evil and wickedness.

O He who guided me unto The true faith in advance, before I could learn "giving thanks" for the benefit received.

O He who was besought: in sickness, so He restored me to health, in bareness, so He covered me;

in hunger, so He gave me enough to eat my fill;

in thirst, so He provided with water to quench my thirst;

in nothingness, so He made much of me;

in ignorance, so He gave me wisdom;

in loneliness, so He gave me many friends;

in obscure waywardness, so He

عَارَضَنِي بِالْخَيْرِ وَالْإِحْسَانِ

وَعَارَضْتُهُ بِالْإِسَاءَةِ وَالْعِصْيَانِ

يَا مَنْ هَدَانِي لِلْإِيمَانِ مِنْ قَبْلِ

أَنْ أَعْرِفَ شُكْرَ الْإِمْتِنَانِ يَا مَنْ

دَعَوْتَهُ مَرِيضًا فَشَفَانِي وَعُرْيَانًا

فَكَسَانِي وَجَائِعًا

فَأَشْبَعَنِي وَعَطْشَانًا

فَأَرَوَانِي وَذَلِيلًا

فَأَعَزَّنِي وَجَاهِلًا

فَعَرَفَنِي وَوَحِيدًا

فَكَثَّرَنِي وَعَايِبًا



فَرَدَّنِي

وَمُقِلًّا فَأَغْنَانِي

وَمُنْتَصِرًا فَنَصَرَنِي

وَعَنِيًّا فَلَمْ يَسْلُبْنِي

وَأَمْسَكْتُ عَنْ جَمِيعِ ذَلِكَ

فَأَيْدَأْنِي فَلَكَ الْحَمْدُ

وَالشُّكْرُ يَا مَنْ أَقَالَ عَثْرَتِي

وَنَفَسَ كُرْبَتِي

وَاجَابَ دَعْوَتِي وَسَتَرَ عَوْرَتِي

وَعَفَرَ ذُنُوبِي

وَبَلَّغْتَنِي طَلِبَتِي وَنَصَرْتَنِي عَلَى

عَدُوِّي

وَإِنْ أَعْدُدُ نِعَمَكَ وَمِنَّكَ

وَكِرَائِمِ مَتَحِكَ لَا أَحْصِيهَا

يَا مُؤَلَّى أَنْتَ الَّذِي مَنَنْتَ

أَنْتَ الَّذِي أَنْعَمْتَ أَنْتَ

الَّذِي أَحْسَنْتَ أَنْتَ الَّذِي

أَجْمَلْتَ أَنْتَ الَّذِي أَفْضَلْتَ

أَنْتَ الَّذِي أَكْمَلْتَ أَنْتَ الَّذِي

رَزَقْتَ أَنْتَ الَّذِي وَفَّقْتَ

أَنْتَ الَّذِي أَعْطَيْتَ أَنْتَ الَّذِي

أَغْنَيْتَ أَنْتَ الَّذِي أَقْنَيْتَ أَنْتَ

أَوْيَيْتَ أَنْتَ الَّذِي كَفَيْتَ

أَنْتَ الَّذِي هَدَيْتَ أَنْتَ الَّذِي

عَصَمْتَ

FARADDANEE

WA MUQILLAN

FA-AGHNAANEE

WA MUNTAS'IRAN

FANAS'ARANEE

WA GHANIYYAN

FALAM YASLUBNEE

WA AMSAKTU A'N

JAMEE-I' D'AALIKA

FAB-TADA-ANEE

FALAKAL H'AMDU

WASH SHUKRU

YAA MAN AQAALA

A'THRATEE

WA NAFFASA KURBATEE

WA AJAABA DAA'-WATEE

WA SATARA A'WRATEE

WA GHAFARA D'UNOOBEE

WA BALLAGHANEE

T'ALIBATEE

WA NAS'ARANEE A'LAA

A'DUWWEE

WA IN A-U'DDU NI-A'MAKA

WA MINANAKA WA

KARAA-IMA MINAH'IKA

LAA UH'S'EEHAA

YAA MAWLAAYA

ANTALLAD'EE

MANANTA

ANTALLAD'EE AN-A'MTA

ANTALLAD'EE AH'SANTA

ANTALLAD'EE AJMALTA

ANTALLAD'EE AFZ'ALTA

ANTALLAD'EE AKMALTA

ANTALLAD'EE RAZAQTA

ANTALLAD'EE WAFFAQTA

ANTALLAD'EE AA'-T'AYTA

ANTALLAD'EE AGHNAYTA

ANTALLAD'EE AQNAYTA

ANTALLAD'EE AAWAYTA

ANTALLAD'EE KAFAYTA

ANTALLAD'EE HADAYTA

ANTALLAD'EE A'S'AMTA

brought me back to reason and virtue,

in insufficiency, so He let me have enough to live upon;

in helplessness, so He took me to safety;

in well-being, so He did not withdraw it from me;

{whereas} I clung and held to things Thou had started, and was miserly.

Therefore, praise is for Thee, and also thankfulness.

O He who overlooked my lapses,

relieved me from anxiety and grief,

gave answer to my call, covered up my shortcomings,

exempted me from {the consequences of} my wrongdoing,

let me have that which I asked for,

helped me to get the better of my adversary,

and {how many of} Thy bounties, favours and blessings, I asked for and got, cannot be counted.

O my Lord-Master.

Thou {it is} who:

bestowed benefits, overwhelmed with bounties,

granted favours, treated with kindness,

gave more and more, brought to fullness,

made available means of sustenance,

rendered {things and events} convenient and useful

donated endowments, relieved from privation,

imparted strength and influence, allowed to take refuge in Thy sanctuary;

arranged supplies adequate to wants,

showed the right path, watched over,

|   |   |  |
|---|---|--|
| أَنْتَ الَّذِي سَتَرْتَ أَنْتَ الَّذِي<br>غَفَرْتَ أَنْتَ الَّذِي أَقَدْتَ أَنْتَ<br>الَّذِي مَكَّنْتَ  | ANTALLAD'EE SATARTA<br>ANTALLAD'EE GHAFARTA<br>ANTALLAD'EE AQALTA<br>ANTALLAD'EE MAKKANTA   | covered up,<br>cancelled penalty,<br>made allowances,<br>implanted fearlessness and<br>fortitude,  |
| أَنْتَ الَّذِي أَعَزَّرْتَ أَنْتَ الَّذِي<br>أَعَنْتَ أَنْتَ الَّذِي عَصَدْتَ<br>أَنْتَ الَّذِي آيَدْتَ أَنْتَ الَّذِي<br>نَصَرْتَ أَنْتَ الَّذِي شَفَيْتَ<br>أَنْتَ الَّذِي عَاقَيْتَ أَنْتَ الَّذِي<br>أَكْرَمْتَ كَبَّرْتَ وَتَعَالَيْتَ<br>فَلَكَ الْحَمْدُ دَائِمًا<br>وَلَكَ الشُّكْرُ وَاصِبًا أَبَدًا<br>ثُمَّ أَنَا يَا إِلَهِي الْمُعْتَرِفُ<br>بِذُنُوبِي فَاغْفِرْهَا لِي<br>أَنَا الَّذِي أَسَأْتُ | ANTALLAD'EE AA'-ZAZTA<br>ANTALLAD'EE A-A'NTA<br>ANTALLAD'EE A'Z'ADTA<br>ANTALLAD'EE AYYADTA<br>ANTALLAD'EE NAS'ARTA<br>ANTALLAD'EE SHAFAYTA<br>ANTALLAD'EE A'AFAYTA<br>ANTALLAD'EE AKRAMTA<br>TABAAFAKTA WA<br>TA-A'ALAYTA<br>FALAKAL H'AMDU<br>DAAA-IMAN<br>WA LAKASH SHUKRU<br>WAAS'IBAN ABADAA<br>THUMMA ANAA YAA<br>ILAAHEE AL MUA'-TARIFU<br>BID'UNOOBEE FAGHFIRHAA<br>LEE<br>ANALLAD'EE<br>ASAATU | made a present of honour and<br>glory,<br>assisted by aid,<br>strengthened by encouragement,<br>lent a helping hand,<br>gave occasion to succeed,<br>restored to health,<br>kept up well-being and welfare,<br>gave respect and did favours.<br>Thou gives blessings, and high<br>rewards,<br>so, praise is for Thee, for ever,<br>thanks are for Thee, in unbroken<br>succession, till eternity.<br>However, I do, O my God, make<br>a clean confession, therefore,<br>forgive my lapses. |
| أَنَا الَّذِي أَخْطَأْتُ أَنَا الَّذِي<br>هَمَمْتُ<br>أَنَا الَّذِي جَهَلْتُ أَنَا الَّذِي<br>غَفَلْتُ<br>أَنَا الَّذِي سَهَوْتُ أَنَا الَّذِي<br>اعْتَمَدْتُ   | ANALLAD'EE AKHT'AATU<br>ANALLAD'EE HAMAMTU<br>ANALLAD'EE JAHILTU<br>ANALLAD'EE GHAFALTU<br>ANALLAD'EE SAHAWTU<br>ANALLAD'EE AA'-TAMADTU<br>ANALLAD'EE TA-A'MMADTU<br>ANALLAD'EE WA-A'DTU<br>ANALLAD'EE AKHLAFTU<br>ANALLAD'EE NAKATHTU<br>ANALLAD'EE AQRARTU  | (It is) I who:<br>transgressed,<br>made mistakes,<br>took liberties,<br>acted foolishly,<br>failed to carry out (obligations)<br>through carelessness,<br>blundered through inattention,<br>relied (solely) upon (others and<br>oneself),<br>deliberately did (wrong),<br>made a promise,<br>but did not keep (it),<br>failed to have confidence,<br>rested satisfied without making<br>opposition (to evil).  |
| أَنَا الَّذِي تَعَدَدْتُ أَنَا الَّذِي<br>وَعَدْتُ أَنَا الَّذِي أَخْلَقْتُ<br>أَنَا الَّذِي نَكَّتُ أَنَا الَّذِي أَفْرَرْتُ<br>أَنَا الَّذِي اعْتَرَفْتُ بِنِعْمَتِكَ عَلَيَّ<br>وَعِنْدِي وَأَبُوءُ بِذُنُوبِي<br>فَاغْفِرْهَا لِي يَا مَنْ لَا تَضُرُّهُ<br>ذُنُوبُ عِبَادِهِ<br>وَهُوَ الْغَنِيُّ عَنِ   | ANALLAD'EE AA'-TARAFU<br>BINIA'-MATIKA A'LAYYA<br>WA I'NDEE<br>WA ABOO-U BID'UNOOBEE<br>FAGHFIRHAA LEE<br>YAA MAN LAA TAZ'URRUHU<br>D'UNOOBU I'BAADIHI<br>WA HUWAL GHANIYYU A'N   | (It is) I who acknowledge Thy<br>bounties, bestowed upon me,<br>(which are) still in my possession,<br>feel aversion, repent and<br>disconnect links with my (past)<br>offences,<br>so free me from their burden,<br>O He who neither comes to grief<br>nor suffers any loss on account of<br>crimes committed by the people,<br>(on the other hand) is able   |

طَاعَتِهِمْ

T'AA-A'TIHIM

to do without and dispense with their acts of obedience also,  
(but) He favours those who do good, through His assistance and kindness.

وَالْمُؤَفَّقُ مَنْ عَمِلَ صَالِحًا مِنْهُمْ  
بِمَعُونَتِهِ وَرَحْمَتِهِ فَلَاكَ الْحَمْدُ

WAL MUWAFFIQU MAN  
A'MILA S'AALIH'AN MINHUM  
BIMA-O'ONATIHI WA  
RAH'MATIHI

Praise be to Thee, O my God,  
my Master!

إِلَهِي وَسَيِّدِي إِلَهِي أَمَرْتَنِي  
فَعَصَيْتُكَ

FALAKAL H'AMDU YAA  
ILAAHEE WA SAYYIDEE  
ILAAHEE AMARTANEE  
FA-A'S'AYTUKA

My God, Thou has made a  
constitution (but) I miscarried  
Thy commands,

وَقَضَيْتَنِي فَأَذُنْتُكَ نَهْيَكَ  
فَأَصْبَحْتُ لِأَذَابِ رَأْسِي لِي  
فَأَعْتَدُ

WA NAHAYTANEE-  
FAR-TAKABTU NAHYAKA  
FA-AS'BAH'TU LAA  
D'AA BARAAA-ATIN LEE  
FA-AA'-TAD'IRA

Thou forbade by law but I  
indulged in Thy prohibitions,  
now I am wide awake (to the  
fact that I have fallen into a  
dilemma), neither do I have a  
reasonable pretext to free  
myself from guilt,

وَلَا قُوَّةَ فَأَنْتَ صِرُّ

WA LAA D'AA QUWWATIN  
FA-ANTAS'IRU

nor there is any power (in the  
whole universe equal to Thee)  
which may come to my rescue,  
so which "means" that  
conciliates Thy favour may I put  
forward?

فِي آيِ شَيْءٍ اسْتَقْبَلْتُكَ

FABI-AYY! SHAY-IN  
ASTAQBILUKA

O my Lord—Master!

يَا مَوْلَايَ أَيْسَمِعُنِي أَمْ بِجَرِي  
أَمْ بِلِسَانِي أَمْ بِيَدِي

YAA MAWLAAYA  
A BISAM-E'E

whether my ears,

أَمْ بِرِجْلِي

AM BI-BAS'AREE  
AM BILISAANEE

or my eyes,

أَمْ بِرِجْلِي

AM BIYADEE  
AM BIRIJLEE

or my tongue,

أَلَيْسَ كُلُّهَا نِعْمَتُكَ عِنْدِي

A-LAYSA KULLUHAA  
NI-A'MAKA I'NDEE

or my hands,

or my feet?

وَيَكُلُّهَا عَصِيَّتُكَ يَا مَوْلَايَ

WA BIKULLIHAA  
A'S'AYTUKA

Are not all these Thy bounties  
bestowed on me?

Each of which I used to cross  
Thy barriers.

فَلَاكَ الْحَمْدُ وَالسَّبِيلُ عَلَيَّ

YAA MAWLAAYA  
FALAKAL H'UJJATU

O my Lord—Master!

Thy allegation and proceedings  
are based upon sound reason.

يَا مَنْ سَتَرَنِي مِنَ الْآبَاءِ

WAS SABEELU A'LAYYA  
YAA MAN SATARANEE

O He who protected me from  
fathers and mothers lest they  
might have driven me away,

وَالْأُمَّهَاتِ أَنْ يَزْجُرُونِي وَ

MINAL AABAAA-I WAL  
UMMAHAATI AN

from friends and brothers lest  
they might have reviled and  
dishonoured me,

مِنَ الْعَشَائِرِ وَالْإِخْوَانِ أَنْ

YAZJUROONEE  
WA MINAL A'SHAA-IRI

from rulers lest they might have  
persecuted me.

يُعَيِّرُونِي وَمِنَ السَّلَاطِينِ أَنْ

WAL IKHWAANI AN  
YU-A'YIRROONEE

And if they did know,

يُعَاقِبُونِي وَلَوْ أَطَّلَعُوا يَا مَوْلَايَ

WA MINAS SALAAT'EENI  
AN YU-A'AQIBOONEE

O my Lord—Master,

عَلَيَّ مَا أَطَّلَعْتَ

WA LAWIT' T'ALA-O'O  
YAA MAWLAAYA

that which Thou knows about

A'LAA MAT'-T'ALAA'-TA

عَلَيْهِ صَبِيٍّ إِذَا مَا أَنْظَرُونِي رَدَّ  
 لِرَفْضُونِي وَتَطْعُونِي ذَهَابَنَا  
 ذَا يَا إِلَهِي بَيْنَ يَدَيْكَ يَا سَيِّدِي  
 خَاضِعٌ دَلِيلٌ حَصِيرٌ حَقِيرٌ لَا  
 دُونَ بَرَاءَةٍ قَاعَتِدِرُ  
 وَلَا ذُو قُوَّةٍ فَا تَنْصِرَ  
 وَلَا حِجَّةٍ فَا حُجَّتْ بِهَا  
 وَلَا قَائِلٌ لَمْ أَجْتِرْهُ وَلَمْ  
 أَعْمَلْ سُوءًا وَمَا عَسَى الْجُودُ  
 وَلَوْ بَحَّدْتُ يَا مَوْلَايَ يَنْفَعُنِي  
 كَيْفَ وَإِنِّي ذَلِكُ وَجَوَارِحِي  
 كُلُّهَا شَاهِدَةٌ عَلَيَّ بِمَا قَدْ  
 عَمِلْتُ وَعَمِلْتُ يَقِينًا غَيْرَ  
 ذِي سَلْبٍ أَنْتَ سَائِلِي مِنْ  
 عَظَائِمِ الْأُمُورِ وَأَنْتَ الْحَكَمُ  
 الْعَدْلُ الَّذِي لَا تَجُورُ وَعَدْلُكَ  
 هُهَيْلِي  
 وَمِنْ كُلِّ عَدْلِكَ مَهْرِي  
 فَإِنْ تُعَذِّبْنِي يَا إِلَهِي  
 فَبِدُونِي بَعْدَ حُجَّتِكَ عَلَيَّ  
 وَإِنْ تُعْفُ عَنِّي فَبِحِلْمِكَ وَجُودِكَ  
 وَكَرَمِكَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الظَّالِمِينَ

A'LAYHI MINNEE ID'AN  
 MAA ANZ'AROONEE WA  
 LARAFAZ'DOONEE WA  
 QAT'A-O'ONEE  
 FAHAA ANAA D'AA YAA  
 ILAAHEE BAYNA YADAYKA  
 YAA SAYYIDEE KHAAS'U-U'N  
 D'ALEELUN H'AS'EERUN  
 H'AQEERUN LAA  
 D'OQ BARAAA-ATIN  
 FA-AA'-TAD'IRU  
 WA LAA D'OQ QUWWATIN  
 FA-ANTAS'IRA  
 WA LAA H'UJJATIN  
 FA-AH'TAJJA BIHAA  
 WA LAA QAAA-ILUN  
 LAM AJTARIH' WA LAM  
 AA'-MAL SOOD-AN  
 WA MAA A'SAL JUH'OOD  
 WA LAW JAH'ADTU  
 YAA MAWLAAYA  
 YANFA-U'NEE KAYFA  
 WA ANNA D'AALIKA  
 WA JAWAARIH'EE  
 KULLUHAA SHAAHIDATUN  
 A'LAYYA BIMAA QAD  
 A'MILTU WA  
 A'LIMTU YAQEENAN  
 GHAYRA D'EE SHAKKIN  
 ANNAKA SAAA-ILEE MIN  
 A'Z'AAA-IMIL UMOOR  
 WA ANNAKAL H'AKAMUL  
 A'DLULLAD'EE LAA  
 TAJOORU  
 WA A'DLUKA MUHLIKEE  
 WA MIN KULLI A'DLIKA  
 MAHRABEE FA-IN  
 TU-A'D'D'IBNEE  
 YAA ILAAHEE  
 FABID'UNOQBEE BAA'-DA  
 H'UJJATIKA A'LAYYA  
 WA IN TAA'-FU A'NNEE  
 FABIH'ILMIKA WA JOODIKA  
 WA KARAMIKA  
 LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAZ'  
 Z'AALIMEEN

i.e., they would have not been  
 favourably inclined towards me,  
 and would have renounced,  
 forsaken and rejected me.  
 Look at me. It is I, O my God,  
 who stands before Thee, O my  
 Master, submissive, humble,  
 helpless, small.  
 I do not have any means to  
 demand acquittal, so accept my  
 apology,  
 nor do I have any ability to rely  
 upon, so help me,  
 I do not have any plea to put  
 forward as an argument,  
 (as) it cannot convince,  
 I cannot try to maintain that I  
 had not sinned.  
 How can it be denied?  
 Supposing that I deny,  
 O my Lord—Master,  
 (then) how and where will it  
 benefit me?  
 All parts of my body give  
 testimony to that which I carried  
 out and vouch for the  
 belief I was aware of;  
 not entertaining any doubt that,  
 verily, Thou would question  
 me about the important  
 issue,  
 and that, verily, Thou art a just  
 judge who does not unjustly bear  
 hard upon (people),  
 and Thy just action against me  
 would have destroyed me.  
 Afraid of Thy justice I sink in  
 the ground, O my God, because  
 if Thou takes me to task for my  
 sins, Thou art justified in view of  
 the decisive warning given in  
 advance,  
 and if Thou grants me a pardon  
 it would be because of Thy  
 indulgence, generosity and  
 kindness.  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily I have been of the  
 wrongdoers.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْمُسْتَغْفِرِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْمُتَوَحِّدِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْخَائِفِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْوَجِلِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الرَّاجِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الرَّاعِبِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ السَّائِلِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْمُهْلِلِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْمُسَبِّحِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الْمُكْبِرِينَ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ رَبِّي  
 وَرَبُّ آبَائِي الْأَوْلِيَّينَ  
 اللَّهُمَّ هَذَا ثَنَائِي عَلَيْكَ

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 MUSTAGFIREEN  
 LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 MUWAH'H'IDEEN  
 LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 KHAATA-IFEEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 WAJILEEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAR  
 RAAJEEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAR  
 RAAGHIBEEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAS  
 SAAA-ILEEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 MUHALLILEEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 MUSABIH'H'EEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 INNEE KUNTU MINAL  
 MUKABIRREEN

LAA ILAAHA ILLAA ANTA  
 SUBH'AANAKA  
 RABBE WA RABBU  
 AABAAA-IYAL AWWALEEN

ALLAAHUMMA HAAD'AA  
 THANAAAA-EE A'LAYKA

There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who asked for forgiveness.  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who professed the unity of Allah.  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who stood in awe of Allah's  
 majesty.  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who were afraid of Allah's  
 punishment.  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who were confident that their  
 expectations would come true.  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who longed for (Thee).  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who beseeched (Thee).  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who declared "There is no god  
 save Allah".  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who said "Glory be to Allah"  
 There is no god save Thou.  
 Be Thou glorified!  
 Verily, I have been among those  
 who proclaimed "Allah is Great"  
 There is no god save Thou.  
 Be Thou glorified!  
 My Lord-Nourisher and the  
 Lord-Nourisher of my  
 forefathers!  
 O Allah! This is my praise for  
 Thee to celebrate Thy glory.

مُمَجِّدًا وَإِخْلَاصِي لِدِكْرِكَ  
 مُوَحِّدًا وَإِقْرَارِي بِالْأَيْدِي  
 مُعَدِّدًا وَإِنْ كُنْتُ مُهَيَّرًا  
 آتِي لَمْ أُحْصِهَا لِكثْرَتِهَا وَ  
 سُبُوعِهَا وَتَظَاهِرِهَا  
 وَتَقَادُمِهَا إِلَى حَادِثِ  
 مَا لَمْ تَزَلْ تَتَعَهَّدُ فِي بَيْتِي  
 مَعَهَا مِنْذُ خَلْقَتَنِي وَبِرَّاتِنِي  
 مِنْ أَوَّلِ الْعُمْرِ مِنَ الْإِعْنَاءِ مِنَ  
 الْفَقْرِ  
 وَكَشْفِ الضَّرِّ وَتَسْبِيْبِ الْمُسْرِ  
 وَدَفْعِ الْعُسْرِ وَتَفْرِيجِ الْكُرْبِ  
 وَالْعَافِيَةِ فِي الْبَدَنِ وَالسَّلَامَةِ  
 فِي الدِّينِ وَلَوْ رَفَدَنِي عَلَى قَدْرِ  
 ذِكْرِ نِعْمَتِكَ جَمِيعِ الْعَالَمِينَ مِنَ  
 الْأَوَّلِينَ وَالْآخِرِينَ وَلَا هُمْ عَلَى  
 ذَلِكَ تَقَدَّسَتْ وَتَعَالَيْتَ مِنْ رَبِّ  
 كَرِيمٍ عَظِيمٍ رَحِيمٍ لَا تُحْصَى  
 الْأَسْمَاءُ  
 وَلَا يُبْلَغُ ثَنَاؤُكَ وَلَا تُكَافَى  
 نِعْمَاؤُكَ صَلَّى عَلَى مُحَمَّدٍ وَ  
 آلِ مُحَمَّدٍ  
 وَآتَمِّمْ عَلَيْنَا نِعْمَكَ وَأَسْجِدْنَا

MUMAJJIDAA  
 WA IKHLAAS'EE  
 LID'IKRIKA MUWAH'H'IDAA  
 WA IQRAAREE  
 BI-AALAAA-IKA  
 MU-A'DDIDAA  
 WA IN KUNTU MUQIRAN  
 ANNEE LAM UH'S'IHAA  
 LIKATHRATHIAA WA  
 SUBOOGHIHAA WA  
 TAZ'AAHURIHAA  
 WA TAQAADUMIHAA ILAA  
 H'AADITHIN  
 MAA LAM TAZAL  
 TATA-A'HHADUNEE BIHI  
 MA-A'HAA MUND'U  
 KHALAQTANEE  
 WA BARAATANEE MIN  
 AWWALIL U'MRI MINAL  
 IGHNAA-I MINAL FAQR  
 WA KASHFIZ" Z'URR  
 WA TASBEEBIL YUSR  
 WA DAF-I'L U'SR  
 WA TAFREEJIL KARB  
 WAL A'AFIYATI FIL BADAN  
 WAS SALAAMATI FID DEEN  
 WA LAW RAFADANEE  
 A'LAA QADRI D'IKRI  
 NIA'-MATIKA JAMEE-U'L  
 A'ALAMEENA MINAL  
 AWWALEENA WAL  
 AAKHIREENA WA LAA HUM  
 A'LAA D'AALIKA  
 TAQADDASTA WA  
 TA-A'ALAYTA MIN RABBIN  
 KAREEMIN  
 A'Z'EEMIN RAH'EEM  
 LAA TUH'S'AA AALAAA-UKA  
 WA LAA YUBLAGHU  
 THANAAA-UKA  
 WA LAA TUKAAFAA  
 NAA'-MAAA-IKA  
 S'ALLI A'LAA MUH'AMMADIN  
 WA AALI MUH'AMMAD  
 WA ATMIM A'LAYNAA  
 NI-A'MAKA  
 WA AS-I'DNAA

(this is) my sincerity, in remembering Thee as the One and Only God whom (alone) I worship, and my acknowledgement of the bounties I obtained from Thee.

Although I admit to have received and enjoyed them but I cannot sum up their abundance, frequency, usefulness, and their taking precedence over each other to come in advance, which never were discontinued. Thou prescribed and than attached them to me since my birth, and right from my first day (in this world), through sufficiency, Thou set me free from the clutches of insufficiency, dispersed sorrows, made available ease and comfort, removed hardship, mitigated pain, kept my body in sound condition, preserved my religion. If (it is inferred that) I can call to memory Thy bounties and fix their quality and quantity, (then) neither the whole universe, from the beginning to the end, nor I have the ability to do so.

Thou art glorified and praised because Thou art the Lord-Nourisher, Kind, Great, and Merciful.

Thy favours cannot be enumerated.

It is not possible to find words to do justice to Thy praise, nor there is any corresponding return for Thy services.

Send blessings on Muhammed and on the children of Muhammad,

and make complete the bestowal of bounties on us.

Let us take delight in Thy

بِطَاعَتِكَ سُبْحَانَكَ

لَا إِلَهَ إِلَّا أَنْتَ اللَّهُمَّ إِنَّكَ

مُجِيبُ الْمُضْطَرِّ وَتَكْشِيفُ السُّوءِ

وَتَغِيثُ الْمَكْرُوبِ وَتَشْفِي

السَّقِيمَ وَتُغْنِي الْفَقِيرَ

وَتَجْبُرُ الْكَبِيرَ وَتَرْحَمُ الصَّغِيرَ

وَتُعِينُ الْكَبِيرَ وَلَيْسَ دُونَكَ

ظَهِيرٌ وَلَا فَوْقَكَ قَدِيرٌ

وَ أَنْتَ الْعَلِيُّ الْكَبِيرُ

يَا مُطْلِقَ الْمَكْبَلِ الْأَسِيرِ

يَا رَازِقَ الْوَلَدِ الصَّغِيرِ

يَا عِصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ

يَا مَنْ لَا شَرِيكَ لَهُ وَلَا وَزِيرَ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَاعْطِنِي فِي هَذِهِ الْعَيْشَةِ أَفْضَلَ

مَا أَعْطَيْتَ وَأَنْتَ أَحَدٌ آمِنٌ

عِبَادِكَ مِنْ نِعْمَةٍ تُولِيهَا وَالْآءِ

مُجِدِّدِهَا وَبَلِيَّةٍ تَضْرِفُهَا وَكَرْبَةٍ

تَكْشِفُهَا وَدَعْوَةٍ

تَسْمَعُهَا وَحَسَنَةٍ

تَتَقَبَّلُهَا وَسَيِّئَةٍ

تَتَعَدَّىهَا إِنَّكَ لَطِيفٌ بِمَا

تَشَاءُ خَيْرٌ

BIT'AA-A'TIKA

SUBH'AANAKA

LAA ILAAHA ILLAA ANTA

ALLAAHUMMA INNAKA

TWEEBUL MUZ'T'ARRA

WA TAKSHIFUS SOOO-A

WA TUGHEETHUL MAKROOB

WA TASHFIS SAQEEM

WA TUGHNIL FAQEER

WA TAJBURUL KASEER

WA TARH'AMUS' S'AGHEER

WA TU-E'ENUL KABEER

WA LAYSA DOONAKA

Z'AHEER WA LAA FAWQAKA

QADEER

WA ANTAL A'LIYYUL

KABEER

YAA MUT'LIQAL

MUKABBALIL ASEER

YAA RAAZIQAAT' T'IFLIS'

S'AGHEER

YAA I'S'MATAL

KHAAA-IFIL MUSTAJEER

YAA MAN LAA SHAREEKA

LAHU WA LAA WAZEER

S'ALLI A'LAA MUH'AMMADIN

WA AALI MUH'AMMAD

WA AA'-T'INEE FEE

HAAD'IHIL A'SHIYYATI

AFZ'ALA MAA AA'-T'AYTA

WA ANALTA AH'ADAN

MIN I'BAADIK MIN

NIA'-MATIN TOOLEEHAA

WA AALAAA-IN

TWADDIDUHAA

WA BALIYYATIN

TAS'RIFUHAA

WA KURBATIN

TAKSHIFUHAA

WA DAA'-WATIN

TASMA-U'HAA

WA H'ASANATIN

TATAQABBALUHAA

WA SAYYI-ATIN

TATAGHAMMADUHAA

INNAKA LAT'EEFUN BIMAA

TASHAA-U KHABEER

obedience.

Be Thou glorified!

There is no god save Thou.

O Allah, verily, Thou gives answer

to the call of the helpless;

drives away evil,

comes to help the aggrieved,

restores the ailing to health,

makes better the plight of the

poor,

puts the "out of order" in order,

takes pity on and cares for the

insignificant and the under-age,

and supports the old.

There is no patron besides Thee,

nor is any one more able

(omnipotent) than Thee.

Thou art the Supreme Great.

Thou art the Supreme Great.

Thou art the Supreme Great.

Thou art the Supreme Great.

Thou art the Supreme Great.

O He who sets free prisoners

kept under detention.

O He who sustains babies in their

cradles.

O He who grants asylum to

those who seek refuge with Thee.

O He for whom there is no

associate, nor a consultant,

send blessings on Muhammad

and on the children of Muhammad,

and give to me, in this night,

rewards, better than that which

Thou granted to any of Thy

servants, who received Thy

bounties as free gifts,

renew and regenerate the

advantages already made available,

turn off disadvantages,

remove hardships,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

listen to supplications,

Verily, Thou art Elegant in

kindness and friendliness, and is

aware of that which Thou will,

aware of that which Thou will,

aware of that which Thou will,

وَعَلَى كُلِّ شَيْءٍ قَدِيرٌ  
 اللَّهُمَّ إِنَّكَ أَقْرَبُ مِنِّي  
 وَأَسْرَعُ مِنْ أَجَابٍ  
 وَأَكْرَمُ مِنْ عَفْوٍ  
 وَأَوْسَعُ مِنْ آعْطَى  
 وَأَسْمَعُ مِنْ سُئِيلٍ  
 يَا رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَ  
 رَحِيمَهُمَا لَيْسَ كَمِثْلِكَ مُسْتَوِلٌ  
 وَلَا سِوَاكَ مَا مَوْلٌ  
 دَعَاكَ فَأَجَبْتَنِي  
 وَسَأَلْتَكَ فَأَعْطَيْتَنِي  
 وَرَغِبْتُ إِلَيْكَ فَرَحِصْتَنِي  
 وَوَقِفْتُ بِكَ فَجَبَّيْتَنِي  
 وَفَزَعْتُ إِلَيْكَ فَكَفَيْتَنِي  
 اللَّهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ  
 عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَ  
 عَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ  
 أَجْمَعِينَ وَتَمِّمْ لَنَا نِعْمَتَكَ وَ  
 هِنْمَنَا عَطَاكَ وَاكْتِنَانَا لَكَ  
 شَاكِرِينَ وَلَا لِأَنْفُسِكَ ذَاكِرِينَ  
 آمِينَ آمِينَ  
 رَبِّ الْعَالَمِينَ اللَّهُمَّ يَا مَنْ  
 مَلَكَ قَدْرًا وَقَدْرًا فَهَرَّ

WA A'LAA KULLI SHAY—IN  
QADEER

ALLAAHUMMA INNAKA  
AQRABU MAN DU—I'YA  
WA ASRA—U' MAN AJAABA

WA AKRAMU MAN A'FAA

WA AWSA—U' MAN AA'—T'AA

WA ASMA—U' MAN SU—IL

YAA RAH'MAANAD DUNYAA  
WAL AAKHIRATI WA  
RAH'EEMAHUMAA  
LAYSA KAMITHLIKA  
MAS—OOLUN  
WA LAA SIWAAKA  
MAAMOOLUN

DA—A'WTUKA

FA—AJABTANEE

WA SA—ALTUKA

FA—AA'—T'AYTANEE

WA RAGHIBTU ILAYKA

FARAH'IMTANEE

WA WATHIQTU BIKA

FANAJJAYTANEE

WA FAZIA'—TU ILAYKA

FAKAFAYTANEE

ALLAAHUMMA FAS'ALLI

A'LAA MUH'AMMADIN

A'BDIKA WA RASOOLIKA

WA NABIYYIKA WA

A'LAA AALIHIT'

T'AYYIBEENAT'

T'AAHIREENA AJMA—E'EN

WA TAMMIM LANAA

NAA'—MAAA—AKA

WA HANNIA—NAA

A'T'AAA—AKA

WAKTUBNAA LAKA

SHAAKIREEN

WA LI—AALAAA—IKA

D'AAKIREEN

AAMEEN AAMEEN

RABBAL A'ALAMEEN

ALLAAHUMMA YAA MAN

MALAKA FAQADAR

WA QADARA FAQAHAR

and Thou art able to do all thingt

O Allah! Thy nearness is nearer than any claim to intimacy, Thy readiness to oblige is more prompt than any complaisance, Thy pardon is more generous than any forgiveness,

Thy grants are more fulfilling than any endowment,

Thy response to requests is more attentive than any hearkening.

O He who is kind and compassionate, in this world as well as in the Hereafter.

No one is requested as Thou art besought,

no one other than Thee is expected to make expectations come true.

I called Thee, so Thou heard me,

I made a request to Thee, so Thou granted me free gifts,

I called humbly and fervently on Thee, so Thou had mercy on me,

I relied upon Thee, so Thou rescued me,

I cried unto Thee, so Thou spared me.

O Allah send blessings on Muhammad, Thy servant, Thy Messenger and Prophet, and on all his pure and pious children,

and make perfect and bring to fullness for us Thy bounties. May Thy grants do us good.

include us among those who are gratefully thankful to Thee, and always call Thy favours to memory,

be it so, be it so,

O Lord of the worlds!

O Allah, O He who owns,

therefore, controls;

controls, therefore, exercises absolute authority;

unites erring people (to do good)



وَعُصِي قَسْتَر  
وَاسْتُغْفِرَ فَحَفَرَ

WA U'S'IYA FASATAR  
WASTUGHFIRA FAGHAFAR

therefore, provides protective cover;  
covers and protects (so when beseeched) forgives and grants amnesty.

يَا غَايَةَ الطَّالِبِينَ الرَّاعِيْنَ  
وَمُنْتَهَى أَمَلِ الرَّاجِيْنَ  
يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

YAA GHAAYATAT'  
T'AALIBEENAR RAAGHIBEEN  
WA MUNTAHAA AMALIR  
RAAJEEN  
YAA MAN AH'AAT'A  
BIKULLI SHAY-IN I'LMAA

O the ultimate goal of the beseeching devotees!  
O the last hope of the desires of the hopeful!  
O He who controls everything through His (infinite) awareness,

وَ وَسَّعَ الْمُسْتَقْبَلِينَ

WA WASI-A'L  
MUSTAQEELEENA  
RAAFATAN WA RAH'MATAN  
WA H'ILMAA

and makes powerful and gives authority to the persevering (in His cause) through His kindness, mercy and indulgence.

رَافَةً وَرَحْمَةً وَجِلْمًا

ALLAAHUMMA INNA  
NATAWAJJAHU-ILAYKA  
FEE HAAD'IHIL A'SHIYYATIL  
LATEE SHARRAFTAHAA

O Allah we direct ourselves towards Thee, in this night, which has been celebrated and distinguished on account of

اللَّهُمَّ إِنَّا نَتَوَجَّهُ إِلَيْكَ فِي  
هَذِهِ الْعِشِيَةِ الَّتِي شَرَّفَتْهَا

WA A'Z'Z'AMTAHAA  
BIMUH'AMMADIN NABIYYIKA  
WA RASOOLIKA WA  
KHIYARATIKA MIN

Muhammad, Thy Prophet and Messenger, the "Best Individual" among Thy creation, Thy confident of Thy "revealed communication" (the Holy Quran), the harbinger of glad tidings, the brilliant light,

وَعَظَمَتْهَا مُحَمَّدٌ نَبِيُّكَ وَرَسُولُكَ  
وَخَيْرُ تَيْكَ مِنْ خَلْقِكَ وَأَمِينُكَ

A'LAA WAH'EERIS  
SIRAAJIL MUNEERILLAD'EE  
AN-A'MTA BIHI A'LAL  
MUSLIMEEN

Thou overwhelmed the Muslims with benefits,

عَلَى وَحُجَّتِكَ الْبَشِيرِ السَّادِرِ  
السِّرَاجِ الْمُبِيرِ الَّذِي أَنْقَضْتَ

WA JA-A'LTAHU RAH'MATAN  
LIL-A'ALAMEEN  
ALLAAHUMMA FAS'ALLI  
A'LAA MUH'AMMADIN WA  
AALI MUH'AMMAD

and made him "a mercy unto the worlds".

بِهِ عَلَى الْمُسْلِمِينَ

KAMAA MUH'AMMADUN  
AHLUN LID'AALIKA MINKA  
YAA A'Z'EEM

O Allah, therefore, send blessings on Muhammad and on the children of Muhammad, because, O the Greatest, Thou Thyself thinks that Muhammad deserves and claims the right to be blessed,

وَجَعَلْتَهُ رَحْمَةً لِّلْعَالَمِينَ  
اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ كَمَا مُحَمَّدٌ أَهْلٌ لِّذَلِكَ

FAS'ALLI A'LAYHI WA  
A'LAA AALIHIL  
MUNTAJABEENAT'  
T'AYYIBEENAT'  
T'AAHIREENA AJMA-E'EN  
WA TAGHAMMADNAA  
BI-A'FWIKA A'NNAA  
FA-ILAYKA A'JJATIL  
AS'WAATU BIS'UNOOFIL  
LUGHAAT

so, bless him and bless all his pure, pious and purified children,

مِنْكَ يَا عَظِيمُ  
فَصَلِّ عَلَيْهِ وَعَلَى آلِهِ

MUNTAJABEENAT'  
T'AYYIBEENAT'  
T'AAHIREENA AJMA-E'EN  
WA TAGHAMMADNAA  
BI-A'FWIKA A'NNAA  
FA-ILAYKA A'JJATIL  
AS'WAATU BIS'UNOOFIL  
LUGHAAT

and cover us with Thy mercy to grant amnesty,

الْمُسْتَجِيبِينَ الطَّاهِرِينَ الطَّاهِرِينَ  
أَجْمَعِينَ وَتَعَمَّدْنَا بِعَفْوِكَ عَنَّا

FAJ-A'L LANAA

because, voices cry aloud, in every kind of dialect unto Thee,

فَالَيْكَ عَجَّتِ الْأَصْوَاتُ بِصَوْتِ  
لُغَاتٍ فَاجْعَلْ لَنَا

therefore, let us, O Allah, in this

لُغَاتٍ فَاجْعَلْ لَنَا

FAJ-A'L LANAA

therefore, let us, O Allah, in this

اللَّهُمَّ فِي هَذِهِ الْعَشِيَّةِ نَصِيبًا  
 مِنْ كُلِّ خَيْرٍ تَقْسِمُهُ بَيْنَ  
 عِبَادِكَ وَتُوْرِي تَهْدِي إِلَى بِهِ وَ  
 رَحْمَةً تَنْشُرُهَا  
 وَبَرَكَاتٍ تُنْزِلُهَا  
 وَعَافِيَةً تُجَلِّلُهَا  
 وَرِزْقٍ تَبْسُطُهُ

يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ آقِلْنَا فِي هَذَا الْوَقْتِ  
 مُنْجِحِينَ مُفْلِحِينَ مَبْرُورِينَ  
 غَانِمِينَ وَلَا تَجْعَلْنَا مِنَ الْقَانِطِينَ  
 وَلَا تَجْعَلْنَا مِنْ رَحْمَتِكَ  
 وَلَا تَحْرِمْنَا مَا نُوْمِلُهُ  
 مِنْ فَضْلِكَ وَلَا تَجْعَلْنَا مِنْ

رَحْمَتِكَ مَحْرُومِينَ وَلَا يُفْضَلِ  
 مَا نُوْمِلُهُ مِنْ عَطَايِكَ قَانِطِينَ  
 وَلَا تَرُدَّنَا خَائِبِينَ وَلَا مِنْ

بَابِكَ مَطْرُودِينَ

يَا أَجْوَدَ الْأَجْوَدِينَ

وَأَكْرَمَ الْأَكْرَمِينَ

إِلَيْكَ آقِبْنَا مُوقِنِينَ

وَلِيَبَيْتِكَ الْحَرَامِ آتِينَ قَاصِدِينَ

فَاعِنَّا عَلَى مَنَاسِكِنَا

ALLAAHUMMA FEE  
 HAAD'IHIL A'SHIYYATI  
 NAS'EEBAN MIN KULLI  
 KHAYRIN  
 TAQSIMUHU BAYNA  
 I'BAADIKA  
 WA NOORIN TAHDEE BIHI  
 WA RAH'MATIN  
 TANSHURUHA  
 WA BARAKATIN  
 TUNZILUHA  
 WA A'AFIYATIN  
 TUJALLILUHA  
 WA RIZQIN  
 TABSUT'UHU

YAA ARH'AMAR  
 RAAH'IMEEN  
 ALLAAHUMMA AQLIBNAA  
 FEE HAAD'AL WAQTI  
 MUNJIH'EENA MUFLIH'EENA  
 MABROOQEENA  
 GHAANIMEEN  
 WA LAA TAJ-A'LNAA MINAL  
 QAANIT'EEN  
 WA LAA TUKHLINAA MIN  
 RAH'MATIKA  
 WA LAA TAH'RIMNAA  
 MAA NU-AMMILUHU  
 MIN FAZ'LIKA  
 WA LAA TAJ-A'LNAA MIN  
 RAH'MATIKA MAH'ROOMEEN  
 WA LAA LIFAZ'LI MAA  
 NU-AMMILUHU MIN  
 A'T'AAA-IKA QAANIT'EEN  
 WA LAA TARUDDANAA  
 KHAAA-IBEEN  
 WA LAA MIN BAABIKA  
 MAT'ROOQEEN  
 YAA AJWADAL AJWADEEN  
 WA AKRAMAL AKRAMEEN  
 ILAYKA AQBALNAA  
 MOOQINEEN  
 WA LIBAYTIKAL H'ARAAMI  
 AAMMEEN QAAS'IDEEN  
 FA-A-I'NNA A'LAA  
 MANAASIKINAA

night, win our share of the good

Thou distributest among Thy  
 servants,  
 and the light Thou guides unto,  
 and the mercy Thou spreads  
 out,  
 and the blessings Thou sends  
 down,  
 and the well-being Thou makes  
 available,  
 and the means of livelihood Thou  
 distributest, which all receive with  
 joy.

O the Most Merciful of all the  
 merciful!

O Allah let us be, in this hour,  
 at the top of the ladder, growing  
 continuously, received into Thy  
 mercy, happy and contented,

and do not make us one of those  
 who despair and lose courage,  
 do not let us run out (become  
 void) of Thy mercy,  
 do not cut off that through  
 which we seek Thy favours,

do not let us be deprived of Thy  
 love and kindness,

do not throw us into despair  
 when we invoke Thy generosity  
 to grant us free gifts,

do not reject us so as to be  
 (condemned as) the losers,  
 do not push us away from Thy  
 door, banished,

O the Most Liberal of all the  
 liberals,

O the Most Generous of all the  
 generous,

we yield to Thee; in sure belief,

we come to Thy "sacred house",  
 in peace, to show submission to  
 Thee,

therefore, help us to lead a life  
 devoted to Thee (and carry out

وَ أَكْمِلْ لَنَا حَجَّنَا

وَ اعْفُ عَنَّا وَ عَافِنَا

فَقَدْ مَدَدْنَا إِلَيْكَ أَيْدِينَا

فَهِيَ بِذِلَّةِ الْإِعْتِرَافِ

مَوْسُومَةً ۝ اللَّهُمَّ فَاعْطِنَا فِي

هَذِهِ الْعَشِيَّةِ مَا سَأَلْنَاكَ

وَ اكْفِنَا مَا اسْتَكْفَيْتَنَا

فَلَا كَافِيَ لَنَا سِوَاكَ

وَ لَا رَبَّ لَنَا غَيْرُكَ

تَأْمُرُ بِنَا حَيْثُ مَحِيطُ بِنَا

عِلْمُكَ

عَدْلُكَ فِي تَقْضَائِكَ إِقْضِ لَنَا

الْخَيْرَ وَ اجْعَلْنَا مِنْ أَهْلِ الْخَيْرِ

اللَّهُمَّ أَوْجِبْ لَنَا بِجُودِكَ عَظِيمِ

الْأَجْرِ وَ كَرِيمِ الذُّخْرِ وَ دَوَامِ

السُّرْرِ

وَ اغْفِرْ لَنَا ذُنُوبَنَا اجْتَمَعِينَ

وَ لَا تُهْلِكْنَا مَعَ الْهَالِكِينَ

وَ لَا تُصْرِفْ عَنَّا رَأْفَتَكَ وَ

رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ اجْعَلْنَا فِي هَذَا

الْوَقْتِ مِمَّنْ سَأَلَكَ

WA AKMIL LANAA

H'AJJANAA

WAA'—FU A'NNA WA

A'AFINAA

FAQAD MADADNAA ILAYKA

AYDIYANAA

FA—HIYA BID'ILLATIL

IA'—TIRAAFI

MAWSOOMATUN

ALLAAHUMMA

FA—AA'—T'INAA FEE

HAAD'IHIL A'SHIYYATI MAA

SA—ALNAAKA

WAK—FINAA

MAS—TAKFAYNAAKA

FALAA KAAFIYA LANAA

SIWAAKA

WA LAA RABBA LANAA

GHAYRUKA

NAAFID'UN FEENAA

H'UKMUKA

MUH'EET'UN BINAA

I'LMUKA

A'DLUN FEENAA

QAZ'AAA—UKA

IQZ'I LANAL KHAYR

WAJ—A'LNAA MIN

AHLIL KHAYR

ALLAAHUMMA AWJIB LANAA

BIJODIKA A'Z'EEMAL

AJRI WA KAREEMAD'

D'UKHRI WA DAWAAMAL

YUSR

WAGHFIRLANAA

D'UNOOBANAA AJMA—E'EN

WA LAA TUHLIKNAA

MA—A'L HAALIKEN

WA LAA TAS'RIF A'NNA

RAAFATAKA WA

RAH'MATAKA

YAA ARH'AMAR

RAAH'IMEEN

ALLAAHUMMAJ—A'LNAA

FEE HAAD'AL WAQTI

MIMMAN SA—A'LAKA

the ceremonies and sacrifices prescribed in the pilgrimage to the Holy Kaa'—bah),

kindly let our pilgrimage be perfect in all respects,

forgive us and keep us fit and well,

because we stretch out both hands unto Thee for seeking Thy support,

in this manner (these hands) signify the acknowledgement of humility,

O Allah, therefore, give us, as free gift, in this night, that which we ask for,

let us have enough of that which we ask Thee to give,

because there is no one "sufficient" (able and effective) for us, other than Thou,

nor anyone except Thou gives us the daily bread (sustenance).

Thy order stands effective and executed for us,

Thy knowledge surrounds us,

Thy decisions are just and fair in matters concerning us,

choose (only) good for us, and let us be among the good.

O Allah deem necessary and declare indispensable for us, out of compassion, high rewards, generous endowments, and permanent ease,

and forgive us of (all) our wrongdoings,

do not cause our downfall by giving over to those who bring ruin and lay waste,

do not withdraw from us Thy love and mercy,

O the Most Merciful of all who show mercy!

O Allah, in this hour, let us be among those who make a request to Thee so get what they want;

فَاعْطِيْتَهُ وَشَكَرَكَ  
فَزِدْتَهُ

FA-AA'-T'AYTAMU  
WA SHAKARAKA  
FAZIDTAHU

thank Thee in gratitude, so  
Thou let them grow and flourish,  
more and more;

وَنَابَ إِلَيْكَ فَقَبِلْتَهُ

WA THAABA ILAYKA  
FAQABILTAHU

of free will, again and again, call  
Thee in prayers, so Thou accedes  
to their demands;

وَتَنَصَّلَ إِلَيْكَ مِنْ ذُنُوبِهِ  
كَلِمًا فَغَفَرْتَهُمْ لَهُ

WA TANAS'S'ALA ILAYKA  
MIN D'UNOOBIHI KULLIHAA  
FAGHAFARTAHAA LAHU  
YAA D'AL JALAALI WAL  
IKRAAM

free themselves from the grasping  
hold of (their) sins and take refuge  
with Thee, so Thou grants  
amnesty to them, O the Owner of  
might and majesty.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

ALLAAHUMMA WA  
NAQQINAA WA SADDIDNAA  
WAQBAL TAZ'ARRU-A'NAA  
YAA KHAYRA MAN SU-ILA

O Allah let us be pure, spotless,  
straight, in the right direction;  
let our cries (for help) bear fruit,  
O the Optimum who (alone) is  
approached for getting favourable  
response.

اللَّهُمَّ وَنَقِينَا وَسَدِّدْنَا وَأَقْبِلْ  
تَضَرُّعَنَا يَا خَيْرَ مَنْ سُئِلَ

WA YAA ARH'AMA  
MANISTURH'IM

O the Most Merciful who (alone)  
is besought for having mercy on  
the (beseecher).

وَيَا أَرْحَمَ مَنْ اسْتُرْجِمَ

يَا مَنْ لَا يَخْفَى عَلَيْهِ إِعْمَاضُ  
الْبُحْفُونِ وَلَا لَحْظُ الْعَيُونِ وَ

YAA MAN LAA YAKHFAA  
A'LAYHIGH-MAAZ'UL  
JUFOON  
WA LAA LAH'Z'UL U'YOON  
WA LAA MAS-TAQARRA  
FIL MAKNOON

O He (from whose notice) the  
flash of the eye-lids cannot  
escape,  
nor the twinkling of an eye,  
nor that which is concealed and  
kept in the mind,

لَا مَا اسْتَعْرَفَ فِي الْمَكْنُونِ

WA LAA MAN-T'AWAT  
A'LAYHI MUZ'MARAATUL  
QULOobi

nor that which is felt in the  
heart but not expressed.

وَلَا مَا انْطَوَّتْ عَلَيْهِ مُضْمِرَاتُ  
الْقُلُوبِ

A-LAA KULLU D'AALIKA  
QAD AH'S'AAHU I'LMUKA  
WA WASI-A'RU H'ILMUKA

Is it not so that (indeed) every-  
thing is in Thy knowledge!  
And Thy forbearance makes room  
for and gives opportunity to  
them!

أَلَا كُلُّ ذَلِكَ قَدْ أَحْصَاهُ عَلَيْكَ  
وَوَسِعَهُ جِلْمُكَ

SUBH'AANAKA  
WA TA-A'ALAYTA

Glory be to Thee!  
Let Thou be praised O the  
eternally besought Supreme!  
High and exalted above what the  
unjust say!

سُبْحَانَكَ وَتَعَالَيْتَ

عَمَّا يَقُولُ الظَّالِمُونَ عُلُوًّا  
كَبِيرًا

A'MMAA YAQQOOLUZ'  
Z'AALIMOONA U'LUWWAN  
KABEERAA

The seven heavens and the earths  
and all that is therein praise  
Thee, and there is not a thing  
but hymns Thy praise!

تَسْبِيحُكَ لَكَ السَّمَاوَاتُ السَّبْعُ وَ  
الْأَرْضُونَ وَمَنْ فِيهِنَّ وَإِنْ مِنْ

TUSABBIH'U LAKAS  
SAMAAWAATUS SAB-U'  
WAL ARZ'ODNA WA MAN  
FEEHINNA WA IN MIN  
SHAY-IN ILLAA YUSABBIH'U  
BIH'AMDIKA

Praise be to Thee, Thou  
surpasses others in glory, and  
exalted be Thy honour!

شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِكَ فَذَكَرَكَ  
الْحَمْدُ وَالْمَجْدُ وَعُلُوُّ الْجَبَدِ

FALAKAL H'AMDU WAL  
MAJDU WA U'LUWWUL  
JIDD

O Owner of might, majesty,

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

YAA D'AL JALAALI WAL

الْكَرَامِ وَالْفَضْلِ وَالْإِنْعَامِ  
وَالْأَيَادِي الْجَسَامِ وَأَنْتَ الْجَوَادُ  
الْكَرِيمُ الرَّؤُوفُ الرَّحِيمُ  
اللَّهُمَّ أَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ  
الْحَلَالَ وَعَافِيَّتِي فِي بَدَنِي وَدِينِي  
وَأَمِنْ خَوْفِي وَأَعِزِّي رَقَبَتِي  
مِنَ النَّارِ اللَّهُمَّ لَا تَمَكِّرْ بِي  
وَلَا تَسْتَدْرِجْنِي وَلَا تَخْذَعْنِي  
وَأَذْرِعْنِي شَرَفَسَقَةِ الْجِنَّ  
وَالْإِنْسِ

IKRAAM  
WAL FAZ'LI WAL IN—A'AMI  
WAL B'YAADIL JISAAM  
WA ANTAL JAWAADUL  
KAREEMUR RA—ODFUR  
RAH'EEM  
ALLAAHUMMA AWSIA'—  
A'LAYYA MIN RIZQIKAL  
H'ALAAL  
WA A'AFINEE FEE BADANEE  
WA DEENEE WA AAMIN  
KHAWFEE WA AA'—TIQ  
RAQABATEE MINAN NAAR  
ALLAAHUMMA LAA  
TAMKURBEE  
WA LAA TASTADRIJNEE  
WA LAA TAKHDAA'—NEE

bounties, rewards and important  
benefits!  
Thou art the Liberal Bestower,  
the Benign, the Merciful.

O Allah let me have sufficient  
conveniences of life;

keep me safe and sound, preserve  
my faith, rescue me from terror,  
and stop my drift unto the Fire.

O Allah do not let me fall into the  
trap of my own trickery,  
nor gradually get destroyed,  
nor allow myself to be outwitted,  
and creep into the hole;  
and keep away from me the  
vicious evil of men and demons.

WAD—RA A'NNEE SHARRA  
FASAQATIL JINNI WAL INS

[Then the Imam, tears flowing over his cheeks, looked up to the  
sky and said] :

يَا أَسْمَعَ السَّامِعِينَ  
يَا أَبْصَرَ النَّازِرِينَ  
يَا أَسْرَعَ الْحَاسِبِينَ  
وَيَا أَرْحَمَ الرَّاحِمِينَ  
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
السَّادَةِ الْمَيَامِينَ

YAA ASMA—A'S SAAMI—E'EN  
YAA ABS'ARAN NAZ'IREEN  
WA YAA ASRA—A'L  
H'AASIBEEN  
WA YAA ARH'AMAR  
RAAH'IMEEN  
S'ALLI A'LAA MUH'AMMADIN  
WA AALI MUH'AMMADINIS  
SAADATIL MAYAAMEEN

O the Ablest Hearer of all who  
hear!

O the Ablest Seer of all who  
see!

O the Quickest of all the  
reckoners!

O the Most Merciful of all who  
show mercy!

Send blessings on Muhammad  
and on the children of  
Muhammad, the auspicious  
leaders.

WA AS—ALUKA  
ALLAAHUMMA  
H'AAJATIYALLATEE IN  
AA'—T'AYTANEEHAA  
LAM YAZ'URRANEE MAA  
MANAA'—TANEE  
WA IN MANAA'—TANEEHAA  
LAM YANFAA'—NEE MAA  
AA'—T'AYTANEE

I put forward to Thee, O Allah,  
my (one) request which, if Thou  
approves, nothing will, harm me,  
whatsoever (else) is kept back  
from me,

and if Thou rejects it, nothing  
will profit me, whatsoever (else)  
is given to me,

(and my request is this) that  
Thou save me from falling  
headlong in the Fire.

There is no god save Thou.  
Thou art Single.

AS—ALUKA FAKAAKA  
RAQABATEE MINAN NAAR  
LAA ILAAHA ILLAA ANTA  
WAH'DAKA

وَأَسْأَلُكَ اللَّهُمَّ حَاجَتِي الَّتِي  
إِنْ أَعْطَيْتَنِيهَا لَمْ يَضُرَّنِي مَا  
مَنْعْتَنِي وَإِنْ مَنَعْتَنِيهَا لَمْ  
يَنْفَعْنِي مَا أَعْطَيْتَنِي أَسْأَلُكَ  
فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ  
لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ

لَا شَرِيكَ لَكَ

لَكَ الْمُلْكُ وَاللَّهُ الْحَمْدُ

وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

يَا رَبِّ يَا رَبِّ يَا رَبِّ

LAA SHAREEKA LAKA  
LAKAL MULKU  
WA LAKAL H'AMDU  
WA ANTA A'LAA KULLI  
SHAY—IN QADEER  
YAA RABB  
YAA RABB  
YAA RABB

Thou has not taken a partner.  
Sovereignty belongs to Thee.  
Praise be to Thee.  
Thou art able to do all things.

O Lord—Sustainer!  
O Lord—Sustainer!  
O Lord—Sustainer!

(12) Recite dua'a ul A'shareest.

[Please see Dua'as Volume Four.]

(13) Recite the following dua'a known as "the third Ziyaarat Jaami—a'h":

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا خَيْرَ رَجُلٍ

مِنْ خَلْقِهِ وَأَمِينَهُ عَلَى وَحْيِهِ

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

يَا أَمِيرَ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ

يَا مَوْلَايَ أَنْتَ حُجَّةُ اللَّهِ

عَلَى خَلْقِهِ وَبَابُ عَلَيْهِ

وَوَصِيُّ نَبِيِّهِ

وَالْخَلِيفَةُ مِنْ بَعْدِهِ فِي أُمَّتِهِ

لَعَنَ اللَّهُ أُمَّةً غَضَبْتَكَ حَقَّكَ

وَقَعَدْتَ مَقْعَدَكَ

أَنَا بَرِيءٌ مِنْهُمْ وَمِنْ شِعْبِهِمْ

إِلَيْكَ

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ الْبَتُولِ

السَّلَامُ عَلَيْكَ يَا زَيْنَ نِسَاءِ

ASSALAAMU A'LAYKA YAA  
RASOOLALLAAH  
ASSALAAMU A'LAYKA  
YAA NABIYYALLAAH  
ASSALAAMU A'LAYKA YAA  
KHIYARATALLAAH MIN  
KHALQIHI  
WA AMEENAHU A'LAA  
WAH'YIHI  
ASSALAAMU A'LAYKA YAA  
MAWLAAYA  
YAA AMEERAL MOO—MINEEN  
ASSALAAMU A'LAYKA  
YAA MAWLAAYA  
ANTA H'UJJATULLAAHI  
A'LAA KHALQIHI  
WA BAABU I'LMIHI

Peace be with you, O the Messenger of Allah!

Peace be with you, O the Prophet of Allah!

Peace be with you, O he who is chosen by Allah as the most select of men;

and the custodian of His revelational

Peace be with you, O my Mawla!

O Leader-in-Chief of the faithful!  
Peace be with you, O my Mawla!

You are the decisive argument of Allah over the mankind, the (only authorised) gate (passage) unto His wisdom, the executor of His Prophet's will,

his successor, after him, among his followers;

may Allah curse and damn the people who usurped your rights,

made a stand against you and then deserted,

and I separate myself from them and their followers to take refuge with you.

Peace be with you, O Fatimah, free from worldly and sensuous concerns!

Peace be with you, O the pride of the whole womankind!

WA WAS'IYYU  
NABIYYIHI  
WAL KHALEEFATU MIN  
BAA'—DIHI FEE UMMATIHI  
LA—A'NALLAAHU  
UMMATAN GHAS'ABATKA  
H'AQQAKA  
WA QA—A'DAT  
MAQ—A'DAKA  
ANAA BAREEE—UN MINHUM  
WA MIN SHEE—A'TIHIM  
ILAYKA  
ASSALAAMU A'LAYKI  
YAA FAAT'IMATUL BATOOL  
ASSALAAMU A'LAYKI  
YAA ZAYNA NISAAA—IL

الْعَالَمِينَ السَّلَامُ عَلَيْكَ  
 يَا بِنْتَ رَسُولِ اللَّهِ رَبِّ الْعَالَمِينَ  
 صَلَّى اللَّهُ عَلَيْكَ وَعَلَيْهِ  
 السَّلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ  
 وَالْحُسَيْنِ لَعَنَ اللَّهُ أُمَّةً  
 غَضَبْتُكَ حَقَّكَ  
 وَمَنْعَتُكَ مَا جَعَلَهُ اللَّهُ لَكَ  
 حَلَالًا أَنَا بَرِيءٌ إِلَيْكَ مِنْهُمْ وَ  
 مِنْ شِيعَتِهِمْ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ  
 الْإِحْسَانَ الرَّزْكَانِي  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ لَعَنَ  
 اللَّهُ أُمَّةً قَتَلَتْكَ  
 وَبَايَعَتْ فِي أَمْرِكَ وَشَايَعَتْ  
 أَنَا بَرِيءٌ إِلَيْكَ مِنْهُمْ وَمِنْ  
 شِيعَتِهِمْ السَّلَامُ عَلَيْكَ  
 يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ الْحُسَيْنِ  
 بِنَ عَلِيٍّ صَلَوَاتُ اللَّهِ عَلَيْكَ  
 وَعَلَى آبَيْكَ وَجَدِّكَ مُحَمَّدٍ صَلَّى  
 اللَّهُ عَلَيْهِ وَآلِهِ لَعَنَ اللَّهُ أُمَّةً  
 اسْتَحَلَّتْ دَمَكَ  
 وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ وَ  
 اسْتَبَاحَتْ حَرِيمَكَ  
 وَلَعَنَ اللَّهُ

A'ALAMEEN  
 ASSALAAMU A'LAYKI  
 YAA BINTA RASOOLILLAHI  
 RABBIL A'ALAMEENA  
 S'ALLALLAAHU A'LAYKI  
 WA A'LAYHI  
 ASSALAAMU A'LAYKI YAA  
 UMMAL H'ASANI WAL  
 H'USAYN  
 LA-A'NALLAAHU UMMATAN  
 GHAS'ABATKI H'AQQAKI  
 WA MANA-A'TKI MAA  
 JA-A'LAHULLAAHU LAKI  
 H'ALAALAA  
 ANAA BAREEE-UN ILAYKI  
 MINHUM WA MIN  
 SHEE-A'THIM  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA MUH'AMMADINIL  
 H'ASANAZ ZAKIYY  
 ASSALAAMU A'LAYKA YAA  
 MAWLAAYA  
 LA-A'NALLAAHU UMMATAN  
 QATALATKA  
 WA BAAYA-A'T FEE  
 AMRIKA WA SHAAYA-A'T  
 ANAA BAREEE-UN ILAYKA  
 MINHUM WA MIN  
 SHEE-A'THIM  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA A'BDILLAHI  
 H'USAYNABNA A'LIYY  
 S'ALAWAATULLAAHI  
 A'LAYKA WA A'LAA ABEEKA  
 WA JADDIKA MUH'AMMADIN  
 S'ALLALLAAHU A'LAYHI  
 WA AALIHI  
 LA-A'NALLAAHU  
 UMMATAS-TAH'ALLAT  
 DAMAKA  
 WA LA-A'NALLAAHU  
 UMMATAN QATALATKA  
 WAS-TABAAH'AT  
 H'AREEMAKA  
 WA LA-A'NALLAAHU

Peace be with you, O daughter of the Messenger of Allah, the Lord of the worlds, (Allah's blessings be on you and him)!

Peace be with you, O the mother of Hasan and Husayn!

May Allah take appropriate action against the people who usurped your rights, and took away from you that which Allah made lawful for you,

I separate myself from them and their followers to take refuge with you.

Peace be with you, O my Mawlaa!

O Aba Muhammad, Hasan, the pure and just who gave his wealth to the poor!

Peace be with you, O my Mawlaa!

May the curse of Allah be upon the people who killed you, ganged up against you to make a bargain, and formed an alliance to oppose you,

I separate myself from them and their followers to take refuge with you.

Peace be with you, O my Mawlaa!

O Aba Abdillaah, Husayn son of Ali,

blessings of Allah be on you, on your father, on your grandfather, Muhammad, (blessings of Allah be on him and on his children),

may the curse of Allah be on the people who deemed shedding of your blood lawful;

may the curse of Allah be on the people who killed you and thought with impunity that it was permissible to tear the thy womanfolk;

may the curse of Allah be on

أَشْيَاءَهُمْ وَآتَبَاعَهُمْ  
 وَلَعَنَ اللَّهُ الْمَكِيدِينَ لَهُمْ  
 بِالْمَكِيدِينَ مِنْ قِتَالِكُمْ  
 أَنَا بَرِيءٌ إِلَى اللَّهِ وَإِلَيْكَ مِنْهُمْ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا مُحَمَّدٍ عَلِيِّ بْنِ الْحُسَيْنِ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا جَعْفَرٍ مُحَمَّدِ بْنِ عَلِيٍّ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا عَبْدِ اللَّهِ جَعْفَرَ بْنَ مُحَمَّدٍ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا الْحَسَنِ مُوسَى بْنَ جَعْفَرٍ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا الْحَسَنِ عَلِيَّ بْنَ مُوسَى  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا جَعْفَرٍ مُحَمَّدِ بْنِ عَلِيٍّ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا الْحَسَنِ عَلِيَّ بْنَ مُحَمَّدٍ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
 يَا أَبَا مُحَمَّدٍ الْحَسَنِ بْنِ عَلِيٍّ  
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا الْقَاسِمِ  
 مُحَمَّدِ بْنِ الْحَسَنِ بْنِ صَاحِبِ الزَّمَانِ  
 صَلَّى اللَّهُ عَلَيْكَ وَعَلَى عِتْرَتِكَ  
 الطَّاهِرَةِ الطَّيِّبَةِ يَا مَوْلَايَ

ASHYAA-A'HUM WA  
 ATBAA-A'HUM  
 WA LA-A'NALLAAHUL  
 MUMAHHIDEENA LAHUM  
 BITTAMKEENI MIN  
 QITAALIKUM  
 ANAA BAREE-UN  
 ILALLAAHI WA ILAYKA  
 MINHUM  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA MUH'AMMAD  
 A'LIYYABNAL H'USAYN  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA JAA'-FAR  
 MUH'AMMADABNA A'LIYY  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA A'BDILLAAH  
 JAA'-FARABNA MUH'AMMAD  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAL H'ASAN  
 MOOSABNA JAA'-FAR  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAL H'ASAN  
 A'LIYYABNA MOOSAA  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA JAA'-FAR  
 MUH'AMMADABNA A'LIYY  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAL H'ASAN  
 A'LIYYABNA MUH'AMMAD  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA MUH'AMMADINIL  
 H'ASANABNA A'LIYY  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAL QAASIM  
 MUH'AMMADABNAL H'ASAN  
 S'AAH'IBAZ ZAMAAN  
 S'ALLALLAAHU A'LAYKA  
 WA A'LA 'I' TRATIKAT'  
 T'AAHIRATIT' T'AYYIBAH  
 YAA MAWALIYYA

their comrades and followers;  
 may the curse of Allah be on  
 those who did the spadework  
 and prepared the ground to make  
 your killing possible;  
 I separate myself from them and  
 take refuge with Allah and you.  
 Peace be with you, O my  
 Mawlaal  
 O Aba Muhammad, Ali son of  
 Husayn!  
 Peace be with you, O my Mawlaal  
 O Aba Ja'-far, Muhammad son of  
 Ali!  
 Peace be with you, O my Mawlaal  
 O Aba Abdillah, Jaa'-far son of  
 Muhammad!  
 Peace be with you, O my Mawlaal  
 O Abal Hasan, Moosaa son of  
 Jaa'-far!  
 Peace be with you, O my Mawlaal  
 O Abal Hasan, Ali son of Moosaa!  
 Peace be with you, O my Mawlaal  
 O Aba Jaa'-far, Muhammad son  
 of Ali!  
 Peace be with you, O my Mawlaal  
 O Abal Hasan, Ali son of  
 Muhammad!  
 Peace be with you, O my Mawlaal  
 O Aba Muhammad, Hasan son of  
 Ali!  
 Peace be with you, O my Mawlaal  
 O Abal Qasim, Muhammad son of  
 Hasan,  
 the authority in force!  
 Blessings of Allah be on you and  
 your pure and pious family.  
 O my masters!



كُونُوا شُفَعَاءِي فِي حَطِّ وِزْرِي  
 وَخَطَايَايَ اٰمَنْتُ بِاَللّٰهِ وَبِمَا  
 اُنزِلَ اِلَيْكُمْ وَاَتَوَالِي اٰخِرِكُمْ  
 بِمَا اَتَوَالِي اَوَّلَكُمْ وَبَرِيَّتِي مِنَ  
 الْجِبْتِ وَالطَّاغُوتِ وَاللَّاتِ وَ  
 الْعُزَّى يَا مَوَالِي اَنَا سِلْمٌ لِمَنْ  
 سَأَلَكَمُ وَحَرْبٌ لِمَنْ حَارَبَكُمْ  
 وَعَدُوٌّ لِمَنْ عَادَاكُمْ  
 وَوَلِيٌّ لِمَنْ وَاٰلَكُمْ  
 اِلَى يَوْمِ الْقِيٰمَةِ وَتَعَنَ اَللّٰهُ  
 ظَالِمِيكُمْ وَعَاصِيِيكُمْ  
 وَتَعَنَ اَللّٰهُ اَشْيَاعَهُدُو  
 اَتْبَاعَهُدُو وَاَهْلَ مَذَاهِبِهِمْ  
 وَابْرِعْ اِلَى اَللّٰهِ وَالنِّكْمُ مِنْهُمْ

KOONOO SHUFA-A'AA-EE  
 FEE H'ATT'I WIZREE WA  
 KHAT'AAYAAYA  
 AAMANTU BILLAAHI WA  
 BIMAA UNZILA ILAYKUM  
 WA ATWAALAA  
 AAKHIRAKUM BIMAA  
 ATAWAALAA AWWALAKUM  
 WA BARI'A-TU MINAL  
 JIBTI WAT' T'AAGHOOTI WAL  
 LAATI WAL U'ZZAA  
 YAA.MAWAALIYYA ANAA  
 SILMUN LIMAN  
 SAALAMAKUM  
 WA H'ARBUN LIMAN  
 H'AARABAKUM  
 WA A'DUWWUN LIMAN  
 A'ADAAKUM  
 WA WALIYYUN LIMAN  
 WALAAKUM  
 ILAA YAWMIL QIYAAMAH  
 WA LA-A'NALLAAHU  
 Z'AALIMEEKUM WA  
 GHAAS'IBEEKUM  
 WA LA-A'NALLAAHU  
 ASHYAA-A'HUM WA  
 ATBAA-A'HUM WA  
 AHLA MAD'HABIHIM  
 WA ABRA-U ILALLAAHI  
 WA ILAYKUM MINHUM

All of you are my advocates to  
 obtain remission for my wrong-  
 doings and lapses-  
 I believe in Allah and in that  
 which has been given to you,  
 the last of you is as dear and  
 near to me as the first.

I separate myself from gods of  
 magic, sorcery; and the idols of  
 Lat and Uzzaa.

O my masters, I make my peace  
 with those who submit to you,

I take the field against those who  
 wage war on you,

I oppose those who commit  
 injustice to you,

I make friends with those who  
 stand by you,

till the Day of Judgement.

May the curse of Allah be on  
 those who took liberties with  
 you and usurped your rights.

May the curse of Allah be on  
 their comrades, their followers  
 and on those who propagate their  
 ideology.

I take refuge with Allah and  
 (all of) you.

(14) Recite the following dua'as just before sunset:

(i)

يَا رَبِّ اِنَّ ذُنُوْبِي لَا تَضُرُّكَ وَاِنَّ مَغْفِرَتَكَ لِي  
 لَا تَنْقُصُكَ فَاَعْطِنِي مَا لَا يَنْقُصُكَ وَاغْفِرْ لِي مَا لَا  
 يَضُرُّكَ

YAA RABBI INNA D'UNOOBEE LAA TAZ'URRUKA  
 WA INNA MAGHFIRATAKA LEE LAA TANQUS'UKA  
 FA-AA'-T'INEE MAA LAA YANQUS'UKA WAGHFIRLEE  
 MAA LAA YAZ'URRUKA

[O Lord—Sustainer! Apparently my wrongdoings do not  
 undermine Thy authority. Certainly there will be no decrease in  
 Thy possessions if I am forgiven. So give me free gifts as (no  
 amount of giving) dwindles Thy stock, and forgive me as  
 (forgiveness) does not put Thee to any loss.]

(iii)

اللَّهُمَّ لَا تَحْرِمْنِي خَيْرَ مَا عِنْدَكَ لِشَرِّ مَا عِنْدِي وَإِنْ  
 أَنْتَ لَمْ تَرْحَمْنِي بِتَعَبِي وَنَصَبِي فَلَا تَحْرِمْنِي أَجْرَ الْبُصَابِ  
 عَلَى مُصِيبَتِهِ

ALLAAHUMMA LAA TAH'RIMNEE KHAYRA MAA  
 I'NDAKA LISHARRI MAA I'NDEE FA-IN ANTA LAM  
 TARH'AMNEE BITA-A'BEE WA NAS'ABEE FALAA  
 TAH'RIMNEE AJRAL MUS'AABI A'LAA MUS'EEBATIHI  
 [O Allah, do not deprive me of the good which flows from  
 Thee on account of the evil which prays upon me. If Thou  
 does not take into consideration my troubles and depressions,  
 for having mercy on me, then do not stop me from getting the  
 recompense of bearing up the hardships I underwent.]

10

## NIGHT AA'-MAAL

[It is a highly blessed night, one of the 4 nights in which it is highly desirable to remain awake, pray dua's, and invoke Allah for blessings and forgiveness.]

(1) Recite Ziyaarat of Imam Husayn (A.S.).  
 [Please see Chapter (4) in this Book.]

(2) Recite (iv) on page 31 in this Book.

## DAY AA'-MAAL

(1) Have a bath and put on new or clean clothes.

(2) Pray E'ed prayer.  
 [Please see (6) on page 517 in this Book.]

(3) It is "sunnat Mawwakkadah", to sacrifice quadruped animals, whose meat is lawful.

(4) Recite Dua'a Nudbah.  
 [Please see (13) on page 86 in this Book.]

(5) Recite Dua's "E'edayn"—"YAA MAN YARH'AM"  
 [Please see (i) on page 87 in this Book.]

(6) Recite Dua's "YAWMUL AZ'-'H'AA".  
 [Please see (ii) on page 92 in this Book.]

Today Imam Ali bin Muhammad Al Naqee (A.S.) was born in 212 Hijra.

To know full well about the Holy Imam please read the "Biography of Imam Ali bin Muhammad Al Naqee (A.S.)" published by our Trust.

It is a day of happiness and rejoicing.

Please refer to page 285 Para (1) to (5) under "Rajab-3" in this Book for special prayers to be prayed today also.

As mentioned in para (5) "Majlis" and "Jashan" are the two sides of one coin. We use this coin to seek nearness to Allah, His Last Holy Prophet and his Holy Ahlul Bayt. Today the friends and followers of the Aali Muhammad meet together in the name of "Jashan" and sing the praises of Allah, the Holy Prophet and his Holy Ahl ul Bayt.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles", and the tenets of Islam, but at all events obligatory rules of conduct (Namaz and other essentials) have to be carried out; and in addition special prayers and dua'as must be prayed in the name of the Holy Imam we call to our memory today.

## GHADIR KHUM

A huge caravan of nearly one hundred thousand Muslims alongwith the Holy Prophet (S.A.) and his Ahl ul Bayt, was returning to Medina, after the "Hajjatul Widaa'."

When they reached Ghadeer ul Khum, a place between Medina and Mecca, the Holy Prophet (S.A.) ordered a halt to the marching caravan, called back those who had gone ahead, and waited for those who were coming behind.

He had received the following verse from Allah:

O Our Messenger! Deliver what has been sent down unto you from your Lord; and if you do not, then (it will be as if) you have not delivered His Message (at all); and surely Allah will protect you from (the mischief) of men."

[The Holy Quran 5 : 67]

A tall pulpit of the "Kajawas" (sadd used for sitting on the back of the camels) was prepared.

The Holy Prophet (S.A.) mounted the pulpit and delivered a long sermon, recounting his services towards the fulfilment of his mission as the Messenger of Allah (S.A.).

He asked the audience if he had conveyed to them the commands of Allah, enumerating them one after another. The huge gathering unanimously said "Yes".

Then he asked:

"Do I wield authority over your souls more than you do?"

"Certainly it is so, O Messenger of Allah", they said in one voice.

He asked Mawlaa Ali (A.S.) to come up.

Mawlaa Ali (A.S.) mounted the pulpit. Holding Mawlaa Ali (A.S.) in both his hands he raised him high, so much that the whole assembly of men and women saw him clearly.

He again addressed them:

"O men and women! Allah is my Mawlaa (Lord Master). I am the Mawlaa (Lord Master) of the believers. I exercise authority over their souls more than they do, and of whomsoever I am the Mawlaa, Ali is his Mawlaa.

O Allah! Be Thou a friend of him who is a friend of Ali.

Be Thou an enemy of him who is an enemy of Ali.

Help him who helps Ali.

Forsake him who forsakes Ali."

At the end of this declaration, the following verse was revealed:

"This day I have perfected for you, your religion, and have completed my favour on you, and have chosen for you Islam (to be) the Religion."

[The Holy Quran 5 : 3]

Then the Holy Prophet (S.A.) commanded everyone to pay allegiance to Mawlaa Ali (A.S.) as "Ameerul Momineen", a title used by the Messenger of Allah for the first time.

The Holy Prophet had declared (according to Imam Jaa'far As Saadiq) the "day of Ghadeer" as a day of rejoicing for all Muslims, in addition to Jumu—ah, Fitr and Ad'h'aa.

Imam Ali bin Moosa Ar Rizza (A.S.) said:

It is highly rewarding to be in Najaf Ashraf today for performing the Ziyaarat of Imam Ali ibna Abi Talib (A.S.). Give today as much as you can, in the name of Allah, to the less fortunate, because, the "day of Ghadeer" is particularly specified for helping deserving people.

### TODAY'S AA'-MAAL

- (1) Have a bath, put on new or clean clothes and apply perfume.
- (2) Observe fast.
- (3) Recite the following Ziyaarats of Imam Ali Ibna Abi Talib (A.S.).
  - ( i) "Assalaamu A'layka Yaa Ameenallaah"  
[Please see chapter (4) in this Book.]
  - ( ii) Ziyaarat Mut'laqah  
[Please see Chapter (4) in this Book.]
- (4) Recite Dua'a Nudbah  
[Please see (13) on page 66 in this Book.]
- (5) It is a day of rejoicing. The friends and followers of the "Aali Muhammad" today celebrate the declaration made at Ghadeer, Khum, and meet together in the name of "Jashn" to sing the praises of Allah, the Holy Prophet, Imam Mawlaa Ali and the Holy Ahl ul Bayt.

We can give expression to our joy and happiness in whatever manner available or suitable to us keeping in view the life style of our beloved "14 Infallibles" and the tenets of Islam.

It is highly desirable to make the faithfuls (Moomineen) happy, to do favours to relatives, to give gifts, and invite friends and relatives to eat meals together, and above all to send blessings on Muhammad and Aali Muhammad as many times as possible.

- (6) Pray a 2 Rak-a't Salaat, just before sunset, as under:  
In every Rak-a't, after the recitation of Soorah Al Fatih'ah, recite:
  - i) Soorah Al Ikhl'as 10 times.
  - ii) Aayaat ul Kursee 10 times.
  - iii) Soorah Al Qadr, 10 times.

- (ii) After the Salaam go into Sajdah and say 100 times:

ALH'AMDULILLAHAH SHUKRAN LILLAHAH

- (ii) Then sit and recite the following qua'a:

اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِأَنَّ لَكَ الْحُدَّ وَحُدَّكَ لَا

شَرِيكَ لَكَ

وَأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ

تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ لَكَ كُفْوًا

أَحَدٌ وَأَنَّ مُحَمَّدًا عَبْدُكَ وَ

رَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَإِلَيْهِ

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنِ كَمَا

كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ

عَلَيَّ بِأَنْ جَعَلْتَنِي مِنْ أَهْلِ

إِجَابَتِكَ وَأَهْلِ دِينِكَ وَأَهْلِ

دُعْوَتِكَ وَوَقَفْتَنِي لِذَلِكَ فِي

مُبْتَدَأِ خَلْقِي تَفَضُّلاً مِنْكَ وَ

كَرَمًا وَجُودًا ثُمَّ أَرَدْتِ الْفَضْلَ

فَضْلاً وَالْجُودَ جُودًا وَالْكَرَمَ كَرَمًا

رَأْفَةً مِنْكَ وَرَحْمَةً

إِلَى أَنْ جَدَدْتَ ذَلِكَ الْعَهْدِ

لِي جَدِيدًا بَعْدَ جَدِيدِكَ خَلْقِي

وَكَنتُ نَسِيًّا نَسِيًّا نَاسِيًّا

سَاهِيًّا غَافِلًا فَأَحْمَمْتَ

نِعْمَتَكَ بِأَنْ ذَكَرْتَنِي ذَلِكَ

وَمَنَنْتَ بِهِ عَلَيَّ وَهَدَيْتَنِي لَهُ

فَلْيَكُنْ مِنْ

ALLAAHUMMA INNEE

AS-ALUKA

BI-ANNA LAKAL H'AMD

WAH'DAKA LAA SHAREEKA

LAKA

WA ANNAKA WA AH'IDUN

AH'ADUN S'AMADUN LAM

TALID WA LAM TOOLAD WA

LAM YAKUN LAKA KUFUWAN

AH'AD

WA ANNA MUH'AMMADAN

A'BDUKA WA RASOOLUKA

S'ALAWAATUKA A'LAYHI WA

AALIHI

YAA MAN HUWA KULLA

YAWMIN FEE SHAAN

KAMAA KAANA MIN

SHAANIKA AN

TAFAZ'Z'ALTA A'LAYYA

BI-AN JA-A'LTANEE MIN

AHLI (JAABATIKA WA AHLI

DEENIKA WA AHLI

DAA'-WATIKA

WA WAFFAQTANEE

LID'AALIKA FEE

MUBTADA-I KHALQEE

TAFAZ'Z'ULAN MINKA

WA KARAMAN WA JOODAA

THUMMA ARDAFTAL

FAZ'LA FAZ'LAN WAL

JOODA JOODAN WAL

KARAMA KARAMAN

RAAFATAN MINKA WA

RAH'MATAN

ILAA AN JADDADTA

O'AALIKAL A'HDI LEE

TAJDEEDAN BAA'-DA

TAJDEEDIKA KHALQEE

WA KUNTU NASYAN

MANSIYYAN NAASIYAN

SAAHIYAN GHAAFILAA

FA-ATMAMTA

NIA'-MATIKA

BI-AN D'AKKARTANEE

D'AALIKA

WA MANANTA BIHI A'LAYYA

WA HADAYTANEE LAHU

FALYAKUN MIN

O Allah I beseech Thee (alone),

because, verily, to Thee belongs (all) praise;

Thou art Single, has no partner, One, Unique, eternally besought Independent, neither begets, nor begotten, and there is none comparable unto Thee;

and Muhammad is Thy servant and Messenger,

Thy blessings be on him and on his children,

O He who, every day, exercises (universal) power, so (it was) under Thy mandate I was taken care of,

and because of which I am among those who receive Thy response, follow Thy religion, and call Thee (alone).

Thou assisted me like this right from the day I was born, through Thy favours, generosity and kindness,

thereafter, Thy favours followed one another in succession, and likewise, also Thy rewards and mercy,

in such a manner that Thou, again and again, kept (the uninterrupted flow of favours, rewards and bounties) reactivated since my birth,

May be I was slow, forgetful, neglectful, careless and indolent,

but Thou completed Thy favours,

and always thought of me in this connection (granting of favours),

bestowed them on me,

directed me into their direction, so by Thy power it is as it should

شَانَكَ يَا إِلَهِي

وَسَيِّدِي وَمَوْلَايَ

أَنْ تَتِمَّ لِي ذَلِكَ

وَلَا تَسْلُبْنِيهِ حَتَّى تَتَوَفَّا فِي

عَلَى ذَلِكَ وَأَنْتَ عَنِّي رَاضٍ

فَإِنَّكَ أَحَقُّ الْمُنْعِمِينَ أَنْ تُتِمَّ

نِعْمَتَكَ عَلَيَّ اللَّهُمَّ سَمِعْنَا وَ

وَاطَعْنَا وَأَجَبْنَا دَاعِيكَ بِحَمْدِكَ

فَلَكَ الْحَمْدُ

غُفْرَانَكَ رَبَّنَا

وَالَيْتِكَ الْمَصِيرُ أَمَّا يَا إِلَهِي

وَحْدَهُ لَا شَرِيكَ لَهُ وَرَسُولِهِ

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَصَدَقْنَا وَأَجَبْنَا دَاعِي اللَّهِ

وَاتَّبَعْنَا الرَّسُولَ فِي مَوَاقِفِ

مَوْلَانَا وَمَوْلَى الْمُؤْمِنِينَ

أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ

عَبْدِ اللَّهِ وَآخِي رَسُولِهِ

وَالصِّدِّيقِ الْأَكْبَرِ وَالْحُجَّةِ عَلَيَّ

بَرِيَّتِهِ الْمُؤَيَّدِ بِهِ نَبِيَّتَهُ وَ

دِينَهُ الْحَقِّ الْمُبِينِ عَلَمًا

لِدِينِ اللَّهِ وَخَازِنًا لِعِلْمِهِ

وَغَيْبَتِهِ

SHĀANIKA

YAA ILAAHEE

WA SAYYIDEE

WA MAWLAAYA

AN TUTIMMA LEE

D'AALIKA

WA LAA TASLUBANEEHI

H'ATTAA TATAWAFFAANEE

A'LAA D'AALIKA

WA ANTA A'NNEE RAAZ'IN

FA-INNAKA AH'AQQUL

MUN-I'MEEN

AN TUTIMMA NIA'-MATIKA

A'LAYYA

ALLAAHUMMA SAMIA'-NAA

WA AT'AA'-NAA WA

AJABNAA DAA-I'YAKA

BIMANNIKA

FALAKAL H'AMDU

GHUFRAANAKA

RABBANAA

WA ILAYKAL MAS'EER

AAMANNAA BILLAAHI

WAH'DAHU LAA SHAREEKA

LAHU WA BIRASOOLIH

MUH'AMMADIN

S'ALLALLAAHU A'LAYHI

WA AALIH

WA S'ADDAQNAA WA

AJABNAA DAA-I'YALLAAHI

WAT-TABAA'-NAR RASOOLA

FEE MUWAALAATI

MAWLAANAA WA MAWLAL

MOO-MINEEN

AMEERIL MOO-MINEEN

A'LIYYIBNI ABEE T'AALIB

A'BDILLAAHI

WA AKHEE RASOOLIH

WAS' S'IDDEEQIL AKBAR

WAL H'UJJATI A'LAA

BARIYYATIHI MU-AYYIDI

BIHI NABIYYAHU WA

DEENAHUL H'AQQAL

MUBEEN

A'LAMAN LIDEENILLAHI

WA KHAAZINAN LI-I'LMIH

WA A'YBATA

be.

O my God,

Master,

and Lord,

Thou brought (Thy favours)

to fulness,

did not withdraw (any blessing),

till I breathed my last amid

those (advantages),

Thou was pleased with me,

verily Thou art the worthiest

of all who grant favours,

and it is Thou who perfected

Thy bounties for me.

O Allah we paid attention,

obeyed, and responded to Thy

call, (and it was also Thy favour

to us) therefore, praise is for Thee

(alone),

we seek Thy pardon O our Lord,

and unto Thee we shall return;

We believe in "One Allah who

has no partner",

and in His Messenger,

Muhammad, blessings of Allah be

on him and on his children.

We stand up for and comply with

Allah's command,

and follow the example of the

Messenger in the matter of Love

and friendship to our "Mawlaa"

and "Mawlaa" of the believers,

the commander of the faithfuls,

Ali ibna abi Taalib,

the servant of Allah,

the brother of His Messenger,

the renowned truthful,

the decisive argument over

mankind, through whom, the

Almighty helped and supported

His Prophet and His manifest

true religion,

the sign (pattern) of the divine

system of life, approved by Allah,

the all-aware custodian of His

wisdom,

the repository (being absorbed

غَيْبِ اللَّهِ

GHAYBILLAAHI

by the contemplation) of  
transcendental things,  
the depository of Allah's secrets,

وَمَوْضِعِ سِرِّ اللَّهِ

WA MAWZ'II-A'  
SIRILLAHI

the confidant whom Allah trusted  
wholly with the affairs of all  
that which has been created by  
Him,

وَأَمِينِ اللَّهِ عَلَى خَلْقِهِ

WA AMEENALLAAHI A'LAA  
KHALQIHI

the witness who bore witness  
to Him in the midst of His  
creation.

وَشَاهِدَهُ فِي بَرِيَّتِهِ

WA SHAAHIDAHU FEE  
BARIYYATIHI

O Allah, our Lord-Nourisher,  
verily we have heard a "crier"  
calling unto faith: "Believe you in  
your Lord!" So we believed.

اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا

ALLAAHUMMA RABBANAA  
INNANAA SAMIA'-NAA  
MUNAADIYAN YUNAADEE  
LIL-EEMAANI AN AAMINOO  
BIRABBIKUM

Our Lord! Therefore forgive us  
our sins,  
and remit from us our evil deeds,

مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا

FA-AAMANNA  
RABBANAA FAGHFIRLANAA  
D'UNDOBANAA

and make us die the death of the  
righteous.

بِرَبِّكُمْ قَامَنَّا رَبَّنَا فَاغْفِرْ لَنَا

WA KAFFIR A'NNA  
SAYYI-AATINAA

Our Lord! And give us that  
which Thou has promised to us  
by Thy Messengers,

ذُنُوبَنَا وَكَفِّرْ عَنَّا

WA TAWAFFANAA

confound us not on the Day of  
Judgement,

سَيِّئَاتِنَا وَتَوَقَّنَا

MA-A'L ABRAAR  
RABBANAA WA AATINAA

verily, Thou does not break the  
tryst (promise to answer him  
who prays).

مَعَ الْأَبْرَارِ رَبَّنَا إِنَّمَا وَعَدْنَا

MAA WA-A'DTANAA A'LAA  
RUSULIKA

So, O our Lord, it was Thy  
kindness and a favour that we  
acted in answer to Thy call and  
do exactly as Thy Messenger did,

مَا وَعَدْتَنَا عَلَى رُسُلِكَ

'A LAA TUKHZINAA  
YAWMAL QIYAAMAH

taking his words as true, which  
proves our belief that (Ali) is the  
"Mawlaa" of (all) the believers;

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ

INNAKA LAA TUKHLIFUL  
MEE-A'AD

and we also denied and rejected  
"Jibt" and "Taghoot", the idols  
representing ignorance and  
let he (Ali) be our "most loving  
guardian", acceptance of whose  
authority (wilayat) has  
distinguished us,

إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ

FA-INNA YAA RABBANAA  
BIMANNIKA WA LUT'FIKA

and raise us on the occasion of  
"the last judgement" in the  
company of our Imams;

فَإِنَّا يَا رَبَّنَا بِعَيْتِكَ وَلَطْفِكَ

WAT-TABAA'-NAR RASOOL  
WA S'ADDAQNAAHU WA

for this reason we believe in them,  
rely on them,

أَجَبْنَا دَاعِيَتِكَ وَاتَّبَعْنَا الرَّسُولَ

S'ADDAQNAA MAWLAL  
MOO-MINEEN

وَصَدَقْنَاهُ وَصَدَقْنَا مَوْلَى

WA KAFARNAA BIL JIBTI  
WAT' T'AAGHOOT

الْمُؤْمِنِينَ وَكَفَرْنَا بِالْجِبْتِ وَ

FAWALLINAA MAA  
TAWALLAYNAA

الطَّاغُوتِ

قَوْلِنَا مَا تَوَلَّيْنَا

WAH'-SHURNAA MA-A'  
A-IMMATINAA

وَاحْشُرْنَا مَعَ أَيْمَتِنَا

FA- INNA BIHIM  
MOO-MINOONA

فَإِنَّا بِهِمْ ذُوْنُونَ



مُوقِنُونَ وَلَهُمْ مَسَلِمُونَ

MOOQINOONA  
WA LAHUM MUSALLIMOON  
AAMANNAA BISIRRIHIM  
WA A'LAANIYATIHIM  
WA SHAAHIDIHIM WA  
GHAHA-IBIHIM WA  
H'AYYIHIM WA MAYYITIHIM

and obey them.  
Whether alone, or in public,  
we are certain of them;  
(we have total faith in them)  
under all circumstances, in their  
absence, during their lifetime, in  
the event of their death.

وَرَضِينَا بِهِمْ آيَاتَهُ وَقَادَةَ وَ

WA RAZ'EENAA BIHIM  
A-IMMATAN WA QAADATAN  
WA H'ASBUNAA BIHIM  
BAYNANAA WA  
BAYNALLAAHI DOONA  
KHALQIHI

We are happy to have them as  
our guides and leaders,  
they are sufficient for us as a  
link between us and Allah,  
in exclusion of others,

حَسْبُنَا بِهِمْ بَيْنَنَا وَبَيْنَ اللَّهِ دُونَ

LAA NABTAGHEE BIHIM  
BADALAN  
WA LAA NATTAKHID'U MIN-  
DOONIHIM WALEEJAH  
WA BARIA-NAA ILALLAAHI

we do not accept any one in  
exchange as their substitute,  
nor take to any one, except them,  
for intimate friendship.

خَلْقِهِ لَا نَسْتَعِجِي بِهِمْ بَدَلًا

MIN KULLI MAN NAS'ABA  
LAHUM H'ARBAN MINAL  
JINNI WAL INSI MINAL  
AWWALEENA WAL  
AAKHIREEN

We turn to Allah, disassociating  
ourselves from the group of  
men and jinn who carried on  
hostilities against them in every  
age.

وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَّةً

WA KAFARNAA BIL JIBTI  
WAT' T'AGHOOT WAL  
AWTHAANIL ARBA-A'H  
WA ASHYAA-I'HIM WA  
ATBAA-I'HIM

We deny and reject Jibt, Taghoot  
and the four idols,

وَبَرُّنَا إِلَى اللَّهِ مِنْ كُلِّ مَنْ

WA KULLI MAN WAALAAHUM  
MINAL JINNI WAL INSI  
MIN AWWALID DAHRI ILAA  
AAKHIRAH

(and condemn) their henchmen  
and their followers,  
and every one, man or jinn,  
who, at any time, till eternity,  
patronize them (the idols).

نَصَبَ لَهُمْ حُرَبًا مِنَ الْجِنِّ وَ

ALLAAHUMMA INNAA  
NUSH-HIDUKA ANNAA  
NADEENU BIMAA  
DAANA BIHI MUH'AMMAOON  
WA AALU MUH'AMMADIN

O Allah we request Thee to  
be our witness that we were  
upright and firm in religion in  
the light of that which  
Muhammad and his children had  
set forth, blessings of Allah be  
on him and on them;

الْإِنْسِ مِنَ الْأَوْلِيَيْنِ وَالْآخِرِينَ

S'ALLALLAAHU A'LAYHI  
WA A'LAYHIM  
WA QAWLUNAA MAA  
QAALOO  
WA DEENUNAA MAA  
DAANOO BIHI

our opinion agrees with that  
which they declared reasonable,  
our approach to religion is exactly  
the same which they taught by  
practice,

وَكَفَرْنَا بِالْحَبِيبِ وَالطَّاغُوتِ وَ

MAA QAALOO BIHI  
QULNAA

whatever they said we say,

الْأَوْثَانِ الْأَرْبَعَةِ وَأَشْيَاعِهِمْ وَ

WA MAA DAANOO BIHI  
DINNAA  
WA MAA ANKAROO

we cherish that which they held  
dear,  
we deny that which they denied,

أَتْبَاعِهِمْ وَكُلِّ مَنْ ذَلَّاهُمْ مِنَ

الْحَبِيبِ وَالْإِنْسِ مِنْ أَوَّلِ الدَّهْرِ

إِلَى آخِرِهِ اللَّهُمَّ إِنَّا شَهِدُكَ

وَأَنَّ نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ

وَأَلُّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ

وَعَلَيْهِمْ وَقَوْلُنَا مَا قَالُوا

وَدِينُنَا مَا دَانُوا بِهِ

مَا قَالُوا بِهِ قُلْنَا

وَمَا دَانُوا بِهِ دِينًا

وَمَا أَنْكَرُوا

أَنْكَرْنَا وَمَنْ وَالُوا  
 وَالْيَنَّا وَمَنْ عَادُوا  
 عَادِينَا وَمَنْ لَعَنُوا  
 لَعَنَّا  
 وَمَنْ تَبَرَّأُوا مِنَّا تَبَرَّأْنَا مِنْهُمْ  
 وَمَنْ تَرَحَّمُوا عَلَيْنَا تَرَحَّمْنَا عَلَيْهِمْ  
 آمَنَّا وَسَلَّمْنَا وَرَضِينَا  
 وَاتَّبَعْنَا مَوَالِينَا  
 صَلَوَاتُ اللَّهِ عَلَيْهِمْ  
 اللَّهُمَّ فَتِمِّمْ لَنَا ذَلِكَ وَلَا  
 قَسِبْنَاهُ وَاجْعَلْهُ مُسْتَقِرًّا  
 ثَابِتًا عِنْدَنَا وَبِجَعَلْهُ مُسْتَعَارًا  
 وَآخِرِنَا مَا أَحْيَيْتَنَا عَلَيْهِ وَ  
 آمِنْنَا إِذَا آمَنَّا عَلَيْهِ  
 أَلِ مُحَمَّدٍ أَيْمَنَّا فِيهِمْ نَاتِمًّا  
 وَإِيَّاهُمْ نُوَا إِلَى وَعَدُ وَهُمْ  
 عَدُوَّ اللَّهِ نُعَادِي فَاجْعَلْنَا  
 مَعَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمِن  
 الْمُفَرِّدِينَ فَإِنَّا بِذَلِكَ  
 رَاضُونَ  
 يَا أَرْحَمَ الرَّاحِمِينَ

ANKARNAA  
 WA MAN WAALAW  
 WAALAYNAA  
 WA MAN A'ADAW  
 A'ADAYNAA  
 WA MAN LA-A'NOO  
 LA-A'NNA  
 WA MAN TABARRA-U MINHU  
 TABARRAANAA MINHU  
 WA MAN TARAH'H'AMOO  
 A'LAYHI TARAH'H'AMNAA  
 A'LAYHI  
 AAMANNA WA SALLAMNAA  
 WA RAZ'EENAA  
 WAT-TABAA'-NAA  
 MAWAALIYANAA  
 S'ALAWAATULLAAHI  
 A'LAYHIM  
 ALLAAHUMMA FATAMMIM  
 LANAA D'AALIKA  
 WA LA TASLUBNAAHU  
 WAJ-A'LHU MUSTAQIRAN  
 THAABITAN I'NDANAA  
 WA LA TAJ-A'LHU  
 MUSTA-A'ARAA  
 WA AH'YINAA MAA  
 AH'YAYTANAA A'LAYHI  
 WA AMITNAA ID'AA  
 AMATTANAA A'LAYHI  
 AALU MUH'AMMADIN  
 A-IMMATUNAA  
 FABIHIM NAATAMMU  
 WA IYYAAHUM NUWAALEE  
 WA A'DUWWAHUM  
 A'DUWWALLAAHI  
 NU-A'ADEE  
 FAJ-A'LNAA MA-A'HUM  
 FID DUNYAA WAL  
 AAKHIRATI WA MINAL  
 MUQARRABEEN  
 FA-INNA BID'AALIKA  
 RAAZ'GONA  
 YAA ARH'AMAR  
 RAAH'IMEEN

we are fond of whomsoever  
 they loved,  
 we hold as an enemy whomsoever  
 they opposed,  
 we condemn whomsoever they  
 censured,  
 we detest whomsoever they  
 disliked,  
 we are kind to whomsoever they  
 treated with kindness.  
 We believe in, submit to,  
 agree with, and follow in the  
 footsteps of our masters, blessings  
 of Allah be on them.

O Allah keep us in this condition  
 for ever,  
 never withdraw it from us,  
 let it stay stable with us,

not as a passing phase.

Keep us alive always in this  
 manner so far we are kept alive,  
 make us die likewise when the  
 time comes:  
 "Aali Muhammad", our Imams,

so following them as an example,  
 befriending them only,  
 being hostile to their enemies,  
 who in fact are Thy enemies,

therefore, let us be with them,  
 in this world and in the Hereafter,  
 and be among the favourites,

because this alone will give us  
 happiness,  
 O the Most Merciful of all who  
 show mercy!

Go into Sajdah and recite:

- i) ALH'AMDU LILLAAH 100 times  
 ii) SHUKRAN LILLAAH 100 times

الْحَمْدُ لِلَّهِ  
 شُكْرًا بِكَ

[One who does this "a'mal" today is entitled to receive the reward of a person who was present at Ghadeer, had heard the declaration, and accepted it as true.]

(7) At the time of meeting with the brothers-in-faith say the following:

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُتَمَسِّكِينَ بِوِلَايَةِ أَمِيرِ الْمُؤْمِنِينَ  
وَالْأَيْمَةِ عَلَيْهِمُ السَّلَامُ

(i) ALH'AMDU LILLA AHILLAD'EE JA-A'LANAA MINAL  
MUTAMASSIKEENA BIWILAAAYATI AMEERIL  
MOO-MINEENA WAL A-IMMATI A'LAYHIMUS SALAAM  
[Praise be to Allah, who blessed us to be among those who  
cling and hold to the "Wilayaat" (love, friendship and  
authority) of Ameer Al Moo-mineen and all the Imams, peace  
be on them all.]

(ii)

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِهَذَا الْيَوْمِ وَجَعَلَنَا مِنَ الْمُؤْفِقِينَ  
بِعَهْدِهِ إِلَيْنَا وَمِيثَاقِهِ الَّذِي وَاثَقْنَا بِهِ مِنْ وِلَايَةِ وَلايَةِ  
أَمْرِهِ وَالْقَوَامِ بِقِسْطِهِ وَلَمْ يَجْعَلْنَا مِنَ الْجَاحِدِينَ  
وَالْمُكَذِّبِينَ يَوْمَ الدِّينِ

ALH'AMDU LILLA AHIL LAD'EE AKRAMNAA BIHAAD'AL  
YAWM WA JA-A'LANAA MINAL MOOFEENA BI-A'HOIHI  
ILAYNAA WA MEETHAAQIHIL LAD'EE WAATHAQANAA  
BIHI MIN WILAAAYATI WULAATI AMRIHI WAL  
QUWWAAMI BIQIST'HI WA LAM YAJ-A'LNAA MINAL  
JAAH'IDEENA WAL MUKAD'D'IBEENA BIYAWMID DEEN  
[Praise be to Allah who honoured us with this day, and  
included us among those who have been given all that which  
was promised to them, and have been tied together with the  
bonds of contract to have full confidence in the authority of  
the guardians of the religious laws who established justice; and  
did not disgrace us to be among those who know better but  
deny the truth and treat the Day of Judgement as a false fable.]

(8) Recite the following 100 times:

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ كَمَالَ دِينِهِ وَتَمَامَ نِعْمَتِهِ بِوِلَايَةِ  
 أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِ السَّلَامُ

ALH'AMDU LILLAHI LAD'EE JA-A'LA KAMAALA  
 DEENIHI WA TAMAAMA NIA'-MATIHI BIWALAAYATI  
 AMEERIL MOOMINEENA A'LIYYIBNA ABEE T'AALIB  
 A'LAYHIS SALAAM

[Praise be to Allah, who had perfected His religion and  
 completed His favour with the establishment of Ali ibna abi  
 Talib's authority, peace be on him.]

24

### MUBAHILAH

The event of Mubahilah took place in the 8th year of Hijraa. A deputation of 14 scholars came to discuss the truth of Islam with the Holy Prophet (S.A.).

Arguments were put forward by both sides.

Several days went by. The Christians did not listen to reason.

Then Allah revealed the following verses:

Verily, the likeness of E'essa with Allah is as the likeness of Aadam. He created him of dust, then He said unto him: "Be, and he was"

(This is) the truth from your Lord (O Muhammad), so be not of those who doubt.

And whoso disputes with you concerning him, after the knowledge which has come unto you, say (unto them); "Come! We will summon our sons and you your sons, and our women and you your women, and our 'selves' and your 'selves', and then will pray humbly (to the Lord) and invoke the curse of Allah upon those who lie.

[The Holy Quran, 3 : 58, 59 and 60]

The Christians agreed to this contest.

Early next morning, on the 24 of the month of Zilhijjah, the Holy Prophet (S.A.) sent Salmaan to the selected site, outside the city area, to set up a shelter for those whom he would take with him, as his sons, women and "selves".

A large number of companions assembled in the masjid making themselves available for the selection. On the opposite side of the field, selected for the contest, the Christians, with their selected men, women and children, appeared on the scene.

At the appointed hour, a huge crowd, standing in wait, saw the Holy Prophet (S.A.) coming in, Imam Husayn (A.S.) in his arms, Imam Hasan (A.S.) holding his index finger, walking beside him, Bibi Faatimah Zahraa (A.S.), close to his heels, and Mawlaa Ali (A.S.) just behind her.

The group stopped under the canopy set up by Salmaan. The Holy Prophet (S.A.) looked at the heavens and said:

"O my Lord! These are the people of my house."

The chief monk looked up and down at the faces of the pure "Five" (Panjatan-e-Pak), spreading out brilliant, sacred, active light all around; and the sight filled him with awe and anguish. He cried out aloud:

"By Jesus! I see the faces that if turn upwards to the heavens and pray, the mountains shall move. O believers in Jesus of Nazareth, I tell you the truth. Should you fail to come to some agreement with Muhammad, he alongwith the godly souls with him, will wipe out your existence forever, if they invoke the curse of God on you."

The Christians saw the wisdom of their chief and readily agreed to arrive at a settlement.

1. The seriousness of the occasion demanded absolute purity, spiritual as well as physical, to take part in the fateful event.
2. Only the best of Allah's creation were selected by the Holy Prophet (S.A.).
3. It, beyond all doubts, established the purity and sublime holiness of the Ahl ul Bayt.
4. It also unquestionably made known as to who were the members of the family of the Holy Prophet (S.A.).

Also today, Ali ibna abi Taa'lib (A.S.) gave his ring to a destitute in the position of Rukoo, while praying "Salaat", in the Masjid Nabawwee. Actually all the companions were praying behind the Holy Prophet. The destitute came in and asked for alms. No one paid any attention. Being disappointed, he was going away. At that moment Ali (A.S.) held out his hand. The destitute saw and took the ring. The companions expressed doubt about the concentration of heart and mind in worship of Allah when this event took place.

In reply the All-Knowing, All-Aware sent down this declaration.

Verily your "Walee" is Allah; and His Messenger and those who establish "Salaat", and pay "Zakaat" while they be in "Rukoo",

[MAA-IDAHA : 55]

### TODAYS AA'-MAAL

- (1) Have a bath.
- (2) Keep fast.
- (3) Pray a 2 Rak-a't Salaat as mentioned in the Aa'-maal of Ghadeer Khum.  
[Please see (6) on page 618 in this Book.]
- (4) Recite the following dua'a, mentioned in "Misbah" on the authority of Imam Jaa'far bin Muhammad As Saadiq (A.S.):

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
بِعَاثِكَ يَا بِيضَاهُ وَكُلُّ بِمَآئِكَ  
بِهِي اللَّهُمَّ إِنِّي أَسْأَلُكَ  
بِبِعَاثِكَ كُلِّهِ

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
BAHAAA-IKA  
BI-ABHAAHU WA KULLU  
BAHAAA-IKA BAHIIYY  
ALLAAHUMMA INNEE  
AS-ALUKA BI-BAHAAA-IKA  
KULLIH

O Allah I ask Thee to give me from Thy brilliance that beautifies, and all Thy glories are radiantly brilliant,

O Allah I beseech Thee in the name of all Thy glories.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَلَالِكَ  
يَا جَلِيلُ وَكُلُّ جَلَالِكَ جَلِيلٌ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ  
كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ

ALLAAHUMMA INNEE  
AS-ALUKA MIN JALAALIKA  
BI-AJALLIHI WA KULLU  
JALAALIKA JALEEL  
ALLAAHUMMA INNEE  
AS-ALUKA BI-JALAALIKA  
KULLIH

O Allah I ask Thee to give me from Thy majesty that gives grandeur, and all Thy majestic powers are strongly sublime; O Allah I beseech Thee in the name of all Thy powers,

كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
جَمَالِكَ يَا جَمِيلُ وَكُلُّ جَمَالِكَ جَمِيلٌ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمَالِكَ  
كُلِّهِ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا

ALLAAHUMMA INNEE  
AS-ALUKA MIN JAMAALIKA  
BI-AJMALIHI WA KULLU  
JAMAALIKA JAMEEL

O Allah I ask Thee to give me from Thy refined good that makes more refined, and all Thy refinements are gracefully beautiful;

O Allah I beseech Thee in the name of all Thy beauties.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمَالِكَ  
كُلِّهِ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا  
أَمَرْتَنِي فَاسْتَجِبْ لِي

ALLAAHUMMA INNEE  
AS-ALUKA BI-JAMAALIKA  
KULLIH  
ALLAAHUMMA INNEE  
AD-O'OKA KAMAA  
AMARTANEE FASTAJIB LEE

O Allah, I call Thou as directed by Thee, so give answer to me just for the promise Thou made with

كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي  
 أَسْأَلُكَ مِنْ عَظَمَتِكَ بِأَعْظَمِهَا  
 وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ بِعَظَمَتِكَ كُلِّهَا  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ نُورِكَ  
 بِأَنْوَرِهِ وَكُلُّ نُورِكَ نَيْرٌ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ بِنُورِكَ كُلِّهِ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ مِنْ رَحْمَتِكَ بِأَوْسَعِهَا  
 وَكُلُّ رَحْمَتِكَ وَاسِعَةٌ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ  
 كُلِّهَا اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا  
 أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا  
 وَعَدْتَنِي اللَّهُمَّ إِنِّي أَسْأَلُكَ  
 مِنْ كَمَالِكَ بِأَكْمَلِهِ وَكُلُّ  
 كَمَالِكَ كَامِلٌ اللَّهُمَّ إِنِّي  
 أَسْأَلُكَ بِكَمَالِكَ كُلِّهِ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ مِنْ كَلِمَاتِكَ بِأَتْمَمِّهَا  
 وَكُلُّ كَلِمَاتِكَ تَامِمَةٌ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ بِكَلِمَاتِكَ كُلِّهَا  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
 أَسْمَائِكَ بِأَكْبَرِهَا وَكُلُّ  
 أَسْمَائِكَ كَبِيرَةٌ اللَّهُمَّ إِنِّي  
 أَسْأَلُكَ بِأَسْمَائِكَ كُلِّهَا اللَّهُمَّ إِنِّي

KAMAA WA-A'DTANEE  
 ALLAAHUMMA INNEE  
 AS-ALUKA MIN A'Z'AMATIKA  
 BI-AA'-Z'AMIHAA WA  
 KULLU A'Z'AMATIKA A'Z'EEM  
 ALLAAHUMMA INNEE  
 AS-ALUKA BI-A'Z'AMATIKA  
 KULLIHAA  
 ALLAAHUMMA INNEE  
 AS-ALUKA MIN NOORIKA  
 BI-ANWARIHI WA KULLU  
 NOORIKA NAYYIR  
 ALLAAHUMMA INNEE  
 AS-ALUKA BI-NOORIKA  
 KULLIH  
 ALLAAHUMMA INNEE  
 AS-ALUKA MIN RAH'MATIKA  
 BI-AWSA-I'HAA WA  
 KULLU RAH'MATIKA  
 WAASI-A'H  
 ALLAAHUMMA INNEE  
 AS-ALUKA BI-RAH'MATIKA  
 KULLIHAA  
 ALLAAHUMMA INNEE  
 AD-O'OKA KAMAA  
 AMARTANEE FASTAJIB LEE  
 KAMAA WA-A'DTANEE  
 ALLAAHUMMA INNEE  
 AS-ALUKA MIN KAMAALIKA  
 BI-AKMALIH WA KULLU  
 KAMAALIKA KAAMIL  
 ALLAAHUMMA INNEE  
 AS-ALUKA BI-KAMAALIKA  
 KULLIH  
 ALLAAHUMMA INNEE  
 AS-ALUKA MIN  
 KALIMAATIKA  
 BI-ATAMMIHAA WAA KULLU  
 KALIMAATIKA TAAAMMAH  
 ALLAAHUMMA INNEE  
 AS-ALUKA  
 BI-KALIMAATIKA KULLIHAA  
 ALLAAHUMMA INNEE  
 AS-ALUKA MIN  
 ASMAAA-IKA  
 BI-AKBARIHAA WA KULLU  
 ISMAAA-IKA KABEERAH  
 ALLAAHUMMA INNEE  
 AS-ALUKA BI-ASMAAA-IKA  
 KULLIHAA  
 ALLAAHUMMA INNEE  
 me.  
 O Allah I ask Thee to give me  
 from Thy greatness that makes  
 great, and all Thy powers are  
 extensively important;  
 O Allah I beseech Thee in the  
 name of all Thy influences.  
 O Allah I beseech Thee to give  
 me from Thy light that enlightens,  
 and all Thy enlightenments are  
 luminously bright;  
 O Allah I beseech Thee in the  
 name of all Thy lights.  
 O Allah I ask Thee to give me  
 from Thy mercy that gives  
 much, and all Thy kind  
 leniencies are plentifully many,  
 O Allah I beseech Thee in  
 the name of all Thy  
 compassions.  
 O Allah, I call Thou as directed  
 by Thee, so give answer to me just  
 for the promise Thou made with  
 me.  
 O Allah I ask Thee to give me  
 from Thy perfection that brings  
 to fullness, and all Thy perfections  
 are total and whole,  
 O Allah I beseech Thee in the  
 name of all Thy perfections.  
 O Allah I ask Thee to give me  
 from Thy Words that elaborate  
 and conclude; and all Thy  
 words are complete and perfect;  
 O Allah I beseech Thee in the  
 name of all Thy Words.  
 O Allah I ask Thee to give  
 me from Thy Names that  
 make great, and all Thy  
 Names are great;  
 O Allah I beseech Thee in  
 the name of all Thy Names.  
 O Allah, I call Thou as directed

أَدْعُوكَ كَمَا أَمَرْتَنِي فَاسْتَجِبْ  
لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي  
أَسْأَلُكَ مِنْ عِزَّتِكَ بِأَعْرَافِهَا  
وَكُلِّ عِزَّتِكَ عَزِيزَةً

AD-O'OKA KAMAA  
AMARTANEE FASTAJIB LEE  
KAMAA WA-A'DTANEE  
ALLAAHUMMA INNEE  
AS-ALUKA MIN I'ZZATIKA  
BI-A-I'ZZIHAA WA KULLU  
I'ZZATIKA A'ZEEZAH

by Thee, so give answer to me just  
for the promise Thou made with  
me.

O Allah I beseech Thee to give  
me from Thy authority  
that surpasses in honour and  
power, and all Thy authorities  
are rare and supreme,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ  
كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
مَشِيَّتِكَ بِأَمْضَاهَا وَكُلِّ مَشِيَّتِكَ  
قَاضِيَةً اللَّهُمَّ إِنِّي أَسْأَلُكَ  
بِمَشِيَّتِكَ كُلِّهَا

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-I'ZZATIKA KULLIHAA  
ALLAAHUMMA INNEE  
AS-ALUKA MIN  
MASHIYYATIKA  
BI-AMZ'AAHAA WA KULLU  
MASHIYYATIKA  
MAAZ'IYAH

O Allah I beseech Thee in  
the name of all Thy  
authorities.

O Allah I ask Thee to give me  
from Thy Will that  
(simultaneously) takes effect,  
and all Thy wills are (at  
once) executed;

اللَّهُمَّ إِنِّي أَسْأَلُكَ

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-MASHIYYATIKA  
KULLIHAA  
ALLAAHUMMA INNEE

O Allah I beseech Thee in  
the name of all Thy wills.

بِقُدْرَتِكَ الَّتِي اسْتَطَلَّتْ بِهَا  
عَلَى كُلِّ شَيْءٍ وَكُلُّ قُدْرَتِكَ  
مُسْتَطِيلَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ

AS-ALUKA  
BIQUDRATIKAL  
LATIS-TAT'ALTA BIHAA  
A'LAH KULLI SHAY-  
IN WA  
KULLU QUDRATIKA  
MUSTAT'EELAH

O Allah I ask Thee to give me  
from Thy that omnipotence  
which controls everything,  
and at all events Thy  
omnipotence dominates.

بِقُدْرَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي  
أَدْعُوكَ كَمَا أَمَرْتَنِي فَاسْتَجِبْ  
لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي

ALLAAHUMMA INNEE  
AS-ALUKA BI-QUDRATIKA  
KULLIHAA  
ALLAAHUMMA INNEE

O Allah I beseech Thee in  
the name of Thy all-  
embracing omnipotence.

أَسْأَلُكَ مِنْ عِلْمِكَ بِأَنْفَادِهِ  
وَكُلِّ عِلْمِكَ نَافِذٌ اللَّهُمَّ  
إِنِّي أَسْأَلُكَ بِعِلْمِكَ كُلِّهِ

AD-O'OKA KAMAA  
AMARTANEE FASTAJIB LEE  
KAMAA WA-A'DTANEE  
ALLAAHUMMA INNEE

O Allah, I call Thou as directed  
by Thee, so give answer to me just  
for the promise Thou made with  
me.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قَوْلِكَ  
بِأَرْضَائِهِ وَكُلِّ قَوْلِكَ رَاضِيٌ

AS-ALUKA MIN I'LMIKA  
BI-ANFAD'IHI  
WA KULLU I'LMIKA  
NAAFID'

O Allah I ask Thee to give me  
from Thy Wisdom that  
pierces through and enforces,  
and Thy Wisdom is  
altogether effective,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ

ALLAAHUMMA INNEE  
AS-ALUKA BI-I'LMIKA  
KULLIH  
ALLAAHUMMA INNEE

O Allah I beseech Thee in the  
name of Thy Wisdom.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ

AS-ALUKA MIN QAWLIKA  
BI-ARZ'AAHU WA KULLU  
QAWLIKA RAZ'IYY  
ALLAAHUMMA INNEE

O Allah I ask Thee to give me  
from Thy promise which  
always is fulfilled, and all  
Thy promises are kept and  
fulfilled,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ

AS-ALUKA BIQAWLIKA

O Allah I beseech Thee in  
the name of all Thy



كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
مَسَائِلِكَ بِأَحَبِّهَا وَ  
كُلِّهَا إِلَيْكَ حَبِيبُ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ  
بِمَسَائِلِكَ كُلِّهَا

KULLIH  
ALLAAHUMMA INNEE  
AS-ALUKA MIN  
MASAAA-ILIKA  
BI-AH'ABBIHAA WA  
KULLUHAA ILAYKA  
H'ABEEBAH  
ALLAAHUMMA INNEE  
AS-ALUKA  
BI-MASAAA-ILIKA  
KULLIHAA

promises.

O Allah I ask Thee to give me from Thy Channels which are most dear to Thee, and all that which is dear to Thee is most desirable,

O Allah I beseech Thee in the name of all Thy Channels.

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا  
أَمَرْتَنِي فَأَسْتَجِبْ لِي لِمَا وَعَدْتَنِي  
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
شَرَفِكَ بِأَشْرَفِيهِ وَكُلِّ شَرَفِكَ  
شَرِيفُ اللَّهُمَّ إِنِّي أَسْأَلُكَ

ALLAAHUMMA INNEE  
AD-O'OKA KAMAA  
AMARTANEE FASTAJIB LEE  
KAMAA WA-A'DTANEE  
ALLAAHUMMA INNEE  
AS-ALUKA MIN  
SHARAFIKA BI-ASHRAF'IHI  
WA KULLU SHARAFIKA  
SHAREEF

O Allah, I call Thou as directed by Thee, so give answer to me just for the promise Thou made with me.

O Allah I ask Thee to give me from Thy distinctions that vie in glory, and all Thy distinctions are noble;

بِشَرَفِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ  
مِنْ سُلْطَانِكَ بِأَدْوَمِهِ وَكُلِّ  
سُلْطَانِكَ دَائِمُ اللَّهُمَّ إِنِّي  
أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ اللَّهُمَّ  
إِنِّي أَسْأَلُكَ مِنْ مُلْكِكَ  
بِأَفْخَرِهِ وَكُلِّ مُلْكِكَ فَاخِرُ

ALLAAHUMMA INNEE  
AS-ALUKA BI-SHARAFIKA  
KULLIH  
ALLAAHUMMA INNEE  
AS-ALUKA MIN  
SULT'AANIKI  
BI-ADWAMIHI WA KULLU  
SULT'AANIKI DAAA-IM  
ALLAAHUMMA INNEE  
AS-ALUKA  
BI-SULT'AANIKI KULLIH  
ALLAAHUMMA INNEE  
AS-ALUKA MIN MULKIKI  
BI-AFKHARIHI WA KULLU  
MULKIKI FAAKHIR

O Allah I beseech Thee in the name of all Thy distinctions.

O Allah I ask Thee to give me from the sovereignty which lasts and continues for ever, and for all times Thy sovereignty is everlasting;

O Allah I beseech Thee in the name of Thy absolute sovereignty.

O Allah I ask Thee to give me from Thy kingdom that surpasses in glory and nobility, and in reality Thy kingdom alone is the most celebrated and magnificent;

O Allah I beseech Thee in the name of Thy unlimited kingdom.

O Allah, I call Thou as directed by Thee, so give answer to me just for the promise Thou made with me.

O Allah I ask Thee to give me from Thy highest height that exalts, and Thy eminence is altogether sublime;

O Allah I beseech Thee in the name of Thy highest

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُلْكِكَ  
كُلِّهِ اللَّهُمَّ إِنِّي  
أَدْعُوكَ لِمَا أَمَرْتَنِي فَأَسْتَجِبْ  
لِي لِمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي  
أَسْأَلُكَ مِنْ عِلَائِكَ بِأَعْلَاهُ وَ  
كُلِّ عِلَائِكَ عَالِي اللَّهُمَّ إِنِّي  
أَسْأَلُكَ

ALLAAHUMMA INNEE  
AS-ALUKA BI-MULKIKI  
KULLIH  
ALLAAHUMMA INNEE  
AD-O'OKA KAMAA  
AMARTANEE FASTAJIB LEE  
KAMAA WA-A'DTANEE  
ALLAAHUMMA INNEE  
AS-ALUKA MIN A'LAAA-IKA  
BI-AA'-LAAHU WA KULLU  
A'LAAA-IKA A'AL  
ALLAAHUMMA INNEE  
AS-ALUKA

بِعَلَائِكَ كُلِّهِ اللَّهُمَّ إِنِّي  
أَسْأَلُكَ مِنْ آيَاتِكَ بِأَعْجَبِهَا وَ  
كُلِّ آيَاتِكَ عَجِيبَةٍ اللَّهُمَّ إِنِّي  
أَسْأَلُكَ بِآيَاتِكَ كُلِّهَا

BI-A'LAAA-IKA KULLIH  
ALLAAHUMMA INNEE  
AS-ALUKA MIN AAYAATIKA  
BI-AA'-JIBAHAA WA  
KULLU AAYAATIKA A'JEEB  
ALLAAHUMMA INNEE  
AS-ALUKA BI-AAYAATIKA  
KULLIHAA  
ALLAAHUMMA INNEE  
AS-ALUKA MIN MANNIKA  
BI-AQDAMIHI WA KULLU  
MANNIKA QADEEM

sublimity,  
O Allah I ask Thee to give me  
from Thy wonderful signs,  
and all Thy signs are  
extraordinary,  
O Allah I beseech Thee in  
the name of all Thy signs.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَمْنِكَ  
بِأَقْدَمِيهِ وَكُلِّ مَمْنِكَ قَدِيمٍ

O Allah I ask Thee to give me  
from Thy bounties which  
always move ahead, come in  
advance and all Thy bounties  
are eternal.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَمْنِكَ كُلِّهِ

O Allah I beseech Thee in  
the name of all Thy bounties.

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي  
فَأَسْتَجِبْ لِي كَمَا وَعَدْتَنِي

ALLAAHUMMA INNEE  
AS-ALUKA  
BI-MANNIKA KULLIH  
ALLAAHUMMA INNEE  
AD-O'OKA KAMAA  
AMARTANEE FASTAJIB LEE  
KAMAA WA-A'DTANEE

O Allah, I call Thou as directed  
by Thee, so give answer to me just  
for the promise Thou made with  
me.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا أَنْتَ فِيهِ

ALLAAHUMMA INNEE  
AS-ALUKA BI-MAA ANTA  
FEEHI MINASH SHU-OONT  
WAL JABAROOT

O Allah I ask Thee to give me  
whereby Thou exercises  
absolute authority and power.

مِنَ السُّؤْنِ وَالْجَبْرُوتِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ شَيْءٍ

ALLAAHUMMA INNEE  
AS-ALUKA BIKULLI  
SHAANIN WA KULLI  
JABAROOT

O Allah I beseech Thee in the  
name of (Thy) total exclusive  
omnipotence, and singular  
absolute authority.

وَكُلِّ جَبْرُوتٍ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا تُجِيبُنِي

ALLAAHUMMA INNEE  
AS-ALUKA BI-MAA  
TUJEEBUNEE BIHEE  
H'EENA AS-ALUKA  
YAA ALLAHAH

O Allah I ask Thee to give  
me whereby Thou gives answer  
to my supplication whenever  
I turn to Thee,

بِهِ حِينَ أَسْأَلُكَ يَا اللَّهُ

YAA ALLAHAH  
YAA LAA ILAAHA  
ILLAA ANTA

O Allah.  
O "There is no god save Thou"

يَا لَا إِلَهَ إِلَّا أَنْتَ

AS-ALUKA BIBAHAAA-I LAA  
ILAAHA ILLAA ANTA

I beseech Thee in the name of  
the splendour of "There is no god  
save Thou"

أَسْأَلُكَ بِهَا وَ لَا إِلَهَ إِلَّا أَنْتَ

YAA LAA ILAAHA  
ILLAA ANTA

O "There is no god save Thou"

يَا لَا إِلَهَ إِلَّا أَنْتَ

أَسْأَلُكَ بِجَلَالِ لَا إِلَهَ إِلَّا أَنْتَ

AS-ALUKA BIJALALI LAA  
ILAAHA ILLAA ANTA

I beseech Thee in the name of  
the majesty of "There is no god  
save Thou".

يَا لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِإِلَهِ

YAA LAA ILAAHA ILLA ANTA  
AS-ALUKA BI-LAA ILAAHA  
ILLAA ANTA

O "There is no god save Thou",  
I beseech Thee in the name  
"There is no god save Thou".

إِلَّا أَنْتَ اللَّهُمَّ إِنِّي أَدْعُوكَ

ALLAAHUMMA INNEE  
AD-O'OKA KAMAA

O Allah, I call Thou as directed  
by Thee, so give answer to me  
just for the promise Thou made  
with me.

كَمَا أَمَرْتَنِي فَأَسْتَجِبْ لِي كَمَا

AMARTANEE FAS-TAJIB LEE  
KAMAA WA-A'DTANEE

O Allah, I ask Thee for Thy

وَعَدْتَنِي اللَّهُمَّ إِنِّي

ALLAAHUMMA INNEE

أَسْأَلُكَ مِنْ رِزْقِكَ يَا عَمِّمِ  
وَكُلُّ رِزْقِكَ عَامٌّ إِلَهُمَّ إِنِّي

AS-ALUKA MIN RIZQIKA  
BI-A-A'MMIHI WA KULLU  
RIZQIKA A'AAMM  
ALLAAHUMMA INNEE  
AS-ALUKA BIRIZQIKA  
KULLIHI

"comprising all" means of livelihood, and the provisions, Thou gives, are always complete. O Allah I ask Thee for all types of sustenance.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ

ALLAAHUMMA INNEE  
AS-ALUKA MIN  
A'T'AAA-IKA

O Allah I ask Thee for Thy enduring grants, and the grants Thou gives, are always lasting;

عَطَائِكَ يَا هُنَاءَ وَكُلُّ

BI-AHNA-IHI WA KULLU  
A'T'AAA-IKA HANEE-UN

O Allah I ask Thee for all types of grants.

عَطَائِكَ هَنِيئِي اللَّهُمَّ إِنِّي

ALLAAHUMMA INNEE  
AS-ALUKA BI-A'T'AAA-IKA  
KULLIHI

O Allah I ask Thee for Thy good, Thou bids to bring quickly, and every good from Thee is prompt;

أَسْأَلُكَ بِعَطَائِكَ كُلِّهِ اللَّهُمَّ

ALLAAHUMMA INNEE  
AS-ALUKA MIN KHAYRIKA  
BI-AJALIHI WA KULLU

O Allah I ask Thee for all types of good.

إِنِّي أَسْأَلُكَ مِنْ خَيْرِكَ يَا عَجَلِي

KHAYRIKA A'AJIL

وَكُلُّ خَيْرِكَ عَاجِلٌ اللَّهُمَّ إِنِّي

ALLAAHUMMA INNEE  
AS-ALUKA BIKHAYRIKA  
KULLIHI

O Allah I ask Thee for Thy generous bounties, Thou bestows liberally, and all Thy bounties are excellent;

أَسْأَلُكَ بِخَيْرِكَ كُلِّهِ اللَّهُمَّ إِنِّي

ALLAAHUMMA INNEE  
AS-ALUKA MIN FAZ'LIKA  
BI-AFZ'ALIHI WA KULLU

O Allah I ask Thee for all types of gifts.

أَسْأَلُكَ مِنْ فَضْلِكَ يَا فَضْلِي

FAZ'LIKA FAAZ'IL

وَكُلُّ فَضْلِكَ فَاضِلٌ اللَّهُمَّ

ALLAAHUMMA INNEE  
AS-ALUKA BIFAZ'LIKA  
KULLIHI

O Allah I call Thou as directed by Thee, so give answer to me just for the promise Thou made with me.

إِنِّي أَسْأَلُكَ بِفَضْلِكَ كُلِّهِ

ALLAAHUMMA INNEE  
AD-O'OKA KAMAA  
AMARTANEE FASTAJIBLEE

O Allah send blessings on Muhammad and on the children of Muhammad,

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا

KAMAA WA-A'DTANEE  
ALLAAHUMMA S'ALLI A'LAA

and motivate us to believe in Thee, testify Thy Messenger (peace be on him and on his children), love and obey Ali ibna Abi Talib (so that on the Day of Judgement we are raised in this condition),

أَمْرَتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي

MUH'AMMADIN WA AALI  
MUH'AMMAD

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ

WAB-A'THNEE A'LAL  
EEMAANI BIKAWAT

أَبْعَثْنِي عَلَى الْإِيمَانِ بِكَ وَ

TAS'DEEQI BIRASOOLIKA  
A'LAYHI WA AALIHIS

الصُّدُوقِ بِرَسُولِكَ عَلَيْهِ وَآلِهِ

SALAAM WAL WILAAAYATI  
LI-A'LIYYIBNI ABEE

السَّلَامِ وَالْوَلَايَةِ بِعَلِيِّ بْنِ

T'AALIB

أَبِي طَالِبٍ

WAL BARAAA-ATI MIN  
A'DUWWIHI WAL EETIMAAMI

disconnect all links with his enemies, and follow in the footsteps of the Imams, in the progeny of Muhammad, peace be on them,

بِالْإِيمَانِ مِنْ آلِ مُحَمَّدٍ عَلَيْهِمُ

MUH'AMMADIN A'LAYHIMUS  
SALAAM

السَّلَامِ فَإِنِّي قَدْ رَضِيتُ

FA-INNEE QAD RAZ'EETU  
BID'AALIKA YAA RABB

because I am in full agreement with it, O Lord!

بِذَلِكَ يَا رَبِّ اللَّهُمَّ صَلِّ عَلَى

ALLAAHUMMA S'ALLI A'LAA

O Allah bless Muhammad, Thy

مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ فِي  
 الْأَوَّلِينَ وَصَلِّ عَلَى مُحَمَّدٍ فِي  
 الْآخِرِينَ وَصَلِّ عَلَى مُحَمَّدٍ فِي  
 السَّلَاءِ الْأَعْلَى وَصَلِّ عَلَى مُحَمَّدٍ  
 فِي الْمُرْسَلِينَ اللَّهُمَّ اعْطِ مُحَمَّدًا  
 الْوَسِيلَةَ وَالشَّرَفَ وَالْفَضِيلَةَ  
 وَالذَّرَجَةَ الْكَبِيرَةَ اللَّهُمَّ صَلِّ  
 عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَتَقَبَّلْ مِنِّي بِمَا رَزَقْتَنِي وَبَارِكْ لِي  
 فِي مَا آتَيْتَنِي وَاحْفَظْنِي فِي  
 غَيْبَتِي وَفِي كُلِّ غَائِبٍ هُوَ لِي  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَابْعَثْنِي عَلَى الْإِيمَانِ بِكَ وَ  
 الْمُصَدِّقِ بِرَسُولِكَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَأَسْأَلُكَ خَيْرَ الْخَيْرِ رُحُومًا  
 وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ شَرِّ  
 الشَّرِّ سَخَطِكَ وَالنَّارِ اللَّهُمَّ صَلِّ  
 عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَاحْفَظْنِي مِنْ كُلِّ مُصِيبَةٍ وَ  
 مِنْ كُلِّ بَلِيَّةٍ وَمِنْ كُلِّ عَقُوبَةٍ  
 وَمِنْ كُلِّ فِتْنَةٍ وَمِنْ كُلِّ بَلَاءٍ وَمِنْ

MUH'AMMADIN A'BDIKA WA  
 RASOOLIKA FIL AWWALEFN  
 WA S'ALLI A'LAA  
 MUH'AMMADIN FIL  
 AAKHIREEN WA S'ALLI  
 A'LAA MUH'AMMADIN  
 FIL MALAA-IL AA'-LAA WA  
 S'ALLI A'LAA MUH'AMMADIN  
 FIL MURSALEEN  
 ALLAAHUMMA AA'-T'I  
 MUH'AMMADANIL  
 WASEELATA WASH SHARAFATA  
 WAL FAZ'EELATA WAD  
 DARAJATAL KABEERAH  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WA QANNIA'-NEE BIMAA  
 RAZAQTANEE WA BAARIK  
 LEE FEEMAA AATAYTANEE  
 WAH'-FAZ'NEE FEE  
 GHAYBATEE WA FEE  
 KULLI GHAAA-IBIN  
 HUWA LEE  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WAB-A'THNEE A'LAL  
 EEMAANI BIKA WAT  
 TAS'DEEQI BIRASOOLIKA

ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WA AS-ALUKA KHAYRAL  
 KHAYRI RIZ'WAANAKA WAL  
 JANNATA WA A-O'OD'U  
 BIKA MIN SHARRISH SHARRI  
 SAKHAT'IKA WAN NAAR  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WAH'-FAZ'NEE MIN KULLI  
 MUS'EEBATIN WA MIN  
 KULLI BALIYYATIN WA MIN  
 KULLI U'QOUBATIN WA MIN  
 KULLI FITNATIN WA MIN  
 KULLI BALAAA-IN WA MIN

servant and Messenger, in the  
 midst of the ancients,  
 bless Muhammad in the midst of  
 the moderns,

Bless Muhammad in the highest  
 heaven,  
 bless Muhammad in the midst of  
 the Messengers.  
 O Allah confer dignity, glory,  
 wisdom, and highest honours on  
 Muhammad.

O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad,  
 and let me be contented with the  
 provisions Thou has made  
 available to me; let that,  
 which I have, serve my  
 purpose and be useful to  
 me; watch over (my possessions)  
 in my absence, (protect me)  
 from all subterfuges that  
 concern me.

O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad,  
 and prompt us to believe in Thee,  
 and acknowledge Thy Messenger  
 as true, so that we are raised on  
 the day of judgement in this  
 condition.

O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad;  
 I ask Thee for the best good--  
 Thy pleasure and Paradise; and I  
 take refuge with Thee from the  
 worst evil--Thy displeasure  
 and Hell.

O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad,  
 and keep me safe from all the  
 troubles, afflictions, torments,  
 seditions, calamities, evils, ugliness,  
 and misfortunes which had been

كُلِّ شَرٍّ وَمِنْ كُلِّ مَكْرُوهٍ وَمِنْ  
 كُلِّ مُصِيبَةٍ وَمِنْ كُلِّ آفَةٍ  
 نَزَلَتْ أَوْ تَنْزِلُ مِنَ السَّمَاءِ إِلَى  
 الْأَرْضِ فِي هَذِهِ السَّاعَةِ وَفِي  
 هَذِهِ اللَّيْلَةِ وَفِي هَذَا الْيَوْمِ وَ  
 فِي هَذَا الشَّهْرِ وَفِي هَذِهِ السَّنَةِ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ  
 أَصْحَابِهِ مِنْ كُلِّ سُورٍ وَمِنْ كُلِّ  
 بَهْجَةٍ وَمِنْ كُلِّ اسْتِقَامَةٍ وَمِنْ كُلِّ  
 فَوْجٍ وَمِنْ كُلِّ عَافِيَةٍ وَمِنْ كُلِّ  
 سَلَامَةٍ وَمِنْ كُلِّ كَرَامَةٍ وَمِنْ كُلِّ  
 رِزْقٍ وَاسِحٍ حَلَالٍ طَيِّبٍ وَمِنْ كُلِّ نِعْمَةٍ  
 وَمِنْ كُلِّ سَعَةٍ نَزَلَتْ أَوْ تَنْزِلُ مِنَ  
 السَّمَاءِ إِلَى الْأَرْضِ فِي هَذِهِ السَّاعَةِ  
 وَفِي هَذِهِ اللَّيْلَةِ وَفِي هَذَا الْيَوْمِ وَ  
 فِي هَذَا الشَّهْرِ وَفِي هَذِهِ السَّنَةِ  
 اللَّهُمَّ إِنْ كَانَتْ ذُنُوبِي قَدْ  
 أَخْلَقَتْ وَجْهِي عِنْدَكَ وَحَالَتْ  
 بَيْنِي وَبَيْنَكَ وَغَيَّرَتْ حَالِي عِنْدَكَ  
 فَإِنِّي أَسْأَلُكَ بِمُورِ وَجْهِكَ الَّذِي لَا  
 يُطْفَأُ وَبِوَجْهِ مُحَمَّدٍ حَبِيبِكَ الْمُصْطَفَى  
 وَبِوَجْهِ وَلِيِّكَ عَلِيِّ الْمُرْتَضَى وَبِحَبِي  
 أَوْلِيَاكَ الَّذِينَ أَنْجَبْتَهُمْ أَنْ  
 تَصَلِّيَ عَلَيَّ

KULLI SHARRIN WA MIN  
 KULLI MAKROOHIN WA-MIN  
 KULLI AAFATIN NAZALAT  
 AW TANZILU MINAS  
 SAMAAA-I ILAL'ARZ'I FEE  
 HAAD'IHIS SAA-A'TI WA  
 FEE HAAD'IHIL LAYLATI  
 WA FEE HAAD'IHIL YAWMI  
 WA FEE HAAD'IHISH SHAHRI  
 WA FEE HAAD'IHIS SANATIH  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WAQ-SIM LEE MIN KULLI  
 SURDORIN WA MIN KULLI  
 BAHJATIN WA MIN KULLI  
 ISTIQAAMATIN WA MIN  
 KULLI FARAJIN WA MIN  
 KULLI A'AFIYATIN WA  
 MIN KULLI SALAAMATIN  
 WA MIN KULLI KARAAMATIN  
 WA MIN KULLI RIZQIN  
 WAASI-I'N H'ALAALIN  
 T'AYYIBIN WA MIN KULLI  
 NIA'-MATIN WA MIN KULLI  
 SA-A'TIN NAZALAT AW  
 TANZILU MINAS SAMAAA-I  
 ILAL'ARZ'I FEE HAAD'IHIS  
 SAA-A'TI WA FEE HAAD'IHIL  
 LAYLATI WA FEE HAAD'IHIL  
 YAWMI WA FEE HAAD'IHISH  
 SHAHRI WA FEE HAAD'IHIS  
 SANAH  
 ALLAAHUMMA IN KANAT  
 D'UNOOBEE QAD AKHLAQAT  
 WAJHEE I'NDAKA WA  
 H'AALAT BAYNEE WA  
 BAYNAKA WA GHAYYARAT  
 H'AALEE I'NDAKA  
 FA-INNEE AS-ALUKA  
 BI-NOORI WAJHIKALLAD'EE  
 LAA YUT'FA-U  
 WA BIWAJHI MUH'AMMADIN  
 H'ABEEBIKAL MUST'AFAA  
 WA BIWAJHI WALIYYIKA  
 A'LIYYINAL MURTAZ'AA  
 WA BIH'AQQI  
 AWLIYAAA-IKAL  
 LAD'EENAN-TAJABTAHUM  
 AN TUS'ALLIYA A'LAA

directed or will be directed  
 from heaven unto the earth,  
 in this hour, in this night, in  
 this day, in this month, and in this  
 year.

O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad,  
 and decide to give me (my share)  
 in every joy, loveliness,  
 substantiality, opportunity,  
 welfare, peace, bounties,  
 sustenance (lawful pure and  
 plentiful), gifts, and possessions  
 which had been directed or will  
 be directed from the heaven  
 unto the earth, in this hour,  
 in this night, in this day,  
 in this month, and in this  
 year.

O Allah, although, my lapses  
 have disgraced me in front of  
 Thee, set up a barrier between  
 me and Thou, and lowered my  
 position,

still I beseech Thee—in the name  
 of the Light of Thy disposition  
 which never grows dim,  
 in the name of the aspects of  
 Muhammad, Thy dearest, chosen  
 friend,  
 in the name of the style and  
 substance of Ali, Thy close,  
 trusted friend,  
 and for the sake of Thy select  
 friends whom Thou has honoured,  
 to send blessings on Muhammad

مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ لِي  
 مَا مَضَى مِنْ ذُنُوبِي وَأَنْ  
 تَعْصِمَنِي فِيمَا بَقِيَ مِنْ عَمْرِي  
 وَأَعُوذُ بِكَ اللَّهُمَّ أَنْ أَعُودَ  
 فِي شَيْءٍ مِنْ مَعَاصِيكَ أَبَدًا  
 مَا أَبْقَيْتَنِي حَتَّى تَتَوَفَّأَنِي وَأَنَا  
 لَكَ مُطِيعٌ وَأَنْتَ عَنِّي رَاضٍ وَ  
 أَنْ تَخْتِمَ لِي عَمَلِي بِأَحْسَنِهِ وَ  
 تَجْعَلَ لِي ثَوَابَهُ الْجَنَّةِ وَأَنْ  
 تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ يَا أَهْلَ  
 النَّبِيِّ وَيَا أَهْلَ الْمُحَرَّمِ وَصَلِّ  
 عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْنِي  
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WA AN TAGHFIRA LEE MA  
 MAZ'AA MIN D'UNOBBEE  
 WA AN TAA'-S'IMANEE  
 FEEMAA BAQIYA MIN  
 U'MREE  
 WA A-O'OD'U BIKA  
 ALLAAHUMMA AN A-O'ODA  
 FEE SHAY-IN MIN  
 MA-A'AS'EKA ABADAN  
 MA ABQAYTANEE H'ATTAA  
 TATAWAFFAANEE  
 WA ANAA LAKA MUT'EE-U'N  
 WA ANTA A'NEE RAAZ'IN  
 WA AN TAKHTIMA LEE  
 A'MALEE BI-AH'SANIHI  
 WA TAJ-A'LA LEE  
 THAWAABAHUL JANNATI  
 WA AN TAF-A'LA BEE MA  
 ANTA AHLUHU YAA AHLAT  
 TAQWAA WA YAA AHLAL  
 MAGHFIRAH  
 S'ALLI A'LAA MUH'AMMADIN  
 WA AALI MUH'AMMAD  
 WAR-H'AMNEE  
 BIRAH'MATIKA YAA  
 ARH'AMAR RAAH'IMEEN

and on the children of  
 Muhammad,  
 and overlook my misdeeds done  
 so far by me,  
 and grant me a letter of safe-  
 conduct for the rest of my life.

I take refuge with Thee, O my  
 Allah, from ever doing again any  
 of Thy prohibitions till the  
 end of my life,

I, obedient to Thee,  
 Thou, pleased with me,  
 in this way my deeds may always  
 be described good,  
 in return, Thou gives me the  
 Paradise as a reward;  
 and does for me that which Thou  
 art known for, O the Holy and  
 Oft-Forgiving;

send blessings on Muhammad  
 and on the children of  
 Muhammad,  
 and very kindly have mercy on  
 me, O the most Merciful of all  
 who show mercy.

- (5) Recite Dua'a Jaami—a'th Kabeer or Sagheer.  
 [Please see chapter (4) under "Standard procedure" in this  
 Book.]
- (6) Following in the footsteps of the Holy Ahlul Bayt give, in the  
 name of Allah, as much as you can, today, to the less fortunate.

Today the Soorah "Hal Ataa" was revealed to glorify the Ahl ul Bayt.

One morning Bibi Fatimah Zahra (A.S.) found out that both her sons were ill. Her father came and advised her and Mawla Ali (A.S.) to make a promise to Allah that they would observe fasts for three consecutive days if their sons got well. Soon the children returned to normal health. Mawla Ali (A.S.), Bibi Faatimah (A.S.), Imam Hasan (A.S.), Imam Husayn (A.S.) and Fizza fasted three

successive days. Each day a different person came at the time of breaking the fast and knocked at the door.

The man who came on the first day said:

"O Ahl ul Bayt of the Messenger of Allah I am a poor man, am hungry. Give me something to eat."

All that was there to eat was given away to him.

The man who came on the second day said:

"O Ahl ul Bayt of the Messenger of Allah! My parents are dead. I am a destitute. Will you satisfy my hunger?"

All that was there to eat was given away to him.

The man who came on the third day said:

"O Ahl ul Bayt of the Messenger of Allah! I am a just-now freed slave. Give me some food."

All that was there to eat was given away to him.

Each night they drank water and went to sleep without food.

After this event Soorah Hal Ataa was revealed.

So it is highly desirable to keep fast today, and, in the name of Allah, give alms to the poor and needy, as our blessed Ahl ul Bayt did.

### LAST DAY

Pray a 2 Rak—a't Salaat.

In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times, and Aayat ul Kursee 10 times.

After the Salaam recite the following dua'a:

اللَّهُمَّ مَا عَمِلْتُ فِي هَذِهِ السَّنَةِ مِنْ عَمَلٍ نَهَيْتَنِي عَنْهُ وَ  
 لَمْ تَرْضَهُ وَنَسَيْتَهُ وَلَمْ تَنْسَهُ وَدَعَوْتَنِي إِلَى التَّوْبَةِ بَعْدَ  
 اجْتِرَائِي عَلَيْكَ اللَّهُمَّ فَإِنِّي أَسْتَغْفِرُكَ مِنْهُ فَأَعْفِرْ لِي وَمَا  
 عَمِلْتُ مِنْ عَمَلٍ يُقَرِّبُنِي إِلَيْكَ فَاقْبَلْهُ مِنِّي وَلَا تَقْطَعْ رَجَائِي  
 مِنْكَ يَا كَرِيمُ

ALLAAHUMMA MAA A'MILTU FEE HAAD'IHIS SANATI  
 MIN A'MALI NAHAYTANEE A'NHU WA LAM TARZ'AHU  
 WA NASEETUHU WA LAM TANSAHU WA DA-A'WTANEE  
 ILAT TAWBATI BAA'-DAJ-TIRAA-EE A'LAYKA  
 ALLAAHUMMA FA-INNEE ASTAGHFIRUKA MINHU  
 FAGHFIR LEE WA MAA A'MILTU MIN A'MALIN  
 YUQARRIBUNEE ILAYKA FAQ-BALHU MINNEE WA  
 LAA TAQT'AA'-RAJAAA-EE MINKA YAA KAREEM

[O Allah, for that which I have done in this year, forbidden  
 by Thee, gone out of my recollection (Thou did not pass them  
 over but asked me to feel sorry and apologize for being bold  
 enough to defy Thee) and I ask for Thy pardon, O my Allah,  
 so forgive me; and that which I have done which bring me near  
 to Thee, may kindly be accepted. Please do not cut off my hope  
 in Thee, O Kind.]

#### EVERY DAY AA'-MAAL IN EVERY LUNAR MONTH

- (1) See the first night moon.
- (2) Recite Dua's ul Hileal.  
 [See [Dua's Volume Four](#).]
- (3) Recite Soorah Al Faatih'ah 7 times.
- (4) Eat cheese.
- (5) Pray a 2 Rak-a't Salaat as under:

In every Rak-a't, after the recitation of Soorah Al Faatih'ah,  
 recite Soorah Al An-s'am.

- (6) On the 1st pray a 2 Rak-a't Salaat as under:

In the first Rak-a't, after the recitation of Soorah Al Faatih'ah,  
 recite Soorah Al Ikhlæs 30 times.

In the second Rak-a't, after the recitation of Soorah Al  
 Faatih'ah, recite Soorah Al Qadr 30 times.

After the Salaam recite the following dua's:



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا  
 عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ  
 مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي  
 كِتَابٍ مُبِينٍ بِسْمِ اللَّهِ الرَّحْمَنِ  
 الرَّحِيمِ وَإِنْ يَمَسُّكَ اللَّهُ  
 بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ  
 يُرِيدُكَ خَيْرٌ فَلَا رَادَ لِفَضْلِهِ  
 يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ  
 وَهُوَ الْغَفُورُ الرَّحِيمُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا  
 مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ  
 حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ  
 وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ  
 إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي  
 كُنْتُ مِنَ الظَّالِمِينَ رَبِّ إِنِّي لِمَا  
 أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ  
 رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ  
 خَيْرُ الْوَارِثِينَ

BISMILLAAHIR RAH'MAANIR- In the name of Allah, the  
 RAH'EEM Beneficent, the Merciful.  
 WA MAAMIN DAAABBATIN There is not a "moving creature"  
 FIL ARZ'I ILLAA in the earth but the sustenance  
 A'LALLAAHI RIZQUHAA thereof depends on Allah.  
 WA YAA'-LAMU He knows its habitation and its  
 MUSTAQARRAHAA WA repository. All is in a manifest  
 MUSTAWDA-A'HAA Book.  
 KULLUN FEE KITAABIM

BISMILLAAHIR RAH'MAANIR In the name of Allah, the  
 RAH'EEM Beneficent, the Merciful.  
 WA IN YAMSASKALLAAHU If Allah touch you with affliction,  
 BIZ"URRIN FALAA KAASHIFAThere is none that can relieve  
 LAHU ILLAA HUWA therefrom save He;  
 WA IN YURIDKA BIKHAYRIN and if He desires good for you,  
 FALAA RAAADDA there is none who can repel His  
 LIFAZ"LIHI bounty.  
 YUS'EEBU BIHEE MAN He makes it available to whom  
 YASHAAA-U MIN I'BAADIHI He wills of his bondmen.  
 WA HUWAL GHAFUORUR He is the Oft-forgiving,  
 RAH'EEM the Merciful.

BISMILLAAHIR RAH'MAANIR In the name of Allah, the  
 RAH'EEM Beneficent, the Merciful.  
 SAYAJ-A'LULLAAHU Allah will vouchsafe, after  
 BAA'-DA U'SRIN YUSRAN hardship, ease.  
 MAA SHAAA-ALLAAHU LAA That which Allah wills (will  
 QUWWATA ILLAA BILLAAH come to pass)! There is no  
 strength save in Allah.

H'ASBUNALLAAHU WA Allah is sufficient for us! Most  
 NIA'-MAL WAKEEL Excellent is He in whom we trust!  
 WA UFAWWIZ"U AMREE I confide my cause unto Allah.  
 ILALLAAH

INALLAAHA BAS'EERUN Verily, Allah is Seer of (His)  
 BIL I'BAAD bondmen.  
 LAA ILAAHA ILLAA ANTA There is no god save Thou.  
 SUBH'AANAKA INNEE Be Thou glorified! Verily, I have  
 KUNTU MINAZ' Z'AALIMEEN been a wrongdoer.

RABBI INNEE LIMAA My Lord! I am needy of whatever  
 ANZALTA ILAYYA MIN good Thou sends down for me.  
 KHAYRIN FAQEER My Lord! Leave me not alone  
 RABBI LAA TAD'ARNEE (childless),  
 FARDA though Thou art the best of  
 WA ANTA KHAYRUL inheritors.  
 WAARITHEEN

- (7) ON EVERY DAY OF THE MONTH A SEPARATE DUA'A, TAUGHT BY IMAM ALI IBNA ABI TALIB (A.S.), IS RECITED.

[Please refer to "S'ah'eefah A'alawwiyah" published by our Trust.]

### E'ED NAWROOZ

According to the Persian calendar it is the New-Year's day on which the sun enters Aries, initiating a week of festivities.

It corresponds with the 21st March. This E'ed is celebrated in the Syrian month of "Naysaan", a month of spring rain.

According to the Holy Prophet (S.A.) and Imam Jaa'-far As Sadiq (A.S.), the rain water of this month is very useful for curing many ailments.

They said:

Take the rain water, drops from the clouds in this month, and recite over it:

- |                          |           |
|--------------------------|-----------|
| i) Soorah Al Faatih'ah   | 70 times. |
| ii) Aayaat ul Kursae     | 70 times. |
| iii) Soorah Al Ikhl'as   | 70 times. |
| iv) Soorah Al Falaq      | 70 times. |
| v) Soorah Al Naas        | 70 times. |
| vi) Soorah Al Kaafiroon  | 70 times. |
| vii) Soorah Al Qadr      | 70 times. |
| viii) Allaahu Akbar      | 70 times. |
| ix) Laa Ilaaha Illallaah | 70 times. |
| x) Salawaat              | 70 times. |

And drink it in the morning and afternoon daily for 7 consecutive days.

[It is also said that this water causes fertility in women. So if a childless female drinks this water she may give birth to a child.]

### AA'-MAAL OF E'ED NAWROOZ

- (1) Have a bath.
- (2) Put on new or clean clothes and apply perfume.
- (3) Keep fast.
- (4) Pray a 4 Rak-a't Sallaat, after the Z'uhr and A's'r prayers, as under:

In the first Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Qadr 10 times.

In the second Rak-a't, after the recitation of Soorah al Faatih'ah, recite Soorah Al Kaafiroon 10 times.

In the third Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times.

In the fourth Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Falaq 10 times, and Soorah Al Naas 10 times.

After the Salaam go into Sajdah and recite the following dua'a:

|  |  |  |
|--|--|--|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ<br>وَالْأَوْصِيَاءِ الْمَرْضِيِّينَ<br>وَعَلَى جَمِيعِ أَنْبِيَائِكَ وَرُسُلِكَ<br>بِأَفْضَلِ صَلَوَاتِكَ وَبَارِكْ عَلَيْهِمْ<br>بِأَفْضَلِ بَرَكَاتِكَ وَصَلِّ عَلَى<br>أَرْوَاحِهِمْ وَأَجْسَادِهِمْ | ALLAAHUMMA S'ALLI A'LAA<br>MUH'AMMADIN WA AALI<br>MUH'AMMADINIL<br>AWS'IYAAA-IL<br>MARZ'IYYEEN<br>WA A'LAA JAMEE-I'<br>AMBIYAAA-IKA WA BUSULIKA<br>BI-AFZ'ALI S'ALAWAATIKA<br>WA BAARIK A'LAYHIM<br>BI-AFZ'ALI BARAKAATIKA<br>WA S'ALLI A'LAA<br>ARWAAH'IHIM<br>WA AJSAADIHIM  | O Allah send Thy "the best" blessings on Muhammad and on his children, the chosen successors, and on all Thy Prophets and Messengers; also glorify them with Thy "the best" commendations; and in addition sanctify their bodies and souls.                          |
| اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَآلِ<br>مُحَمَّدٍ وَبَارِكْ لَنَا فِي يَوْمِنَا هَذَا<br>الَّذِي فَضَّلْتَهُ وَكَرَّمْتَهُ وَ<br>شَرَّفْتَهُ وَعَظَّمْتَهُ خَطَرَهُ  | ALLAAHUMMA BAARIK<br>A'LAA MUH'AMMADIN WA<br>AALI MUH'AMMAD<br>WA BAARIK LANAA FEE<br>YAWMINAA HAAD'ALLAD'EE<br>FAZ'Z'ALTAHU WA<br>KARRAMTAHU WA<br>SHARRAFTAHU WA<br>A'Z'Z'AMTA KHAT'ARAHU<br>ALLAAHUMMA BAARIK LEE<br>FEEMAA AN-A'MTA BIHI<br>A'LAYYA H'ATTAA LAA<br>ASHKURA AH'ADAN<br>GHAYRAKA<br>WA WASSIA'-A'LAYYA FEE<br>RIZQEE<br>YAA D'AL JALAALI WAL<br>IKRAAM | O Allah multiply Thy blessings sent on Muhammad and on the children of Muhammad, and give us more and more in this day, which has been rendered superior, chosen for bestowing bounties, distinguished, and whose superabundant generosity is deemed very important. |
| اللَّهُمَّ بَارِكْ لِي فِيهَا أَنْعَمْتَ بِهِ<br>عَلَيَّ حَتَّى لَا أَشْكُرَ أَحَدًا غَيْرَكَ<br>وَوَسِّعْ عَلَيَّ فِي رِزْقِي<br>يَا ذَا الْجَلَالِ وَالْإِكْرَامِ<br>اللَّهُمَّ مَا غَابَ عَنِّي فَلَا يَغِيبَنَّ<br>عَنِّي عَوْنُكَ وَحِفْظُكَ وَمَا  | ALLAAHUMMA BAARIK LEE<br>FEEMAA AN-A'MTA BIHI<br>A'LAYYA H'ATTAA LAA<br>ASHKURA AH'ADAN<br>GHAYRAKA<br>WA WASSIA'-A'LAYYA FEE<br>RIZQEE<br>YAA D'AL JALAALI WAL<br>IKRAAM<br>ALLAAHUMMA MAA GHAABA<br>A'NNEE FALAA<br>YAGHEEBANNA A'NNEE<br>A'WNUKA WA H'IFZ'UKA   | O Allah multiply Thy blessings for me in the bounties Thou bestows on me, through it, till I do not have to flatter any one else other than Thee, and add more and more to my means of livelihood, O the Owner of might and majesty!                                 |
|  |  | O Allah let it not be that what has been escaping me may also render Thy support and protection unavailable,   |





Essential instructions for performing the "Ziyaarat" of any of the "14 Infallibles" have been given in the "Standard procedure", which must be followed, step by step.

Additional recitations and functions have also been written under the heading assigned to every "Maa'-soom" separately, which should be carried out with reference to the "Standard Procedure". If any recitation or function has not been mentioned in the text assigned particularly to a "Maa'-soom", refer to the "Standard procedure" and do as advised therein. For example, in case, "ID'N DUKHOOL" or "Dua'a after Ziyaarat" or "Salaatul Ziyaarat", or "Dua'a ul Widaa" is not mentioned, then, the text of these, mentioned in the "Standard procedure" should be recited. So also the functions like how to enter and approach the "Haram Mubarak", or the Holy "Rawzah" etcetra.

It is highly desirable to recite the Holy Quran, pray Salaat, and say dua'as written by Imam Ali ibna Abi Talib and Imam Ali bin Husayn Zayn Al Aabideen (Please refer to Selected Soorahs Volume One and Two and Dua'as Volume Four), a great deal, as much as possible, during the stay inside the "Haram Mubarak", and near the Holy "Rawzah".

There is no better place or occasion than that which is at hand, near the Holy "resting place" of the "14 Infallibles", to invoke and beseech the Almighty Merciful Allah for fulfillment of legitimate desires and wants.

So pray, invoke and beseech the Almighty, through the medium of "Muhammad and Aali Muhammed", as much as you want and can.

If there is an imminent danger, as has been recommended by our Holy Imams, it is permissible to avoid that which may harm us. Under such circumstances you may perform the Ziyaarat from a safe distance, unnoticed.

## ZIYAARAT [A Religious Visitation]

It is highly desirable and strongly recommended to call upon the "resting places" of the Divinely chosen "14 Infallibles", and their pure and pious children.

Merits and blessings of the "Ziyaarats" of the "14 Infallibles" are many, in fact, it is beyond the mastery of wordpower to describe the joy, heart and confidence it gives to a faithful pilgrim. It is a sure medium for getting deliverance on the Day of Judgement.

Many traditions agree on the following benefits receiveable as recompense:

- (1) Acceptance of requests made to Allah.
- (2) Long, healthy and meaningful life.
- (3) Availability of sufficient means of livelihood.
- (4) Respect in this world and abode near to "Muhammed and Aali Muhammed" in the life of the Hereafter.
- (5) Protection from hardships and sorrows.

Not to make sincere efforts for going to the Ziyaarats of the "14 Infallibles" is the sign of lack of faith, because as per the Holy Quran love of the "Ahl ul Bayt" is the recompense of the toil of prophethood (Allah thanks those who love the Ahl ul Bayt), therefore, it is the prerogative of the Holy Prophet (S.A.) to demand, as a right, Ziyaarat of his children, which he had made obligatory for the faithfuls,; particularly it is a must for those whom Allah has given enough means of sustenance.

## STANDARD PROCEDURE OF ZIYAARAT

After making all necessary preparations, keep fast for three consecutive days, before leaving the home town.

[Please refer to "Good and Bad dates and days" for travel on pages (1 to 9) in Chapter (1) of this Book.]

At the time of departure do the following Aa'-maal:

- (1) Have a bath.
- (2) Pray a 2 Rak-a't Salaat.
- (3) Recite Aayatul Kursee and Soorah Al Faatih'ah.
- (4) Say Salawaat.
- (5) Recite the following dua'a:

اللَّهُمَّ إِنِّي أَسْتَوِدُّكَ الْيَوْمَ  
نَفْسِي وَأَهْلِي وَمَالِي وَوَلَدِي  
مَنْ كَانَ مِنِّي بِسَبِيلِ الشَّاهِدِ مِنْهُمْ  
وَالْغَائِبِ اللَّهُمَّ احْفَظْنَا بِحِفْظِ  
الْإِيمَانِ وَاحْفَظْ عَلَيْنَا اللَّهُمَّ  
اجْعَلْنَا فِي رَحْمَتِكَ وَلَا تَسْلُبْنَا  
فَضْلَكَ إِنَّا إِلَيْكَ رَاغِبُونَ  
اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ وَعْثَاءِ  
السَّفَرِ وَكَابَةِ الْمُنْقَلَبِ وَسُوءِ  
الْمَنْظَرِ فِي الْأَهْلِ وَالْمَالِ وَوَلَدِي  
فِي الدُّنْيَا وَالْآخِرَةِ  
اللَّهُمَّ إِنِّي أَتَوَجَّهُ إِلَيْكَ هَذَا  
التَّوَجُّهَ طَلِبًا لِمَرْضَاتِكَ وَتَقَرُّبًا  
إِلَيْكَ اللَّهُمَّ فَبَلِّغْنِي مَا

ALLAAHUMMA INNEE  
ASTAWDI-U'KAL YAWMA  
NAFSEE WA AHLEE  
WA MAALEE WA WULDEE  
WA MAN KAANA MINNEE  
BISABEELISH SHAAHIDI  
MINHUM WAL GHAAA-IB  
ALLAAHUMMAH'-FAZ'NAA  
BIH'IFZ'IL EEMAANI  
WAH'-FAZ' A'LAYNAA  
ALLAAHUMMAJ-A'LNAA  
FEE RAH'MATIKA  
WA LAA TASLUBNAA  
FAZ' LAKA INNAA ILAYKA  
RAAGHIBOON  
ALLAAHUMMA INNAA  
NA-O'D'U BIKA MIN  
WAA'-THAAA-IS SAFARI  
WA KAABATIL MUNQALABI  
WA SOOO-IL MANZ'ARI FIL  
AHLI WAL MAALI WAL  
WALADI FID DUNYAA WAL  
AAKHIRAH  
ALLAAHUMMA INNEE  
ATAWAJJAHU ILAYKA  
HAAD'AT TAWAJJUHA  
T'ALABAN LIMARZ' AATIKA  
WA TAQARRUBAN ILAYKA  
ALLAAHUMMA  
FABALLIGHNEE MA

O Allah, as a trust, I, today, give myself, my family, my property, and my children in Thy charge.

And those who are doing the same as I am doing, whether my fellow travellers or travelling separately, O Allah, protect us alongwith (our) faith, and keep a watch over us.

O Allah let us remain covered by Thy mercy, do not withdraw Thy favours from us as we are anxiously longing for Thee.

O Allah, we take refuge with Thee from the inconveniences of the journey, sad return, and witnessing any untoward sight harmful to our family, property and children, in this world and in the Hereafter.

O Allah, I direct myself towards Thee in this journey for obtaining Thy pleasure and for seeking Thy nearness,

O Allah, therefore, let me accomplish that which I desire



أُوْقِلْدُ وَأَرْجُوهُ فَيْكَ وَفِي  
أَوْلِيَايَاكَ يَا أَرْحَمَ الرَّاحِمِينَ

U-AMMILUHU WA ARJOOHU  
FEEKA WA FEE  
AWLIYAAA-IKA  
YAA ARH'AMAR  
RAAH'IMEEN

and expect from Thee and Thy  
friends,

O the Most Merciful of all who  
show mercy!

(6) Say farewell to near and dear ones.

(7) Stand in the doorsteps and recite:

i) Tasbeeh of Bibi Faatimah Zahraa (A.S.).

[Please see Selected Soorahs and Dua'as  
Volume Two]

ii) Soorah al Faatih'ah and Aayaat ul Kursee in 3 directions —  
front, right and left.

[Please see Soorah Al Faatih'ah, and  
Aayaatul Kursee in Selected Soorahs and Dua'as  
Volume One.]

(iii)

اللَّهُمَّ إِلَيْكَ وَجَّهْتُ وَجْهِي وَعَلَيْكَ خَلَّفْتُ أَهْلِي وَمَالِي  
وَمَا خَوْلَتْنِي وَقَدْ وَثِقْتُ بِكَ فَلَا تُخَيِّبْنِي يَا مَنْ  
لَا يُخَيِّبُ مَنْ أَرَادَهُ وَلَا يُضَيِّعُ مَنْ حَفِظَهُ اللَّهُمَّ صَلِّ  
مُحَمَّدًا وَآلِهِ وَاحْفَظْنِي فِيمَا غَبِطَ عَنْهُ وَلَا تَكِلْنِي إِلَى  
نَفْسِي يَا أَرْحَمَ الرَّاحِمِينَ

ALLAAHUMMA ILAYKA WAJJAHTU WAJHEE WA  
A'LAYKA KHALLAFTU AHLEE WA MAALEE WA MAA  
KHAWWALTANEE WA QAD WATHIQTU BIKA FALAA  
TUKHAYYIBNEE YAA MAN LAA YUKHAYYIBU MAN  
ARAADAHU WA LAA YUZ'AYYI-U' MAN H'AFIZ'AHU  
ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN WA  
AALIHI WAH'-FAZ'NEE FEEMAA GHIBTU A'NHU WA  
LAA TAKILNEE ILAA NAFSEE YAA ARH'AMAR  
RAAH'IMEEN

{O Allah I turn my face towards Thee (refer my intention to  
Thee) and leave behind (under Thy care) my family and  
property and that which Thou has bestowed on me. I have full



confidence in Thee. So do not disappoint me, O He who does not let any one suffer a loss when one turns to Him, nor let anything go waste when it is given under His care. O Allah send blessings on Muhammad and on his children, and take care of me under the circumstances wherein I am away from that which is associated with me; and do not leave me alone on my own, O the Most Merciful of all who show mercy.]

- |                       |           |
|-----------------------|-----------|
| iv) Soorah Al Ikhlaas | 11 times. |
| Soorah Al Qadr        | Once.     |
| Soorah Al Naas        | Once.     |
| Soorah Al Falaq       | Once.     |
| Aayaat ul Kursee      | Once      |
- v) Give as much charity as possible in the name of Allah and recite:

اللَّهُمَّ إِنِّي اشْتَرَيْتُ بِهَذِهِ الصَّدَاقَةِ سَلَامَتِي وَسَلَامَةَ  
سَفَرِي وَمَا مَعِيَ اللَّهُمَّ احْفَظْنِي وَاحْفَظْ مَا مَعِيَ وَ  
سَلِّمْنِي وَسَلِّمْ مَا مَعِيَ وَبَلِّغْنِي وَبَلِّغْ مَا مَعِيَ بِبَلَاغِكَ الْحَسَنِ  
الْجَمِيلِ

ALLAAHUMMA INNISH-TARAYTU BIHAAD'IHIS'  
S'ADAQATI SALAAMATEE WA SALAAMATA SAFAREE  
WA MAA MA-E'E ALLAAHUMMAH' - FAZ'NEE  
WAH'-FAZ' MAA MA-I'YA WA SALLIMNEE WA SALLIM  
MAA MA-I'YA WA BALLIGHNEE WA BALLIGH MAA  
MA-I'YA BIBALAAGHIKAL H'ASANIL JAMEEL

[O Allah, I bargain for, through these alms, peace and security for me, my journey, and for that which is with me O Allah protect me, and protect that which is with me; keep me and that which is with me in sound condition; and make me and that which is with me reach Thy good and beautiful destination.]

- (B) Carry a stick made of bitter almond-tree-wood and recite the following Verses of Soorah Al Qas'as':

وَلَمَّا تَوَجَّهَ بِلِقَاءِ رَبِّهِ  
قَالَ عَسَىٰ رَبِّي

WA LAMMA TAWAJJAHA  
TILQAAA-A MADYANA  
QAALA A'SAA RABBEE

And when he turned his face towards Midyan he said: "May be my Lord will guide me on the

أَنْ يَهْدِيَنِي سَوَاءَ السَّبِيلِ  
 وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ  
 عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُونَ  
 وَوَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ  
 تَذُدُونِ قَالَ مَا حَطَبُكُمَا قَالَتَا  
 لَا نَسْقِي حَتَّىٰ يَصُدَّ الرَّعَاءُ وَالْبُؤَىٰ  
 شَيْخٌ كَبِيرٌ فَسَقَىٰ لَهُمَا ثُمَّ تَوَلَّىٰ  
 إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّي لِمَا  
 أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ فَجَاءَتْهُ  
 إِحْدَاهُمَا تَعَشِيًّا عَلَىٰ اسْتِخْيَارٍ  
 قَالَتْ إِنَّ أَبِي يَدْعُوكَ لِيَجْزِيَكَ  
 أَجْرًا مَا سَفَيْتَ لَنَا فَمَا جَاءُوا وَ  
 قَصَّ عَلَيْهِ الْقِصَصَ قَالَ لَا تَخَفْ  
 نَجَوْتَ مِنَ الظَّالِمِينَ  
 قَالَتْ إِحْدَاهُمَا يَا أَبَتِ اسْتَأْجِرْهُ  
 إِنَّ خَيْرَ مَنِ اسْتَأْجَرْتَ الْقَوِيُّ  
 الْأَمِينُ قَالَ إِنِّي أُرِيدُ أَنْ  
 أُنكِحَكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ  
 عَلَىٰ أَنْ تَأْجُرَنِي ثَمَنِي حَجْجِ  
 فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ  
 وَمَا أُرِيدُ أَنْ أَمْسُقَ عَلَيْكَ  
 سَمِعْتُ فِي أَنْشَاءِ اللَّهِ مِنَ الصَّالِحِينَ  
 قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ أَيَّمَا الْأَجَلَيْنِ  
 قَضَيْتُ

AN'Y-YAHDYANEE  
 SAWAAA-AS SABEEL  
 WA LAMMAAA WARADA  
 MAAA-A MADYANA WAJADA  
 A'LAYHI UMMTAM MINAN  
 NAASI YASQOONA WA  
 WAJADA MIN DOONIHIMUM-  
 RA-ATAYNI TAD'OODAAN  
 QAALA MAA KHAT'BUKUMAA  
 QAALATAA LAA NASOEE  
 H'ATTAA YUS'DI'RARRI-  
 A'AA-U WA ABOONAA  
 SHAYKHUN' KABEER  
 FASAQAA LAHUMAA  
 THUMMA TAWALLAA ILAZ'  
 Z'ILLI FAQAALA RABBI  
 INNEE LIMAAA AN'ZALTA  
 ILAYYA MIN KHAYRIN'  
 FAQEER FAJAAA-AT-HU  
 IH'DAAHUMAA TAMSHEE  
 A'LAS-TIH'YAAA QAALAT  
 INNA ABEE YAD-O'OKA  
 LIYAJZIYAKA AJRA MAA  
 SAQAYTA LANAA  
 FALAMMAA JAAA-AHOO  
 WA QAS'S'A A'LAYHIL  
 QAS'AS'A QAALA LAA  
 TAKHAF NAJAWTA MINAL  
 QAWMIZ' Z'AALIMEEN  
 QAALAT IH'DAAHUMMA  
 YAAA-ABATIS-TAJIRHU  
 INNA KHAYRA  
 MANIS-TA-JARTAL  
 QAWIYYUL AMEEN  
 QAALA INNEEE UREEDU AN  
 UNKIH'AKA  
 IH'OAB-NATAYYA  
 HAATAYNI A'LAAA AN'  
 TA-JURANEE THAMAANIYA  
 H'IJAJ FA-IN ATMAMTA  
 A'SHRAN' FAMIN I'NDIK  
 WA MAAA UREEDU AN  
 ASHUQQA A'LAYK  
 SATAJDUNEE  
 IN'-SHAAA-ALLAAHU  
 MINAS' S'AALIH'EEN  
 QAALA D'AALIKA BAYNEE  
 WA BAYNAK AYYAMAL-  
 AJALAYNI QAZ'AYTU

right path."

And when he arrived at the water of Madyan he found there a whole tribe of men, watering. And found apart from them two women keeping back (their flocks). He said "What ails you?" The two said: "We cannot give (our flocks) to drink till the shepherds return from the water; and our father is a very old man."

So he watered (their flock) for them. Then he turned aside into the shade, and said: "My Lord! I am needy of whatever good Thou sends down for me." Then there came to him one of the two women, walking shyly. She said: "Verily, my father calls you, that he may reward you with a payment for that you did water (the flock) for us." Then, when he came to him and told him the story, he said: "Fear not; you have escaped from the wrongdoing people."

One of the two women said: "O my father, hire him. For the best of (men) that you can hire is the strong, the trustworthy."

He said: "Verily, I intend to marry you to one of these daughters of mine on condition that you serve me for (the term of) eight years, and if you complete ten then it will be of your own accord, for I would not make it hard for you. Allah willing, you will find me of the righteous."

He said: "That (is settled) between you and me. Whichever of the two terms I fulfil, there will be

فَلَا عُدْوَانَ عَلَيَّ وَاللَّهُ عَلَيَّ  
مَا نَقُولُ وَكَفِيلٌ

FALAA U'DWAANA A'LAYY  
WALLAAHU A'LAA MAA  
NAQOOLU WAKEEL.

no injustice to me, and Allah is  
surety over what we say."

- (9) Keep "Khaak Shifaa" (the soil of Karbalā) after reciting the following dua'a over it:

اللَّهُمَّ هَذِهِ طِينَةٌ قَبْرِ الْحُسَيْنِ عَلَيْهِ السَّلَامُ وَرَبِّكَ وَابْنِ  
رَبِّكَ اتَّخَذْتُهَا حِرْزًا لِمَا أَخَافُ وَمَا لَا أَخَافُ

ALLAAHUMMA HAAD'HI T'EENATU QABRIL H'USAYNI  
A'LAYHIS SALAAM WALIYYIKA WABNI WALIYYIKA  
ITTAKHAD'TUHAA H'IRZAN LIMAA AKHAAFU WA MAA  
LAA AKHAAF

[O Allah, this is the soil of the land, where Husayn, peace be on him, Thy closest friend, the son of Thy closest friend, is buried. I choose it for myself as a means of protection against the dangers which, I know, threaten me, and also those which may torment me but I am not aware of.]

- (10) It is highly desirable to wear a turquoise-stone, or yellow agate (Aqeeq) finger ring, on one side of which,

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۝ أَسْتَغْفِرُ اللَّهَ ۝

MAA-SHAA-ALLAAHU LAA QUWWATA ILLAA  
BILLAAH ASTAGHFIRULLAAH  
and on the other side,

مُحَمَّدٌ عَلِيٌّ

MUHAMMAD and A'LEE

should be engraved.

[According to Imam Ali bin Muhammad Al Naqee (A.S.) the abovenoted ring keeps the traveller safe from dangers.]

- (11) Imam Jaa'far bin Muhammad Al Saadiq (A.S.) had advised the travelling faithfuls to recite the following alongwith Aayaatul Kursee:

اللَّهُمَّ اجْعَلْ مَسِيرِي عَيْبًا وَصَحَّتِي تَفَكْرًا وَكَلَامِي ذِكْرًا

ALLAAHUMMAJ—A'L MASEEREE I'BARAN WA S'AMTEE  
TAFAKKURAN WA KALAAMEE D'IKRAA

[O Allah let my journey be exemplary, my stopping full of thoughtful attention, and my speech tempered and memorable.]

- (12) While travelling Imam Ali bin Husayn Zaynul Aabideen (A.S.) used to recite the following dua'a:

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَفِي سَبِيلِ اللَّهِ اللَّهُمَّ  
إِلَيْكَ أَسْلَمْتُ نَفْسِي وَإِلَيْكَ وَجَّهْتُ وَجْهِي وَإِلَيْكَ قَوَّضْتُ  
أَمْرِي نَاحِقَظْنِي بِحِفْظِ الْإِيمَانِ مِنْ بَيْنِ يَدَيْ وَ مِنْ خَلْفِي وَ  
عَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي وَادْفَعْ عَنِّي  
بِحَوْلِكَ وَقُوَّتِكَ فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

BISMILLAHI WA BILLAAHI WA MINALLAAHI WA  
ILALLAAHI WA FEE SABEELILLAHI ALLAAHUMMA  
ILAYKA ASLAMTU NAFSEE WA ILAYKA WAJJAHTU  
WAJHEE WA ILAYKA FAWWAZ'TU AMREE  
FAH'-FAZ'NEE BIHFZ'IL EEMAANI MIN BAYNI  
YADAYYA WA MIN KHALFEE WA A'N YAMEENEE WA  
A'N SHIMAALEE WA MIN FAWQEE WA MIN TAH'TEE  
WAO-FAA'- A'NEE BIH'AWLIKA WA QUWWATIKA  
FA-INNAHU LAH H'AWLA WA LAH QUWWATA ILLAA  
BILLAAHIL A'LIYYIL A'Z'EEM

[In the name of Allah, for the sake of Allah, from Allah, unto Allah, and in the way of Allah, O Allah, I surrender myself to Thee, I turn my face towards Thee, I entrust my affairs to Thee, therefore, protect me by keeping intact my faith, from all sides—front, back, right, left, above, below; and defend me with Thy strategy and power, because there is no strategy, nor power save with Allah the Highest Supreme.]

- (13) Say "Bismillaahir Rah'maanir Rah'eem" a great deal during the journey. Watch over the provisions. Help the fellow-travellers.  
(14) Pray "Salaat ul Musaaafir" (Traveller's prayer) in the journey.  
[Please see page 123 in our publication "The prayers" (صَلَاةَ)]

And recite "Tasbih'aat ul A'rbaa.—" 30 times after every prayer.

## STANDARD PROCEDURE

[A true friend and follower of "Muhammad and Aali Muhammad" always keeps to the lawful and keeps from the unlawful, in the light of the injunctions of the religion of Allah; and, in day-to-day life, takes after and abides by the life style of the beloved Imams. It is more auspicious and rewarding to do like that in the course of pilgrimage.]

(1) Before leaving the residence:

- i) Perform Ghusl (ceremonial bath)
- ii) and Wuz'u (Ablution)
- iii) Put on clean clothes.

[Please see our publication "The prayers" ( | صلوات | for Ghusl, Wuz'u and cleanness etcetra.]

(2) Display refinement, dignity and demureness, and walk gently while covering the distance from the residence to the "H'aram Mubarak" (the blessed precinct).

(3) Recite the following a great deal during the walk:

اللَّهُ أَكْبَرُ  
الْحَمْدُ لِلَّهِ  
سُبْحَانَ اللَّهِ  
لَا إِلَهَ إِلَّا اللَّهُ

- i) ALLAAHU AKBAR
- ii) ALH'AMDU LILLA AH
- iii) SUBH'AANLLAAH
- iv) LAA ILAAHA ILLAALAAH
- v) ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN WA AALI MUH'AMMAD

(4) At the entrance of the "H'aram Mubarak" stand still and recite the following, known as "ID'N DUKHOOL" (permission to enter):

اللَّهُمَّ صَلِّ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ إِنِّي وَقَفْتُ عَلَى بَابٍ مِنْ  
أَبْوَابِ بُيُوتِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ  
وَالِهِمْ وَقَدْ مَنَعَتِ النَّاسَ أَنْ  
يَدْخُلُوا إِلَّا بِإِذْنِهِمْ فَقُلْتَ يَا أَيُّهَا  
الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ  
إِلَّا أَنْ

ALLAAHUMMA INNEE  
WAQAFTU A'LAA BAABIN MIN  
ABWAABI BUYOOTI  
NABIYYIKA S'ALAWAATUKA  
A'LAYHI WA AALIHI WA QAD  
MANAA'-TAN NAASA AN  
YADKHULOO ILLAA  
BI-ID'NIHI  
FAQULTA YAA AYYUHAL  
LAD'EENA AAMANOO LAA  
TADKHULOO BUYOOTAN  
NABIYYI ILLAA AN

O Allah ) stand still at one of the  
doors of the houses of Thy  
Prophet, (Thy blessings be on  
him and on his children), because  
people are not allowed to enter  
without his permission.

So Thou said: "O you who  
believe! Enter not the dwellings  
of the Prophet unless permission  
be granted you."

تُؤَدِّنَ لَكُمْ اللَّهُمَّ إِنِّي أَعْتَقِدُ  
حُرْمَةَ صَاحِبِ هَذَا الْمَشْهَدِ  
الشَّرِيفِ فِي غَيْبَتِهِمْ كَمَا أَعْتَقِدُهَا  
فِي حَضْرَتِهِمْ وَأَعْلَمُ أَنَّ رَسُولَكَ  
وَأَخْلَقًا بِكَ  
عَلَيْهِمُ السَّلَامُ أَحْيَاءٌ وَعِنْدَكَ  
يُرْزَقُونَ وَيَرُونُ مَعَاهِدُ وَ  
يَسْمَعُونَ كَلَامِي يُرَدُّونَ سَلَامِي  
وَأَنَّكَ حَجَّيْتَ عَنِّي سَمِعُوا  
كَلَامَهُمْ وَفَتَحْتَ بَابَ فَهْمِي  
بِلَيْدِيذِ مَنَاجِيهِمْ وَإِنِّي  
أَسْتَأْذِنُكَ يَا رَبِّ أَوْلَادِي وَأَسْتَأْذِنُ  
رَسُولَكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
ثَانِيًا وَأَسْتَأْذِنُ خَلِيفَتِكَ  
الإِمَامَ الْمَفْرُوضَ عَلَيَّ طَاعَتُهُ

YUWD'ANA LAKUM  
ALLAAHUMMA INNEE  
AA'-TAQIDU H'URMATA  
S'AAH'IBI HAAD'AL  
MASH-HADISH SHAREEFI  
FEE GHAYBATIHI KAMAA  
AA'-TAQIDUHA FEE  
H'AZ'RATIHI  
WA AA'-LAMU ANNA  
RASOOLAKA WA  
KHULAFAAA-IKA  
A'LAYHIMUS SALAAMU  
AH'YAAA-UN I'NDAKA  
YURZAQOONA YARAWNA  
MAQAAMEE WA  
YASMA-O'ONA KALAAMEE  
WA YARUDDOONA  
SALAAMEE  
WA ANNAKA H'AJABTA A'N  
SAM-E'E KALAAMAHUM  
WA FATAH'TA BAABA  
FAHMEE BILAD'EED'I  
MUNAAJAATHIM  
WA INNEE ASTAAD'INUKA  
YAA RABBI AWWALAN WA  
ASTAAD'INU RASOOLAKA  
S'ALLALLAAHU A'LAYHI WA  
AALIHI THAANIYAN  
WA ASTAAD'INU  
KHALEEFATAKAL  
IMAAMAL MAFROOZ'A  
A'LAYYA T'AA-A'TUHU  
(.....)

O Allah, I hold (as an article of faith) this honoured place of pilgrimage as sacred, in his invisibility just as I was certain and sure of his sanctity in his presence.

I know that Thy Messenger and Thy Representatives (peace be on them) are alive, by Thy leave, and are preserving, seeing my place of halting, hearing my words and answering my "Salaam"

Although Thou has shut off their speech from my hearing but; has unbolted the door of my understanding, because of my delightful recitation of their merits.

First I ask for Thy permission O my Lord, and then seek Thy Messenger's leave (Blessings of Allah be on him and on his children), and take permission from Thy representative, obedience unto whom has been made obligatory on me,

[Mention the name of the Holy person whose "Ziyaarat" is being performed alongwith his father's name. For example "Husayn bin Ali A'layhis Salaam", or "Ali bin Moosa Al Riza A'layhis Salaam".]

Then say:

وَالسَّلَامُ عَلَيْكَ يَا مُوَكَّلِينَ بِهَذَا  
الْبُقْعَةِ الْمُبَارَكَةِ ثَالِثًا  
عَآذِخُلِي يَا رَسُولَ اللَّهِ

WAL MALAAA-IKATAL  
MUWAKKALEENA  
BIHAAD'IHIL BUQ-A'TIL  
MUBAARAKATIL  
THAALITHAN  
A ADKHULU YAA  
RASOOLALLAAHI

and also from the Angels, appointed as guardians of this blessed precinct.

May I enter O Messenger of Allah?

عَادْخُلْ يَا حُجَّةَ اللَّهِ

عَادْخُلْ يَا مَلَائِكَةَ اللَّهِ

الْمُقَرَّبِينَ الْمُقِيمِينَ فِي هَذَا

الْمَشْهَدِ فَأَذِّنْ لِي يَا مَوْلَايَ فِي

الدُّخُولِ أَفْضَلَ مَا أَذِنْتَ لِأَحَدٍ

مِنْ أَوْلِيَاءِكَ فَإِنْ لَمْ أَكُنْ

أَهْلًا لِذَلِكَ فَأَنْتَ أَهْلُهُ

لِذَلِكَ

A ADKHULU YAA  
H'UJJATALLAAHI  
A ADKHULU YAA  
MALAAA-IKATALLAAHI -  
MUQARRABEENAL  
MUQEEMEENA FEE  
HAAD'AL MASH-HADI  
FA-D'AN LEE YAA  
MAWLAAYA FID DUKHOOLI  
AFZ'ALA MAA AD'INTA  
LI-AH'DIN MIN  
AWLIYAAA-IKA  
FA-IN LAM AKUN AHLAN  
LID'AALIKA  
FA-ANTA AHLUN  
LID'AALIKA

May I enter O Hujjatullah (proof of Allah)?

May I enter O favourite angels of Allah, quartered in this place of pilgrimage?

Give permission to enter, O my Mawlaa, a most cordial welcome that is extended to any of your closest friends;

may be I do not deserve it,

but you are known to do this.

(5) Kiss the entrance gate and while stepping in recite the following:

بِسْمِ اللَّهِ وَبِاللَّهِ وَفِي سَبِيلِ اللَّهِ

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ

عَلَيَّ

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

BISMILLAHI WA BILLAAHI  
WA FEE SABEELILLAHI WA  
A'LAA MILLATI  
RASOOLILLAHI  
S'ALLALLAAHU A'LAYHI WA  
AALIHI  
ALLAAHUMMAGHFIR LEE  
WAR-H'AMNEE WA TUB  
A'LAYYA  
INNAKA ANTAL TAWAABUR  
RAH'EEM

In the name of Allah, for the sake of Allah, in the cause of Allah, and on account of the religion of the Messenger of Allah, blessings of Allah be on him and on his children,

O Allah forgive me, have mercy on me, and turn to me,

surely, Thou, only Thou, art the Relenting (Often-turning), the Merciful.

(6) After entering into the courtyard recite:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ

لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ

مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ

وَآلِهِ عَبْدُهُ وَرَسُولُهُ

ASH-HADU AN LAA ILAAHA  
ILLALLAAHU WAH'DAHU  
LAA SHAREEKA LAHU  
WA ASH-HADU ANNA  
MUH'AMMADAN  
S'ALLALLAAHU A'LAYHI  
WA AALIHI A'BDUHU WA  
RASOOLUHU

I pronounce the faith that there is no god save Allah, the One, who has no partner.

I bear witness that Muhammad, blessings of Allah be on him and and on his children, is His bondman and His Messenger.

- (7) i) Stop and recite:  
   "Alloahu Akbar" 30 times  
   as soon as the Holy grave is seen.
- ii) Then proceed towards the holy grave and stop again  
   and recite:  
   "Alloahu Akbar" 30 times.
- iii) Then take steps and reach the holy grave and recite:  
   "Alloahu Akbar" 40 times.
- (8) It is highly desirable to prostrate oneself before Allah in  
 thankfulness (do Sajdah Shukr).
- (9) Be as near to the sepulchre (Zarih) as possible, Embrace and  
 kiss it.
- (10) Recite "Ziyaarat". There are particular as well as general  
 (common) "Ziyaarats".  
 Hereunder we write common "Ziyaarats", which can be  
 recited at the sepulchre of any of the 12 Imams.

At the time of reciting the "Ziyaarat" look out on the "Zarih"  
 (face toward Zarih and back toward Qiblah):



## (i) ZIYAARAT JAAMI-A'H KABEER

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ  
النَّبِيِّ وَمَوْضِعِ الرِّسَالَةِ  
وَمُخْتَلَفِ الْمَلَائِكَةِ

ASSALAAMU A'LAYKUM  
YAA AHLA BAYTIN  
NUBUWWAH  
WA MAWZ'I-A'R  
RISAALAH  
WA MUKHTALAFAL  
MALAAA-IKAH

Peace be on you,  
O the "People of the House"  
(family) of the Prophet!  
(You are) the seat of the (Divine)  
mission.  
(Unto you) the Angels turn,  
to adopt your opinions, and to  
learn from you,

وَمَهْبِطِ الْوَحْيِ

WA MAHBAT'IL WAH'Y

(you are) the destination of the  
Divine revelation;

وَمَعْدِنَ الرَّحْمَةِ وَخَزَانَ الْعِلْمِ

WA MAA'-DINAR RAH'MAH

the originating source of mercy,  
the treasures of wisdom,

وَمُنْتَهَى الْجِلْمِ وَأُصُولِ الْكَرَمِ

WA KHUZZAANAL I'LM

the ultimate in forbearance,

وَقَادَةَ الْأُمَمِ وَأَوْلِيَاءَ النِّعَمِ

WA MUNTAHAL H'ILM

the foundation of generosity,  
the leaders of (all) nations;

وَعَنَاصِرَ الْأَنْبِيَاءِ وَدَعَايِمَهُ

WA US'OOLAL KARAM

(you) administer and distribute  
bounties without interruption;

الْأَخْيَارِ وَسَاسَةَ الْعِبَادِ

WA QAADATAL UMAM

(you are) the elements of virtues,  
the pillars of goodness;

وَأَرْكَانَ الْبِلَادِ

WA AWLIYAAA-AN NI-A'M

(you) direct and guide mankind,  
protect and support lands  
wherein people live,

وَأَبْوَابَ الْإِيمَانِ وَأُمَمَاءَ

WA A'NAAS'IRAL ABRAAR

let in and lead on to faith;

الرَّحْمَنِ

WA DA-A'AA-IMAL

the Beneficent assigned to you  
the responsibility of dealing with  
His benevolence;

وَسُلَالَةَ النَّبِيِّينَ

AKHYAAR

(you are the) distinguished  
descendants of the Prophets,

وَصَفْوَةَ الْمُرْسَلِينَ

WA SAASATAL I'BAAD

the cream of the nobly born  
children of the Messengers,

وَعِتْرَةَ خَيْرَةِ رَبِّ الْعَالَمِينَ

WA ARKAANAL BILAAD

the pure family of the "Best  
Individual", in the estimation of  
the Lord of the worlds,

وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ

WA ABWAABAL EEMAAN

(all of you are the) mercy and  
blessings of Allah.

السَّلَامُ عَلَى أَيْمَةِ الْهُدَى

WA UMANAAA-AR

Peace be on the Guides (Imams)  
who show the Right Path,

وَمَصَابِيحِ الدُّجَى وَأَعْلَامِ

RAH'MAAN

fill the darkness with light,  
teach and demonstrate the  
awareness of boundaries laid down  
by Allah,

التَّقَى

WA SULAALATAN

own (master of) reason and  
intelligence,

وَذَوِي السُّهَى

NABIYYEEN

advocate and encourage  
forethought and deliberation,

وَأُولِي الْحِجَى

WA S'AFWATAL MURSALEEN

WA ITRATA KHIYARATI

RABBIL A'ALAMEEN

WA RAH'MATULLAAHI WA

BARAKAATUH

ASSALAAMU A'LAA

A-IMMATIL HUDAA

WA MAS'AABEEH'ID DUJAA

WA AA'-LAAMIT TUQAA

WA D'AWIN NUHAA

WA ULIL H'IJAA

وَكَهْفِ الْوَرَىٰ وَوَرَثَةِ

الْأَنْبِيَاءِ

وَالْمَثَلِ الْأَعْلَىٰ وَاللِّدْعَاةِ

الْمُحْسِنِ وَمُجْجِرِ اللَّهِ عَلَىٰ أَهْلِ الدُّنْيَا

وَالْآخِرَةِ وَالْأُولَىٰ وَرَحْمَةِ اللَّهِ وَ

بَرَكَاتِهِ السَّلَامُ عَلَىٰ مَعَالِ

مَعْرِفَةِ اللَّهِ

وَمَسَاكِينِ بَرَكَاتِهِ اللَّهُ وَمَعَادِينِ

حِكْمَةِ اللَّهِ وَحَفَظَةِ سِرِّ اللَّهِ

وَحَمَلَةِ كِتَابِ اللَّهِ

وَأَوْصِيَاءِ نَبِيِّ اللَّهِ

وَذُرِّيَّةِ رَسُولِ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَرَحْمَةً

اللَّهُ وَبَرَكَاتِهِ السَّلَامُ عَلَىٰ

الدُّعَاةِ إِلَى اللَّهِ وَالْإِدْلَاءِ

عَلَىٰ مَرْضَاتِ اللَّهِ

وَالْمُسْتَقِرِّينَ فِي أَمْرِ اللَّهِ

وَالتَّامِّينَ فِي مَعْبَدَةِ اللَّهِ

وَالْمُخْلِصِينَ فِي تَوْحِيدِ اللَّهِ

وَالْمُظْمِرِينَ لِأَمْرِ اللَّهِ وَنَهْيِهِ

وَعِبَادَةِ الْمُكْرَمِينَ الَّذِينَ

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِ

يَعْمَلُونَ وَرَحْمَةِ اللَّهِ وَ

WA KAHFIL WĀRAA

WA WARATHATIL

AMBIYAAA

WAL MATHALIL AA'-LAA

WAD DAA'-WATIL H'USNAA

WA H'UJAJILLAAHI A'LAA

AHLID DUNYAA WAL

AAKHIRATI WAL ULAA

WA RAH'MATULLAAHI WA

BARAKAATUH

ASSALAAMU A'LAA

MAH'AALLI

MAA'-RIFATILLAAH

WA MASAAKINI

BARAKATILLAAH

WA MA-A'ADINI

H'IKMATILLAAH

WA H'AFAZ'ATI SIRRILLAAH

WA H'AMALATI

KITAABILLAAH

WA AWS'IYAAA-I

NABIYYILLAAH

WA D'URRIYYATI

RASOOLILLAAH

S'ALLALLAAHU A'LAYHI WA

AALIHI

WA RAH'MATULLAAHI WA

BARAKAATUH

ASSALAAMU A'LAD-

DU-A'ATI ILALLAAH

WAL ADILLAAA-I A'LAA

MARZ'AATILLAAH

WAL MUSTAQIRREENA FEE

AMRILLAAH

WAT TAAAMMEENA FEE

MAHABBATILLAAH

WAL MUKHLIS'EENA FEE

TAWH'EEDILLAAH

WAL MUZ'HIREEENA LI-

AMRILLAAHI WA NAHYIHI

WA IBAADIHIL

MUKRAMEENAL LAD'EENA

LAA YASBIQOONAHU BIL

QAWLI WA HUM BI-AMRIHI

YAA'-MALOON

WA RAHMATULLAAHI WA

keep safe the mortals;

have taken over the heritage of  
the Prophets,

set examples of highest standard,  
give a calling unto the good,

serve as a decisive argument of  
Allah over the mankind, in this

world and in the Hereafter,  
(all of you are the) mercy and

blessings of Allah.

Peace be on the "exponents of  
the views and beliefs" which

acquaint with the awareness of  
Allah,

wherever you are, there are  
blessings of Allah,

the wisdom of Allah is deposited  
with you,

the secrets of Allah have been  
put in your safekeeping,

you know the Book of Allah  
by heart,

you are the successors of the  
Prophet of Allah,

the children of the Messenger of  
Allah,

(blessings of Allah be on him and  
on his children),

(all of you are the) mercy and  
blessings of Allah.

Peace be on (you) who invite  
(people) unto Allah,

guide, with clear arguments,  
unto that which win Allah's

pleasure,

abide by the laws of Allah,

love Allah from the bottom of  
the heart,

sincerely believe in the One and  
Only Allah,

make clear that which is made  
lawful and that which is made

unlawful by Allah;  
(you are) the honoured bondmen  
who speak not until He has

spoken, and act by His command,  
(all of you are the) mercy and

بَرَكَاتُهُ أَسْلَامٌ عَلَى الْأَيْمَةِ  
الدُّعَاةِ وَالْقَادَةِ الْهُدَاةِ وَ  
السَّادَةِ الْوَلَاةِ وَالذَّاذَةِ الْحَمَاةِ  
وَأَهْلِ الذِّكْرِ

BARAKAATUH  
ASSALAAMU A'LAL  
A-IMMATID DU-A'ATI  
WAK QAADATIL HUDAATI  
WAS SAADATIL WULAATI  
WAD' D'AADATIL H'UMAATI  
WA AHLID' D'IKR

WA ULIL AMR  
WA BAQIYYATILLAHI

WA KHIYARATIHI  
WA H'IZBIHI  
WA A'YBATI I'LMIHI  
WA H'UJATIHI  
WA S'IRAAT'IHI  
WA NOORIHI  
WA BURHAANIHI  
WA RAH'MATULLAAHI WA  
BARAKAATUH  
ASH-HADU AN LAA  
ILAAHA ILLALLAAHU  
WAH'DAHU LAA SHAREEKA  
LAHU

KAMAA SHAHIDALLAAHU  
LINAFSIHI  
WA SHAHIDAT LAHU  
MALAAA-IKATUHU WA  
WULUL I'LMI MIN  
KHALQIHI LAA ILAAHA  
ILLAA HUWAL A'ZEEZUL  
H'AKEEM

WA ASH-HADU ANNA  
MUH'AMMADAN A'SDUHUL  
MUNTAJABU WA  
RASOOLUHUL MURTAZ'AA  
ARSALAHU BIL HUDAA  
WA DEENIL H'AQQI

LI-YUZ'HIRAHU A'LAD  
DEENI KULLIHI WA LAW  
KARIHAL MUSHRIKON  
WA ASH-HADU ANNAKUMUL  
A-IMMATUR RAASHIDOONAL  
MAHDIYYOONAL  
MAA'-S'OOMOONAL  
MUKARRAMOONAL  
MUQARRABOONAL  
MUTTAQOONAS'  
S'AADIQOONAL  
MUST'AFOONAL

blessings of Allah,  
Peace be on the Guides (Imams)  
who give a calling,  
and lead unto guidance;  
(you are) the loving guardians,  
the protecting defenders,  
the followers (people) of the  
remembrance (the Holy Quran),  
the "those who are in authority"  
the "that[good] which Allah has  
left with (people)",

His good,  
His group,  
His wisdom,  
His argument,  
His path,  
His light,  
His proof,  
(all of you are the) mercy and  
blessings of Allah.

I bear witness that there is no god  
save Allah, the One, and there is  
no partner with Him,

just as Allah Himself testifies  
(to His own Oneness);  
and the Angels and those who  
know (the truth) had testified  
that there is no god save He, the  
Almighty, the All-wise.

I bear witness that Muhammad is  
His elect bondman, His approved  
Messenger, and He sent him with  
the guidance and the Religion of  
truth, that He may cause it to  
prevail over all religions, however  
much the idolators may be averse.

I bear witness that all of you are  
the Guide—Leaders, rightly  
guided, infallible, highly  
revered, favourite, pious,  
truthful, chosen,

وَأُولِي الْأَمْرِ وَبَقِيَّةِ اللَّهِ

وَخَيْرَتِهِ وَحِزْبِهِ

وَغَيْبَتِهِ عَلَيْهِ وَحُجَّتِهِ

وَصِرَاطِهِ وَنُورِهِ وَبُرْهَانِهِ

وَرَحْمَتِهِ اللَّهُ وَبَرَكَاتِهِ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحُدَّةً لَا شَرِيكَ لَهُ

كَمَا شَهِدَ اللَّهُ لِنَفْسِهِ

وَشَهِدَتْ لَهُ مَلَائِكَتُهُ وَأَوْلُوا

الْعِلْمِ مِنْ خَلْقِهِ لَا إِلَهَ إِلَّا هُوَ

الْعَزِيزُ الْحَكِيمُ وَأَشْهَدُ أَنَّ

مُحَمَّدًا عَبْدُهُ الْمُتَّحَبُّ وَ

رَسُولُهُ الْمُرْتَضَى أَرْسَلَهُ بِالْهُدَى

وَدِينِ الْحَقِّ

لِيُظَاهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ

كُرِهَ الْمُشْرِكُونَ وَأَشْهَدُ أَنَّكُمْ

الْأَيْمَةُ الرَّاشِدُونَ الْمُهْتَدُونَ

الْمُعْتَمَدُونَ الْمَكْرُمُونَ

الْمُقَرَّبُونَ الْمُتَّقُونَ الصَّادِقُونَ

الْمُصْطَفُونَ

الْمُطِيعُونَ لِلَّهِ النَّوَاصِرُونَ بِأَمْرِهِ

الْعَامِلُونَ بِرِأَدَتِهِ الْفَائِرُونَ

بِكِرَامَتِهِ إِصْطَفَاكُمْ

بِعِلْمِهِ

وَأَرْتَضَاكُمْ لِيَخْبِيَهُ

وَاخْتَارَكُمْ لِيَسْرِيَهُ

وَاجْتَبَيْكُمْ بِقُدْرَتِهِ وَأَعَزَّكُمْ

بِهُدَاةٍ وَخَصَّكُمْ

بِبُرْهَانِهِ وَأَنْتَجَبَكُمْ

لِنُورِهِ وَأَيَّدَكُمْ

بِرُوحِهِ وَرَضِيَكُمْ

خُلَفَاءَ فِي أَرْضِهِ

وَمُحَجَّجًا عَلَى بَرِيَّتِهِ

وَأَنْصَارًا لِدِينِهِ وَحَقَّقَةً

لِسِرِّهِ وَخَزَنَةً لِعِلْمِهِ

وَمُسْتَوْدَعًا لِحِكْمَتِهِ وَتَرَاجِمَةً

لِتَوْحِيدِهِ وَأَرْكَانًا لِتَوْحِيدِهِ

وَشُهَدَاءَ عَلَى خَلْقِهِ

وَأَعْلَامًا لِعِبَادَتِهِ

وَمَنَارًا فِي بِلَادِهِ

وَأَدِلَّةً عَلَى صِرَاطِهِ

عَصَمَكُمْ اللَّهُ مِنَ الزَّلَلِ

MUT'EE-O'DNA LILLAAHIL  
QAWWAAMOON BI-AMRIHIL

A'AMILOONA  
BI-IRAADATIHI

FAA-IZOONA BI  
KARAAMATIHI

IS'T'AFIAKUM  
BI-I'LMIHI

WAR-TAZ'AAKUM  
LI-GHAYBIHI

WAKH-TAARAKUM  
LISIRRIHI

WAJ-TABAAKUM  
BIQUDRATIHI

WA A-A'ZZAKUM  
BIHUDAAHU

WA KHAS'S'AKUM  
BIBURHAANIHI

WAN-TAJABAKUM  
LINOORIHI

WA AYYADAKUM  
BIROOHIHI

WA RAZ'IYAKUM  
KHULAFAAA-A FEE

ARZ'IHI

WA H'UJAJAN A'LAA  
BARIYYATIHI

WA ANS'AARAN LIQEENIHI  
WA H'AFAZ'ATAN LISIRRIHI

WA KHAZANATAN  
LI-I'LMIHI

WA MUSTAWDA-A'N  
LIH'IKMATIHI

WA TARAAJIMATAN  
LIWAH'YIHI

WA ARKAANAN  
LITAWH'EEDIHI

WA SHUHADAAA-A A'LAA  
KHALQIHI

WA AA'-LAAMAN  
LI-I'BAADIHI

WA MANAARAN FEE  
BILAADIHI

WA ADILLAAA-A A'LAA  
S'IRAAT'IHI

A'S'AMAKUMULLAAHU  
MINAZ ZALAL

obedient servants of Allah,  
(who) establish the "rule of God",  
put into practice that which He  
wills,

win and possess His excellence;

He elected you to have His  
knowledge;

He chose you to be aware of  
what issues forth or what comes  
to pass,

placed His trust in you to let you  
know inside and out of His  
secrets,

strengthened you with His  
omnipotence,

equipped you with His guidance,

distinguished you with His clear  
proofs,

glorified you with His Light

confirmed you with His (Holy)  
spirit,

made a choice of you to represent  
Him in His earth,

(so that) you make evident,  
manifest and establish (His truth),

give currency to His religion,  
protect His confidence,

treasure His knowledge,

store and invest His wisdom,

interpret His revelation,

consolidate and preserve His  
Oneness (Tawh'eed),

bear witness to (the act of)  
creation (you witnessed all that  
has been created by Allah);

you are the signs (Allah has set)  
for His servants,

you are the "torches" (Allah has  
lighted) in His lands,

you show the direction unto His  
path;

Allah preserved you guiltless and,  
free from error,

|   |  |  |
|---|--|--|
| وَأَمَّنَكُم مِّنَ الْفِتَنِ                    | WA AAMANAKUM MINAL<br>FITAN                      | kept you safe from unruly<br>disorderliness,   |
| وَطَهَّرَكُم مِّنَ الدَّنَسِ                    | WA T'AHHARAKUM MINAD<br>DANAS                    | freed you from dirt,   |
| وَأَذْهَبَ عَنْكُمُ الرِّجْسَ                   | WA AD'HABA A'NKUMUR<br>RIJS                      | removed uncleanness from<br>you,   |
| وَطَهَّرَكُم تَطْهِيرًا فَعَظَّمْتُم            | WA T'AHHARAKUM<br>TAT'HEERAA                     | and cleansed you with a<br>thorough cleansing,   |
| جَلَّالَهُ وَأَكْبَرْتُمْ شَانَهُ               | FA-A'Z'Z'AMTUM<br>JALAALAHU                      | so His majesty glorifies you,  |
| وَمَجَّدْتُمْ كَرَمَهُ وَأَدَمَّتُمْ            | WA AKBARTUM SHAANAHU<br>WA MAJJADTUM KARAMAHU    | His magnificence makes you great,<br>His glory exalts you,   |
| ذِكْرَهُ وَوَكَّدْتُمْ مِيثَاقَهُ               | WA ADAMTUM D'IKRAHU<br>WA WAKKADTUM              | His praise makes you immortal,<br>His covenant consolidates you,   |
| وَأَحْكَمْتُمْ عَقْدَ طَاعَتِهِ                 | MEETHAAQAHU<br>WA AH'KAMTUM A'QDA                | pledge of obedience unto Him<br>gave you wisdom, judgement, and<br>authority,                                      |
| وَنَصَحْتُمُ لَهُ فِي السِّرِّ وَالْعَلَانِيَةِ | T'AA-A'TIHI<br>WA NAS'AH'TUM LAHU                | you advised and admonished<br>sincerely (in His affairs) privately<br>and publicly,                                |
| وَدَعَوْتُمُ إِلَى سَبِيلِهِ بِالْحِكْمَةِ      | FIS SIRRI WAL A'LAANIYAH<br>WA DA-A'WTUM ILAA    | with words of wisdom, (you)<br>invited (mankind) to follow His<br>path,  |
| وَالْمَوْعِظَةِ الْحَسَنَةِ                     | SABEELINI BIL H'IKMATI<br>WAL MAW-I'Z'ATIL       |  |
| وَبَدَلْتُمْ أَنْفُسَكُمْ فِي مَرْضَاتِهِ       | H'ASANAH<br>WA BAD'ALTUM ANFUSAKUM               | not sparing your own lives,<br>took pains and made efforts to<br>do as He willed,                                  |
| وَصَبَرْتُمْ عَلَى مَا أَصَابَكُمْ فِي          | FEE MARZ'AATIHI<br>WA S'ABARTUM A'LAA MAA        | exercised self-control and faced<br>untold hardships in His cause,<br>established prayers,                         |
| جَنَّتِهِ وَأَقَمْتُمُ الصَّلَاةَ               | AS'AABAKUM FEE JANBIHI<br>WA AQAMTUMUS' S'ALAATA | gave prescribed alms,  |
| وَأْتَيْتُمُ الزَّكَاةَ وَأَمَرْتُمْ            | WA AATAYTUMUZ ZAKAATA<br>WA AMARTUM BIL          | advised to do that which is<br>lawful,   |
| بِالْمَعْرُوفِ وَنَهَيْتُمُ عَنِ الْمُنْكَرِ    | MAA'-ROOF<br>WA NAHAYTUM A'NIL                   | warned not to do that which is<br>unlawful,  |
| وَجَاهَدْتُمْ فِي اللَّهِ حَقَّ جِهَادِهِ       | MUNKAR<br>WA JAAHADTUM FILLAAHI                  | strived in the way of Allah in<br>letter and spirit, till you made<br>known (every aspect of) His true<br>Message, |
| حَتَّىٰ أَعْلَنْتُمْ دَعْوَتَهُ وَبَيَّنْتُمْ   | H'AQQA JIHAADIHI<br>H'ATTAA AA'-LANTUM           |  |
| قَرَائِصَهُ وَأَقَمْتُمْ حُدُودَهُ              | DAA'-WATAHU<br>WA BAYYANTUM                      | rendered clear the obligations,<br>and defined the boundaries, laid<br>down by Him,                                |
| وَلَشَرْتُمْ شَرَائِعَ أَحْكَامِهِ              | FARAAA-IZ'AHU WA<br>AQAMTUM H'UDDODAHU           | communicated and propagated His<br>constitution,   |
| وَسَنَّتُمْ سُنَّتَهُ                           | WA NASHARTUM<br>SHARAA'I-A' AH'KAAMIHI           | demonstrated the rule of conduct<br>approved by Him,   |
| وَصِرْتُمْ فِي ذَلِكَ مِنَ الرِّضَا             | WA SANANTUM SUNNATAHU<br>WA S'IRTUM FEE D'AALIKA | and went ahead resolutely to<br>accomplish that which is dear<br>to Him,   |
|   | MINHU ILAR RIZ'AA                                |  |

وَسَلَّمْتُمْ لَهُ الْقَصَاةَ

WA SALLAMTUM LAHUL  
QAZ"AAA-A

surrendered to His will,

وَصَدَقْتُمْ مِنْ رُسُلِهِ مَنْ مَضَىٰ

WA S'ADDAQTUM MIN  
RUSULIHI MAN MAZ"AA  
FAR RAAGHIBU A'NKUM  
MAARIQUN

proved true the Messengers, sent  
by Him before you;

فَالرَّاعِبُ عَنْكُمْ مَارِيٌّ

therefore, whoso turns away from  
you misses the aim and deviates  
from the right path,

وَاللَّازِمُ لَكُمْ لَاحِقٌ

WAL LAAZIMU LAKUM  
LAAH'IQUN

whoso closely adhere to you  
reaches the destination,

وَالْمُقَصِّرُ فِي حَقِّكُمْ زَاهِقٌ

WAL MUQAS'S'IRU FEE  
H'AQQIKUM ZAAHIQUN

whoso falls short of "that which  
is as it ought to be" in your case  
(compare and contrast to lower in  
grade) destroys himself.

وَالْحَقُّ مَعَكُمْ وَفِيكُمْ وَمِنْكُمْ

WAL H'AQQU MA-A'KUM

Verily, truth is with you,

إِلَيْكُمْ

WA FEE KUM WA MINKUM WA  
ILAYKUM

amid you, in you, and (it) always  
directs itself unto you,

وَأَنْتُمْ أَهْلُهُ وَمَعْدِنُهُ وَمِيرَاثُهُ

WA ANTUM AHLUHU

you deserve it,

WA MAA'-DINUHU

it stays permanently with you,

WA MEERAATHUN

the inheritance of prophethood is

NUBUWWATI I'NDAKUM

with you,

WA IYAABUL KHALQI

you are the ultimate destination

ILAYKUM

to which the people will have to

إِلَيْكُمْ

come back,

وَحِسَابُهُمْ عَلَيْكُمْ

WA H'ISAABUHUM  
A'LAYKUM

to give an account of themselves  
before you,

وَقَصْلُ الْخِطَابِ عِنْدَكُمْ

WA FAS'LUL KHIT'AABI  
I'NDAKUM

it is your privilege to separate  
evil from good in clear words,

WA AAYAATULLAAHI

(in the light of) the signs (guide-

LADAYKUM

lines) of Allah, you are fully

وَآيَاتُ اللَّهِ لَدَيْكُمْ

aware of;

وَعَزَاؤُهُمْ فِيكُمْ

WA A'ZAAA-IMUHU  
FEEKUM

(because) for His (unavoidable)  
decrees and plan He relies upon

وَنُورُهُ وَبُرْهَانُهُ عِنْدَكُمْ

WA NOORUHU WA  
BURHAANUHU I'NDAKUM

you are the true reflection of His  
Light and Signs,

وَأَمْرُهُ إِلَيْكُمْ

WA AMRUHU ILAYKUM

authority to guide has been  
conferred on you;

مَنْ وَالَاكُمْ فَقَدْ وَالَى اللَّهَ

MAN WAALAAKUM FAQAD  
WAALALLAAH

he who is fond of you is a friend  
of Allah,

وَمَنْ عَادَاكُمْ فَقَدْ عَادَا اللَّهَ

WA MAN A'ADAAKUM  
FAQAD A'ADALLAAH

whoso turns against you comes in  
conflict with Allah,

وَمَنْ أَحَبَّكُمْ فَقَدْ أَحَبَّ اللَّهَ

WA MAN AH'ABBAKUM  
FAQAD AH'ABBALLAAH

he who loves you is a beloved of  
Allah,

وَمَنْ أَبْغَضَكُمْ فَقَدْ أَبْغَضَ اللَّهَ

WA MAN ABGHAZ"AKUM  
FAQAD ABGHAZ"ALLAAH

whoso bears a grudge against you  
holds Allah in contempt,

WA MANIA'-TAS'AMA

whoso takes refuge with you

BIKUM FAQADIA'-TAS'AMA  
BILLAAH

takes asylum with Allah,

بِاللَّهِ أَنْتُمْ السَّبِيلُ الْأَعْظَمُ

ANTUMUS SABEELUL  
AA'-Z'AMU

you are the main means of  
approach,

وَالصِّرَاطَ الْأَقْوَمُ

WAS' S'IRAAT'UL  
AQWAMU

the right way,

وَشُهَدَاءَ دَارِ الْفَنَاءِ

WA SHUHADAAA-U  
DAARIL FANAA

you give witness to what takes  
place in this mortal world,

وَشُفَعَاءَ دَارِ الْبَقَاءِ

WA SHUFA-A'AA-U  
DAARIL BAQAA

and on and after the Day of  
Judgement will make equal what

وَالرَّحْمَةَ الْمَوْصُولَةَ وَ

WAR RAH'MATUL  
MAWS'OOLATU WAL

was unequal before;

الْأَيَّةَ الْمَحْزُونَةَ

AAYATUL MAKHZOONATU  
WAL AMAANATUL

(you are) mercy, prepatual and  
progressive,

وَالْأَمَانَةَ الْمَحْفُوظَةَ

MAH'FOOZ'ATU  
WAL BAABUL MUBTALAA

signs, highly valued and treasured,  
mainstay, well guarded,

وَالْبَابَ الْمُبْتَلَىٰ بِهِ النَّاسُ

BIHIN NAASU  
MAN ATAAYKUM NAJAA

forum (of justice) wherein people  
are put to test and trial,

مَنْ آتَىٰكُمْ نَجَىٰ

WA MAN LAM YAATIKUM  
HALAKA

whoso comes near you is saved  
(assured a blissful afterlife),

وَمَنْ لَمْ يَأْتِكُمْ هَلَكَ

ILALLAAHI TAD-O'ONA  
WA A'LAYHI TADULLOONA

whoso does not come near you is  
ruined (doomed to everlasting

إِلَى اللَّهِ تَدْعُونَ وَعَلَيْهِ

WA BIHI TOO-MINDOONA

distress),

تَدْعُونَ

WA LAHU TUSALLIMDOONA  
WA BI-AMRIHI

(you) invite (people) unto Allah,  
show the right way leading to

وَبِهِ تُؤْمِنُونَ

TAA'-MALOONA  
WA ILAA SABEELIHI

Him,

وَأَمْرِهِ

TURSHIDOONA  
WA BIQAWLIHI

gain your end and get the best of  
everything through Him,

تَعْمَلُونَ

SA-A'DA MAN WAALAAKUM

willingly surrender to Him,  
act upon His law and command,

وَالِى سَبِيلِهِ تُرْشِدُونَ

WA HALAKA MAN  
A'ADAAKUM

walk on His path,

وَيَقُولُ لَهُمْ تَحْكُمُونَ

WA KHAABA MAN  
JAH'ADAKUM

exercise authority in the name of  
His word,

سَعِدَ مَنْ وَالَاكُمْ

WA Z'ALLA MAN  
FAARAQAKUM

happy and successful is he who  
stands by you,

وَهَلَكَ مَنْ عَادَاكُمْ

WA FAAZA MAN TAMASSAKA  
BIKUM

lost and desolate is he who  
forsakes you,

وَحَابَ مَنْ جَحَدَ كُمْ

WA AMINA MAN LAJA-A  
ILAYKUM

indistinct and little known is he  
who knows better but denies

وَضَلَّ مَنْ فَارَقَكُمْ

WA SALIMA MAN  
S'ADDAQAKUM

you,

وَقَارَ مَنْ تَمَسَّكَ بِكُمْ

WA HUOIYA MANIA'-  
TAS'AMA BIKUM

whoso separates himself from you  
goes astray,

وَأَمِنَ مَنْ لَجَأَ إِلَيْكُمْ

MANIT-TABA-A'KUM

whoso clings to you attains his  
purpose,

وَسَلِمَ مَنْ صَدَّقَكُمْ

FAL-JANNATU MAWAAHU

whoso takes refuge with you saves  
himself,

وَهَدَىٰ مَنْ اعْتَصَمَ بِكُمْ

blessed is he who becomes aware  
of your truthfulness,

مَنْ اتَّبَعَكُمْ فَالْجَنَّةُ مَا وَوَيْهِ

he who is watched over by you  
finds the right path,

وَمَنْ خَالَفَكُمْ فَالْتَأَمْتُوهُ

وَمَنْ جَحَدَكُمْ كَافِرٌ

وَمَنْ حَارَبَكُمْ مُشْرِكٌ

وَمَنْ رَدَّ عَلَيْكُمْ فِي أَسْفَلِ دَرَكٍ

مِنَ الْجَحِيمِ أَشْهَدُ أَنَّ هَذَا

سَابِقُ لَكُمْ فِي مَا مَضَى وَجَارٍ لَكُمْ فِي مَا

بَعَى وَإِنَّ أَرْوَاحَكُمْ وَنُورَكُمْ وَ

طَبِئَتِكُمْ وَاحِدَةٌ طَابَتْ وَلَمْهَرَتْ

بَعْضُهَا مِنْ بَعْضٍ خَلَقَكُمْ اللَّهُ

أَنْوَارًا فَجَعَلَكُمْ بِعَرْشِهِ

مُحْدِقِينَ حَتَّىٰ مَنَّ عَلَيْنَا بِكُمْ

فَجَعَلَكُمْ فِي بُيُوتٍ أَدْنَىٰ اللَّهِ

أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ

وَجَعَلَ صَلَواتِنَا عَلَيْكُمْ وَمَا

خَصَّنَا بِهِ مِنْ وَلَايَتِكُمْ طَيِّبًا

لِنُحَلِّقَنَّهُ وَطَهَارَةً لِّأَنْفُسِنَا

وَتَزَكِيَةً لِّنَا وَكَفَّارَةً

لِذُنُوبِنَا فَكُنَّا عِنْدَهُ

مُسْلِمِينَ بِفَضْلِكُمْ

وَمَعْرُوفِينَ بِتَضَدِّيقِنَا أَيَّاكُمْ

فَبَلَّغَ اللَّهُ بِكُمْ أَشْرَفَ مَحَلِّ

الْمُكَرَّمِينَ وَأَعْلَىٰ مَنْزِلِ

الْمُقَرَّبِينَ وَ

الْمُقَرَّبِينَ وَ

WA MAN KHAALAFAKUM  
FAN-NAARU MATHWAAHU

WA MAN JAH'ADAKUM  
KAAFIRUN

WA MAN H'AARABAKUM  
MUSHRIKUN

WA MAN RADDA A'LAYKUM  
FEE ASFALI DARAKIN

MINAL JAH'EEM

ASH-HADU ANNA HAAD'AA  
SAABIQUN LAKUM FEEMAA

MAZ"AA WA JAARIN LAKUM  
FEEMAA BAQIYA

WA ANNA ARWAAH'AKUM  
WA NOORAKUM WA

T'EENATAKUM

WAAH'IDATUN T'AABAT WA  
T'AHURAT BAA'-Z'UHAA

MIN BAA'-Z'IN

KHALAQAKUM ALLAAHU  
ANWAARAN

FAJA-A'LAKUM

BI-A'RSHIHI MUH'DIQEENA  
H'ATTA MANNA A'LAYNAA

BIKUM

FAJ-A'LAKUM FEE  
BUYOOTIN AD'INALLAAHU

AN TURFA-A' WA YUD'KARA  
FEEHAS-MUHU

WA JA-A'LA S'ALWAATANAA  
A'LAYKUM

WA MAA KHAS'S'ANAA BIHI  
MIN WILAAYATIKUM

T'EEBAN LIKHALQINAA  
WA T'AAHAARATAN

LI-ANFUSINAA

WA TAZKIYATAN LANAA  
WA KAFFAARATAN

LID'UNOOBINAA

FAKUNNA I'NDAHU  
MUSALLIMEENA

BIFAZ'LIKUM

whoso turns against you shall  
rot in the Hell,

he who says "no" to you, in fact,  
renounces the faith,

he who makes war against you is  
as bad as a polytheist,

he who forsakes you shall find  
himself in the lowest tier of the

burning fire.

I know for sure that certainly  
you are like what is said above

and shall continue to be so  
in future,

your souls, light and form (make)  
are, each to the other, pure and

pious, altogether.

Allah created you in the form of  
light,

then kept you closely attached  
with His Arsh,

till you were sent down (in this  
world) as a favour to us,

allowed you to pronounce and  
praise His name aloud in the

"Houses of Allah",

made obligatory for us to send  
blessings (Salawaat) on you,

and in this manner attached us  
with your love and friendship,

to refine our manners,  
to purify our souls;

to build our character  
to atone for our sins.

on account of your surpassing  
excellence, we are, in His

estimation, among those who have  
surrendered to Him,

and by becoming aware of your  
true status we have been

distinguished.

Allah made you reach the noblest  
position of glory, the highest

station nearest to Allah, and the  
loftiest status of the Messengers,



أَرْفَعَ دَرَجَاتِ الْمُرْسَلِينَ

ARFA-A' DARAJAATIL

MURSALEEN

H'AYTHU LAA YALH'AQUHU

where did not reach any one,

LAAH'IQUN

WA LAA YAFOOQUHU

nor surpassed it (even) the best,

FAA-IQUN

WA LAA YASBIQUHU

nor got there any superior in advance,

SAABIQUN

WA LAA YAT'MA-U' FEE

nor any one longed for its whereabouts,

IDRAAKIHI T'AAMI-U'N

H'ATTAA LAA YABQAA

not even the favourite Angels went for it,

MALAKUN MUQARRABUN

WA LAA NABIYYUN

nor the commissioned Prophets,

MURSALUN

WA LAA S'IDDEEQUN

nor a friend,

WA LAA SHAHEEDUN

nor a martyr,

WA LAA A'ALIMUN

nor a scholar,

WA LAA JAAHILUN

nor an ignorant,

WA LAA DANIYYUN

nor an inferior,

WA LAA FAAZ'ILUN

nor a superior,

WA LAA MUWMINUN

nor a pious faithful,

S'AALIH'UN

WA LAA FAAJIRUN

nor a wicked sinner,

T'AALIH'UN

WA LAA JABBAARUN

nor an obstinate tyrant,

A'NEEDUN

WA LAA SHAYT'AANUN

nor a devilish rebel,

MAREEDUN

WA LAA KHALQUN FEEMAA

nor any other being had ever been there,

BAYNA D'AALIKA

SHAHEEDUN

ILLAA A'RRAFAHUM

except that (Allah) informs them of the grandeur of your decisive authority,

JALAALATA AMRIKUM

importance of your thoughtful ideas,

وَعَظِمَ خَطَرِكُمْ

WA I'Z'AMA KHAT'ARIKUM

وَكَبَّرَ شَأْنِكُمْ

WA KIBARA SHAANIKUM

power of your meaningful intelligence,

وَتَمَامَ نُورِكُمْ

WA TAMAAMA NOORIKUM

thoroughness of your enlightenment,

وَصِدْقَ مَقَاعِدِكُمْ

WA S'IDQA MAQAA-I'DIKUM

strength and goodness of your essence,

وَتَبَاتٍ مَقَامِكُمْ

WA THABAATA

MAQAAMIKUM

proof of the durability of your office,

وَشَرَفَ مَحَلِّكُمْ وَمَنْزِلَتِكُمْ

WA SHARAF MAH'ALLIKUM

WA MANZILATIKUM I'NDAHU

distinction of your position, and the glory of your rank and dignity in His estimation,

عِنْدَهُ

dignity in His estimation,

WA KARAAMATAKUM

your venerable grace - in His perception,

A'LAYHI

WA KHAAS'S'ATAKUM

your special friendship with Him,

وَكَرَامَتِكُمْ عَلَيْهِ وَخَاصَّتِكُمْ

عِنْدَهُ

|  |  |   |
|--|--|---|
| لَدَيْهِ وَقُرْبَ مَنْزِلَتِكُمْ مِنْهُ<br>بِأَبِي آنتُمْ وَأُمِّي وَأَهْلِي وَعَالِي<br>وَأَسْرَتِي<br>أَشْهَدُ بِاللَّهِ وَأَشْهَدُ كُرْآنِي<br>مُؤْمِنٌ بِكُمْ وَبِمَا أَمَنْتُمْ بِهِ كَافِرٌ<br>بِعَدُوِّكُمْ وَبِمَا كَفَرْتُمْ بِهِ   | LADAYHI<br>WA QURBA MANZILATIKUM<br>MINHU<br>BI-ABEE ANTUM WA UMMEE<br>WA AHLEE WA MAALEE WA<br>USRATEE<br>USH-HIDULLAAHU WA<br>USH-HIDUKUM ANNEE<br>MUWMINUN BIKUM<br>WA BIMAA AAMANTUM BIHI<br>KAAFIRUN<br>BI-A'DUWWIKUM<br>WA BIMAA KAFARTUM BIHI   | and the closest nearness you have<br>near Him,<br>My father, mother, family,<br>property and possessions are at<br>your disposal.<br>Allah and you bear witness that<br>I believe in you,<br>thereby have faith in you;<br>I renounce your enemies,<br>and that by which they have<br>disowned you,<br>I am fully aware of your glorious<br>purpose,<br>and that which leads astray in<br>your hostility;<br>I am your friend, and a friend of<br>your friends,<br>I dislike your enemies, and<br>strive against their designs,<br>I am at peace with those who<br>make peace with you,<br>I take the field against those<br>who march against you,<br>I accept as true that which<br>acknowledges your truth,<br>I prove false that which takes a<br>stand against you,<br>I follow in your footsteps,<br>I am fully aware of your rights<br>and privileges,<br>I recognize your superiority over<br>others,<br>I carry and preserve your<br>knowledge,<br>I take refuge under your<br>protective shelter,<br>I respond to you,<br>I know for sure that you will<br>come back,<br>I believe in your promised return,<br>I anticipate and look for your<br>(just and fair) order,<br>I pray for your (good)<br>administration,<br>I hold fast to that which you have<br>said, |
| مُسْتَبْصِرٌ بِسَائِنِكُمْ وَبِضَلَالَةِ<br>مَنْ خَالَفَكُمْ مَوَالِيكُمْ وَ<br>رِأْسِيَّائِكُمْ مُبْغِضٌ<br>لِرِأْسِيَّائِكُمْ وَمُعَادٍ لَهُمْ<br>سِلْمٌ لِمَنْ سَأَلَكُمْ<br>وَخَرِبٌ لِمَنْ حَارَبَكُمْ<br>مُحَقِّقٌ لِمَا حَقَّقْتُمْ<br>مُبْطِلٌ لِمَا أَبْطَلْتُمْ<br>مُطِيعٌ لَكُمْ عَارِفٌ بِحَقِّكُمْ<br>مُقِرٌّ بِفَضْلِكُمْ<br>مُحْتَمِلٌ لِعِلْمِكُمْ<br>مُحْتَجِبٌ بِذَمِّكُمْ مُغْتَرِفٌ بِكُمْ<br>مُؤْمِنٌ بِأَيَّامِكُمْ<br>مُصَدِّقٌ بِرَجْعَتِكُمْ مُنْتَظِرٌ<br>لِأَمْرِكُمْ<br>مُرْتَقِبٌ لِدَوْلَتِكُمْ<br>أَخِذٌ بِقَوْلِكُمْ | MUSTABS'IRUN<br>BISHAANIKUM<br>WA BI-Z'ALAALATI MAN<br>KHAALAFAKUM<br>MAWAALIN LAKUM WA<br>LI-AWLIYAAA-IKUM<br>MUBGHIZ'UN<br>LI-AA'-DAAA-IKUM WA<br>MU-A'ADIN LAHUM<br>SILMUN LIMAN<br>SAALAMAKUM<br>WA H'ARBUN LIMAN<br>H'AARABAKUM<br>MUH'AQQIQUN LIMAA<br>H'AQQAQTUM<br>MUBT'ILUN LIMAA<br>ABT'ALTUM<br>MUT'EE-U'N LAKUM<br>A'ARIFUN BIH'AQQIKUM<br>MUQIRRUN BIFAZ'LIKUM<br>MUHTAMILUN LI-I'LMIKUM<br>MUHTAJIBUN<br>BID'IMMATIKUM<br>MUA'-TARIFUN BIKUM<br>MUWMINUN BI-IYAA BIKUM<br>MUS'ADDIQUN<br>BIRAJ-A'TIKUM<br>MUNTAZ'IRUN LI-AMRIKUM<br>MURTAQIBUN<br>LIDAWLATIKUM<br>AAKHID'UN BIQAWLIKUM | I am fully aware of your glorious<br>purpose,<br>and that which leads astray in<br>your hostility;<br>I am your friend, and a friend of<br>your friends,<br>I dislike your enemies, and<br>strive against their designs,<br>I am at peace with those who<br>make peace with you,<br>I take the field against those<br>who march against you,<br>I accept as true that which<br>acknowledges your truth,<br>I prove false that which takes a<br>stand against you,<br>I follow in your footsteps,<br>I am fully aware of your rights<br>and privileges,<br>I recognize your superiority over<br>others,<br>I carry and preserve your<br>knowledge,<br>I take refuge under your<br>protective shelter,<br>I respond to you,<br>I know for sure that you will<br>come back,<br>I believe in your promised return,<br>I anticipate and look for your<br>(just and fair) order,<br>I pray for your (good)<br>administration,<br>I hold fast to that which you have<br>said,  |

عَامِلٌ بِأَمْرِكُمْ مُسْتَجِيرٌ بِكُمْ

A'AMILUN BI-AMRIKUM  
MUSTAJEERUN BIKUM

I carry out your orders,  
I take shelter in your  
neighborhood,

رَأَيْتُمْ لَكُمْ

ZAA-IRUN LAKUM

I make a visit to do homage and  
praise you,

لَأَيْدٍ عَائِدٌ يَقْبُورِكُمْ

LAA-ID'UN A'A-ID'UN  
BIQUBOORIKUM

for me your "resting abodes"  
are sanctuaries;

مُسْتَشْفِعٌ إِلَى اللَّهِ عَزَّ وَجَلَّ بِكُمْ

MUSTASHFI-U'N ILALLAAHI  
A'ZZA WA JALLA BIKUM  
WA MUTAQARRIBUN BIKUM  
ILAYHI

in the court of the Almighty  
you are my advocates,  
I seek His nearness through you,

وَمُقَدِّمٌ بِكُمْ إِلَيْهِ

WA MUQADDIMUKUM  
AMAAMA T'ALIBATEE WA

for seeking fulfilment of my  
wants and desire, under all  
circumstances, I follow you to  
make headway,

وَمُقَدِّمٌ بِكُمْ إِلَى اللَّهِ عَزَّ وَجَلَّ بِكُمْ

H'AWAAA-IJEE WA  
IRAADATEE FEE KULLI

I believe in your invisibility,  
visibility, presence, absence, and  
in the first of you and the last of  
you,

حَوَائِجِي وَإِزَادَتِي فِي كُلِّ

AH'WAALEE WA UMOOREE  
MUWMINUN BISIRRIKUM

I believe in your invisibility,  
visibility, presence, absence, and  
in the first of you and the last of  
you,

أَحْوَالِي وَأُمُورِي مُؤْمِنٌ بِسِرِّكُمْ

WA A'LAANIYATIKUM WA  
SHAAHIDIKUM WA

I believe in your invisibility,  
visibility, presence, absence, and  
in the first of you and the last of  
you,

وَعَلَانِيَتِكُمْ وَشَاهِدِكُمْ وَعَائِدِكُمْ

GHAAA-IBIKUM WA  
AWWALIKUM WA

I believe in your invisibility,  
visibility, presence, absence, and  
in the first of you and the last of  
you,

وَأَوَّلِكُمْ وَأَخِيرِكُمْ وَ

AAKHIRIKUM  
WA MUFAWWIZ'UN FEE

I entrust to you the total charge  
of everything concerning me,

وَمُفَوِّضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ

D'AALIKA KULLIHI  
ILAYKUM

I gladly consent to that which  
you think is good for me,  
from the bottom of my heart  
I surrender to you,

وَمُسَلِّمٌ فِيهِ مَعَكُمْ

WA MUSALLIMUN FEEHI  
MA-A'KUM

I gladly consent to that which  
you think is good for me,  
from the bottom of my heart  
I surrender to you,

وَقَلْبِي تَكُمُ مَسَلِّمٌ

WA QALBEE LAKUM  
MUSALLIMUN

your opinion is my opinion,  
I am prepared and ready to  
stand up for you,

وَرَأْيِي تَكُمُ تَبَعٌ

WA RAAYEE LAKUM  
TABA-U'N

I am prepared and ready to  
stand up for you,  
till Allah, the Supreme, gives a  
new life to His Religion through  
you,

وَنُصْرَتِي تَكُمُ مَعَدَّةٌ

WA NUS'RATEE LAKUM  
MU-A'DDATUN

till Allah, the Supreme, gives a  
new life to His Religion through  
you,

حَتَّى يُحْيِيَ اللَّهُ تَعَالَى دِينَهُ

H'ATTAA YUH'EEYALLAAHU  
TA-A'ALAA DEENAHU

brings you back again in His  
"Days",  
manifest you to set up His "fair  
and just rule"

بِكُمْ

BIKUM

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

وَيُرِدُّكُمْ فِي أَيَّامِهِ

WA YARUDDAKUM FEE  
AYYAAMIHI

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

وَيُظْهِرُكُمْ لِعَدْلِهِ وَيُبَيِّنُكُمْ

WA YUZ'HIRAKUM  
LI-A'DLIHI

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

فِي أَرْضِهِ

WA YUMAKKINAKUM  
FEE ARZ'IHI

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

فَمَعَكُمْ مَعَكُمْ لَامِعٌ

FAMA-A'KUM  
MA-A'KUM LAA MA-A'

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

غَيْرِكُمْ أَمَنْتُ بِكُمْ

GHAYRIKUM  
AAMANTU BIKUM

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

وَتَوَلَّيْتُ أَخِيرَكُمْ بِمَا

WA TAWALLAYTU  
AAKHIRAKUM BIMAA

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

تَوَلَّيْتُ بِهِ

TAWALLAYTU BIHI

lets you take root in and take  
possession of His earth (the  
world),  
so I am with you,  
with you, not other than  
you,

اَوَّلَكُمْ وَبَوَّئْتُ اِلَى اللّٰهِ عَزَّوَجَلَّ  
 مِنْ اَعْدَائِكُمْ وَمِنَ الْجِبْتِ  
 وَالطَّاغُوتِ وَالشَّيَاطِينِ  
 وَحِزْبِهِمُ الظَّالِمِينَ لَكُمْ  
 وَالتَّجَادِيدينَ لِحَقِّكُمْ  
 وَالْمَارِقِينَ مِنْ وَاِلَاتِكُمْ  
 وَالغَاصِبِينَ لِارْثِكُمْ  
 وَالسَّالِكِينَ فِيكُمْ  
 وَالْمُنْحَرِفِينَ عَنْكُمْ  
 وَمِنْ كُلِّ وَابِجَةٍ دُونَكُمْ  
 وَكُلِّ مَطَاعٍ سِوَاكُمْ  
 وَمِنَ الْاَئِمَّةِ الَّذِينَ يَدْعُونَ  
 اِلَى النَّارِ فَتَبَّتْ بِنِي اللّٰهِ اَبَدًا  
 مَا حَيَّتْ عَلَى مَوَالِيكُمْ وَمَحَبَّتِكُمْ  
 وَدِينِكُمْ  
 وَوَقَفْتَنِي لِطَاعَتِكُمْ وَرَزَقْتَنِي  
 سَفَاعَتِكُمْ وَجَعَلْتَنِي مِنْ خِيَارِ  
 مَوَالِيكُمْ التَّابِعِينَ لِمَا  
 دَعَوْتُمْ وَاللّٰهُمَّ وَجَعَلْتَنِي مِنْ  
 يَفْتَضُّ اَتَارِكُمْ وَيَسْتَلِكُ  
 سَبِيلَكُمْ وَيَتَّبِعُنِي بِهَدْيِكُمْ  
 وَيُخَشِّرُنِي فِي زُمْرَتِكُمْ وَ  
 وَيَكْرِتُنِي فِي رَجْعَتِكُمْ

AWWALAKUM  
 WA BARIA-TU ILALLAAHI  
 A'ZZA WA JALLA MIN  
 AA'-DAAA-IKUM WA  
 MINAL JIBTI WAT'  
 T'AAGHOOTI WASH  
 SHAYAAT'EEN  
 WA H'IZBIHIMUZ'  
 Z'AALIMEENA LAKUM  
 WAL JAAH'IDEENA  
 LIH'AQQIKUM  
 WAL MAARIQEENA MIN  
 WALAAYATIKUM  
 WAL GHAAS'IBEENA  
 LI-IRTHIKUM  
 WASH SHAAKKEENA  
 FEEKUM  
 WAL MUNH'ARIFEENA  
 A'NKUM  
 WA MIN KULLI WALEEJATIN  
 DOONAKUM  
 WA KULLI MUT'AA-I'N  
 SIWAAKUM  
 WA MINAL A-IMMATIL-  
 LAD'EENA YAD-O'ONA  
 ILAN NAAR  
 FATHABBATANIYALLAAHU  
 ABADAN MAA H'AYEETU  
 A'LAA MUWALAATIKUM  
 WA MAH'ABBATIKUM  
 WA DEENIKUM  
 WA WAFFAQANEE  
 LIT'AA-A'TIKUM  
 WA RAZAQANEE  
 SHAFAA-A'TAKUM  
 WA JA-A'LANEE MIN  
 KHIYAARI  
 MAWAALEEKUMUT  
 TAABI-E'ENA LIMA  
 DA-A'WTUM ILAYHI  
 WA JA-A'LANEE MIMMAN  
 YAQTAS'S'U AATHAARAKUM  
 WA YASLUKU SABEELAKUM  
 WA YAHTADAA  
 BIHUDAAKUM  
 WA YUH'SHARU FEE  
 ZUMRATIKUM  
 WA YAKIRRU FEE  
 RAI-A'TIKUM

I turn to the Almighty Allah, disconnecting all links with your enemies, from Jibt, Taghoot, and the devils,

and their followers who took liberties with you, the renegades who suppressed your rights, the turncoats who ran away from your guardianship, the swindlers who usurped your succession, the unbelievers who hesitated to accept (you) as true, the deserters who turned against you, and from every affinity apart from you, every allegiance other than unto you, from the leadership which directs to the Fire.

May Allah keep intact my love and attachment with you for ever, so far I am alive,

(and make me adhere to) your creed, find obedience unto you convenient, obtain your recommendation,

be among your fortunate friends who accept your invitation,

hold fast to your traditions, follow in your footsteps, abide by your guidance,

(to be) raised in your group on the Day of Judgement, brought back during your reappearance,

وَمِمَّا كُنْتُمْ فِي دَوْلَتِكُمْ

WA YUMALLAKU FEE  
DAWLATIKUM

called upon to help you in your  
administration,

وَأُشْرَتُمْ فِي عَافِيَتِكُمْ

WA YUSHARRAFU FEE  
A'AFIYATIKUM

honoured (to live) in your safe  
and sound supervision,

وَمِمَّا كُنْتُمْ فِي أَيَّامِكُمْ

WA YUMAKKANU FEE  
AYYAAMIKUM

right there in the middle of your  
"days",

وَتَعَرَّضْتُمْ عِنْدَ إِبْرَائِيمَ

WA TAQIRRU A'YNUHU  
GHADAN BIROO—YATIKUM

delighted and thrilled by seeing  
you in person.

بِأَبِي أَنْتُمْ وَأُمِّي وَنَفْسِي وَأَهْلِي

BI-ABEE ANTUM WA UMMEE  
WA NAFSEE WA AHLEE

My father, mother, children, my  
possessions, and myself are at

وَمَا لِي مَنْ أَرَادَ اللَّهُ بَدَأَ بِكُمْ

WA MAALIE  
MAN ARAADALLAAHA  
BADA—A BIKUM

your disposal,  
whoso desires nearness to Allah  
(in fact) makes a beginning with

وَمَنْ وَحَدَّ قَبْلَ عَنكُمْ

WA MAN WAH'H'ADAHU

you,  
whoso professes the "Unity of

وَمَنْ قَصَدَا تَوَجَّهَ بِكُمْ

QABILA A'NKUM  
WA MAN QAS'ADAHU

God" (in fact) takes after you,  
whoso moves towards Him has to

مَوَالِي لَا أُحْصِي

TAWWAJAHU BIKUM  
MAWAALIYYA

turn to you.  
O my masters,

ثَنَائِكُمْ وَلَا أَبْلُغُ مِنْ

LAA UH'S'EE  
THANAAA—AKUM

I cannot count and mention your  
merits,

الْمَدْحِ كُنْهَكُمْ

WA LAA ABLUGHU MINAL  
MADH'I KUNHAKUM

I am unable to come up to the  
height where your true

وَمِنَ الْوَصْفِ قَدْرَكُمْ

WA MINAL WAS'FI  
QADRAKUM

appreciation can be enjoyed,  
and your real class can be

وَأَنْتُمْ نُورُ الْأَخْيَارِ

WA ANTUM NOORUL  
AKHYAAR

determined;  
your light reflects goodness,

وَهُدَاةَ الْإِبْرَارِ

WA HUDAATUL ABRAAR

your deeds guide unto the true  
path,

وَمَجْمَعِ الْخَيْرِ بِكُمْ فَتَمَّ اللَّهُ

WA H'UJAJUL JABBAAR  
BIKUM FATAH'ALLAAHU

your influence is decisive.  
Allah had created you in the

وَبِكُمْ يَخْتِمُ اللَّهُ

WA BIKUM  
YAKHTIMULLAAHU

first place (and then disclosed  
to you His plan of creation),

وَبِكُمْ يُنْزِلُ الْغَيْثَ

WA BIKUM YUNAZZILUL  
GHAYTH

gave His authority and assent  
to you,  
on account of you He sent down

وَبِكُمْ يُنْسِكُ السَّمَاءَ أَنْ تَقَعَ

WA BIKUM YUMSIKUS  
SAMAAA—A AN TAQA—A'

abundant and far-spread rain,  
because of you the sky prevents

عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ

A'LAL ARZ'I ILLAA  
BI-ID'NIHI

itself from falling down over the  
earth (by His leave),

وَبِكُمْ يُنْفِثُ الُّهُمَّ وَيَكْشِفُ الضَّرَّ

WA BIKUM YUNAFFISUL  
HAMMA WA YAKSHIFUZ'  
Z"URR

due to you He drives away  
troubles and dismisses hardships,

وَعِنْدَكُمْ مَا نَزَلَتْ بِهِ رُسُلُهُ

WA I'NDAKUM MAA  
NAZALAT BIHI RUSULUHU

with you is that with which His  
Messengers came down,

وَهَبَّتْ بِهِ مَلَائِكَتُهُ

WA HABAT'AT BIHI  
MALAAA—IKATUHU

His Angels alighted,

وَإِلَى جَدِّكُمْ

WA ILAA JADDIKUM

and for which unto your

progenitor,

[If the "Ziyaarat" of Imam Ali ibna Abi Talib (A.S.) is recited say:

وَالِىٰ أَخِيكَ

WA ILAA AKHEEKA

unto your brother,

instead of "WA ILAA JADDIKUM")]

بُعِثَ الرُّوحُ الْأَمِينُ

BU-I' THAR ROOH'UL  
AMEEN

the "Ruhul Ameen" (Jabrael) was sent

أَتَاكُمْ اللَّهُ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ

AATAKUMULLAAHU MAA  
LAM YUWTI AH'ADAN MINAL  
A'ALAMEEN

Allah has given you that which He has not given to any one in

الْعَالَمِينَ مَا لَمْ يَكُنْ شَرِيفًا

T'AAT'AA KULLU SHAREEFIN  
LISHARAFIKUM

the whole universe, all the highborn hang their heads

لِشَرَفِكُمْ وَبَخَعَ كُلُّ مُتَكَبِّرٍ

WA BAKHA-A' KULLU  
MUTAKIBIRIN

before your noble lineage, every valiant lord submits to you

لِطَاعَتِكُمْ وَخَضَعَ كُلُّ

LIT'AA-A'TIKUM

in your obedience,

جَبَّارٍ لِّفَضْلِكُمْ

WA KHAZ'A-A' KULLU  
J'ABBAARIN LIFAZ'LIKUM

every type of heroism is dwarfed before your completeness

وَدَلَّ كُلُّ شَيْءٍ لِّكُمْ

WA D'ALLA KULLU SHAY-IN  
LAKUM

and perfection, everything tumbles itself in front of you,

وَأَشْرَقَتِ الْأَرْضُ بِنُورِكُمْ

WA ASHRAQATIL ARZ'U  
BINOORIKUM

your light lights up the earth;

وَفَازَ الْفَائِزُونَ بِوِلَايَتِكُمْ

WA FAAZAL FAA-IZOONA  
BIWILAAYATIKUM

those who love and cherish you attain their end,

بِكُمْ يُسَلِّكُ إِلَى الرِّضْوَانِ

BIKUM YUSLAKU ILAR  
RIZ'WAAN

and conduct themselves to the Paradise,

وَعَلَىٰ مَنْ جَحَدَ وَلَايَتِكُمْ

WA A'LAA MAN JAH'ADA  
WILAAYATAKUM

and those who forsake your friendship earn displeasure

غَضَبِ الرَّحْمَنِ بِأَبِي أَنْتُمْ وَأُمِّي وَ

GHAZ'ABUR RAH'MAAN  
BI-ABEE ANTUM WA UMMEE

of the Most Compassionate. My father, mother myself, my

وَنَفْسِي وَأَهْلِي وَمَالِي ذِكْرُكُمْ

WA NAFSEE WA AHLEE WA  
MAALEE

children and possessions are at your disposal.

فِي الذَّاكِرِينَ وَأَسْمَاؤُكُمْ فِي الْأَسْمَاءِ

D'IKRUKUM FID  
D'AAKIREEN

Although people make mention of you,

وَأَجْسَادُكُمْ فِي الْأَجْسَادِ

WA ASMAAA-UKUM FIL  
ASMAAA-I

your names are called alongwith other names,

وَأَرْوَاحُكُمْ فِي الْأَرْوَاحِ

WA AJSAADUKUM FIL  
AJSAAD

your figures appeared among other humans,

وَأَنْفُسُكُمْ فِي النُّفُوسِ

WA ARWAAH'UKUM FIL  
ARWAAH'

your souls rest with other souls,

وَأَنْفُسُكُمْ فِي النُّفُوسِ

WA ANFUSUKUM FIN  
NUFOOS

your beings existed side by side with other beings,

وَأَثَارُكُمْ فِي الْأَثَارِ

WA AATHAARUKUM FIL  
AATHAAR

your traditions are cited with other traditions,

وَقُبُورُكُمْ فِي الْقُبُورِ

WA QUBOORUKUM FIL  
QUBOOR

your "resting places" are seen amidst other graves,

فَمَا أَحَلَّنِي أَسْمَاءَكُمْ وَأَجْرَكُمْ  
 أَنْفُسَكُمْ  
 وَأَعْظَمَ شَأْنَكُمْ  
 وَأَجَلَّ خَطْرَكُمْ وَأَوْفَى عَهْدَكُمْ  
 وَأَصْدَقَ وَعْدَكُمْ كَلَامَكُمْ نُورٌ  
 وَأَمْرُكُمْ رُشْدٌ  
 وَوَصِيَّتُكُمْ التَّقْوَى  
 وَفِعْلُكُمْ الْخَيْرُ وَعَادَتُكُمْ  
 الْإِحْسَانُ  
 وَسَجِيَّتُكُمْ الْكِرَامُ  
 وَشَأْنُكُمْ الْحَقُّ وَالصِّدْقُ وَالرِّفْقُ  
 وَقَوْلُكُمْ حَكْمٌ وَوَحْمٌ  
 وَرَأْيُكُمْ عِلْمٌ وَحَيْلٌ وَحَزْمٌ  
 إِنَّ ذِكْرَ الْخَيْرِ كُنْتُمْ أَوْلَاهُ  
 وَأَصْلُهُ وَقُرْعَةٌ وَمَعْدِنَةٌ  
 وَمَأْوِيَةٌ وَمُنْتَهَاهُ  
 يَا بِي أَنْتُمْ وَأُمِّي وَنَفْسِي كَيْفَتِ  
 أَصِفُ حُسْنَ ثَنَائِكُمْ وَأُحْصِي  
 جَمِيلَ بَلَاءِكُمْ  
 وَيَكُمُ أَخْرَجَنَا اللَّهُ مِنَ  
 الدُّلَى وَفَرَجَ عَنَّا عَمْرَاتِ  
 الْكُرُوبِ وَأَنْقَذَنَا مِنْ شَفَاجِرِ  
 الْهَلَاكَاتِ وَمِنَ النَّارِ يَا بِي أَنْتُمْ وَ

FAMA-AH:LA  
 ASMAAA-AKUM  
 WA AKRAMA'ANFUSAKUM  
 WA AA-Z'AMA SHAANAKUM  
 WA AJALLA KHAT'ARAKUM  
 WA AWFAA A'HDAKUM  
 WA AS'DAQA WAA'-DAKUM  
 KALAAMUKUM NOORUN  
 WA AMRUKUM RUSHDUN  
 WA WAS'IYYATUKUMUT  
 TAQWAA  
 WA FIA'-LUKUMUL KHAYR  
 WA A'ADATUKUMUL IH'SAAN  
 WA SAJIYYATUKUMUL  
 KARAM  
 WA SHAANUKUMUL  
 H'AQQU WAS'S'IDOU WAR  
 RIFQ  
 WA QAWLUKUM H'DKMUN  
 WA H'ATMUN  
 WA RAAYUKUM I'LMUN  
 WA H'ILMUN  
 WA H'AZM  
 IN D'UKIRAL KHAYRU  
 KUNTUM AWWALAHU WA  
 AS'LAHU WA FAR-A'HU-WA  
 MAA'-DINAHU WA  
 MAAWAAHU WA  
 MUNTAHAH  
 BI-ABEE ANTUM WA UMMEE  
 WA NAFSEE  
 KAYFA AS'IFU H'USNA  
 THANAAA-IKUM  
 WA UH'S'EE JAMEELA  
 BALAAA-IKUM  
 WA BIKUM  
 AKHRAJANALLAAHU MINAD'  
 D'ULL  
 WA FARRAJA A'NNAA  
 GHAMARAATIL KUROOB  
 WA ANQAD'ANAA MIN  
 SHAFAA JURUFIL  
 HALAKAATI WA MINAN NAAR  
 BI-ABEE ANTUM WA

but most gracious are your names,  
 most generous and merciful are  
 your lives,  
 superlative is your nature  
 and disposition,  
 befitting is your station,  
 dependable is your covenant,  
 true is your promise,  
 your "words of wisdom" give  
 light,  
 your administration is just and  
 fair,  
 "to beware of the boundaries  
 laid down by Allah" is your  
 mandate,  
 your deeds are good,  
 doing good is your manner of  
 living,  
 generosity is your habit,  
 fair dealing, conformity to reality  
 and helping others are in your  
 nature,  
 your words are final and decisive,  
 your opinion is based upon  
 knowledge, temperance, and  
 forethought,  
 if goodness is mentioned you  
 are the beginning, cause, effect,  
 root, seat and the ultimate.  
 My father, mother and myself  
 are at your disposal,  
 How shall I describe the beauty  
 and goodness of your merits?  
 How shall I define the grace and  
 decorum you displayed in the  
 hour of test and trial?  
 It is on account of you that Allah  
 pulls us out of the depth of  
 degradation,  
 sets us free from the clutches  
 of hardships,  
 takes us to safety from the  
 precipice of annihilation and from  
 falling down into the Hell.  
 My father, mother and myself

أُمِّي وَتَقِيَّتِي بِمَوَالِيكُمْ  
عَلَّمَنَا اللَّهُ مَعَالِمَ دِينِنَا  
وَأَصْلَحَ مَا كَانَ فَسَادًا مِنْ دُنْيَانَا

UMMEE WA NAFSEE  
BIMUWAALAATIKUM  
A'LLAMANALLAAHU  
MA-A'ALIMA DEENINAA  
WA AS'LAH'A MAA KAANA  
FASADA MIN DUNYAANAA

are at your disposal,  
Because of our friendship with  
you Allah taught us the laws of  
our religion,  
put in order that which had been  
spoiled and corrupted in our  
world,

وَبِمَوَالِيكُمْ نَتَتْ الْكَلِمَةُ

WA BIMUWAALAATIKUM  
TAMMATIL KALIMATU

by declaring you "Mawlaa"  
(Master-Guardian) the "Kalimah"  
(basis of religion) has been  
completed,

وَعَظُمَتِ النِّعْمَةُ

WA A'Z'UMATIN NIA'-MATU

and has become a singular  
all-embracing bounty,

وَأُتْلِفَتِ الْفُرْقَةُ وَبِمَوَالِيكُمْ  
تُقْبَلُ الطَّاعَةُ الْمُفْتَرَضَةُ  
وَلَكُمْ الْمَوَدَّةُ الْوَاجِبَةُ

WAA-TALAFATIL FURQATU  
WA BIMUWAALAATIKUM  
TUQBALUT' T'AA-A'TUL  
MUFTARAZ'ATU  
WA LAKUMUL MAWADDATUL  
WAAJIBAH

turned discord into togetherness;  
by declaring you "Mawlaa"  
obedience unto you has been  
made obligatory,

your love and friendship (as  
a recompense of the toil of  
prophethood) is a natural  
consequence (of "surrender to  
Allah"),

وَالدَّرَجَاتِ الرَّفِيعَةِ

WAD DARAJAATUR

(unto you belongs) the highest  
status,

وَالْمَقَامِ الْمَحْمُودِ وَالْمَكَانِ

RAFEE-A'H  
WAL MAQAAMUL MAH'MOOD  
WAL MAKAANUL

praised position,  
renowned station,

الْمَعْلُومِ عِنْدَ اللَّهِ عَزَّ وَجَلَّ

MAA'-LOOM  
I'NDALLAAHI A'ZZA WA JALL

(in the Almighty Allah's view),  
topmost office,

وَالجَاءِ الْعَظِيمِ وَالشَّانِ الْكَبِيرِ

WAL JAAHUL A'Z'EEM  
WASH SHAANUL KABEER

supreme rank,  
and Allah listens to and accepts  
only your recommendation.

وَالسَّعَاةِ الْمَقْبُولَةِ رَبَّنَا آمَنَّا

WASH SHAFAA-A'TUL  
MAQBOOLAH

O our Lord we believe in that  
which Thou has sent down,

بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ

RABBANAA AAMANNAA  
BIMAA ANZALTA  
WATTABAA'-NAR RASOOL

and follow the Messenger,  
so write our names among those  
who bear witness;

فَاكْتُبْنَا مَعَ الشَّاهِدِينَ رَبَّنَا لَا

FAK-TUBNAA MA-A'SH  
SHAAHIDEEN

O our Lord let not our hearts  
and minds abandon the faith  
after having been led on to the

تُرْغِ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا

RABBANAA LAA TUZIGH  
QULOOBANAA BAA'-DA

right path;

وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً

ID' HADAYTANAA  
WA HAB LANAA MIN

and give us Thy mercy as a free  
gift,

إِنَّكَ أَنْتَ الْوَهَّابُ

LADUNKA RAH'MATAN  
INNAKA ANTAL WAHHAAB

verily Thou art the most liberal  
Giver.

سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ

SUBH'AANA RABBINAA

Glory be to our Lord,  
for, in fact, the promise of our

رَبِّنَا الْمَفْعُولِ يَا أُولِي الْأَلْبَابِ

INKAANA WAA'-DU'  
RABBINAA LAMAF-O'QLAA

Lord immediately takes effect.  
O trusted representative of Allah,

إِنَّ اللَّهَ إِنْ

YAA WALIYYALLAAH

the barriers of wrongdoings

بَيْنِي وَ

INNA BAYNEE WA



بَيْنَ اللَّهِ عَزَّ وَجَلَّ ذُنُوبًا لَا  
يَأْتِي عَلَيْهَا إِلَّا رِضَاكُمْ فَبِحَقِّ  
مَنْ أَمَّنَكُمْ عَلَى سِرِّهِ  
وَاسْتَرْعَاكُمْ أَمْرَ خَلْقِهِ  
وَقَرَنَ طَاعَتَكُمْ بِطَاعَتِهِ  
لَمَّا اسْتَوْهَبْتُمْ ذُنُوبِي  
وَكَنتُمْ شُفَعَاءِي

BAYNALLAAHI A'ZZA WA  
JALLA D'UNOOBAN LAA  
YAATEE A'LAYHAA ILLAA  
RIZ"AAKUM  
FABIH'AQQI  
MANIA-TAMANAKUM A'LAA  
SIRRIHI  
WASTAR-A'AKUM AMRA  
KHALQIHI  
WA QARANA T'AA-A'TAKUM  
BIT'AA-A'TIHI  
LAMMAS-TAWHABTUM  
D'UNOOBEE  
WA KUNTUM SHUFA-A'A-EE

separating me from Allah can  
not be removed save by your  
leave,

therefore, in the name of the  
divine authority delegated to you,

the administration of the human  
society entrusted to you,  
and joining obedience unto Him  
to obedience unto you,  
you are requested to obtain  
pardon for me (my sins),  
as you are entitled to advocate my  
case.

I obey you.

He who obeys you, in fact,  
obeys Allah,  
he who disobeys you, in fact,  
disobeys Allah,  
he who loves you, in fact,  
loves Allah,  
he who hates you, in fact,  
hates Allah.

O Allah if I do not have a  
mediator, (then) I approach Thee  
through Muhammad and his pious  
"Ahl ul Bayt", the beneficent  
Guides (Imams), and elect them  
as my advocates,

So I beseech Thee in their names  
(which Thou has not only  
approved but made obligatory)  
to admit me in the circle of  
wise and pious people who, on  
account of them, are near and  
around them,

in the group of those who,  
redeemed by them, have been  
found deserving to have Thy  
mercy.

Verily Thou art the Most Merciful  
of all who show mercy,  
blessings of Allah be on  
Muhammad and on his pure  
children, and also peace,  
out-and-out, in abundance.

فَإِنِّي لَكُمْ مُطِيعٌ مِّنْ أَطَاعِكُمْ  
فَقَدْ أَطَاعَ اللَّهُ وَمَنْ عَصَاكُمْ  
فَقَدْ عَصَى اللَّهَ وَمَنْ أَحَبَّكُمْ  
فَقَدْ أَحَبَّ اللَّهَ وَمَنْ أَبْغَضَكُمْ  
فَقَدْ أَبْغَضَ اللَّهَ اللَّهُمَّ إِنِّي  
لَوْ وَجَدْتُ شُفَعَاءَ أَقْرَبَ إِلَيْكَ  
مِنْ مُحَمَّدٍ وَآهْلِ بَيْتِهِ الْإِخْيَارِ  
الْأَيْمَّةِ الْأَبْرَارِ لَجَعَلْتَهُمْ شُفَعَاءِي  
فَبِحَقِّهِمُ الَّذِي أَوْجَبْتَ لَهُمْ  
عَلَيْكَ أَسْئَلُكَ أَنْ تُدْخِلَنِي فِي  
جُمْلَةِ الْعَارِفِينَ بِهِمْ وَجِجْفِهِمْ

FA-INNEE LAKUM  
MUT'EE-U'N  
MAN AT'AA-A'KUM FAQAD  
AT'AA-A'LLAAH  
WA MAN A'S'AAKUM FAQAD  
A'S'ALLAAH  
WA MAN AH'ABBAKUM  
FAQAD AH'ABBALLAAH  
WA MAN ABGHAZ"AKUM  
FAQAD ABGHAZ"ALLAAH  
ALLAAHUMMA INNEE LAW  
WAJADTU SHUFA-A'A-A  
AQRABA ILAYKA MIN  
MUH'AMMADIN WA AHLI  
BAYTIHIL AKHYAARIL  
A-IMMATIL ABRAARI  
LAJA-A'LTUHUM  
SHUFA-A'A-EE  
FA-BIH'AQQIHIMULLAD'EE  
AWJABTA LAHUM A'LAYKA  
AS-ALUKA AN  
TUDKHILANEE FEE  
JUMLATIL A'ARIFEENA BIHIM  
WA BIH'AQQIHIM

WA FEE ZUMRATIL  
MARH'OOMEENA  
BI-SHAFAA-A'TIHIM

INNAKA ARH'AMUR  
RAAH'IMEEN  
WA S'ALLALLAAHU A'LAA  
MUH'AMMADIN WA AALIHIT'  
T'AAHIREENA WA SALLAMA  
TASLEEMAN KATHEERAA

وَفِي زُمْرَةِ الْمُرْحُومِينَ  
بِشَفَاعَتِهِمْ  
إِنَّكَ أَرْحَمُ الرَّحِيمِينَ

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ  
الطَّاهِرِينَ وَسَلَّمْ لَسَلَامًا كَثِيرًا

وَ حَسْبُنَا اللهُ وَ نِعْمَ الْوَكِيلُ

WA H'ASBUNALLAAHU WA  
NIA'-MAL WAKEEL

Sufficient for us is Allah, He is  
the best Protector.

(ii) ZIYAARAT JAAMI-A'H S'AGHEER

السَّلَامُ عَلَىٰ أَوْلِيَاءِ اللهِ وَ

ASSALAAMU A'LAA  
AWLIYAAA-ILLAHI WA

Peace be on the sincere adherents  
of Allah, who are also His  
exceptional favourites,  
peace be on the trustees of Allah,  
who are also His dearest friends,

أَصْفِيَاءِ اللهِ السَّلَامُ عَلَىٰ أَمَنَاءِ اللهِ

AS'FIYAAA-IHI  
ASSALAAMU A'LAA

وَ أَحِبَّائِهِ السَّلَامُ عَلَىٰ أَنْصَارِ اللهِ

UMANAAA-ILLAHI WA  
AH'IBBAAA-IHI

peace be on the supporters of  
Allah, who are also His  
representatives,

وَ خُلَفَائِهِ

ASSALAAMU A'LAA  
ANS'AARILLAHI WA

peace be on the medium of  
the awareness of Allah,

السَّلَامُ عَلَىٰ مَحَالِّ مَعْرِفَةِ اللهِ

ASSALAAMU A'LAA  
MAH'AALLI

السَّلَامُ عَلَىٰ مَسَاكِينِ ذِكْرِ اللهِ

MAA'-RIFATILLAHI  
ASSALAAMU A'LAA

peace be on the centre of the  
remembrance of Allah,

السَّلَامُ عَلَىٰ مُظْهِرِي أَمْرِ اللهِ

MASAAKINI D'IKRILLAHI  
ASSALAAMU A'LAA

peace be on (you) who make  
clear His lawful and unlawful,

وَ نَهْيِهِ

MUZ'HIREE AMRILLAHI WA

NAHYIHI

السَّلَامُ عَلَىٰ الدَّعَاةِ إِلَىٰ اللهِ

ASSALAAMU A'LAD  
DU-Ā'ATI ILALLAAH

peace be on (you) who invite  
mankind unto Allah,

السَّلَامُ عَلَىٰ الْمُسْتَقِرِّينَ فِي

ASSALAAMU A'LAL  
MUSTAQIRREENA

peace be on (you) who occupy  
and supervise the centre through  
which Allah's pleasure is routed,

مَرْضَاتِ اللهِ السَّلَامُ عَلَىٰ الْمُخْلِصِينَ

FEE MARZ'ĀATI LLLAAH  
ASSALAAMU A'LAL

peace be on (you) who truly  
obey and serve Allah,

فِي طَاعَةِ اللهِ السَّلَامُ عَلَىٰ الْأِدْرَاءِ

T'AA-ATILLAHI  
ASSALAAMU A'LAL

peace be on (you) who show  
the right path leading unto Allah,

عَلَىٰ اللهِ السَّلَامُ عَلَىٰ الَّذِينَ مَنْ

A-DILLAAA-Ī A'LALLAAH  
ASSALAAMU A'LALLAD'EENA

peace be on (you) whom whose  
befriends, in fact, makes friends  
with Allah,

وَالْأَهْمُ فَقَدُوا إِلَىٰ اللهِ وَمَنْ

MAN WAALAAHUM FAQAD  
WAALALLAAH

whom whose opposes, in fact,  
runs counter to Allah,

عَادَاهُمْ فَقَدَا عَادَىٰ اللهُ وَمَنْ

WA MAN A'ADAAHUM  
FAQAD A'ADALLAAH

whom whose understands, in  
fact, recognises Allah,

عَرَفَهُمْ فَقَدَ عَرَفَ اللهُ وَمَنْ

WA MAN A'RAFAHUM  
FAQAD A'RAFALLAAH

whom whose passes over, in fact,  
ignores Allah,

جَهَلَهُمْ فَقَدَ جَهِلَ اللهُ وَمَنْ

WA MAN JAHILAHUM FAQAD  
JAHILALLAAH

whom whose defends, in fact,  
supports Allah,

اعْتَصَمَ بِهِمْ فَقَدِ اعْتَصَمَ بِاللهِ

WA MANIA'-TAS'AMA  
BIHIM FAQADIA'-TAS'AMA

whom whose deserts, in fact,  
abandons the Almighty Allah

وَمَنْ تَخَلَّىٰ عَنْهُمْ فَقَدَ تَخَلَّىٰ عَنِ اللهِ

WA MAN TAKHALLAA  
MINHUM FAQAD TAKHALLAA

whom whose deserts, in fact,  
abandons the Almighty Allah

عَزَّ وَجَلَّ

BILLAHI  
WA MAN TAKHALLAA

MINHUM FAQAD TAKHALLAA

MINALLAAHI A'ZZA WA JALL

وَأَشْهَدُ اللَّهَ أَنِّي سَلِمٌ لِمَنْ  
سَأَلْتَهُمْ وَخَرِيٌّ لِمَنْ حَارَبْتَهُمْ  
مُؤْمِنٌ بِبَيْرِكُمْ وَعَلَانِيَتِكُمْ

WA USH-HIDGELAAHA  
ANNEE SILMUN LIMAN  
SAALAMTUM  
WA H'ARBUM LIMAN  
H'AARABTUM  
MUWMINUN BISIRRIKUM  
WA A'LAANIYATIKUM

I request Allah to vouch for me  
that I make peace with those who  
are at peace with you,  
I make war upon those who  
declare war on you,  
I believe in that which is  
concealed and in that which is  
evident concerning you,  
I give total control of my affairs  
in your hands.  
May Allah curse the enemies of  
"Aali Muhammad",  
be they jinn or men,  
I disconnect all links with them  
and turn to Allah,  
Allah's blessings be on Muhammad  
and on his children.

مَفْوُوضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ  
لَعَنَ اللَّهُ عَدُوَّ آلِ مُحَمَّدٍ  
مِنَ الْجِنِّ وَالْإِنْسِ وَأَبْرَأُ إِلَى  
اللَّهِ مِنْهُمْ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ  
وَآلِهِ

MUFAWWIZ"UN FEE  
D'AALIKA KULLEHI ILAYKUM  
LA-A'NALLAAHU A'DUWWA  
AALI MUH'AMMAD  
MINAL JINNI WAL INS  
WA ABRA-U ILALLAAHI  
MINHUM  
WA S'ALLALLAAHU A'LAA  
MUH'AMMADIN WA AALIHI

(iii) Particular "Ziyaarat" is written under the heading designated to every Imam separately.

(11) After reciting the "Ziyaarat" touch the right part of the body to the "Zarih" and submit your legitimate wants and needs before the Almighty Allah and beseech Him, in the name of the Imam whose "Ziyaarat" is being performed, to obtain fulfilment.

Then touch the left part of the body to the "Zarih" and invoke the Almighty Allah as above.

Soon after stand at the head of the "Zarih" facing Qiblah and again invoke the Almighty Allah.

(12) Recite the following

See the dua'a after Ziyaarat on the next page 673.

## DUA'A AFTER ZIYAARAT

اللَّهُمَّ إِنْ كَانَتْ ذُنُوبِي قَدْ  
 أَخْلَقَتْ وَجْهِي عِنْدَكَ  
 وَحَجَّتْ دُعَائِي عِنْدَكَ  
 وَكَالَتْ بَيْنِي وَبَيْنَكَ فَاسْأَلْكَ  
 أَنْ تُقْبِلَ عَلَيَّ بِوَجْهِكَ الْكَرِيمِ  
 وَتُنْزِلَ عَلَيَّ رَحْمَتَكَ وَتُنْزِلَ  
 عَلَيَّ بَرَكَاتِكَ وَإِنْ كَانَتْ قَدْ  
 مَنَعَتْ أَنْ تَرْفَعَ لِي إِلَيْكَ صَوْتًا  
 أَوْ تَغْفِرَ لِي ذَنْبًا  
 أَوْ تَجْتَازَ عَنِّي خَطِيئَةً مُهْلِكَةً  
 فَمَا أَنَا ذَا مُسْتَجِيرٍ بِكَرَمِ  
 وَجْهِكَ وَعِزِّ جَلَالِكَ مُتَوَسِّلٍ  
 إِلَيْكَ مُتَقَرِّبٍ إِلَيْكَ  
 بِأَحَبِّ خَلْقِكَ إِلَيْكَ وَأَكْرَمِهِمْ  
 عَلَيْكَ وَأَوْلَاهُمْ بِكَ وَأَطْوَعِهِمْ  
 لَكَ وَأَعْظَمِهِمْ مَنْزِلَةً وَمَكَانًا  
 عِنْدَكَ مُحَمَّدٍ وَبِعَثْرَتِهِ  
 الطَّاهِرِينَ الْأَيْمَةَ الْهُدَاةِ  
 الْمَهْدِيِّينَ الَّذِينَ قَرَضْتَ  
 عَلَيَّ خَلْقَكَ طَاعَتَهُمْ وَأَمَرْتَ

ALLAAHUMMA INKAANAT  
 D'UNOOBEE QAD AKHLAQAT  
 WAJHEE I'NDAKA  
 WA H'AJABAT DU-A'AA-EE  
 A'NKA  
 WA H'AALAT BAYNEE WA  
 BAYNAKA  
 FA-ASALUKA AN TUQBILA  
 A'LAYYA BIWAJHIKAL  
 KAREEM  
 WA TANSHURA A'LAYYA  
 RAH'MATAKA  
 WA TUNAZZILA A'LAYYA  
 BARAKAATIKA  
 WA INKAANAT QAD  
 MANA-A'T AN TARFA-A'  
 LEE ILAYKA S'AWTAN  
 AW TAGHFIRA LEE  
 D'ANBAN  
 AW TATAJAAWAZA A'N  
 KHAT'EEE-ATIN  
 MUHLIKATIN  
 FAHAA ANAA D'AA  
 MUSTAJEERUN BIKARAMI  
 WAJHIKA WA I'ZZI  
 JALAALIKA  
 MUTAWASSILUN ILAYKA  
 BI-AH'ABBI KHALQIKA  
 ILAYKA  
 WA AKRAMIHIM A'LAYKA  
 WA AWLAAHUM BIKA  
 MUTAQARRIBUN ILAYKA  
 WA AT'WA-I'HIM LAKA  
 WA AA'-Z'AMIHIM  
 MANZILATAN WA  
 MAKAANAN I'NDAKA  
 MUH'AMMADIN WA  
 BI-I'TRATIHI'T'  
 T'AAHIREENAL A-IMMATIL  
 HUDAATIL  
 MAHDIYYEENALLAD'EENA  
 FARAZ'TA A'LAA KHALQIKA  
 T'AA-A'TAHUM  
 WA AMARTA

O Allah if wrongdoing makes me  
 hang my head in shame in front  
 of Thee,  
 stops my prayers from reaching  
 Thee,  
 comes between Thee and me,  
 I, in these circumstances, beseech  
 Thee to let me meet Thy loving  
 and kind disposition face-to-face,  
 to spread Thy mercy over me,  
 to pour down Thy blessings on  
 me;  
 and if yet the wrongdoing blocks  
 the upward progress of my cries  
 unto Thee,  
 or interferes with the grant of  
 amnesty,  
 or gets in the way of making  
 light my dangerous mistakes,  
 then I take refuge with Thy  
 liberal disposition and Thy  
 Almighty Majesty,  
 to attract Thy attention,  
 in the name of Thy dearest  
 favourites,  
 who love and revere Thee,  
 whom Thou gave authority,  
 to come near Thee,  
 who obey Thee,  
 whose status and station have  
 been raised to the highest level by  
 Thee,  
 (they are) Muhammad and his  
 purified children, the rightly  
 guided Guides,  
 obedience unto whom has been  
 made obligatory on mankind,  
 to love them is necessary under

بِمَوَدَّتِهِمْ وَجَعَلْتَهُمْ وُلاَئاً  
الْأُمْرِ مِنْ بَعْدِ رَسُولِكَ صَلَّى اللهُ  
عَلَيْهِ وَآلِهِ يَا مُذِلَّ كُلِّ جَبَّارٍ  
عَنِيدٍ وَيَا مُعِزَّ الْمُؤْمِنِينَ  
بَلِّغْ مَجْهُودِي فَهَبْ لِي نَفْسِي  
السَّاعَةَ وَرَحْمَةً مِنْكَ تَمُنُّ  
بِمَاعَلِي يَا أَرْحَمَ الرَّاحِمِينَ

BIMAWADDATIHIM W:  
JA-A'LF AHUM WULAA'AL  
AMRI MIN BAA'-DI  
RASOOLIKA S'ALLALLAAHU  
A'LAYHI WA AALIHI  
YAA MUD'ILLA KULLI  
JABBAARIN A'NEEDIN  
WA YAA MU-I'ZZAL  
MOO-MINEEN  
BALAGHA MAJHOODEE  
FAHAB LEE NAFSIYAS  
SAA-ATA  
WA RAH'MATAN MINKA  
TAMUNNU BIHAA A'LAYYA  
YAA ARH'AMAR  
RAAH'IMEEN

Thy command,  
elected them to exercise authority  
after Thy Messenger, blessings of  
Allah be on him and on his  
children,  
O He Who humbles the proud  
tyrants,  
O He Who does honour to the  
faithfuls,  
I am depressed with vexation,  
forgive me just now,  
have mercy on me,  
bestow favours upon me,  
O the Most Merciful of all who  
show mercy.

(13) Next kiss the "Zarih" and touch each side of the face to it, and  
say:

اللَّهُمَّ إِنَّ هَذَا مَشْهَدٌ  
لَا يَرْجُو مَنْ قَاتَهُ فِيهِ  
رَحْمَتِكَ أَنْ يَنَالَهَا فِي غَيْرِهِ  
وَلَا أَحَدٌ أَشَقَى مِنْ أَهْلِهِ  
قَصْدَةً مُؤَمَّلًا قَابَ عَنْهُ خَائِبًا  
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ  
الْإِيَابِ وَخَيْبَةِ الْمُتَقَلِّبِ وَ  
الْمُنَاقَشَةِ عِنْدَ الْحِسَابِ حَاشَاكَ  
يَا رَبِّ أَنْ تُفْرِنَ طَاعَةَ وَوَلِيَّتِكَ  
بِطَاعَتِكَ  
وَمُؤَالَاتِهِ بِمُؤَالَاتِكَ وَمَعْصِيَتِهِ  
بِمَعْصِيَتِكَ ثُمَّ تَوَلَّيْنِ زَائِرَةً  
وَالْمُتَحَمِّلِ مِنَ بَعْدِ السَّلَادِ  
إِلَى قَبْرِهِ

ALLAAHUMMA INNA  
HAAD'AA MASH-HADUN  
LAA YARJOO MAN  
FAATATHU FEEHI  
RAH'MATUKA AN YANAA-  
LAHAA FEE GHAYRIHI  
WA LAA AH'ADUN ASHQAA  
MINIM-RI-IN QAS'ADAHU  
MU-AMMILAN FA-AABA  
A'NHU KHAHA-IBAA  
ALLAAHUMMA INNEE  
A-O'OD'U BIKA MIN SHARRIL  
IYAABI WA KHAYBATIL  
MUNQALABI WAL MUNAA-  
QASHATI I'NDAL H'ISAAB  
WA H'AASHAAKA YAA RABB  
AN TAQRINA T'AA-A'TA  
WALIYYIKA BIT'AA-A'TIKA  
WA MUWAAALAATAHU  
BIMUWAAALAATIKA  
WA MAA'-S'IYATAHU  
BIMAA'-S'IYATIKA  
THUMMA TOO-YISA  
ZAA-IRAHU  
WAL MUTAH'AMMILA MIN  
BUA'-DIL BILAADI ILAA  
QABRIHI

O Allah, truly this is a place of  
holy visitation,  
and if one does not obtain Thy  
mercy here, then there is no hope  
of getting it any where.  
No one is more unfortunate  
than that person who comes here  
in hope of fulfilment of desires,  
but goes back disappointed.  
O Allah I take refuge with Thee  
from the recurring evil, persisting  
frustration, and strict questioning  
at the time of reckoning.  
Thou shall not let it be, O Lord,  
that after joining "obedience unto  
Thy friend" to "obedience unto  
Thee",  
his friendship to Thy friendship,  
"disobedience unto him" to  
"disobedience unto Thee",  
Thou will disappoint his "Zaa-ir"  
(pilgrim),  
who has taken pains to travel  
long distance for reaching his  
"resting abode".

وَعِزَّتِكَ يَا رَبِّ لَا يَنْعَقِدُ عَلَى  
ذَلِكَ صَمِيرِي إِذْ كَانَتْ الْقُلُوبُ  
إِلَيْكَ بِالْجَمِيلِ تُشِيرُ

WA I'ZZATIKA YAA RABB  
LAA YAN—A'QIDU A'LAA  
D'AALIKA Z'AMEEREE ID'  
KAANATIL QULOUBU ILAYKA  
BIL JAMEELI TUSHEER

I swear by Thy majesty, O Lord,  
that deep inside I cannot connect  
these (apparent opposites)  
together, as rational assessment  
points out (only) goodness with  
reference to Thee.

(14) Recite "Salawaat".

[Separate "Salawaat" is written under the heading designated to every Imam.]

(15) Many a "Zaa-ir" prefers to recite "Salawaat of Abdul Hasan Zarraab Isfahani", written on page 112 chapter (2) of this book."

(16) Pray a 2 Rak—a't "Salaat ul Ziyaarat" as under:

In the first Rak—a't, after the recitation of Soorah al Faatih'ah, recite Soorah al Yaa Seen.

In the second Rak—a't, after the recitation of Soorah al Faatih'ah, recite Soorah al Rah'maan.

{If there is a particular "Salaat ul Ziyaarat" mentioned under the heading designated to every Imam, then it is advisable to pray that salaat.}

(17) It is highly desirable to recite the Holy Quran near the "Zarih", for the sake of the Imam whose "Ziyaarat" is being performed.

(18) At the time of leaving the "Haram Mubarak" recite the "Ziyaarat Widaa'." (farewell recitation) mentioned under the heading designated to every Imam separately.

The following short "farewell recitation" can also be recited:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ النَّبِيِّ وَمَعْدِنِ الرَّسَالَةِ  
سَلَامٌ مُؤَدِّعٌ لَا سَمِيحٌ وَلَا قَالٍ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

ASSALAAMU A'LAYKUM YAA AHLA BAYTIN  
NUBUWWAH WA MAA'—DINAR RISAALAH SALAAMA  
MUWADDI—I'N LAA SA—IMIN WA LAA QAALIN WA  
RAH'MATULLAAHI WA BARAKAATUH

[Peace be on you O Ahl ul Bayt of the Holy Prophet, and the origin and principle of the Divine Mission. It is a farewell salutation, not final or intentional, nor because of fatigue or disinterestedness. Mercy and blessings of Allah be on you.]

## THE HOLY PROPHET MOHAMMAD AL MUSTAFA (S.A.)

The Holy grave of the Holy Prophet is inside the "Masjidun Nabawwi", in Medina Munawwarah.

Please refer to the "Standard procedure" on pages 808 to 848 and compare with the following additional information, to adjust recitations and functions accordingly.

- (1) Enter (put the right foot in first) from the door of Jabraeel (A.S.).
- (2) Recite "Allaahu Akbar" 100 times.
- (3) Pray 2 Rak-a't "Tah'iyyah Salaat ul Masjid" (welcome prayer).
- (4) After kissing the "H'ujrah al Shareef" (the blessed chamber) recite:

|  |  |  |
|--|--|--|
| السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  | ASSALAAMU A'LAYKA YAA RASOOLALLAAH   | Peace be on you O Messenger of Allah.  |
| السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  | ASSALAAMU A'LAYKA YAA NABIYALLAAH  | Peace be on you O Prophet of Allah.  |
| السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَبْدِ اللَّهِ  | ASSALAAMU A'LAYKA YAA MUH'AMMADABNA A'BDILLAH  | Peace be on you O Muhammad son of Abdillah.  |
| السَّلَامُ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ  | ASSALAAMU A'LAYKA YAA KHAATAMIN NABIYYEEN  | Peace be on you O the seal of Prophets.  |
| أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ الرِّسَالَهَ وَأَقَمْتَ الصَّلَوهَ وَأَتَيْتَ الزَّكَاةَ وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ | ASH-HADU ANNAKA QAD BALAGHTAR RISAALAH WA AQAMTAS' S'ALAATA WA AATAYTAZ ZAKAATA WA AMARTA BIL MA'A-ROOFI WA NAHAYTA A'NIL MUNKAR | I bear witness that you carried and delivered the Message, established the prayers, paid the prescribed alms, directed to do what is lawful, forbade not to do what is unlawful, |
| وَعَبَدْتَ اللَّهَ مُخْلِصًا حَقًّا  | WA A'BAOTALLAAHA MUKHLIS'AA  | devotedly worshipped and served Allah,   |
| أَتَيْتَ الْيَقِيْنَ فَصَلَوَاتُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ وَعَلَىٰ أَهْلِ بَيْتِكَ الطَّاهِرِيْنَ   | H'ATTAA ATAAKAL YAQEEN FAS'ALAWAATULLAAHI A'LAYKA WA RAH'MATUHU WA A'LAA AHLI BAYTIKAT' T'AAHIREEN                               | till the inevitable came unto you. Blessings and mercy of Allah be on you and on your pure children.   |

- (5) Stand near the pillar on the right side of the holy grave, facing Qiblah, left shoulder towards the holy grave and right shoulder towards the "Mimber" (pulpit), which is the place of the Holy head, and recite:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
 لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ وَأَشْهَدُ  
 أَنَّكَ رَسُولُ اللَّهِ وَأَنَّكَ مُحَمَّدُ  
 بِنِ عَبْدِ اللَّهِ وَأَشْهَدُ أَنَّكَ قَدْ  
 بَلَغْتَ رِسَالَاتِ رَبِّكَ وَنَصَحْتَ  
 لِأُمَّتِكَ وَجَاهَدْتَ فِي  
 سَبِيلِ اللَّهِ وَعَبَدْتَ اللَّهَ  
 حَتَّى آتَيْتَ الْيَقِينَ بِالْحُكْمِ وَ  
 الْمَوْعِظَةِ الْحَسَنَةِ وَأَدَيْتَ  
 الَّذِي عَلَيْكَ مِنَ الْحَقِّ  
 وَأَنَّكَ قَدَرُؤْتِ بِالْمُؤْمِنِينَ  
 وَعَظَمْتَ عَلَى الْكَافِرِينَ فَبَلَغَ  
 اللَّهُ بِكَ أَفْضَلَ شَرَفٍ مَحَلِّ  
 الْمَكْرَمِينَ الْحَمْدُ لِلَّهِ الَّذِي  
 اسْتَنْقَذَنَا بِكَ مِنَ الشِّرْكِ وَ  
 الضَّلَالَةِ الْأَهْمَرِّ فَاجْعَلْ صَلَوَاتِكَ  
 وَصَلَوَاتِ مَلَائِكَتِكَ الْمُقَرَّبِينَ  
 وَأَنْبِيَائِكَ الْمُرْسَلِينَ وَ  
 عِبَادِكَ الصَّالِحِينَ  
 وَ أَهْلِ السَّمَوَاتِ وَالْأَرْضِينَ وَ  
 مَنْ سَبَّحَكَ لَكَ يَا رَبَّ الْعَالَمِينَ مِنْ  
 الْأُولِينَ وَالْآخِرِينَ عَلَى مُحَمَّدٍ عَبْدِكَ

ASH-HADU AN LAA ILAAHA ILLA'L-LAAHU WAH'DAHU LAA SHAREEKA LAHU WA ASH-HADU ANNA MUH'AMMADAN A'BDUHU WA RASOOLUHU WA ASH-HADU ANNAKA RASOOLULLAAH WA ANNAKA MUH'AMMADUBNU A'DILLAH WA ASH-HADU ANNAKA QAD BALLAGHTA RISAALATI RABBIKA WA NAS'AH'TA LI-UMMATIKA WA JAAHADTA FEE SABEELILLA AH WA A'BADTALLAAH H'ATTA AATAAKAL YAQEEN BIL H'IKMATI WAL MAW-I'Z'ATIL H'ASANAH WA ADDAYTALLAD'EE A'LAYKA MINAL H'AQQ WA ANNAKA QAD RA-UFTA BIL MOO-MINEEN WA GHALUZ'TA A'LAL KAAFIREEN FABALLAGHALLAAHU BIKAFZ'ALA SHARAFI MAH'ALLIL MUKARRAMEEN ALH'AMDU LILLA AHILLAD'IS TANQAD'ANAA BIKAMINASH SHIRKI WAZ'Z'ALAALAH ALLAAHUMMA FAJ-A'L S'ALAWAATIKA WA S'ALAWAATI MALAAA-IKATIL MUQARRABEENA WA AMBIYAAA-IKAL MURSALEENA WA I'BAADIKAS' S'AALIH'EENA WA AHLIS SAMAAWAATI WAL ARZ'EEN WA MAN S'ABBAH'A LAKA YAA RABBAL A'ALAMEEN MINAL AWWALEENA WAL AAKHIREEN A'LAA MUH'AMMADIN A'BDIKA WA

I bear witness that there is no god save Allah, the One who has no associate.  
 I bear witness that Muhammad is His bondman and Messenger,  
 I bear witness that verily you are the Messenger of Allah, and you are Muhammad son of Abdullah.  
 I bear witness that you carried and delivered the Message of your Lord, gave sincere advise to your followers, strived in the way of Allah, worshipped and served Allah, with wisdom and good counsel, that which was entrusted to you from the True God has been pronounced by you, you were kind unto the faithfuls, but severely dealt with the infidels, so Allah raised you to the noblest and the most celebrated position, -praise be to Allah that He saved us, through you, from "giving partners to Allah", and from going astray.  
 O Allah, therefore, Thy blessings, blessings of Thy favourite Angels, commissioned Prophets, pious servants, and the dwellers of the heavens and the earths, and those who glorify Thee, O Lord of the worlds, from the beginning to the end, be on Muhammad, Thy bondman, Messenger, Prophet, trustee, confidant, beloved, sincere friend, preferred choice, and goodness, Thou Thyself chose from among all that which has been created by Thee.



رَسُولِكَ وَنَبِيِّكَ وَآمِينِكَ وَ  
 غَيْبِكَ وَحَبِيبِكَ وَصَفِيَّتِكَ وَ  
 خَاصَّتِكَ وَصَفْوَتِكَ وَخَيْرِيكَ  
 مِنْ خَلْقِكَ اللَّهُمَّ أَعْظِمْ  
 الدَّرَجَةَ الرَّفِيعَةَ وَاتِّهِ الْوَسِيلَةَ  
 مِنَ الْجَنَّةِ وَابْعَثْهُ مَقَامًا مَحْمُودًا  
 يَعْظُمُ بِهِ الْأَقْدُونَ وَالْآخِرُونَ  
 اللَّهُمَّ إِنَّكَ قُلْتَ  
 وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ  
 جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَ  
 اسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا  
 اللَّهَ تَوَّابًا رَحِيمًا وَإِنِّي أَسْأَلُكَ  
 مُسْتَغْفِرًا تَائِبًا مِنْ ذُنُوبِي وَإِنِّي  
 أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّي وَ  
 رَبِّكَ لِيَغْفِرَ لِي ذُنُوبِي

RASOOLIKA WA NABBIY YIKA  
 WA AMEENIKA WA NAJIYYIKA  
 WA H'ABEEBIKA WA  
 S'AFIYYIKA WA  
 KHAAS'S'ATIKA WA  
 S'AFWATIKA WA  
 KHIYARATIKA MIN KHALQIKA  
 ALLAAHUMMA AA'-T'IHID  
 DARAJATAR RAFEE-A'H  
 WA AATIHL WASEELATA  
 MINAL JANNAH  
 WAB-A'TH-HU MAQAAMAN  
 MAH'MOODAA  
 YAGHBIT'UHU BIHL  
 AWWALOONA WAL  
 AAKHIROON  
 ALLAAHUMMA INNAKA  
 QULTA  
 WA LAW ANNAHUM ID'  
 Z'ALAMOO ANFUSAHUM  
 JAAA-UKA  
 FASTAGHFARULLAAHA  
 WASTAGHFARA LAHUMUR  
 RASOOLU  
 LAWAJADULLAAHA  
 TAWWAABAN RAH'EEMAA  
 WA INNEE AATAYTUKA  
 MUSTAGHFIRAN TAA-IBAN  
 MIN D'UNOOBEE WA INNEE  
 ATAWAJJAHU BIKA  
 ILALLAAHI RABBE WA  
 RABBIKA LIYAGHFIR  
 LEE D'UNOOBEE

O Allah elevate him to the highest rank, make him the means of approach to the Paradise, let him reach and stay at the praised position, (so that) the ancients and the moderns find his position enviable.

O Allah Thou has said:

"And if, when they had wronged themselves, they had but come unto you and asked forgiveness of the Messenger, they would have found Allah Forgiving, Merciful."

I seek your forgiveness, repentant of my wrongdoing, and, through you, direct myself towards Allah, my Lord and your Lord, for obtaining pardon for me.

(6) Then turn towards Qiblah and invoke Allah for fulfilment of legitimate desires.

(7) Then go near the pulpit and touch it with your mouth, eyes and hands, and praise Allah.

(8) Recite the following "Salawaat":

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا صَلَّيْتَ  
 وَعَلَىٰ آلِهِ وَبَلَغْ رِسَالَاتِكَ  
 وَصَلِّ عَلَىٰ

ALLAAHUMMA S'ALLI  
 A'LAA MUH'AMMADIN  
 KAMAA H'AMALA WAH'YAKA  
 WA BALLAGHA  
 RISAALAAATIKA  
 WA S'ALLI A'LAA

O Allah send blessings on Muhammad for the reason that he carried and sustained Thy revelation, and delivered Thy Message; send blessings on Muhammad

مُحَمَّدٍ كَمَا أَحَلَّ حَلَالَكَ  
 وَحَرَّمَ حَرَامَكَ وَعَلَّمَ كِتَابَكَ وَ  
 صَلَّى عَلَى مُحَمَّدٍ كَمَا أَقَامَ الصَّلَاةَ  
 وَأَتَى الزَّكَاةَ وَدَعَا إِلَى دِينِكَ  
 وَصَلَّى عَلَى مُحَمَّدٍ كَمَا  
 صَدَّقَ بِوَعْدِكَ وَأَشْفَقَ مِنْ  
 وَعَيْدِكَ وَصَلَّى عَلَى مُحَمَّدٍ كَمَا  
 غَفَرْتَ بِهِ الذُّنُوبَ وَسَتَرْتَ  
 بِهِ الْعُيُوبَ وَقَرَّجْتَ بِهِ الْكُرُوبَ  
 وَصَلَّى عَلَى مُحَمَّدٍ كَمَا  
 دَفَعْتَ بِهِ الشَّقَاءَ وَكَشَفْتَ بِهِ  
 الْقَمَاءَ وَأَجَبْتَ بِهِ الدُّعَاءَ وَ  
 نَجَّيْتَ بِهِ مِنَ الْبَلَاءِ وَصَلَّى  
 عَلَى مُحَمَّدٍ كَمَا رَحِمْتَ بِهِ الْعِبَادَ  
 وَأَحْيَيْتَ بِهِ الْبِلَادَ وَقَصَمْتَ بِهِ  
 الْجَبَابِرَةَ وَأَهْلَكْتَ بِهِ الْفَرَاغَةَ  
 وَصَلَّى عَلَى مُحَمَّدٍ كَمَا أَصْعَفْتَ بِهِ  
 الْأَمْوَالَ وَأَحْرَزْتَ بِهِ مِنَ  
 الْأَهْوَالِ وَكَسَرْتَ بِهِ الْأَصْنَامَ  
 وَرَحِمْتَ بِهِ الْأَتَامَ  
 وَصَلَّى عَلَى مُحَمَّدٍ كَمَا بَعَثْتَهُ  
 بِخَيْرِ الْأَدْيَانِ وَأَعَزَّزْتَ بِهِ  
 الْإِيمَانَ وَتَبَرَّزْتَ بِهِ

MUH'AMMADIN KAMAA  
 AH'ALLA H'ALAALAKA  
 WA H'ARRAMA H'ARAAMAKA  
 WA A'LLAMA KITAABAKA  
 WA S'ALLI A'LAA  
 MUH'AMMADIN KAMAA  
 AQAAMAS' S'ALAATA WA  
 AATAZ ZAKAATA WA  
 DA-A' A ILAA DEENIKA  
 WA S'ALLI A'LAA  
 MUH'AMMADIN KAMAA  
 S'ADDAQA BI-WAA'-DIKA  
 WA ASHFAQA MIN  
 WA-E'EDIKA  
 WA S'ALLI A'LAA  
 MUH'AMMADIN KAMAA  
 GHAFARTA BIHID'  
 D'UNOOBA WA SATARTA  
 BIHIL U'YOOBA WA  
 FARRAJTA BIHIL KUROOB  
 WA S'ALLI A'LAA  
 MUH'AMMADIN KAMAA  
 DAFAA'-TA BIHISH  
 SHAQAAA-A WA KASHAFTA  
 BIHIL GHAMMAAA-A WA  
 AJABTA BIHID DU-A'AA-A  
 WA NAJJAYTA BIHI MINAL  
 BALAAA WA S'ALLI  
 A'LAA MUH'AMMADIN  
 KAMAA RAH'IMTA BIHIL  
 I'BAADA WA AH'YAYTA BIHIL  
 BILAADA WA QAS'AMTA  
 BIHIL JABAABIRATA  
 WA AHLAKTA BIHIL  
 FARAA-I'NAH  
 WA S'ALLI A'LAA  
 MUH'AMMADIN KAMAA  
 AZ''-A'FTA BIHIL AMWAALA  
 WA AH'RAZTA BIHI MINAL  
 AHWAALI WA KASARTA  
 BIHIL AS'NAAMA WA  
 RAH'IMTA BIHIL ANAAM  
 WA S'ALLI A'LAA  
 MUH'AMMADIN  
 KAMAA BA-A'THTAHU  
 BIKHAYRIL ADYAANI WA  
 AA'-ZAZTA BIHIL EEMAANA  
 WA TABBARTA BIHIL

for the reason that he prescribed Thy lawful and proscribed Thy unlawful, and taught Thy Book,

send blessings on Muhammad for the reason that he established the prayers and gave the obligatory alms, and invited unto Thy Religion;

send blessings on Muhammad for the reason that he proved the truth of Thy covenant and reminded people to beware of Thy warning;

send blessings on Muhammad for the reason that Thou forgives sins, covers shortcomings, alleviates suffering, through him;

send blessings on Muhammad for the reason that Thou wards off misery and impudence, dispels sorrows, accepts supplications, and keeps safe from misfortunes, through him;

send blessings on Muhammad for the reason that Thou took pity on mankind, made barren lands grow fertile, put asunder the tyrants, and destroyed the dictators through him;

send blessings on Muhammad for the reason that Thou multiplied provisions, provided refuge when terror reigned supreme, wrecked and uprooted the offensive loathsome forces of idolatory, and kept mankind covered with Thy mercy through him;

send blessings on Muhammad for the reason that Thou sent him with the best of creeds, made faith strong, demolished the idols, glorified the Holy Kaa'bah

أَوْثَانَ وَعَظْمَتِ يَدِ الْبَيْتِ الْحَرَامِ  
وَصَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ  
الطَّاهِرِينَ الْأَخْيَارِ وَسَلِّمْ وَسَلِّمْ

AWTHAANA WA A'Z'Z'AMTA  
BIHIL BAYTAL H'ARAAM  
WA S'ALLI A'LAA  
MUH'AMMADIN WA AHLI  
BAYTIHIT' T'AAHIREENAL  
AKHYAARI WA SALLIM  
TASLEEMAA

through him;

send blessings and absolute peace  
on Muhammad and on his pure  
and pious children.

(9) Pray a 2 Rak-a't Salaat uz Ziyaarat.  
[Please refer to item (16) on page 675]

(10) Pray as many "Salaats" as possible in the "Masjidun Nabawwi",  
between the Holy grave and the pulpit, and recite the Holy  
Quran for the sake of the Holy Prophet (S.A.).

(11) Recite the following "Ziyaarat ul Widaa'"—"  
[Farewell recitation]

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
أَسْتَوْدِعُكَ اللَّهُ وَأَسْتَرْعِيكَ  
وَأَقْرَأُ عَلَيْكَ السَّلَامَ  
أَمَنْتُ بِاللَّهِ قَرِيبًا جِئْتَ بِهِ  
وَدَلَّلْتَ عَلَيهِ اللَّهُمَّ لَا  
تَجْعَلُهُ آخِرَ الْعَهْدِ مِنِّي لِزِيَارَةِ  
قَبْرِ نَبِيِّكَ فَإِنْ تَوَقَّيْتَنِي قَبْلَ  
ذَلِكَ فَإِنِّي أَشْهَدُ فِي سَمَائِي عَلَى  
مَا شَهِدْتُ عَلَيْهِ فِي حَيَاتِي  
أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ  
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

ASSALAAMU A'LAYKA  
YAA RASOOLALLAAH  
ASTAWDI-U'KALLAAH  
WA ASTAR-E'EKA  
WA AQRA-U A'LAYKAS  
SALAAM  
AAMANTU BILLAAH  
WA BIMAA JIA-TA BIHI  
WA DALALTA A'LAYHI  
ALLAAHUMMA LAA  
TAJ-A'LHU AAKHIRAL  
A'HDI MINNEE LIZIYAARATI  
QABRI NABIYYIKA  
FA-IN TAWAFFAYTANEE  
QABLA D'AALIKA  
FA-INNEE ASH-HADU  
FEE MAMAATEE A'LAA  
MAA SHAHIDTU A'LAYHI  
FEE H'AYAATEE  
AN LAA ILAAHA ILLAA  
ANTA  
WA ANNA MUH'AMMADAN  
A'BDUKA WA RASOOLUKA  
S'ALLALLAAHU A'LAYHI  
WA AALIHI

Peace be on you,  
O Messenger of Allah.  
I leave you with Allah,  
I request you to pay attention to  
me,  
I say "peace be on you".

I believe in Allah,  
and in that which you brought,  
and in that to which you guided,  
O Allah let not my this visitation  
to the grave of Thy Prophet be the  
last such occasion.

If I am to die before I come here  
again,  
then I, in the event of my death,  
bear witness to that which I  
used to testify in my lifetime,

that there is no god save Thou,  
and that Muhammad is Thy  
bondman and Thy Messenger,  
blessings of Allah be on him and  
his children.

## MAWLAA IMAM ALI AL MURTAZA (A.S.)

The holy grave of the Holy Imam is in Najaf Ashraf, Iraq.

Please refer to the "Standard procedure" on pages 660 to 676 [item (1) to (18)], and compare with the following additional information, to adjust recitations and functions accordingly.

(1) At the time of coming out of the residence recite:

|   |  |  |
|---|--|--|
| <p>اللَّهُمَّ إِنِّي خَرَجْتُ مِنْ مَنْزِلِي<br/>أَبْعَى فَضْلِكَ وَأَزُورُ وَصِيَّ<br/>نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِمَا<br/>اللَّهُمَّ قَيِّمِي ذَلِكَ لِي وَ<br/>سَبِّبِ الْمَرَارَةَ وَأَخْلِفْنِي فِي<br/>عَاقِبَتِي وَحِزَانَتِي يَا أَحْسَنَ<br/>الْخَلَافَةِ يَا أَرْحَمَ الرَّاحِمِينَ</p> | <p>ALLAAHUMMA INNEE<br/>KHARAJTU MIN MANZILEE<br/>ABGHEE FAZ"LAKA WA<br/>AZOORU WAS'IYYA<br/>NABIYYIKA<br/>S'ALAAWAATUKA<br/>A'LAYHIMAA<br/>ALLAAHUMMA FAYASSIR<br/>D'AALIKA LEE WA<br/>SABBIBIL MAZAARA LAHU<br/>WAKH-LUFNEE FEE<br/>A'AQIBATEE WA<br/>H'UZAANATEE BI-AH'SANIL<br/>KHILAAFATAH<br/>YAA ARH'AMAR RAH'IMEEN</p> | <p>O Allah I step out of my lodging,<br/>seek Thy favour, and proceed to<br/>visit the executor of Thy<br/>Prophet's will, Thy blessings be<br/>on them.</p> <p>O Allah, make it easy for me,<br/>let my visit take place smoothly,<br/>let me succeed in my fulfilment<br/>and attendance, and let it be a<br/>fairly auspicious success,</p> <p>O the Most Merciful of all who<br/>show mercy.</p> |
|---|--|--|

(2) Recite

الْحَمْدُ لِلَّهِ وَسُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ

ALH'AMDU LILLAHI WA SUBH'AANALLAAHI WA LA ILAAHA ILLALLAAH

while going towards the "Haram Mubarak"

(3) At the "trench of Kufah" recite:

|  |   |   |
|--|---|---|
| <p>اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ<br/>أَهْلَ الْكِبْرِيَاءِ وَالْعِزَّةِ وَالْعَظَمَةِ<br/>اللَّهُ أَكْبَرُ أَهْلُ التَّكْبِيرِ وَ<br/>التَّقْدِيرِ وَ التَّسْبِيحِ</p> | <p>ALLAAHU AKBAR<br/>ALLAAHU AKBAR<br/>AHLAL KIBRIYAAA-I WAL<br/>MAJDI WAL A'Z'AMAH<br/>ALLAAHU AKBAR<br/>AHLUT TAKBEERI WAT<br/>TAQDEESI WAT TASBEEH'I</p> | <p>Allah is the Greatest,<br/>Allah is the Greatest,<br/>true owner of greatness might,<br/>and majesty<br/>Allah is the Greatest,<br/>(He alone) is worthy of sublimity,<br/>purity, glory and beneficence</p> |
|--|---|---|

وَاللَّهُ أَكْبَرُ

مِمَّا أَخَافُ وَأَحْذَرُ

اللَّهُ أَكْبَرُ عِمَادِي وَعَلَيْهِ

أَتَوَكَّلُ اللَّهُ أَكْبَرُ رَجَائِي

وَإِلَيْهِ أُنِيبُ

اللَّهُمَّ أَنْتَ وَرَبِّي نِعْمَتِي وَالْقَادِرُ

عَلَى طَلِبَتِي تَعْلَمُ حَاجَتِي وَمَا

تَضْمِرُهُ هُوَ أَحْسُّ الصَّدُورِ وَ

خَوَاطِرِ النَّفُوسِ فَأَسْأَلُكَ

بِمُحَمَّدٍ الْمُصْطَفَى الَّذِي

قَطَعْتَ بِهِ مَجْجَ الْمُحْتَجِّينَ وَ

عُدْرَةَ الْمُتَعَذِّرِينَ وَجَعَلْتَهُ رَحْمَةً

لِلْعَالَمِينَ أَنْ لَا تُخْرِجَنِي ثَوَابَ زِيَارَةِ

رَبِّكَ وَأَخِي نَبِيِّكَ أَمِيرِ الْمُؤْمِنِينَ

وَقَضَاةً

وَتَجْعَلَنِي مِنْ وَقْدَةِ الصَّالِحِينَ

وَسَيِّعِيهِ الْمُتَّقِينَ بِرَحْمَتِكَ

يَا أَرْحَمَ الرَّاحِمِينَ

WAL AALAAA-I

ALLAAHU AKBAR

MIMMAA AKHAAFU

WA AH'D'ARU

ALLAAHU AKBAR

I'MAADEE WA A'LAYHI

ATAWAKKALU

ALLAAHU AKBAR

RAJAA-EE WA ILAYHI

UNEEBU

'ALLAAHUMMA ANTA

WALIYYU NIA'-MATEE WAL

QAADIRU A'LAA

T'ALIBATEE

TAA'-LAMU H'AAJATEE WA

MAA TUZ" MIRUHU

HAWAAJISUS' S'UDOORI WA

KHAWAAT'IRUN NUFOOS

FA-AS-ALUKA

BIMUH'AMMADINIL

MUST'AFALLAD'EE

QAT'AA'-TA BIHI H'UJAJAL

MUHTAJEENA WA U'D'RAL

MUA'-TAD'IREEN

WA JA-A'LTAHU RAH'MATAL

LIL A'ALAMEEN

AN LAA TAH'RIMNEE

THAWAABA ZIYAARATI

WALIYYIKA WA AKHEE

NABIYYIKA AMEERIL

MOO-MINEEN

WA QAS'DAHU

WA TAJ-A'LANEE MIN

WAFDIHIS' S'AALIH'EENA WA

SHEE-A'TIHIL MUTTAQEEN

BIRAH'MATIKA YAA

ARH'AMAR RAAH'IMEEN

Allah is Greatest,

I stand in awe of His greatness,

and take alarm.

Allah is Greatest,

I rely upon Him and resign to

His will.

Allah is Greatest,

I lean on Him and turn to Him.

O Allah Thou art my

Lord—Master, and able to satisfy

my demands,

Thou knows my needs and that

which the troubled thoughts and

apprehensive nature conceal,

therefore, I beseech Thee in the

name of Muhammad [whom Thou

elected to silence the pseudo

antagonists and sham pretenders,

through him,

and made him "Mercy unto the

the worlds"],

not to deprive me of recompense

available to me if I perform

the "Ziyaarat" of Ameerul

Moomineen, Thy friend, and Thy

Prophet's brother,

and also of my determination to

call on him,

let me be among the worthy

visitors and pious partisans,

through Thy mercy, O the Most

Merciful.

(4) As soon as the 'Dome' is sighted say:

الْحَمْدُ لِلَّهِ عَلَى مَا اخْتَصَّنِي بِهِ

مِنْ طَيْبِ الْمَوْلِدِ وَاسْتَخْلَصَنِي

إِكْرَامًا بِهِ مِنْ مَوْلَاةِ الْأَبْرَارِ

السَّفَرَةِ الْأَطْفَارِ وَالْخَيْرَةِ الْأَعْلَامِ

ALH'AMDU LILLAHI A'LAA

MAKH-TAS'S'ANEE BIHI

MIN T'EEBIL MAWLIDI

WAS-TAKHLAS'ANEE

IKRAAMAN BIHI MIN

MUWAALAATIL ABRAARIS

SAFARATIL AT'HAARI WAL

KHIYARATIL AA'-LAAM

Praise be to Allah because He

distinguished me with a good and

lawful birth,

and as a favour, purified me with

the friendship of the virtuous,

the chaste mediators, and the

models of goodness;

|  |  |   |
|--|--|---|
| اللَّهُمَّ فَتَقَبَّلْ سَعْيِي إِلَيْكَ      | ALLAAHUMMA FATAQABBAL                              | O Allah, therefore, take notice                           |
| وَوَصِّرْ عِيَّ بَيْنَ يَدَيْكَ              | SAA'-EE ILAYKA<br>WA TAZ'ARRU-E'E BAYNA<br>YADAYKA | of how I hasten unto Thee,<br>solicit humbly before Thee; |
| وَاعْفِرْ لِي الذُّنُوبَ الَّتِي لَا تَخْفَى | WAGHFIR LIYAO' D'UNOOBAL                           | and absolve me of my sins which                           |
| عَلَيْكَ إِنَّكَ أَنْتَ اللَّهُ الْمَلِكُ    | LATEE LAA TAKHFAA<br>A'LAYKA                       | are not hidden from Thee,                                 |
| الْعَفَّارُ                                  | INNAKA ANTALLAAHUL<br>MALIKUL GHAFFAAR             | Verily Thou art Allah, the Owner<br>of absolution.        |

(5) When you step into the city of Najaf Ashraf say:

|   |  |                                     |
|---|--|-------------------------------------|
| الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا  | ALH'AMDU   | Praise be to Allah who has          |
| وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ      | LILLA AHILLAD'EE<br>HADAANAA LIHAAD'AA<br>WA MA KUNNAA | brought us here,                    |
| هَدَانَا اللَّهُ                            | LI-NAHTADIYA LAW LAA AN                                | we, on our own, could not come if   |
| الْحَمْدُ لِلَّهِ الَّذِي سَيَّرَ لِي فِي   | HADAANALLAAH<br>ALH'AMDU                               | Allah had not guided us.            |
| بِلَادِهِ وَكَمَّلَ لِي عَلَى دَوَابِّهِ وَ | LILLA AHILLAD'EE<br>SAYYARANEE FEE                     | Praise be to Allah that I           |
| طَوَى لِي الْبَعِيدَ وَصَرَفَ عَنِّي        | BILAADIHI WA H'AMALANEE                                | travelled in the land, used (all    |
| الْمُحْدِرُودَ فَعَنَّ الْمَكْرُوهَ         | A'LAA DAWAABBIHI WA T'AWAA<br>LIYAL BA-E'ED            | types of) conveyance, covered long  |
| حَتَّى أَقْدَمَنِي حَرَمَ أَخِي رَسُولِهِ   | WA S'ARAF A'NNIL                                       | distances;                          |
| صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ             | MAH'D'OORA WA DAF A-A'<br>A'NIL MAKROOH                | He kept me safe from danger,        |
|   | H'ATTAA AQDAMANEE                                      | and removed discomforts,            |
|   | H'ARAMA AKHEE RASOOLIH                                 | till I entered the sacred sanctuary |
|   | S'ALLALLAAHU A'LAYHI WA                                | of the brother of His Messenger,    |
|   | AALIHI   | blessings of Allah be on him and    |
|   |  | on his children.                    |

(6) While entering the city say:

|  |  |                                    |
|--|--|------------------------------------|
| الْحَمْدُ لِلَّهِ الَّذِي أَدْخَلَنِي        | ALH'AMDU   | Praise be to Allah who made me     |
| هَذِهِ الْبُقْعَةَ الْمُبَارَكَةَ الَّتِي    | LILLA AHILLAD'EE   | enter this blessed precinct, which |
| بَارَكَ اللَّهُ فِيهَا وَاخْتَارَهَا         | ADKHALNEE HAAD'IHIL  | has been sanctified and selected   |
| لِرُؤُوسِ نَبِيِّهِ اللَّهُمَّ فَاجْعَلْ لِي | BUQ-ATIL MUBAARAKATIL  | by Allah for the successor of      |
| سَاهِدَةً لِي                                | LATEE BAARAKALLAAHU<br>FEEHAA WAKH-TAARAHAA<br>LIWAS'YYI NABIYYIHI | His Prophet,                       |
|  | ALLAAHUMMA FAJ-A'LHAA  | O Allah, therefore, let him take   |
|  | SHAAHIDATAN LEE  | notice of (my arrival).            |

(7) At the first door of the holy mausoleum say:

|   |                          |                                     |
|---|--------------------------|-------------------------------------|
| اللَّهُمَّ يَا بَابَكَ وَقَفْتُ وَ      | ALLAAHUMMA LIBAABIKA     | O Allah I stand at Thy door,        |
| وَيُسَائِرُكَ نَزَلْتُ وَ يَحْبِلُكَ    | WAQAF TU                 |                                     |
| اعْتَصَمْتُ وَ لِيُحْتَبِكَ تَعَرَّضْتُ | WA BIFINAA-IKA           | set foot in Thy courtyard,          |
| وَ يُولِيكَ صَلَوَاتِكَ عَلَيْهِ        | NAZALTU                  |                                     |
| تَوَسَّلْتُ فَاجْعَلْهَا لِي رِيَاءً    | WA BIH'ABLIKAA'-TAS'AMTU | hold fast to Thy rope,              |
| مَقْبُولَةً وَ دُعَاءً مُسْتَجَابًا     | WA LIRAH'MATIKA          | ask for Thy mercy,                  |
|   | TA-A'RRAZ'TU             |                                     |
|   | WA BIWALIYYIKA           | apply to Thy friend and             |
|   | S'ALAWAATUKA A'LAYHI     | representative, Thy blessings be on |
|   | TAWASSALTU               | him,                                |
|   | FAJ-A'LHAA ZIYAARATAN    | so welcome my visitation,           |
|   | MAQBOOLATAN              |                                     |
|   | WA DU-A'AA-AN            | give favourable answer to my        |
|   | MUSTAJAABAA              | prayer.                             |

(8) After entering into the courtyard say:

|   |                         |                                    |
|---|-------------------------|------------------------------------|
| الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنِي       | ALH'AMDU                | Praise be to Allah who honoured me |
| بِمَعْرِفَتِهِ وَمَعْرِفَةِ رَسُولِهِ       | LILLAAHILLAD'EE         | with insight in the divine matters |
| وَمَنْ قَرَضَ عَلَيَّ طَاعَتَهُ             | AKRAMANEE               | concerning Him and His             |
| رَحْمَةً مِنْهُ لِي وَ تَطَوُّ لَامِنَهُ    | BIMAA'-RIFATIHI WA      | Messenger,                         |
| عَلَيَّ                                     | MAA'-RIFATI RASOOLIH    |                                    |
| وَمَنْ عَلَيَّ بِالْإِيمَانِ                | WA MAN FARAZ'A A'LAYYA  | and prescribed for me obedience    |
| الْحَمْدُ لِلَّهِ الَّذِي آدَخَلَنِي حَرَمَ | T'AA-A'TAHU RAH'MATAN   | unto Him as a duty, an act of      |
| أَخِي رَسُولِهِ وَ أَسْرَائِيهِ فِي         | MINHU LEE               | mercy from Him to me,              |
| عَافِيَةٍ                                   | WA TAT'AWWULAN MINHU    | a recurring bounty from Him        |
|   | A'LAYYA                 | for me,                            |
|   | WA MANNA A'LAYYA        | and choose me to have faith in     |
|   | BIL EEMAAN              | Him.                               |
|   | ALH'AMDU                | Praise be to Allah who brought     |
|   | LILLAAHILLAD'EE         | me to the sacred resting place of  |
|   | ADKHALANEE H'ARAMA      | His Messenger's brother,           |
|   | AKHEE RASOOLIH          |                                    |
|   | WA ARAANEHI FEE         | a destination which gives me       |
|   | A'AFIYAH                | comfort.                           |
|   | ALH'AMDU                | Praise be to Allah who allowed     |
|   | LILLAAHILLAD'EE         | me to be among the "Zawwaar"       |
|   | JA-A'LANEE MIN ZUWWAARI | (visitors) of His Messenger's      |
|   | QABRI WAS'IYYI RASOOLIH | successor.                         |
|   | ASH-HADU AN LAA ILAAHA  | I bear witness that there is no    |
|   | ILLALLAAHU WAH'DAHU     | god save Allah, the One who has    |
|   | LAA SHAREEKA LAHU       | not taken any partner,             |
|   | WA ASH-HADU             | and I bear witness that            |
|   | ANNA MUH'AMMADAN        | Muhammad, His bondman and          |
|   | A'BOUHU WA RASOOLUHU    | Messenger, had come with truth     |
|   | JAAA-A BIL H'AQQI MIN   | from Him,                          |
|   | I'NDILLAAH              |                                    |
|   | WA ASH-HADU ANNA        | and I bear witness that Ali, the   |
|   | A'LIYYAN A'BDULLAAHI    | brother of the Messenger of        |
|   | WA AKHOO RASOOLILLAAH   | Allah, is also His bondman.        |

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ  
وَالْحَمْدُ لِلَّهِ عَلَى هِدَايَتِهِ وَ  
تَوْفِيقِهِ لِمَا دَعَا إِلَيْهِ مِنْ

سَبِيلِهِ  
اللَّهُمَّ إِنَّكَ أَفْضَلُ مَقْصُودٍ  
وَأَكْرَمُ مَا قِيَّ

وَقَدْ آتَيْتُكَ مُتَقَرِّبًا إِلَيْكَ  
بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَ  
وَبِأَخِيهِ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ  
أَبِي طَالِبٍ عَلَيْهِمَا السَّلَامُ

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَلَا تُخَيِّبْ سَعْيِي وَانظُرْ إِلَيَّ  
نَظْرَةَ رَحِيمَةٍ تَنْعَشُنِي بِهَا  
وَاجْعَلْنِي عِنْدَكَ وَجِيهًا فِي  
الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

ALLAAHU AKBAR  
ALLAAHU AKBAR  
ALLAAHU AKBAR  
LAA ILAHA ILLALLAAHU  
WALLAAHU AKBAR  
WAL H'AMDU LILLAAH  
A'LAA HIDAAYATIHI WA  
TAWFEEQIH; LIMAA  
DA-A'A ILAYHI  
MIN SABEELIHI

ALLAAHUMMA INNAKA  
AFZ'ALU MAQS'OODIN  
WA AKRAMU MAA-TIYYIN

WA QAD ATAYTUKA  
MUTAQARRIBAN ILAYKA  
BINABIYYIKA NABIYYIR  
RAH'MATI

WA BI-AKHEEHI AMEERIL  
MOOMINEENA A'LIYYIBNI  
ABEE T'AALIB

A'LAYHIMAS SALAAM  
FAS'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD

WA LAA TUKHAYYIB SA-E'E  
WAN-Z'UR ILAYYA  
NAZ'RATAN RAH'EEMATAN

TAN-A'SHUNEE BIHAA  
WAJ-A'LNEE I'NDAKA  
WAJEEHAN FID DUNYAA WAL

AAKHIRATI  
WA MINAL MUQARRABEEN

Allah is the Greatest!  
Allah is the Greatest!  
Allah is the Greatest!  
There is no god save Allah.  
Allah is the Greatest.  
Praise be to Allah,  
for the guidance and direction  
every one seeks from His  
"necessary connection"

O Allah Thou art the most desired  
real aim,  
that most generous Welcomer  
unto whom one can go to seek  
nearness,

I have come near Thee to seek  
Thy nearness,  
in the name of Thy Prophet,  
the Prophet of mercy,  
and in the name of his brother,  
Ameeril Moomineen Ali ibna abi  
Talib,

peace be on them,  
send blessings on Muhammad and  
on the children of Muhammad,

let not my effort go waste,  
treat me mercifully,

promote my interests,  
make me honoured and respected  
in this world and in the Hereafter,

and let me be among the  
favourites.

(9) Stop at the porch (Riwaag) and say:

السَّلَامُ عَلَى رَسُولِ اللَّهِ أَمِيرِ اللَّهِ  
عَلَى وَحْيِهِ وَعَزَائِمِ أَمْرِهِ  
الْحَاثِمِ لِمَا سَبَقَ  
وَالْفَاتِحِ لِمَا سُنِّقِلَ وَ  
وَالْمُهَيِّمِ عَلَى ذَلِكَ كُلِّهِ

ASSALAAMU A'LAA  
RASOOLILLAAH  
AMEENILLAABI A'LAA  
WAH'YIHI WA A'ZAAA-IMI  
AMRIHIL  
KHAATIMI LIMAA SABAQA

WAL FAATIH'I  
LIMAS-TUQBIL  
WAL MUHAYMINI A'LAA  
D'AALIKA KULLIHI

Peace be on the Messenger of  
Allah,  
custodian of His revelations, whom  
He entrusted with His divine  
plan,  
who brought to fullness and made  
perfect that which went before,  
began that which came ultimately,  
preserved and defended both of  
them;



وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
السَّلَامُ عَلَى صَاحِبِ السِّكِّينَةِ  
السَّلَامُ عَلَى التَّدْفُونِ بِالْمَدِينَةِ  
السَّلَامُ عَلَى الصُّورِ الْمُؤَيَّدِ  
السَّلَامُ عَلَى أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ  
عَبْدِ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

WA RAH'MATULLAAHI WA  
BARAKAATUH  
ASSALAAMU A'LAA  
S'AAH'IBIS SAKREENATI

mercy and blessings of Allah be  
on him.

Peace be on the man because of  
whom there is "presence of God  
among men".

Peace be on him who is resting in  
Medina.

Peace be on him whom Allah  
helped and assisted.

Peace be on Abil Qasim  
Muhammad, son of Abdillah.

Mercy and blessings of Allah be  
on him.

ASSALAAMU A'LAL  
MADFOONI BIL MADEENAH  
ASSALAAMU A'LAL  
MANS'OORIL MU-AYYAD  
ASSALAAMU A'LAA ABIL  
QAASIM MUH'AMMADIBNI  
A'BDILLAH  
WA RAH'MATULLAAHI WA  
BARAKAATUH

(10) Enter (putting the right foot first) through the porch, stand at  
the door of the "Haram Mubarak" and recite:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ جَاءَ بِالْحَقِّ مِنْ  
عِنْدِ رَبِّهِ وَصَدَّقَ الْمُرْسَلِينَ  
السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ وَ  
خَيْرَتَهُ مِنْ خَلْقِهِ

ASH-HADU AN LAA ILAAHA  
ILLALLAAHU WAH'DAHU LAA  
SHAREEKA LAHU WA  
ASH-HADU ANNA  
MUH'AMMADAN A'BDUHU WA  
RASOOLUHU  
JAAA-A BILHAQQI MIN  
I'NDIHI WA S'ADDAQAL  
MURSALEEN  
ASSALAAMU A'LAYKA YAA  
RASOOLALLAAH  
ASSALAAMU A'LAYKA YAA  
H'ABEEBALLAAH WA  
KHIYARATAHU MIN  
KHALQIHI

I bear witness that there is no  
god save Allah, the One who  
has no partner.

I bear witness that Muhammad  
is His bondman and His  
Messenger,

who came with truth from Him  
and certified the (earlier)  
Messengers.

Peace be on you O Messenger of  
Allah.

Peace be on you O beloved  
friend of Allah, the "Best  
Individual" among His creation.

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ عَبْدِ اللَّهِ  
وَأَخِي رَسُولِ اللَّهِ يَا مَوْلَايَ يَا  
أَمِيرِ الْمُؤْمِنِينَ عَبْدِكَ وَابْنِ  
عَبْدِكَ وَابْنَ أُمَّتِكَ جَاءَكَ  
مُسْتَجِيرًا بِذِمَّتِكَ قاصِدًا إِلَى حَرَمِكَ  
مُوجِّهًا إِلَى مَقَامِكَ مُتَوَسِّلًا إِلَى اللَّهِ  
تَعَالَى بِكَ أَدْخُلُ يَا مَوْلَايَ أَدْخُلُ  
يَا أَمِيرًا

ASSALAAMU A'LAA AMEERIL  
MOOMINEENA A'BDILLAAHI  
WA AKHEE RASOOLILLAAH  
YAA MAWLAAYA  
YAA AMEERAL MOOMINEEN  
A'BDUKA WABNU A'BDIKA  
WABNU AMATIKA JAAA-AKA  
MUSTAJEERAN  
BID'IMMATIKA  
QAAS'IOAN ILAA H'ARAMIKA  
MUTAWAJJIHAN ILAA  
MAQAAMIKA  
MUTAWASSILAN ILALLAAHI  
TA-A'ALAA BIKA  
A ADKHULU YAA MAWLAAY  
A ADKHULU YAA AMEERAL

Peace be on the commander of  
the faithfuls, the brother of the  
Messenger of Allah.

O Mawla!

O Ameer ul Moomineen!  
I, your bondman, son of your  
bondman and bondwoman, take  
refuge in your shelter,

I seek your patronage,

I stand, face to face, before you,

I seek nearness of Allah through  
you.

May I enter, O my Mawla?

May I enter, O Ameer ul

|                                       |  |   |
|---------------------------------------|--|---|
| المؤمنين اَدْخُلْ يَا حُجَّةَ اللَّهِ | MOO-MINEEN<br>A ADKHULU YAA                              | Moomineen?<br>May I enter, O Decisive argument<br>of Allah?   |
| اَدْخُلْ يَا اَمِينَ اللَّهِ          | H'UJJATALLAAH<br>A ADKHULU YAA                           | May I enter, O Faithful Trustee<br>of Allah?  |
| اَدْخُلْ يَا مَلَايِكَةَ اللَّهِ      | AMEENALLAAH<br>A ADKHULU YAA                             | May I enter, O Angels of Allah,<br>quartered in this place of<br>pilgrimage?  |
| المقيمين في هذا المشهد                | MALAAA-IKATILLAAHIL<br>MUQEEMEENA FEE HAAD'AL            |   |
| يامولاي اناذن لي بالدخول              | MASH-HAD<br>YAA MAWLAAYA                                 | O my Mawlaa do I have<br>your permission to enter (a most<br>cordial welcome that is extended<br>to any of your closest friends)? |
| افضل ما اذنت لاحدي من                 | A-TAAD'ANU LEE BID<br>DUKHOOLI AFZ'ALA MAA               |   |
| اوليائك فان لم اكن له اهلا            | AD'INTA LI-AH'ADIN<br>MIN AWLIYAAA-IKA                   | May be I do not deserve it, but<br>you are known to do this!  |
| فانت اهل لذلك                         | FA-IN LAM AKUN LAHU<br>AHLAN FA-ANTA AHLUN<br>LID'AALIKA |   |

(11) Recite the following while entering (put the right foot forward)  
into the "Rawz"ah Mubarak"

|  |   |   |
|--|---|---|
| بِسْمِ اللَّهِ وَبِاللَّهِ وَفِي سَبِيلِ اللَّهِ | BISMILLAHI WA BILLAAHI<br>WA FEE SABEELILLAAH | In the name of Allah, with<br>(relying on) Allah, in the cause of<br>Allah, |
| وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ                 | WA A'LAA MILLATI<br>RASOOLILLAHI              | following the religion of the<br>Messenger of Allah,                        |
| صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ                  | S'ALLALLAAHU A'LAYHI WA<br>AALIHI             | blessings of Allah be on him and<br>on his children,                        |
| اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي              | ALLAAHUMMAGH-FIR LEE                          | O Allah forgive me,   |
| وَتُبَّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ       | WAR-H'AMNEE<br>WA TUB A'LAYYA                 | have mercy on me,<br>accept my repentance,                                  |
| الرَّحِيمُ                                       | INNAKA ANTAT<br>TAWWAABUR RAH'EEM             | Verily Thou art the Oft-forgiving<br>Merciful.                              |

(12) Stand a few steps away from the Holy "Zarih" and say:

|  |   |   |
|--|---|---|
| السَّلَامُ مِنَ اللَّهِ عَلَى مُحَمَّدٍ          | ASSALAAMU MINALLAAHI<br>A'LAA MUH'AMMADIN         | Peace be from Allah on<br>Muhammad, the Messenger of<br>Allah,  |
| رَسُولِ اللَّهِ آمِينَ اللَّهُ عَلَىٰ            | RASOOLILLAAH<br>AMEENILLAHI A'LAA                 | the faithful trustee of Allah's<br>revelation, message, and plan,   |
| وَحَيْدِهِ وَرِسَالَتِهِ وَعَوْرَاتِهِمْ أَمْرًا | WAH'YIHI WA RISAAALAATIHI<br>WA A'ZAAA-IMI AMRIHI |   |
| وَمُعَدِّنِ الْوَحْيِ وَتَنْزِيلِ الْغَايِمِ     | WA MAA'-DINIL WAH'YI WAT<br>TANZEELIL KHAATIMI    | the custodian of the Holy Quran,<br>who brought to fullness and made<br>perfect that which went before,<br>and began that which came after<br>ultimately, |
| لِمَا سَبَقَ وَالْفَاتِحِ لِمَا اسْتَقْبَلَ      | LIMAA SABAQA WAL<br>FAATIH'I LIMAS-TUQBILA        |   |
| وَالْمُهَيَّمِينَ عَلَىٰ ذَلِكَ كُلِّهِ          | WAL MUHAYMINI A'LAA<br>D'AALIKA KULLIHISH         | preserved and defended both of<br>them,   |

الشَّاهِدِ عَلَى الْخَلْقِ السَّرِيحِ الْمُنِيرِ  
 وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَ  
 بَرَكَاتُهُ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ  
 أَهْلِ بَيْتِهِ الْمُظْلُومِينَ  
 أَفْضَلَ وَأَكْمَلَ وَأَرْفَعَ وَ  
 أَشْرَفَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ  
 أَنْبِيَائِكَ وَرُسُلِكَ وَأَصْفِيَاءِكَ  
 اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ  
 عَبْدِكَ وَخَيْرِ خَلْقِكَ بَعْدَ نَبِيِّكَ  
 وَآخِي رَسُولِكَ وَوَصِيِّ جَيْبِكَ  
 الَّذِي أَنْجَبْتَهُ مِنْ خَلْقِكَ وَ  
 الدَّلِيلِ عَلَى مَنْ بَعَثْتَهُ بِرِسَالَتِكَ  
 وَدَيَانَ الدِّينِ بِعَدْلِكَ  
 وَفَضْلِ قَضَائِكَ بَيْنَ خَلْقِكَ  
 وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَ  
 بَرَكَاتُهُ اللَّهُمَّ صَلِّ عَلَى الْأَمِيرِ  
 مِنْ وُلْدِهِ الْقَوَائِمِينَ بِأَمْرِكَ  
 مِنْ بَعْدِهِ الْمُطَهَّرِينَ الدِّينَ  
 أَرْتَضِيَهُمْ أَنْصَارَ الدِّينِ وَ  
 حَفِظَةَ لِسْرِكَ وَشُهَدَاءَ عَلَى  
 خَلْقِكَ وَأَعْلَامَ عِبَادِكَ  
 صَلِّ وَأَنْصُرْ عَلَيْهِمْ أَجْمَعِينَ  
 السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ  
 بْنِ أَبِي طَالِبٍ وَصِيِّ

SHAAHIDI A'LAL KHALQIS  
 SIRAAJIL MUNEEER  
 WASSALAAMU A'LAYHI  
 WA RAH'MATULLAAHI WA  
 BARAKAATUH  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AHLI  
 BAYTIHIL MAZ'LOOMEEN  
 AFZ'ALA WA AKMALA WA  
 ARFA-A' WA ASHRAFA MAA  
 S'ALLAYTA A'LAA AH'ADIN  
 MIN AMBIYAAA-IKA  
 WA RUSULIKA WA  
 AS'FIYAA-IKA  
 ALLAAHUMMA S'ALLI A'LAA  
 AMEERIL MOOMINEENA  
 A'BDIKA WA KHAYRI  
 KHALQIKA BAA'-DA  
 NABIYYIKA WA AKHEE  
 RASOOLIKA WA WAS'IYYI  
 H'ABEEBIKAL LAD'IN-  
 TAJABTAHU MIN KHALQIKA  
 WAD-DALEELI A'LAA MAN  
 BA-A' TH-TAHU  
 BIRISAALAATIKA  
 WA DAYYAANIID DEENI  
 BI-A'DLIKA  
 WA FAS'LI QAZ'AAA-IKA  
 BAYNA KHALQIKA  
 WASSALAAMU A'LAYHI WA  
 RAH'MATULLAAHI WA  
 BARAKAATUH  
 ALLAAHUMMA S'ALLI A'LAL  
 A-IMMATI MIN WULDIHIL  
 QAWWAAMEENA BI-AMRIKA  
 MIN BAA'-DIHIL  
 MUT'AHHAREENAL  
 LAD'EENAR-TAZ'AYTAHUM  
 ANS'AARAN LI-DEENIKA  
 WA H'AFAZ'ATAN LISIRRIKA  
 WA SHUHADAAA-A A'LAA  
 KHALQIKA WA AA'-LAAMAN  
 LI-I'BAADIKA  
 S'ALAWAATUKA A'LAYHIM  
 AJMA-E'EN  
 ASSALAAMU A'LAA AMEERIL  
 MOOMINEENA A'LIYYIBNI  
 ABEE T'AALIB WAS'IYYI

a witness over the creation, and  
 a light, giving light,  
 peace, mercy and blessings of  
 Allah be on him.

O Allah send blessings on  
 Muhammad and on his Ahl ul  
 Bayt, who were burdened with  
 many troubles,  
 the best, the most perfect, the  
 wurthiest blessings of all that have  
 been bestowed upon any of Thy  
 Prophets, Messengers and Thy  
 chosen friends.

O Allah send blessings on Ameerul  
 Moomineen, Thy bondman, Thy  
 best creation, after Thy Prophet,  
 the brother of Thy Messenger,  
 the executor of Thy beloved  
 friend's will, whom Thou  
 elected in preference over all Thy  
 creation,  
 whom Thou sent as a proof to  
 confirm the Messenger who spread  
 Thy Message,  
 who administered Thy religion  
 according to Thy just and fair  
 rules,  
 and made clear Thy commands  
 for the people,  
 peace, mercy and blessings of  
 Allah be on him.

O Allah send blessings on the  
 Imams, in his progeny, established  
 through Thy command, after him,  
 the thoroughly purified, whom  
 Thou chose and approved to  
 promote Thy religion, to keep  
 safe Thy confidential matters, to  
 give witness about that which the  
 people do, to set examples for  
 Thy believing servants, Thy  
 blessings be on all of them.

Peace be on the Ameerul  
 Moomineen, Ali ibna abi Talib,  
 the executor of the Messenger of

رَسُولِ اللَّهِ وَخَلِيفَتِهِ وَنَقَائِمِهِ  
بِأَمْرِ مِنْ بَعْدِهِ سَيِّدِ الْوَصِيِّينَ  
وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ  
أَسْلَامٌ عَلَى فَاطِمَةَ بِنْتِ  
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَإِلَيْهِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

السَّلَامُ عَلَى الْحُسَيْنِ وَالْحُسَيْنِ  
سَيِّدِي سَبَابِ أَهْلِ الْجَنَّةِ مِنْ  
الْخَلْقِ أَجْمَعِينَ أَسْلَامٌ عَلَى الْأَئِمَّةِ  
الرَّاشِدِينَ السَّلَامُ عَلَى الْأَنْبِيَاءِ  
وَالْمُرْسَلِينَ أَسْلَامٌ عَلَى الْأَئِمَّةِ  
الْمُسْتَوْدِعِينَ

السَّلَامُ عَلَى خَاصَّةِ اللَّهِ مِنْ  
خَلْقِهِ  
السَّلَامُ عَلَى الْمُتَوَسِّمِينَ

السَّلَامُ عَلَى الْمُؤْمِنِينَ الَّذِينَ  
قَامُوا بِأَمْرِهِ وَوَارَرُوا أَوْلِيَاءَهُ  
اللَّهُ وَخَافُوا بِخَوْفِهِ

السَّلَامُ عَلَى الْمَلَائِكَةِ الْمُقَرَّبِينَ

السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ  
الصَّالِحِينَ

RASOOLILLAHI WA  
KHALEEFATIHI WAL  
QAAA-IMI BI-AMRIHI MIN  
BAA'-DIHI SAYYIDIL  
WAS'IYYEEN  
WA RAH'MATULLAAHI WA  
BARAKAATUH  
ASSALAAMU A'LAA  
FAAT'IMATA BINTI  
RASOOLILLAHI  
S'ALALLAAHU A'LAYHI  
WA AALIHI  
SAYYIDATI NISAAA-IL  
A'ALAMEEN

ASSALAAMU A'LAL H'ASANI  
WAL H'USAYNI SAYYIDAY  
SHABAABI AHLIL JANNAATI  
MINAL KHALQI AJMA-E'EN  
ASSALAAMU A'LAL  
A-IMMATIR RAASHIDEEN  
ASSALAAMU A'LAL  
AMBIYAAA-I WAL  
MURSALEEN

ASSALAAMU A'LAL  
A-IMMATIL MUSTAWDA-E'EN  
ASSALAAMU A'LAA  
KHAAS'S'ATILLAHI MIN  
KHALQIHI  
ASSALAAMU A'LAL  
MUTAWASSIMEEN

ASSALAAMU A'LAL  
MOOMINEENAL LAD'EENA  
QAAMOO BI-AMRIHI WA  
WAAZAROO  
AWLIYAAA-ALLAAHI WA  
KHAAFU BIKHAWFIHIM  
ASSALAAMU  
A'LAL MALAAA-IKATIL  
MUQARRABEEN

ASSALAAMU A'LAYNAA WA  
A'LAA I'BAADILLAHI  
S'AALIH'EEN

Allah's will; his successor,  
appointed by his mandate to take  
charge of the divine mission  
after him; the first of the (twelve)  
successors;  
mercy and blessings of Allah  
be on him.

Peace be on Fatimah daughter of  
the Messenger of Allah, [Allah's  
blessings be on him and on his  
children],

the leader, (chosen) from the  
women of the worlds.

Peace be on Hasan and Husayn,  
the two young exclusive leaders  
of the inhabitants of the Paradise.

Peace be on the rightly guided  
Guides (Imams).

Peace be on the Prophets and  
Messengers.

Peace be on the Guides (Imams)  
whom the divine mission was  
given in trust.

Peace be on the favourites of  
Allah from among His creation  
who enjoy special distinctions.  
Peace be on those who possess  
deep insight and understand  
subtleties.

Peace be on the faithfuls who  
abide by and attend to His  
commands, help His  
representatives, and stand in awe  
of their reverence.

Peace be on the Angels, nearest  
to Allah.

Peace be on us and on the pious  
servants of Allah.

(13) Now the next step is to recite the "Ziyaarat" of the Ameer ul Moomineen.

There are several "Ziyaarats" but we give below only three, out of which any can be recited.

- i) Ziyaarat Jaami-a'h Kabeer.  
[Please see on page 654 in this Book.]
- ii) Ziyaarat Mutlaqah
- iii) Ziyaarat "Ameenallaah"

(ii) ZIYAARAT MUTLAQAH

|   |   |   |
|---|---|---|
| السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ        | ASSALAAMU A'LAYKA<br>YAA AMEERAL MOOMINEEN                | Peace be on you,<br>O Ameer ul Moomineen!   |
| السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ               | ASSALAAMU A'LAYKA<br>YAA H'ABEEBALLAAH                    | Peace be on you,<br>O the dearest beloved of Allah!   |
| السَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ              | ASSALAAMU A'LAYKA<br>YAA S'AFWATALLAAH                    | Peace be on you,<br>O true friend of Allah!   |
| السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ               | ASSALAAMU A'LAYKA<br>YAA WALIYYALLAAH                     | Peace be on you,<br>O representative of Allah!  |
| السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ               | ASSALAAMU A'LAYKA<br>YAA H'UJJATALLAAH                    | Peace be on you,<br>O decisive argument of Allah!   |
| السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى              | ASSALAAMU A'LAYKA<br>YAA IMAAMA'L HUDAA                   | Peace be on you,<br>O the Guide-Leader!   |
| السَّلَامُ عَلَيْكَ يَا عَمَلَةَ الشَّقَى             | ASSALAAMU A'LAYKA<br>YAA A'LAMAT TUQAA                    | Peace be on you,<br>O the symbol of piety!  |
| السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَرُّ      | ASSALAAMU A'LAYKA<br>AYYUHAL WAS'IYYUL<br>BARRUT TAQIYYUN | Peace be on you,<br>O he who carried out the divine mission, obeyed Allah, devoted himself to the service of Allah, selected the best, kept his word! |
| السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ وَالْحُسَيْنِ | ASSALAAMU A'LAYKA<br>YAA ABAL H'ASANI WAL<br>H'USAYN      | Peace be on you,<br>O the father of Hasan and Husayn!   |
| السَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ              | ASSALAAMU A'LAYKA<br>YAA A'MOODAD DEEN                    | Peace be on you,<br>O the mainstay of the religion of Allah!  |
| السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْوَصِيِّينَ         | ASSALAAMU A'LAYKA<br>YAA SAYYIDAL WAS'IYYEEN              | Peace be on you,<br>O the first of the (twelve) successors,   |
| وَأَمِينَ رَبِّ الْعَالَمِينَ                         | WA AMEENA RABBIL<br>A'ALAMEEN                             | the confidant of the Lord of the worlds;  |
| وَدَيَانَ يَوْمِ الدِّينِ وَخَيْرِ                    | WA DAYYAANA YAWMID<br>DEEN                                | the administrator of the "day of judgement",  |
| الْمُؤْمِنِينَ وَسَيِّدَ الصِّدِّيقِينَ               | WA KHAYRAL MOOMINEEN<br>WA SAYYIDAS' S'IDDEEQEEN          | the best of all believers,<br>the chief of the truthfals,   |
| وَالصَّفْوَةَ مِنْ سُلَالَةِ النَّبِيِّينَ            | WA S'AFWATA MIN<br>SULAALATIN NABIYYEEN                   | the purest progeny of the Prophets,   |
| وَبَابَ حِكْمَتِهِ رَبِّ الْعَالَمِينَ                | WA BAABA H'IKMATI<br>RABBIL A'ALAMEEN                     | the gate of wisdom of the Lord of the worlds,   |

وَخَازِنَ وَحَيْدٍ وَعَيْبَةَ عَلَيْهِ  
وَالنَّاصِرَ لِأُمَّةٍ نَبِيِّهِ  
وَالثَّالِي لِرَسُولِهِ وَالْمُوَاسِي لَهُ  
بِنَفْسِهِ وَالنَّاطِقَ بِحُجَّتِهِ  
وَالدَّاعِيَ إِلَى شَرِيعَتِهِ  
وَالْمَاضِيَ عَلَى سُنَّتِهِ  
اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ قَدْ بَلَّغَ  
عَنْ رَسُولِكَ مَا حَمَلَ وَرَعَى  
مَا اسْتَحْفَظَ  
وَحَفِظَ مَا اسْتَوْدَعَ  
وَحَلَّلَ حَلَائِكَ  
وَحَرَّمَ حَرَامَكَ  
وَأَقَامَ أَحْكَامَكَ وَجَاهَدَ  
النَّكَاسِيْنَ فِي سَبِيلِكَ وَ  
الْقَاسِطِيْنَ فِي حُكْمِكَ وَالْمَارِقِيْنَ  
عَنْ أَمْرِكَ  
صَابِرًا مُحْتَسِبًا  
لَا تَأْخُذْهُ فِتْنَةٌ لَوْ مَتَّعْتَهُ  
اللَّهُمَّ صَلِّ عَلَيْهِ أَفْضَلَ مَا  
صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَاءِكَ  
وَاصْفِيَّائِكَ وَأَوْصِيَاءِ  
أَنْبِيَاءِكَ اللَّهُمَّ هَذَا قَبْرُ  
وَلِيِّكَ الَّذِي قَرَضْتَ طَاعَتَهُ  
وَجَعَلْتَ فِي

WA KHAAZINA WAH'YIHI  
WA A'YBATA I'LMIHI  
WAN NAAS'IH'A LI-UMMATI  
NABIYYIHI  
WAT-TAALIYA LIRASOOLIH  
WAL MUWAASIYA LAHU  
BINAFSIHI  
WAN NAAT'IQA BIH'UJJATIHI  
WA DAA-I'YA ILAA  
SHAREE-A'TIHI  
WAL MAAZ'IYA A'LAA  
SUNNATIHI  
ALLAAHUMMA INNEE  
ASH-HADU ANNAHU QAD  
BALLAGHA A'N RASOOLIKA  
MAA H'UMMILA  
WA RA-A'A MAS-TUH'FIZ'A  
WA H'AFIZ'A MAS-TOODI-A'  
WA H'ALLALA H'ALAALAKA  
WA H'ARRAMA H'ARAAMAKA  
WAAQAAMA AH'KAAMAKA  
WA JAAHADAN  
NAAKITHEENA FEE  
SABEELIKA WAL  
QAASIT'EENA FEE H'UKMIKA  
WAL MAARIQEENA A'N  
AMRIKA  
S'AABIRAN MUH'TASIBAN  
LAA TAAKHUHU UHU FEEKA  
LAWMATU LAAA-IM  
ALLAAHUMMA S'ALLI  
A'LAYHI AFZ'ALA MAA  
S'ALLAYTA A'LAA AH'ADIN  
MIN AWLIYAAA-IKA WA  
AS'FIYAAA-IKA WA  
AWS'IYAAA-I  
AMBIYAAA-IKA  
ALLAAHUMMA HAAD'AA  
QABRU WALIYYIKAL LAD'EE  
FARAZ'TA T'AA-A'TAHU  
WA JA-A'LTA FEE

the treasurer of His Book,  
the treasure of His knowledge,  
the well-wisher of His Prophet's  
ummah whom he always gave  
sincere advice,  
the follower of His Messenger,  
and for His sake staked his own  
life to assist (him), used His  
"reason and argument" in his  
own discourses, and invited  
people unto the law of God,  
and introduced the system  
approved by Him.  
O Allah I testify that he took  
steps to revive and generate that  
which Thy Messenger entrusted to  
him,  
took care of that which (Thy  
Messenger) put in his safekeeping,  
protected that which (Thy  
Messenger) gave over to him,  
in letter and spirit adhered to that  
which Thou has made lawful,  
proclaimed unlawful that which  
Thou has forbidden,  
gave effect to Thy laws,  
waged war, in Thy cause, against  
those who were guilty of the  
breach of faith; against those who  
swerved from that which was  
right according to Thy command;  
against those who deviated from  
Thy true religion,  
exercising self-control, but  
retributing good and bad,  
and for Thy sake did not take to  
task those who rebuked and  
blamed him out of meanness.  
O Allah send blessings on him,  
much and more than that which  
Thou has sent on any one of  
Thy close favourite friends or  
Prophets.  
O Allah this is the resting place of  
Thy beloved friend, obedience  
unto whom has been made  
obligatory;  
Thou has made it compulsory

آَعْنَاقِ عِبَادِكَ مَبَايَعَتَهُ  
 وَخَلِيفَتِكَ الَّذِي بِهِ تَأْخُذُ  
 تُعْطِي وَيَبِهِ تُثِيبُ وَتُعَاقِبُ  
 وَقَدْ قَصَدْتَهُ طَمَعًا لِمَا  
 أَعَدَدْتَهُ لِأَوْلِيَائِكَ  
 فَبِعَظِيمِ قَدْرِهِ عِنْدَكَ وَجَلِيلِ  
 خَطَرِهِ لَدَيْكَ وَقُرْبِ مَنْزِلَتِهِ  
 مِنْكَ  
 صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَافْعَلْ لِي مَا أَنْتَ أَهْلُهُ  
 فَإِنَّكَ أَهْلُ الْكَرَمِ وَالْجُودِ  
 وَالسَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَعَلَى  
 صَاحِبَيْكَ آدَمَ وَنُوحَ  
 وَسِرْحَمَةَ اللَّهِ وَبَرَكَاتِهِ

AA'-NAAQI I'BAADIKA  
 MUBAAYA-A'TAHU  
 WA KHALEEFATIKAL LAD'EE  
 BIHI TAAKHUD'U WA  
 TUA'-T'EE  
 WA BIHI TUTHEEBU WA  
 TU-A'AQIBU  
 WA QAD QAS'ADTUHU  
 T'AMA-A'N LIMAA  
 AA'-DADTAHU  
 LI-AWLIYAAA-IKA  
 FABI-A'Z'EEMI QADRIMI  
 I'NDAKA WA JALEELI  
 KHAT'ARAHIL LADAYKA WA  
 QURBA MANZILATIHI MINKA  
 S'ALLI A'LAA MUH'AMMADIN  
 WA AALI MUH'AMMAD  
 WAF-A'L BEE MAA'ANTA  
 AHLUHU  
 FA-INNAKA AHLUL KARAMI  
 WAL JOOD  
 WASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 WA A'LAA Z'AJEE-A'YKA  
 AADAMA WA NOOH'IN  
 WA RAH'MATULLAAHI WA  
 BARAKAATUH

for all Thy servants to  
 acknowledge him as an authority;  
 he is Thy representative, through  
 whom, Thou catches hold of, and  
 also passes over,  
 through him Thou gives a reward,  
 and also inflicts penalty.  
 I make the highest efforts to  
 stay attached with him so that I  
 deserve to be among Thy friends,  
 (such a man) is credited with  
 the highest merits by Thee;  
 before Thee he occupies a  
 noticeable important place, and  
 Thy closest nearness is his final  
 destination;  
 send blessings on Muhammad  
 and on the children of  
 Muhammad,  
 and do for me that which Thou  
 art able to do,  
 because, verily, Thou owns  
 generosity and kindness.  
 Peace be on you,  
 O my Mawlaa,  
 and on Aadam and Nooh who lie  
 (are buried) side by side with  
 you,  
 mercy and blessings of Allah be on  
 you.

[Now kiss the "Zarih Mubarak", stand at the head of the holy grave, and say]:

يَا مَوْلَايَ إِلَيْكَ وَفُودِي  
 وَبِكَ آتَوَسَّلُ إِلَى رَبِّي فِي بُلُوغِ  
 مَقْصُودِي وَأَشْهَدُ أَنَّ  
 الْمُسَوِّسِلَ بِكَ غَيْرَ خَائِبٍ وَ  
 الْمَطَالِبَ بِكَ عَنْ مَعْرِفَةِ غَيْرِ  
 مَرْدُودٍ إِلَّا بِقَضَائِ حَوَائِجِهِ  
 فَكُنْ لِي شَفِيعًا إِلَى اللَّهِ رَبِّكَ وَ

YAA MAWLAAYA ILAYKA  
 WUFOODEE  
 WA BIKA ATAWASSALU ILAA  
 RABBE FEE BULOOGHI  
 MAQS'OODEE  
 WA ASH-HADU ANNAL  
 MUTAWASSILA BIKA  
 GHAYRU KHAAA-IBIN  
 WAT'T'AALIBA BIKA A'N  
 MAA'-RIFATIN GHAYRU  
 MARDOODIN  
 ILLAA BIQAZ'AAA-I  
 H'AWAAA-IJHI  
 FAKUN LEE SHAFEE-A'N  
 ILALLAAHI RABBIKA WA

O my Mawlaa I have come to your  
 place,  
 through you, I apply to Allah  
 for fulfillment of my aim.  
 I am positively sure that whoso  
 keeps close to you never comes to  
 grief,  
 whoso asks for satisfaction, fully  
 aware of your authority, never  
 comes back empty-handed,  
 unless all his demands are decided  
 and settled in his favour;  
 therefore, recommend me (my  
 case) to Allah, your Lord and

رَبِّي فِي قَضَائِ حَوَائِجِي وَ  
وَتَيْسِيرِ أُمُورِي وَكَشْفِ شِدَّتِي  
وَعُفْرَانِ ذَنْبِي وَسَعَةِ رِزْقِي  
وَلَطْوِيلِ عُمُرِي وَإِعْطَائِ سُؤْلِي  
فِي الْآخِرَةِ وَدُنْيَايَ

اللَّهُمَّ الْعَن قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ  
اللَّهُمَّ الْعَن قَتْلَةَ الْحَسَنِ وَالْحُسَيْنِ  
اللَّهُمَّ الْعَن قَتْلَةَ الْأَيْمَةِ

وَعَذَابِهِمْ عَذَابًا أَبَدًا  
لَا تُعَذِّبُهُ أَحَدًا مِنْ  
الْعَالَمِينَ عَذَابًا كَثِيرًا

لَا تُقَطِّعْ لَهُ وَ

وَلَا آجَلَ وَلَا أَمَدًا سَأَقُولُ  
وَلَا وَآمْرِكَ

وَأَعِدْ لَهُمْ عَذَابًا لَمْ

تُحِجَّهُ بِأَحَدٍ مِنْ خَلْقِكَ

اللَّهُمَّ وَأَدْخِلْ عَلَيَّ قَتْلَةَ

أَنْصَارِ رَسُولِكَ وَعَلَى قَتْلَةِ

أَمِيرِ الْمُؤْمِنِينَ وَعَلَى قَتْلَةِ

الْحَسَنِ وَالْحُسَيْنِ وَعَلَى قَتْلَةِ

أَنْصَارِ الْحَسَنِ وَالْحُسَيْنِ وَقَتْلَةِ

مَنْ قُتِلَ فِي وِلَايَةِ آلِ مُحَمَّدٍ

أَجْعَلْ عَذَابًا أَلِيمًا مُضَاعَفًا فِي

RABBEE FEE QAZ'AAA—I  
H'AWAAA—LEE  
WA TAYSEERI UMOOREE  
WA KASHFI SHIDDATEE  
WA GHUFRAANI D'AMBEE  
WA SA—A'TI RIZQEE  
WA TAT'WEELI U'MREE  
WA IA'—T'AAA—I SOOLEE  
FEE AAKHIRATEE WA  
DUNYAAYA

ALLAAHUMMAL—A'N  
QATALATA AMEERIL  
MOOMINEEN  
ALLAAHUMMAL—A'N  
QATALATAL H'ASANI WAL  
HU'SAYN  
ALLAAHUMMAL—A'N  
QATALATAL A—IMMATI  
WA A'D'D'IBHUM A'D'AABAN  
ALEEMAA  
LAA TU—A'D'D'IBUHU  
AH'ADAN MINAL  
A'ALAMEENA  
A'D'AABAN KATHEERAAA

LAN—QIT'AA—A' LAHU

WA LAA AJALA WA LAA  
AMADA BIMAA SHAAAQQOO  
WULAATI AMRIKA

WA A—I'DDA LAHUM  
A'D'AABAN LAM  
TUH'ILLAHU BI—AH'ADIN  
MIN KHALQIKA

ALLAAHUMMA WA ADKHIL  
A'LAA QATALATI ANS'AARI  
RASOOLIKA

WA A'LAA QATALATI  
AMEERIL MOOMINEEN  
WA A'LAA QATALATIL  
H'ASANI WAL H'USAYN  
WA A'LAA QATALATI  
ANS'AARIL H'ASANI WAL  
H'USAYN

WA QATALATI MAN QUTILA  
FEE WILAAAYATI AALI  
MUH'AMMADIN AJMA—E'ENA  
A'D'AABAN ALEEMAA  
MUZ'AA—A'FAN FEE ASFALI

my Lord, for favourable  
settlement of my demands,  
for speedy disposal of my affairs,  
for relief from hardships,  
for forgiveness of my wrongdoings,  
for enough means of livelihood,  
for a long life,  
and for granting me that which I  
have asked for, in this world and  
in the Hereafter.

O Allah damn the killers of the  
Ameeril Moomineen.

O Allah damn the killers of  
Hasan and Husayn.

O Allah damn the killers of the  
Holy Imams,  
condemn them to eternal  
punishment,  
like which Thou has not yet  
punished anyone in the whole  
universe,  
doomed for ever to repeating  
damnation;  
which never shall leave them  
alone,

nor there should be a fixed time,  
an interval, lest they may (again)  
tear asunder the authority of Thy  
commands;

and keep ready for them that  
punishment which none from  
among Thy creation will ever  
encounter.

O Allah crack down on the  
killers of the friends of Thy  
Messenger,

on the killers of the Ameeril  
Moomineen,

on the killers of Hasan and  
Husayn,

on the killers of the friends of  
Hasan and Husayn,

on the killers of all those (faithfuls)  
who were killed in the love of the  
Aali Muhammad,

and inflict a painful punishment,  
and as much again in the lowest



دَرَاكِ مِنَ الْجَحِيمِ لَا يُخَفِّفُ  
 عَنْهُمْ الْعَذَابَ وَهُمْ فِيهِ  
 مُبْلِسُونَ مَلْعُونُونَ نَاكِسُونَ  
 رُؤُوسِهِمْ عِنْدَ رَبِّهِمْ قَدْ عَايَنُوا  
 التَّدَامَةَ وَالْخِزْيَ الطَّوِيلَ  
 لِقَاتِهِمْ عَثْرَةَ أَنْبِيَائِكَ وَ  
 رُسُلِكَ وَأَتْبَاعَهُمْ مِنْ عِبَادِكَ  
 الصَّالِحِينَ اللَّهُمَّ الْعَنَّهُمْ فِي  
 مُسْتَسِرِّ السِّرِّ وَظَاهِرِ الْعَلَانِيَةِ  
 فِي أَرْضِكَ وَسَمَائِكَ  
 اللَّهُمَّ اجْعَلْ لِي قَدَمَ صِدْقِي  
 فِي أَوْلِيَائِكَ وَحَبِيبِ آلِكَ  
 مَسَاهِدَهُمْ وَمُسْتَقَرَّهُمْ حَتَّى  
 تُلْحِقَنِي بِهِمْ وَتَجْعَلَنِي لَهُمْ بَعْدًا  
 فِي الدُّنْيَا وَالْآخِرَةِ يَا أَرْحَمَ  
 الرَّاحِمِينَ

DARAKIN MINAL JAH'EEM  
 LAA YUKHAFFAFU  
 A'NHUMUL A'D'AAB  
 WA HUM FEEHI MUBLISOONA  
 MAL-O'ONOONA  
 NAAKISOO RU-OOSIHIM  
 I'NDA RABBIHIM  
 QAD A'AYANUN  
 NADAAMATA WAL KHIZYAT'  
 T'AWEELA

LIQATLIHIM I'TRATA  
 AMBIYAAA-IKA WA  
 RUSULIKA WA  
 ATBAA-A'HUM MIN  
 I'BAADIKAS' S'AALIH'EEN  
 ALLAAHUMMAL-A'NHUM  
 MUSTASIRRIS SIRRI WA  
 Z'AAHIRIL A'LAANIYATI  
 FEE ARZ'IKA WA  
 SAMAAA-IKA

ALLAAHUMMAJ-A'L LEE  
 QADAMA S'IDQIN FEE  
 AWLIYAAA-IKA  
 WA H'ABBIB ILAYYA  
 MASHAAHIDAHUM WA  
 MUSTAQARRAHUM  
 H'ATTAA TULH'IQANEE  
 BIHIM WA TAJ-A'LANEE  
 LAHUM TABA-A'N  
 FID DUNYAA WAL AAKHIRAH  
 YAA ARH'AMAR  
 RAAH'IMEEN

tiers of the burning Fire,  
 so that for them there is no letup  
 in torment,  
 and they stay there, wrapped  
 in grief, condemned to hell,  
 hanging down their heads before  
 their Lord,  
 that they (at last) see with their  
 own eyes what the (inevitable)  
 suffering is, and how the shame  
 and disgrace shall last for ever,  
 for killing the children of Thy  
 Prophets and Messengers, and  
 their friends and followers, from  
 among Thy pious servants.

O Allah let damnation torment  
 them in their innermost thoughts  
 and feelings, and in their social  
 relationship and dealings, during  
 their lifetime in this world, and,  
 after death, in the heaven.

O Allah let my approach be  
 sincere in the matter of Thy  
 friends,  
 let me love and take delight in  
 their presence, near their resting  
 abodes,  
 till Thou unite me with them,  
 and let me join them,

in this world, and in the Hereafter,  
 O the Most Merciful of all who  
 show mercy!

(iii) ZIYAARAT AMEENALLAAH

According to Imam Muhammad Al Baqir (A.S.), Imam Ali Al Zayn ul Aabideen (A.S.) used to recite this Ziyaarat:

[This Ziyaarat can also be recited for the other Holy Imams.]

|  |                         |                                    |
|--|-------------------------|------------------------------------|
| السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي    | ASSALAAMU A'LAYKA       | Peace be on you,                   |
| أَرْضِيهِ وَحُجَّتَهُ عَلَى عِبَادِهِ          | YAA AMEENALLAAHI FEE    | O trusted guardian, appointed by   |
| السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ | ARZ'IHI WA H'UJJATAHU   | Allah, to administer His earth,    |
| أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ         | A'LAA I'BAADIHI         | and to convince the mankind to     |
| حَقَّ جِهَادِهِ وَعَمِلْتَ بِكِتَابِهِ         | ASSALAAMU A'LAYKA       | accept His plan.                   |
| وَاتَّبَعْتَ سُنَنَ نَبِيِّهِ                  | YAA AMEERAL MOOMINEEN   | Peace be on you,                   |
| صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ                | ASH-HADU ANNAKA         | O Ameer ul Moomineen;              |
| حَتَّى دَعَاكَ اللَّهُ إِلَى جَوَارِيهِ        | JAAHADTA FILLAAHI       | I testify that you made utmost     |
| فَقَبَضَكَ إِلَيْهِ بِاخْتِيَارِهِ             | H'AQQA JIHAADIHI        | efforts, as it should be, in the   |
| وَأَلْزَمَ أَعْدَاءَكَ الْحُجَّةَ              | WA A'MILTA BIKITAABIHI  | cause of Allah,                    |
| مَعَ مَالِكٍ مِنَ الْحُجَجِ الْبَالِغَةِ       | WAT TABAA'-TA SUNANA    | acted upon His Book,               |
| عَلَى جَمِيعِ خَلْقِهِ اللَّهُمَّ فَاجْعَلْ    | NABIYYIHI               | followed the way of life of His    |
| نَفْسِي مُطْمَئِنَّةً بِقَدْرِكَ               | S'ALLALLAAHU A'LAYHI    | Prophet,                           |
| رَاضِيَةً بِقَضَائِكَ مُوَلَّعَةً              | WA AALIHI               | [blessings of Allah be on him and  |
| بِذِكْرِكَ وَذُعَائِكَ مُجِيبَةً               | H'ATTAA DA-A'AKALLAAHU  | on his children],                  |
| لِصَفْوَةِ أَوْلِيَائِكَ مَحْبُوبَةً فِي       | ILAA JIWAARIHI          | to the last moment of your life,   |
| أَرْضِكَ وَسَمَائِكَ صَابِرَةً عَلَى           | FAQABAZ'AKA ILAYHI      | until Allah invited you to come    |
| تُرُوقِ بَلَائِكَ                              | BI-IKHTIYAARIHI         | unto Him,                          |
| شَاكِرَةً لِفَوَائِدِكَ                        | WA ALZAMA               | and used His discretion to take    |
|  | AA'-DAAA-IKAL H'UJJATA  | you away,                          |
|  | MA-A' MAALAKA MINAL     | and sealed your enemies' doom      |
|  | H'UJJAL BAALIGHATI      | with the allegation that the       |
|  | A'LAA JAMEE-I' KHALQIHI | arguments had been made known      |
|  | ALLAAHUMMA FAJ-A'L      | to one and all through you.        |
|  | NAFSEE MUT'MA-INNATAN   | O Allah let me be happy and        |
|  | BIQADARIKA              | satisfied with that which Thou     |
|  | RAAZ'IYATAN             | considers good for me,             |
|  | BIQAZ'AAA-IKA           | let me agree with that which       |
|  | MOOLA-A'TAN BID'IKRIKA  | Thou decides for me,               |
|  | WA DU-A'AA-IKA          | let me passionately remember       |
|  | MUH'IBBATAN LIS'AFWATI  | Thee, and invoke Thee,             |
|  | AWLIYAAA-IKA            | let me be in love with Thy pure    |
|  | MAH'BOOBATAN FEE        | and sincere friends,               |
|  | ARZ'IKA WA SAMAAA-IKA   | let me be well-liked and respected |
|  | S'AABIRATAN A'LAA       | on the earth, and in the heavens,  |
|  | NUZOOLU BALAAA-IKA      | let me be unruffled and well       |
|  | SHAAKIRATAN             | composed in the midst of           |
|  | LIFAWAAZ'ILI            | misfortunes,                       |
|  |                         | let me be gratefully thankful      |
|  |                         | in prosperity,                     |

نَعْمًا بِكَ ذَاكَرَةً لِّسَوَابِغِ  
الْأَثَرِ  
مُتَشَاكَّةً إِلَى فَرْحَةٍ بِقَائِكَ  
مُتَزَوِّدَةً النَّقْوَى لِيَوْمِ جَزَائِكَ  
مُسْتَنَّةً بِسُنَنِ أَوْلِيَائِكَ  
مُفَارِقَةً لِإِخْلَاقِ أَعْدَائِكَ  
مُسْعُوْلَةً عَنِ الدُّنْيَا بِحَمْدِكَ  
وَتَشَائِكَ اللَّهُمَّ إِنَّ قُلُوبَ  
الْمُخْبِتِينَ إِلَيْكَ وَالْهَيْهَاتُ وَسُبلَ  
الرَّاغِبِينَ إِلَيْكَ شَارِعَةٌ وَ  
أَعْلَامُ الْقَاصِدِينَ إِلَيْكَ وَاضِحَةٌ  
وَآفِيْدَةٌ الْعَارِفِينَ مِنْكَ فَارِعَةٌ  
وَأَصْوَاتُ الدَّاعِينَ إِلَيْكَ صَاعِدَةٌ  
وَأَبْوَابُ الْإِجَابَةِ لَهُمْ مَفْتُوحَةٌ  
وَذَعْوَةٌ مِنْ تَاجِكَ مُسْتَجَابَةٌ  
وَتَوْبَةٌ مِنْ آثَابِ إِلَيْكَ مَقْبُولَةٌ  
وَعَهْرَةٌ مِنْ بَيْتِي مِنْ حَوْفِكَ  
مَرْحُوفَةٌ وَالْإِعَانَةُ لِيَمَنِ اسْتَعَانَ  
بِكَ مَوْجُودَةٌ وَالْإِعَانَةُ لِيَمَنِ  
اسْتَعَانَ بِكَ مَبْدُودَةٌ وَعِدَاتِكَ  
يُعَادِرُكَ مِنْجَزَةٌ وَزَلَّلَ مِنْ  
اسْتَقْلَالِكَ مَقَالَةً وَأَعْمَالَ

NAA'-MAAA-IKA  
D'AAKIRATAN  
LISAWAABIGHI  
AALAAA-IKA  
MUSHTAAQATAN ILAA  
FARH'ATI LIQAAA-IKA  
MUTAZAWWIDATAT TAQWAA  
LIYAWMI JAZAAA-IKA  
MUSTANNATAN BISUNANI  
AWLIYAAA-IKA  
MUFAARIQATAN  
LI-AKHLAAQI  
AA'-DAAA-IKA  
MASHGHUOLATAN A'NID  
DUNYAA BIH'AMDIKA WA  
THANAAA-IKA  
ALLAAHUMMA INNA  
QULOUBAL MUKHBITEENA  
ILAYKA WAALIHATUN  
WA SUBULAR RAAGHIBEENA  
ILAYKA SHAARI-A'TUN  
WA AA'-LAAMAL  
QAAS'IDEENA ILAYKA  
WAAZ'IH'ATUN  
WA AF-IDATAL A'ARIFEENA  
MINKA FAAZI-A'TUN  
WA AS'WAATAD DAA-E'ENA  
ILAYKA S'AA-I'DATUN  
WA ABWAABAL IJAABATI  
LAHUM MUFATTAH'ATUN  
WA DAA'-WATA MAN  
NAAJAAKA MUSTAJAABATUN  
WA TAWBATA MAN ANAABA  
ILAYKA MAQBOOLATUN  
WA A'BRATA MAN BAKAA  
MIN KHAWFIKA  
MARH'OOMATUN  
WAL IGHAATHATA LIMANIS-  
TAGHAATHA BIKI  
MAWJOODATUN  
WAL I-A'ANATA LIMANIS-  
TA-A'ANA BIKI  
MABD'OOLATUN  
WA I'DAATIKA LI-I'BAADIKA  
MUNJAZATUN  
WA ZALALA  
MANIS-TAQAALAKA  
MUQAALATUN  
WA AA'-MAALAL

let me be mindful of much and  
more bounties,

let me ardently desire for the  
heart warming meeting with Thee;  
well-equipped with piety to gain  
my end on the Day of Requital,  
let me follow into the footsteps  
of Thy representatives,  
let me disassociate myself from  
the mannerism of Thy enemies,

let me pass my time, in this  
world, by praising and glorifying  
Thee.

O Allah, verily, the hearts of  
those who surrender to Thee, are  
full of passionate love,

the path of those, who long for  
Thee, is the straight (true) road,  
the instructions given by those,  
who lean on Thee, are distinct  
and precise,

the minds of those, who are aware  
of Thy reality, are filled with awe  
and reverence,

the call of those, who invite unto  
Thee, is loud and clear,  
and the doors of approval are  
kept open for them,

whoso submits his supplication to  
Thee receives a favourable answer,  
whoso turns repentant unto Thee  
gets acceptance (amnesty),  
whoso bursts into tears in fear  
of Thy punishment obtains mercy,

whoso seeks redress from Thee  
finds the required assistance at his  
disposal,

whoso asks for Thy help procures  
the aid as a gift.

Thy promise made with Thy  
servants is fulfilled;

whoso asks for pardon of his  
errors finds them reduced to  
nothing,

whoso does everything for Thy

الْعَالَمِينَ لَدَيْكَ مَحْفُوظَةً  
وَأَرْزَاقَكَ إِلَى الْخَلَائِقِ مِنْ  
لَدُنْكَ نَازِلَةً وَعَوَائِدَ الْمَزِيدِ  
إِلَيْهِمْ وَاصِلَةً  
وَذُنُوبَ الْمُتَغَفِّرِينَ مَغْفُورَةً  
وَحَوَائِجَ خَلْقِكَ عِنْدَكَ  
مَقْضِيَةً  
وَحَوَائِجَ السَّائِلِينَ عِنْدَكَ  
مَوْفُورَةً وَعَوَائِدَ الْمَزِيدِ  
مُتَوَاتِرَةً وَمَوَائِدَ الْمُسْتَطْعِمِينَ  
مُعَدَّةً وَمَنَاهِلَ الْيَطْمَأْمِنِينَ  
اللَّهُمَّ فَاسْتَجِبْ دُعَائِي  
وَاقْبَلْ ثَنَائِي  
وَاجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي  
بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ وَفَاطِمَةَ وَ  
الْحَسَنِ وَالْحُسَيْنِ إِنَّكَ وَليُّ  
نِعْمَائِي وَمُنْتَهَى مَنَائِي وَغَايَةَ  
وَرَجَائِي  
فِي مُتَعَلِّبِي وَمَثْوَايَ أَنْتَ إِلَهِي  
وَسَيِّدِي وَمَوْلَايَ اغْفِرْ  
لِأَوْلِيَائِنَا وَكُفِّ عَنَّا أَعْدَائِنَا  
وَاشْغَلْهُمْ عَنَّا  
وَاطْهَرِ كَلِمَةَ الْحَقِّ وَاجْعَلْهَا  
الْعُلْيَا وَأَذْهِضْ كَلِمَةَ

AA'-MILEENA LADAYKA  
MAH'FOOZ'ATUN  
WA ARZAAQAKA ILAL  
KHALAAA-IQI MIN LADUNKA  
NAAZILATUN  
WA A'WAAA-IDAL MAZEEDI  
ILAYHIM WAAS'ILATUN  
WA D'UNOOBAL  
MUSTAGHFIREENA  
MAGHFOORATUN  
WA H'AWAAA-IJA KHALQIKA  
I'NDAKA MAQZ'IYYATUN  
WA JAWAAA-IZAS  
SAA-ILEENA I'NDAKA  
MUWAFFARATUN  
WA A'WAA-IDAL MAZEEDI  
MUTAWAATIRATUN  
WA MAWAAA-IDAL  
MUSTAT'-I'MEENA  
MU-A'DDATUN  
WA MANAAHILAZ'Z'IMAA-I  
MUTRA-A'TUN  
ALLAAHUMMA FAS-TAJIB  
DU-A'AA-EE  
WAQBAL THANAA-EE  
WAJ-MAA'-BAYNEE WA  
BAYNA AWLIYAAA-EE  
BIH'AQQI MUH'AMMADIN WA  
A'LIYYIN WA FAATI'MATA  
WAL H'ASANI WAL H'USAYN  
INNAKA WALIYYU.  
NAA'-MAAA-EE  
WA MUNTAHAA MUNAAYA  
WA GHAAYATU RAJAAA-EE  
FEE MUNQALABEE WA  
MATHWAAYA  
ANTA ILAAHEE WA  
SAYYIDEE WA MAWLAAYA  
AGHFIR LI-AWLIYAAA-INAA  
WA KUFFA A'NNAA  
AA'-DAAA-ANAA  
WASHGHALHUM A'N  
AD'AANAA  
WA AZ'HIR KALIMATAL  
H'AQQ WAJ-A'LHAL U'LYAA  
WA ADH'IZ" KALIMATAL

sake discovers that each and every  
deed has been preserved.  
The means of livelihood available  
to the created beings come from  
Thee like a rainfall,  
and in addition many recurring  
favours and bounties reach them  
in regular successions,  
the sins of those, who ask for  
forgiveness, are overlooked,  
the wants and needs of all that  
which has been created by Thee  
are properly satisfied,  
those who put forward genuine  
demands get more than they ask  
for,  
one after the other, again and  
again;  
for the hungry wholesome food is  
arranged,  
for the thirsty clean water is  
available in abundance.  
O Allah give favourable answer  
to my prayer,  
acknowledge the praise I sing  
in worship,  
let there be peace and harmony  
between me and my friends,  
for the sake of Muhammad,  
Ali, Fatimah, Hasan and Husayn;  
verily, Thou art my Benefactor  
who provides with bounties,  
the aim of my desires,  
the ultimate destination of my  
hopes,  
in my future life, and during this  
short life.  
Thou art my God, my Master and  
my Lord;  
welcome my friends,  
keep our enemies away from  
us;  
to save us from the evil mischief  
divert their attention,  
let the "true Word" come out in  
the open, supreme and dominant,  
refute and condemn the "foul

الْبَاطِلِ وَاجْعَلْهَا السُّفْلَى  
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

BAAT'IL WAJ—A'LHAS  
SUFLAA  
INNAKA A'LAA KULLI  
SHAY—IN QADEER

lie", rendered contemptible,  
verily, Thou art able to do all  
things.

(14) After reciting the Ziyaarat of Ameer ul Moomineen stand facing  
Karbala, and recite the Ziyaarat of Imam Husayn, known as  
"Dua'a Alqamah", written on page 215 in this book.

(15) Stand at the foot of the Holy grave and recite:

السَّلَامُ عَلَى أَبِي الْأَيْمَةِ وَخَلِيلِ  
النَّبِيِّ وَالْمَخْصُوصِ بِالْأُخُوَّةِ

ASSALAAMU A'LAA ABIL  
A—IMMATI WA KHALEELIN  
NUBUWWATI WAL  
MAKHS'OOS'I BIL UKHUWWA

Peace be on the progenator of  
the Imams, intimately associated  
with the mission of prophethood,  
particularly preferred for the  
equal affiliation.

السَّلَامُ عَلَى يَعْسُوبِ الدِّينِ وَ  
الرُّيَّانِ وَكَلِمَةِ الرَّحْمَنِ

ASSALAAMU A'LAA  
YAA'—SOOBID DEENI WAL  
EEMAANI WA KALIMATIR  
RAH'MAAN

Peace be on the *prima donna*  
of the Religion and Belief, the  
Word of the Beneficent.

السَّلَامُ عَلَى مِيزَانِ الْأَعْمَالِ وَ  
مَقْلَبِ الْأَحْوَالِ وَسَيْفِ ذِي الْجَلَالِ  
وَسَاقِي السَّلْسِيلِ الزُّلَالِ

ASSALAAMU A'LAA  
MEEZAANIL AA'—MAALI WA  
MUQALLIBIL AH'WAALI WA  
SAYFI D'IL JALAALI WA  
SAAQIS SALSABEELIZ  
ZULAAL

Peace be on the standard model  
(yardstick, criterion) of the "Ideal  
way of life", the director who  
plans and executes (all) affairs,  
the "sword" of the Almighty,  
the distributor of the pure water  
of the fountain of benevolence  
and love.

السَّلَامُ عَلَى صَالِحِ الْمُؤْمِنِينَ وَ  
وَارِثِ عِلْمِ النَّبِيِّينَ وَالْحَاكِمِ

ASSALAAMU A'LAA  
S'AALIH'IL MOOMINEENA  
WA WAARITHI I'LMIN  
NABIYYEENA WA H'AAKIMI  
YAWMAD DEEN

Peace be on the benefactor of the  
faithfuls, the inheritor of the  
wisdom of the prophets, the  
administrator of the Day of  
Judgement.

يَوْمِ الدِّينِ السَّلَامُ عَلَى شَجَرَةِ  
التَّقْوَى وَسَامِعِ السِّرِّ وَالتَّجْوِي

ASSALAAMU A'LAA  
SHAJARATIT TAQWAA WA  
SAAMI—I'S SIRRI WAN  
NAJWAA

Peace be on the growth (fullness)  
of piety, the hearer of hidden  
thoughts and secret  
communications.

السَّلَامُ عَلَى حُجَّةِ اللَّهِ الْبَالِغَةِ  
وَنِعْمَتِهِ السَّابِغَةِ وَنِقْمَتِهِ

ASSALAAMU A'LAA  
H'UJJATILLAHIIL  
BAALIGHATI WA  
NIA'—MATIHIS SAABIGHATI  
WA NIQMATIHID DAAMIGHAH

Peace be on the "argument"  
Allah put forward as a convincing  
proof, His all-encompassing  
mercy, His disciplinary strike.

الدَّامِغَةِ السَّلَامُ عَلَى الصِّرَاطِ  
الْوَاضِعِ وَالتَّجْمِ اللَّامِحِ وَالْإِمَامِ

ASSALAAMU A'LAS'  
S'IRAAT'IL WAAZ'IH'I  
WAN—NAJMILLAA—IH'I WAL  
IMAAMIN NAAS'IH'I

Peace be on the true and clear  
path, the distinct and bright  
star, the sincere and kind Guide,  
the many splendoured torch,

النَّاصِحِ وَالتَّرَادِ الْفَادِحِ وَرَحْمَةِ اللَّهِ

WAZ ZINAADIL QAADIH'I  
WA RAH'MATULLAAHI WA

the mercy and blessings of Allah

بَرَكَاتُهُ - BARAKAATUH

be on you.

(16) Stand at the head of the Holy grave and recite:

- i) Ziyaarat of Prophet Adam.
- ii) Ziyaarat of Prophet Nooh.

(i) ZIYAARAT OF PROPHET AADAM:

|  |  |   |
|--|--|---|
| اَسْلَامُ عَلَیْكَ يَا صَفِيَّ اللهُ           | ASSALAAMU A'LAYKA<br>YAA S'AFIYYALLAAH   | Peace be on you,<br>O he who was sincerely attached<br>to Allah!            |
| اَسْلَامُ عَلَیْكَ يَا حَبِيبَ اللهُ           | ASSALAAMU A'LAYKA<br>YAA H'ABEEBALLAAH   | Peace be on you,<br>O beloved friend of Allah!                              |
| اَسْلَامُ عَلَیْكَ يَا نَبِيَّ اللهُ           | ASSALAAMU A'LAYKA<br>YAA NABIYYALLAAH    | Peace be on you,<br>O Prophet of Allah!                                     |
| اَسْلَامُ عَلَیْكَ يَا اَمِيْنَ اللهُ          | ASSALAAMU A'LAYKA<br>YAA AMEENALLAAH     | Peace be on you,<br>O faithful trustee of Allah!                            |
| اَسْلَامُ عَلَیْكَ يَا خَلِيْفَةَ اللهُ        | ASSALAAMU A'LAYKA<br>YAA KHALEEFATALLAAH | Peace be on you,<br>O the representative of Allah on<br>His earth!          |
| فِي اَرْضِهِ اَسْلَامُ عَلَیْكَ                | FEE ARZ'IH<br>ASSALAAMU A'LAYKA          | Peace be on you,<br>O father of mankind!                                    |
| يَا اَبَا الْبَشَرِ اَسْلَامُ عَلَیْكَ وَعَلَى | YAA ABAL BASHAR<br>ASSALAAMU A'LAYKA     | Peace be on you,<br>and on your soul and body,                              |
| رُوْحِكَ وَبَدَنِكَ وَعَلَى                    | WA A'LA ROOH'IKA WA<br>BADANIKA          |   |
| الطَّاهِرِيْنَ مِنْ وُلْدِكَ وَذُرِّيَّتِكَ    | WA A'LAT' T'AAHIREENA MIN<br>WULDIKA WA  | and on your pure children and<br>descendants,                               |
| وَصَلَّى اللهُ عَلَیْكَ صَلَوةً لَا            | D'URRIYYATIKA<br>WA S'ALLALLAAHU A'LAYKA | blessings of Allah be on you<br>blessings that no one can count<br>save He, |
| يُحْصِيْهَا اِلَّا هُوَ وَرَحْمَةُ اللهِ وَ    | S'ALAATAN LAA<br>YUH'S'EEHAA ILLAA HUWA  | and Allah's mercy and blessings<br>be on you.                               |
| بَرَكَاتُهُ                                    | WA RAH'MATULLAAHI WA<br>BARAKAATUH       |   |

(ii) ZIYAARAT OF PROPHET NOOH:

|                                      |  |  |
|--------------------------------------|--|--|
| اَسْلَامُ عَلَیْكَ يَا نَبِيَّ اللهُ | ASSALAAMU A'LAYKA<br>YAA NABIYYALLAAH  | Peace be on you,<br>O Prophet of Allah!                          |
| اَسْلَامُ عَلَیْكَ يَا صَفِيَّ اللهُ | ASSALAAMU A'LAYKA<br>YAA S'AFIYYALLAAH | Peace be on you,<br>O he who was sincerely attached<br>to Allah! |
| اَسْلَامُ عَلَیْكَ يَا وَليَّ اللهُ  | ASSALAAMU A'LAYKA<br>YAA WALIYYALLAAH  | Peace be on you,<br>O the close friend of Allah!                 |
| اَسْلَامُ عَلَیْكَ يَا حَبِيبَ اللهُ | ASSALAAMU A'LAYKA<br>YAA H'ABEEBALLAAH | Peace be on you,<br>O beloved friend of Allah!                   |

اَسْلَامُ عَلَيْكَ يَا سَيِّدَ الْمُرْسَلِينَ  
اَسْلَامُ عَلَيْكَ يَا اَمِيْنَ اللّٰهِ فِي  
اَرْضِهِ  
صَلَوَاتُ اللّٰهِ وَسَلَامُهُ عَلَيْكَ وَ  
عَلَى رُوْحِكَ وَبَدَنِكَ  
وَ عَلَى الطَّاهِرِيْنَ مِنْ وُلْدِكَ  
وَ رَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

ASSALAAMU A'LAYKA  
YAA SHAYKHAL MURSALEEN

Peace be on you,  
O the spiritual guide of the  
Messengers!

ASSALAAMU A'LAYKA  
YAA AMEENALLAAH FEE  
ARZ'IKHI

Peace be on you,  
O the faithful trustee of Allah  
on His earth!

S'ALAWAATULLAAHI WA  
SALAAMUHU A'LAYKA WA  
A'LAA ROOH'IKA WA

Blessings of Allah and His  
greetings be on you, on your  
soul and body,

BADANIKA

WA A'LAT' T'AAHIREENA MIN  
WULDIKA

and on your pure children,  
WULDIKA

WA RAH'MATULLAAHI WA  
BARAKAATUH

mercy and blessings of Allah be  
on you.

(17) Recite:

i) Dua'a after "Ziyaarat"

[See (12) on page 673 and (13) on page 674].

ii) PARTICULAR DUA'A AFTER ZIYAARAT

اللّٰهُمَّ لَا يَدَّ مِنْ اَمْرِكَ  
وَلَا يَدَّ مِنْ قَدْرِكَ  
وَلَا يَدَّ مِنْ قَضَائِكَ  
وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ  
اللّٰهُمَّ فَمَا قَضَيْتَ عَلَيْنَا مِنْ  
قَضَاءٍ اَوْ قَدَّرْتَ عَلَيْنَا مِنْ قَدَرٍ  
فَاَعْطِنَا مَعَهُ صَبْرًا  
يَقْهَرُهُ وَيَدْمَعُهُ وَاجْعَلْهُ لَنَا  
صَاعِدًا فِي رِضْوَانِكَ  
يُسْمِي فِي حَسَنَاتِنَا  
وَتَقْضِيْلِنَا وَسُودَ دِيْنَا  
وَشَرَفِنَا وَعَجْدِنَا  
نَعْمًا لَنَا وَ

ALLAAHUMMA LAA BUDDA  
MIN AMRIKA

O Allah there is no way to do  
away with Thy constitution,

WA LAA BUDDA MIN

nor a possibility to run away  
from Thy power and influence,

QADARIKA

WA LAA BUDDA MIN

nor a chance to undo Thy  
judgements and decisions,

QAZ'AAA-IKA

WA LAA H'AWLA WA LAA

and there is no might, nor strength  
save in Thou.

QUWWATA ILLAA BIKA

ALLAAHUMMA FAMA

O Allah, therefore, decide and  
prescribe for us that which Thou  
resolves,

QAZ'AYTA A'LAYNAA MIN

QAZ'AAA-IN

AW QADDARTA A'LAYNAA

or render possible for us that  
which Thou considers suitable,

MIN QADARIN

FA-AA'-T'INAA MA-A'HU

and alongwith it give us patience,  
(make it our) habit and identity,

S'ABRAN

YAQHARUHU WA

let it obtain (for us) Thy blessings  
and favours,

YADMAGHUHU

WAJ-A'LHU LANAA

S'AA-I'DAN FEE

RIZ'WAANIKA

YUNMAA FEE

(let it) make our good deeds  
grow and sprout,

H'ASANAATINAA

WA TAFZ'EELINAA

(and also) our learning,

WA SOODADINAA

our influence,

WA SHARAFINAA

our nobility,

WA MAJDINAA

our strength,

NAA'-MAAA-INAA WA

our happiness and our

كَرَامَتِنَا فِي الدُّنْيَا وَالْآخِرَةِ

KARAAMATINAA  
FID DUNYAA WAL AAKHIRAH

honour,  
in this world and in the  
Hereafter,

وَلَا تَنْقُصْ مِنْ حَسَنَاتِنَا

WA LAA TANQUS' MIN  
H'ASANAATINAA

Do not take from and cut down  
our benefits,

اللَّهُمَّ وَمَا أَعْطَيْتَنَا مِنْ عَطَايِكَ

ALLAAHUMMA  
WA MAA AA'-T'AYTANAA

O Allah,  
and that which Thou has given  
us as a favour,

أَوْ فَضَّلْتَنَا بِهِ مِنْ فَضِيلَةٍ

MIN A'T'AAA-IN  
AW FAZ'Z'ALTANAA BIHI

or has left a surplus with us in  
addition,

أَوْ أَكْرَمْتَنَا بِهِ مِنْ كَرَامَةٍ

MIN FAZ'EELATIN  
AW AKRAMTANAA BIHI MIN

or has bestowed free gifts upon  
us as a kindness;

فَاعْطِنَا مَعَهُ شُكْرًا يَفْعَهُ لَكَ وَ

FA-AA'-T'INAA MA-A'HU  
SHUKRAN

and with it grant us the ability  
to give thanks,

يَدُ مَعَهُ وَاجْعَلْهُ لَنَا

YAQHARUHU WA  
YADMAGRUHU

(make it our) habit and identity,

صَاعِدًا فِي رِضْوَانِكَ

WAJ-A'LHU LANAA  
S'AA-I'DAN FEE

let it be our means to reach Thy  
blessings,

وَفِي حَسَنَاتِنَا

RIZ'WAANIKA  
WA FEE H'ASANAATINAA

(let it help us) in our good  
conduct,

وَسُودِ دِينِنَا وَشَرَفِنَا وَنِعْمَاتِكَ

WA SOODADINAA  
WA SHARAFINAA

in our influence,  
in our noble disposition;

وَكَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ

WA NAA'-MAA-IKA WA  
KARAAMATIKA FID DUNYAA

and through it let us obtain Thy  
bounties and benefits in this world  
and in the Hereafter,

وَلَا تَجْعَلْهُ لَنَا أَشْرًا

WAL AAKHIRATI  
WA LAA TAJ-A'LHU

(but because of these favours) let  
us not indulge in boisterous  
wantonness,

وَلَا يَطْرَأَ وَلَا فِتْنَةً

LANAA ASHRAN  
WA LAA BAT'ARAN

nor in carelessness,  
nor in mischief-making,

وَلَا مَقْتًا وَلَا عَدَابًا

WA LAA FITNATAN  
WA LAA MAQTAN

nor in bigotry;

وَلَا خِزْيًا فِي الدُّنْيَا وَالْآخِرَةِ

WA LAA A'D'AABAN  
WA LAA KHIZYAN

and let it not be a cause for  
penalty,  
nor for disgrace,

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ

FID DUNYAA WAL AAKHIRAH

in this world and in the Hereafter.

عَشْرَةِ اللِّسَانِ وَسُوءِ الْمَقَامِ وَ

ALAAHUMMA INNAA  
NA-O'OD'U BIKA MIN

O Allah we take refuge with Thee  
to refrain from loose talk, to  
stay away from the infamous  
areas of ill-repute, and to get rid  
of frivolity and levity.

خِفَةِ الْمِيزَانِ اللَّهُمَّ صَلِّ عَلَى

ATHRATIL LISAANI WA  
SOO-IL MAQAAMI WA

خَيْفَةِ الْمِيزَانِ اللَّهُمَّ صَلِّ عَلَى

KHIFATIL MEEZAAN  
ALLAAHUMMA S'ALLI A'LAA

O Allah send blessings on  
Muhammad and on the children  
of Muhammad,

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

MUH'AMMADIN  
WA AALI MUH'AMMAD

let our good deeds pray for us  
in the hour of death,

وَلَقِّنَا حَسَنَاتِنَا فِي الْمَمَاتِ

WA LAQQINAA  
H'ASANAATINAA FIL

وَلَا تُرِنَا أَعْمَالَنَا

MAMAATI  
WA LAA TURINAA

do not let our deeds appear  
sad and dejected;

حَسْرَاتٍ

AA'-MAALANAA  
H'ASARAATIN



وَلَا تُخْزِنَا عِنْدَ قَضَائِكَ

وَلَا تَفْضَحْنَا بِسَيِّئَاتِنَا يَوْمَ

نَلْقَاكَ

وَاجْعَلْ قُلُوبَنَا تَذَكُّرَكَ

وَتَنْسَاكَ وَتَخْشَاكَ كَأَنَّهَا

شَرَائِكَ

حَتَّى نَلْقَاكَ وَصَلِّ عَلَي

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَبَدِّلْ سَيِّئَاتِنَا حَسَنَاتٍ

وَاجْعَلْ حَسَنَاتِنَا دَرَجَاتٍ

وَاجْعَلْ دَرَجَاتِنَا عُرْفَاتٍ

وَاجْعَلْ عُرْفَاتِنَا عَالِيَاتٍ

اللَّهُمَّ وَأَوْسِعْ لِقَاقِنَا مِنْ

سَعَةِ مَا قَضَيْتَ عَلَي نَفْسِكَ

اللَّهُمَّ صَلِّ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَمَنْ عَلَيْنَا بِالْهُدَى مَا

أَبْقَيْتَنَا وَالْكَرَامَةَ مَا أَحْيَيْتَنَا

وَالْكَرَامَةَ إِذَا تَوَفَّيْتَنَا

وَالْحِفْظَ فِيمَا بَقِيَ مِنْ عُمْرِنَا

وَالْبَرَكَاتِ فِيمَا رَزَقْتَنَا

وَالْعَوْنَ عَلَي مَا حَمَلْتَنَا

وَالشَّبَابِ عَلَي مَا طَوَّقْتَنَا

وَلَا تُؤَاخِذْنَا بِظُلْمِنَا

وَلَا تَقَايِسْنَا بِجَهْلِنَا

WA LAA TUKHZINAA I'NDA

QAZ'AAA-IKA

WA LAA TAFZ'AH'NAA

BISAYYI-AATINAA YAWMA

NALQAACA

WAJ-A'L QULOOBANAA

TAD'KURUKA

WA LAA TANSAAKA

WA TAKHSHAACA

KA-ANNAHAA TARAACA

H'ATTAA NALQAACA

WA S'ALLI A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAD

WA BADDIL SAYYI-AATINAA

H'ASANAATIN

WAJ-A'L H'ASANAATINAA

DARAJAATIN

WAJ-A'L DARAJAATINAA

GHURUFAATIN

WAJ-A'L GHURUFAATINAA

A'ALIYAATIN

ALLAAHUMMA WA AWSIA'-

LIFAQEERINAA MIN

SA-A'TI MAA QAZ'AYTA

A'LAA NAFSIKA

ALLAAHUMMA S'ALLI A'LAA

MUH'AMMADIN WA AALI

MUH'AMMAD

WA MUNNA A'LAYNAA

BIL-HUDAA MAA

ABQAYTANAA

WAL KARAAMATI MAA

AH'YAYTANAA

WAL KARAAMATI ID'AA

TAWAFFAYTANAA

WAL H'IFZ'I FEEMAA

BAQIYA MIN U'MRINAA

WAL BARAKATI FEEMAA

RAZAQTANAA

WAL A'WNI A'LAA MAA

H'AMMALTANAA

WATH THABAATI A'LAA

MAA T'AWWAQTANAA

WA LAA TU-AAKHID'NAA

BIZ'ULMINAA

WA LAA TUQAAYISNAA

BIJAHLINAA

do not put us to shame at the  
time of judgement,

do not cover us with the  
disgrace of our wrongdoings on

the day we shall meet Thee;  
make us remember Thee from the

depth of our hearts,  
not to ever forget Thee,

but to stand in awe of Thee,  
as if Thou art right in front of

us,  
till we meet Thee.

Send blessings on Muhammad and  
on the children of Muhammad,

and let us do good and stop  
wrongdoing,

let our goodness become a habit,  
let our habit (of goodness) be a

means of deliverance (to reach  
the Paradise),

let our "deliverance" be absolute.

O Allah let the unfortunate,  
among us, get more from that

which Thou Thyself determines.

O Allah send blessings on  
Muhammad and on the children

of Muhammad,  
and favour us with the true

guidance so as to take care of us  
in this world,

and with generous kindness so as  
to keep us alive,

let Thy mercy cover us when we  
die,

protect us during the rest of  
our lives;

multiply our provisions,  
help us to carry our burdens,

make us stand up to that which  
trouble us;

do not take us to task for our  
intemperance,

do not discredit us because of  
our ignorance,

وَلَا تَسْتَدْرِجْنَا بِخَطَايَانَا  
وَأَجْعَلْ أَحْسَنَ مَا نَقُولُ ثَابِتًا  
فِي قُلُوبِنَا وَاجْعَلْنَا عَظَمَاءَ  
عِنْدَكَ  
وَأَذِلَّةً فِي أَنْفُسِنَا وَانْفَعْنَا بِمَا  
عَلَّمْتَنَا وَزِدْنَا عِلْمًا نَافِعًا  
وَاعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ  
وَمِنْ عَيْنٍ لَا تَدْمَعُ  
وَمِنْ صَلَاةٍ لَا تُقْبَلُ  
أَجْرًا مِنْ سِوَاكَ الْفِتَنِ  
يَا وَليَّ الدُّنْيَا وَالْآخِرَةِ

WA LAA TASTADRIJNAA  
BIKHAT'AAYAANAA  
WAJ-A'LAH'SANA MAA  
NAQOOLU  
THAABITAN FEE  
QULOUBINAA  
WAJ-A'LNAA U'Z'AMAAA--A  
I'NDAKA  
WA AD'ILLATAN FEE  
ANFUSINAA  
WAN-FAA'-NAA BIMAA  
A'LLAMTANAA  
WA ZIDNAA I'LMAN  
NAAFI-A'N  
WA A-O'OD'U BIKA MIN  
QALBIN LAA YAKHSHA-U'  
WA MIN A'YNIN LAA  
TADMA-U'  
WA MIN S'ALAATIN  
LAA TUQBALU  
AJIRNAA MIN SOOQ-IL  
FITAN  
YAA WALIYYAD DUNYAA  
WAL AAKHIRAH

do not let us get used to our errors,  
let that which we say be meaningful and reasonable,  
let us be sure and firm in our ideas and thoughts;  
give us a high rating in Thy estimation,  
let us be modest in our own assessment,  
let that which we learn be useful for us,  
and make the knowledge more beneficial for us.  
I take refuge with Thee from a heart that does not take warning,  
from the eyes that do not shed tears,  
from the prayers that do not bring results,  
keep me safe from the evil of disorder,  
O Supreme Sovereign of the world and the Hereafter.

(18) Recite Salawaat:

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ  
عَلِيِّ بْنِ أَبِي طَالِبٍ أَخِي نَبِيِّكَ وَ  
وَلِيِّهِ وَنَاصِرِهِ وَوَصِيِّهِ وَنَاصِرِ  
وَوَزِيرِهِ وَمُسْتَوْدَعِ عَلَيْهِ وَ  
مَوْضِعِ سِرِّهِ وَبَابِ حِكْمَتِهِ وَالنَّاطِقِ  
وَحُجَّتِهِ وَالدَّاعِي إِلَى تَرْكِهِ وَ  
خَلِيفَتِهِ فِي أُمَّتِهِ وَ  
وَمُفَرِّجِ الْكُرْبِ عَنْ وَجْهِهِ  
قَاصِمِ الْكُفْرَةِ وَمُرْغِمِ  
الْفَجْرَةِ الَّذِي جَعَلْتَهُ مِنْ نَبِيِّكَ  
بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى

ALLAAHUMMA S'ALLI A'LAA  
AMEERIL MOOMINEENA  
A'LIYYIBNI ABEE T'AALIBIN  
AKHEE NABIYYIKA WA  
WALIYYIHI WA NAAS'IRIHI  
WA S'AFIYYIHI  
WA WAZEERIHI WA  
MUSTAWDA-I' I'LMIHI WA  
MAWZ'I-I' SIRRIHI WA  
BAABI H'IKMATIHI WAN  
NAAT'IQI BIH'UJJATIHI WAD  
DAA-E'E ILAA  
SHAREE-A'TIHI WA  
KHALEEFATIHI FEE  
UMMATIHI  
WA MUFARRIJIL KARBI A'N  
WAJHIHI  
QAAS'IMIL KAFARATI WA  
MURGHIMIL  
FAJARATILLAD'EE  
JA-A'LTAHU MIN NABIYYIKA  
BIMANZILATI HAROONA  
MIN MOOSAA

O Allah send blessings on the Ameer ul Moomineen, Ali ibna abi Talib, the brother of Thy prophet, his successor, his supporter, his vicegerent, custodian of his knowledge, repository of his confidential and privileged matters, gate of his wisdom, who gave tongue to his arguments, invited to his system, and took charge of the affairs of his followers after him,  
he removed his anxiety and anguish,  
he pulled the syndrome of infidelity to pieces, and pushed the nose of evil into the dust,  
whom Thou united with Thy Prophet as Haroon was attached with Moosaa.

|   |  |  |
|---|--|--|
| اللَّهُمَّ وَالٍ مِنْ وَالِيهِ<br>وَعَادِي مَنْ عَادَاهُ وَانصُرْ مَنْ<br>نَصَرَهُ<br>وَاخْذُلْ مَنْ خَذَلَهُ<br>وَالْعَنَنَّ مَنْ نَصَبَ لَهُ مِنْ<br>الْأَوْلِيَيْنِ وَالْآخِرِينَ<br>وَصَلِّ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ<br>عَلَى أَحَدٍ مِنْ أَوْصِيَاءِ أَنْبِيَائِكَ<br>يَا رَبَّ الْعَالَمِينَ | ALLAAHUMMA WAALI MAN<br>WAALAAHU<br>WA A'ADI MAN A'ADAHU<br>WANS'UR MAN NAS'ARAHU<br>WAKHD'UL MAN<br>KHAD'ALAHU<br>WAL-A'N MAN NAS'ABA<br>LAHU MINAL AWWALEENA<br>WAL AAKHIREEN<br>WA S'ALLI A'LAYHI AFZ'ALA<br>MAA S'ALLAYTA A'LAA<br>AH'ADIN MIN AWS'IYAAA-I<br>AMBIYAAA-IKA<br>YAA RABBAL A'ALAMEEN | O Allah befriend those who make<br>friends with him,<br>discard those who show hostility<br>to him, help those who support<br>him,<br>abandon those who forsake him,<br>damn those who set up and planted<br>hostile opposition against him,<br>whether they were his<br>contemporaries or came after in<br>succeeding generations;<br>and send blessings on him, much<br>and more blessings than Thou<br>bestowed on any one from among<br>the successors of Thy prophets,<br>O the Lord of the worlds! |
|---|--|--|

[For "Salawaat of Abul Hasan Z'arraab Isfahani" please see  
on page 112 in Chapter (2)]

(19) Pray:

- i) 2 Rak—a't Salaatul Ziyaarat for Prophet Aadam.
- ii) 2 Rak—a't Salaatul Ziyaarat for Prophet N'oooh.
- iii) 2 Rak—a't Salaatul Ziyaarat for Ameer ul Moomineen  
as mentioned in (16) on page 675.

(20) ZIYAARAT WIDAA' [Farewell Recitation]

|   |   |  |
|---|---|--|
| السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَ<br>بَرَكَاتُهُ<br>أَسْتَوْدِعُكَ اللَّهُ وَأَسْتَرْعِيكَ وَ<br>أَقْرُبُكَ عَلَيْكَ السَّلَامُ أَمَّا بِاللَّهِ وَ<br>بِالرُّسُلِ فَبِمَا جَاءَتْ بِهِ وَدَعَتْ<br>وَدَعَتْ إِلَيْهِ وَذَلَّتْ عَلَيْهِ<br>فَاكْتُبْنَا مَعَ الشَّاهِدِينَ<br>اللَّهُمَّ لَا تَجْعَلْهُ أَحْرَجَ الْعُهْدِ مِنْ<br>زِيَارَتِي إِيَّاهُ فَإِنْ تَوَقَّيْتَنِي | ASSALAAMU A'LAYKA<br>WA RAH'MATULLAAHI WA<br>BARAKAATUH<br>ASTAWDI-U'KALLAAHA<br>WA ASTAR-E'EKA<br>WA AQRA-U<br>A'LAYKASSALAAM<br>AAMANNAA BILLAAHI WA<br>BIRRUSULI<br>WA BIMAA JAAA-AT BIHI<br>WA DA-AT ILAYHI<br>WA DALLAT A'LAYHI<br>FAKTUBNAA MA-A'SH<br>SHAAHIDEEN<br>ALLAAHUMMA LAA<br>TAJ-A'LHU AAKHIRAL A'HD<br>MIN ZIYAARATEE IYYAAHU<br>FA-IN TAWAFFAYTANEE | Peace be on you,<br>and mercy and blessings of Allah<br>be on you.<br>I approach Allah through you,<br>I beg you to take care of me,<br>I salute you,<br>I believe in Allah and His Messenger,<br>and in that which he brought from<br>Him,<br>in that unto which he invited,<br>in that unto which he guided.<br>So, include me among the testifiers,<br>O Allah, and let not my this<br>visitation be the last,<br>because Thou had given me the |
|---|---|--|

قَبْلَ ذَلِكَ

DABLA D'AALIKA

opportunity to come here before this,

فَإِنِّي أَشْهَدُ فِي مَمَاتِي عَلَى مَا

FA-INNEE ASH-HADU FEE  
MAMAATEE A'LAA MAA  
SHAHIDTU A'LAYHI FEE  
H'AYAATEE

therefore, I shall bear witness, in the hour of my death to that which I testify in my lifetime,

شَهِدْتُ عَلَيْهِ فِي حَيَاتِي

ASH-HADU ANNA AMEERAL  
MOOMINEENA A'LIYYAN  
WAL H'ASANA WAL H'USAYN  
WA ALIYYABNAL H'USAYN  
WA MUH'AMMADABNA  
A'LIYYIN

that, verily, Ali is the commander of the faithfuls, Hasan and Husayn, Ali bin Husayn, Muhammad bin Ali,

أَشْهَدُ أَنَّ أَمِيرَ الْمُؤْمِنِينَ عَلِيًّا

WA JAA'-FARABNA

Jaa'far bin Muhammad,

وَالْحَسَنَ وَالْحُسَيْنَ وَعَلِيَّ بْنَ الْحُسَيْنِ

MUH'AMMADIN

Moosa bin Jaa'far,

وَمُحَمَّدَ بْنَ عَلِيٍّ وَجَعْفَرَ بْنَ مُحَمَّدٍ

WA MOOSABNA JAA'-FARIN

Ali bin Moosaa,

وَمُوسَى بْنَ جَعْفَرٍ وَعَلِيَّ بْنَ مُوسَى

WA A'LIYYABNA MOOSAA

Muhammad bin Ali,

وَمُحَمَّدَ بْنَ عَلِيٍّ

WA MUH'AMMADABNA

Ali bin Muhammad,

وَعَلِيَّ بْنَ مُحَمَّدٍ

WA A'LIYYABNA

Hassan bin Ali,

وَالْحَسَنَ بْنَ عَلِيٍّ وَالْمُجَدَّ بْنَ

MUH'AMMADIN

and Hujjat bin Hasan.

الْحَسَنِ صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ

WAL H'ASANABNA A'LIYYIN

[Thy blessings be on them all],

أَيُّمَتِي وَأَشْهَدُ أَنَّ مَنْ قَاتَلَهُمْ وَ

WAL H'UJJATABNAL H'ASAN

are my Imams;

حَارَبَهُمْ مُشْرِكُونَ وَمَنْ رَدَّ

S'ALAWAATUKA A'LAYHIM

that those who fought against them and killed them were polytheists,

عَلَيْهِمْ فِي أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ

AJMA-E'EN

and those who abandoned them are now in the lowest tiers of the burning fire;

وَأَشْهَدُ أَنَّ مَنْ حَارَبَهُمْ لَنَا

A-IMMATEE

that those who oppose them are our enemies,

أَعْدَاءُ وَنَحْنُ مِنْهُمْ بِرُؤُوسِ

WA ASH-HADU ANNA MAN

we cut off all links with them,

وَأَنْتَهُمْ حِزْبُ الشَّيْطَانِ

QATALAHUM WA

they belong to the party of Shaytan (the devil),

وَعَلَى مَنْ قَاتَلَهُمْ لَعْنَةُ اللَّهِ وَ

H'AARABAHUM MUSHRIKON

and those who killed them are condemned and damned by Allah, the Angels, and all human beings,

الْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

WA MAN RADDA A'LAYHIM

included among them are those who entered into partnership with them,

وَمَنْ شَرِكَ فِيهِمْ

FEE ASFALA DARAKIN

and conspired together to kill (our) Imams.

وَمَنْ سَرَّهٖ قَتَلَهُمْ

MINAL JAH'EEM

O Allah I beseech Thee after adoration and salutation,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بَعْدَ

WA ASH-HADU ANNA MAN

الصَّلَاةِ وَالسَّلَامِ

H'AARABAHUM LANAA

AA'-DAAA-UN

WA NAH'NU MINHUM

BURA-AAA-U

WA ANNAHUM H'IZBUSH

SHAYT'AAN

WA A'LAA MAN QATALAHUM

LAA'-NATULLAAHI WAL

MALAAA-IKATI WAN NAASI

AJMA-E'EN

WA MAN SHARIKA FEEHIM

WA MAN SARRAHU

QATLUHUM

ALLAAHUMMA INNEE

AS-ALUKA BAA'-DAS'

S'ALAATI WAT TASLEEM

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَعَلِيٍّ وَ  
 فَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ وَعَلِيٍّ  
 وَمُحَمَّدٍ وَجَعْفَرٍ وَمُوسَى وَ  
 عَلِيٍّ وَمُحَمَّدٍ وَعَلِيٍّ وَالْحَسَنَ  
 وَالْحُجَّةَ وَلَا تَجْعَلْهُ  
 آخِرَ الْعَهْدِ مِنْ زِيَارَتِهِ  
 فَإِنْ جَعَلْتَهُ فَأَحْشُرْ فِي مَعْرَ  
 هُؤُلَاءِ الْمُسْتَحْيِينَ الْأَيْمَةَ  
 اللَّهُمَّ وَذَلِكُمْ قُلُوبَنَا لَكُمْ  
 بِالطَّاعَةِ وَالْمُنَاصَحَةِ وَالْمَحَبَّةِ  
 وَحُسْنِ الْمُوَازَرَةِ وَالتَّسْلِيمِ

AN TUS'ALLIYA A'LAA  
 MUH'AMMADIN WA A'LIYYIN  
 WA FAAT'IMATA WAL  
 H'ASANI WAL H'USAYNI  
 WA A'LIYYIN WA  
 MUH'AMMADIN WA  
 JAA'-FARIN WA MOOSAA WA  
 A'LIYYIN WA  
 MUH'AMMADIN WA A'LIYYIN  
 WAL H'ASANI WAL H'UJJATI  
 WA LAA TAJ-A'LHU  
 AAKHIRAL A'HDI MIN  
 ZIYAARATIHI  
 FA-IN JA-A'LTAHU  
 FAH'-SHURNEE MA-A'  
 HAA-ULAAA-IL  
 MUSAMMEENAL A-IMMATI  
 ALLAAHUMMA WA D'ALLIL  
 QULOOBANAA LAHUM BIT'  
 T'AA-A'TI WAL  
 MUNAAS'AH'ATI WAL  
 MAH'ABBATI WA H'USNIL  
 MUWAAZARATI WAT  
 TASLEEM

to send blessings on Muhammad,  
 Ali, Fatimah, Hasan, Husayn,  
 Ali, Muhammad, Jaa'fer,  
 Moosa, Ali, Muhammad, Ali,  
 Hasan and the Hujjet,

let not my this visitation be the  
 last,

and if Thou does so,  
 raise me on the Day of Judgement  
 alongwith them who are my  
 declared Imams.

O Allah let us, from the bottom  
 of our hearts, yield to them, with  
 obedience, sincerity, love,  
 dedication and resignation.

## BIBI FATIMAH ZAHRA (A.S.)

The holy grave of Bibi Fatimah Zahra is in Jannat ul Baqee, Medina.

Please refer to the "Standard procedure" on pages 650 to 675 [items (7) to (18)], and compare with the following additional information, to adjust recitations and functions accordingly.

(1) Recite the following Ziyaarat:

Face the grave and say the following before reciting the "Ziyaarat".

|   |                         |                                     |
|---|-------------------------|-------------------------------------|
| يَا مُتَحَنَّنَهُ أَمْتَحَنَّاكَ اللَّهُ الَّذِي  | YAA MUMTAH'ANATUM--     | O thoroughly tested,                |
| خَلَقَكَ قَبْلَ أَنْ يَخْلُقَكَ                   | TAH'ANAKILLAAHUL--      | your creation was out-and-out       |
| فَوَجَدَكَ لِمَا أَمْتَحَنَّاكَ صَابِرَةً         | LAD'EE KHALAQAKI QABLA  | measured by Allah before you        |
| وَرَعَمْنَا أَنَا لَكَ أَوْلِيَاءُ وَ             | AN YAKHLUQAKI           | were brought into being;            |
| مُصَدِّقُونَ وَصَابِرُونَ لِكُلِّ                 | FAWAJADIKI LIMAN--      | so found you, as expected, in       |
| مَا آتَانَاهُ أَبُوكَ صَلَّى اللَّهُ              | TAH'ANAKI S'AABIRATAN   | your examination, proper and        |
| عَلَيْهِ وَإِلَيْهِ دَأْبُكُمْ وَوَصِيَّتُهُ      | WA ZA--A'MNAA ANNA      | accurate.                           |
| فَإِنَّا نَسْأَلُكَ إِن كُنَّا صَادِقِينَ         | LAKI AWLIYAAA-U WA      | We declare (this) because (we)      |
| إِلَّا الْخَفِيَّتَيْنَا بِتَصَدِّيقِنَا لِهَمَّا | MUS'ADDIQOONA WA        | are your followers (friends), aware |
| لِنُبَيِّنَ أَنْفُسَنَا بِأَنَّا قَدْ طَهَّرْنَا  | S'AABIROONA LIKULLI     | of the truth, and are bound to all  |
| بِوَلَايَتِكَ                                     | MAA ATAANAA BIHI ABOOKI | that which came with your father    |
|   | S'ALLALLAAHU            | (blessings of Allah be on him       |
|   | A'LAYHI WA AALIHI       | and on his descendants) and his     |
|   | WA ATAA BIHI            | successor.                          |
|   | WAS'IYYUHU FA--INNA     | So, we expect, if we rightly make   |
|   | NAS--ALUKI IN KUNNA     | known your truthfulness,            |
|   | S'ADDAQNAAKI            | nothing but our duty,               |
|   | ILLAA ALH'AQTINAA       | and for our testimony of them,      |
|   | BI--TAS'DEEQINAA        | to receive from you good tidings    |
|   | LAHUMAA                 | for ourselves, because our          |
|   | LINUBASHSHIRA           | sincere friendship with you         |
|   | ANFUSANAA BI--ANNA      | purifies us.                        |
|   | QAD T'AHURNAA           |                                     |
|   | BI--WALAAAYATIKI        |                                     |

Then lift the right index figure in front of your chest and recite the following:

|  |                         |                                   |
|--|-------------------------|-----------------------------------|
| السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ | ASSALAAMU A'LAYKI       | Peace be on you,                  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ | YAA BINTA               | O Daughter of the Messenger       |
| السَّلَامُ عَلَيْكَ                            | RASOOLILLAAH            | of Allah.                         |
| يَا بِنْتَ حَبِيبِ اللَّهِ                     | ASSALAAMU A'LAYKI       | Peace be on you,                  |
|  | YAA BINTA               | O Daughter of the Prophet of      |
|  | NABIYYILLAAH            | Allah.                            |
|  | ASSALAAMU A'LAYKI       | Peace be on you,                  |
|  | YAA BINTA H'ABEEBILLAAH | O Daughter of the dearest beloved |
|  |                         | of Allah.                         |

|  |  |   |
|--|--|---|
| السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ                                       | ASSALAAMU A'LAYKI<br>YAA BINTA<br>KHALEELILLAAH  | Peace be on you,<br>O Daughter of the close friend of Allah.                                  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفِيٍّ اللَّهِ                                       | ASSALAAMU A'LAYKI<br>YAA BINTA S'AFIYYILLAAH   | Peace be on you,<br>O Daughter of the sincere servant of Allah.                               |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ آمِنِينَ اللَّهِ                                      | ASSALAAMU A'LAYKI<br>YAA BINTA<br>AMEENILLAAH  | Peace be on you,<br>O Daughter of the faithful confidant of Allah.                            |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ                                 | ASSALAAMU A'LAYKI<br>YAA BINTA KHAYRI<br>KHALQILLAAH   | Peace be on you,<br>O Daughter of the best creation of Allah.                                 |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ أَفْضَلِ أَنْبِيَاءِ اللَّهِ                          | ASSALAAMU A'LAYKI<br>YAA BINTA AFZ'ALI<br>AMBIYAAA-ILLAAH                                      | Peace be on you,<br>O Daughter of the superior-most among the Prophets of Allah,              |
| وَرُسُلِهِ وَمَلَائِكَتِهِ   | WA RUSULIHI<br>WA MALAAA-IKATIHI   | and His Messengers,<br>and His Angels.  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ الْبَرِيَّةِ                                   | ASSALAAMU A'LAYKI<br>YAA BINTA KHAYRI<br>BARIYYATI   | Peace be on you,<br>O Daughter of the "Best Individual".                                      |
| السَّلَامُ عَلَيْكَ يَا سَيِّدَةَ نِسَاءِ الْعَالَمِينَ مِنَ الْأُولَى وَالْآخِرِينَ | ASSALAAMU A'LAYKI<br>YAA SAYYIDATA<br>NISAAA-IL A'ALAMEENA<br>MINAL AWWALEENA<br>WAL AAKHIREEN | Peace be on you,<br>O Chief of the women of the the worlds,<br>from the beginning to the end. |
| السَّلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ                                     | ASSALAAMU A'LAYKI<br>YAA ZAWJATA<br>WALIYYILLAHI   | Peace be on you,<br>O wife of the representative of Allah,                                    |
| وَأَخَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ  | WA KHAYRAL KHALQI<br>BAA' DA<br>RASOOLILLAAH   | the best creation,<br>after the Messenger of Allah,   |
| السَّلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ  | ASSALAAMU A'LAYKI<br>YAA UMMAL H'ASANI   | Peace be on you,<br>O Mother of Hasan and Husayn,   |
| وَالْحُسَيْنِ سَيِّدِي شَبَابِ   | WAL H'USAYNI<br>SAYYIDAY SHABAABI  | the prime leaders of the people of Paradise.  |
| أَهْلِ الْجَنَّةِ  | AHLIL JANNATI  | Peace be on you,<br>O truthful Martyr.  |
| السَّلَامُ عَلَيْكَ أَيَّتُهَا الصِّدِّيقَةُ الشَّهِيدَةُ                            | ASSALAAMU A'LAYKI<br>AYYATUHAS'<br>S'IDDEEQATUSH<br>SHAHEEDATU                                 | Peace be on you,<br>O thankfully satisfied.   |
| السَّلَامُ عَلَيْكَ أَيَّتُهَا الرَّضِيَّةُ الْمُرْتَضِيَّةُ                         | ASSALAAMU A'LAYKI<br>AYYATUHAR<br>RAZ'IYYATUL<br>MARZ'IYYATU                                   | Peace be on you,<br>O distinctly wise,  |
| السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ الزَّكِيَّةُ                             | ASSALAAMU A'LAYKI<br>AYYATUHAL FAAZ'ILATUZ<br>ZAKIYYATU  | Peace be on you,<br>O heavenly beauty in human  |
| السَّلَامُ عَلَيْكَ أَيَّتُهَا الْخَوْرَاءُ  | ASSALAAMU A'LAYKI<br>AYYATUHAL H'AWRAAA-UL   |   |

الْإِنْسِيَّةُ

INSIYYATU

shape.

السَّلَامُ عَلَيْكَ أَيَّتُهَا النَّعِيَّةُ النَّعِيَّةُ

ASSALAAMU A'LAYKI  
AYYATUHAT TAQIYYATUN  
NAQIYYATUPeace be on you,  
O God-fearing, pure and holy.

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُحَدَّثَةُ الْعَلِيَّةُ

ASSALAAMU A'LAYKI  
AYYATUHAL MUH'ADDA-  
THATUL A'LEEMATUPeace be on you,  
O wise who conversed with the  
Angels.

السَّلَامُ عَلَيْكَ أَيَّتُهَا

ASSALAAMU A'LAYKI  
AYYATUHAL  
MAZ'LOOMATULPeace be on you,  
O wrongfully and unlawfully kept  
out, under duress.

الْمُظْلُومَةُ الْمَغْضُوبَةُ

MAGHS'OOBATU  
ASSALAAMU A'LAYKI  
AYYATUHALPeace be on you,  
O who was made a victim of  
violent treatment.

السَّلَامُ عَلَيْكَ أَيَّتُهَا

MUZ'T'AHADATUL  
MAHQOORATU  
ASSALAAMU A'LAYKI

Peace be on you,

الْمُضْطَهَدَةُ الْمَقْهُورَةُ

YAA FAAT'IMATU BINTA  
RASOOLILLAAH  
WA RAH'MATULLAAHIO Fatimah, daughter of the  
Messenger of Allah, and Mercy  
of Allah.,

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ بِنْتَ

WA BARAKAATUHU  
S'ALLALLAAHU A'LAYKI  
WA A'LAA ROOH'IKI WAand His blessings;  
Blessings of Allah be on you, on  
your soul and body.

رَسُولِ اللَّهِ وَرَحْمَةَ اللَّهِ وَبَرَكَاتِهِ

BADANIKI

صَلَّى اللَّهُ عَلَيْكَ وَعَلَى رُوحِكَ

ASHHADU ANNAKI  
MAZ'AYTI A'LAA  
BAYYINATIN MIN RABB'IKII bear witness that, verily, you  
departed from this world as a  
convincing proof of Allah,

وَبَدَنِكَ أَشْهَدُ أَنَّكَ

WA ANNA MAN SARRAKI  
FAQAD SARRA  
RASOOLALLAAHIand that he who made you  
happy, indeed, had satisfied  
the Messenger of Allah,

مَضِيَّتِ عَلَى بَيِّنَةٍ مِنْ رَبِّكَ

S'ALLALLAAHU A'LAYHI  
WA AALIHI  
WA MAN JAFAAKIblessings of Allah be on  
him and on his children.  
He who opposed you,

وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ

FAQAD JAFAA  
RASOOLALLAAHI  
S'ALLALLAAHU A'LAYHIinfact, had opposed the  
Messenger of Allah,  
blessings of Allah be on

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

WA AALIHI  
WA MAN AAD'AAKI  
FAQAD AAD'AA  
RASOOLALLAAHIhim and on his children.  
He who hurt you,  
infact, had hurt the Messenger  
of Allah,

وَأَلِيهِ وَمَنْ جَفَاكَ فَقَدْ جَفَا

S'ALLALLAAHU A'LAYHI  
WA AALIHI  
WA MAN WAS'ALAKIblessings of Allah be on  
him and on his children.  
He who loved you,  
indeed, had loved the

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

FAQAD WAS'ALA  
RASOOLALLAAHI  
S'ALLALLAAHU A'LAYHIthe  
Messenger of Allah,  
blessings of Allah be on

وَمَنْ وَصَّلَكَ فَقَدْ وَصَلَ

WA AALIHI  
WA MAN QAT'A-A'KI  
FAQAD QAT'A-A'him and on his children.  
He who renounced you,  
infact, had renounced the

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

RASOOLALLAAHI  
S'ALLALLAAHU A'LAYHIthe  
Messenger of Allah,  
blessings of Allah be on him and

وَمَنْ وَصَّلَكَ فَقَدْ وَصَلَ

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ تَطَعْتَنِي فَقَدْ تَطَعْتَ

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ



وَالِإِلهِ لَأَنَّكَ بِضَعَةٌ مِنْهُ وَ  
 رُوحُهُ الَّذِي بَيْنَ جَنْبَيْهِ  
 أَشْهَدُ اللهُ وَرَسُولَهُ  
 وَمَلَائِكَتَهُ أَيْ وَوَلِيِّ لَيْسَ  
 وَالْأَكْ وَعَدُوٌّ لِمَنْ عَادَاكَ  
 وَحَرْبٌ لِمَنْ حَارَبَكَ أَنَا

يَا مَوْلَايَ بِيكَ وَبِأَبِيكَ وَبِعَلِّكَ  
 وَالْأَيْمَةَ مِنْ وَوَلَدِكَ مُوقِنٌ وَ  
 بِوَلَايَتِهِمْ مُؤْمِنٌ وَطَائِعَتِهِمْ  
 مُلتَزِمٌ أَشْهَدُ أَنَّ الدِّينَ  
 وَدِينَهُمْ وَالْحُكْمُ حُكْمُهُمْ

وَهُمْ وَدَبَلَعُوا عَنِ اللهِ عَزَّ وَجَلَّ  
 وَدَعَا إِلَى سَبِيلِ اللهِ بِأَنْحِمْ  
 وَالْمَوْعِظَةَ الْحَسَنَةَ لَا تَأْخُذْهُمْ  
 فِي اللهِ نَوْمَةٌ لَأَيْمِ

وَصَلَوَاتُ اللهِ عَلَيْكَ وَعَلَى  
 أَيْمِكَ وَبِعَلِّكَ وَذُرِّيَّتِكَ الْأَيْمَةَ  
 الطَّاهِرِينَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَأَهْلِ بَيْتِهِ وَصَلِّ عَلَى  
 السُّؤْلِ الطَّاهِرَةِ الصِّدِّيقَةِ  
 الْمُعْصُومَةِ التَّقِيَّةِ النَّوِيَّةِ  
 الرَّضِيَّةِ الْمَرْضِيَّةِ الرَّكِيَّةِ  
 الرَّشِيدَةِ

WA AALIHI  
 LI-ANNAKI  
 BIZ'-A'TUN MINHU WA  
 ROOH'UHUL LAD'EE BAYNA  
 JANBAYHI  
 USHHIDULLAAHA  
 WA RUSULAHU  
 WA MALAAA-IKATAHU  
 ANNEE WALIYYUN LIMAN  
 WAALAAKI WA-A'DUWWUN  
 LIMAN A'ADAANKI

WA H'ARBUN LIMAN  
 H'AARABAKI  
 ANAA YAA MAWLAATEE BIKI  
 WA BI-ABEEKI  
 WA BAA'-LIKI  
 WAL A-IMMATI  
 MIN WULDIKI MOO-QINUN  
 WA BI-WILAA-YATIHI  
 MOO-MINUN  
 WA LIT'AA-A'TIHI  
 MULTAZIMUN  
 ASHHADU  
 ANNAD DEENA DEENUHUM  
 WAL H'UKMA H'UKMUHUM

WA HUM QAD BALLAGHOO  
 A'NILLAAHI A'ZZA WA JALLA  
 WA DA-A'WILAA  
 SABEELILLAAHI BIL  
 H'IKMATI WAL MAW-I'Z'ATIL  
 H'ASANATI  
 LAA TAA-KHUD'UHUM  
 FIL-LAAHI LAWMA TU  
 LAAA-IMIN  
 WA S'ALAWAATULLAAHI  
 A'LAYKI WA A'LAA ABEEKI  
 WA BAA'-LIKI  
 WA D'URIYYATIKIL  
 A-IMMATIT' T'AAHIREEN  
 ALLAAHUMMA S'ALLI  
 A'LAA MUH'AMMADIN  
 WA AHLI BAYTIHI  
 WA S'ALLI A'LAL  
 BATOOLIT'  
 T'AAHIRATIS' S'IDDEEQATIL  
 MAA'-S'OOMATIT  
 TAQIYYATIN  
 NAQIYYATIR  
 RAZ'IYYATIL  
 MARZ IYYATIZ  
 ZAKIYYATI  
 RASHEEQATIL

on his children,  
 Certainly you are his part and  
 parcel, and his joy, permanently  
 attached to his body and soul.

I call Allah as a witness,  
 and also His Messengers,  
 and His Angels,  
 that indeed he is my friend  
 whom your love is available,  
 he is my enemy who is your  
 opponent,  
 he is my adversary who makes war  
 against you.  
 I am with you O my Lady,  
 with your father,  
 with your husband, and with  
 the Imams, in your progeny;  
 sure of your children,  
 faithful unto their authority,

and have taken obedience unto  
 them as a duty upon myself.  
 I affirm that "the religion" is their  
 religion,  
 and "the authority" is their  
 authority.

They certainly performed their  
 duty unto the Almighty,  
 the Glorious Allah, and  
 called unto the path of Allah  
 with wisdom and good advice,

criticism of the mean did  
 not deter them,

Blessings of Allah be on you  
 and on your father,  
 on your husband,  
 and on your progeny,  
 the pure Imams.

O Allah send blessings on  
 Muhammad and on the  
 People of the House.

Bless the Batool, the pure,  
 the infallible truthful,

God-fearing,  
 holy,  
 agreeing,  
 satisfied,  
 wise,  
 upright,

الْمَظْلُومَةِ الْمَقْهُورَةِ الْمَغْضُوبَةِ  
حَقِّهَا الْمُنَوَّعَةِ

إِرْثُهَا الْمَكْسُورَةِ وَضَلْعُهَا

الْمَظْلُومِ بَعْلُهَا الْمَقْتُولِ وَوَلَدُهَا

قَاطِمَةُ بِنْتِ رَسُولِكَ وَبِضْعَةِ

لَحْمِهِ وَصَمِيمِ قَلْبِهِ وَفِلْدَةٍ

كَبِيرَةٍ وَالتَّحِيَّةِ مِنْكَ لَهُ

وَالشُّحْفَةِ حَصَصْتَ بِهَا وَصِيَّةُ

وَحَبِيبَةِ الْمُصْطَفَى وَقَرِينَةِ

الْمُرْتَفَعَةِ وَسَيِّدَةِ النِّسَاءِ

وَمُبَشِّرَةِ الْأَوْلِيَاءِ حَلِيفَةِ الْوَرَعِ

وَالزُّهْدِ وَتُقَاتِحَةِ

الْفِرْدَوْسِ وَالتُّخْلِدِ الَّتِي تُشْرِفَتْ

مَوْلِدُهَا بِنِسَاءِ الْجَنَّةِ وَسَلَّتْ

مِنْهَا أَنْوَارُ الْأَيْمَةِ وَارْحَيْتِ

دُونَهَا حِجَابَ التَّبَوُّؤِ

اللَّهُمَّ صَلِّ عَلَيْهَا صَلَوةً

تَزِيدُ فِي مَحَلِّهَا عِنْدَكَ وَ

تَرْفَعُهَا لَدَيْكَ وَمَنْزِلَتِهَا

مِنْ رِضَاكَ وَبَلِّغْنَا

مِنَّا تَحِيَّةً وَسَلَامًا وَأَيْتَانِ

لَدُنْكَ فِي حُبِّهَا فَضْلًا وَإِحْسَانًا

وَرَحْمَةً وَغُفْرَانًا

MAZ'LOOMATIL

MAQHOORATIL

MAGHS'OOBATI

H'AQQUHAL

MAMNOO-A'TI

IRTHUHAL MAKSOORATI

Z'IL-U'HAL

MAZ'LOOMI BAA'-LUHAL

MAQTOOLI WALADUHAA

FAAT'IMATA BINTI

RASOOLIKA

WA BIZ'-A'TI LAH'IMHI

WA S'AMEEMI QALBIHI

WA FILD'ATI KABIDIHI

WAN-NUKBATI MINKA

LAHU

WAT-TUH'FATI

KHAS'ASTA BIHAA

WAS'YYAHU

WA H'ABEEBATIL

MUST'AFAA

WA QAREENATIL

MURTAZ'AA

WA SAYYIDATIN NISAAA-I

WA MUBASHSHIRATIL

AWLIYAAA-I

H'ALEEFATIL WARA-I'

WAZ-ZUHDI

WA TUFFAAH'ATIL

FIRDAWSI WAL KHULDIL

LATEE

SHARRAFTA MAWLIDAHAA

BI-NISAA-IL JANNATI

WA SALALTA MINHAA

ANWAARAL A-JMMATI

WA ARKHAYTA

DOONAHAA

H'IJAABAN NUBUWWATI

ALLAAHUMMA S'ALLI

A'LAYHAA

S'ALAWAATAN

TAZEEDU FEE

MAH'ALLIHAA I'NDAKA

WA SHARAFIHAA

LADAYKA

WA MANZILATIHAA

MIN RIZ'AAKA

WA BALLIGH-HAA

MINNAA TAH'IYYATAN

WA SALAAMAN

WA AATINAA MIN LADUNKA

FEE H'UBBIHAA FAZ'LAN

WA IH'SAANAN WA

RAH'MATAN WA

GHUFRAANAN

wronged,

unjustly treated,

oppressed,

prevented from getting her rights,

her house was set on fire,

her ribs were broken,

her husband was wronged,

her children were killed,

Fatimah, daughter of Thy

Prophet,

his flesh and blood,

his peace of mind,

his heart's beat,

and a choice of Thou she is,

a rare precious particularised

masterpiece for his successor,

darling of Mustafa,

soul and self of Murtaza,

chief of the women,

paraclete of the "most excellent",

supporter of the chaste, and

the devotees of Allah,

vision of the kingdom to

come,

rejoiced in glory the women

of Paradise on her birth,

the light of the Imams were

drawn out from her,

no one is covered, except her,

with the inherent quality

of prophethood.

O Allah, send blessings on

her, which add more and more to

her position near Thee,

and glorify her honour before

Thee.

(so that) her status gives Thee

joy and delight.

convey our salutation and

greetings to her,

and give us many bounties,

gifts, mercy and forgiveness on

account of our love for her.

إِنَّكَ ذُو الْعَفْوِ الْكَرِيمِ

INNAKA D'UL-A'FWIL  
KAREEM

Verily Thou art forgiving, kind.

(2) Recite the following Salawaat:

اللَّهُمَّ صَلِّ عَلَى الصِّدِّيقَةِ  
الْفَاطِمَةَ الزَّكِيَّةِ حَبِيبَةِ حَبِيبِكَ  
وَنَبِيِّكَ وَأُمِّ آجِبَائِكَ وَأَضْفِيَائِكَ  
الَّتِي اسْتَجَبْتَهَا وَفَضَّلْتَهَا وَ  
وَاخْتَرْتَهَا عَلَى نِسَاءِ الْعَالَمِينَ  
اللَّهُمَّ كُنِ الطَّالِبِ لَهَا مَنَّ  
ظَلَمَهَا وَاسْتَعَفَّ بِحَقِّهَا وَكُنِ  
الشَّائِرِ اللَّهُمَّ يَدِمِ أَوْلَادَهَا  
اللَّهُمَّ وَكُنَا جَعَلْتَهَا أُمَّ أُمَّةِ  
الْهُدَى وَحَلِيلَةَ صَاحِبِ الْوَأْوِ  
وَالْكَرِيمَةَ عِنْدَ الْمَلَأِ الْأَعْلَى  
فَصَلِّ عَلَيْهَا وَعَلَى أُمِّهَا صَلَوةً  
تُكْرِمُ بِهَا وَجْهَ أَبِيهَا مُحَمَّدٍ صَلَّى  
اللَّهُ عَلَيْهِ وَآلِهِ وَتُقَرِّبُهَا أَعْيُنَ  
ذُرِّيَّتِهَا وَابْلَغْهُمْ عَنِّي فِي هَذِهِ  
السَّاعَةِ أَفْضَلَ التَّجِيَّةِ وَالسَّلَامِ

ALLAAHUMMA S'ALLI A'LAS'  
S'IDDEEQATI FAAT'IMATAZ  
ZAKIYYATI  
HA'BEEBATI H'ABEEBIKA WA  
NABIYYIKA  
WA UMMI AH'IBBAAA-IKA  
WA AS'FIYAAA-IKAL  
LATIN-TAJABTAHAA WA  
FAZ"Z"ALTAHAA  
WAKH-TARTAHAA A'LAA  
NISAAA-IL A'ALAMEEN  
ALLAAHUMMA KUNIT'  
T'AALIBA LAHAA MIMMAN  
Z'ALAMAHAA  
WAS-TAKHAFFA  
BIH'AQQIHAA  
WA KUNITH-THAA-IRA  
ALLAAHUMMA BIDAMI  
AWLAADIHAA  
ALLAAHUMMA WA KAMAA  
JA-A'LTAHAA UMMA  
A-IMMATIL HUDAA WA  
H'ALEELATA S'AAH'IBI  
LILLAWAAA-I WAL  
KAREEMATA I'NDAL  
MALA-IL AA'-LAA  
FAS'ALLI A'LAYHAA WA  
A'LAA UMMIHAA S'ALAATAN  
TUKRIMU BIHAA WAJHA  
ABEEHAA MUH'AMMADIN  
S'ALLALLAAHU A'LAYHI WA  
AALIHI WA  
TUQIRRU BIHAA AA'-YUNA  
D'URRIYYATI HAA  
WA ABLIGH-HUM A'NNEE FEE  
HAAD'IHIS SAA-A'TI  
AFZ"ALAT TAH'IYYATI  
WASSALAAM

O Allah send blessings on the  
truthful Fatimah, the pure,  
the dearest darling of Thy most  
beloved friend, Thy Prophet,  
the mother of Thy friends and  
close supporters, whom Thou  
chose, favoured and gave  
preference over all the women of  
the worlds.

O Allah call to account those who  
wronged her and made light of  
her rights,

and take revenge from those who  
killed her children,

O Allah, in the same manner as  
Thou chose her to be the mother  
of the Imams of guidance, the  
associate of the standard-bearer  
on the Day of Judgement, and  
gave her the loftiest position in  
the highest heaven,

so, send blessings on her and on  
her mother, blessings that brighten  
the face of her father,  
Muhammad, blessings of Allah be  
on him and on his children,

which give joy and delight to her  
children,

and convey my heartfelt  
salutations and greetings to them  
just now.

(3) Pray 2 Rak-a't Salaat ul Ziyaarat

[See (16) on page 675]

After the Salaam recite "Tasbih of Fatimah Zahraa":

اللَّهُ أَكْبَرُ الْحَمْدُ لِلَّهِ سُبْحَانَ اللَّهِ  
لَا إِلَهَ إِلَّا اللَّهُ

ii) ALLAAHU AKBAR 34 times  
ALH'AMDU LILLAAH 33 times  
SUBH'AANALLAAH 33 times  
LAA ILAAHA ILLALLAAH Once.

ii) Go into Sajdah and say 100 times.

يَا مَوْلَايَ يَا فَاطِمَةَ آغِيثِي

YAA MAWLAATEE  
YAA FAAT'IMATA  
AGHITHNEE

O My Lady!  
O Fatimah!  
Come to my help.

IMAM HASAN BIN ALI AL MUJTABA  
 IMAM ALI BIN HUSAYN ZAYN AL A'ABIDEEN  
 IMAM MUHAMMAD BIN ALI AL BAQIR  
 IMAM JAA'—FAR BIN MUHAMMAD AL SAADIQ

The Holy graves of the Holy Imams are in Jannat ul Baqee, Medina.

Please refer to the "Standard procedure" on pages 650 to 675 [items (1) to (18)], and compare with the following additional information, to adjust recitations and functions accordingly.

(1) Recite the following "ID'N DUKHOOL":

|  |   |  |
|--|---|--|
| يَا مَوَالِيَّ يَا ابْنَاءَ                    | YAA MAWAALIYYA  | O my masters!  |
| رَسُولِ اللَّهِ عَبْدُكُمْ وَابْنُ أُمَّتِكُمْ | YAA ABNAAA—A<br>RASOOLILLAHA<br>A'BDUKUM WABNU<br>AMATIKUMUD'       | O the sons (descendants) of the<br>the Messenger of Allah!<br>I am your servant, the son of<br>your bondwoman, |
| الذَّلِيلُ بَيْنَ أَيْدِيكُمْ                  | D'ALEELU BAYNA  | I yield to you in submission,  |
| وَالْمُضْعَفُ فِي عُلُوِّ قُدْرِكُمْ           | AYDEEKUM<br>WAL MUZ"—A'FU FEE                                       | I stand in awe of the sublimeness<br>of your authority,  |
| وَالشُّعْرُونَ بِحَقِّكُمْ                     | U'LUWWI QADRIKUM<br>WAL MUA"—TARIFU                                 | I am fully aware of your rights,   |
| جَاءَكُمْ مُسْتَجِيرًا بِكُمْ                  | BIH'AQQIKUM<br>JAAA—AKUM  | I have come to you,<br>seeking refuge with you,  |
| قَاصِدًا إِلَى حَرَمِكُمْ                      | MUSTAJEERAN BIKUM<br>QAAS'IDAN ILAA                                 | moving towards your holy<br>resting place;   |
| مُتَقَرِّبًا إِلَى مَقَامِكُمْ مُتَوَسِّلًا    | H'ARAMIKUM<br>MUTAQARRIBAN ILAA                                     | I apply to your consideration,<br>and through you seek the divine<br>notice and favour.                        |
| إِلَى اللَّهِ تَعَالَى بِكُمْ                  | MAQAAMIKUM<br>MUTAWASSILAN ILALLAAHI                                |  |
| عَاذُ خَلِّ يَا مَوَالِيَّ عَاذُ خَلِّ يَا     | TA—A'ALAA BIKUM<br>A—ADKHULU YAA<br>MAWAALIYYA                      | May I enter O my masters?  |
| أَوْلِيَاءَ اللَّهِ عَاذُ خَلِّ يَا            | A—ADKHULU YAA<br>AWLIYAAA—ALLAAH                                    | May I enter O the dearest friends<br>of Allah?   |
| مَلَائِكَةَ اللَّهِ الْمُحَدِّثِينَ بِهَذَا    | A—ADKHULU YAA<br>MALAAA—IKATALLAAHIL                                | May I enter O the attentive<br>Angels of Allah, quartered in this<br>place of pilgrimage?                      |
| الْحَرَمِ الْمُقِيمِينَ بِهَذَا الْمَشْهَدِ    | MUH'DIQEENA BIHAAD'AL<br>H'ARAMIL MUQEEMEENA<br>BIH'AAD'AL MASH—HAD |  |

(2) While entering [put the right foot forward] recite:

|  |  |   |
|--|--|---|
| اللَّهُ أَكْبَرُ كِبْرًا وَالْحَمْدُ لِلَّهِ | ALLAAHU AKBARU                             | Allah is the Greatest in  |
| كَثِيرًا                                     | KABEERAA<br>WALH'AMDU LILLAHI<br>KATHEERAA | absolute greatness.<br>All praise (in surpassing<br>abundance) be to Allah. |

وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلاً  
وَالْحَمْدُ لِلَّهِ الْغَرْدِ الصَّمِدِ الْمَاجِدِ  
الْأَحَدِ الْمَفْضِلِ الْمَنَّانِ الْمُتَطَوِّلِ  
الْحَنَّانِ الَّذِي مَنَّنَ بِطَوْلِهِ وَسَهَّلَ  
زِيَارَةَ سَادَاتِي بِإِحْسَانِهِ وَلَمْ  
يَجْعَلْنِي عَنْ زِيَارَتِهِمْ مَنُوعًا  
بَلْ تَطَوَّلَ وَمَنَحَ

WA SUBH'AANALLAAHI  
BUKRATAN WA AS'EELAA  
WALH'AMDU LILLAAHIL  
FARDIS' S'AMADIL MAAJIDIL  
AH'ADIL MUTAFAZ'Z'ILIL  
MANNAANIL MUTAT'AWWILIL  
H'ANNAANILLAD'EE MANNA  
BIT'AWLIHI WA SAHHALA  
ZIYAARATA SAADAATEE  
BI-IH'SAANIHI  
WA LAM YAJ-A'LNEE A'N  
ZIYAARATIHI  
MAMNOO-A'A  
BAL TAT'AWWALA WA  
MANAH'A

Glory be to Allah in the morning  
and evening.  
Praise be to Allah, the eternally  
besought, the Majestic, the Single,  
the Generous, the Bestower of  
bounties, the Benefactor, the  
Compassionate, who did a favour  
and made easy for me the  
"Ziyaarat" of my masters, out of  
compassion and kindness,  
and did not stop me from their  
"Ziyaarat",  
but helped and blessed.

(3) It is highly desirable to recite "Ziyaarat Jaami-a'h Kabeer"  
[on page 654] and "Ziyaarat Arneenallah" [on page 695],  
in addition to the following:

## COMBINED ZIYAARAT O MUTLAQAH

السَّلَامُ عَلَيْكُمْ أَيُّمَّةَ الْهُدَى  
السَّلَامُ عَلَيْكُمْ أَهْلَ التَّقْوَى  
السَّلَامُ عَلَيْكُمْ أَيُّهَا الْحُجَّجُ عَلَى  
أَهْلِ الدُّنْيَا السَّلَامُ عَلَيْكُمْ أَيُّهَا  
الْمُقَامُ فِي الْبَرِّيَّةِ بِالْقِسْطِ  
السَّلَامُ عَلَيْكُمْ أَهْلَ الصَّفْوَةِ  
السَّلَامُ عَلَيْكُمْ أَلْ رَسُولِ اللَّهِ  
السَّلَامُ عَلَيْكُمْ أَهْلَ النَّجْوَى  
أَشْهَدُ أَنْكُمْ قَدْ بَلَّغْتُمْ وَ  
نَصَحْتُمْ وَصَبَرْتُمْ فِي ذَاتِ اللَّهِ  
وَكَذَّبْتُمْ وَأُسِيحِي إِلَيْكُمْ  
فَغَفَرْتُمْ وَأَشْهَدُ أَنَّكُمْ  
الْأَيُّمَّةَ الرَّاشِدُونَ الْمُهْتَدُونَ

ASSALAAMU A'LAYKUM  
A-IMMATAL HUDAA  
ASSALAAMU A'LAYKUM  
AHLAT TAQWAA  
ASSALAAMU A'LAYKUM  
AYYUHAL H'UJAJU A'LAA  
AHLID DUNYAA  
ASSALAAMU A'LAYKUM  
AYYUHAL QUMWAAMU  
FIL BARIYYATI BILQIST'  
ASSALAAMU A'LAYKUM  
AHLAS' S'AFWAA  
ASSALAAMU A'LAYKUM  
AALA RASOOLILAAH  
ASSALAAMU A'LAYKUM  
AHLAN NAJWAA  
ASH-HADU ANNAKUM QAD  
BALLAGHTUM WA  
NAS'AH'TUM  
WA S'ABARTUM FEE  
D'AATILLAAH  
WA KUD'D'IBTUM WA  
USEEE-A ILAYKUM  
FAGHAFARTUM  
WA ASH-HADU ANNAKUMUL  
A-IMMATIR RAASHIDOONAL  
MUHTADOON

Peace be on you,  
O Guides who show the Right  
Path!  
Peace be on you,  
O the embodiments of piety!  
Peace be on you,  
O the manifestations of true  
evidence for the mankind!  
Peace be on you,  
O those who remained among  
the people to establish justice and  
fairplay!  
Peace be on you,  
O the personifications of purity!  
Peace be on you,  
O descendants of the Messenger  
of Allah.  
Peace be on you,  
O those who are fully aware of  
the secret communications!  
I bear witness that, verily, you  
explained the truth and gave  
sincere advice,  
exercised self-control in the way  
of Allah,  
(whenever) people contradicted  
you and took liberties with you,  
and had forgiven them.  
I bear witness that, verily, you  
are the rightly guided Guides who  
show the right path;

وَأَنَّ طَاعَتَكُمْ مَفْرُوضَةٌ

WA ANNA T'AA-A'TAKUM  
MAFROOZ'ATUN

verily, it is obligatory to obey  
you;

وَأَنَّ قَوْلَكُمْ الصِّدْقُ

WA ANNA QAWLAKUMUS'  
S'IOQU

verily, that which you had said  
is true;

وَأَنَّكُمْ دَعَوْتُمْ فَلَمْ تُجَابُوا

WA ANNAKUM DA-A'WTUM  
FALAM TUJAABOO

verily, you invited the people,  
but they did not pay attention;

وَأَمَرْتُمْ فَلَمْ تُطَاعُوا

WA AMARTUM  
FALAM TUT'AA-O'O

you gave instructions,  
but they did not obey;

وَأَنَّكُمْ دَعَايْتُمُ الدِّينَ وَأَرْكَانُ

WA ANNAKUM  
DA-A'AA-IMUD DEENI

verily, you are the mainstay of  
the religion,

الْأَرْضِ لَمْ تَزَالُوا بِعَيْنِ اللَّهِ

WA ARKAANUL ARZ'  
LAM TAZAALOO

you maintain the earth,  
do not let it depart from

يُنْسَخُكُمْ مِنْ أَصْلَابِ كُلِّ مُطَهَّرٍ

BI-A'YNILLAAH  
YANSAKHUKUM MIN

Allah's original model,  
Allah preserved you in the pure

وَيُنْقَلِكُمْ مِنْ أَرْحَامِ الْمُطَهَّرَاتِ

AS'LAABI KULLI  
MUT'AHHARIN

loins, from the beginning to the  
end,

لَمْ تُدْنِنِكُمُ الْجَاوِلِيَّةُ الْجُمْلَاءُ

WA YANQULUKUM MIN  
ARH'AAMIL MUT'AHHARAAT

He transferred you from one  
chaste womb to another,

وَلَمْ تُشْرِكْ فِيكُمْ فِتْنَةُ الْإِهْوَاءِ

LAM TUDANNISKUMUL  
JAAHILIYYATUL JAHLAAA-U

did not let the dirt of ignorance  
(even) touch you,

طَبَّخْتُمْ وَطَابَ مَنَبَتُكُمْ

WA LAM TASHRAKA FEEKUM  
FITANUL AHWAAA-I

did not let the disorder of vain  
desires come near you to stir

T'IBTUM WA T'AABA  
MANBATUKUM

up trouble,

purified you [excelled you in  
knowledge] and thoroughly

cleansed your substance [rendered  
your source qualified and effective

to the highest degree of  
perfection],

and through you made it possible  
for us to obtain recompense

on the "day of requital",

so, with Allah's consent (all of)  
you are privileged to glorify

and praise [make known the  
true meaning of] His attributes,

and the blessings we invoke for  
you (Salawaat), in fact, becomes

a mercy for ourselves.

and an atonement of our sins,  
because Allah has chosen you for

us,

refined our nature and manners  
through that which He, as a

favour, has provided us—our love  
for you;

مَنْ يَكُمُ عَلَيْنَا دِيَانُ الدِّينِ

MANNA BIKUM A'LAYNAA  
DAYYAANUD DEENI

فَجَعَلَكُمْ فِي بِيوتِ آدِنِ اللَّهِ

FAJA-A'LAKUM FEE  
BUYOOTIN AD'INALLAAH

and through you made it possible  
for us to obtain recompense

أَنْ تُرْفَعَ وَيُذَكَّرَ فِيهَا اسْمُهُ

AN TURFA-A' WA YUD'KARA  
FEEHAS-MUHU

so, with Allah's consent (all of)  
you are privileged to glorify

وَجَعَلَ صَلَواتِنَا عَلَيْكُمْ رَحْمَةً لَنَا

WA JA-A'LA S'ALAAATANAA  
A'LAYKUM RAH'MATAN

and praise [make known the  
true meaning of] His attributes,

وَكَفَّارَةً لِدُنُوبِنَا

LANAA  
WA KAFFAARATAN

and the blessings we invoke for  
you (Salawaat), in fact, becomes

إِذْ اخْتَارَكُمْ اللَّهُ لَنَا

LID'UNOOBINAA  
ID'IKH-TAARAKUMULLAAHU

a mercy for ourselves.

وَطَيَّبَ خَلْقَنَا بِمَا مَنَّ عَلَيْنَا

LANAA  
WA T'AYYABA KHALQANAA

and an atonement of our sins,  
because Allah has chosen you for

مِنْ وِلَايَتِكُمْ

BIMAA MANNA A'LAYNAA  
MIN WILAAYATIKUM

us,

وَكُنَّا عِنْدَهُ مُسَمِّينَ

WA KUNNAA I'NDAHU  
MUSAMMEENA

refined our nature and manners  
through that which He, as a

favour, has provided us—our love  
for you;

by knowing you, we, before Allah,  
are considered exalted,

بِعَلِيمِكُمْ مُعْتَرِفِينَ بِتَّصَدِيقِنَا  
إِيَّاكُمْ

وَهَذَا مَقَامٌ مِنْ أَسْرَتٍ وَأَخْطَا

وَأَسْتَكَانَ وَأَقْرَبَ مَا جَنَى وَرَجَى

بِمَقَامِهِ الْخَلَّاصِ

وَأَنْ يَسْتَنْقِذَهُ بِكُمْ

مُسْتَنْقِذُ الْمَلِكِيِّ مِنَ الرَّدِيِّ

فَكُونُوا لِي سَفْعَاءُ فَقَدْ وَقَدْتُ

إِلَيْكُمْ إِذْ رَغِبَ عَنْكُمْ

أَهْلُ الدُّنْيَا وَاتَّخَذُوا آيَاتِ اللَّهِ

هُرُورًا وَإِسْتَكْبَارًا وَعَانَهَا

يَا مَنْ هُوَ قَائِمٌ لَا يَسْهُوُ

وَدَائِمٌ لَا يَلْهُوُ

وَمُحِيطٌ بِكُلِّ شَيْءٍ

لَكَ الْمَنُّ بِمَا وَفَّقْتَنِي

وَعَرَّفْتَنِي بِمَا أَقَمْتَنِي عَلَيْهِ

إِذْ صَدَّ عَنْهُ عِبَادُكَ

وَجَهَلُوا أَمْعِرَتَهُ

وَأَسْتَحْفُوا بِحَقِّهِ

وَعَالُوا إِلَيَّ سِوَاهُ

فَكَانَتْ الْمِنَّةُ مِنْكَ عَلَيَّ مَعَ

أَقْرَابِهِمْ خَصَّصْتَهُمْ بِمَا خَصَّصْتَنِي

BI-ILMIKUM

MUA'-TARIFEENA

BITAS'DEEQINAA IYYAAKUM

WA HAAD'AA MADAAMU

MAN ASRAFA WA AKHT'A-A

WAS-TAKAANA WA'AQARRA

BIMAA JANAA WA RAJAA

BIMAQAAMIHIL KHALAAS'

WA AN YASTANQID'AHU

BIKUM

MUSTANQID'UL HALKAA

MINAR RADAA

FAKOONOO LEE

SHUFA-A'A-A

FAQAD WAFADTU ILAYKUM

ID' RAGHIBA A'NKUM

AHLUD DUNYAA

WATTAKHAD'OO

AAYAATILLAAH) HUZUWAA

WAS-TAKBAROO A'NHAA

YAA MAN HUWA QAAA-IMUN

LAA YAS-HOO

WA DAAA-IMUN

LAA YALHOO

WA MUH'EET'UN BIKULLI

SHAY-IN

LAKAL MANNU BIMAA

WAFFAQTANEE

WA A'RRAFTANEE

BIMAA AQAMTANEE

A'LAYHI

ID' S'ADDA A'NHU

I'BAADUKA

WA JAHILOO

MAA'-RIFATAHU

WAS-TAKHAFFOO

BIH'AQQIHI

WA MAALOO ILAA SIWAAHU

FAKAANATIL MINNATU

MINKA A'LAYYA MA-A'

AQWAAMIN KHAS'ASTAHUM

BIMAA KHAS'ASTANEE

BIHI

we are included among those who  
"profess the true faith" because  
we believe in your truthfulness

This is the place where one, who  
has exceeded the bounds and has  
done wrong, discovers his own  
sorry plight, and taking advantage,  
makes a clean confession and  
hopes to obtain salvation,  
and finally is saved from the  
danger through you,  
and thus the condemned escape  
the total destruction.

Therefore, you are my intercessors,

I have come to you,  
usually people run away  
from you,  
and laugh at the signs of Allah,

treat them with haughtiness.

He who is Ever Vigilant,  
never forgets one thing over  
another;

(who is) Everlasting Eternal,  
never passes away the time (free  
from space-time),

surrounds and keeps under control  
all things,

(all) bounties belong to Thee,  
through which, Thou prospers and  
assists me,

and made me know that (love of  
Ahl ul Bayt) which binds me  
securely with Thy bounties,

whereas (some of) Thy servants  
turn aside,  
and ignore it due to lack of  
knowledge,

carelessly make light of its  
obligation,

and turn to mediocrity instead of  
making use of it (love of Ahlul  
Bayt),

so, do a favour to me and include  
me among the special group which  
stay closely attached with them  
(the Ahl ul Bayt).

فَلَا تَحْرِيْبُنِي فَاَرْجُوْتُ  
وَلَا تُخَيِّبُنِي فَيَمَادِعُوْتُ بِحُرْمَةِ  
مُحَمَّدٍ وَآلِهِ الْبَاطِهْرِ  
وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

FALAKAL H'AMDU  
ID' KUNTU I'NDAKA FEE  
MAQAAMEE HAAD'AA  
MAD'KOORAN MAKTOOBAN  
FALAA TAH'RIMNEE MAA  
RAJAWTU  
WA LAA TUKHAYYIBNEE  
FEEMAA DA-A'WTU  
BIH'URMATI MUH'AMMADIN  
WA AALIHIT' T'AAHIREEN  
WA S'ALLALLAAHU A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD

(All) praise be to Thou, because  
I am here, duly thought of and  
summoned up,  
so, do not deny me that which  
I long for.  
do not let me fall short of that  
for which Thou has invited me,  
in the name of the sanctity of  
Muhammad and his pure  
descendants;  
blessings of Allah be on  
Muhammad and on the children  
of Muhammad.

(4) Recite "Dua'a after Ziyaarat" written on page 673 [(12) and  
(13)].

(5) Recite "Salawaat" as under:

(i) SALAWAAT ON  
IMAM HASAN BIN ALI AL MUJTABA (A.S.)

اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ  
عَبْدِكَ وَوَلِيِّكَ

وَابْنِ رَسُولِكَ وَسِبْطِ الرَّحْمَةِ  
وَسَيِّدِ شَبَابِ أَهْلِ الْجَنَّةِ أَفْضَلِ  
مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلَادِ  
النَّبِيِّينَ وَالْمُرْسَلِينَ اللَّهُمَّ صَلِّ  
عَلَى الْحَسَنِ بْنِ سَيِّدِ النَّبِيِّينَ  
وَوَصِيِّ أَمِيرِ الْمُؤْمِنِينَ السَّلَامُ  
عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ  
الْوَصِيِّينَ  
أَشْهَدُ أَنَّكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

ALLAAHUMMA S'ALLI A'LAL  
H'ASAN  
A'BDIKA  
WA WALIYYIKA  
WABNA RASOOLIKA  
WA SIBT'IR RAH'MAH  
WA SAYYIDI SHABAABI  
AHLIL JANNAH  
AFZ'ALA MAA S'ALLAYTA  
A'LAA AH'ADIN MIN  
AWLAADIN NABIYYEENA  
WAL MURSALEEN  
ALLAAHUMMA S'ALLI A'LAL  
H'ASANIBNI SAYYIDIN  
NABIYYEENA WA WAS'IYYI  
AMEERIL MOOMINEEN  
ASSALAAMU A'LAYKA  
YABNA RASOOLILLAAN  
ASSALAAMU A'LAYKA  
YABNA SAYYIDIL  
WAS'IYYEEN  
ASH-HADU ANNAKA  
YABNA AMEERIL  
MOOMINEENA

O Allah send blessings on Hasan,  
Thy servant,  
Thy dearest friend,  
the son of Thy Messenger,  
the offspring of "Mercy",  
the prime leader of the people  
of the Paradise,  
much and more blessings than  
Thou had bestowed upon any  
of the sons of the Prophets and  
Messengers.  
O Allah send blessings on Hasan,  
the son of the Prophet-in-chief,  
and the successor of the Ameer ul  
Moomineen.  
Peace be on you,  
O the son of the Messenger of  
Allah!  
Peace be on you,  
O the son of the first of the  
successors!  
I bear witness that, verily, you  
(O the son of the Ameer ul  
Mormineen),



آمِينَ اللَّهُ وَابْنِ آمِينِهِ  
عِشْتَ مَظْلُومًا  
وَمَضَيْتَ شَهِيدًا  
وَأَشْهَدُ أَنَّكَ الْإِمَامُ الرَّكِيُّ  
الْمَهْدِيُّ  
اللَّهُمَّ صَلِّ عَلَيْهِ وَبَلِّغْ رُوحَهُ وَ  
جَسَدَهُ عَنِّي فِي هَذِهِ السَّاعَةِ  
أَفْضَلَ النَّجِيَّةِ وَالسَّلَامِ

AMEENULLAAHI  
WABNU AMEENIHI  
I'SHTA MAZ'LOOMAN  
WA MAZ'AYTA SHAHEEDAA  
WA ASH-HADU ANNAKAL  
IMAAMUZ ZAKIYYUL  
HAADIL MAHDIYY  
ALLAAHUMMA S'ALLI  
A'LAYHI WA BALLIGH  
ROOH'AHU WA  
JASADAHU A'NNEE  
HAAD'IHIS SAA-A'TI  
AFZ'ALAT TAH'H'IYYAH  
WAS SALAAM

are the faithful trustee of Allah,  
just as your father is,  
lived in the midst of mischief,  
intrigue and oppression,  
and departed from this world  
as a martyr.

I bear witness that, verily, you  
are the rightly guided pure guide.

O Allah send blessings on him,  
and let my heartfelt greetings and  
salutations reach him just now

(iii) SALAWAAT ON  
IMAM ALI BIN HUSAYN AL ZAYN UL AABIDEEN

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ سَيِّدِ  
الْعَالَمِينَ الَّذِي اسْتَخَاصَهُ  
لِنَفْسِكَ وَجَعَلْتَ مِنْهُ أَيْمَةً  
الْمُهْدَى الَّذِينَ يَهْدُونَ بِالْحَقِّ  
وَبِهِ يُعْدِلُونَ اخْتَرْتَهُ لِنَفْسِكَ  
وَطَهَّرْتَهُ مِنَ الرَّجْسِ  
وَاصْطَفَيْتَهُ  
وَجَعَلْتَهُ هَادِيًا مَهْدِيًا  
اللَّهُمَّ فَصِّلْ عَلَيْهِ أَفْضَلَ مَا  
صَلَّيْتَ عَلَى أَحَدٍ مِنْ ذُرِّيَّتِهِ  
أَنْبِيَاءِكَ حَتَّى تَبْلُغَهُ بِهِ مَا تَقْرُبُ بِهِ  
عَيْنُهُ فِي الدُّنْيَا وَالْآخِرَةِ  
إِنَّكَ عَزِيزٌ حَكِيمٌ

ALLAAHUMMA S'ALLI A'LAA  
A'LIYYIBNIL H'USAYN  
SAYYIDI  
A'ABIDEENALLAD'IS-  
TAKHLASTAHU LINAFSIKA  
WA JA-A'LTAMINHU  
A-IMMATAL  
HUDALLAD'EENA  
YAHDOONA BIL H'AQQ  
WA BIHI YAA'-DILONAKH-  
TARTAHU LINAFSIKA  
WA TAHHARTAHU  
MINAR RIJS  
WAST'AFAYTAHU  
WA JA-A'LTAHU  
HAADIYAN MAHDIYYA  
ALLAAHUMMA FAS'ALLI  
A'LAYHI AFZ'ALA MAA  
S'ALLAYTA A'LAA AH'ADIN  
MIN D'URRIYYATI  
AMBIYAAA-IKA H'ATTAA  
TABLUGHA BIHI MAA  
TAQARRU BIHI A'YNUHU  
FID DUNYAA WAL AAKHIRAH  
INNAKA A'ZEEZUN H'AKEEM

O Allah send blessings on Ali  
bin Husayn,  
the lord among (Thy) adorers,  
whom Thou selected for Thy pure  
friendship,  
and, in his lineage, appointed  
his offsprings as the true guides  
(Imams) who truthfully guided  
the mankind,  
and for that purpose repeated  
them, one after another, as Thy  
own preferred choice.

Thou kept off uncleanness far  
from him,  
elected him in preference  
over others,  
and appointed him as the rightly  
guided guide.

O Allah send blessings on him,  
much and more blessings than  
Thou had bestowed upon any  
of the descendants of the  
Prophets, till Thy blessings  
enthral him with joy and delight,  
in this world and in the hereafter.

Verily Thou art Almighty,  
All-Wise.

## (iii) SALAWAAT OF IMAM MUHAMMAD BIN ALI AL BAQIR

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ  
بِمَا قَرَّبَ الْعِلْمَ  
وَأَقَامَ الْهُدَى وَقَامِدِ  
أَهْلِ التَّقْوَى وَالْمُنْتَجِبِ مِنْ  
عِبَادِكَ اللَّهُمَّ وَكَمَا جَعَلْتَهُ  
عِلْمًا لِعِبَادِكَ  
وَمَنَارًا لِلدُّنْيَا وَمُسْتَوْدَعًا  
لِحِكْمَتِكَ وَمُتَرَجِّمًا  
لِوَحْيِكَ وَأَمْرًا بِطَاعَتِهِ  
وَحَذْرًا مِنْ مَعْصِيَتِهِ  
فَصَلِّ عَلَيْهِ يَا رَبِّ  
أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ  
ذُرِّيَّتِكَ أَنْبِيَائِكَ وَأَصْفِيَائِكَ  
وَرُسُلِكَ وَأُمَمَائِكَ  
يَا رَبِّ الْعَالَمِينَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIBNI A'LIYYIN  
BAAQIRIL I'LM

WA IMAAMIL HUDAA  
WA QAAA-IDI  
AHLIT TAQWAA  
WAL MUNTAJABI MIN  
I'BAADIK  
ALLAAHUMMA WA KAMAA  
JA-A'LTAHU A'LAMAN  
LI-I'BAADIK

WA MANAARAN  
LIBILAADIK  
WA MUSTAWDA-A'N  
LIH'IKMATIKA  
WA MUTARJIMAN  
LIWAH'YIKA

WA AMARTA BIT'AA-A'TIHI  
WA H'AD'D'ARTA MIN  
MAA'-S'IYATIHI  
FAS'ALLI A'LAYHI  
YAA RABB

AFZ'ALA MAA S'ALLAYTA  
A'LAA AH'ADIN MIN  
D'URRIYYATI  
AMBIYAAA-IKA WA  
AS'FIYAAA-IKA WA  
RUSULIKA WA UMANAAA-IKA  
YAA RABBAL A'ALAMEEN

O Allah send blessings on  
Muhammad bin Ali, who knew  
"what is what" and made it  
known,  
the true Guide,  
the leader of the God-fearing,

the most noble among Thy  
servants, in his time,  
Therefore, O Allah, Thou had  
demonstrated him as a model  
for Thy servants,  
as a "torch of guidance" in  
Thy lands,  
entrusted to him the responsibility  
of preserving Thy wisdom,  
and interpreting Thy Book,

made it obligatory to obey him,  
and avoid strife to resist his  
guidance.

so, send blessings on him,  
O Lord,  
much and more blessings than  
Thou had bestowed on any of  
the descendants of Thy Prophets,  
friends, Messengers and trustees,

O Lord of the worlds!

## (iv) SALAWAAT ON

## IMAM JAA'-FAR BIN MUHAMMAD AL SAADIQ (A.S.).

اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ  
الصَّادِقِ خَازِنِ الْعِلْمِ الدَّاعِي إِلَيْكَ  
بِالْحَقِّ  
السُّورِ الْمُبِينِ اللَّهُمَّ وَكَمَا جَعَلْتَهُ  
مَعْدِنَ كَلَامِكَ وَوَحْيِكَ  
وَخَازِنَ عِلْمِكَ وَلِسَانَ تَوْحِيدِكَ  
وَوَلِيَّ أَمْرِكَ وَمُسْتَحْفَظَ دِينِكَ  
فَصَلِّ عَلَيْهِ

ALLAAHUMMA S'ALLI A'LAA  
JAA'-FARIBNI  
MUH'AMMADINIS' S'AADIQ  
KHAZINIL I'LMID  
DAA-E'E ILAYKA BIL  
H'AQQIN

NOORIL MUBEEN  
ALLAAHUMMA WA KAMAA  
JA-A'LTAHU MAA'-DINA  
KALAAMIKA WA WAH'YIKA

WA KHAZINA I'LMIKA  
WA LISAANA TAWH'EEDIKA  
WA WALIYYA AMRIKA  
WA MUSTAH'FIZ'A DEENIKA  
FAS'ALLI A'LAYHI

O Allah send blessings on Jaa'far  
bin Muhammad, the truthful,  
treasurer of knowledge,  
who truthfully called people unto  
Thee,

the evident Light.  
Therefore, O Allah, Thou  
established him as a specialist  
expert to teach Thy "words"  
and Thy "Revelation",  
to preserve Thy knowledge,  
to make known Thy Oneness,  
to administer Thy commands,  
to protect Thy Religion,  
so, send blessings on him,

أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِّنْ  
أَصْفِيَاءِكَ وَجُجَّتِكَ  
إِنَّكَ حَمِيدٌ مُّجِيدٌ

AFZ'ALA MAA S'ALLAYTA  
A'LAA AH'ADIN MIN  
AS'FIYAAA-IKA WA  
H'UWAJIKA  
INNAKA H'AMDEEDUN  
MAJEEED

much and more blessings than  
Thou had bestowed upon any of  
Thy close friends, and Thy  
demonstrators,  
verily Thou (alone) art praise-  
worthy and Almighty.

[Those who want to recite the Salawaat of "Abul H'asan  
Z'arraab Isfahani", please refer to chapter (2) page 112 of  
the "prayer's Almanac".]

- (6) Pray 8 Rak-a'ts, 2 Rak-a't Salaat for every Imam separately,  
as mentioned in (18) on page 675.
- (7) Recite "farewell recitation" (Ziyaarat Widaa), [(18) written  
on page 675].

## IMAM HUSAYN BIN ALI SHAHEED ASH SHUHADAA (A.S.)

The Holy grave of the Holy Imam is in Karbala, Iraq.

Please refer to the "Standard procedure" on pages 650 to 675, [items (1) to (18)], and compare with the following additional information, to adjust recitations and functions accordingly.

- (1) Follow instructions given on pages 650 to 675.
- (2) It is highly recommended to enter the Holy "Rawzah" through the eastern door.
- (3) Recite the following as soon as the "Zarih Mubarak" is seen:

|   |  |  |
|---|--|--|
| اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ اٰدَمَ<br>صِفْوَةَ اللهِ اَسَلَامٌ عَلَيْكَ<br>يَا وَاٰرِثَ نُوحٍ نَبِيِّ اللهِ<br>اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ اِبْرٰهِيْمَ<br>خَلِيْلِ اللهِ | ASSALAAMU A'LAYKA<br>YAA WAARITHA AADAMA<br>S'IFWATILLAAH<br>ASSALAAMU A'LAYKA<br>YAA WAARITHA NOOH'IN<br>NABIYYILLAAH<br>ASSALAAMU A'LAYKA<br>YAA WAARITHA<br>IBRAAHEEMA<br>KHALEELILLAAH | Peace be on you,<br>O the Inheritor of Adam, the<br>sincerely attached friend of Allah!<br>Peace be on you,<br>O the Inheritor of Nooh, the<br>Prophet of Allah!<br>Peace be on you,<br>O the Inheritor of Ibrahim, the<br>intimate friend of Allah! |
| اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ مُوسٰى<br>كَلِيْمِ اللهِ<br>اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ عِيْسٰى<br>رُوحِ اللهِ  | ASSALAAMU A'LAYKA<br>YAA WAARITHA MOOSAA<br>KALEEMILLAAH<br>ASSALAAMU A'LAYKA<br>YAA WAARITHA E'ESAA<br>ROOH'ILLAAH  | Peace be on you,<br>O the Inheritor of Moosa, who<br>spoke to Allah!<br>Peace be on you,<br>O the Inheritor of E'ese, who<br>received peace, joy and mercy<br>from Allah!  |
| اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ مُحَمَّدٍ<br>حَبِيْبِ اللهِ   | ASSALAAMU A'LAYKA<br>YAA WAARITHA<br>MUH'AMMADIN<br>H'ABEEBILLAAH  | Peace be on you,<br>O the Inheritor of Muhammed,<br>the dearest beloved of Allah!  |
| اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ عَلِيٍّ وَوَجِيْهِ<br>رَسُوْلِ اللهِ  | ASSALAAMU A'LAYKA<br>YAA WAARITHA A'LIYYIN<br>WAS'IYYI RASOOLILLAAH  | Peace be on you,<br>O the Inheritor of Ali, the<br>executor of the will of the<br>Messenger of Allah!  |
| اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ فَاطِمَةَ<br>بِنْتِ رَسُوْلِ اللهِ  | ASSALAAMU A'LAYKA<br>YAA WAARITHA FAATI'MATA<br>BINTI RASOOLILLAAH   | Peace be on you,<br>O the Inheritor of Fatimah, the<br>daughter of the Messenger of<br>Allah!  |
| اَسَلَامٌ عَلَيْكَ يَا وَاٰرِثَ الْحَسَنِ<br>الرَّضِيِّ   | ASSALAAMU A'LAYA<br>WAA WAARITHAL H'ASANIR<br>RAZ'IYY  | Peace be on you,<br>O the Inheritor of Hasan, the<br>chosen!   |
| اَسَلَامٌ عَلَيْكَ اَيْعًا الشَّهِيدُ<br>مَقْدِيْقُ   | ASSALAAMU A'LAYKA<br>AYYUHASH SHAHEEDUS'<br>S'IDDEEQ   | Peace be on you,<br>O the truthful witness (martyr)!   |

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ  
الْبَارُّ الْقَيُّمُ

السَّلَامُ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ  
بِفِنَائِكَ وَأَنَاخَتْ بِرَحْلِكَ  
السَّلَامُ عَلَى مَلَائِكَةِ اللَّهِ  
الْمُحَدِّقِينَ بِكَ أَشْهَدُ أَنَّكَ  
قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ

وَأَمَرْتَ بِالْمَعْرُوفِ  
وَنَهَيْتَ عَنِ الْمُنْكَرِ  
وَعَبَدْتَ اللَّهَ مُخْلِصًا  
حَتَّى آتَاكَ الْيَقِينُ  
السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَ  
بَرَكَاتُهُ

ASSALAAMU A'LAYKA  
AYYUHAL WAS'IYYUL  
BAAARRUT TAQIYY  
ASSALAAMU A'LAL  
ARWAAH'ILLATEE  
H'ALLAT BIFINAAA—IKA WA  
ANAAKHAT BIRAH'LIKA  
ASSALAAMU A'LAA  
MALAAA—IKATILLA AHIL  
MUH'DIQEENA BIKI  
ASH—HADU ANNAKA QAD  
AQAMTAS' S'ALAATA  
WA AA—TAYTAZ ZAKAATA

WA AMARTA  
BIL MA'A—ROOFI  
WA NAHAYTA A'NIL  
MUNKAR  
WA A'BADTALLAAHA  
MUKHLIS'AN  
H'ATTAA ATAAKAL YAQEEN  
ASSALAAMU A'LAYKA  
WA RAH'MATULLAAHI WA  
BARAKAATUH

Peace be on you,  
O the God-fearing pious executor  
of Muhammad's will  
Peace be on you,  
and on the souls of those who  
came and stayed with you in  
your camp for good.  
Peace be on the Angels of Allah,  
appointed to surround you from  
all sides.  
I bear witness that, verily, you  
established the prayers,  
gave the prescribed share to the  
needy,  
commanded to do what is right  
and lawful,  
not to do that which is wrong  
and unlawful,  
and sincerely served Allah  
till the inevitable came unto you.  
Peace be on you,  
and also mercy and blessings of  
Allah.

(4) There are many "Ziyaarat", out of which, the following, any or all, can be recited:

- (i) Ziyaarat "Jaami-a'h Kabeer",  
[See page 654]
- (ii) Ziyaarat "Ameenallaah",  
[See page 695]
- (iii) Ziyaarat Mutlaqah

ZIYAARAT MUTLAQAH

Stand at the head of the Holy grave and recite:

|  |  |   |
|--|--|---|
| السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ<br>صَفْوَةَ اللَّهِ                    | ASSALAAMU A'LAYKA<br>YAA WAARITHA AADAMA<br>S'IFWATILLAAH                  | Peace be on you,<br>O the Inheritor of Adam, the<br>sincerely attached friend of Allah!                   |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ<br>نَبِيَّ اللَّهِ                     | ASSALAAMU A'LAYKA<br>YAA WAARITHA NOOH'IN<br>NABIYYILLAAH                  | Peace be on you,<br>O the Inheritor of Nooh, the<br>Prophet of Allah!                                     |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ<br>إِبْرَاهِيمَ حَبِيبِ اللَّهِ              | ASSALAAMU A'LAYKA<br>YAA WAARITHA<br>IBRAAHEEMA<br>KHALEELILLAAH           | Peace be on you,<br>O the Inheritor of Ibrahim, the<br>intimate friend of Allah!                          |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى<br>كَالِيمِ اللَّهِ                   | ASSALAAMU A'LAYKA<br>YAA WAARITHA MOOSAA<br>KALEEMILLAAH                   | Peace be on you,<br>O the Inheritor of Moosa, who<br>spoke to Allah!                                      |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى<br>رُوحِ اللَّهِ                      | ASSALAAMU A'LAYKA<br>YAA WAARITHA E'ESAA<br>ROOH'ILLAAH                    | Peace be on you,<br>O the Inheritor of Isa, who<br>received peace, joy and mercy<br>from Allah!           |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ<br>مُحَمَّدٍ حَبِيبِ اللَّهِ                 | ASSALAAMU A'LAYKA<br>YAA WAARITHA<br>MUH'AMMADIN<br>H'ABEEBILLAH           | Peace be on you,<br>O the Inheritor of Muhammad,<br>the dearest beloved of Allah!                         |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ<br>عَلِيٍّ السَّلَامُ | ASSALAAMU A'LAYKA<br>YAA WAARITHA AMEERIL<br>MOOMINEENA A'LAYHIS<br>SALAAM | Peace be on you,<br>O the Inheritor of the Ameeril<br>Moomineen, peace be on him.                         |
| السَّلَامُ عَلَيْكَ يَا بَنَ مُحَمَّدٍ الْمُصْطَفَى                          | ASSALAAMU A'LAYKA<br>YABNA MUH'AMMADINIL<br>MUST'AFAA                      | Peace be on you,<br>O the son of Muhammad Al<br>Mustafa!  |
| السَّلَامُ عَلَيْكَ يَا بَنَ عَلِيٍّ الْمُرْتَضَى                            | ASSALAAMU A'LAYKA<br>YABNA A'LIYYINIL<br>MURTAZ'AA                         | Peace be on you,<br>O the son of Ali Al Murtaza!  |
| السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ                          | ASSALAAMU A'LAYKA<br>YABNA FAAT'IMATAZ<br>ZAHRAA                           | Peace be on you,<br>O the son of Fatimah Zahra!   |
| السَّلَامُ عَلَيْكَ يَا بَنَ خَدِيجَةَ الْكُبْرَى                            | ASSALAAMU A'LAYKA<br>YABNA KHADEEJATAL<br>KUBRAA                           | Peace be on you,<br>O the son of Khadeejah Kubraa!  |
| السَّلَامُ عَلَيْكَ يَا تَابِتَ اللَّهِ<br>وَأَبْنَ تَابِتٍ                  | ASSALAAMU A'LAYKA<br>YAA THAARALLAAHI<br>WABNA THAARIHI                    | Peace be on you,<br>O he whose blood-claimer is Allah,<br>He is the blood-claimer of your<br>father also, |
| وَالْوَيْسَ الْمَوْتُورَ   | WAL WITRAL MAWTOOR   | as those who persecuted you,<br>your relatives and friends have not<br>been punished for their crimes.    |

أَشْهَدُ أَنَّكَ قَدِ أَقَمْتَ الصَّلَاةَ  
وَآتَيْتَ الزَّكَاةَ

وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ  
الْمُنْكَرِ

وَأَطَعْتَ اللَّهَ وَرَسُولَهُ  
حَتَّى آتَاكَ الْيَقِينُ فَلَعَنَ اللَّهُ

أُمَّةً قَتَلَتْكَ وَلَعَنَ اللَّهُ

أُمَّةً ظَلَمَتْكَ وَلَعَنَ اللَّهُ

أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضَتْ بِهِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الصُّلْبِ  
السَّائِغَةِ

وَالْأَرْحَامِ الْمُطَهَّرَةِ

لَمْ تَنْجَسِكَ الْجَاهِلِيَّةُ بِأَنْجَابِهَا

وَلَمْ تُلْبَسِكَ مِنْ مَدْلِهِمَاتِ

يُسَائِبِهَا

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ  
وَأَرْكَانِ الْمُؤْمِنِينَ

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ

السَّقِيُّ الرَّضِيُّ الزَّكِيُّ الْحَادِي  
الْمُصْدِي

وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُدِّكَ  
كَلِمَةُ التَّقْوَى وَأَعْلَامُ الْهُدَى

وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ عَلَى  
أَهْلِ الدُّنْيَا

وَأَشْهَدُ أَنَّ اللَّهَ وَمَلَائِكَتَهُ  
وَأَنْبِيََاءَهُ

وَأَنْبِيََاءَهُ

ASHHADU ANNAKA QAD  
AQAMTAS' S'ALAATA  
WA AATAYTAZ ZAKAATA

WA AMARTA BIL  
MAA'-ROOFI

WA NAHAYTA A'NIL  
MUNKAR

WA 'AT'AA'-TALLAAHA  
WA RASOOLAHU

H'ATTAA ATAAKAL YAQEEN  
FALA-A'NALLAAHU

UMMATAN QATALATKA  
WA LA-A'NALLAAHU

UMMATAN Z'ALAMATKA  
WA LA-A'NALLAAHU

UMMATAN SAMI-A'T  
BID'AALIKA FARAZ'IYAT

BIHI

YAA MAWLAAYA

YAA ABAA A'BDILLAHAH

ASH-HADU ANNAKA KUNTA  
NOORAN FIL AS'LAABISH

SHAAMIKHATI

WAL ARH'AAMIL

MUT'AHHAHAH

LAM TUNAJJISKAL

JAAHILIYYATU

BI-ANJAAS/HAA

WA LAM TULBISKA MIN

MUDLAHIMMAATI

THIYAABIHAA

WA ASHHADU ANNAKA MIN

DA-A'AA-IMID DEENI WA

ARKAANIL MOOMINEEN

WA ASHHADU ANNAKAL

IMAAMUL BARRUT

TAQIYYUR RAZ'IYYUZ

ZAKIYYUL HAADIL

MAHOIYY

WA ASHHADU ANNAL

A-IMMATA MIN WULDIKA

KALIMATUT TAQWAA

WA AA'-LAAMUL HUDAA

WAL U'RWATUL WUTHQAA

WAL H'UJATU A'LAA

AHLID DUNYAA

WA USHHIDULLAAHA

WA MALAAA-IKATAHU

WA AMBIYAAA-AHU

I bear witness that, verily, you  
established the prayers,  
gave the prescribed share to the  
needy,

commanded to do what is right  
and lawful,

not to do that which is wrong  
and unlawful,

obeyed Allah,

and His Messenger,

till the inevitable came unto you.

So Allah condemns those, who  
killed you, to eternal punishment;

Allah casts those, who maltreated  
you, into Hell,

Allah damns those who heard  
this event and rested satisfied.

O my Mawla!

O Aba Abdillah!

I bear witness that, verily, you  
were a light in the sublime loins,

and purified wombs;

the impurities of ignorance did  
not (even) touch you,

nor its soiled and dirty bearing  
could ever smear you.

I bear witness that, verily, you  
are the mainstay of the religion,

and the supporter of the faithfuls.

I bear witness that, verily, you  
are a pious, God-fearing, favourite,

wise and rightly guided guide  
(Imam).

I bear witness that the Imams,  
in your progeny, are the "words

of wisdom",

the signs of guidance,

the safe handle, Islam,

the decisive arguments for the  
mankind.

I call Allah to give witness,

and also His Angels,

His Prophets,

وَرُسُلَهُ إِنِّي بِكُمْ مُؤْمِنٌ

WA RUSULAHU  
ANNEE BIKUM MOOMINUN

His Messengers,  
that, verily, I believe in (all of)  
you,  
that I am sure of my return with  
you,  
joined to the divine laws of my  
belief,  
and my accomplishments;

وَبِإِنِّي بِيَوْمِ مَوْقِنٌ بِشَرِّ أَعْرَابِي

WA BI-IYAA BIKUM  
MOOQINUN  
BISHARAAYI-I' DEENEE

my mind and soul resigned to  
your obedience,  
my conduct following the  
example of your behaviour.

وَحَوَائِي عَمَلِي

WA KHAWAATEEMI  
A'MALEE  
WA QALBEE LIQALBIKUM  
SILMUN

Blessings of Allah be on (all of)  
you,

وَقَلْبِي لِقَلْبِكُمْ سِلْمٌ

WA AMREE LI-AMRIKUM  
MUTTABI-U'N

on your souls,  
on your bodies,  
on your farms,  
(when) you are in view,  
(when) you are out of sight,  
on your style,  
and on your substance.

وَأَمْرِي لِأَمْرِكُمْ مَتَّبِعٌ

S'ALAWAATULLAAHI  
A'LAYKUM

صَلَوَاتُ اللَّهِ عَلَيْكُمْ

WA A'LAA ARWAAHI'IKUM  
WA A'LAA AJSAADIKUM  
WA A'LAA AJSAAMIKUM  
WA A'LAA SHAAHIDIKUM  
WA A'LAA GHAAYIBIKUM  
WA A'LAA Z'AAHIRIKUM  
WA A'LAA BAAT'INIKUM

وَعَلَى أَرْوَاحِكُمْ وَعَلَى أَجْسَادِكُمْ

وَعَلَى أَجْسَامِكُمْ وَعَلَى شَاهِدِكُمْ

وَعَلَى غَائِبِكُمْ وَعَلَى فَاهِرِكُمْ

وَعَلَى بَاطِنِكُمْ

[Kiss and embrace the Holy "Zarih" and recite] :

يَا بِيْ أَنْتَ وَأُمِّي

BI-ABEE ANTA WA UMMEE

My father and mother are at your  
disposal,

يَا بَنَ رَسُولِ اللَّهِ

YABNA RASOOLILLAAH

O the son of the Messenger of  
Allah!

يَا بِيْ أَنْتَ وَأُمِّي

BI-ABEE ANTA WA UMMEE

My father and mother are at  
your disposal,

يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ

YAA ABAA A'BDILLAAH

O Abaa Abdillaah!  
verily, terrible was the calamity,

الرَّزِيَّةُ

LAQAD A'Z'UMATIR

RAZIYYATU

and your suffering casts gloom  
upon us and upon all the people  
of the heavens and the earth,

وَجَلَّتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَى

WA JALLATIL MUS'EEBATU

BIKA A'LAYNAA WA A'LAA

therefore, curse of Allah be on  
the people who saddled up, gave  
rein to their horses and made  
preparation to kill you

جَمِيعِ أَهْلِ السَّمَوَاتِ وَالْأَرْضِ

JAMEE-I' AHLIS

SAMAAWAATI WAL ARZ'

فَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَ

FALA-A'NALLAAHU

UMMATAN ASRAJAT WA

therefore, curse of Allah be on  
the people who saddled up, gave  
rein to their horses and made  
preparation to kill you

الْجَمَّتْ وَتَمَيَّاتٌ بِقَتَالِكَ

ALJAMAT WA TAHAYYA-AT

LIQITAALIKA

O my Mawlaa!  
O Aba Abdillaah!

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

YAA MAWLAAYA

YAA ABAA A'BDILLAAH

قَصَدْتُ حَرَمَكَ وَآتَيْتُ إِلَى

QAS'ADTU H'ARAMAKA

WA AATAYTU ILAA

I moved towards your "Haram"  
and came to visit you.

مَشْهَدِكَ أَسْتَلِمُ اللَّهَ

MASHHADIKA

AS-ALULLAAHA BISH

I beseech Allah in the name of  
your honour,

بِالشَّيْءِ الَّذِي لَكَ

SHAANILLAD'EE LAKA



عِنْدَهُ  
وَالْمَحَلِّ الَّذِي لَكَ لَدَيْهِ  
أَنْ يُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَأَنْ يَجْعَلَنِي مَعَكُمْ  
فِي الدُّنْيَا وَالْآخِرَةِ

I'NDAHU  
WA BIL MAH'ALLILLAD'EE  
LAKA LADAYHI  
AN YUS'ALLIYA A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WA AN YAJ-A'LNEE  
MA-A'KUM FID DUNYAA  
WAL AAKHIRAH

and your status, you enjoy before  
Him,  
to send blessings on Muhammad  
and on the children of Muhammad,  
and keep me with you in this  
world and in the Hereafter.

Recite Ziyaarat of Ali Akbar (A.S.), near his grave, which is situated  
at the feet of his father's grave:

### ZIYAARAT OF ALI AKBAR (A.S.)

السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ

ASSALAAMU A'LAYKA  
YABNA RASOOLILLAAH

Peace be on you,  
O the son of the Messenger of  
Allah!

السَّلَامُ عَلَيْكَ يَا بِنَ نَبِيِّ اللَّهِ

ASSALAAMU A'LAYKA  
YABNA NABIYYILLAAH

Peace be on you,  
O the son of the Prophet of  
Allah!

السَّلَامُ عَلَيْكَ يَا بِنَ أَمِيرِ الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA  
YABNA AMEERIL  
MOOMINEEN

Peace be on you,  
O the son of the Ameer ul  
Moomineen!

السَّلَامُ عَلَيْكَ يَا بِنَ الْحُسَيْنِ

ASSALAAMU A'LAYKA  
YABNAL H'USAYNISH  
SHAHEED

Peace be on you,  
O the son of Husayn, the Martyr!

السَّلَامُ عَلَيْكَ أَيُّهَا الشَّهِيدُ

ASSALAAMU A'LAYKA  
AYYUHASH SHAHEED

Peace be on you,  
O the Martyr!

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ

ASSALAAMU A'LAYKA  
AYYUHAL MAZ'LOOMU  
WABNUL MAZ'LOOM

Peace be on you,  
O he who was harassed and  
abused just like his father had  
been annoyed and maltreated!

لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ

LA-A'NALLAAHU UMMATAN  
QATALATKA

Curse of Allah be on those who  
killed you,

وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ

WA LA-A'NALLAAHU  
UMMATAN Z'ALAMATKA

curse of Allah be on those who  
took liberties with you,

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ

WA LA-A'NALLAAHU  
UMMATAN SAMI-A'T

curse of Allah be on those who  
heard this event and rested

بِذَلِكَ فَرَضِيَتْ بِهِ

BID'AALIKA FARAZ'IYAT  
BIHI

satisfied.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

ASSALAAMU A'LAYKA  
YAA WALIYYALLAAH

Peace be on you,  
O the friend of Allah,

وَابْنِ وَلِيِّهِ لَقَدْ عَظُمَتْ

WABNA WALIYYIHI  
LAQAD A'Z'UMATIL

the son of His friend,  
verily terrible was the calamity,

الْمُصِيبَةُ وَجَلَّتِ الرَّزِيَّةُ

MUS'EEBATU  
WA JALLATIR RAZIYYATU

and your suffering casts gloom

بِكَ عَلَيْنَا وَعَلَى جَمِيعِ الْمُسْلِمِينَ  
فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ  
وَأَبْرَأُ إِلَى اللَّهِ وَاللَّهُ مِنْهُمْ

BIKA A'LAYNAA WA A'LAA  
JAMEE-I'L MUSLIMEEN  
FALA-A'NALLAAHU  
UMMATAN QATALATKA  
WA ABRA-U ILALLAAHI WA  
ILAYKA MINHUM

upon us and on all the Muslims,  
So, curse of Allah be on those  
who killed you,  
and, I disconnect all links with  
them and turn to Allah and you

Recite the following Ziyaarat for the "Martyrs of Karbala" buried  
in the " Ganj Shuhadaa", near the Holy grave of Janab Ali Akbar  
(A.S.).

### ZIYAARAT OF THE MARTYRS OF KARBALA

السَّلَامُ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ  
وَآجِبَانَهُ  
السَّلَامُ عَلَيْكُمْ يَا أَصْفِيَاءَ اللَّهِ  
وَآوْدَانَهُ  
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ دِينِ اللَّهِ  
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ  
رَسُولِ اللَّهِ  
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَمِيرِ  
الْمُؤْمِنِينَ  
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ فَاطِمَةَ  
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ  
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ  
ابْنِ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ عَلِيٍّ  
الْوَلِيِّ النَّاصِحِ  
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ  
أَبِي عَبْدِ اللَّهِ  
يَا بَنِي أُمَّتِي وَأُمَّيْ  
طَهَّمْتُمْ وَطَابَتِ الْأَرْضُ الَّتِي  
فِيهَا دُفِنْتُمْ  
وَقُرْتُمْ قَوْرًا عَظِيمًا  
فَيَا لَيْتَنِي كُنْتُ مَعَكُمْ

ASSALAAMU A'LAYKUM  
YAA AWLIYAAA-ALLAAHI  
WA AH'IBBAAA-AHU  
ASSALAAMU A'LAYKUM  
YAA AS'FIYAAA-ALLAAHI  
WA AWIDDAAA-AHU  
ASSALAAMU A'LAYKUM  
YAA ANS'AARA DEENILLAAH  
ASSALAAMU A'LAYKUM  
YAA ANS'AARAA  
RASOOLILLAAH  
ASSALAAMU A'LAYKUM  
YAA ANS'AARA AMEERIL  
MOOMINEEN  
ASSALAAMU A'LAYKUM  
YAA ANS'AARA FAAT'IMATA  
SAYYIDATI NISAAA-IL  
A'ALAMEEN  
ASSALAAMU A'LAYKUM  
YAA ANS'AARA ABEE  
MUH'AMMADINIL H'ASANIBNI  
A'LIYYIL WALIYYIN  
NAAS'IH'I  
ASSALAAMU A'LAYKUM  
YAA ANS'AARA ABEE  
A'BDILLAAH  
BI-ABEE ANTUM WA UMREE  
T'IBTUM WA T'AABATIL  
ARZ'UL LATEE FEEHAA  
DUFINTUM  
WA FUZTUM FAWZAN  
A'Z'EEMAA  
FAYAA LAYTANEE KUNTU  
MA-A'KUM

Peace be on (all of) you,  
O the friends of Allah His  
favourites!  
Peace be on you,  
O the adorers of Allah, sincerely  
attached to Him!  
Peace be on you  
O the 'helpers of Allah's religion!  
Peace be on you,  
O the helpers of Allah's Messenger!  
Peace be on you,  
O the helpers of the Ameer ul  
Moomineen!  
Peace be on you,  
O the helpers of Fatimah, the  
leader of the women of the  
worlds!  
Peace be on you,  
O the helpers of Aba Muhammad  
Hasan bin Ali, the sincere friend  
who always gave good advice!  
Peace be on you,  
O the helpers of Aba Abdillahl  
My father and mother are at your  
disposal,  
verily, you were pure, therefore,  
the earth, wherein you are buried,  
has been purified;  
you attained your end and won  
good fortune,  
would that we were with you,

فَأَفُوزَ مَعَكُمْ فَـA-AFOOZA MAA-A'KUM

so that we could also share the accomplishment with you.

(5) Recite Dua'a after Ziyaarat:

(i) [Please refer to (12) and (13) on page 673 , 674.]

(ii) Particular Dua'a after Ziyaarat:

اللَّهُمَّ قَدْ تَرَى مَكَانِي

ALLAAHUMMA QAD TARAA  
MAKAANEE

O my Allah Thou takes notice  
of my position,

وَتَسْمَعُ كَلَامِي

WA TASMA-U' KALAAMEE

hears whatever I say,

وَتَسْرَى مَقَامِي وَتَضَرُّعِي وَ

WA TARAA MAQAAMEE

understands my approach, my

مَلَأَ ذِي بَقْرِ حُجَّتِكَ وَابْنِ

WA TAZ"ARRU-E'E WA

deep affection, and my "refuge-

MALAAD'EE BIQABRI

taking," keenness for the "resting

H'UJJATIKA WABNI

abode" of Thy demonstrator, the

NABIYYIKA

son of Thy prophet.

نَبِيِّكَ وَتَدْرِي مَا أَسْتَدِي حَوَائِجِي

WA QAD A'LIMTA YAA

O my Master, Thou knows what

SAYYIDEE H'AWAA-IJEE

I want,

وَلَا يَخْفَى عَلَيْكَ حَالِي

WA LAA YAKHFAA A'LAYKA

my condition is not hidden from

H'AALEE

Thee,

وَقَدْ تَوَجَّهْتُ إِلَيْكَ

WA QAD TAWAJJAHTU

therefore, I turn to Thee,

ILAYKA

بِابْنِ رَسُولِكَ وَحُجَّتِكَ وَأَمِينِكَ

BIBNI RASOOLIKA WA

through Thy Messenger's son, Thy

H'UJJATIKA WA AMEENIKA

demonstrator and Thy confidant,

وَقَدْ آتَيْتَكَ مُتَقَرِّبًا بِهِ

WA QAD ATAYTUKA

I seek Thy and Thy Messenger's

MUTAQARRIBAN BIHI

nearness through him,

إِلَيْكَ وَإِلَى رَسُولِكَ فَاجْعَلْنِي بِهِ

ILAYKA WA ILAA RASOOLIKA

so, on account of him, let me be

FAJ-A'LNEE BIHI I'NDAKA

respectable and dignified before

WAJEEHAN FID DUNYAA

Thee, in this world and in the

WAL AAKHIRAH WA MINAL

Hereafter, and also let me be Thy

MUQARRABEEN

close attendant.

وَأَعْطِنِي بِزِيَارَتِي أَمَلِي

WA AA'-T'INEE

and fulfill my desires in return

وَهَبْ لِي مَنَاسِي

BIZIYAARATEE AMALEE

of my (this) visitation,

WA HABLEE MUNAAYA

make a present of my joys and

وَتَفَضَّلْ عَلَيَّ بِشَهْوَتِي وَ

WA TAFAZ"Z"AL A'LAYYA

bestow upon me that which I

BISHAHWATEE WA

passionately crave and long for,

RAGHBATEE

رَغْبَتِي

وَأَقْضِ لِي حَوَائِجِي وَلَا تُرَدَّنِي

WAQZ"IL LEE H'AWAAA-IJEE

satisfy my wants and needs

WA LAA TARUDDANEE

do not send me away

KHAA-IBAN

disappointed,

WA LAA TAQT'AA'

do not cut off my hopes,

RAJAAA-EE

وَلَا تُخَيِّبْ دُعَائِي

WA LAA TUKHAYYIB

do not reject my prayers,

DU-A'AA-EE

وَعَرِّفْنِي الْإِجَابَةَ

WA A'RRIFNIL IJAABATA

let acceptance of my supplications

فِي جَمِيعِ مَا دَعَوْتُكَ مِنْ أَمْرِ  
الدِّينِ وَالْدُّنْيَا وَالْآخِرَةِ  
وَاجْعَلْنِي مِنْ عِبَادِكَ الَّذِينَ  
صَرَفْتَ عَنْهُمْ الْبَلَايَا وَالْأَمْرَاضَ  
وَالْفِتْنَ وَالْأَعْرَاضَ  
مِنَ الَّذِينَ تُحِبُّهُمْ فِي عَافِيَةٍ  
وَتُؤَيِّدُهُمْ فِي عَافِيَةٍ  
وَتُدْخِلُهُمُ الْجَنَّةَ فِي عَافِيَةٍ  
وَتُجِيرُهُمْ مِنَ النَّارِ فِي عَافِيَةٍ  
وَوَقِّقْ لِي بِمَنْ مَنَّكَ صَلَاحَ  
مَا أَوْ مَلَ فِي نَفْسِي وَأَهْلِي وَ  
وَلَدِي وَإِخْوَانِي وَمَالِي وَجَمِيعِ مَا  
أَنْعَمْتَ بِهِ عَلَيَّ يَا أَرْحَمَ  
الرَّاحِمِينَ

FEE JAMEE-I' MA  
DA-A'WTUKA MIN  
AMRIDDEENI WAD DUNYAA  
WAL AAKHIRAH  
WAJ-A'LNEE MIN  
I'BAADIKAL LAD'EENA  
S'ARAFTA A'NHUMUL  
BALAAYAA WAL AMRAAZ''A  
WAL FITANA WAL  
AA'-RAAZ''A  
MINALLAD'EENA TUH'YEEHIM  
FEE A'AFIYATIN  
WA TUMEETUHUM FEE  
A'AFIYATIN  
WA TUDKHILUHUMUL  
JANNATA FEE A'AFIYATIN  
WA TWEERUHUM MINAN  
NAARI FEE A'AFIYATIN  
WA WAFFIQ LEE BIMANNIM  
MINKA S'ALAAH'A  
MAA U-AMMILU FEE NAFSEE  
WA AHLEE WA WULADEE  
WA IKHWAANEE WA MAALEE  
WA JAMEE-I' MA  
AN-A'MTA BIHI A'LAYYA  
YAA ARH'AMAR  
RAAH'IMEEN

with reference to the material  
and spiritual well-being become  
apparent,

and include me among those of  
Thy servants who have been kept  
safe from dangers, diseases,  
distress and disadvantages,  
(whom) Thou let live in peace  
and prosperity,

let me die in complete tranquillity,

and enter the Paradise in ecstasy,

take refuge in Thy sanctuary  
to avoid the flames of the Fire.  
Provide me with a steady welfare,  
as a favour, which I ardently  
desire for myself, my family,  
my children, my brothers, my  
possessions, and for all that which  
Thou has bestowed upon me,

O the most Merciful of all who  
show mercy!

'iii) Another particular dua'a is given below:

اللَّهُمَّ إِنِّي أَعْتَرُ بِدِينِكَ  
وَأَكْرَمُ بِهَدَايَتِكَ  
وَقُلُوبِ  
يُدْخِلُنِي بِشَرِّهِ  
وَيُهَيِّئُنِي بِأَذْيَتِهِ  
وَيُعِيبُنِي بِوَلَاءِ أَوْلِيَاءِكَ  
وَيَبْهَتُنِي بِدَعْوَاهُ  
وَقَدْ جِئْتُ إِلَى مَوْضِعِ الدُّعَاءِ  
وَضِمَائِكَ الْإِجَابَةِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

ALLAAHUMMA INNEE  
AA'-TAZZU BIDEENIKA  
WA AKRUMU  
BIHIDAAAYATIKA  
WA FULAAANUN  
YUD'ILLUNEE BISHARRIH  
WA YUHEENUNEE  
BI-AD'IYYATIHI  
WA YU-E'EBUNEE  
BIWILAAA-I AWLIYAAA-IKA  
WA YABHATUNEE  
BIDAA'-WAAHU  
WA QAD JIA-TU ILAA  
MAWZ''I-I'D DU-A'AA-I  
WA Z''AMAANIKAL IJAABATA  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI

O Allah I have been honoured  
by Thy religion,  
exalted by Thy guidance,

but someone wanted to strip  
me of honours by involving in  
his mischief,  
make fun of me by tormenting  
with his abuse,  
cast a slur on me to belittle my  
love for Thy friends,  
and confuse me with his tall  
claims,  
yet I made use of prayers,

and relied upon Thy undertaking  
to give answer to prayers.

O Allah send blessings on  
Muhammad and on the children of

مُحَمَّدٍ  
وَأَعِدْ فِي عَالِيهِ السَّاعَةَ السَّاعَةَ

MUH'AMMAD  
WA AA'-DINEE A'LAYHIS  
SAA-A'TAS SAA-A'H

Muammad,  
and let me have an upper hand  
over him right away without  
delay.

[Embrace the Holy "Zarih Mubarak" and say]:

مَوْلَايَ إِمَامِي  
مَظْلُومِ اسْتَعْدَى عَلَى ظَالِمِي  
النَّصْرَ النَّصْرَ

MAWLAAYA  
IMAAMEE  
MAZ'LOOMUNIS-TAA'-DAA  
A'LAA Z'AALIMIHN  
NAS'RAN NAS'R

O my Master!  
O my leader!  
O he who, when persecuted,  
sought support against organised  
cruelty,  
help me.

(iv) Stand at the head of the Holy grave, mention your wants and needs, and say:

يَا أَبَا عَبْدِ اللَّهِ أَشْهَدُ أَنَّكَ  
تَشْهَدُ مَعَايِي وَتَسْمَعُ كَلَامِي  
وَأَنَّكَ حَيٌّ عِنْدَ رَبِّكَ تُورِثُ  
فَأَسْأَلُ رَبَّكَ وَرَبِّي فِي قَضَائِي  
خَوَائِجِي

YAA ABAA A'BDILLA AH  
ASH-HADU ANNAKA  
TASH-HADU MAQAAMEE  
WA TASMA-U' KALAAMEE  
WA ANNAKA H'AYYUN  
I'NDA RABBIKA TURZAQU  
FAS-AL RABBAKA WA  
RABEE FEE QAZ'AAA-I  
H'AWAAA-IJEE

O Aba Abdillah,  
I know for certain that you are  
looking at me,  
hearing my conversation,  
verily, you are alive, duly  
sustained by your Lord,  
therefore, speak to my and your  
Lord to satisfy my wants and  
needs.

(6) Recite the following "Salawaat"

اللَّهُمَّ صَلِّ عَلَى الْحُسَيْنِ  
عَبْدِكَ وَوَلِيِّكَ وَابْنِ رَسُولِكَ  
وَسِبْطِ الرَّحْمَةِ وَسَيِّدِ شَبَابِ  
أَهْلِ الْجَنَّةِ أَفْضَلَ مَا صَلَّيْتَ عَلَى  
أَحَدٍ مِنْ أَوْلَادِ النَّبِيِّينَ وَالرُّسُلِينَ  
اللَّهُمَّ صَلِّ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ  
الْمَظْلُومِ الشَّهِيدِ قَتِيلِ الْكُفْرَةِ وَ  
طَرِيحِ الْفَجْرِ وَالسَّلَامُ عَلَيْكَ  
يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ  
يَا بْنَ رَسُولِ اللَّهِ

ALLAAHUMMA S'ALLI A'LAL  
H'USAYN  
A'BDIKA WA WALIYYIKA  
WABNA RASOOLIKA  
WA SIBT'IR RAH'MAH  
WA SAYYIDI SHABAABI  
AHLIL JANNATI  
AFZ'ALA MAA S'ALLAYTA  
A'LAA AH'ADIN MIN  
AWLAADIN NABIYYEENA  
WAL MURSALEEN  
ALLAAHUMMA S'ALLI A'LAL  
H'USAYNIBNI A'LIYYIL  
MAZ'LOOMISH-SHAHEEDI  
QATEELIL KAFARATI WA  
T'AREEH'IL FAJARAH  
ASSALAAMU A'LAYKA  
YAA ABAA A'BDILLA AH  
ASSALAAMU A'LAYKA  
YABNA RASOOLILLA AH

O Allah send blessings on Husayn,  
Thy bondman, Thy friend,  
the son of Thy Messenger,  
the offspring of "Mercy",  
the prime leader of the people  
of the Paradise,  
much and more blessings than  
Thou had bestowed upon any  
descendant of the Prophets and  
Messengers.  
O Allah send blessings on Husayn  
bin Ali, the much tormented  
martyr, who was killed by the  
infidels, and left unburied by  
the profligates!  
Peace be on you,  
O Aba Abdillah!  
Peace be on you,  
O the son of the Messenger of

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

أَشْهَدُ مُوقِنًا أَنَّكَ أَمِيرُ اللَّهِ

وَأَنَّ أَمِينَهُ قِتَابُكَ مَطْلُومًا وَ

مَضِيَّتَ شَهِيدًا وَأَشْهَدُ أَنَّ

اللَّهُ تَعَالَى التَّلَائِبُ بِشَارِكٍ وَمُنَجِّزٌ

مَا وَعَدَكَ مِنَ النَّصْرِ وَالتَّيْيْدِ

فِي هَلَاكِ عَدُوِّكَ وَإِظْهَارِ

دَعْوَتِكَ

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ

وَعَبَدْتَ اللَّهَ مُخْلِصًا

حَتَّى آتَاكَ الْيَقِينُ نَعَنَّ اللَّهُ

أُمَّةً قَتَلَتْكَ وَلَعَنَّ اللَّهُ

أُمَّةً خَدَلَتْكَ وَلَعَنَّ اللَّهُ

أُمَّةً أَلْبَسَتْ عَلَيْكَ

وَأَبْرَعُوا إِلَى اللَّهِ تَعَالَى مَعْتَن

أَكْذَابِكَ وَاسْتَحَفَّتْ بِحَقِّكَ

وَاسْتَحَلَّتْ دَمَكَ يَا بِي أَنْتَ دَر

أَعْيَنُ

يَا أَيَا عَبْدِ اللَّهِ نَعَنَّ اللَّهُ قَاتِلَكَ

وَلَعَنَّ اللَّهُ خَادِلَكَ

وَلَعَنَّ اللَّهُ مَنْ سَمِعَ دَاعِيَتَكَ

فَلَمْ يُجِيبِكَ وَلَمْ يَنْصُرِكَ

وَلَعَنَّ اللَّهُ مَنْ سَبَّ نِسَاءَكَ

أَنَا إِلَى اللَّهِ مِنْهُمْ

ASSALAAMU A'LAYKA

YABNA AMEERIL

MOOMINEEN

ASH-HADU MOOQINAN

ANNAKA AMEENULLAAHI

WABNU AMEENIHI

QUTILTA MAZ'LOOMAN

WA MAZ'AYTA SHAHEEDAA

WA ASH-HADU

ANNALLAAHA TA-A'ALAT'

T'AALIBU BITHAARIKA

WA MUNJIZUN MAA

WA-A'DAKA MINAN NAS'RI

WAT TAAYEEDI FEE HALAAKI

A'DUWWIKA WA IZ'HAARI

DAA'-WATIKA

WA ASH-HADU ANNAKA

WAFAYTA BI-A'HDILLAHI

WA JAAHADTA FEE

SABEELILLAHI

WA A'BADTALLAAHA

MUKHLIS'AN

H'ATTAA ATAAKAL YAQEEN

LA-A'NALLAAHU UMMATAN

QATALATKA

WAL LA-A'NALLAAHU

UMMATAN KHAD'ALATKA

WA LA-A'NALLAAHU

UMMATAN ALABBAT

A'LAYKA

WA ABRA-U ILALLAAHI

TA-A'ALAA MIMMAN

AKD'ABAKA

WAS-TAKHAFFA BIH'AQQIKA

WAS-TAH'ALLA DAMAKA

BI-ABEE ANTA WA UMMEE

YAA ABAA A'BDILLAHI

LA-A'NALLAAHU

QAATILAKA

WA LA-A'NALLAAHU

KHAAD'ILAKA

WA LA-A'NALLAAHU MAN

SAMI-A' DAA-I'YATIKA

FALAM YUJIBKA WA LAM

YANS'URKA

WA LA-A'NALLAAHU MAN

SABAA NISAA--AKA

ANAA ILALLAAHI MINHUM

Allah!

Peace be on you,

O the son of the Amaer ul Moomineen!

I know for certain and testify that you are a faithful confidant of Allah, exactly like your father, you had been wrongfully killed and left this world as a martyr. I bear witness that, verily, Allah is your blood-claimer, and fulfiller of the promise He made with you to help and assist for the total annihilation of your enemies, and make your claim stand out and prevail.

I bear witness that you had kept your promise with Allah, fought in the way of Allah, and sincerely served Allah,

till the inevitable came unto you. Curse of Allah be on the people who killed you, curse of Allah be on the people who deserted and left you helpless, curse of Allah be on the people who incited others to oppose you.

I turn to Allah by disconnecting all links with those who refused to accept you, paid no attention to your claim, and deemed your blood-shedding lawful.

My father and mother are at your disposal, O Aba Abdillah! Curse of Allah be on your killers,

curse of Allah be on those who ran away from you, curse of Allah be on those who heard your call yet did not give answer, nor came to help you,

curse of Allah be on those who held your womenfolk as captive. I turn to Allah by disconnecting

بَرِيٍّ وَمِمَّنْ وَالْأَهْمُ وَ  
عَالَاهُمْ وَأَعَانَهُمْ عَلَيْهِ  
وَأَشْفَدُ أَنْتَ وَالْأَيْمَةُ مِنْ  
وَلَدِكَ كَلِمَةُ التَّقْوَى وَبَابُ  
الْمُدَى وَالْعُرْوَةُ الْوُثْقَى وَ  
الْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا  
وَأَشْفَدُ آتِي بِكُمْ مُؤْمِنٌ وَ  
بِمَنْزِلَتِكُمْ مُؤَقِّنٌ  
وَلَكُمْ تَابِعٌ بِذَاتِ نَفْسِي وَ  
شَرَايِعِ دِينِي وَخَوَاتِيمِ عَمَلِي  
وَمُنْقَلَبِي فِي دُنْيَايَ وَآخِرَتِي

BARI-UN WA MIMMAN  
WAALAAHUM WA  
MAALA-AHUM WA  
A-A'ANAHUM A'LAYHI  
WA ASH-HADU ANNAKA WAL  
A-IMMATA MIN WULDIKA  
KALIMATUT TUQWAA WA  
BAABUL HUDAA WAL  
U'RWATAL WUTHQAA  
WAL H'UJJATU A'LAA AHLID  
DUNYAA  
WA ASH-HADU ANNEE  
BIKUM MOOMINUN  
WA BIMANZILATIKUM  
MOOQINUN  
WA LAKUM TAABI-U'N  
BID'AATI NAFSEE WA  
SHARAAI-I' DEENEE WA  
KHAWAATEEMI A'MALEE  
WA MUNQALABEE FEE  
DUNYAAYA WA AAKHIRATEE

all links with them and those who befriended them, cooperated with them, helped them.

I bear witness that, verily, you and the Imams, in your progeny are the essence of piety, gateway to guidance, the safe handle (Islam), and the clear proof of truth for the mankind.

I vouch for my believe in you,

I am sure of your rank and stature,

I am your follower, in letter and spirit, in the matter of my religious performance, day-to-day conduct, and "returning to the Creator", while I live in this world and make preparation for the Hereafter.

(ii) For the "Salawaat of Abul Hasan Zarrab Isfahani" see page 112 in chapter (2) of the prayer's Almanac.

(7) Pray 2 Rak-a't Salaatul Ziyaarat mentioned in (16) on page 675

After the Salaam recite:

(i) Tasbih of Ameer ul Momineen

سُبْحَانَ الَّذِي لَا تَنْقُدُ  
خَزَائِنُهُ سُبْحَانَ الَّذِي لَا تَبِيدُ  
مَعَالِمُهُ سُبْحَانَ الَّذِي لَا يَفْنَى مَا  
عِنْدَهُ

SUBH'AANALLAD'EE  
LAA TANFADU  
KHAZAAA-INUHU  
SUBH'AAANALLAD'EE LAA  
TABEEDU MA-A'ALIMUHU  
SUBH'AANALLAD'EE LAA  
YAFNAA MAA I'NDAHU

Glory be to He whose treasures never depreciate.

Glory be to He whose signs never come down.

Glory be to He who does not let that which is closely attached with Him come to nothing and pass away.

Glory be to He who does not let anyone share with Him in His authority.

Glory be to He whose glory never loses its majesty.

Glory be to He whose eternity never breaks its journey.

Glory be to He besides whom there is no other god.

سُبْحَانَ الَّذِي لَا يَشْرِكُ أَحَدًا فِي  
حُكْمِهِ  
سُبْحَانَ الَّذِي لَا يَضْمَعُ الْعِلْمَ لِلْخَيْرِ  
سُبْحَانَ الَّذِي لَا انْقِطَاعَ لِمُدَّتِهِ  
سُبْحَانَ الَّذِي لَا إِلَهَ غَيْرُهُ

SUBH'AANALLAD'EE LAA  
YUSHRIKU AH'ADAN FEE  
H'UKMIHI  
SUBH'AANALLAD'EE LAZ'-  
MIH'LAALA LIFAKHRIHI  
SUBH'AANALLAD'EE LAN-  
QIT'AA-A' LIMUDDATIHI  
SUBH'AANALLAD'EE LAA  
ILAAHA GHAYRUHU

(ii) Tasbih of Bibi Faatimah Zahraa:

|   |   |   |
|---|---|---|
| سُبْحَانَ ذِي الْجَلَالِ الْبَاقِدِ الْعَظِيمِ  | SUBH'AANA D'IL JALAALIL<br>BAAD'IKHIL A'Z'EEM | Glory be to the Lord of majesty<br>and highest glory.   |
| سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْمُنِيعِ    | SUBH'AANA D'IL I'ZZISH<br>SHAAMIKHIL MUNEEF   | Glory be to the Lord of might<br>and loftiest sublimity.  |
| سُبْحَانَ ذِي الْمُلْكِ الْفَاجِرِ الْقَدِيمِ   | SUBH'AANA D'IL MULKIL<br>FAAKHIRIL QADEEM     | Glory be to the Lord of the<br>eternal absolute sovereignty.  |
| سُبْحَانَ ذِي الْبَهْجَةِ وَالْجَمَالِ          | SUBH'AANA D'IL BAHJATIL<br>WAL JAMAAL         | Glory be to the Lord of joy<br>and beauty.  |
| سُبْحَانَ مَنْ مَرَىٰ بِالنُّورِ وَالْوَقَارِ   | SUBH'AANA MAN TARADDA<br>BIN NOORI WAL WAQAAR | Glory be to He whom Light<br>and Grace adorn.   |
| سُبْحَانَ مَنْ سَرَىٰ أَمْرَ الْمَلِ وَالصَّفَا | SUBH'AANA MAN YARAA<br>ATHARAN NAMLI FIS'     | Glory be to He who is aware of<br>the "crawl" of a creeping ant<br>on the stone, and the split-second<br>turn of a bird in the air. |
| وَوَقَعَ الطَّيْرُ فِي السَّوَاءِ               | S'AFAA WA WAQ—A'T'<br>T'AYRI FIL HAWAA        |   |

[Pray four Rak-a't Salaatul Ziyaarat, in 2 sets of 2 Rak-a'ts, for  
Ali (Akbar) bin Husayn and the martyrs of Karbala.]

(8) At the time of leaving the "Haram Mubarak",

(i) Recite the "Ziyaarat ul Widaa" (farewell recitation) mentioned  
on page 675.

(ii) PARTICULAR ZIYAARAT UL WIDAA'—  
[FAREWELL RECITATION]

|  |   |   |
|--|---|---|
| أَسْلَامٌ عَلَيْكَ يَا مَوْلَايَ                 | ASSALAAMU A'LAYKA                                 | Peace be on you,  |
| سَلَامٌ مُّوَدِّعٍ لَا قَالِي                    | YAA MAWLAAYA                                      | O my Mawla!   |
| وَلَا سَمِيمٍ فَإِنْ أَنْصَرْتَنِي               | SALAAMA MUWADDI—I'N<br>LAA QAALIN                 | "Adieu" says the departing visitor,<br>neither due to lack of interest,<br>nor on account of fatigue; |
| فَلَا عَن مَلَالَةٍ وَإِنْ أَقِمْتُ              | WA LAA SA—IMIN<br>FA—IN ANS'ARIF                  | and if I go back,<br>it is not because of uneasiness;<br>and if I stay,                               |
| فَلَا عَن سُوءِ ظَنٍّ بِمَا وَعَدَ اللَّهُ       | FALAA A'N MALAALATIN<br>WA IN UQIM                | it is not in view of the tempting<br>persuasion which Allah has set<br>forth for those who endure.    |
| الصَّابِرِينَ يَا مَوْلَايَ                      | FALAA A'N SOOO—I Z'ANNIN<br>BIMAA WA—A'DALLAAHUS' | S'ABIREEN   |
| لَا جَعَلَهُ اللَّهُ إِخْرَ الْعَهْدِ مِنِّي     | YAA MAWLAAYA                                      | O my Mawlaa,  |
| لِيُزِيلَ بِرَبِّكَ وَرِزْقِي الْعَوْدَ إِلَيْكَ | LAA JA—A'LAHULLAAHU<br>AAKHIRAL A'HDI MINNEE      | may Allah let not my this visit<br>to you be the last one,  |
| وَالْمَقَامَ فِي حَرَمِكَ                        | LIZIYAARATIKA<br>WA RAZAQANIL A'WDA               | but enable me to come back<br>here again and again,<br>visit your holy "Haram"                        |
| وَالْكَوْنَ فِي                                  | ILAYKA<br>WAL MAQAAMA FEE                         |   |
| مَشْهَدِكَ آمِينَ                                | H'ARAMIKA<br>WAL KAWNA FEE                        | and be near your resting abode.   |
|  | MASH—HADIK<br>AAMEEN                              | So let it be,   |



|  |  |  |
|--|--|--|
| سَرَّبَ الْعَالَمِينَ<br>أَسَلَامُ عَلَيْكَ يَا بَابَ الْقَعَامِ                 | RABBAL A'ALAMEEN<br>ASSALAAMU A'LAYKA<br>YAA BAABAL MAQAAM                           | O Lord of the worlds!<br>Peace be on you,<br>O he at whose door all the<br>faithfuls come to seek peace! |
| أَسَلَامُ عَلَيْكَ يَا شَرِيكَ الْقُرْآنِ  | ASSALAAMU A'LAYKA<br>YAA SHAREEKAL QUR-AAN   | Peace be on you,<br>O he who is the part and parcel<br>of the Holy Quran!                                |
| أَسَلَامُ عَلَيْكَ يَا حُجَّةَ الْخَصَامِ  | ASSALAAMU A'LAYKA<br>YAA H'UJJATAL KHIS'AAM  | Peace be on you,<br>O he who is an evident proof of<br>Allah for the antagonists.                        |
| أَسَلَامُ عَلَيْكَ يَا سَفِينَةَ النِّجَاتِ                                      | ASSALAAMU A'LAYKA<br>YAA SAFEENATAN NAJAATI  | Peace be on you,<br>O he who is the ark of salvation.  |
| أَسَلَامُ عَلَيْكُمْ يَا مَلَائِكَةَ سَرِّي<br>الْمُقِيمِينَ فِي هَذَا الْحَرَمِ | ASSALAAMU A'LAYKUM<br>YAA MALAAA-IKATA<br>RABBIYYAL MUQEEMEENA<br>FEE HAAD'AL H'ARAM | Peace be on (all of) you,<br>O Angels of my Lord, quartered<br>in this holy precinct.                    |
| أَسَلَامُ عَلَيْكَ أَيَّدًا مَا بَقِيَتْ وَبَقِيَ<br>الَّيْلُ وَالنَّهَارُ       | ASSALAAMU A'LAYKA<br>ABADAN MAA BAQEETU<br>WA BAQIYAL LAYLU WAN<br>NAHAAR            | Peace be on you,<br>for ever, so far I am alive,<br>and days and nights follow each<br>other.            |
| إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ                                      | INNAA LILLAHI WA INNAA<br>ILAYHI RAAJI-O'ON  | We are from Allah and unto Him<br>we return.   |
| وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ                | WA LAA H'AWLA WA LAA<br>QUWWATA ILLAA BILLAAHIL<br>A'LIYYIL A'Z'EEM                  | There is no might, nor power,<br>save with Allah, the highest<br>High.                                   |

#### PARTICULAR ZIYAARAAT OF IMAM HUSAYN (A.S.)

We give below particular "Ziyaaraat" of Imam Husayn (A.S.), to be recited on the occasion mentioned with the each "Ziyaarat" if one performs the "Ziyaarat" on that day or date.

Also these "Ziyaaraat" are recited, even if one is not visiting the Holy shrine, at one's home, on the occasion mentioned with each "Ziyaarat".

(i) ZIYAARAT  
NIGHT AND DAY OF THE 1ST RAJAB  
NIGHT AND DAY OF THE 15TH RAJAB  
NIGHT AND DAY OF THE 15TH SHAA' - BAAN

|  |   |  |
|--|---|--|
| السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ                                 | ASSALAAMU A'LAYKA<br>YABNA RASOOLILLAAH                                   | Peace be on you,<br>O the son of the Messenger of<br>Allah!  |
| السَّلَامُ عَلَيْكَ يَا بَنَ خَاتَمِ النَّبِيِّينَ                           | ASSALAAMU A'LAYKA<br>YABNA KHAATIMIN<br>NABIYYEEN                         | Peace be on you,<br>O the son of the Last Prophet!   |
| السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْمُرْسَلِينَ                          | ASSALAAMU A'LAYKA<br>YABNA SAYYIDIL<br>MURSALEEN                          | Peace be on you,<br>O the son of the Messenger-in-<br>Chief!                                       |
| السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْوَجِيهِيْنَ                          | ASSALAAMU A'LAYKA<br>YABNA SAYYIDIL<br>WAS'IYYEEN                         | Peace be on you,<br>O the son of the first successor!  |
| السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ                                 | ASSALAAMU A'LAYKA<br>YAA ABAA A'BDILLAAH                                  | Peace be on you,<br>O Abe Abdillah!  |
| السَّلَامُ عَلَيْكَ يَا حُسَيْنَ بْنَ عَلِيٍّ                                | ASSALAAMU A'LAYKA<br>YAA H'USAYNABNA A'LIYY                               | Peace be on you,<br>O Husayn bin Ali!  |
| السَّلَامُ عَلَيْكَ يَا بِنَ فَاطِمَةَ سَيِّدَةِ<br>نِسَاءِ الْعَالَمِيْنَ   | ASSALAAMU A'LAYKA<br>YABNA FAAT'IMATA<br>SAYYIDATI NISAAA-IL<br>A'ALAMEEN | Peace be on you,<br>O the son of Fatimah Zahra,<br>the leader of the women of the<br>world!        |
| السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَابْنَتِ<br>وَلِيِّهِ               | ASSALAAMU A'LAYKA<br>YAA WALIYYALLAAH<br>WABNA WALIYYIHI                  | Peace be on you,<br>O the intimate friend of Allah,<br>and the son of His intimate<br>friend!      |
| السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَابْنَتِ<br>صَفِيِّهِ               | ASSALAAMU A'LAYKA<br>YAA S'AFIYYALLAAH<br>WABNA S'AFIYYIHI                | Peace be on you,<br>O the sincere servant of Allah,<br>and the son of His sincere servant!         |
| السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَابْنَتِ<br>حُجَّتِهِ               | ASSALAAMU A'LAYKA<br>YAA H'UJJATALLAAH<br>WABNA H'UJJATHI                 | Peace be on you,<br>O the evident proof of Allah,<br>and the son of His evident proof!             |
| السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ وَابْنَتِ<br>حَبِيبِهِ               | ASSALAAMU A'LAYKA<br>YAA H'ABEEBALLAAH<br>WABNA H'ABEEBIHI                | Peace be on you,<br>O the dearest beloved of Allah,<br>and the son of His dearest<br>beloved!      |
| السَّلَامُ عَلَيْكَ يَا سَفِيرَ اللَّهِ وَابْنَتِ<br>سَفِيرِهِ               | ASSALAAMU A'LAYKA<br>YAA SAFEERALLAAH<br>WABNA SAFEERIHI                  | Peace be on you,<br>O the representative of Allah,<br>and the son of His representative!           |
| السَّلَامُ عَلَيْكَ يَا حَازِنَ الْكِتَابِ الْمَسْطُورِ                      | ASSALAAMU A'LAYKA<br>YAA KHAAZINAL KITAABIL<br>MAST'OOR                   | Peace be on you,<br>O the custodian of the record<br>wherein deeds are put in black and<br>whitel! |
| السَّلَامُ عَلَيْكَ يَا وَارِثَ التَّوْرَةِ وَ<br>الْإِنْجِيلِ وَ الزُّبُورِ | ASSALAAMU A'LAYKA<br>YAA WAARITHAT TAWRAATI<br>WAL INJEEL WAZ ZABOOR      | Peace be on you,<br>O the inheritor of the Tawrat<br>Injeel, and Zuboor!                           |

|  |   |  |
|--|---|--|
| اَسْلَامٌ عَلَيْكَ يَا اَمِيْنَ الرَّحْمٰنِ  | ASSALAAMU A'LAYKA<br>YAA AMEENAR RAH'MAAN   | Peace be on you,<br>O the administrator of the divine mercy!   |
| اَسْلَامٌ عَلَيْكَ يَا شَرِيْكَ الْقُرْاٰنِ  | ASSALAAMU A'LAYKA<br>YAA SHAREEKAL QUR-AAN  | Peace be on you,<br>O the part and parcel of the Holy Quran!   |
| اَسْلَامٌ عَلَيْكَ يَا عَمُوْدَ الدِّيْنِ  | ASSALAAMU A'LAYKA<br>YAA A'MOODAD DEEN  | Peace be on you,<br>O the pivot of the religion of Allah!  |
| اَسْلَامٌ عَلَيْكَ يَا بَابَ حِكْمَةٍ<br>سَرِيْبِ الْعَالَمِيْنَ   | ASSALAAMU A'LAYKA<br>YAA BAABA H'IKMATA<br>RABBIL A'ALAMEEN   | Peace be on you,<br>O the gateway to the wisdom of the Lord of the worlds!   |
| اَسْلَامٌ عَلَيْكَ يَا بَابَ حِطَّةِ الَّذِي<br>مَنْ دَخَلَهُ كَانَ مِنَ الْاَمِيْنِيْنَ   | ASSALAAMU A'LAYKA<br>YAA BAABA H'IT'T'ATIL-<br>LAD'EE MAN DAKHALAHU<br>KAANA MINAL AAMINEEN   | Peace be on you,<br>O the door of salvation through which whoso is allowed to enter gets amnesty!  |
| اَسْلَامٌ عَلَيْكَ يَا عَيْبَةَ عِلْمِ اللّٰهِ   | ASSALAAMU A'LAYKA<br>YAA A'YBATA I'LMILLAAH   | Peace be on you,<br>O the treasure of the divine knowledge!  |
| اَسْلَامٌ عَلَيْكَ يَا مَوْضِعَ سِرِّ اللّٰهِ  | ASSALAAMU A'LAYKA<br>YAA MAWZ'I-A' SIRRILLAAH   | Peace be on you,<br>O the depository of the confidential and privileged matters of Allah!  |
| اَسْلَامٌ عَلَيْكَ يَا ثَاثَةَ اللّٰهِ   | ASSALAAMU A'LAYKA<br>YAA THAARALLAAH  | Peace be on you,<br>O he whose blood-claimer is Allah,   |
| وَ ابْنِ ثَاثَةٍ<br>وَالْوَسْرَ الْمَوْتُوْرُ  | WABNA THAARIHI<br>WAL WITRAL MAWTOOR  | He is the blood-claimer of your father also,<br>as those who persecuted you, your relatives and friends have not been punished for their crimes.   |
| اَسْلَامٌ عَلَيْكَ وَعَلَى الْاَرْوَاحِ الَّتِي<br>حَلَّتْ بِقِيَاٰتِكَ وَاَنَاخَتْ بِرَحْلِكَ<br>يَا اَبِيْ اَنْتَ وَاُمِّيْ وَتَقِيْمِيْ يَا اَبَا<br>عَبْدِ اللّٰهِ لَقَدْ عَظُمَتِ الْمُصِيْبَةُ وَا<br>جَلَّتِ الرَّزِيَّةُ بِكَ عَلَيْنَا وَعَلَى<br>جَمِيْعِ اَهْلِ الْاِسْلَامِ قَلَعَنَّ اللّٰهُ<br>اُمَّةً اَسَّسَتْ اَسَاسَ الظُّلْمِ وَالْجَوْرِ<br>عَلَيْكُمْ اَهْلَ الْبَيْتِ وَلَعَنَّ اللّٰهُ<br>اُمَّةً دَفَعَكُمْ عَنْ مَقَامِكُمْ | ASSALAAMU A'LAYKA<br>WA A'LAL ARWAAH'ILLATEE<br>H'ALLAT BIFINAAA-IKA<br>WA ANAAKHAT BIRAH'LIKA<br>BI-ABEE ANTA WA UMREE<br>WA NAFSEE YAA ABAA<br>A'BDILLAAH<br>LAQAD A'Z'UMATIL<br>MUS'EEBATU<br>WA JALLATIR RAZIYYATU<br>BIKA A'LAYNAA WA A'LAA<br>JAMEE-I' AHLIL ISLAAM<br>FALA-A'NALLAAHU<br>UMMATAN ASSASAT<br>ASAASAZ' Z'ULMI WAL JAWRI<br>A'LAYKUM AHLAL BAYT<br>WA LA-A'NALLAAHU<br>UMMATAN DAFI-A'TKUM<br>A'N MAQAAMIKA | Peace be on you,<br>and on the souls of those who came and stayed with you in your camp for good.<br>I, my father and mother are at your disposal O Aba Abdillah!<br>Verily, terrible was the calamity,<br>and your suffering casts gloom upon us and on all the Muslims.<br>So, curse of Allah be on those who planted the seeds of hostility, persecution and organised cruelty to crush you and your family.<br>Curse of Allah be on those who took away your rightful office from you, |

وَأَزَالَتِكُمْ عَنْ مَرَائِيكُمُ اللَّيْلِ  
رَبِّيكُمْ اللَّهُ فِيهَا  
يَا أَبِي أَنْتَ وَأُمِّي وَنَفْسِي  
يَا أَبَا عَبْدِ اللَّهِ أَشْهَدُ لَقَدْ اقْتَسَعَتْ  
لِدِمَائِكُمْ أَظْلَمَةُ الْعَرْشِ  
مَعَ أَظْلَمَةِ الْخَلَائِقِ وَبِكْتِكُمْ  
السَّمَاءُ وَالْأَرْضُ وَسُكَّانُ الْجَنَّةِ  
وَالْبَرِّ وَالْبَحْرِ  
صَلَّى اللَّهُ عَلَيْكَ عَدَدَ مَا فِي عِلْمِ اللَّهِ  
لَبَّيْكَ دَاعِيَ اللَّهِ

إِنْ كَانَ لَمْ يُجِبْكَ بَدَنِي  
عِنْدَ اسْتِعَاثَتِكَ وَإِسَانِي  
عِنْدَ اسْتِنصَارِكَ  
فَقَدْ أَجَابَكَ قَلْبِي وَسَمِعِي وَبَصَرِي

سُبْحَانَ رَبِّيَ إِنْ كَانَ وَعْدُ رَبِّيَ  
لِمَعْرُوفٍ أَشْهَدُ أَنَّكَ طَهَّرَ طَاهِرًا  
مُطَهَّرًا مِنْ طَهْرٍ طَاهِرٍ مُطَهَّرٍ طَهَّرْتَ

وَطَهَّرْتَ بِكَ الْهَلَاةَ  
وَطَهَّرْتَ أَرْضَ أَنْتَ بِهَا  
وَطَهَّرَ حَرَمُكَ أَشْهَدُ أَنَّكَ قَدْ  
آمَرْتَ بِالْقِسْطِ وَالْعَدْلِ  
وَدَعَوْتَ إِلَيْهِمَا

WA AZAALATKUM A'N  
MARAATIBIKUMUL LATEE  
RATTABAKUMULLAAHU  
FEEHAA  
BI-ABEE ANTA WA UMMEE  
WA NAFSEE  
YAA ABAA A'BDILLAAH  
ASH-HADU LAQADIQ-SHA-  
A'RRAT LIDIMAAA-IKUM  
AZ'ILLATUL A'RSHI

MA-A' AZ'ILLATIL  
KHALAAA-IQ  
WA BAKATKUMUS  
SAMAAA-U WAL ARZ'U  
WA SUKKAANUL JINAANI  
WAL BARRI WAL BAH'R  
S'ALLALLAAHU A'LAYKA  
A'DADA MAA FEE  
I'LMILLAAH  
LABBAYKA DAA-I'YALLAAH

IN KAANA LAM YUJIBKA  
BADANEE  
I'NDAS-TIGHAATHATIKA  
WA LISAANEE  
I'NDAS-TINS'AARIKA  
FAQAD AJAABAKA QALBEE  
WA SAM-E'E WA BAS'AREE

SUBH'AANA RABBINAA  
IN KAANA WAA'-DU  
RABBINAA LAMAF-O'OLAN  
ASH-HADU ANNAKAT UHRUNI  
T'AAHIRUN MUT'AHHARUN  
MIN T'UHRIN T'AAHIRIN  
MUT'AHHARIN

T'AHURTA  
WA T'AHURAT BIKAL  
BILAAOU  
WA T'AHURAT ARZ'UN  
ANTA BIHAA  
WA T'AHURA H'ARAMUKA  
ASH-HADU ANNAKA QAD  
AMARTA BIL QIST'I WAL  
A'DL  
WA DA-A'WTA ILAYHIMAA

and set aside your authority,  
consolidated by Allah.

I, my father and mother are at  
your disposal  
O Aba Abdillah!  
I bear witness that, verily, the  
foundation of the Arsh  
shuddered and jolted when your  
blood spilled over the sand,  
and every living being shivered  
and trembled;  
the heavens and the earth, the  
dwellers of Paradise, the inhabi-  
tants of land and waters, one and  
all, were in tears, sad and troubled.  
Blessings of Allah be on you,  
count and measure of which  
Allah alone knows.  
Here I am for your service, O he  
who invited the people unto  
Allah.

Although I could not put myself  
(bodily) at your disposal when  
you asked for help,  
and could not declare my  
readiness to help you when you  
sought support,  
but my mind and soul, my  
understanding and insight, are at  
your beck and call,  
Glory be to our Lord,  
that the promise of our Lord is  
certainly fulfilled.

I bear witness that you are pure  
purity, purified; and the offspring  
of purified pure purity,

you are pure,  
and the land, where you are  
present, is rendered pure,  
and the earth wherein you are  
resting has been purified,  
and so also your Holy "Haram",  
I bear witness that, verily, you  
justly and fairly dealt with people,

and advised them to adhere to  
justice and fairplay.

وَإِنَّكَ صَادِقٌ صِدْقِي

صَدَقْتَ فِيمَا دَعَوْتَ إِلَيْهِ

وَإِنَّكَ تَأْرَأُ اللَّهَ فِي الْأَرْضِ

وَإَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ عَنِ اللَّهِ

وَعَنْ جَدِّكَ رَسُولِ اللَّهِ وَعَنْ

أَبِيكَ أَمِيرِ الْمُؤْمِنِينَ وَعَنْ

إِخِيكَ الْحَسَنِ وَنَصَحْتَ وَ

جَاهَدْتَ فِي سَبِيلِ اللَّهِ وَ

عَبَدْتَهُ مُخْلِصًا حَتَّى آتَاكَ الْيَقِينُ

فَجَزَاكَ اللَّهُ خَيْرَ الْجَزَاءِ

السَّابِقِينَ

وَصَلَّى اللَّهُ عَلَيْكَ وَسَلَّمَتْ لَسْلِيمًا

أَلْحَمُّهُ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَصَلَّى عَلَى الْحُسَيْنِ الْمَظْلُومِ

الشَّهِيدِ الرَّشِيدِ

قَتِيلِ الْعُبْرَاتِ وَأَسِيرِ الْكُرُبَاتِ

صَلْوَةً نَامِيَةً زَاكِيَةً

مُبَارَكَةً يَصْعَدُ أَقْلَمُهَا

وَلَا يَنْقُذُ إِخْرَاهَا

أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ

أَوْلَادِ أَنْبِيَائِكَ الْمُرْسَلِينَ

يَا إِلَهَ الْعَالَمِينَ

WA ANNAKA S'AADIQUN  
S'IDDEEQ  
SADAQTA FEEMAA  
DA-A'WTA ILAYHI

WA ANNAKA  
THAARULLAAHI FIL ARZ"  
WA ASHHADU ANNAKA QAD  
BALLAGHTA A'NILLAAHI  
WA A'N JADDIKA  
RASOOLILLAAH WA A'N  
ABEEKA AMEERIL  
MOOMINEEN WA A'N  
AKHEEKAL H'ASAN  
WA NAS'AH'TA WA  
JAAHADTA FEE  
SABEELILLAAH WA  
A'BADTAHU MUKHLIS'AN  
H'ATTAA ATAAKAL YAQEEN  
FAJAZAAKALLAAHU  
KHAYRA JAZAAA-IS  
SAABIQEEN

WA S'ALLALLAAHU A'LAYKA  
WA SALLAMA TASLEEMAA  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD  
WA S'ALLI A'LAL H'USAYNIL  
MAZ'LOOMISH SHAHEEDIR  
RASHEED  
QATEELIL A'BARAATI  
WA ASEERIL KURUBAAT

S'ALAATAN NAAMIYATAN  
ZAAKIYATAN  
MUBAARAKATAN  
YAS'-A'DU AWWALUHAA

WA LAA YANFADU  
AAKHIRUHAA  
AFZ'ALA MAA S'ALLAYTA  
A'LAA AH'ADIN MIN  
AWLAADI AMBIYAAA-IKAL  
MURSALEEN  
YAA ILAAHAL A'ALAMEEN

Verily, you are the truthful  
who kept his word,  
told the truth and proved true  
that unto which you invited the  
people.

Verily, you stood up for Allah in  
the earth,

I bear witness that, verily, you  
fulfilled the task for which you  
were commissioned by Allah,  
by your grandfather, the  
Messenger of Allah, by your  
father, the Ameerul Moomineen,  
by your brother, Hasan;  
gave sincere advice and strived in  
the way of Allah,

tilt the inevitable came unto you.  
Therefore, Allah rewarded you,  
the best reward ever won,

and indeed blessed you and  
greeted you.

O Allah send blessings on  
Muhammad and on the children  
of Muhammad,

and send blessings on the much  
wronged martyr, Husayn, who  
showed the right path,  
who bathed in tears,  
whom sorrows surrounded from  
all sides,

growing, prompt and multiplying  
blessings,

let its beginning begin from the  
highest height,

do not let there be a beginning to  
the end of its ceaseless course,  
much and more blessings that  
Thou had bestowed on any of  
the children of Thy Prophets  
and Messengers.

O the God of the worlds.

السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ

ASSALAAMU A'LAYKA  
 YABNA RASOOLILLAAH

Peace be on you,  
 O the son of the Messenger of  
 Allah!

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA  
 YABNA AMEERIL  
 MOOMINEEN

Peace be on you,  
 O the son of the Ameer ul  
 Moomineen!

السَّلَامُ عَلَيْكَ يَا بْنَ الصِّدِّيقِ

ASSALAAMU A'LAYKA  
 YABNAS' S'IDDEEQATIT'  
 T'AAHIRATI FAAT'IMATA  
 SAYYIDATI NISAAA-IL  
 A'ALAMEEN

Peace be on you,  
 O the son of the truthful pure  
 Fatimah, the leader of the women  
 of the world!

الطَّاهِرَةِ فَاطِمَةَ سَيِّدَةَ نِسَاءِ  
 الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا مَوْلَى يَا أَبَا

ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA ABAA A'BDILLAAH  
 WA RAH'MATULLAAHI  
 WA BARAKAATUH  
 ASHHADU ANNAKA QAD  
 AQAMTAS' S'ALAATA  
 WA AATAYTAZ ZAKAATA

Peace be on you,  
 O my Mawlaal  
 O Aba Abdillah,  
 and the mercy and blessings of  
 Allah!

عَبْدِ اللَّهِ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

وَأَتَيْتَ الزَّكَاةَ

وَأَمَرْتَ بِالْمَعْرُوفِ

وَنَهَيْتَ عَنِ الْمُنْكَرِ

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَةً

وَجَاهِدْتَ فِي اللَّهِ حَتَّى جِئْتَهُ

وَصَبَرْتَ عَلَى الْأَذَى فِي جَنْبِهِ

مُحْتَسِبًا

WA AMARTA BIL  
 MAA'-ROOFI  
 WA NAHAYTA A'NIL  
 MUNKAR  
 WA TALAWTAL KITAABI  
 H'AQQA TILAAWATIHI  
 WA JAAHADTA FILLAHI  
 H'AQQA JIHAADIHI  
 WA S'ABARTA A'LAL AD'AA  
 FEE JANBIHI MUHTASIBAN

I bear witness that you established  
 the prayers,  
 gave the prescribed share to the  
 needy,  
 commanded to do that which is  
 right and lawful,  
 not to do that which is wrong  
 and unlawful,  
 studied and cherished the ideas of  
 the Book as ought to be,  
 strived in the way of Allah, leaving  
 no stone unturned,  
 while directing affairs in the  
 light of the boundaries laid down  
 by Allah, exercised self-control  
 bravely in the midst of offensive  
 provocations,

حَتَّى آتَاكَ الْيَقِينُ

أَشْهَدُ أَنَّ الَّذِينَ خَالَفُوكَ

وَخَارَبُوكَ وَالَّذِينَ

خَدَّوْكَ

وَالَّذِينَ قَتَلُوكَ مَلْعُونُونَ عَلَى

لِسَانِ النَّبِيِّ الْأُرْحِيِّ

وَقَدْ خَابَ مِنَ افْتَرَائِهِ

H'ATTAA ATAAKAL YAQEEN  
 ASHHADU ANNALLAD'EENA  
 KHAALAFOOKA  
 WA H'AARABOOKA  
 WALLAD'EENA  
 KHA'DALOOKA  
 WALLAD'EENA QATALOOKA  
 MAL-O'ONOONA A'LA  
 LISAANIN NABIYYIL UMMIYY  
 WA QAD KHAABA  
 MANIF-TARAA

till the inevitable came unto you,  
 I bear witness that those who  
 opposed you and waged war  
 against you,  
 those who abandoned you,  
 and those who killed you,  
 are the accursed as per the  
 declaration of the Prophet whom  
 no one gave lessons.  
 Verily, whoso tells a lie is a  
 loser.

نَعْنُ اللهُ الظَّالِمِينَ لَكُمْ مِنْ  
الْأَوَّلِينَ وَالْآخِرِينَ  
وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْآلِيمَ  
أَتَيْتُكَ يَا مَوْلَايَ يَا بْنَ رَسُولِ اللهِ  
زَائِرًا عَارِفًا بِحَقِّكَ  
مَوْلِيًّا لِأَوْلِيَّائِكَ  
مُعَادِيًّا لِأَعْدَائِكَ  
مُسْتَبِصِرًا بِالهُدَى الَّتِي أَنْتَ  
عَلَيْهَا عَارِفًا  
يَضَلَّالَةً مِنْ خَالَفِكَ  
فَأَشْفَعْ لِي عِنْدَ رَبِّكَ  
السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللهِ فِي  
أَرْضِهِ وَسَمَاءِهِ صَلَّى اللهُ عَلَى  
رُوحِكَ الطَّيِّبِ وَجَسَدِكَ الطَّاهِرِ  
وَعَلَيْكَ السَّلَامُ يَا مَوْلَايَ  
وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ  
صِفْوَةَ اللهِ  
السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ  
نَبِيِّ اللهِ  
السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ  
خَلِيلِ اللهِ  
السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى  
كَلِيمِ اللهِ  
السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى  
رُوحِ اللهِ

LA-A'NALLAAHUZ'  
Z'AALIMEENA LAKUM MINAL  
AWWALEENA WAL  
AAKHIREEN  
WA Z'AA-A'FA A'LAYHIMUL  
A'D'AABAL ALEEM  
ATAYTUKA YAA MAWLAAYA  
YABNA RASOOLILLAAH  
ZAA-IRAN A'ARIFAN  
BIH'AQQIKA  
MUWAALIYAN  
LI-AWLIYAAA-IKA  
MU-A'ADIYAN  
LI-AA'-DAAA-IKA  
MUSTABS'IRAN BIL HUDAL  
LAD'EE ANTA A'LAYHI  
A'ARIFAN  
BIZ'ALAALATI MAN  
KHAALAFIKA  
FASHFAA'-LEE I'NDA  
RABBIKA  
ASSALAAMU A'LAYKA  
YAA H'UJJATALLAAHI FEE  
ARZ'IHI WA SAMAAA-IHI  
S'ALLALLAAHU A'LAA  
ROOH'IKAT' T'AYYIBI WA  
JASADIKAT' T'AAHIR  
WA A'LAYKAS SALAAMU  
YAA MAWLAAYA  
WA RAH'MATULLAAHI WA  
BARAKAATUH

ASSALAAMU A'LAYKA  
YAA WAARITHA AADAMA  
S'IFWATILLAAH  
ASSALAAMU A'LAYKA  
YAA WAARITHA NOOH'IN  
NABIYYILLAAH  
ASSALAAMU A'LAYKA  
YAA WAARITHA  
IBRAAHEEMA  
KHALEELILLAAH  
ASSALAMU A'LAYKUM  
YAA WAARITHA MOOSAA  
KALEEMILLAAH  
ASSALAAMU A'LAYKA  
YAA WAARITHA E'ESAA  
ROOH'ILLAAH

Curse of Allah be on those who  
persecuted you, from among the  
pioneers and the followers,

evergrowing tormenting punish-  
ment,

I have come to you O my Mawlaa,  
the son of the Messenger of Allah,  
for your "ziyaarat", fully aware of  
your rights,  
closely attached to your friends,

hostile to your enemies,

attentive and alive to the  
guidance which you had and  
made known.

mindful of the waywardness  
which leads to your opposition,  
so, speak on my behalf to your  
Lord.

Peace be on you,

O the decisive argument of Allah  
on His earth and in His heaven  
Blessings of Allah be on your  
refined soul and pure body,

and peace be on you,

O my Mawlaa,

also mercy and blessings of  
Allah.

### iii) ZIYAARAT DAY OF A'RAFAH

Peace be on you,

O the Inheritor of Adam, the  
sincerely attached friend of Allah!

Peace be on you,

O the Inheritor of Nooh, the  
Prophet of Allah!

Peace be on you,

O the Inheritor of Ibrahim, the  
intimate friend of Allah!

Peace be on you,

O the Inheritor of Moosaa,  
whom Allah addressed!

Peace be on you,

O the Inheritor of Eesaa, who  
received joy, mercy and peace  
from Allah!

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
مُحَمَّدٍ حَبِيبِ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا وَارِثَ  
أَمِيرِ الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA  
YAA WAARITHA  
MUH'AMMADIN  
H'ABEEBILLAAH  
ASSALAAMU A'LAYKA  
YAA WAARITHA AMEERIL  
MOOMINEEN

Peace be on you,  
O the Inheritor of Muhammed,  
the dearest beloved of Allah!

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
فَاطِمَةَ الزَّهْرَاءِ

ASSALAAMU A'LAYKA  
YAA WAARITHA  
FAAT'IMATAZ ZAHRAA

Peace be on you,  
O the Inheritor of the Ameerul  
Moomineen!

Peace be on you,  
O the Inheritor of Fatimah  
Zahra!

السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بْنُ الْمُصْطَفَى

ASSALAAMU A'LAYKA  
YABNA MUH'AMMADINIL  
MUST'AFAA

Peace be on you,  
O the son of Muhammed Al  
Mustafal

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

ASSALAAMU A'LAYKA  
YABNA FAAT'IMATAZ  
ZAHRAA

Peace be on you,  
O the son of Fatimah Zahra!

السَّلَامُ عَلَيْكَ يَا بَنَ عَلِيٍّ بْنِ الْمُرْتَضَى

ASSALAAMU A'LAYKA  
YABNA A'LIYYIL  
MURTAZ'AA

Peace be on you,  
O the son of Ali Al Murtazal

السَّلَامُ عَلَيْكَ يَا بَنَ خَدِيجَةَ الْكُبْرَى

ASSALAAMU A'LAYKA  
YABNA KHADEEJATAL  
KUBRAA

Peace be on you,  
O the son of Khadijah Kubra!

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA THAARALLAAHI

Peace be on you,  
O he whose blood-claimer is  
Allah,

وَابْنَ ثَارِهِمْ

WABNA THAARIHI

He is the blood-claimer of your  
father also,

وَالْوِثَرَ الْمُؤْتُونَ

WAL WITRAL MAWTOOR

as those who persecuted you, your  
relatives and friends have not been  
punished for their crimes

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

ASHHADU ANNAKA QAD  
AQAMTAS' S'ALAATA  
WA AATAYTAZ ZAKAATA

I bear witness that, verily, you  
established the prayers,  
gave the prescribed share to the

وَأَتَيْتَ الزَّكَاةَ

needy,

وَأَمَرْتَ بِالْمَعْرُوفِ

WA AMARTA BIL  
MAA'-ROOFI

commanded to do that which is  
right and lawful,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

WA NAHAYTA A'NIL MUNKAR

not to do that which is wrong  
and unlawful,

وَأَطَعْتَ اللَّهَ حَتَّى آتَيْكَ الْيَقِينَ

WA AT'AA'-TALLAAHA  
H'ATTAA ATAAKAL YAQEEN

and sincerely served Allah,  
till the inevitable came unto you.

فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ

FALA-A'NALLAAHU  
UMMATAN QATALATKA

So, curse of Allah be on those  
who killed you,

وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ

WA LA-A'NALLAAHU  
UMMATAN Z'ALAMATKA

curse of Allah be on those who  
persecuted you,

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ

WA LA-A'NALLAAHU  
UMMATAN SAMI-A'T  
BID'AALIK FARAZ'IYAT

curse of Allah be on those who  
heard all this and rested

فَرَضِيَتْ بِهِ

BIHI

satisfied.

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

YAA MAWLAAYA  
YAA ABAA A'BDILLAAH

O my Mawlaal  
O Aba Abdillaah!



أَشْهَدُ اللَّهَ وَمَلَائِكَتَهُ وَ

أَنْبِيَآئِهِ وَرُسُلَهُ

أَنِّي بِكُمْ مُؤْمِنٌ وَبِأَيَّامِكُمْ مُؤْمِنٌ

بِشَرَايعِ دِينِي وَخَوَاتِيمِ عَمَلِي وَ

مُنْقَلِبِي إِلَى رَبِّي

فَصَلَوَاتُ اللَّهِ عَلَى أَرْوَاحِكُمْ وَ

عَلَى أَجْسَادِكُمْ وَشَاهِدِكُمْ وَعَلَى

عَائِيكُمْ وَظَاهِرِكُمْ وَبَاطِنِكُمْ

السَّلَامُ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّينَ

وَابْنَ سَيِّدِ الْوَصِيِّينَ

وَابْنَ إِمَامِ الْمُتَّقِينَ

وَابْنَ قَائِدِ الْغُرِّ الْمُحَجَّلِينَ

إِلَى جَنَاتِ النَّعِيمِ

وَكَيفَ لَا تَكُونُ كَذَلِكَ

وَأَنْتَ بَابُ الْمُدَى وَإِمَامُ التَّقَى

وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ عَلَى

أَهْلِ الدُّنْيَا

وَخَامِسُ أَصْحَابِ الْكِسَامِ عَذَّتْكَ

يَدُ الرَّحْمَةِ

وَرُضِعْتَ مِنْ قَدِي الْإِيمَانِ

وَرُبِّيْتَ فِي حَجْرِ الْإِسْلَامِ

فَالنَّفْسُ غَيْرُ رَاضِيَةٍ بِهَرَاوِقِكَ

وَلَا شَاكِكَةٍ فِي حَيَاتِكَ

صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَى

أَبَائِكَ وَ

USH-HIDULLAAHA

WA MALAAA-IKATAHU

WA AMBIYAAA-AHU

WA RUSULAHU

ANNEE BIKUM MOOMINUN

WA BI-IYAA BIKUM

MOOQINUN

BISHARAAYI-I' DEENEE WA

KHAWAATEEMI A'MALEE WA

MUNQALABEE ILAA RABBEE

FAS'ALAWAATULLAAHI

A'LAA ARWAAH'IKUM WA

A'LAA AJSAADIKUM

WA A'LAA SHAAHID'IKUM

WA A'LAA GHAAA-IBIKIM

WA Z'AAHIRIKUM

WA BAAT'INIKUM

ASSALAAMU A'LAYKA

YABNA KHAATIMIN

NABIYYEEN

WABNA SAYYIDIL

WAS'IYYEEN

WABNA IMAAMIL

MUTTAQEEN

WABNA QAAA-IDIL GHURRIL

MUH'AJJALEENA ILAA

JANNAATIN NA-E'EM

WA KAYFA LAA TAKOOONU

KAD'AALIKA

WA ANTA BAABUL HUQAA

WA IMAAMUT TUQAA

WAL U'RWATUL WUTHQAA

WAL H'UJJATU A'LAA AHLID

DUNYAA

WA KHAAMISU AS'H'AABIL

KISAAA GHAD'ATKA YADUR

RAH'MATI

WA RUZ'IA'-TA MIN

THADYIL EEMAAN

WA RUBBEETA FEE

H'IJRIL ISLAAM

FAN NAFSU GHAYRU

RAAZ'IYATIN BIFIRAAQIKA

WA LAA SHAAKKATIN FEE

H'AYAATIKA

S'ALAWAATULLAAHI

A'LAYKA WA A'LAA

AABAAA-IKA WA

I call Allah to bear witness,  
and also His Angels,  
His Prophets,  
His Messengers,  
that I believe in you,  
and I am sure of your return,

(I follow you) in the matter of  
my religious performances,  
day-to-day conduct, and  
"returning to the Creator"

Blessings of Allah be on your  
souls and bodies,

(when) you are in view,  
(when) you are out of sight,  
on your style,  
on your substance.

Peace be on you,  
O the son of the Last Prophet,

the son of the first successor,

the Imam of the God-fearing,

the son of the leader of the riders  
who will urge their white-footed  
horses unto the blissful land of  
Paradise.

How it is not possible?

You are the gateway to guidance,  
the pious Imam,  
the safe handle,

the decisive proof (of Allah)  
for the mankind,

one of the five people of "Kisa"  
the hands of Mercy fed you,

the bosom of Faith nursed you,

the genius of Islam trained you,

frankly I am very unhappy on  
account of your departure,  
(because) there is no doubt that  
you are alive.

Blessings of Allah be on you,  
and on your forefathers, and on  
your descendants.

أَبْنَائِكَ

ABNAAA-IKA

Peace be on you,  
O he who bathed in tears,

أَسْلَامٌ عَلَيْكَ يَا صَرِيحَ الْعَبْرَةِ

ASSALAAMU A'LAYKA  
YAA S'AREE-A'L A'BRATIS

troubles, in regular rotation,  
surrounded you,

السَّاكِبَةِ وَقَرْنِ الْمُصِيبَةِ الرَّابِئَةِ

SAAKIBATI  
WA QAREENAL MUS'EEBATIR

Curse of Allah be on those who  
deemed it lawful to do away  
with your sanctity,  
then killed you.

لَعَنَ اللَّهُ أُمَّةً اسْتَحْت

RAAT)BAH  
LA-A'NALLAAHU

Blessings of Allah, harnessed and  
bridled, be on you,  
the Messenger of Allah [blessings  
of Allah be on him and on

مِنْكَ الْمَحَارِمَ فَقَتِلْتَ

UMMATANAS-TAH'ALLAT  
MINKAL MAH'AARIM

his children) is your  
blood-claimer,

صَلَّى اللَّهُ عَلَيْكَ مَقْمُورًا

FAQUTILTA  
S'ALLALLAAHU A'LAYKA

and the Book of Allah is  
renounced (when) you (the part  
of parcel of it) are lost.

وَأَصْبَحَ رَسُولُ اللَّهِ صَلَّى اللَّهُ

MAHQOORAN  
WA AS'BAH'A

Peace be on you,  
on your grandfather,

عَلَيْهِ وَالْإِهْلِيكَ مَوْتُورًا

RASOOLULLAAHI  
S'ALLALLAAHU A'LAYHI WA

on your father,

وَأَصْبَحَ كِتَابُ اللَّهِ يَفْقَدُكَ

AALIHI BIKAWANTOORAN  
WA AS'BAH'A

on your mother,

مَهْجُورًا

KITAABULLAAHI

on your brother,

أَسْلَامٌ عَلَيْكَ وَعَلَى جَدِّكَ وَ

BIFAQDIKA MAHQOORAA  
ASSALAAMU A'LAYKA

on the Imams, in your  
progeny,

أَبِيكَ وَأُمِّكَ وَأَخِيكَ

WA A'LAA JADDIKA  
WA ABEEKA

on the martyrs, martyred  
with you,

وَعَلَى الْأَكْثَمَةِ مِنْ بَنِيكَ

WA UMMIKA  
WA AKHEEKA

on the angels, who surround  
your holy grave,

وَعَلَى الْمُسْتَشْهِدِينَ مَعَكَ وَ

WA A'LAL A-IMMATI MIN  
BANEEKA

and on those visitors who are here  
to perform your "Ziyaarat" and  
say "let it be so" for your  
follower's prayers.

عَلَى الْمَلَائِكَةِ الْحَافِيْنَ بِقَبْرِكَ

WA A'LAL MALAAA-IKATIL  
H'AAFFEENA BIQABRIKA

Peace be on you,  
and mercy and blessings of  
Allah be on you,

وَالشَّاهِدِينَ لِزُورِ أَرْكَ الْمُؤْمِنِينَ

WASH SHAAHIDEENA  
LIZUWAARIKAL

My father and mother are at your  
disposal O the son of the  
Messenger of Allah!

بِالْقَبُولِ عَلَى دُعَائِ شِيْعَتِكَ

MOOMINEENA BILQABOOLIL  
A'LAA DU-A'AAA-I

My father and mother are at your  
disposal O Aba Abdillah!

وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَ

WASSALAAMU A'LAYKA  
WA RAH'MATULLAAHI WA

Indeed terrible was the calamity,  
and your suffering casts gloom  
upon us, and upon all the  
people of the earth and the  
heavens,

بَرَكَاتُهُ

BARAKAATUH

so, curse of Allah be on those

يَا بِي أَنْتَ وَأُمِّي يَا بِنَ رَسُولِ اللَّهِ

BI-ABEE ANTA WA UMMEE  
YABNA RASOOLILLAHI

يَا بِي أَنْتَ وَأُمِّي يَا أَبَا عَبْدِ اللَّهِ

BI-ABEE ANTA WA UMMEE  
YAA ABAA A'BDILLAHI

لَقَدْ عَظُمَتِ الرَّزِيَّةُ

LAQAD A'Z'UMATIR  
RAZIYYATU

وَجَلَّتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَ

WA JALLATIL MUS'EEBATU  
BIKA A'LAYNAA WA A'LAA

عَلَى جَمِيعِ أَهْلِ السَّمَوَاتِ وَالْأَرْضِ

JAMEE-I' AHLIS  
SAMAAWAATI WAL ARZ'

فَلَعَنَ اللَّهُ

FALA-A'NALLAAHU

أُمَّةً أَسْرَجَتْ وَأَجْمَعَتْ وَتَهَيَّأَتْ  
 بِعَيْتَائِكَ يَا مَوْلَايَ  
 يَا أَبَا عَبْدِ اللَّهِ قَصَدْتُ حَرَمِيكَ  
 وَآتَيْتُ مَشْهَدَكَ  
 أَسْأَلُ اللَّهَ بِالشَّانِ الَّذِي لَكَ  
 عِنْدَهُ  
 وَبِالْمَجَالِ الَّذِي لَكَ لَدَيْهِ أَنْ  
 تُصَلِّيَ عَلَيَّ وَعَلَى مُحَمَّدٍ  
 وَأَنْ يَجْعَلَ لِي مَعَكَ فِي الدُّنْيَا  
 وَالْآخِرَةِ  
 بِعِنْتِهِ وَجُودِهِ وَكَرَمِهِ

UMMATAN ASRAJAT WA AL-  
 JAMAT WA TAHAYYA-AT  
 LIQITAALIKA  
 YAA MAWLAAYA  
 YAA ABAA A'BDILLAAH  
 QAS'ADTU H'ARAMAKA  
 WA ATAYTU MASHHADAKA

AS-ALULLAAHA  
 BISH SHAANIL LAD'EE LAKA  
 I'NDAAHU  
 WA BIL MAH'ALLILLAD'EE  
 LAKA LADAYHI  
 AN YUS'ALLIYA A'LA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WA AN YAJ-A'LANEE  
 MA-A'KUM FID DUNYAA  
 WAL AAKHIRATI  
 BIMANNIHI WA JOODIHI  
 WA KARAMIHI

who saddled and bridled their  
 horses, gave reins, and got ready  
 to fight against you.

O my Mawla!

O Abu Abdillah!

I move towards your "Haram"  
 I have reached your resting  
 abode,

I beseech Allah in the name of  
 privileges you enjoy before  
 Him,

in the name of the position you  
 occupy near Him,  
 to send blessings on Muhammad  
 and on his children,

and let me be with you in this  
 world and in the Hereafter,

as a favour, bestowed upon me  
 through His generosity and  
 kindness.

(iv) ZIYAARAT  
ASHOORAA

Please see "Ziyaarat Ashooraa" in Chapter (3) on pages 207 to 215.

(v) ZIYAARAT  
ARBA-E'EN

Please see "Ziyaarat Arba-e'en" in chapter (3) on pages 238 to 242.

The Holy graves of the Holy Imams are in Kazimayn, Iraq.

- (1) Please refer to the "Standard procedure" on pages 650 to 675 [items (1) to (18)] and compare with the following additional information, to adjust recitations and functions accordingly.
- (2) Any, or all, of the following "Ziyaaraat" can be recited:
- (i) Ziyaarat "Jaami-a'h Kabeer"  
[See page 654].
  - (ii) Ziyaarat "Amreenallah"  
[See page 695].
  - (iii) Combined Ziyaarat Mutlaqah.
  - (iv) Separate Ziyaarat Mutlaqah.

COMBINED ZIYAARAT MUTLAQAH

السَّلَامُ عَلَيْكُمَا يَا وَلِيَّيَ اللَّهِ  
السَّلَامُ عَلَيْكُمَا يَا مُجْتَبَيَّيَ اللَّهِ

ASSALAAMU A'LAYKUMAA  
YAA WALIYYAYILLAAH  
ASSALAAMU A'LAYKUMAA  
YAA H'UJJATAYILLAAH

Peace be on both of you,  
O the representatives of Allah!  
Peace be on both of you,  
O the decisive arguments of  
Allah!

السَّلَامُ عَلَيْكُمَا يَا نُورَيَ اللَّهِ فِي  
ظُلُمَاتِ الْأَرْضِ  
أَشْهَدُ أَنَّكُمَا قَدْ بَلَّغْتُمَا عَنِ  
اللَّهِ مَا حَمَلَ كُمَا

ASSALAAMU A'LAYKUMAA  
YAA NOORAYILLAAH FEE  
Z'ULUMAATIL ARZ"  
ASHHADU ANNAKUMAA QAD  
BALLAGHTUMAA  
A'NILLAAHI MAA H'AMMALA  
KUMAA

Peace be on both of you,  
O the lights of Allah in the  
darkness of the (ignorant) world!  
I bear witness that, verily, you  
had successfully carried and  
delivered that for which Allah  
had commissioned you,  
protected that which was  
entrusted to you,  
prescribed that which Allah has  
made lawful,  
proscribed that which Allah has  
made unlawful,  
made clear the divine rules,

وَحَفِظْتُمَا مَا اسْتَوْدِعْتُمَا وَعَلَّمْتُمَا  
حَلَالَ اللَّهِ وَحَرَمَاتِهِ حَرَامَ اللَّهِ  
وَأَقَمْتُمَا حُدُودَ اللَّهِ  
وَتَلَوْتُمَا كِتَابَ اللَّهِ  
وَصَبَرْتُمَا عَلَى الْأَذَى فِي جَنْبِ  
اللَّهِ مُحْتَسِبِينَ

WA H'AFIZTUMAA  
MAS—TAWDIA'—TUMAA  
WA H'ALLALTUMAA  
H'ALAALALLAAH  
WA H'ARRAMTUMAA  
H'ARAAMALLLAH  
WA AQAMTUMAA  
H'UDDODALLAAH  
WA TALAWTUMAA  
KITAABALLAAH  
WA S'ABARTUMAA A'LAL  
AD'AA FEE JANBILLAAHI  
MUH'TASIBAYN

studied and interpreted the Book  
of Allah,  
while directing affairs in the  
light of the divine rules, exercised  
self-control bravely in the midst of  
offensive provocations,  
till the inevitable came unto you.

حَتَّىٰ أَنْتَلِقَا إِلَىٰ الْيَقِينِ

H'ATTAA ATAAKUMAL  
YAQEEN

|  |                         |                                     |
|--|-------------------------|-------------------------------------|
| أَبْرَأُ إِلَى اللَّهِ مِنْ أَعْدَائِكُمْ              | ABRA—U ILALLAAHI MIN    | I turn to Allah by disconnecting    |
| وَأَتَقَرَّبُ إِلَى اللَّهِ بِوَلَايَتِكُمْ            | AA'—DAAA—IKUMAA         | all links with your enemies.        |
| أَتَيْتُكُمْ زَائِرًا عَارِفًا بِمَحَقِّكُمْ           | WA ATAQARRABU           | I seek nearness to Allah            |
| مَوْلِيًّا لِأَوْلِيَّائِكُمْ                          | ILALLAAHI               | through my love for you,            |
| مَعَادِيًا لِأَعْدَائِكُمْ                             | BIWILAAYATIKUMAA        | I have come near you, fully         |
| مُسْتَبْصِرًا بِالْهُدَى الَّتِي أَنْتُمْ              | ATAYTUKUMAA ZAA—IRAN    | aware of your rights,               |
| عَلَيْهِ   | A'ARIFAN BIH'AQQIKUMAA  | attached to your friends,           |
| عَارِفًا بِضَلَالَةِ مَنْ خَالَفَكُمْ                  | MUWAALIYAN              | averse to your enemies,             |
| فَأَشْفَعَا لِي عِنْدَ رَبِّكُمْ                       | LI—AWLIYAAA—IKUMAA      | well acquainted with the guidance   |
| فَإِنَّ لَكُمْ عِنْدَ اللَّهِ جَاهِدًا عَظِيمًا        | MU—A'ADIYAN             | you adhered to,                     |
| وَمَقَامًا مَحْمُودًا                                  | LI—AA'—DAAA—IKUMAA      | mindful of the depravity of your    |
| السَّلَامُ عَلَيْكُمَا يَا حُجَّتَيَّ اللَّهُ فِي      | MUSTASS'IRAN BIL        | opponents,                          |
| أَرْضِهِ وَسَمَائِهِ عَبْدُكُمْ                        | HUDALLAD'EE ANTUMAA     | so, speak on my behalf before       |
| وَوَلِيِّكُمْ  | A'LAYHI                 | your Lord,                          |
| زَائِرُكُمْ مُتَقَرِّبًا إِلَى اللَّهِ بِزِيَارَتِكُمْ | A'ARIFAN BIZ'ALAALATI   | because, verily, your grandeur,     |
| اللَّهُمَّ اجْعَلْ لِي لِسَانَ صِدْقٍ فِي              | MAN KHAALAFAKUMAA       | before Allah, is the most exalted,  |
| أَوْلِيَّائِكَ الْمُصْطَفَيْنَ                         | FASHFA—A'A LEE I'NDA    | your position is highly celebrated. |
| وَحَبِّبْ لِي مَشَاهِدَهُمْ                            | RABBIKUMAA              | Peace be on both of you,            |
| وَاجْعَلْنِي مَعَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ      | FA—INNA LAKUMAA         | O the decisive proofs of Allah      |
| يَا أَرْحَمَ الرَّاحِمِينَ                             | I'NDALLAAHI JAAHAN      | on His earth and in His heavens.    |
|  | A'Z'EEMAN               | Your servant,                       |
|  | WA MAQAAMAN             | your friend,                        |
|  | MAH'MOODAA              | has come to visit you,              |
|  | ASSALAAMU A'LAYKUMAA    | in order to seek Allah's nearness   |
|  | YAA H'UJJATAYILLAAHI    | through your "Ziyaarat"             |
|  | FEE ARZ'IHI WA          | O Allah make me speak the truth     |
|  | SAMAAA—IHI              | about Thy chosen friends,           |
|  | A'BDUKUMAA              | render my visit to them winsome,    |
|  | WA WALIYYUKUMAA         | and let me be with them in this     |
|  | ZAA—IRUKUMAA            | world and in the Hereafter,         |
|  | MUTAQARRIBAN ILALLAAHI  | O the Most Merciful!                |
|  | BIZIYAARATIKUMAA        |                                     |
|  | ALLAAHUMMAJ—A'L LEE     |                                     |
|  | LISAANA S'IDQIN FEE     |                                     |
|  | AWLIYAAA—IKAL           |                                     |
|  | MUST'AFAYN              |                                     |
|  | WA H'ABBIB ILAYYA       |                                     |
|  | MASHAAHIDAHUM           |                                     |
|  | WAJ—A'LNEE MA—A'HUM     |                                     |
|  | FID DUNYAA WAL AAKHIRAH |                                     |
|  | YAA ARH'AMAR RAAH'IMEEN |                                     |

|   |  |  |
|---|--|--|
| السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَابْنَ وَوَلِيِّهِ | ASSALAAMU A'LAYKA<br>YAA WALIYYALLAAH  | Peace be on you,<br>O the representative of Allah,<br>and the son of His representative!   |
| السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ                     | WABNA WALIYYIHI<br>ASSALAAMU A'LAYKA   | Peace be on you,<br>O the decisive argument of Allah,<br>and the son of His decisive<br>argument!  |
| وَابْنَ حُجَّتِهِ   | YAA H'UJJATALLAAH                      | Peace be on you,<br>O the sincerely attached friend of<br>Allah,   |
| السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ                     | WABNA H'UJJATIHI<br>ASSALAAMU A'LAYKA  | Peace be on you,<br>O the sincerely attached friend of<br>Allah,<br>and the son of His sincerely<br>attached friend!                     |
| وَابْنَ صَفِيَّتِهِ   | YAA S'AFIYYALLAAH                      | Peace be on you,<br>O the confidant of Allah,<br>and the son of His confidant!   |
| السَّلَامُ عَلَيْكَ يَا آمِينَ اللَّهِ                      | WABNA S'AFIYYIHI<br>ASSALAAMU A'LAYKA  | Peace be on you,<br>O the light of Allah in the<br>darkness of the (ignorant) world!   |
| وَابْنَ آمِينِهِ  | YAA AMEENALLAAH                        | Peace be on you,<br>O the Guide who showed the<br>right path!  |
| السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي                   | WABNA AMEENIHI<br>ASSALAAMU A'LAYKA    | Peace be on you,<br>O the symbol of religion and<br>piety!   |
| ظُلُمَاتِ الْأَرْضِ   | YAA NOORALLAAH FEE                     | Peace be on you,<br>O the treasurer of the wisdom of<br>the Prophets!  |
| السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى                    | Z'ULUMAATIL ARZ'<br>ASSALAAMU A'LAYKA  | Peace be on you,<br>O the treasurer of the wisdom of<br>the Messengers!  |
| السَّلَامُ عَلَيْكَ يَا عِلْمَ الدِّينِ وَالْتَّقَى         | YAA IMAAMAL HUDAA<br>ASSALAAMU A'LAYKA | Peace be on you,<br>O the viceregent of the earlier<br>guardians,<br>Peace be on you,<br>O the depository of the evident<br>revelations! |
| السَّلَامُ عَلَيْكَ يَا خازِنَ عِلْمِ النَّبِيِّينَ         | ASSALAAMU A'LAYKA                      | Peace be on you,<br>O the possessor of sure<br>knowledge!  |
| السَّلَامُ عَلَيْكَ يَا خازِنَ عِلْمِ                       | YAA A'LAMAD DEENI                      | Peace be on you,<br>O the treasury of the Messenger's<br>knowledge!  |
| الْمُرْسَلِينَ  | WAT TUQAA                              | Peace be on you,<br>O the virtuous guidel  |
| السَّلَامُ عَلَيْكَ يَا نَائِبَ الْأَوْصِيَاءِ              | ASSALAAMU A'LAYKA                      | Peace be on you,<br>O the devout guidel  |
| السَّابِقِينَ   | YAA KHAAZINA I'LMIN                    | Peace be on you,<br>Peace be on you  |
| السَّلَامُ عَلَيْكَ يَا مُعَدِنَ الْوَحْيِ                  | NABIYYEEN                              |  |
| الْمُعَيَّنِينَ   | ASSALAAMU A'LAYKA                      |  |
| السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْعِلْمِ                   | YAA KHAAZINA I'LMIL                    |  |
| الْيَقِينِ  | MURSALEEN                              |  |
| السَّلَامُ عَلَيْكَ يَا عَيْبَةَ عِلْمِ                     | ASSALAAMU A'LAYKA                      |  |
| الْمُرْسَلِينَ  | YAA NAAA-IBAL                          |  |
| السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْقَائِمُ          | AWS'IYAAA-IS SAABIQEEN                 |  |
| السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الزَّاهِدُ          | ASSALAAMU A'LAYKA                      |  |
| السَّلَامُ عَلَيْكَ   | YAA MAA'-DINAL WAH'YIL                 |  |
|   | MUBEEN                                 |  |
|   | ASSALAAMU A'LAYKA                      |  |
|   | YAA S'AAH'IBAL I'LMIL                  |  |
|   | YAQEEN                                 |  |
|   | ASSALAAMU A'LAYKA                      |  |
|   | YAA A'YBATA I'LMIL                     |  |
|   | MURSALEEN                              |  |
|   | ASSALAAMU A'LAYKA                      |  |
|   | AYYUHAL IMAAMIS' S'AALIH'              |  |
|   | ASSALAAMU A'LAYKA                      |  |
|   | AYYUHAL IMAAMUZ ZAAHID                 |  |
|   | ASSALAAMU A'LAYKA                      |  |

أَيُّهَا الْإِمَامُ الْعَابِدُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ السَّيِّدُ  
الرَّشِيدُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَقْتُولُ  
الشَّهِيدُ

السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ

وَابْنِ وَصِيِّهِ

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ مُوسَى بْنِ  
جَعْفَرٍ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

أَشْهَدُ أَنَّكَ قَدْ بَلَغْتَ عَنِ اللَّهِ

مَا حَمَلَكَ وَحَفِظْتَ

مَا أَسْتَوْدِعُكَ وَحَلَلْتَ

حَلَالَ اللَّهِ وَحَرَّمْتَ

حَرَامَ اللَّهِ وَأَقَمْتَ أَحْكَامَ اللَّهِ

وَكَلَّمْتَ كِتَابَ اللَّهِ

وَصَبَرْتَ عَلَى الْأَذَى فِي جَنْبِ اللَّهِ

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

حَتَّى آتَيْكَ الْيَقِينَ وَأَشْهَدُ

أَنَّكَ مَضَيْتَ عَلَى مَا مَضَى عَلَيْهِ

آبَاؤُكَ الطَّاهِرُونَ وَ

أَجْدَادُكَ الطَّيِّبُونَ

الْوَصِيَاءَ الْمَأْدُونَةَ الْأَيْمَةَ

الْمُعَدِّيُونَ لِمَنْ تَوَشَّرَ عَمِّي

عَلَى هُدًى وَلَمْ تَمِيلْ مِنْ حَتَّى

إِلَى بَاطِلٍ أَشْهَدُ أَنَّكَ

AYYUHAL IMAAMUL  
A'ABID

ASSALAAMU A'LAYKA  
AYYUHAL IMAAMUS

SAYYIDUR RASHEED

ASSALAAMU A'LAYKA  
AYYUHAL MAQTUOLUSH

SHAHEED  
ASSALAAMU A'LAYKA  
YABNA RASDOLILLA

WABNA WAS'IYYIHI

ASSALAAMU A'LAYKA  
YAA MAWLAAYA

MOOSABNA JAA'-FAR

WA RAH'MATULLAAHI  
WA BARAKAATUH

ASHHADU ANNAKA QAD  
BALLAGHTA A'NILLAAHI

MAA H'AMMALAKA  
WA H'AFIZ'TA

MAS-TAWQA-A'KA  
WA H'ALLALTA

H'ALAALALLAAH  
WA H'ARRAMTA

H'ARAAMALLAAH  
WA AQAMTA

AH'KAAMALLAAH  
WA TALAWTA

KITAABALLAAH  
WA S'ABARTA A'LAL

AD'AA FEE JANBILLAAH

WA JAAHADTA FILLAAHI  
H'AQQA JIHAADIHI

H'ATTAA ATAAKAL YAQEEN

WA ASHADU ANNAKA  
MAZ'AYTA A'LAA MAA

MAZ'AA A'LAYHI  
AABAAA-UKAT'

T'AAHIROONA WA  
AJDAADUKAT'

T'AYYIBOONAL  
AWS'IYAAA-UL HAADOONAL

A-IMMATUL MAHDIYYOON  
LAM TUWTHIR A'MMAN

A'LAA HUDAN  
WA LAM TAMIL MIN H'AQQIN

ILAA BAAT'IL  
WA ASHADU ANNAKA

O the worshipful guide!

Peace be on you,  
O the principal guide who  
followed the right path!  
Peace be on you,  
O the murdered martyr!

Peace be on you,  
O the son of the Messenger of  
Allah,  
and the son of his successor!  
Peace be on you,  
O my Mawla,  
Moosa bin Jaa'-far,  
and also mercy and blessings of  
Allah!

I bear witness that you carried  
and delivered that for which Allah  
had commissioned you,  
protected that which was  
entrusted to you,  
prescribed that which Allah has  
made lawful,  
proscribed that which Allah has  
made unlawful,  
made clear the divine rules,

studied and interpreted the Book  
of Allah,  
exercised self-control in the midst  
of trouble and disorder for the  
sake of Allah,  
strived in the cause of Allah,  
leaving no stone unturned,  
till the inevitable came unto you.  
I bear witness that you followed  
the path which your pure  
forefathers, pious ancestors and  
the rightly guided guides, the  
successors of the Holy Prophet,  
had followed,

never accommodated waywardness  
to jeopardise guidance,  
never turned aside truth to make  
room for falsehood.  
I bear witness that, verify, you

نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ وَ

لِأَمِيرِ الْمُؤْمِنِينَ

وَإِنَّكَ أَدَيْتَ الْأَمَانَةَ

وَاجْتَبَيْتَ الْحَيَاةَ

وَأَقَمْتَ الصَّلَاةَ وَأَتَيْتَ الزَّكَاةَ

وَأَمَرْتَ بِالْمَعْرُوفِ

وَنَهَيْتَ عَنِ الْمُنْكَرِ وَعَبَدْتَ اللَّهَ

مُخْلِصًا مَجْهُدًا مُحْتَسِبًا

حَتَّى آتَيْتَ الْيَقِينَ

فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ قَاهِلِهِ

أَفْضَلَ الْجَزَاءِ وَأَشْرَفَ الْجَزَاءِ

أَتَيْتَكَ يَا بْنَ رَسُولِ اللَّهِ زَائِرًا

عَارِفًا بِحَقِّكَ مُتَّعِرًا بِفَضْلِكَ

مُؤْتَمِلًا لِعِلْمِكَ مُحْتَجِبًا بِذِمَّتِكَ

عَائِدًا بِقَبْرِكَ

لَا يُدْأَى بِصِرْتِكَ مُسْتَشْفِعًا بِكَ

إِلَى اللَّهِ

مُؤَايِبًا لِذَوِيكَ مُعَادِرًا

لِأَعْدَائِكَ مُتَّبِعًا بِشَأْنِكَ

وَبِالْمُدَى الَّذِي أَنْتَ عَلَيْهِ

عَالِمًا بِضَلَالَةِ مَنْ خَالَفَكَ

وَبِالْعَمَى الَّذِي هُمْ عَلَيْهِ

يَا بَنِيَّ أَنْتَ وَأُمَّتِي وَنَفْسِي وَأَهْلِي

وَعَالِي وَوَلَدِي يَا بْنَ رَسُولِ اللَّهِ

NAS'AH'TA LILLAHI WA  
LIRASOOLIH WA  
LI-AMEERIL MOOMINEEN

WA ANNAKA ADDAYTAL  
AMAANATA

WAJ-TANABTAL  
KHIYAANATA  
WA AQAMTAS' S'ALAATA  
WA AATAYTAZ ZAKAATA

WA AMARTA BIL  
MAA'-ROOFI  
WA NAHAYTA A'NIL MUNKAR  
WA A'BADTALLAAHA  
MUKHLIS'AN MUJTAHIDAN  
MUH'TASIBAN  
H'ATTAA AATAAKAL  
YAQEEN

FAJAZAAKALLAAHU A'NIL  
ISLAAM WA AHLIHI  
AFZ'ALIL JAZAAA-I WA  
ASHRAFAL JAZAAA-I  
ATAYTUKA YABNA  
RASOOLILLAHAH ZAA-IRAN  
A'ARIFAN BIH'AQQIKA  
MUQIRAN BIFAZ'LIKA  
MUH'TAMILAN LI-I'LMIKA  
MUH'TAJIBAN BID'IMMATIKA  
A'AA-ID'AN BIQABRIKA

LAA-ID'AN BI Z'AREEH'IKA  
MUSTASHFI-A'N BIKA  
ILALLAAH  
MUWAALIYAN  
LI-AWLIYAAA-IKA  
MU-A'ADIYAN  
LI-AA'-DAAA-IKA  
MUSTABS'IRAN BISHAANIKA  
WA BIL HUDALLAD'EE ANTA  
A'LAYHI  
A'ALIMAN BIZ'ALAALATI  
MAN KHAALAFKA

WA BIL A'MALLAD'EE  
HUM A'LAYHI  
BI-ABEE ANTA WA UMMEE  
WA NAFSEE WA AHLEE WA  
MAALEE WA WALADEE  
YABNA RASOOLILLAHAH

always gave sincere advice to the  
people in the matter of Allah,  
His Messenger, and the Ameer ul  
Moomineen,

verity, you conscientiously  
returned the deposits kept in your  
safe custody,  
kept away from abuse of  
confidence,  
established prayers,  
gave the prescribed share to the  
needy,

commanded to do that which is  
lawful,

not to do that which is unlawful,  
sincerely served Allah, gave just  
decisions and took proper action,

till the inevitable came unto you.

Allah compensated you for (your)  
total submission to Him, with  
superior most and continuous  
rewards.

I have come to visit you, O the  
son of the Messenger of Allah,  
aware of your rights,

conscious of your excellence,  
equipped with your knowledge,  
covered with your guarantee.  
I have taken refuge near your  
grave,

your "Zarih" is my sanctuary.  
You are my advocate before  
Allah,

I am a friend of your friends,

I am averse to your enemies,

well acquainted with your rank,  
and with the guidance you  
adhered to,

mindful of the depravity of your  
opponents,  
and of the waywardness in which  
they are wandering.

I, my father, and my mother,  
my family, my possessions and my  
children are at your disposal,  
O the son of the Messenger of



آتَيْتَكَ مُتَقَرِّبًا بِزِيَارَتِكَ إِلَهِي  
 تَعَالَى  
 وَمُسْتَشْفِعًا بِكَ إِلَيْهِ  
 فَاشْفَعْ لِي عِنْدَ رَبِّكَ لِتَغْفِرَ لِي  
 ذُنُوبِي وَ  
 وَيَغْفِرَ عَنِّي جُرْمِي وَنَيْجًا وَرَدَّ  
 عَنِّي سَيِّئَاتِي وَتَمْحُو عَنِّي  
 خَطِيئَاتِي وَتُدْخِلَنِي الْجَنَّةَ  
 وَيَقْضِلْ عَلَيَّ بِمَا هُوَ  
 أَهْلُهُ  
 وَيَغْفِرَ لِي وَإِلَى آبَائِي  
 وَإِلَى إِخْوَانِي وَإِلَى إِخْوَاتِي  
 وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
 فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا  
 بِفَضْلِهِ وَبِجُودِهِ وَمِنْهُ  
 أَسْأَلُكَ عَلَيْهِ يَا مَوْلَايَ  
 يَا مُوسَى بْنَ جَعْفَرٍ وَرَحْمَةَ اللَّهِ  
 وَبَرَكَاتَهُ  
 أَشْهَدُ أَنَّكَ الْإِمَامُ الْقَادِي  
 وَالْوَلِيُّ الْمُرْشِدُ وَ  
 وَأَنَّكَ مَعْدِنُ السَّنَنِ  
 وَصَاحِبُ السَّوَابِ وَالْحَامِلُ  
 السَّوَابِ وَالْإِنْجِيلِ  
 وَالْعَالِمُ الْعَادِلُ وَالصَّادِقُ  
 الْعَامِلُ يَا مَوْلَايَ  
 أَنَا أَبْرَأُ إِلَى اللَّهِ مِنْ أَعْدَائِكَ

ATAYTUKA MUTAQARRIBAN  
 BIZIYAARATIKA ILALLAAHI  
 TA-A'ALAA  
 WA MUSTASHFI-A'N BIKA  
 ILAYHI  
 FASHFAA'-LEE I'NDA  
 RABBIKA LIYAGHFIRA  
 LEE D'UNQOBEE  
 WA YAA'-FUWA A'N JURMEE  
 WA YATAJAAWAZA A'N  
 SAYYI-AATEE  
 WA YAMH'OO A'NNEE  
 KHAT'EE-AATEE  
 WA YUDKHILANIL JANNATA  
 WA YATAFAZ"Z"ALA  
 A'LAYYA BIMAA HUWA  
 AHLUHU  
 WA YAGHFIRA LEE  
 WA LI-AABAA-EE  
 WA LI-IKHWAA'NEE  
 WA AKHAWAATEE  
 WA LI-JAMEE-I'L  
 MOOMINEENA WAL  
 MOOMINAATI  
 FEE MASHAARIQIL ARZ'I  
 WA MAGHAARIBIHAA  
 BIFAZ"LIHI  
 WA JOODIHI  
 WA MINNIHI  
 ASSALAAMU A'LAYKA  
 YAA MAWLAAYA  
 YAA MOOSABNA JAA'-FAR  
 WA RAH'MATULLAAHI WA  
 BARAKAATUH  
 ASHHADU ANNAKAL  
 IMAAMUL HAADEE  
 WAL WALIYYUL MURSHID  
 WA ANNAKA MAA'-DINUT  
 TANZEEL  
 WA S'AAH'IBUT TAAWEEEL  
 WA H'AAMILUT TAWRAATI  
 WAL INJEEL  
 WAL A'ALIMUL A'ADILUS'  
 S'AADIQUL A'AMIL  
 YAA MAWLAAYA  
 ANAA ABRA-U ILALLAAHI  
 MIN AA'-DAAA-IKA

Allah!

I have come to you to seek  
 nearness of Allah through my  
 visit to you,  
 and to nominate you as my  
 advocate before Him,  
 therefore, speak to your Lord to  
 forgive my sins,

to pardon my transgressions,  
 to overlook my wrongdoings,

to wipe off my mistakes,

to let me enter the Paradise,  
 to treat me with kindness which  
 He is able to do,

to grant me amnesty,  
 and to my fathers,  
 to my brothers,

to my sisters,  
 to all the believing men and  
 the believing women,

wherever they are in the earth,  
 (from east to west)

in the name of His obligingness,  
 in the name of His generosity,  
 in the name of His kindness.

Peace be on you,

O my Mawlaa,

O Moosa bin Jaa'-far,

and also mercy and blessings of  
 Allah!

I bear witness that, verily, you are  
 the guide who showed the right  
 path,

the guardian who adhered to  
 the true path,

verily, you are the depository  
 of the revelation,

and exposed its true meanings;  
 you are the bearer of the Tawrayt  
 and Injeel,

you are an honest scholar,  
 and a truthful performer.

O my Mawlaa!

I turn to Allah by avoiding your  
 enemies,

وَأَتَقَرَّبُ إِلَى اللَّهِ

بِمَوْلَاتِكَ فَصَلِّ اللَّهُ عَلَيْكَ

وَعَلَى آبَائِكَ وَأَجْدَادِكَ

وَأَبْنَائِكَ وَشِيَعَتِكَ وَ

مُحِبِّيكَ وَرَحْمَةَ اللَّهِ وَ

بَرَكَاتِهِ

WA ATAQARRABU,

ILALLAAHI

BIMUWAALAAATIKA

FAS'ALLALLAAHU A'LAYKA

WA A'LAA AABAAA-IKA

WA AJDAADIKA

WA ABNAAA-IKA

WA SHEE-A'TIKA WA

MUH'IBBEEKA

WA RAH'MATULLAAHI WA

BARAKAATUH

I seek nearness of Allah through  
my love for you,

blessings of Allah be on you, on  
your forefathers, on your  
ancestors, on your children and on  
your friends and followers.

(IV-B) ZIYAARAT MUTLAQAH  
IMAM MUHAMMAD BIN ALI AL TAQI

السَّلَامُ عَلَيْكَ يَا أَبَا جَعْفَرٍ مُحَمَّدَ بْنَ عَلِيٍّ

الْبُرِّ النَّقِيِّ الْإِمَامِ الْوَفِيِّ

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ

الزَّكِيُّ

السَّلَامُ عَلَيْكَ يَا ذَوِي اللَّهِ

السَّلَامُ عَلَيْكَ يَا نَجِيَّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا سَفِيرَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا سِرَّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا ضِيَاءَ اللَّهِ

ASSALAAMU A'LAYKA

YAA ABAA JAA'-FAR

MUH'AMMADIBNA A'LIYYINIL

BARRAT TAQIYYAL

IMAAMAL WAFIYY

ASSALAAMU A'LAYKA

AYYUHAR RAZ'IYYUZ

ZAKIYY

ASSALAAMU A'LAYKA

YAA WALIYYALLAAH

ASSALAAMU A'LAYKA

YAA NAJIYYALLAH

ASSALAAMU A'LAYKA

YAA SAFEERALLAAH

ASSALAAMU A'LAYKA

YAA SIRRALLAAH

ASSALAAMU A'LAYKA

YAA Z'IYAAA-ALLAAH

Peace be on you,

O Aba Jaa'far,

Muhammad bin Ali,

the pious, God-fearing and faithful  
guide!

Peace be on you,

O the chosen wise!

Peace be on you,

O the representative of Allah!

Peace be on you,

O the confidant of Allah!

Peace be on you,

O the ambassador of Allah!

Peace be on you,

O he to whom Allah imparted

His secrets!

Peace be on you,

O the reflection of the light of

Allah!

Peace be on you,

O the splendour of Allah!

Peace be on you,

O the word of Allah!

Peace be on you,

O the mercy of Allah!

Peace be on you,

O the many splendoured light!

Peace be on you,

O the rising moon!

Peace be on you,

O the pure, the offspring of the

pure!

السَّلَامُ عَلَيْكَ يَا سَنَاءَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا كَلِمَةَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا رَحْمَةَ اللَّهِ

السَّلَامُ عَلَيْكَ أَيُّهَا النُّورُ السَّاطِعُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ الطَّالِعُ

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّيِّبُ

مِنَ الطَّيِّبِينَ

ASSALAAMU A'LAYKA

YAA SANAAA-ALLAAH

ASSALAAMU A'LAYKA

YAA KALIMATALLAAH

ASSALAAMU A'LAYKA

YAA RAH'MATALLAH

ASSALAAMU A'LAYKA

AYYUHAN NOORUS

SAAT'I-U'

ASSALAAMU A'LAYKA

AYYUHAL

BADRUT' T'AALI-U'

ASSALAAMU A'LAYKA

AYYUHAT' T'AYYIBU

MINAT' T'AYYIBEEN

Peace be on you,

O the splendour of Allah!

Peace be on you,

O the word of Allah!

Peace be on you,

O the mercy of Allah!

Peace be on you,

O the many splendoured light!

Peace be on you,

O the rising moon!

Peace be on you,

O the pure, the offspring of the

pure!

أَسْلَامٌ عَلَيْكَ أَيُّهَا الطَّاهِرُ مِنَ  
 الْمَطَهَّرِينَ  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا لُؤْيَةُ الْعُظْمَى  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا نُجْمَةُ الْكُبْرَى  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الْمَطَهَّرُ  
 مِنَ الزَّلَّاتِ  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الْمُنْتَزَعُ  
 عَنِ الْمُعْضَلَاتِ  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الْعُلَى عَنْ  
 نَقْصِ الْأَوْصِيَاءِ  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الرَّضِيُّ  
 عِنْدَ الْأَشْرَافِ  
 أَسْلَامٌ عَلَيْكَ يَا عَمُودَ الدِّينِ  
 أَشْهَدُ أَنَّكَ وَرِثَةُ اللَّهِ وَوَجْهَتُهُ  
 فِي أَرْضِنَا وَأَنَّكَ جَنْبُ اللَّهِ  
 وَخَيْرُهُ اللَّهُ وَمُسْتَوْدَعُ عِلْمِ اللَّهِ  
 وَعِلْمِ الْأَنْبِيَاءِ وَرُكْنُ الْإِيمَانِ  
 وَتَرْجِمَانُ الْقُرْآنِ وَأَشْهَدُ أَنَّ  
 مَنْ اتَّبَعَكَ عَلَى الْحَقِّ وَالْقَدَى  
 وَأَنْ مَنْ أَنْكَرَكَ وَتَصَبَّ  
 لَكَ الْعِدَاؤَةَ عَلَى الضَّلَالَةِ وَ  
 الرَّدَى أَبْرَأُ إِلَى اللَّهِ وَإِلَيْكَ  
 مِنْهُمْ فِي الدُّنْيَا وَالْآخِرَةِ  
 وَالسَّلَامُ عَلَيْكَ مَا بَقِيَتْ وَبَقِيَ  
 اللَّيْلُ وَالنَّهَارُ

ASSALAAMU A'LAYKA  
 AYYUHAT' T'AAHIRU MINAL  
 MUT'AHHAREEN  
 ASSALAAMU A'LAYKA  
 AYYUHAL AAYATUL U'Z'MAA  
 ASSALAAMU A'LAYKA  
 AYYUHAL H'UJJATUL  
 KUBRAA  
 ASSALAAMU A'LAYKA  
 AYYUHAL MUT'AHHARU  
 MINAZ ZALLAAI  
 ASSALAAMU A'LAYKA  
 AYYUHAL MUNAZZAHU  
 A'NIL MUA'-Z'ILAAT  
 ASSALAAMU A'LAYKA  
 AYYUHAL A'LIYYU A'N  
 NAQS'IL AWS'AAF  
 ASSALAAMU A'LAYKA  
 AYYUHAH RAZ'IYYU  
 I'NDAL ASHRAAF  
 ASSALAAMU A'LAYKA  
 YAA A'MOODAD DEEN  
 ASHHADU ANNAKA  
 WALIYYULLAAHI WA  
 H'UJJATUHU FEE ARZ'IHI  
 WA ANNAKA JANBULLAAHI  
 WA KHIYARATULLAAHI  
 WA MUSTAWDA-U'  
 I'LMILLAAHI WA I'LMIL  
 AMBIYAAA-I  
 WA RUKNUL EEMAAN  
 WA TARJUMAANUL QURAAAN  
 WA ASHHADU ANNA MANIT-  
 TABA-A'KA A'LAL H'AQQI  
 WAL HUDAA  
 WA ANNA MAN ANKARAKA  
 WA NAS'ABA LAKAL  
 A'DAAWATA  
 A'LAZ' Z'ALAALATI WAR  
 RADAA  
 ABRA-U ILALLAAHI WA  
 ILAYKA MINHUM FID  
 DUNYAA WA AAKHIRAH  
 WAS SALAAMU A'LAYKA  
 MAA BAQEETU WA BAQIYAL  
 LAYLU WAN NAHAAR

Peace be on you,  
 O the purified, the offspring  
 of the purified!  
 Peace be on you,  
 O the essential sign of Allah!  
 Peace be on you,  
 O the decisive argument of Allah!  
 Peace be on you,  
 O he who was free from errors!  
 Peace be on you,  
 O he who had been kept free from  
 anger!  
 Peace be on you,  
 O he who overpowered  
 imperfection!  
 Peace be on you,  
 O the favourite of the noblest  
 Peace be on you,  
 O the mainstay of the religion!  
 I bear witness that you are the  
 representative of Allah, and His  
 evident proof on the earth,  
 verily, you are with Allah  
 you are His goodness,  
 it is you who had been entrusted  
 with the wisdom of Allah, and the  
 wisdom of the Prophets!  
 you are the supporter of the faith,  
 the interpreter of the Quran.  
 I bear witness that whoso follows  
 you walks on the right path,  
 whoso forsakes you and gives over  
 to your hostility goes astray and  
 wanders in the darkness.  
 I turn to Allah and you by  
 avoiding them, in this world and  
 the Hereafter.  
 Peace be on you,  
 till I am alive and the days and  
 nights follow each other.

(3) Recite dua'a after Ziyaarat written on pages 673 , 674(12) and (13)]

(4) Recite the following Salawat:

اللَّهُمَّ صَلِّ عَلَى الْأَمِينِ الْمُؤْتَمَنِ  
مُوسَى بْنِ جَعْفَرِ الْبَرِّ الْوَفِيِّ  
الطَّاهِرِ الزَّكِيِّ النُّورِ الْمُبِينِ  
الْمُجْتَهِدِ الْحَسْبِ لِصَابِرٍ عَلَى  
الْأَذَى فِيكَ  
اللَّهُمَّ وَكَمَا بَلَّغْتَ عَنْ آبَائِهِمْ مَا  
اسْتَوْدِعَ مِنْ أَمْرِكَ وَفِيكَ وَ  
حَمَلْتَ عَلَى التَّحَجَّةِ وَكَأَبْدَ أَهْلَ  
الْعُرَّةِ وَالشِّدَّةِ فِيمَا كَانَ يُلْقَى  
مِنْ جَهْلِ قَوْمِهِ رَبِّ فَصَلِّ عَلَيْهِ  
أَفْضَلَ وَأَكْمَلَ مَا صَلَّيْتَ عَلَى  
أَحَدٍ مِمَّنْ أَطَاعَكَ وَتَصَوَّرَ  
لِعِبَادِكَ  
إِنَّكَ عَفُورٌ رَحِيمٌ

ALLAAHUMMA S'ALLI A'LAL  
AMEENIL MUWTAMAN  
MOOSABNI JAA'-FARINIL  
BARRIL WAFIYYIT'  
T'AAHIRIZ ZAKIYYIN  
NOORIL MUBEENIL  
MUJTAHIDIL MUH'TASIBIS'  
S'AABIRI A'LAL AD'AA  
FEEKA  
ALLAAHUMMA WA KAMAA  
BALLAGHA A'N  
AABAAAA-IHI  
MAS-TOODI-A' MIN AMRIKA  
WA NAHYIKA  
WA H'AMALA A'LAL  
MAH'AJJATI  
WA KAABADA AHLAL  
I'ZZATI WASH SHIDDATI  
FEEMAA KAANA YALQAA  
MIN JUHHAALI QAWMIHI  
RABBI FAS'ALLI A'LAYHI  
AFZ'ALA WA AKMALA  
MAA S'ALLAYATA A'LAA  
AH'ADIN MIMMAN  
AT'AA-A'KA WA NAS'AH'A  
LI-I'BAADIK  
INNAKA GHAFUORUR  
RAH'EEM

O Allah send blessings on the trustee in whom trust is put, Moosa bin Jaa'-far, the pious, trustworthy, refined, evident light, who gave just decisions and took proper action, and exercised self-control in the face of offensive provocations, in Thy cause.

O Allah, just like his forefathers he carried and delivered that for which Thou had commissioned him, with reference to the jurisprudence ordained by Thee, shouldered the responsibility of defending Thy legal system, and suffered and endured the arrogants and the tyrants and that which the ignorant flung at him.

O Lord send blessings on him, much and more than Thou had bestowed upon any who obeyed Thee, and gave sincere advice to Thy servants.

Verily, Thou art Oft-forgiving, Merciful.

(ii) SALAWAAT  
IMAM MUHAMMAD BIN ALI AL TAQI

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ  
بْنِ مُوسَى  
عَلِمِ التَّقَى وَنُورِ الْقُدَى  
وَمَعْدِنِ الْوَفَاءِ وَفَرْجِ الْأَزْكِیَاءِ  
وَخَلِيفَةِ الْأَوْصِيَاءِ  
وَآمِينِكَ عَلَى وَحْيِكَ  
اللَّهُمَّ فَكَمَا هَدَيْتَ بِهِ مِنَ  
الضَّلَالَةِ وَاسْتَعَدَّتْ بِهِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIBNI A'LIYYIBNI  
MOOSAA  
A'LAMIT TUQAA  
WA NOORIL HUDAA  
WA MAA'-DINIL WAFAA  
WA FAR-I'L AZKIYAA  
WA KHALEEFATIL AWS'IYAA  
WA AMEENIKA A'LAA  
WAH'YIKA  
ALLAAHUMMA FAKAMAA  
HADAYTA BIHI MINAZ'  
Z'ALAAALATI  
WAS-TANQAD'TA BIHI

O Allah send blessings on Muhammad bin Ali bin Moosa, the symbol of piety, the light of guidance, the source of faithfulness, the offspring of the wise, the successor of the (Holy Prophet's) successors, the trustee of Thy revelation.

O Allah, therefore, Thou guided the people, through him, to avoid waywardness, and helped them, through him, to

مِنَ الْخَيْرَةِ

MINAL H'AYRATI

save themselves from bewilderment,  
through him, showed them the right path,  
refined, through him, those who devoted themselves to Thy service,  
Therefore, send blessings on him, much and more blessings that Thou had bestowed on any of your friends and representatives,  
verily, Thou art Mighty, Wise.

وَأَرْشَدَتْ بِهِ مَنِ اهْتَدَى

WA ARSHADTA BIHI  
MANIH-TADAA

وَزَكَّيْتَ بِهِ مَنِ تَزَكَّى

WA ZAKKAYTA BIHI  
MAN TAZAKKAA

فَصَلِّ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ

FAS'ALLI A'LAYHI AFZ'ALA  
MAA S'ALLAYTA A'LAA

عَلَى أَحَدٍ مِّنْ

AH'ADIN MIN

أَوْلِيَايَكَ وَبَقِيَّةِ أَوْصِيَايَكَ

AWLIYAAA-IKA WA  
BAQIYYATI AWS'IYAAA-IKA

إِنَّكَ عَزِيزٌ حَكِيمٌ

ANNAKA A'ZEEZUN H'AKEEM

Those who want to recite the Salawaat of "Abul Hasan Zarrab Isfahani" see page 112 in chapter (2).

(5) Pray Salaatul Ziyaarat:

- (i) 2 Rak-a't for Imam Moosa bin Jaa'far Al Kazim.
- (ii) 2 Rak-a't for Imam Muhammad bin Ali Al Taqi  
[Please refer to (16) on page 675]

(6) Recite Ziyaarat ul Widaa' [farewell recitation] mentioned on page 675.

## IMAM ALI BIN MOOSA AL RIZA

The Holy grave of the Holy Imam is in Mashad, Iran.

Please refer to the "Standard procedure" on pages 650 to 675 [items (1) to (18)], and compare with the following additional information, to adjust recitations and functions accordingly.

(1) Any, or all, of the following Ziyaraat can be recited:

- (i) Ziyaarat Jaami-a'h Kabeer  
[See page 654]
- (ii) Ziyaarat "Ameenallah"  
[See page 695]
- (iii) Ziyaarat Mutlaqah

## ZIYAARAT MUTLAQAH

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ

ASHHADU AN LAA ILAAHA

I bear witness that there is no god  
save Allah, the One; and there is  
no partner to share with Him.

لَا شَرِيكَ لَهُ

SHAREEKA LAHU

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ

WA ASHADU ANNA

I bear witness that Muhammad  
is His servant and His Messenger.

رَسُولُهُ

MUH'AMMADAN A'BDUHU WA  
RASOOLUHU

وَ أَنَّهُ سَيِّدُ الْأَوَّلِينَ وَ

الْآخِرِينَ

وَ أَنَّهُ سَيِّدُ الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ

رَسُولِكَ وَ نَبِيِّكَ وَ سَيِّدِ خَلْقِكَ

أَجْمَعِينَ

صَلُّوا لَمْ يَقْوَى عَلَى إِحْصَائِهَا

غَيْرُكَ

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِكَ وَ أَخِي

رَسُولِكَ الَّذِي أَنْجَبْتَهُ بِعِلْمِكَ

وَ جَعَلْتَهُ هَادِيًا لِمَنْ شِئْتَ مِنْ

خَلْقِكَ

وَ الدَّلِيلِ عَلَى مَنْ بَعَثْتَهُ

بِرِسَالَتِكَ وَ دِيَانِ الدِّينِ

بِعَدْلِكَ

وَ قَضَلِ قَضَائِكَ بَيْنَ خَلْقِكَ

وَ الْمُؤْمِنِينَ عَلَى ذَلِكَ كُلِّهِ

وَ السَّلَامُ عَلَيْهِ وَ رَحْمَةُ اللّٰهِ وَ

بَرَكَاتُهُ

اللَّهُمَّ صَلِّ عَلَى فَاطِمَةَ بِنْتِ

نَبِيِّكَ وَ زَوْجَتِهِ وَ لَيْكِ وَ أُمِّ

السَّبْطَيْنِ الْحَسَنِ وَ الْحُسَيْنِ سَيِّدَيْكَ

شَبَابِ أَهْلِ الْجَنَّةِ الطَّاهِرَةِ

الطَّاهِرَةِ الْمُطَهَّرَةِ التَّقِيَّةِ النَّقِيَّةِ

الرَّضِيِّةِ الرَّحِيمَةِ

WA ANNAHU SAYYIDUL  
AWWALEENA WAL  
AAKHIREEN

WA ANNAHU SAYYIDUL  
AMBIYAAA-I WAL  
MURSALEEN

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN A'BDIKA WA  
RASOOLIKA WA NABIYYIKA  
WA SAYYIDI KHALQIKA  
AJMA-E'EN

S'ALAAATAN LAA YAQWAA  
A'LAA IH'S'AA-IHAA  
GHAYRUKA

ALLAAHUMMA S'ALLI A'LAA  
AMEERIL MOOMINEENA  
A'LIYYIBNI ABEE T'AALIB  
A'BDIKA WA AKHEE  
RASOOLIKAL LAD'IN-  
TAJABTAHU BI-I'LMIKA  
WA JA-A'LTAHU HAADIYAN  
LIMAN SHIA-TA MIN  
KHALQIKA

WAD DALEELI A'LAA MAN  
BA-A'THTAHU  
BIRISAALATIKA  
WA DAYYAANAD DEENI  
BI-A'OLIKA

WA FAS'LI QAZ'AAA-IKA  
BAYNA KHALQIKA

WAL MUHAYMINI A'LAA  
D'AALIKA KULLIH  
WASSALAAMU A'LAYHI  
WA RAH'MATULLAAHI WA  
BARAKAATUH

ALLAAHUMMA S'ALLI A'LAA  
FAAT'IMATA BINTI  
NABIYYIKA WA ZAWJATI  
WALIYYIKA WA UMMIS  
SIBT'AYNIL H'ASANI WAL  
H'USAYN SAYYIDAY  
SHABAABI AHLIL JANNAATIT  
T'UHRATI T'AAHIRATIL  
MUT'AHHARATIT  
TAQIYYATIN NAQIYYATIR  
RAZ'IYYATIZ ZAKIYYATI

verily, he is the lord of the  
ancients and the moderns,

verily, he is the head of the  
Prophets and the Messengers.

O Allah send blessings on  
Muhammad, Thy servant, Thy  
Messenger and Thy Prophet,  
the chief of all that has been  
created by Thee,  
blessings which no one is able to  
measure other than Thee,

O Allah send blessings on the  
Ameer ul Moomineen, Ali ibn  
Abi Talib, Thy servant, the  
brother of Thy Messenger, whom  
Thou elected to have Thy  
Knowledge,  
made him a guide to show the  
the right path to those of Thy  
servants who want to be led  
aright,

an evident proof for those who  
pay careful attention to Thy  
Message,

he managed the affairs of the  
religion according to Thy system  
of justice,

made application of Thy  
commands to settle the issues  
which cropped up among the  
people,

and let Thy will and command  
rule supreme in all matters;  
peace be on him,

also mercy and blessings of  
Allah.

O Allah send blessings on  
Fatimah, the daughter of Thy  
Prophet, the wife of Thy friend,  
the mother of the two sons,  
Hasan and Husayn, the prime  
leaders of the people of Paradise,  
she is pure, purified, pious,  
content, wise leader of all the  
women of the Paradise,

سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ  
صَلْوَةً لَا يَقْوَى

عَلَى إِحْصَاءِ شَيْءٍ غَيْرِكَ  
اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ وَالْحُسَيْنِ

سَيِّدِي نَبِيِّكَ وَسَيِّدِي شَبَابِ

أَهْلِ الْجَنَّةِ الْقَائِمِينَ فِي خَلْقِكَ

وَالدَّلِيلِينَ عَلَى مَنْ بَعَثْتَ بِرِسَالَتِكَ

وَدَيَا فِي الدِّينِ بِعَدْلِكَ وَقَضَى

قَضَائِكَ بَيْنَ خَلْقِكَ

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ

عَبْدِكَ الْقَائِمِ فِي خَلْقِكَ وَالذَّلِيلِ

عَلَى مَنْ بَعَثْتَ بِرِسَالَتِكَ وَدَيَانَ

الدِّينِ بِعَدْلِكَ وَقَضَى قَضَائِكَ

بَيْنَ خَلْقِكَ سَيِّدِ الْعَابِدِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

عَبْدِكَ وَخَلِيفَتِكَ فِي أَرْضِكَ بِأَقْرَبِ

عِلْمِ النَّبِيِّينَ

اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ

الصَّادِقِ عَبْدِكَ وَوَلِيِّ دِينِكَ وَ

جَهَّتِكَ عَلَى خَلْقِكَ أَجْمَعِينَ

الصَّادِقِ الْبَارِ

اللَّهُمَّ صَلِّ عَلَى مُوسَى بْنِ جَعْفَرٍ

عَبْدِكَ الصَّالِحِ وَوَلِيِّكَ فِي

خَلْقِكَ النَّاطِقِ بِحُكْمِكَ وَالْحُجَّةِ

عَلَى بَرِيَّتِكَ

SAYYIDATI NISAAA-I AHLIL

JANNATI AJMA-E'EN

S'ALAA TAN LAA YAQWAA

A'LAA IH'SAAA-IHAA

GHAYRUKA

ALLAAHUMMA S'ALLI A'LAL

H'ASANI WAL H'USAYN

SIBT'AY NABIYYIKA WA

SAYYIDAY SHABAABI AHLIL

JANNATIL QAA-IMAYNA FEE

KHALQIKA WAD DALEELAYNI

A'LAA MAN BA-A'THTA

BIRISAALAAATIKA WA

DAYYAANAYID DEENI

BI-A'DLIKA WA FAS'LAY

QAZ'AA -IKA BAYNA

KHALQIKA

ALLAAHUMMA S'ALLI A'LAA

A'LIYYIBNIL H'USAYN

A'BDIKAL QAA-IMI FEE

KHALQIKA WAD DALEELI

A'LAA MAN BA-A'THTA

BIRISAALAAATIKA WA

DAYYAANID DEENI

BI-A'DLIKA WA FAS'LI

QAZ'AAA-IKA BAYNA

KHALQIKA SAYYIDIL

A'ABIDEEN

ALLAAHUMMA S'ALLI A'LAA

MUH'AMMADIBNI A'LIYYIN

A'BDIKA WA KHALEEFATIKA

FEE ARZ'IKA BAAQIRI

I'LMIN NABIYYEEN

ALLAAHUMMA S'ALLI A'LAA

JAA'-FARIBNI

MUH'AMMADIS' S'AADIQI

A'BDIKA WA WALIYYI

DEENIKA WA H'UJJATIKA

A'LAA KHALQIKA

AJMA-E'ENAS' S'AADIQIL

BAAARR

ALLAAHUMMA S'ALLI A'LAA

MOOSABNI JAA'-FAR

A'BDIKAS' S'AALIH'I WA

LISAANIKA FEE KHALQIKAN

NAAT'IQI BIH'UKMIKA WAL

H'UJJATI A'LAA BARIYYATIKA

blessings which no one is able to measure other than Thee.

O Allah send blessings on Hasan and Husayn, the two sons of Thy Prophet, the prime leaders of the people of Paradise, Thy established authority among the people, Thy two evident proofs for those who pay careful attention to Thy Message, who managed the affairs of the religion according to Thy system of justice, and made application of Thy commands to settle the issues which cropped up among the people.

O Allah send blessings on Ali bin Husayn, Thy servant, Thy established authority among the people, Thy evident proof for those who pay careful attention to Thy Message, who managed the affairs of the religion according to Thy system of justice, and made application of Thy commands to settle the issues which cropped up among the people, the lord among Thy adorers.

O Allah send blessings on Muhammad bin Ali, Thy servant, Thy representative in the earth, the deeply versed in the knowledge of Prophets.

O Allah send blessings on Jaa'far bin Muhammad, the truthful, Thy servant, the defender of Thy religion, Thy decisive argument over the mankind, the truthful, the just.

O Allah send blessings on Moosa bin Jaa'far, Thy upright servant, Thy approved spokesman among Thy people, Thy decisive argument over the mankind.

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُوسَى الرِّضَا  
الْمُرْتَضَى عَبْدِكَ وَوَلِيِّ دِينِكَ  
الْقَائِمِ بِعَدْلِكَ وَالِدَاعِي إِلَى  
دِينِكَ وَدِينِ آبَائِهِ الصَّادِقِينَ

ALLAAHUMMA S'ALLI A'LAA  
A'LIYYIBNI MOOSAR RIZ'AL  
MURTAZ'AA A'BDIKA WA  
WALIYYI DEENIKAL  
QAAA-IMI BI-A'DLIKA WAD  
DAA-E'E ILAA DEENIKA  
WA DEENI AABAAA-IHIS'  
S'AADIQEEN

O Allah send blessings on Ali bin Moosa who pleased Thee most, the chosen, Thy servant, the defender of Thy religion, rightly and justly established by Thee as an authority who made earnest presentation of arguments to promote Thy religion which is the religion of his truthful ancestors, blessings which no one is able to measure other than Thee.

صَلْوَةً لَا يَقْوَى عَلَى إِحْصَائِهَا  
عَبْدُكَ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَسَى  
عَبْدِكَ وَوَلِيِّكَ الْقَائِمِ بِأَمْرِكَ  
وَالِدَاعِي إِلَى سَبِيلِكَ  
اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ  
عَبْدِكَ وَوَلِيِّ دِينِكَ

S'ALAATAN LAA YAQWAA  
A'LAA IH'SAA-IHAA  
GHAYRUKA  
ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIBNI A'LIYYIN  
A'BDIKA WA WALLIYIKAL  
QAAA-IMI BI-AMRIKA  
WAD DAA-E'E ILAA  
SABEELIKA  
ALLAAHUMMA S'ALLI A'LAA  
A'LIYYIBNI MUH'AMMADIN  
A'BDIKA WA WALIYYI  
DEENIKA

O Allah send blessings on Muhammad bin Ali, Thy servant, Thy chosen representative, appointed by Thy command, who invited people unto Thy path.

O Allah send blessings on Ali bin Muhammad, Thy servant, the defender of Thy religion.

اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ  
الْعَامِلِ بِأَمْرِكَ الْقَائِمِ فِي خَلْقِكَ  
وَمُجْتَبَى الْمُؤَدِّي عَنْ نَبِيِّكَ وَ  
شَهِدِكَ عَلَى خَلْقِكَ الْمَخْصُوصِ  
بِكِرَامَتِكَ الدَّاعِي إِلَى طَاعَتِكَ وَ  
طَاعَةِ رَسُولِكَ صَلَوَاتِكَ عَلَيْهِمْ  
أَجْمَعِينَ

ALLAAHUMMA S'ALLI A'LAL  
H'ASANIBNI A'LIYYIL  
A'AMILI BI-AMRIKAL  
QAAA-IMI FEE KHALQIKA  
WA H'UJJATIKAL  
MU-ADDEE A'N NABIYYIKA  
WA SHAAHIDIKA A'LAA  
KHALQIKAL MAKHS'OOS'I  
BIKARAAMATIKAD DAA-E'E  
ILAA T'AA-A'TIKA WA  
T'AA-A'TI RASOOLIKA  
S'ALAWAATUKA A'LAYHIM  
AJMA-E'EN

O Allah send blessings on Hasan bin Ali who put Thy system into practice, the established authority among the people, Thy demonstrator who carried out the mission of Thy Prophet, Thy witness over the mankind, distinguished with Thy excellence, who reminded people to obey Thee and Thy Messenger.

Thy blessings be on all of them.

اللَّهُمَّ صَلِّ عَلَى جُجَّتِكَ وَوَلِيِّكَ  
الْقَائِمِ فِي خَلْقِكَ صَلْوَةً تَامَةً  
تَامِيَةً بَاقِيَةً تُكَجِّلُ بِهَا فَرَجَهُ  
وَتَنْصُرُهُ بِهَا  
وَتَجْعَلُنَا مَعَهُ فِي الدُّنْيَا وَالْآخِرَةِ  
اللَّهُمَّ إِنِّي أَسْتَقْرِبُ إِلَيْكَ بِمَحَبَّتِهِمْ

ALLAAHUMMA S'ALLI A'LAA  
H'UJJATIKA WA WALIYYIKAL  
QAAA-IM FEE KHALQIKA  
S'ALAATAN TAAAMMATAN  
NAAMIYATAN BAAQIYATAN  
TU-A'JJILU BIHAA  
FARAJAHU WA TANS'URUHU  
BIHAA  
WA TAJ-A'LUNAA MA-A'HU  
FID DUNYAA WAL AAKHIRAH  
ALLAAHUMMA INNEE  
ATAQARRABU ILAYKA  
BIH'UBBIHIM

O Allah send blessings on Thy demonstrator, Thy established representative among the people, perfect, growing and everlasting blessings, expedite his arrival and help him,

let us be with him in this world and in the Hereafter.

O Allah I seek Thy nearness through my love for them.

وَأُوَادِي وَوَلِيِّهِمْ وَأَعَادِي عَدُوَّهُمْ

WA UWAALEE WALIYYAHUM  
WA U-A'ADEE A'DUWWAHUM

I make friends with their friends, I oppose their enemies,



فَأَرْزُقْنِي بِهِمْ خَيْرَ الدُّنْيَا وَالْآخِرَةِ  
 وَأَصْرِفْ عَنِّي بِهِمْ شَرَّ الدُّنْيَا وَ  
 الْآخِرَةِ وَأَهْوَالَ يَوْمِ الْقِيَامَةِ  
 أَسَلَامٌ عَلَيْكَ يَا وَلِيَّ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا حُجَّةَ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ  
 الْوَسْوَاسَاتِ  
 أَسَلَامٌ عَلَيْكَ يَا عَمُودَ الدِّينِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ آدَمَ  
 صَخُورَةَ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ نُوحٍ  
 النَّبِيِّ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ  
 خَلِيلِ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ  
 إِسْمَاعِيلَ ذَبِيحَةَ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ مُوسَى  
 كَلِيمِ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ عِيسَى  
 رُوحِ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ  
 مُحَمَّدٍ رَسُولِ اللَّهِ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ  
 أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ  
 وَوَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ  
 أَسَلَامٌ عَلَيْكَ يَا وَارِثَ قَاطِمَةَ  
 الرَّهْزَاءِ

FAR-ZUQNEE BIHIM  
 KHAYRAD DUNYAA WAL  
 AAKHIRAH  
 WAS'RIF A'NNEE BIHIM  
 SHARRAD DUNYAA WAL  
 AAKHIRAH WA AHWAALA  
 YAWMIL QIYAAMAH  
 ASSALAAMU A'LAYKA  
 YAA WALIYYALLAAH  
 ASSALAAMU A'LAYKA  
 YAA H'UJJATALLAAH  
 ASSALAAMU A'LAYKA  
 YAA NOORALLAAHI FEE  
 Z'ULUMAATIL ARZ'  
 ASSALAAMU A'LAYKA  
 YAA A'MOODAD DEEN  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA AADAMA  
 S'IFWATILLAAH  
 ASSALAAMUA'LAYKA  
 YAA WAARITHA NOOH'IN  
 NABIYYILLAAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA  
 IBRAAHEEMA  
 KHALEELILLAAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA  
 ISMAA-E'ELA  
 D'ABEEH'ILLAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA MOOSAA  
 KALEEMILLAAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA E'ESAA  
 ROOH'ILLAAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA  
 MUH'AMMADIN  
 RASOOLILLAAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA AMEERIL  
 MOOMINEENA A'LIYYIN  
 WALIYYILLAAH WA  
 WAS'IYYI RASOOLI RABBIL  
 A'ALAMEEN  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA  
 FAAT'IMATAZ ZAHRAA

so, on account of them, give me  
 good of this world and the  
 Hereafter.  
 keep away from me the evil of  
 this world and the Hereafter, the  
 dreadful fright on the Day of  
 Judgement.  
 Peace be on you,  
 O the representative of Allah!  
 Peace be on you,  
 O the evident proof of Allah!  
 Peace be on you,  
 O the light of Allah in the  
 darkness of this (ignorant) world!  
 Peace be on you,  
 O the mainstay of the religion!  
 Peace be on you,  
 O the Inheritor of Adam, the  
 sincerely attached friend of Allah!  
 Peace be on you,  
 O the Inheritor of Nooh, the  
 Prophet of Allah!  
 Peace be on you,  
 O the Inheritor of Ibrahim, the  
 intimate friend of Allah!  
 Peace be on you,  
 O the Inheritor of Ismaeel, the  
 sacrifice offered to Allah!  
 Peace be on you,  
 O the Inheritor of Moosa, who  
 spoke to Allah!  
 Peace be on you,  
 O the Inheritor of Eesaa, who  
 received mercy, joy and ease  
 from Allah!  
 Peace be on you,  
 O the Inheritor of Muhammad,  
 the Messenger of Allah!  
 Peace be on you,  
 O the Inheritor of the Ameer ul  
 Moomineen, the representative of  
 Allah, the executor of the will of  
 the Messenger of the Lord of the  
 worlds!  
 Peace be on you,  
 O the Inheritor of Faatimah  
 Zahrah!

اَسْلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ وَ  
 الْحُسَيْنِ سَيِّدِي شَبَابِ اَهْلِ الْجَنَّةِ  
 اَسْلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ بْنِ الْحُسَيْنِ  
 زَيْنِ الْعَابِدِيْنَ  
 اَسْلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدِ بْنِ عَلِيٍّ  
 يَا قَرِيبَ صِلَةِ الْاَوْلِيَيْنِ وَالْاٰخِرِيْنَ  
 اَسْلَامُ عَلَيْكَ يَا وَارِثَ جَعْفَرِ بْنِ مُحَمَّدٍ  
 الصّٰدِقِ الْبَارِئِ  
 اَسْلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى بْنِ  
 جَعْفَرِيٍّ  
 اَسْلَامُ عَلَيْكَ يَا ثَمَمَةَ الصِّدِّيْقِ  
 الشَّهِيدِ  
 اَسْلَامُ عَلَيْكَ يَا مَوْصِيَّ الْبَارِئِ  
 السَّقِيَّ اَشْهَدُ اَنَّكَ قَدْ اَقَمْتَ  
 الصَّلٰوةَ وَآتَيْتَ الزَّكٰوةَ  
 وَآمَرْتَ بِالْمَعْرُوْبِ  
 وَنَهَيْتَ عَنِ الْمُنْكَرِ  
 وَعَبَدْتَ اللهَ مُخْلِصًا  
 حَتّٰى اَتَيْتَكَ الْيَقِيْنَ  
 اَسْلَامُ عَلَيْكَ يَا اَبَا الْحَسَنِ وَرَحْمَةً  
 اللهُ وَبَرَكَاتُهُ  
 اَللّٰهُمَّ اِنِّكَ صَدَدْتُ مِنْ اَرْضِيْ  
 وَقَطَعْتُ الْبِلَادَ رَجَاءً رَحْمَتِكَ  
 فَلَا تُخَيِّبْنِيْ  
 وَلَا تُرَدِّدْ فِيْ بُغْيَةٍ قَضَاءُ حَاجَتُوْ  
 وَارْحَمْ قَلْبِيْ

ASSALAAMU A'LAYKA  
 YAA WAARITHAL H'ASANI  
 WAL H'USAYNI SAYYIDAY  
 SHABAABI AHLIL JANNAH  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA A'LIYYIBNIL  
 H'USAYN ZAYNIL A'ABIDEEN  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA  
 MUH'AMMADIBNI A'LIYYIN  
 BAAQIRI I'LMIL AWWALEENA  
 WAL AAKHIREEN  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA  
 JAA'-FARIBNI  
 MUH'AMMADIS' S'AADIQIL  
 BAAARR  
 ASSALAAMU A'LAYKA  
 YAA WAARITHA MOOSABNI  
 JAA'-FAR  
 ASSALAAMU A'LAYKA  
 AYYUHAS' S'IDDEEQUSH  
 SHAHEED  
 ASSALAAMU A'LAYKA  
 AYYUHAL WAS'IYYUL  
 BAAARRUT TAQIYY  
 ASHHADU ANNAKA QAD  
 AQAMTAS' S'ALAATA  
 WA AATAYTAZ ZAKAATA  
 WA AMARTA BIL  
 MAA'-ROOFI  
 WA NAHAYTA A'NIL  
 MUNKAR  
 WA A'BADTALLAAHA  
 MUKHLIS'AN  
 H'ATTAA ATAAKAL YAQEEN  
 ASSALAAMU A'LAYKA  
 YAA ABAL H'ASAN  
 WA RAH'MATULLAAHI  
 WA BARAKAATUH  
 ALLAAHUMMA ILAYKA  
 S'AMADTU MIN ARZ'EE  
 WA QAT'AA'-TUL BILAAD  
 RAJAAA-A RAH'MATIKA  
 FALAA TUKHAYYIBNEE  
 WA LAA TARUDDANEE  
 BIGHAYRI QAZ'AAA-I  
 H'AAJATEE  
 WARH'AM TAQALLUBEE

Peace be on you,  
 O the Inheritor of Hasan and  
 Husayn, the prime leaders of the  
 people of the Paradise!  
 Peace be on you,  
 O the Inheritor of Ali bin Husayn,  
 the pride of the worshippers!  
 Peace be on you,  
 O the Inheritor of Muhammad  
 bin Ali, the deeply versed in  
 the wisdom of the ancients and  
 the moderns!  
 Peace be on you,  
 O the inheritor of Jaa'far bin  
 Muhammad, the truthful, the  
 virtuous!  
 Peace be on you,  
 O the Inheritor of Moosa bin  
 Jaa'far!  
 Peace be on you,  
 O the faithful witness of the  
 truth, the martyr!  
 Peace be on you,  
 O the virtuous and pious  
 guardian!  
 I bear witness that, verily, you  
 established the prayers,  
 gave the prescribed share to the  
 needy,  
 commanded to do that which is  
 right and lawful,  
 not to do that which is wrong and  
 unlawful,  
 sincerely served Allah,  
 till the inevitable came unto you.  
 Peace be on you,  
 O Abal Hasan,  
 and mercy and blessings of Allah  
 be on you.  
 O Allah I had left my place  
 of domicile to go towards Thee,  
 and crossed many a town in the  
 hope of getting Thy mercy,  
 therefore, do not disappoint me,  
 do not send me away without  
 awarding that which I need,  
 have mercy on my restless

عَلَى قَبْرِ بْنِ أَخِي رَسُولِكَ

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ

يَا بِي أَنْتَ وَأُمِّي وَأَمْوَالِي

أَتَيْتُكَ ذَائِرًا وَأَفِيدًا عَائِدًا

مِمَّا جَنَيْتُ عَلَى نَفْسِي وَأَخْطَبْتُ

عَلَى ظَهْرِي

فَكُنْ لِي شَافِعًا إِلَى اللَّهِ يَوْمَ فَقْرِي

وَقَاتِي

فَلَاكَ عِنْدَ اللَّهِ مَقَامٌ مَحْمُودٌ

وَ أَنْتَ عِنْدَهُ وَجِيهٌ

اللَّهُمَّ إِنِّي أَتَقَرَّبُ بِحَبِيبِ

بِوَلَاتِيهِمْ

أَتَوَلَّى إِخْرَافَهُمْ بِمَا تَوَلَّيْتُ بِهِ أَوْلِيَهُمْ

وَأَبْرَعُ مِنْ كُلِّ وَرِيحَةٍ دُونََهُمْ

اللَّهُمَّ الْعَيْنِ الَّذِينَ بَدَّلُوا عَيْبَتَكَ

وَأَتَّصَمُوا بِنَبِيِّكَ

وَجَعَدُوا بِآيَاتِكَ وَسَجَرُوا

بِرَأْسِكَ

وَحَمَلُوا النَّاسَ عَلَى أَكْثَانِ الْإِلِ

مُحْتَمِلِي اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ

بِاللَّعْنَةِ عَلَيْهِمْ وَالْبَرَاءَةِ مِنْهُمْ

فِي الدُّنْيَا وَالْآخِرَةِ يَا رَحْمَنُ

صَلَّى اللَّهُ عَلَيْكَ يَا أَبَا الْحَسَنِ صَلِّ

اللَّهُ عَلَى رُوحِكَ وَبَدَنِكَ

A'LAA QABRIBNI AKHEE

RASDOLIKA

S'ALAWAATUKA A'LAYHI

WA AALIHI

BI- ABEE- ANTA WA UMMEE

YAA MAWLAAYA

ATAYTUKA ZAA-IRAN

WAAFIDAN A'A-ID'AN

MIMMAA JANAYTU A'LAA

NAFSEE WAH'-TAT'ABTU

A'LAA Z'AHREE

FAKUN LEE SHAAFI--A'N

ILALLAAHI YAWMA FAQREE

WA FAAQATEE

FALAKA I'NDALLAAHI

MAQAAMUN MAHMOOD

WA ANTA I'NDAHU WAJEEH

ALLAAHUMMA INNEE

ATAQARRABU ILAYKA

BIH'UBBIHIM WA

BIWILAAYATI(HIM

ATAWALLAA AAKHIRAHUM

BIMAA TAWALLAYTU BIHI

AWWALAHUM

WA ABRA--U MIN KULLI

WALEEJATIN DOONAHUM

ALLAAHUMMAL--

A'NILLAD'EENA BADDALOO

NIA'-MATAKA

WATTAHAMOO NABIYYIKA

WA JAH'ADOO

BI--AAYAATIKA

WA SAKHIROO BI--IMAAMIKA

WA H'AMALUN NAASA A'LAA

AKTAAFI AALI MUH'AMMAD

ALLAAHUMMA INNEE

ATAQARRABU ILAYKA BIL

LAA'-NATI A'LAYHIM

WAL BARAAA--ATI MINHUM

FID DUNYAA WAL AAKHIRAH

YAA RAH'MAAN

S'ALLALLAAHU A'LAYKA

YAA ABAL H'ASAN

S'ALLALLAAHU A'LAA

ROOH'IKA WA BADANIKA

agitation near the son of Thy

Messenger's brother,

Thy blessings be on him and

on his children,

My father and mother are at

your disposal O my Mawlaa!

I have come to visit you, adore

you and take refuge with you

from the excesses I indulged

into,

from the burden of sins I carry

on my back,

so, in the day of distress, be

my advocate before Allah,

because you enjoy special

privileges in the presence of

Allah,

and He shows respect for you

and brings honour to you.

O Allah I seek Thy nearness

through my love and friendship

for them (the Ahl ul Bayt),

I love each and every one of

them, from the first to the last,

and avoid intimate association

with anyone other than the Ahlul

Bayt.

curse of Allah be on those who

subverted Thy "Favour"

suspected Thy Prophet to be

guilty of falsehood,

denied Thy revelation,

laughed at Thy representatives,

and gave preference to nonentitier

over the 'Aali Muhammad,

O Allah I seek Thy nearness by

calling down curses on them,

I keep myself aloof from them,

in this world and in the Hereafter,

O Beneficent!

Blessings of Allah be on you,

O Abal Hasan!

Blessings of Allah be on your

soul and your body!

|  |   |
|--|---|
| صَبَرْتَ   | S'ABARTA  |
| وَأَنْتَ الصَّادِقُ الْمُصَدِّقُ                           | WA ANTAS' S'AADIQUL<br>MUS'ADDAQ                      |
| قَتَلَ اللَّهُ مَنْ أَمَرَكَ بِأَلْيَدِي<br>وَأَلْيَسُنِّي | QATALALLAAHU MAN<br>QATALALAKA BIL AYDEE<br>WAL ALSUN |

you suffered patiently and exercised self-control, (although) you were truthful and and your truthfulness had been confirmed;

Allah destroyed him who gave the orders to kill you, and him who carried it out.

(2) Recite dua'a after Ziyaarat written in (12) and (13) on page 673.

(3) Pray a 2 Rak—a't Salaatul Ziyaarat.  
[Please see (16) on page 675].

(4) Recite the following Salawaat:

|  |  |   |
|--|--|---|
| اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُوسَى<br>الَّذِي أَرْتَضَيْتَهُ                   | ALLAAHUMMA S'ALLI A'LAA<br>A'LIYYIBNI MOOSALLAD'IR-<br>TAZ'AYTAHU  | O Allah send blessings on All bin Moosa, who is a source of delight for Thee,   |
| وَرَضَيْتَ بِهِ مَنْ شِئْتَ مِنْ خَلْقِكَ  | WA RAZ'Z'AYTA BIHI MAN<br>SHIA-TA MIN KHALQIKA   | and Thou art pleased with him who beseeches Thee through him.   |
| اللَّهُمَّ وَكَمَا جَعَلْتَهُ حُجَّةً عَلَى<br>خَلْقِكَ                                | ALLAAHUMMA WA KAMAA<br>JA-A'LTAHU H'UJJATAN<br>A'LAA KHALQIKA  | O Allah just as Thou demonstrated him as Thy evident proof to the mankind,  |
| وَقَامِعًا بِأَمْرِكَ  | WA QAAA-IMAN BI-AMRIKA   | established him as an authority by Thy command,   |
| وَنَاصِرًا لِدِينِكَ   | WA NAAS'IRAN LIDEENIKA   | helped him to promote Thy religion,   |
| وَشَهِيدًا أَعْلَى عِبَادِكَ   | WA SHAAHIDAN A'LAA<br>I'BAADIKA  | made him a witness over Thy servants;   |
| وَكَمَا نَصَرْتَهُمْ   | WA KAMAA NAS'AH'A LAHUM  | and as he gave them sincere advice,   |
| فِي السِّرِّ وَالْعَلَانِيَةِ كَمَا إِلَى<br>سَبِيلِكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ   | FIS SIRRI WAL A'LAANIYATI<br>WA DA-A'ALAA SABEELIKA<br>BILH'IKMATI WAL<br>MAW-I'Z'ATIL H'ASANAH              | in private and in public, invited them unto Thy path with wisdom and reason,  |
| الْحَسَنَةِ فَصَلِّ عَلَيْهِ أَفْضَلَ مَا<br>صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَائِكَ | FAS'ALLI A'LAYHI AFZ'ALA<br>MAA S'ALLAYTA A'LAA<br>AH'ADIN MIN AWLIYAA-IKA<br>WA KHIYARATIKA MIN<br>KHALQIKA | so send blessings on him, much and more than Thou had bestowed on any of Thy trusted representatives, and Thy distinguished nobles. |
| وَخَيْرَتِكَ مِنْ خَلْقِكَ   | INNAKA JAWAADUN<br>KAREEM  | Verily Thou art liberal, kind.  |

[Please refer to page 112 in Chapter (2)

if you want to recite the Salawaat of "Abul Hasan Zarrab Isfahani"]

- (5) It is highly desirable to pray the Salaat of Jaa'far Tayyar in the "Haram Mubarak" of Imam Ali bin Moosa Al Riza (A.S.).

[Please see Dua'a Volume Four.]

- (6) Recite the farewell recitation (Ziyaarat Widaa') written on page 675]

IMAM ALI BIN MUHAMMAD AL NAQI  
IMAM HASAN BIN ALI AL ASKARI

The holy graves of the Holy Imams are in Sarmanrai (Samarrah), Iraq.

Please refer to the "Standard procedure" on pages 650 to 675 [items (1) to (18)], and compare with the following additional information, to adjust recitation and functions accordingly.

- (1) Any, or all, of the following Ziyaaraat can be recited:

- (i) Ziyaarat Jaami-a'h Kabeer  
[See page 654]  
(ii) Ziyaarat "Ameenallaah"  
[See page 695]  
(iii) Combined Ziyaarat Mutlaqah  
(iv) Separate Ziyaarat Mutlaqah

### (III) COMBINED ZIYAARAT MUTLAQAH

اَسْلَامٌ عَلَيْكُمَا يَا وَرَثِي اللهِ  
اَسْلَامٌ عَلَيْكُمَا يَا حُجَّتِي اللهِ

ASSALAAMU A'LAYKUMAA  
YAA WALIYYAYILLAAH  
ASSALAAMU A'LAYKUMAA  
YAA H'UJJATAYILLAAH

Peace be on both of you,  
O the representatives of Allah!  
Peace be on both of you,  
O the decisive arguments of Allah!

اَسْلَامٌ عَلَيْكُمَا يَا نُورِي اللهِ فِي  
ظُلُمَاتِ الْاَرْضِ

ASSALAAMU A'LAYKUMAA  
YAA NOORAYILLAHI FEE  
Z'ULUMAATIL ARZ"

Peace be on both of you,  
O the light of Allah in the  
darkness of the (ignorant) world!  
Peace be on both of you;  
Allah was the first to lay down  
your privileges.

اَسْلَامٌ عَلَيْكُمَا يَا مَنْ تَدَا بِاللهِ فِي  
شَانِكُمَا آتَيْنَكُمَا زَائِرًا عَارِفًا  
بِحَقِّكُمَا مَعَادِيًا لِاَعْدَائِكُمَا

ASSALAAMU A'LAYKUMAA  
YAA MAN BADAA LILLAHI  
FEE SHAANIKUMAA  
ATAYTUKUMAA ZAA-IRAN  
A'ARIFAN BIH'AQQIKUMAA  
MU-A'ADIYAN

I have come to visit you,  
aware of your rights,  
averse to your enemies,

مُوَالِيًا لِوَلِيَّائِكُمَا

LI-AA'-DAAA-IKUMAA  
MUWAALIYAN

attached to your friends;

مُؤْمِنًا بِمَا اٰمَنْتُمْ بِهِ

LI-AWLIYAAA-IKUMAA  
MOOMINAN BIMAA  
AAMANTUMAA BIHI

I believe in that which you  
accepted as true,

كَافِرًا بِمَا كَفَرْتَ بِمَا بِهِ

مُحَقِّقًا لِمَا حَقَّقْتُمَا

مُبْطِلًا لِمَا أَبْطَلْتُمَا

أَسْأَلُ اللَّهَ رَبِّي وَرَبَّكُمْ أَنْ

يَجْعَلَ خَطِيئَتِي مِنْ زِيَارَتِكُمَا

الصَّلَاةَ عَلَى مُحَمَّدٍ وَآلِهِ

وَأَنْ يَرْزُقَنِي مُرَافَقَتِكُمَا فِي

الْجَنَّةِ

مَعَ آبَائِكُمَا الصَّالِحِينَ

وَأَسْأَلُهُ أَنْ يُعْتِقَ رَقَبَتِي مِنَ

النَّارِ

وَيَرْزُقَنِي شَفَاعَتِكُمَا مُصَاحِبَتِكُمَا

وَيُعَرِّفَ بَيْنِي وَبَيْنَكُمَا

وَلَا يَسْلُبَنِي جُحُكُمَا وَحُبَّ آبَائِكُمَا

الصَّالِحِينَ

وَأَنْ لَا يَجْعَلَهُ آخِرَ الْعَمَلِ مِنْ

زِيَارَتِكُمَا وَيُخَسِّرَنِي مَعَكُمَا فِي

الْجَنَّةِ بِرَحْمَتِهِ

اللَّهُمَّ ارْزُقْنِي حُبَّهُمَا وَتَوْفِيقِي

عَلَى مِلَّتِهِمَا

اللَّهُمَّ الْعَن ظَالِمِي إِلَى مُحَمَّدٍ

حَقِّهِمْ وَأَنْتَقِمْ مِنْهُمْ

اللَّهُمَّ الْعَن الْأَوْلِيَيْنِ مِنْهُمْ وَ

الْآخِرِينَ

وَصَاعِبْ عَلَيْهِمُ الْعَذَابَ

وَابْلُغْ بِهِمْ وَأَبْشَاءَ عِيصِهِمْ وَ

KAAFIRAN BIMAA  
KAFARTUMAA-BIHI  
MUH'AQQIQAN LIMAA  
H'AQQAQTUMAA  
MUBT'ILAN LIMAA  
ABT'ALTUMAA

AS-ALULLAAHA RABBEE WA  
RABBAKUMAA AN YAJ-A'LA  
H'AZ'Z'EE MIN  
ZIYAARATIKUMAS'  
S'ALAATA A'LAA  
MUH'AMMADIN WA AALIHI  
WA AN YARZUQANEE  
MURAAFAQATAKUMAA FIL  
JINAANI

MA-A' AABAAA-IKUMAS'  
S'AALIH'EEN  
WA AS-ALUHU  
AN YUA'-TIQA RAQABATEE  
MINAN NAAR

WA YARZUQANEE  
SHAFAA-A'TAKUMAA WA  
MUS'AAH'ABATAKUMAA  
WA YU-A'RRIFA BAYNEE WA  
BAYNAKUMAA  
WA LAA YASLUBANEE  
H'UBBAKUMAA WA H'UBBA  
AABAAA-'KUMAS'  
S'AALIH'EEN

WA AN LAA I'AJ-A'LAHU  
AAKHIRAL A'HDI MIN  
ZIYAARATIKUMAA  
WA YAH'SHURANEE  
MA-A'KUMAA FIL JANNATI  
BIRAH'MATIHI

ALLAAHUMMAR-ZUQNEE  
H'UBBAHUMAA WA  
TAWAFFANEE A'LAA  
MILLATIHIMAA  
ALLAAHUMMAL-A'N  
Z'AALIMEE AALI

MUH'AMMADIN H'AQQA HUM  
WANTAQIM MINHUM  
ALLAAHUMMAL-A'NIL  
AWWALEENA MINHUM WAL  
AAKHIREEN

WA Z'AA-I'F A'LAYHIMUL  
A'D'AAB  
WABLUGH BIHIM WA  
BI-ASHYAA-I'HIM WA

I say "no" to that which you  
rejected as false,  
I take as true that which you  
determined as genuine,  
I refute that which you proved  
false,

I had besought Allah, my Lord  
and your Lord, to make me happy  
by making my visit to you  
possible,  
to send blessings on Muhammad  
and on his children,  
and to let your company in the  
Paradise be my sustenance,

along with your pious forefathers.

I also asked Him to save my neck  
from the fire of the hell,

to preserve me under your  
patronage, in your group,

to maintain friendship between  
me and you,  
and not to let my love for you and  
your forefathers dissipate,

not to let my this visit to you be  
my last ziyaarat,

and to raise me on the Day of  
Judgement to be with you in the  
Paradise, through His Mercy.

May Allah let me live in your  
love and die as your follower.

O Allah send to Hell those who  
usurped the rights of the "Aali  
Muhammad",  
take revenge from them;  
O Allah curse the instigators  
as well as the followers,

increase their punishment,

throw them, their friends, their  
sympathisers, and their followers

مُحِبِّهِمْ وَمُتَّبِعِيهِمْ أَسْفَلَ دَرَكٍ  
مِنَ الْجَحِيمِ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ  
اللَّهُمَّ عَجِّلْ فَرَجَ وَلِيِّكَ وَابْنِ  
وَلِيِّكَ  
وَاجْعَلْ فَرَجَنَا مَعَ فَرَجِهِمْ  
يَا أَرْحَمَ الرَّاحِمِينَ

MUH'IBBEHIM WA  
MUTTABI-E'EHIM ASFALA  
DARAKIN MINAL JAH'EEM  
INNAKA A'LAH KULLI  
SHAY-IN QADEER  
ALLAAHUMMA A'JJIL  
FARAJA WALIYYIKA WABNI  
WALIYYIKA  
WAJ-A'L FARAJANAA MA-A'  
FARAJIHIM  
YAA ARH'AMAR RAAH'IMEEN O the Most Merciful!

into the lowest tiers of the  
burning Fire.

Verily, Thou art able to do all  
things.

O Allah send back Thy  
representative, the son of your  
representative, at once,

and let us be with him,

[IV-A] ZIYAARAT MUTLAQAH  
IMAM ALI BIN MUHAMMAD AL NAQI

السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ عَلِيَّ بْنَ  
مُحَمَّدٍ الزَّكِيَّ الرَّاشِدَ النُّورَ الثَّاقِبَ  
وَرَحْمَةَ اللَّهِ وَبَرَكَاتَهُ  
السَّلَامُ عَلَيْكَ يَا صَفِيًّا لِلَّهِ

ASSALAAMU A'LAYKA  
YAA ABAL H'ASAN  
A'LIYYABNA MUH'MMADINIZ  
ZAKIYYIR RAASHIDAN  
NOORATH THAAQIB  
WA RAH'MATULLAAHI WA  
BARAKAATUH  
ASSALAAMU A'LAYKA  
YAA S'AFIYYALLAAH

Peace be on you,  
O Abal Hasan, Ali bin  
Muhammad, the pious guide,  
the bright light,

and also mercy and blessings of  
Allah!

Peace be on you,  
O the sincerely attached friend  
of Allah!

Peace be on you,  
O the confidant of Allah!

Peace be on you,  
O the rope of Allah!

Peace be on you,  
O he who belongs to the family  
chosen by Allah exclusively for  
Himself!

Peace be on you,  
O the good of Allah!

Peace be on you,  
O the intimate friend of Allah!

Peace be on you,  
O the trustee of Allah!

Peace be on you,  
O the proof of Allah!

Peace be on you,  
O the dearest beloved of Allah!

Peace be on you,  
O the light who gives light to  
other lights!

Peace be on you,  
O the pride of the virtuous!

Peace be on you,  
O the son of the upright!

السَّلَامُ عَلَيْكَ يَا سِرًّا لِلَّهِ  
السَّلَامُ عَلَيْكَ يَا حَبْلَ اللَّهِ  
السَّلَامُ عَلَيْكَ يَا آلَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA SIRRALLAAH  
ASSALAAMU A'LAYKA  
YAA H'ABLALLAAH  
ASSALAAMU A'LAYKA  
YAA AALALLAAHU

السَّلَامُ عَلَيْكَ يَا خَيْرَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA KHIYARATALLAAH

السَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA S'AFWATALLAAH

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA AMEENALLAAH

السَّلَامُ عَلَيْكَ يَا حَقَّ اللَّهِ

ASSALAAMU A'LAYKA  
YAA H'AQQALLAAH

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

ASSALAAMU A'LAYKA  
YAA H'ABEEBALLAAH

السَّلَامُ عَلَيْكَ يَا نُورَ الْأَنْوَارِ

ASSALAAMU A'LAYKA  
YAA NOORAL ANWAAR

السَّلَامُ عَلَيْكَ يَا زَيْنَ الْأَبْرَارِ

ASSALAAMU A'LAYKA  
YAA ZAYNAL ABRAAR

السَّلَامُ عَلَيْكَ يَا سَلِيلَ الْأَخْيَارِ

ASSALAAMU A'LAYKA  
YAA SALEELAL AKHYAAR

اَسْلَامٌ عَلَيْكَ يَا مُصَرَّ الْأَطْفَارِ

ASSALAAMU A'LAYKA  
YAA U'NS'URAL AT'HAAR  
ASSALAAMU A'LAYKA  
YAA H'UJJATAR RAH'MAAN

Peace be on you,  
O the essence of the purified!  
Peace be on you,  
O the argument of the Beneficent!

اَسْلَامٌ عَلَيْكَ يَا مُجْتَمَةَ الرِّوْحَانِ

ASSALAAMU A'LAYKA  
YAA RUKNAL EEMAAN  
ASSALAAMU A'LAYKA  
YAA MAWLAL MOOMINEEN

Peace be on you,  
O the essential of the faith  
Peace be on you,  
O the master of the faithful!

اَسْلَامٌ عَلَيْكَ يَا وَكْنَ الْإِيْمَانِ

ASSALAAMU A'LAYKA  
YAA WALIYYAS' S'AALIH'EEN  
ASSALAAMU A'LAYKA  
YAA A'LAMAL HUDAA

Peace be on you,  
O the guardian of the pious!  
Peace be on you,  
O the symbol of guidance!

اَسْلَامٌ عَلَيْكَ يَا صَوْلَى الْمُؤْمِنِيْنَ

ASSALAAMU A'LAYKA  
YAA H'ALEEFAT TUQAA  
ASSALAAMU A'LAYKA  
YAA A'MOODAD DEEN!

Peace be on you,  
O the ally of the God-fearing!  
Peace be on you,  
O the mainstay of the religion!

اَسْلَامٌ عَلَيْكَ يَا وَلِيَّ الصَّالِحِيْنَ

ASSALAAMU A'LAYKA  
YABNA KHAATIMIN  
NABIYYEEN  
ASSALAAMU A'LAYKA

Peace be on you,  
O the son of the last Prophet!

اَسْلَامٌ عَلَيْكَ يَا عَلَمَ الْهُدَى

ASSALAAMU A'LAYKA  
YABNA SAYYIDIL  
WAS'IYYEEN  
ASSALAAMU A'LAYKA

Peace be on you,  
O the son of the first successor!

اَسْلَامٌ عَلَيْكَ يَا خَلِيْفَةَ النَّبِيِّ

ASSALAAMU A'LAYKA  
YABNA FAAT'IMATAZ  
ZAHRAAA—I SAYYIDATI  
NISAAA—IL A'ALAMEEN

Peace be on you,  
O the son of Fatimah Zahra  
the prime leader of the women  
of the worlds!

اَسْلَامٌ عَلَيْكَ يَا عَمُوْدَ الدِّيْنِ

ASSALAAMU A'LAYKA  
AYYUHAL AMEENUL  
WAFIYY  
ASSALAAMU A'LAYKA

Peace be on you,  
O the faithful trustee!

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

ASSALAAMU A'LAYKA  
AYYUHAL A'LAMUR  
RAZ'IYY  
ASSALAAMU A'LAYKA

Peace be on you,  
O the favourite symbol!

اَسْلَامٌ عَلَيْكَ يَا بِنَّ سَيِّدِ الْوَصِيَّةِيْنَ

ASSALAAMU A'LAYKA  
AYYUHAL H'UJJATU A'LAL  
KHALQI AJMA—E'EN  
ASSALAAMU A'LAYKA

Peace be on you,  
O the decisive argument over  
all people of every age and clime!

اَسْلَامٌ عَلَيْكَ يَا بِنَّ فَاطِمَةَ الزَّهْرَاءِ

ASSALAAMU A'LAYKA  
AYYUHAT TAALIE  
LILQURAAAN  
ASSALAAMU A'LAYKA

Peace be on you,  
O he who studied and interpreted  
the Holy Quran!

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

ASSALAAMU A'LAYKA  
AYYUHAL MUBAYYINU  
LILH'ALAALI MINAL  
H'ARAAM

Peace be on you,  
O he who taught to distinguish  
between lawful and unlawful!

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

ASSALAAMU A'LAYKA

Peace be on you,  
O the guardian who always gave  
sincere advice!

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ يَا بِنَّ خَاتِمِ النَّبِيِّيْنَ

اَسْلَامٌ عَلَيْكَ



|  |   |   |
|--|---|---|
| أَيُّهَا الطَّرِيقُ الْوَاضِحُ   | AYYUHAT' T'AREEQUL<br>WAAZ"IH'  | O the evident example!  |
| السَّلَامُ عَلَيْكَ أَيُّهَا النُّجْمُ اللَّامِعُ  | ASSALAAMU A'LAYKA<br>AYYUHAN NAJMUL LAAA-IH'  | Peace be on you,<br>O the bright star!  |
| أَشْهَدُ يَا مَوْلَايَ يَا أَبَا الْحَسَنِ   | ASH-HADU<br>YAA MAWLAAYA  | I bear witness,<br>O my Mawlaa,   |
| أَنَّكَ حُجَّةٌ اللَّهُ عَلَى خَلْقِهِ   | YAA ABAL H'ASAN<br>ANNAKA H'UJJATULLAAHI<br>A'LAA KHALQIHI                            | O Abal Hasan,<br>that, verily you are the decisive<br>argument of Allah over the<br>mankind,  |
| وَخَلِيفَتُهُ فِي بَرِّيَّتِهِ   | WA KHALEEFATUHU FEE<br>BARIYYATIHI  | His representative among the<br>people,   |
| وَأَمِينُهُ فِي بِلَادِهِ  | WA AMEENUHU FEE<br>BILAADIHI  | His trusted administrator in<br>His lands,  |
| وَشَهِيدُهُ عَلَى عِبَادِهِ  | WA SHAAHIDUHU A'LAA<br>I'BAADIHI  | His witness over His servants;  |
| وَأَشْهَدُ أَنَّكَ كَلِمَةُ التَّقْوَى   | WA ASHHADU ANNAKA<br>KALIMATUT TAQWAA   | I bear witness that, verily, you<br>are the words of piety, door of<br>guidance and the safe handle,  |
| وَبَابُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى  | WA BAABUL HUDAA WAL<br>U'RWATUL WUTHQAA   | you are the evident proof for<br>those who are on the earth and<br>for those who are deep down the<br>layers of the soil;                   |
| وَالْحُجَّةُ عَلَى مَنْ فَوْقِ الْأَرْضِ وَمَنْ<br>تَحْتَ الشَّرَى                                   | WA H'UJJATU A'LAA MAN<br>FAWQAL ARZ'I WA MAN<br>TAH'TATH THARAA                       | I bear witness that, verily you<br>are infallible,  |
| وَأَشْهَدُ أَنَّكَ الْمُطَهَّرُ مِنَ<br>الدُّنُوبِ   | WA ASHHADU ANNAKAL<br>MUT'AHHARU MINAD'<br>D'UNOOBIL                                  | free from defects,<br>the identity of Allah's grace,  |
| الْمُبَرَّرُ مِنَ الْعُيُوبِ وَالْمُخْتَصَمُ<br>بِكَرَامَةِ اللَّهِ وَالْمَحْبُوبُ بِحُجَّةِ اللَّهِ | MUBARRA-U MINAL U'YOOB<br>WAL MUKHTAS'S'U<br>BIKARAAMATILLAAH<br>WAL MAH'BUWWU        | the preferred choice of Allah to<br>demonstrate His proofs,<br>the spokesman of Allah,  |
| وَالْمَوْهُوبُ لَكَ كَلِمَةُ اللَّهِ   | BIH'UJJATILLAAH<br>WAL MAWHOUBU LAHU  | the essential principle who<br>protects the people,<br>and on account of whom the<br>social life sustains itself and<br>grows;              |
| وَالرُّكْنُ الَّذِي إِلَيْهِ الْعِبَادُ<br>وَتُخَيَّرَ بِهِ الْبِلَادُ                               | KALIMATULLAAH<br>WAR RUKNULLAD'EE<br>YALJAA ILAYHIL I'BAAD<br>WA TUH'YAA BIHIL BILAAD | I say under oath,<br>O my Mawlaa,<br>that I have faith in you, your<br>forefathers and your children,                                       |
| وَأَشْهَدُ يَا مَوْلَايَ   | WA ASH-HADU<br>YAA MAWLAAYA   |   |
| أَنِّي بِكَ وَبِأَبَائِكَ وَبِأَبْنَائِكَ  | ANNEE BIKA WA<br>BI-AABAAA-IKA WA<br>ABNAA-IKA MOOQINUN                               |   |
| مُؤْمِنٌ مُقَرَّرٌ وَلَكُمُ تَابِعٌ فِي  | MUQIRRUN<br>WAL LAKUM TAABI-U'N   |   |
| ذَاتِ نَفْسِي وَسَرَّيْ عِرْدِي نِي  | FEE D'AATI NAFSEE WA<br>SHARAA-YI-I' DEENEE   |   |
| وَخَاتِمَةَ عَمَلِي وَمُنْقَلَبِي وَ   | WA KHAATIMATI A'MALEE<br>WA MUNQALABEE WA   |   |
|  |   | I follow all of you in my personal<br>affairs, in my religious<br>performance, in my day-to-day<br>conduct;<br>my return and my destination |

مَثْوَايَ  
 وَأَبِي وَوَلِيٍّ لِيَمَنُ وَاللَّائِمُ  
 وَعَدُوٍّ لِيَمَنُ عَادَاكُمُ  
 مُؤْمِنِينَ بِسِرِّكُمْ وَعَلَا نِيَّتِكُمْ  
 وَأَوْلِيَّكُمْ وَأَخِيرِكُمْ  
 يَا أَبِي أَنْتَ وَأُمَّيْ  
 وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَ  
 بَرَكَاتُهُ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَصَلِّ عَلَى مُجْتَبَيْكَ الْوَفِيِّ  
 وَوَلِيِّكَ الزَّكِيِّ وَأَمِينِكَ الْمُؤْتَمِنِ  
 وَصَفِيكَ الْهَادِيَّ وَصِرَاطِكَ الْمُسْتَقِيمِ  
 وَالْحِجَابِ الْعَظِيمِ وَالطَّرِيقَةِ الْوَسْطَى  
 نُورِ قُلُوبِ الْمُؤْمِنِينَ  
 وَوَلِيِّ الْمُتَّقِينَ وَصَاحِبِ الْمُخْلِصِينَ  
 اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ  
 وَآهْلِ بَيْتِهِ  
 وَصَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ الرَّاشِدِ  
 الْمَعْصُومِ مِنَ الزَّلَلِ وَالطَّاهِرِ  
 مِنَ الْخَلَلِ وَالْمُنْقَطِعِ إِلَيْكَ  
 بِالْأَمَلِ الْمَبْلُوجِ بِالْفِتَنِ  
 وَالْمُخْتَبَرِ بِالْمِحَنِ  
 وَالْمُمْتَحَنِ بِحُسْنِ الْبَلَاغِ  
 وَصَبْرِ الشُّكُوفِ  
 مُرْشِدِ عِبَادِكَ وَبَرَكَتِ بِلَادِكَ

MATHWAA  
 WA ANNEE WALIYYUN  
 LIMAN WAALAAKUM  
 WA A'DUWWUN LIMAN  
 A'ADA AKUM  
 MOOMINUN BISIRRIKUM  
 WA A'LAANIYATI KUM  
 WA AWWALIKUM WA  
 WA AAKHIRIKUM  
 BI-ABEE ANTA WA UMMEE

WASSALAAMU A'LAYKA  
 WA RAH'MATULLAAHI WA  
 BARAKAATUH  
 ALLAAHUMMA S'ALLI A'LAA  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD  
 WA S'ALLI A'LAA  
 H'UJJATIKAL WAFIYY  
 WA WALIYYIKAZ ZAKIYY  
 WA AMEENIKAL MURTAZ'AA  
 WA S'AFIYYIKAL HADEE  
 WA S'IRAAT'IKAL  
 MUSTAQEEM  
 WAL JAAADDATIL U'Z'MAA  
 WA T'AREEQATIL WUST'AA  
 NOORI QULOOBIL  
 MOOMINEEN

WA WALIYYIL MUTTAQEEN  
 WA S'AAH'IBIL MUKHLAS'EEN  
 ALLAAHUMMA S'ALLI A'LAA  
 SAYYIDINAA MUH'AMMADIN  
 WA AHLI BAYTIHI  
 WA S'ALLI A'LAA A'LIYYIBNI  
 MUH'AMMADINIR RAASHIDIL  
 MAA'-S'ODOOMI MINAZ  
 ZALALI WAT' T'AAHIRI  
 MINAL KHALAL  
 WAL MUNQAT'I-I' ILAYKA  
 BIL AMALIL  
 MABLUWWI BIL FITAN  
 WAL MUKHTABARI BIL  
 MIH'AN  
 WAL MUMTAH'ANI  
 BIH'USNIL BALWAA  
 WA S'ABRISH SHAKWAA

MURSHIDI I'BAADIKA  
 WA BARAKATI BILAADIKA

also are the same as yours.  
 I make friends with those who  
 befriend you,  
 I strive against those who oppose  
 you,  
 I believe in all of you, whether  
 invisible or visible,  
 in those of you who came first,  
 in those of you who came last.  
 My father and mother are at  
 your disposal  
 Peace be on you  
 and also mercy and blessings of  
 Allah.  
 O Allah send blessings on  
 Muhammad and on the children  
 of Muhammad,  
 and send blessings on Thy faithful  
 demonstrator,  
 Thy sagacious representative,  
 Thy chosen trustee,  
 Thy sincerely attached guide,  
 Thy Right Path,

the most important approach,  
 the just and equitable course,  
 the light of the faithfuls' hearts,

the friend of the God-fearing,  
 the comrade of the sincere,  
 O Allah send blessings on our  
 Masters, Muhammad and his Ahl  
 ul Bayt,

and send blessings on Ali bin  
 Muhammad, the infallible guide,  
 free from errors and faults;

he kept himself aloof from  
 temptations and served Thee,  
 tumult and discord seized him,  
 troubles and sorrows surrounded  
 him,  
 thoroughly tried and tested,

(but) he endured without  
 complaint;  
 the spiritual guide of Thy servants,  
 the blessing for the human  
 civilization,

وَمَحَلِّ رَحْمَتِكَ وَمُسْتَوْدِعِ

حِكْمَتِكَ

وَالْعَائِدِ إِلَى جَنَّتِكَ

الْعَالِمِ فِي بَرِيَّتِكَ

وَالْمَادِي فِي خَلِيقَتِكَ

الَّذِي ارْتَضَيْتَهُ وَانْتَجَبْتَهُ وَ

اخْتَرْتَهُ لِمَقَامِ رَسُولِكَ فِي أُمَّةٍ

وَالزُّمْتَهُ حِفْظَ شَرِيعَتِهِ

فَأَسْتَقِلَّ بِأَعْبَاءِ الوَصِيَّةِ

تَاهِضًا بِهَا وَمُضْطَلِعًا

بِحَمْلِهَا لَمْ يَعْثُرْ فِي

مُشْكِلا وَلَا هَفَا فِي

مُعْضِلٍ بَلْ كَشَفَ الغُمَّةَ

وَسَدَّ الفُرْجَةَ وَأَدَّى

المُفْتَرَضَ

اللَّهُمَّ فَكَمَا أَقْرَرْتَ نَاطِرَ

نَبِيِّكَ بِهِ فَرَقِهِ دَرَجَتَهُ

وَاجْزِلْ لَدَيْكَ مَثُوبَتَهُ

وَصَلِّ عَلَيْهِ وَبَلِّغْهُ مِنَّا تَحِيَّةً وَ

سَلَامًا

وَأَتِنَا مِنْ لَدُنْكَ فِي مَوَالِيَتِهِ

فَضْلًا وَإِحْسَانًا وَمَغْفِرَةً وَ

رِضْوَانًا إِنَّكَ ذُو الفَضْلِ العَظِيمِ

WA MAH'ALLI RAH'MATIKA

WA MUSTAWDA-I'

H'IKMATIKA

WAL QAAA-IDI ILAA

JANNATIKAL

A'ALIMI FEE BARIYYATIKA

WAL HAADEE FEE

KHALEEQATIKAL

LAD'IR-TAZ'AYTAHU WAN-

TAJABTAHU WAKH-

TARTAHU LIMAQAAMI

RASOOLIKA FEE UMMATIHI

WA AL ZAMTAHU H'IFZ'AA

SHAREE-A'TIHI

FAS-TAQALLA

BI-AA'-BAAA-IL

WAS'IYYATI

NAAHIZ'AN BIHAA

WA MUZ'T'ALI-A'N

BIH'AMLIHAA

LAM YAA'-THUR FEE

MUSHKILIN

WA LAHAFAA FEE

MUA'-Z'ILIN

BAL KASHAFAL GHUMMATA

WA SADDAL FURJATA

WA ADDAL MUFTARAZ'

ALLAAHUMMA FAKAMAA

AQRARTA NAAZ'IRA

NABIYYIKA BIHI

FARAQQIHI DARAJATAHU

WA AJZIL LADYKA

MATHOOBATAHU

WA S'ALLI A'LAYHI

WA BALLIGHHU MINNAA

TAH'IYYATAN WA

SALAAMAN

WA AATINAA MIN LADUNKA

FEE MUWAALAATIHI

FAZ'LAN WA IH'SAANAN WA

MAGHFIRATAN WA

RIZ'WAANAA

INNAKA D'UL FAZ'LIL

A'Z'EEM

the destination of Thy mercy.

Thou entrusted him with Thy wisdom,

he led unto Thy Paradise,

gave knowledge and wisdom to Thy created beings,

and showed them the right path,

whom Thou chose, preferred and elected to take the place of

Thy Prophet among his ummah,

and gave him the responsibility of keeping intact the prescript of his religion.

So, he confidently accomplished the onerous task of his succession,

let it grow and spread, strengthened its hold,

difficulties did not confuse him,

complications did not obscure his judgement,

he examined and exposed

intricate issues,

sealed the loopholes,

carried out that which has been made obligatory,

O Allah just as Thou made him a source of delight for Thy Prophet,

raise him to the highest height,

give him the most fitting reward

that suits him,

bless him,

convey our greetings and

salutations to him.

and give us, on account of our love for him,

Thy bounties, favours, amnesty

and approval,

verily, Thou art the owner of superabundant benefits and bounties.

(IV-B) ZIYAARAT MUTLAQAH  
IMAM HASAN BIN ALI AL ASKARI

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

ASSALAAMU A'LAYKA  
YAA MAWLAAYAPeace be on you,  
O my Mawla!يَا أَبَا مُحَمَّدٍ الْحَسَنَ بْنَ عَلِيٍّ  
الْقَادِي الْمُهْتَدِيَّ وَرَحْمَةَ اللَّهِ  
وَبَرَكَاتُهُYAA ABAA MUH'AMMADINIL  
H'ASANABNA A'LIYYIL  
HAADIL MUHTADEE  
WA RAH'MATULLAAHI WA  
BARAKAATUHO Aba Muhammad!  
Hasan bin Ali,  
the rightly guided guide,  
also mercy and blessings of  
Allah.السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ  
وَابْنَ أَوْلِيَّائِهِمْASSALAAMU A'LAYKA  
YAA WALIYYALLAAH  
WABNA AWLIYAAA—IHIPeace be on you,  
O the representative of Allah,  
and the son of His representatives,  
Peace be on you,السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَابْنَ  
حُجَّتِهِASSALAAMU A'LAYKA  
YAA H'UJJATALLAAH  
WABNA H'UJAJIHIO the decisive proof of Allah,  
and the son of His decisive proofs!  
Peace be on you,السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ  
وَابْنَ أَصْفِيَّائِهِASSALAAMU A'LAYKA  
YAA S'AFIYYALLAAH  
WABNA AS'FIYAAA—IHIO the sincerely attached friend of  
Allah,  
and the son of His sincerely  
attached friends!السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ  
وَابْنَ خُلَفَائِهِمْ وَأَبَا خَلِيفَتِهِ  
السَّلَامُ عَلَيْكَ يَا بْنَ خَاتَمِ النَّبِيِّينَASSALAAMU A'LAYKA  
YAA KHALEEFATALLAAH  
WABNA KULAFAAA—IHI  
WA ABAA KHALEEFATIHI  
ASSALAAMU A'LAYKA  
YABNA KHAATIMIN  
NABIYYEENPeace be on you,  
O the vicegerent of Allah,  
and the son of His vicegerents,  
and the father of his vicegerent!  
Peace be on you,  
O the son of the last Prophet!

السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدِ الْوَصِيِّينَ

ASSALAAMU A'LAYKA  
YABNA SAYYIDILPeace be on you,  
O the son of the first successor!

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA  
YABNA AMEERILPeace be on you,  
O the son of the Ameer ul  
Moomineen!

السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدَةِ

ASSALAAMU A'LAYKA  
YABNA SAYYIDATIPeace be on you,  
O the son of the prime woman  
leader of the worlds!النِّسَاءِ الْعَالَمِينَ  
السَّلَامُ عَلَيْكَ يَا بْنَ الرَّائِعَةِ الْقَادِيَّةِNISAAA—I'L A'ALAMEEN  
ASSALAAMU A'LAYKA  
YABNAL A—IMMATIL  
HAADEENPeace be on you,  
O the son of the guides who  
showed the right path!السَّلَامُ عَلَيْكَ يَا بْنَ الْأَوْصِيَاءِ  
الرَّاشِدِينَASSALAAMU A'LAYKA  
YABNAL AWS'IYAAA—IR  
RAASHIDEENPeace be on you,  
O the son of the rightly guided  
successors!

السَّلَامُ عَلَيْكَ يَا عِصْمَةَ الْمُتَّقِينَ

ASSALAAMU A'LAYKA  
YAA I'S'MATAL MUTTAQEENPeace be on you,  
O the guardian of the God-fearing!

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْفَائِزِينَ

ASSALAAMU A'LAYKA  
YAA IMAAMAL FAA—IZEENPeace be on you,  
O the son of the bountiful Imams!

السَّلَامُ عَلَيْكَ يَا رُكْنَ الْمُؤْمِنِينَ

ASSALAAMU A'LAYKA  
YAA RUKNAL MOOMINEENPeace be on you,  
O the support of the believers!

السَّلَامُ عَلَيْكَ يَا فَارِجَ الْمَلْهُوفِينَ  
السَّلَامُ عَلَيْكَ يَا وَارِثَ الْأَنْبِيَاءِ  
الْمُنْتَجِبِينَ  
السَّلَامُ عَلَيْكَ يَا خَازِنَ عِلْمِ وَصِيِّ  
رَسُولِ اللَّهِ

ASSALAAMU A'LAYKA  
YAA FARAJAL MALHOOFEEN  
ASSALAAMU A'LAYKA  
YAA WAA'RITHAL  
AMBIYAAA-IL  
MUNTAJABEEN  
ASSALAAMU A'LAYKA  
YAA KHAAZINA I'LMI  
WAS'IYYI RASOOLILLAAH

Peace be on you,  
O the comforter of the downcast!  
Peace be on you,  
O the inheritor of the distinguished  
Prophets!

السَّلَامُ عَلَيْكَ أَيُّهَا الدَّاعِي  
بِحُكْمِ اللَّهِ

ASSALAAMU A'LAYKA  
AYYUHAD DAA-E'E  
BIH'UKMILLAAH

Peace be on you,  
O the custodian of the wisdom  
of the successor of Allah's  
Messenger!

السَّلَامُ عَلَيْكَ أَيُّهَا النَّاطِقُ  
بِكِتَابِ اللَّهِ

ASSALAAMU A'LAYKA  
AYYUHAN NAAT'IQU  
BIKITAABILLAAH

Peace be on you,  
O he who, by the command of  
Allah, invited (the mankind) into  
Allah!

السَّلَامُ عَلَيْكَ يَا حُجَّةَ الْحُجَجِ

ASSALAAMU A'LAYKA  
YAA H'UJJATAL H'UJAJA

Peace be on you,  
O he whose speech was a true  
reproduction of the Book of  
Allah!

السَّلَامُ عَلَيْكَ يَا هَادِيَ الْأُمَمِ

ASSALAAMU A'LAYKA  
YAA HAADIYAL UMAM

Peace be on you,  
O the true demonstration of  
(Allah's) arguments!

السَّلَامُ عَلَيْكَ يَا وَلِيَّ التَّعَمِّمِ

ASSALAAMU A'LAYKA  
YAA WALIYYAN NI-A'M

Peace be on you,  
O the guide of the mankind!  
Peace be on you,

السَّلَامُ عَلَيْكَ يَا عَيْبَةَ الْعِلْمِ

ASSALAAMU A'LAYKA  
YAA A'YBATAL I'LM

O the distributor of (Allah's)  
bounties!

السَّلَامُ عَلَيْكَ يَا سَفِينَةَ الْعِلْمِ

ASSALAAMU A'LAYKA  
YAA SAFEENATAL H'ILM

Peace be on you,  
O the source of knowledge!

السَّلَامُ عَلَيْكَ يَا أَبَا الْإِمَامِ الْمُنْتَظَرِ

ASSALAAMU A'LAYKA

O the means through which  
(Allah's) compassion reaches the  
mankind!

الظَّاهِرَةِ لِلْعَاقِلِ مُحْتَجَّةٌ

YAA ABAL IMAAMIL  
MUNTAZ'ARUZ' Z'AAHIRATI  
LIL-A'AQILI H'UJJATUHU

Peace be on you,  
O father of the "awaited saviour",

وَالثَّابِتَةِ فِي الْيَقِينِ مَعْرِفَتُهُ

WATH THAABITATI FIL

for the intelligent (your son is)  
a clear proof,

الْمُحْتَجِّبِ عَنْ أَعْيُنِ الظَّالِمِينَ

YAQEENI MAA'-RIFATUHUL  
MUH'TAJABI A'N AA -YUNIZ'  
Z'AALIMEEN

insight in his matters builds up  
true faith,  
invisible to the searching eyes of  
the tyrants,

وَالْمُغَيَّبِ عَنْ دَوْلَةِ الْفَاسِقِينَ

WAL MUGHAYYABI A'N  
DAWLATIL FAASIQEEN

untraceable in the countries  
governed by impudent  
scoundrels,

وَالْمُعِيدِ رَبَّنَا بِهِ السَّلَامُ جَدِيدًا

WAL MU-E'EDU RABBUNAA  
BIHIL ISLAAMA JADEEDAN  
BAA'-DAL INT'IMAAS

through him our Lord shall  
usher in the renaissance of Islam,  
in the wake of persecution and  
oppression,

بَعْدَ الْإِنْطِمَاسِ

WAL QUR-AANA GHAZ'Z'AN  
BAA'-DAL INDIRAAS

and give currency to the  
application of the Holy Quran,

وَالْقُرْآنَ غَضًا بَعْدَ الْإِنْدِرَاسِ

أَشْهَدُ يَا مَوْلَايَ

أَنَّكَ أَقَمْتَ الصَّلَاةَ

وَأَتَيْتَ الزَّكَاةَ

وَأَمَرْتَ بِالْمَعْرُوفِ

وَنَهَيْتَ عَنِ الْمُنْكَرِ وَدَعَوْتَ إِلَى

سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالنُّوعِظَةِ

الْحَسَنَةِ

وَعَبَدْتَ اللَّهَ مُخْلِصًا

حَتَّى آتَيْكَ الْيَقِينَ

أَسْأَلُ اللَّهَ بِأَسْمَائِ الْوَالِدِي نَعْمُ عِنْدَهُ

أَنْ يَقْبَلَ زِيَارَتِي نَعْمُ

وَيَشْكُرَ سَعْيِي إِلَيْكُمْ

وَيَسْتَجِيبَ دُعَائِي بِكُمْ

وَيَجْعَلَنِي مِنْ أَنْصَارِ الْحَقِّ

وَأَتْبَاعِهِ وَأَشْيَاعِهِ وَ

مَوْلَانِي وَمُحِبِّيهِ

وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَ

بَرَكَاتُهُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ

أَهْلِ بَيْتِهِ

وَصَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ الْقَادِمِ إِلَى

ذِيكَ

وَالدَّاعِي إِلَى سَبِيلِكَ

عَلَوِ الْهُدَى وَمَنَارِ التَّقَى

وَمَعْدِنِ الْبِحْبِجِيِّ وَمَا وَصَى النَّهْيِ

وَعَيْشِ الْوَرَى

ASH-HADU

YAA MAWLAAYA

ANNAKA AQAMTAS'

S'ALAATA

WA AATAYTAZ ZAKAATA

WA AMARTA BIL

MAA'-ROOFI

WA NAHAYTA A'NIL MUNKAR

WA DA-A'WTA ILAA

SABEELI RABBIKA BIL

H'IKMATI WAL MAW-I'Z'ATI'L

H'ASANAH

WA A'BADTALLAAHA

MUKHLIS'AN

H'ATTAA ATAAKAL

YAQEEN

AS-ALULLAAHA BISHAANAL

LAD'EE LAKUM I'NDAHU

AN YATAQABBALA

ZIYAARATEE LAKUM

WA YASHKURA SAA'-YEE

ILAYKUM

WA YASTAJEEBA

DU-A'AA-EE BIKUM

WA YAJ-A'LANEE MIN

ANS'AARIL H'AQQ

WA ATBAA-I'HI WA

ASHYAA-I'HI WA

MAWAALEEHI WA

MUH'IBBEEHI

WASSALAAMU A'LAYKA

WA RAH'MATULLAAHI WA

BARAKAATUH

ALLAAHUMMA S'ALLI A'LAA

SAYYIDINAA MUH'AMMADIN

WA AHLI BAYTIHI

WA S'ALLI A'LAL H'ASANIBNI

A'LIYYIL HAADEE ILAA

DEENIKA

WAD DAA-E'E ILAA

SABEELIKA

A'LAMIL HUDAA

WA MANAARIT TUQAA

WA MAA'-DINIL H'IJAA

WA MAAWAN NUHAA

WA GHAYTHIL WARAA

shelved and forgotten for a long time.

I bear witness,

O my Mawlaa,

that, verily, you established the prayers,

gave the prescribed share to the needy,

commanded to do that which is lawful,

not to do that which is unlawful,

invited unto the path of your Lord,

with wisdom and fair arguments,

and sincerely served Allah,

till the inevitable came unto you.

I beseech Allah in the name of your privileges you enjoy before Him,

to accept my "ziyaarat"

and appreciate my efforts,

to give favourable answer to my supplications for your sake,

to let me be among the supporters of the truth,

(among) its followers, companions, friends and lovers.

Peace be on you,

and also mercy and blessings of Allah.

O Allah send blessings on our masters, Muhammad and his Ahl ul Bayt;

send blessings on Hasan bin Ali, who guided people unto Thy religion,

invited them unto Thy path,

the sign of guidance,

the torch of piety,

the mine of reason,

the stronghold of intelligence,

the "rain of mercy" for the

وَسَحَابِ الْحِكْمَةِ وَبَحْرِ الْمَوْعِظَةِ

وَدَارِثِ الْأَيْمَةِ وَالشَّهِيدِ عَلَى  
الْأُمَّةِ

الْمَعْصُومِ الْمُقَدَّبِ وَالْفَاضِلِ  
الْمُقَرَّبِ وَالْمُطَهَّرِ مِنَ الرِّجْسِ النَّذِيِّ

وَرَتَّبَهُ جِلْدَ الْكِتَابِ

وَالْأُمَّتِ فَضْلَ الْخِطَابِ

وَنَصَبْتُهُ عَلِمًا لِأَهْلِ قِبْلَتِكَ

وَقَرَنْتَ طَاعَتَهُ بِطَاعَتِكَ

وَقَرَضْتَ مَوَدَّتَهُ عَلَيَّ

جَمِيعِ خَلْقِكَ

اللَّهُمَّ فَكَمَا أَنَا بِمُحْسِنِ الْإِخْلَاصِ

فِي تَوْجِيدِكَ

وَأَرْدَى مِنْ خَاصِّ فِي تَشْبِيهِكَ

وَحَامِي عَنِ أَهْلِ الْإِيمَانِ بِكَ

فَصَلِّ يَا رَبِّ عَلَيْهِ صَلَوةً

يَلْحَقُ بِهَا مَحَلَّ النَّحَاشِيِّينَ

وَيَحْلُقُ فِي الْجَنَّةِ بِدَدَجَةِ حَدِّكَ

خَاتَمِ النَّبِيِّينَ وَطَافُومِ مَنَابِحِ الْحَقِّ

سَلَامًا

وَأَيُّهَا الْمَلَكُ الْمَلَكُ فِي الْجَنَّةِ

قَضَاةً لِحَسَانًا وَمَغْفِرَةً

بِفَضْلِكَ

وَتَوْفِيقِكَ عَظِيمِ

وَمِنْ جَنَّةِ جَنَّةِ

WA SAH'AABIL H'IKMAH  
WA BAH'RIL MAW--I'Z'AH  
WA WAARITHIL A-IMMAH  
WASH SHAHEEDI A'LAL  
UMMATIL

MAA'-S'OOMIL MUHAD'D'AB  
WAL FAAZ'ILIL MUQARRAB  
WAL MUT'AHHARI MINAR  
RIJSILLAD'EE

WARRATHTAHU I'LMAL  
KITAAB

WA ALHAMTAHU FAS'LAL  
KHIT'AAB

WA NAS'ABTAHU A'LAMAN  
LI-AHLI QIBLATIKA

WA QARANTA T'AA-A'TAHU  
BIT'AA-A'TIKA

FA FARAZ'TA  
MAWADDATAHU A'LAA

JAMEE-I' KHALEEQATIKA  
ALLAAHUMMA FAKAMAA

ANAABA BIH'USNIL  
IKHLAAS'I FEE TAWH'EEDIKA

WA ARDAA MAN KHAAZ'A  
FEE TASHBEEHIKA

WA H'AAMAA A'N AHLIL  
EEMAANI BIK

FAS'ALLI YAA RABB  
A'LAYHI S'ALAATAN

YALH'AQU BIHAA  
MAH'ALLAL KHAASHI-E'EN

WA YAA'-LOO FIL JANNATI  
BIDARAJATI JADDIH

KHAATAMIN NABIYYEEN  
WA BALLIGHHU MINNAA

TAH'IYYATAN WA  
SALAAMAA

WA AATINAA MIN LADUNKA  
FEE MUWAALAATIHI

FAZ'LAN WA IH'SAANAN  
WA MAGHFIRATAN WA

RIZ'WAANAA  
INNAKA, D'U FAZ'LIN

A'Z'EEMAA  
WA MANNANJASEEM

human race,  
the wisdom-bearing clouds,  
the ocean of wisdom,  
the inheritor of the Imams,  
the witness over the ummah,

the infallible refinement,  
the learned companion (of Allah),  
Thou thoroughly purified him  
from uncleanness,

gave him the knowledge of the  
Book in his inheritance,  
educated him in its brilliant  
style which distinguishes between  
truth and falsehood,

established him as Thy evident  
sign for the Muslims,  
obedience unto him has been  
joined with obedience unto Thee,  
it has been made obligatory upon  
all people to love and follow him.

O Allah just as he sincerely  
attached himself to Thy  
"Tawheed"

repudiated those who hastily  
rushed into the danger of  
imitating Thy image,  
patronized those who believed  
in Thee,

so bless him, O Lord,  
with blessings,  
that purue him to the place  
where those who have resigned  
themselves to Thee are found,

raise him to the status of his  
grandfather, the last Prophet, in  
the Paradise,  
convey to him our greetings and  
salutations,

and give us on account of our  
love for him, Thy bounties,  
favours, pardon, and approval.

Verily Thou owns unlimited  
bounties,  
and Thy gifts are precious.

(2) Recite dua'a after Ziyaarat written on page 673 ((12) and (13)).

(3) Recite the following Salawaat:

SALAWAAT  
IMAM ALI BIN MUHAMMAD AL NAQI

|  |   |  |
|--|---|--|
| اللَّهُمَّ صَلِّ عَلَى عَلِيٍّ بْنِ مُحَمَّدٍ<br>وَصِيِّ الْأَوْصِيَاءِ  | ALLAAHUMMA S'ALLI A'LAA<br>A'LIYYIBNI MUHAMMAD<br>WAS'IYYIL AWS'IYAA  | O Allah send blessings on Ali bin<br>Muhammad,<br>the successor of the (Prophet's)<br>successors,  |
| وَأِمَامِ الْأَتْقِيَاءِ وَخَلْفِ الْأَئِمَّةِ<br>الِدِّيْنِ<br>وَالْحُجَّةِ عَلَى الْخَلَائِقِ أَجْمَعِينَ<br>اللَّهُمَّ كَمَا جَعَلْتَهُ نُورًا<br>يَسْتَضِيئُ بِهِ الْمُؤْمِنُونَ فَبَشِّرْ<br>بِالْجَزِيلِ مِنْ ثَوَابِكَ<br>وَأَنْذِرْ بِالْأَلِيمِ مِنْ عِقَابِكَ<br>وَحَذِّرْ بِأَسَاكَ<br>وَذَكِّرْ بِآيَاتِكَ<br>وَأَحِلِّ حَلَالَكَ<br>وَحَرِّمْ حَرَامَكَ<br>وَبَيِّنْ شَرَائِعَكَ وَ<br>فَرَائِضَكَ وَحَضِّضْ عَلَى<br>عِبَادَتِكَ<br>وَأَمْرِ بِطَاعَتِكَ وَنَهْيِ عَنِ<br>مَعْصِيَتِكَ فَصَلِّ عَلَيْهِ أَفْضَلَ<br>مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَاءِكَ<br>وَدُرِّئَهُ أَنْبِيَاءِكَ<br>يَا إِلَهَ الْعَالَمِينَ | WA IMAAMIL ATQIYAA<br>WA KHALAFI A-IMMATID<br>DEEN<br>WAL H'UJJATI A'LAL<br>KHALAAA-IQI AJMA-E'EN.<br>ALLAAHUMMA KAMAA<br>JA-A'LTAHU NOORAN<br>YASTAZ'EEE-U BIHIL<br>MOOMINOON FABASHSHARA<br>BIL JAZEELI MIN<br>THAWAABIKA<br>WA AND'ARA BIL ALEEMI<br>MIN I'QAABIKA<br>WA H'AD'D'ARA BAA-SAKA<br>WA D'AKKARA<br>BI-AAYAATIKA<br>WA AH'ALLA H'ALAALAKA<br>WA H'ARRAMA<br>H'ARAAAMAKA<br>WA BAYYANA<br>SHARAAYI-A'KA WA<br>FARAAYIZ'AKA<br>WA H'AZ'Z' A'LAA<br>I'BAADATIKA<br>WA AMARA BIT'AA-A'TIKA<br>WA NAHAA A'N<br>MAA'-S'IYATIKA<br>FAS'ALLI A'LAYHI AFZ'ALA<br>MAA S'ALLAYTA A'LAA<br>AH'ADIN MIN AWLIYAA-IKA<br>WA D'URRIYYATI<br>AMBIYAAA-IKA<br>YAA ILAAHAL A'ALAMEEN | O Allah the God-fearing,<br>the vicegerent of the Imams of<br>religion,<br>the decisive argument over all the<br>created beings.<br>O Allah just as Thou made him a<br>light<br>to give light to the believers,<br>to give them the glad tidings of<br>Thy recompense,<br>to warn them about Thy terrible<br>punishment,<br>to put the fear of Thy power in<br>their hearts,<br>to make mention of Thy verses,<br>to prescribe that which Thou has<br>made lawful,<br>to proscribe that which Thou has<br>made unlawful,<br>to make known Thy laws and that<br>which Thou has made obligatory,<br>to encourage people to worship<br>Thee,<br>obey Thee,<br>and not to transgress the limits<br>laid down by Thee,<br>so, send blessings on him, much<br>and more blessings than Thou had<br>bestowed on any of Thy<br>representatives, and on the<br>children of Thy Prophets,<br>O the God of the Worlds! |



(ii) SALAWAAT

IMAM HASAN BIN ALI AL ASKARI

|   |  |   |
|---|--|---|
| اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ بْنِ مُحَمَّدٍ النَّبِيِّ الصَّادِقِ الْوَفِيِّ السُّورِ الْمُضِيِّ | ALLAAHUMMA S'ALLI A'LAL H'ASANIBNI A'LIYYIBNI MUH'AMMADINIL BARRIT TAQIYYIS' S'AADIQIL WAFIYYIN NOORIL MUZ'EEE-I | O Allah send blessings on Hasan bin Ali bin Muhammad, the pious, the God-fearing, the truthful, the faithful, the many splendoured light,   |
| حَازِنِ عِنْدِكَ وَالْمَذْكُورِ بِسُؤْجِيَّتِكَ   | KHAAZINI I'LMIKA WAL MUD'AKKIRI BI TAWH'EEDIKA   | the custodian of Thy knowledge, who, at all events, talked about Thy "Tawheed",   |
| وَكَلِيٍّ أَمْرِكَ وَخَلْفِ أَيْمَتِكَ  | WA WALIYYI AMRIKA WA KHALAFI A-IMMATID DEENIL HUDAATIR RAASHIDEEN  | the guardian of Thy commands, the vicegerent of the rightly guided guides of the religion,  |
| الَّذِينَ الْمُدَاةُ الرَّاشِدِينَ وَالنُّجَّةِ عَلَى أَهْلِ الدُّنْيَا   | WAL H'UJJATI A'LAA AHLID DUNYAA  | the decisive argument over the mankind,   |
| فَصَلِّ عَلَيْهِ يَا رَبِّ أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَصْفِيَاءِكَ                                 | FAS'ALLI A'LAYHI YAA RABB AFZ'ALA MAA S'ALLAYTA A'LAA AH'ADIN MIN AS'FIYAAA-IKA WA                               | so send blessings on him, O Lord, much and more blessings than Thou had bestowed on any of Thy sincerely attached friends, Thy demonstrators, and the children of Thy Messengers, |
| وَمُجْتَبَيْكَ وَأَوْلَادِ رُسُلِكَ يَا إِلَهَ الْعَالَمِينَ  | H'UJAJIKA WA AWLAADI RUSULIKA YAA (LAAHAL A'LAMEEN   | O the God of the worlds!  |

[Salawaat of "Abul Hasan Zarrab Isfahani" is written on page 112 in Chapter (2) of the prayer's Almanac]

#### (4) Pray Salaatul Ziyaarat

- (i) 2 Rak-a'ts for Imam Ali bin Muhammad Al Naqi.
  - (ii) 2 Rak-a'ts for Imam Hasan bin Ali Al Askari.
- [See (16) on page 675]

(5) Recite farewell recitation [Ziyaarat Widaa'] written on page 675.

#### IMAM MUHAMMAD BIN HASAN AL QAA-IM

Our Holy Imam "S'aa hibuz Zaman" is reported to have gone into the underground room in the house of his father in Samarra, when he came to know that a plan to kill him had been finalised by his enemies. This underground room is called "Sardaab". It is a symbolic place where the friends and followers of the "Aali Muhammad" perform the Ziyaarat of the Holy Imam.

Please refer to the "Standard procedure" on pages 650 to 675 [Items (1) to (18)], and compare with the following additional information, to adjust recitation and functions accordingly.

- (1) Recite Ziyaarat Jaami-a'h Kabeer:  
[See page 654]
- (2) Recite Ziyaarat "Ameenallaah"  
[See page 695].
- (3) Recite Ziyaarat written on page 104(i) in Chapter (2).
- (4) Recite Dua'a after Ziyaarat written on page 106 (ii) in Chapter (2)
- (5) Recite Salawaat taught by the Holy Imam to Abul Hasan Zarrab Isfahani, written on page 112 (iii) in Chapter (2) Almanac.
- (6) Recite Dua'a Mudbah, written on page 66 (13) in Chapter (2)
- (7) Recite Dua'a ul A'had
- (8) Pray 2 Rak-a't Salaatul Ziyaarat.  
[See (16) on page 675].  
After the Salaam recite Dua'a "Az'am-al Balaa"  
in Selected Soorahs & Dua'as Vol. One.
- (9) Recite Ziyaarat ul Widaa' [Farewell recitation] written on page 675.

## (7) DUA'A-UL A'HAD

Imam Jafar bin Muhammad al Sadiq says that regular recitation of this dua'a makes one eligible for selection as a companion of Imam Sahlbuz Zaman.

If the reciter dies before the Imam returns to this world, Allah will bring him or her to life again to assist the Imam in this divine mission.

اللَّهُمَّ رَبَّ النُّورِ الْعَظِيمِ  
وَرَبَّ الْكُرْسِيِّ الرَّفِيعِ  
وَرَبَّ الْبَحْرِ الْمَسْجُورِ

ALLAAHUMMA  
RABBAN NOORIL A'Z'EEM

WA RABBAL KURSIYYIR  
RAFEE-I'  
WA RABBAL BAH'RIL  
MASJOORI

O Allah!  
Lord of the ever-perservering  
light,  
Lord of the highest heaven,  
Lord of the seas, moving up  
and down, back and forth,  
in unbroken line;

وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ  
وَالزَّبُورِ وَرَبَّ الظِّلِّ وَالْحَرُورِ  
وَمُنْزِلَ الْقُرْآنِ الْعَظِيمِ

WA MUNZILAT TAWRAATI  
WAL INJEELI WAZ ZABOOR  
WA RABBAZ' Z'ILLI WAL  
H'AROORI  
WA MUNZILAL QUR-AANIL  
A'Z'EEM

Who sent down Tawrat  
Injil and Zabur,  
Lord of restful nights and  
warm busy days,  
Who sent down the meaningful  
Quran,

وَرَبِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ  
وَالْأَنْبِيَاءِ وَالْمُرْسَلِينَ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ  
الْكَرِيمِ

WA RABBAL MALAAA—IKATIL Lord of the favourite angels,  
MUQARRABEENA  
WAL AMBIYAAA—I WAL  
MURSALEEN  
ALLAAHUMMA  
INNEE AS—ALUKA  
BI—WAJHIKAL KAREEM

prophets and messengers.

O Allah!  
I beseech Thee,  
in the name of Thy kind "ways  
and means".

In the name of the light of  
Thy brilliant superior-most being,  
and Thy ever-existing kingdom.

O Ever-living!  
O Self-subsisting!

I beseech Thee In the name of  
Thy name,  
which gives light to the heavens  
and the earths;

and in the name of Thy name,  
which sets the people (of all  
times) on the right path, from  
the beginning to the end.

O Ever-living who was (ever)  
there before life was created  
(by Him).

O Ever-living who shall be (for  
ever) there when life (of all kinds)  
shall die.

O Ever-living who is ever existing  
even when no life shall exist;

O He who brings the dead to life,  
and puts the living to death.

O Ever-living!

There is no god save Thou.

O Allah convey to our Mawla,  
the rightly guided Imam,

blessings of Allah be on him,

and on his pure forefathers,

from all the believing men and  
and believing women,  
living in the easts and the wests,

in the valleys, over the mountains,  
on the land, over the seas,

WA BI—NOORI WAJHIKAL  
MUNEER

WA MULKIKAL QADEEM  
YAA H'AYYU  
YAA QAYYOOM

AS—ALUKA BISMIKAL  
LAD'EE

ASHRAQAT BIHIS  
SAMAAWAATU WAL  
ARZ'OODA

WA BISMIKAL LAD'EE

'YAS'LAH'U BIHIL  
AWWALOODA WAL  
AAKHIROONA

YAA H'AYYAN QABLA KULLI  
H'AYYIN

WA YAA H'AYYAN BAA'DA  
KULLI H'AYYIN

WA YAA H'AYYAN H'EENA  
LAA H'AYYA

YAA MUH'EETAL MAWTA  
WA MUMEETAL AH'YAAA—I  
YAA H'AYYU

LAA ILAAHA ILLAA ANTA  
ALLAAHUMMA BALLIGH  
MAWLAANA IMAAMAL  
HAADIYAL MAHDIYYAL

QAAA—IM

BI—AMRIKA

S'ALAWAATULLAAHI

A'LAYHI

WA A'LAA AABAAA—IHIT'  
T'AAHIREEN

A'N JAMEEL—I'L

MOO—MINEENA WAL  
MOOMINAAT

FEE MASHAARIQIL ARZ'I

WA MAGHAARIBIHAA

SAHLIHAA WA JABALIHAA

WA BARRIHAA WA

BAH'RIHAA WA A'NEE WA

وَبِنُورِ وَجْهِكَ الْمُنِيرِ

وَبِمُلْكِكَ الْقَدِيمِ

يَا حَيُّ يَا قَيُّوْمُ

أَسْأَلُكَ يَا سَمِيكَ الَّذِي أَشْرَقَتْ بِهِ

السَّمَوَاتُ وَالْأَرْضُونَ

وَبِاسْمِكَ الَّذِي يَصْلُحُ بِهِ

الْأَوَّلُونَ وَالْآخِرُونَ

يَا حَيُّ يَا قَبْلَ كُلِّ حَيٍّ

وَيَا حَيًّا بَعْدَ كُلِّ حَيٍّ

وَيَا حَيًّا حِينَ لَا حَيٍّ

يَا مُخَيِّئِ الْمَوْتَى وَمُيَمِّتِ الْأَحْيَاءِ

يَا حَيُّ

لَا إِلَهَ إِلَّا أَنْتَ

اللَّهُمَّ بَلِّغْ مَوْلَانَا الْأَمَامَ

الْمَهَادِيَ الْمَهْدِيَّ الْقَائِمَ بِأَمْرِكَ

صَلَوَاتُ اللَّهِ عَلَيْهِ

وَعَلَى آبَائِهِ الطَّاهِرِينَ

عَنْ جَمِيعِ الْمُؤْمِنِينَ وَ

الْمُؤْمِنَاتِ فِي مَشَارِقِ الْأَرْضِ

وَمَغَارِبِهَا سَهْلَيْهَا وَجَبَلَيْهَا

وَبَرِّيَّهَا وَبَحْرِيَّهَا وَعَتَمِي وَ

عَنْ وَالِدَيْهِ مِنَ الصَّلَاةِ  
زِينَةَ عَرْشِ اللَّهِ وَمِدَادَ كَلِمَاتِهِ  
وَمَا أَحْصَاهُ عِلْمُهُ وَأَحَاطَ  
بِهِ كِتَابُهُ

اللَّهُمَّ إِنِّي أُجَدِّدُكَ  
فِي صَبِيحَةِ يَوْمِي هَذَا

وَمَا عَشْتُ مِنْ آيَاتِهِ عَمْدًا  
وَعَمْدًا وَبَيْعَةً لَهُ فِي عَمَلِي

لَا أَحُولُ عَنْهَا وَلَا أَزُولُ أَبَدًا  
اللَّهُمَّ اجْعَلْنِي مِنَ الصَّادِقِ  
أَعْوَابِهِ وَالذَّائِمِينَ عَنْهُ

وَالسَّارِعِينَ إِلَيْهِ فِي قَضَائِهِ  
حَرَاجِمِهِ وَالْمُسْتَجِلِينَ  
لِقَوَامِهِ وَالْمَحَامِلِينَ عَنْهُ

وَالسَّابِقِينَ إِلَى إِرَادَتِهِ  
وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ  
اللَّهُمَّ إِنَّ حَالَ بَيْنِي وَبَيْنَهُ  
الْمَوْتَ الَّذِي جَعَلْتَهُ عَلَى

عِبَادِكَ حَتْمًا مَقْضِيًّا  
فَاخْرِجْنِي مِنْ قَبْرِي مُؤْتَمِّرًا  
كَفَنِي شَاهِرًا سَيْفِي مُجَرِّدًا قَاتِي

مَلِيًّا دَعْوَةَ الدَّاعِي  
فِي الْحَاضِرِ وَالْبَادِي  
اللَّهُمَّ أَرِنِي الطَّلْعَةَ الرَّشِيدَةَ

وَالسَّابِقِينَ إِلَى إِرَادَتِهِ  
وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ  
اللَّهُمَّ إِنَّ حَالَ بَيْنِي وَبَيْنَهُ  
الْمَوْتَ الَّذِي جَعَلْتَهُ عَلَى

عِبَادِكَ حَتْمًا مَقْضِيًّا  
فَاخْرِجْنِي مِنْ قَبْرِي مُؤْتَمِّرًا  
كَفَنِي شَاهِرًا سَيْفِي مُجَرِّدًا قَاتِي

مَلِيًّا دَعْوَةَ الدَّاعِي  
فِي الْحَاضِرِ وَالْبَادِي  
اللَّهُمَّ أَرِنِي الطَّلْعَةَ الرَّشِيدَةَ

وَالسَّابِقِينَ إِلَى إِرَادَتِهِ  
وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ  
اللَّهُمَّ إِنَّ حَالَ بَيْنِي وَبَيْنَهُ  
الْمَوْتَ الَّذِي جَعَلْتَهُ عَلَى

عِبَادِكَ حَتْمًا مَقْضِيًّا  
فَاخْرِجْنِي مِنْ قَبْرِي مُؤْتَمِّرًا  
كَفَنِي شَاهِرًا سَيْفِي مُجَرِّدًا قَاتِي

A'N WAALIDAYYA MINAS'  
S'ALAWAATI ZINATA  
A'RSHILLAHI WA  
MIDAADA KALIMAATIHEE  
WA MAA AH'S'AAHU  
I'LMUHOO WA AH'AAT'A  
BIHEE KITAABUHOO  
ALLAAHUMMA INNEE  
UJADDIDU LAHOO  
FEE S'ABEEH'ATI YAWMEE  
HAAD'AA  
WA MAA I'SHTU MIN  
AYYAAMEE A'HDAN  
WA A'QDAN WA BAY-A'TAN  
LAHOO FEE U'NUQUEE

LAA AH'OOLU A'NHAA  
WA LAA AZOOLU ABADAA  
ALLAAHUMMAJ-A'LNEE  
MIN ANS'AARIHEE WA  
AA'-WAANIHEE  
WAD'-D'AAA-BEENA A'NHU  
WAL MUSAARI-E'ENA  
ILAYHI  
FEE QAZ'AAA-I  
H'AWAA-IJIHEE  
WAL MUMTATHILEENA  
LI-AWAAMIRIHEE  
WAL MUH'AAMEENA  
A'NHU

WAS SAABIQEENA ILAA  
IRAADATIHI  
WAL MUSTASHHADEENA  
BAYNA YADAYHI  
ALLAAHUMMA IN H'AALA  
BAYNEE WA BAYNAHUL  
MAWTUL LAD'EE  
JA-A'LTAHOO A'LAA  
I'BAADIKA H'ATMAN  
MAQZ'IYYAN

FA-AKHRIJNEE MIN QABREE  
MOD-TAZIRAN KAFANEE  
SHAAHIRAN SAYFEE  
MUJARRIDAN QANAATEE

MULABBIYAN DAA'-WATAD  
DAA-E'E

FIL H'AAZ'IRI WAL BAADEE

ALLAAHUMMA ARINIT'  
T'AL -A'TAR RASHEEDATA

and as well as from me; and  
my parents,  
blessings as sublime as the  
throne of Allah,  
and as comprehensive as the words  
of Allah which His book contains.

O Allah! I turn to him again,

on the morning of this day,

I always cling to the pledge,

the promise and the bargain,  
made with him, inclined towards  
him, solicitous for his help;  
neither turning my eyes, nor ever  
letting it go waste.

O Allah include me among those  
who will help him, assist him,

rally round him,  
and will, in no time,

carry out his commands;

and strictly follow his  
directions,  
out of love and reverence for him,

and will try to overtake one  
another to serve his purpose  
and will pronounce the  
profession of faith in his presence.  
O Allah! If death comes first  
in between me and him,

because death is an inevitable  
certainty for Thy servants,

raise me from my grave, wearing  
the shroud,

my sword in my hand, fully  
protected by reason of my  
obedience to Allah,

answering to the call of the  
summoning authority,

inviting all people living near and  
far.

O Allah! Give me the  
opportunity to look at the face of

وَالْغُرَّةَ الْحَمِيدَةَ

WAL GHURRATAL

H'AMEEDATA

وَالْحُلَّ نَاطِرِي بِنَظَرَةٍ مِنِّي  
إِلَيْهِ

WAK-H'UL NAAZ'IRI

BI-NAZ'RATIN MINNEE

(LAYHI

وَعَجِّلْ فَرَجَهُ وَسَهِّلْ مَخْرَجَهُ

WA A'JJIL FARAJAHOO

WA SAHHIL MAKHRAJAHOO

WA AWSIA'-MANHAJAHOO

وَأَوْسِعْ مَنْجَبَهُ

WASLUK BEE

MAH'AJJATAHOO

WANFUD' AMRAHOO

WASHDUD AZRAHOO

WAA'-MUR

ALLAAHUMMA BIHI

BILAADAKA

WA AH'YI BIHEE

I'BAADAKA

FA-INNAKA QULTA

WA QAWLUKAL H'AQQU

وَأَسْلَفْ فِي مَحَجَّتِهِ

Z'AHARAL FASAADU

FIL BARRI WAL BAH'RI

BIMAA KASABAT AYDIN

NAASI

FA-AZHIRILLA AHUMMA

LANAA WALIYYAKA

WABNA BINTI NABIYYIKAL

MUSAMMAA BISMI

RASOOLIKA

H'ATTA LAA YAZ'FARA

BISHAY--IN MINAL

BAAT'ILI

ILLAA MAZZAQAHOO

WA YUH'AQQIL H'AQQA

WA YUH'AQQIQAHU

WAJ-A'LHU ALLAAHUMMA

MAFZA-A'N

LI-MAZ'LOOMI I'BAADIKA

WA NAAS'IRAN LIMAN LAA

YAJIDULAHOO NAAS'IRAN

GHAYRAKA

WA MUJADDIDAN LIMAA

U'T'T'ILA MIN AH'KAAMI

KITAABIKA

WA MUSHAYYIDAN LIMAA

WARADA MIN AA'-LAAMI

the rightly guided guide,

the dawn of a new awaited era;

and make me see clearly the  
face of the kind and loving divine  
administrator.

(Please) send him just now,  
make easy his arrival,  
give him full powers to carry out  
Thy purpose,

put into circulation his thesis and  
assertion,

establish his authority,  
stand up for his motive and creed.

O Allah! Fill Thy land with him,

bring to life again Thy servants.

Verily Thou said,

and Thy words are true and  
certain:

"Corruption and mischief appear  
on land and sea because (of the  
evil) which men's hands have  
done."

O Allah, make distinctly visible,  
for us, Thy appointed authority,  
the son of the daughter of Thy  
prophet,

named Muhammad, after the  
name of Thy messenger, so that  
he rests not after getting the  
batter of the forces of evil,

until he tears them to pieces,  
makes clear the truth, and fulfils  
his duty in letter and spirit.

O Allah! Make him the ultimate  
refuge of the oppressed mankind;

the helper of those who dispute  
not in the truth that there is no  
helper save Thou;

who deals with everything  
according to the prescribed laws,  
never putting aside the

commandments of Thy 'BOOK'  
and gives convincing facts and  
grounds, always relying upon the

دِينِكَ وَسُنَنِ نَبِيِّكَ

DEENIKA  
WA SUNANI NABIYYIKA

knowledge of Thy religion,  
following the way of life of Thy  
prophet,  
blessings of Allah be on him and  
his children,  
O Allah! Keep him safe from  
hostility of adversaries.

O Allah! Make happy Thy  
prophet, Muhammad;  
blessings of Allah be on him and  
on his children,  
by making known his beautiful  
aspect and vision,  
and let those, who obey his call,  
also rejoice in him, and bind us  
to his loyalty as soon as he comes  
In this world,

O Allah put an end to the  
sufferings of people by his  
physical presence,

and take us quickly to his  
promised kingdom (Zuhoor).  
"Verily they behold it afar off,  
while I behold it nigh",

through Thy mercy,  
O the most merciful.

(Now recite the following 3 times)

الْعَجَلُ الْعَجَلُ يَا مَوْلَايَ  
يَا صَاحِبَ الزَّمَانِ

AL-A'JAL AL-A'JAL  
YAA MAWLAAYA  
YAA S'AAH'IBAZ ZAMAAN

Come quick, come quick,  
O our Mawlaa,  
O Imaam Saahibuz Zamaan.

In some books the reciter is advised to strike his/her right thigh with the palm of the right hand at every recital.

## BIBI ZAYNAB BINTI ALI (A.S.)

[The Holy grave of the Holy daughter of Ali Ibnabi Talib (A.S.) is in Damascus, Syria.]

|  |  |   |
|--|--|---|
| السَّلَامُ عَلَيْكَ يَا بِنْتَ سُلْطَانِ الْأَنْبِيَاءِ  | ASSALAAMU A'LAYKI<br>YAA BINTA SULT'AANIL<br>AMBIYAA   | Peace be on you,<br>O the the daughter of Prophet-in-<br>Chief!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ صَاحِبِ<br>الْمَحْوِضِ وَاللِّوَاءِ   | ASSALAAMU A'LAYKI<br>YAA BINTA S'AAH'IBIL<br>H'AWZ'I WAL LIWAA   | Peace be on you,<br>O the daughter of the owner of<br>cistern and the banner!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ عُرِجَ<br>بِهِ إِلَى السَّمَاءِ وَوَصَلَ إِلَى مَقَامِ<br>قَابِ قَوْسَيْنِ أَوْ أَدْنَىٰ | ASSALAAMU A'LAYKI<br>YAA BINTA MAN U'R'IJA<br>BIHI ILAS SAMAA-I WA<br>WAS'ALA ILAA MAQAAMI<br>QAABA QAWSAYNI AW<br>ADNAA | Peace be on you,<br>O the daughter of him who was<br>in highest heaven and drew nigh<br>(near Allah), at a distant of two<br>bow's length or even nearer! |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ إِمَامِ الْأَوْيَاءِ  | ASSALAAMU A'LAYKI<br>YAA BINTA IMAAMIL<br>ATQIYAA  | Peace be on you,<br>O the daughter of the Imam of<br>the pious!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ عِمَادِ الْأَوْفِيَاءِ  | ASSALAAMU A'LAYKI<br>YAA BINTA I'MAADIL<br>AS'FIYAA  | Peace be on you,<br>O the daughter of the supporter<br>of the sincerely attached friends<br>(of Allah)!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ يَعْصِبِ الدِّينِ   | ASSALAAMU A'LAYKI<br>YAA BINTA YAA'--SOOBID<br>DEEN  | Peace be on you,<br>O the daughter of the incharge of<br>the religion!  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ الْمُؤْمِنِينَ  | ASSALAAMU A'LAYKI<br>YAA BINTA AMEERIL<br>MOOMINEEN  | Peace be on you,<br>O the daughter of the Ameerul<br>Moomineen!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ ضَرَبَ<br>السَّيْفِينَ   | ASSALAAMU A'LAYKI<br>YAA BINTA MAN Z'ARABA<br>BIS SAYFAYN  | Peace be on you,<br>O the daughter of him who struck<br>with the Zulfiqar (the sword which<br>had two blades)!  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ صَلَّى قِبَلَيْنِ  | ASSALAAMU A'LAYKI<br>YAA BINTA MAN S'ALLEE<br>QIBLATAYN  | Peace be on you,<br>O the daughter of him who prayed<br>towards two Qiblahs!  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ مُحَمَّدٍ الْمُصْطَفَىٰ   | ASSALAAMU A'LAYKI<br>YAA BINTA MUH'AMMADINI<br>MUSTAFAA  | Peace be on you,<br>O the daughter of Muhammad<br>Al Mustafa!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ عَلِيِّ الْمُرْتَضَىٰ   | ASSALAAMU A'LAYKI<br>YAA BINTA A'LIYYINIL<br>MURTAZ'AA   | Peace be on you,<br>O the daughter of Ali Al<br>Murtazal  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ الزَّهْرَاءِ  | ASSALAAMU A'LAYKI<br>YAA BINTA FAAT'IMATAZ<br>ZAHRAA   | Peace be on you,<br>O the daughter of Fatimah Zehra!  |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ خَدِيجَةَ الْكُبْرَىٰ   | ASSALAAMU A'LAYKI<br>YAA BINTA KHADEEJATIL<br>KUBRAA   | Peace be on you,<br>O the daughter of Khadijah<br>Kuhra!  |
| السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقَةُ<br>الْمُرْصِيَّةُ   | ASSALAAMU A'LAYKI<br>AYYATUHAS' S'IDOOEQATUL<br>MARZ'IYYAH   | Peace be on you,<br>O the truthful, the praiseworthy!   |

|   |   |  |
|---|---|--|
| السَّلَامُ عَلَيْكَ أَيُّهَا الْفَاضِلَةُ<br>الرَّاشِدَةُ   | ASSALAAMU A'LAYKI<br>AYYATUHAL FAAZ'ILATUR<br>RASHEEDAH   | Peace be on you,<br>O the learned, the rightly guided!   |
| السَّلَامُ عَلَيْكَ أَيُّهَا الْكَرِيمَةُ<br>السَّيِّدَةُ   | ASSALAAMU A'LAYKI<br>AYYATUHAL KAREEMATUN<br>NABEELAH   | Peace be on you,<br>O the generous, the noble!   |
| السَّلَامُ عَلَيْكَ أَيُّهَا التَّقِيَّةُ النَّقِيَّةُ  | ASSALAAMU A'LAYKI<br>AYYATUHAT TAQIYYATUN<br>NAQIYYAH   | Peace be on you,<br>O the pious, the pure!   |
| السَّلَامُ عَلَيْكَ يَا مُسْتَحَنَّةَ فِي<br>تَحَمُّلَاتِ الْمَصَائِبِ كَأُحْيَى الْتَلْؤُومِ             | ASSALAAMU A'LAYKI<br>YAA MUMTAH'ANATA FEE<br>TAH'AMMULAATIL<br>MAS'AA-IBI KAL H'USAYNIL<br>MAZ'LOOM   | Peace be on you,<br>O the thoroughly tested under<br>trying hardships, just like Husayn,<br>the oppressed!   |
| السَّلَامُ عَلَيْكَ أَيُّهَا الْبَعِيدَةُ عَنِ<br>أَزْوَاجِهَا  | ASSALAAMU A'LAYKI<br>AYYATUHAL BA-E'EDATU<br>A'NIL AWT'AAN  | Peace be on you,<br>O she who was kept away from<br>her homes!   |
| السَّلَامُ عَلَيْكَ أَيُّهَا الْأَسِيرَةُ فِي<br>الْبُلْدَانِ   | ASSALAAMU A'LAYKI<br>AYYATUHAL ASEERATU FIL<br>BULDAAN  | Peace be on you,<br>O she who was kept prisoner in<br>(many) cities!   |
| السَّلَامُ عَلَيْكَ يَا بِنْتَ وَلِيِّ اللَّهِ<br>الْأَعْظَمِ   | ASSALAAMU A'LAYKI<br>YAA BINTI WALIYYALLAAHIL<br>AA'-Z'AM   | Peace be on you,<br>O the daughter of the represen-<br>tative of the Almighty Allah!   |
| السَّلَامُ عَلَيْكَ يَا أُخْتَ وَلِيِّ اللَّهِ<br>الْمُعَظَّمِ  | ASSALAAMU A'LAYKI<br>YAA UKHTA<br>WALIYYILLAHHIL<br>MU-A'Z'Z'AM                                       | Peace be on you,<br>O the sister of the representative<br>of the Omnipotent Allah.   |
| السَّلَامُ عَلَيْكَ يَا عَمَّةَ وَلِيِّ اللَّهِ<br>الْمُكَرَّمِ   | ASSALAAMU A'LAYKI<br>YAA A'MMATA<br>WALIYYILLAHHIL<br>MUKARRAM  | Peace be on you,<br>O the aunt of the representative<br>of the Generous Allah!   |
| السَّلَامُ عَلَيْكَ يَا أُخْتَ التَّمَايُوسِ<br>السَّيِّدَةِ زَيْنَبَ وَرَحْمَةَ اللَّهِ<br>وَبَرَكَاتَهُ | ASSALAAMU A'LAYKI<br>YAA UKHTIL MAS'AA-IBIS<br>SAYYIDATI ZAYNAB<br>WA RAH'MATULLAAHI<br>WA BARAKAATUH | Peace be on you,<br>O the sister who shared<br>hardships (with her brother),<br>Sayyida Zaynab,<br>and also mercy and blessings<br>of Allah be on you. |

Pray 2 Rak-a't Salaatul Ziyaarat.

See (16) on page 675.

pray dua'a after Ziyaarat (see page 673)

pray dua'a Wida (see page 675)



ZIYYAARAT  
ABBAS BIN ALI (A.S.)

The Holy grave of the Holy son of Ali ibna abi Talib (A.S.) is in Karbala, Iraq.

سَلَامُ اللَّهِ وَسَلَامُهُ

SALAAMULLAAHI  
WA SALAAMU

Greetings of Allah,  
and greetings of His favourite  
angels,

مَلَائِكَتِهِ الْمُرْسَلِينَ وَأَنْبِيَائِهِ  
الْمُرْسَلِينَ وَعِبَادِهِ الصَّالِحِينَ  
وَجَمِيعِ الشُّهَدَاءِ وَالصِّدِّيقِينَ

MALAA-IKATIHIL  
MUQARRABEEN  
WA AMBIYAAA-IHIL  
MURSALEEN  
WA I'BAADHIS' S'AALIH'EEN  
WA JAMEE-I'SH  
SHUHADAAA-I

His commissioned Prophets,

His pious servants,  
all martyrs,

وَالزَّكَايَاتِ الطَّيِّبَاتِ

WAS' S'IDDEEQEEN  
WAZ ZAAKIYAATUT'  
T'AYYIBAAT

and truthfuls,  
and also true blessings,

فِيمَا تَخْتَدِي وَتَرْوِحُ عَلَيْكَ

FEEMAA TAGHTADEE WA  
TARODH'U A'LAYKA  
YABNA AMEERIL  
MOOMINEEN

giving you joy and confidence,  
be on you,  
O the son of the Ameer ul  
Moomineen.

يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

ASHHADU LAKA BIT  
TASLEEM

I bear witness that you resigned  
yourself to the will of Allah.

أَشْهَدُ لَكَ بِالتَّسْلِيمِ وَالتَّصَدِيقِ

WAT TAS'DEEQI  
WAL WAFAAA-I

Sincerely accepted as true,  
faithfully kept your promise,  
showed yourself as a reliable  
friend,

وَالْوَفَاءِ وَالنَّصِيحَةِ

WAN NAS'EEH'ATI

لِخَلْفِ النَّبِيِّ

LIKHALAFIN NABIYY

with regard to the grandson of the  
Prophet,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْمُرْسَلِينَ

S'ALLALLAAHU A'LAYHI WA  
AALIHIL MURSAL

[blessings of Allah be on him and  
on his children],

وَالسَّبِيحِ الْمُنْتَجَبِ

WAS SIBT'IL MUNTAJAB

he (Husayn) was his (Prophet's)  
chosen grandson,

وَالدَّلِيلِ الْعَالِمِ وَالْوَصِيِّ الْمُبَلِّغِ

WAD DALEELIL A'ALIM  
WAL WAS'IYYIL MUBALLIGH

the sagacious guide,  
the successor who promoted the  
religion,

وَالْمُظْلُومِ الْمُنْقَضِ

WAL MAZ'LOOMIL  
MUHTAZ'AM

the wrongfully oppressed,

فَجَزَاكَ اللَّهُ مِنْ رَسُولِهِ وَعَنْ

FAJAZAAKALLAAHU A'N  
RASOOLIHIL WA A'N AMEERIL

so Allah rewarded you on behalf  
of His Messenger, Ameer ul

أَمِيرِ الْمُؤْمِنِينَ وَعَنْ الْحَسَنِ وَ

MOOMINEEN WA A'NIL  
H'ASAN WAL H'USAYN

Moomineen, Hasan and Husayn,

الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِمْ

S'ALAWAATULLAAHI  
A'LAYHIM

[blessings of Allah be on them],

أَفْضَلِ الْجَزَاءِ بِمَا صَبَرْتَ وَاحْتَسَبْتَ

AFZ'ALAL JAZAAA-I BIMAA  
S'ABARTA WAH'-TASABTA

the best recompense that your  
resignation, thoughtfulness,

وَأَعْنَتَ

فَنَعُوْ عِقْبَى الدَّارِ

لَعَنَ اللهُ مَنْ قَتَلَكَ

وَلَعَنَ اللهُ مَنْ جَمَلَ حَقَّكَ

وَأَسْتَحَفَّتْ

بِحَقِّكَ مَتَلِكٌ

وَلَعَنَ اللهُ مَنْ حَالَ بَيْنَكَ وَ

بَيْنَ مَاءِ الْفُرَاتِ

أَشْهَدُ أَنَّكَ قُتِلْتَ مَطْلُومًا

وَ أَنَّ اللهُ مُجِيزٌ لَكُمْ مَا وَعَدَكُمْ

جِسْمَكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

وَإِقْدَالِيكُمْ وَقَلْبِي مُسَلِّمٌ

لَكُمْ وَتَابِعٌ وَأَنَا لَكُمْ تَابِعٌ

وَأُصْرَقِي لَكُمْ مَعْدًا

حَتَّى يَحْكُمَ اللهُ وَهُوَ خَيْرُ

الْحَاكِمِينَ

فَمَعَكُمْ مَعَكُمْ لَامِعٌ عَدُوٌّكُمْ

لِقِي بَيْكُمْ وَبِإِيَابِكُمْ مِنَ الْمُؤْمِنِينَ

وَبِمَنْ خَالَفَكُمْ وَتَتَلَكُمُ مِنَ

الْكَافِرِينَ

قَتَلَ اللهُ أُمَّةً قَتَلْتُمْ بِالْأَيْدِي

وَالْأَلْسِنِ

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ

وَالْأَمِيرِ الْمُؤْمِنِينَ وَالْحَسَنِ وَالْحُسَيْنِ

صَلَّى اللهُ عَلَيْهِمْ وَسَلَّمَ

WA A-A'NTA

FANIA'-MA U'QBAD DAAR

LA-A'NALLAAHU MAN  
QATALAKAWA LA-A'NALLAAHU MAN  
JAHILA H'AQQAKAWAS-TAKHAFFA  
BIH'URMATIKAWA LA-A'NALLAAHU MAN  
H'AALA BAYNAKA WABAYNA MAAA-IL FURAAT  
ASHHADU ANNAKA QUTILTA  
MAZ'LOOMANWA ANNALLAAHA  
MUNJIZUN LAKUM MAAWA-A'DAKUM  
JIA-TUKAYASNA AMEERIL  
MOOMINEENWAAFIDAN ILAYKUM  
WA QALBEE MUSALLIMUNLAKUM WA TAABI-U'N  
WA ANAA LAKUM TAABI-U'NWA NUS'RATEE LAKUM  
MU-A'DDATUNH'ATTA YAH'KUMALLAAHU  
WA HUWA KHAYRUL

H'AAKIMEEN

FA MA-A'KUM MA-A'KUM  
LAA MA-A' A'DUWWIKUMINNEE BIKUM WA BI-IYAA  
BIKUM MINAL MOOMINEENWA BIMAN KHAALAFAKUM  
WA QATALAKUM MINAL

KAAFIREEN

QATALALLAAHU UMMATAN  
QATALATKUM BIL-AYDEE

WAL-ALSUN

ASSALAAMU A'LAYKA  
AYYUHAL A'BDUS'S'AALIH'UL MUT'EE-U'  
LILLAHI WA RASOOLIH

WA LI-AMEERIL

MOOMINEENA WAL H'ASANI  
WAL H'USAYNS'ALLALLAAHU A'LAYHIM  
WA SALLAMand support (to Allah's religion)  
have earned for you.How excellent is the reward avail-  
able in the life eternal!Curse of Allah be on those who  
killed you,curse of Allah be on those who  
ignored your rights;gave no importance to your  
sanctity;curse of Allah be on those who  
stood between you and the river  
of Furaat.I bear witness that you were  
wrongfully killed.Verily Allah has fulfilled the  
promise He made with you.

I am here,

O the son of the Ameer ul  
Momineen,

to present myself before you.

I put faith in you, and I follow  
you,I am your obedient disciple,  
I am always ready to serve you,

till Allah summons me,

He is the Best of all who direct  
(others) to do something.I am on your side, in your group,  
not among your enemies,I believe in you, and I am sure  
that (in the promised days) you all  
shall return;those who opposed you and  
killed you were the infidels;may Allah destroy those who gave  
the orders to kill you and those  
who carried it out.

Peace be on you,

O the pious obedient servant of  
Allah, His Messenger, Ameerul  
Moomineen, Hasan and Husayn,blessings and greetings of Allah be  
on them.

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ  
وَبَرَكَاتُهُ وَمَغْفِرَتُهُ  
رِضْوَانُهُ

ASSALAAMU A'LAYKA  
WA RAH'MATULLAAHI WA  
BARAKAATUH WA  
MAGHFIRATUHU WA  
RIZ'WAANUHU  
WA A'LAA ROOH'IKA WA  
BADANIKA

Peace be on you,  
mercy and blessings of Allah be  
on you; His protection and His  
patronage be for you,

وَعَلَى رُوحِكَ وَبَدَنِكَ  
أَشْهَدُ وَأَشْهَدُ اللَّهُ أَنَّكَ

ASH-HADU WA  
USHHIDULLAAHA ANNAKA  
MAZ'AYTA A'LAA MAA  
MAZ'AA BIHIL  
BADRIYYOONA WAL  
MUJAAHIDOONA FEE

also on your body and soul.

مَضَيْتَ عَلَيَّ مَا مَضَى بِي  
الْبَدْرِيُّونَ وَالْمُبَاهِدُونَ فِي

SABEELILLAAHIL

I bear witness and invoke Allah  
to be a witness that, verily, you  
lived and died as the warriors of  
Badr and the soldiers of Allah,  
in the cause of Allah,

سَبِيلِ اللَّهِ الْمَنَاصِحُونَ لَهُ فِي

MUNAAS'IH'ODNA LAHU FEE

faithfully served Him in the  
battlefield against His enemies,  
did your best to support His  
intimate friends,

جِهَادٍ أَعَدَّ آيَةُ الْمُبَالِغُونَ فِي

JIHAADI AA'-DAAA-IHIL

and defend His beloved favourites;

نُصْرَةٍ أَوْلِيَاءِ الَّذِينَ ابْتُؤِنَ عَنْ

MUBAALIGHOONA FEE

NUS'RATI AWLIYAAA-IHID'

D'AAABBOONA A'N

AH'IBBAAA-IHI

FAJAZAAKALLAAHU

AFZ'ALAL JAZAAA-I

WA AKTHARAL JAZAAA-I

WA AWFARAL JAZAAA-I

WA AWFAA JAZAAA-I

AH'ADIN MIMMAN WAFAA

BI-BAY-A'TIHI

WAS-TAJAABA LAHU

DAA'-WATAHU WA AT'AA-A'

WULAATA AMRIHI

ASHHADU ANNAKA QAD

BAALAGHTA FIN

NAS'EEH'ATI WA AA'-T'AYTA

GHAAYATAL MAJHOODI

FABA-A'THAKALLAAHU

FISH SHUHADAAA-I

WA JA-A'LA ROOH'AKA

MA-A' ARWAAH'IS

SU-A'DAAA-I

WA AA'-T'AAKA MIN

JINAANIHI AFSAH'AHAA

MANZILAN 'WA AFZ'ALAHAA

GHURAFAN

WA RAFA-A' D'IKRAKA

FEE I'LLIYYEEN

WA H'ASHARAKA MA-A'N

NABIYYEEN WAS'

S'IODEEQEEN WASH

SHUHADAAA-I WAS'

so, may Allah, reward you—the  
best reward, continuous, exemp-  
lary and conclusive, which He  
gives to those who uphold the  
oath of loyalty, give answer  
to His call, and obey His  
command.

I bear witness that, verily, you  
indeed served the cause (of Allah),  
and made utmost efforts to  
pursue its purpose.

Allah, therefore, has included you  
among the martyrs,  
and let your soul rest in peace  
with the souls of the fortunate,

awarded you a spacious space in  
His Paradise, in the seventh  
Heaven,

paid tribute to you by making  
mention of your name in the  
highest circle,

chosen you to move in the  
company of the Prophets,  
the truthfals, the martyrs and  
the pious.

أَشْهَدُ أَنَّكَ قَدْ بَالِغْتَ فِي

النَّصِيحَةِ وَأَعْطَيْتَ عَائِيَةَ

الْمُجْتَهِدِينَ فَبَعَثَكَ اللَّهُ فِي الشَّهَادَةِ

وَجَعَلَ رُوحَكَ مَعَ أَرْوَاحِ

السُّعَدَاءِ

وَأَعْطَاكَ مِنْ جَنَّاتِهِ أَنْسَحًا

مَنْزِلًا وَأَفْضَلَهَا عُرْفًا

وَرَفَعَكَ فِي كُرُوكِ فِي عِلِّيِّينَ

وَحَشَرَكَ مَعَ النَّبِيِّينَ وَ

الْقِدِّيقِيِّينَ وَالشُّعَدَاءِ وَ

الصَّالِحِينَ وَحَسَنَ أَوْلِيَاكَ  
 رَفِيقًا  
 أَشْهَدُ أَنَّكَ لَمْ تَهِنُ  
 وَلَمْ تَنْكُلْ وَأَنَّكَ مَضَيْتَ  
 عَلَى بَصِيرَةٍ وَمِنْ أَمْرِكَ مُقْتَدِيًا  
 بِالصَّالِحِينَ وَمُتَّبِعًا لِلنَّبِيِّينَ  
 فَجَمَعَهُ اللهُ بَيْنَنَا وَبَيْنَكَ  
 وَبَيْنَ رَسُولِهِ وَأَوْلِيَائِهِ فِي  
 مَنَازِلِ الْمُخْتَبِينَ فَإِنَّهُ أَرْحَمُ  
 الرَّاحِمِينَ

S'AALIH'EEN  
 WA H'ASUNA OOLAAA-IKA  
 RAFEEQAN  
 ASHHADU ANNAKA LAM  
 TAHIN  
 WA LAM TANKUL  
 WA ANNAKA MAZ'AYTA  
 A'LAA BAS'EERATIN MIN  
 AMRIKA MUQTADIYAN BIS'  
 S'AALIH'EENA WA  
 MUTTABBI-A'N LIN  
 NABIYYEEN  
 FAJAMA-A'LLAAHU  
 BAYNANAA WA BAYNAKA  
 WA BAYNA RASOOLIH  
 WA AWLIYAAA-IHI FEE  
 MANAAZILIL MUKHBITEEN  
 FA-INNAHU ARH'AMUR  
 RAAH'IMEEN

and those are the best  
companion.

I bear witness that, verily, you  
did not lag behind,  
did not turn away the face;  
verily, you were fully aware of the  
truth at the time of leaving this  
world, following in the pious  
infallibles' and the Prophets'  
footsteps,

so, may Allah assemble us together.  
(His Messenger, His representatives,  
you and us), all those who have  
surrendered to Allah.

verily, He is the most Merciful.

Pray 2 Rak'a't Sataatul Ziyaarat.

See (16) on page 675,

pray dua'a after Ziyaarat (see page 673),

pray dua'a Wida (see page 675).

## NAMAAZ OF AMEERUL MOOMINEEN ALI (A.S.)

Imaam Jaa'far Saadiq (A.S.) said that whoso prays the 4 Rak-a't Namaaz of Ameerul Moomineen (A.S.), comes out of the evil whirlpool of sins, as a baby comes out from the womb.

The Holy Prophet (S.A.) said that whoso prays this Namaaz and recites the Dua'a at the end, is absolved from the accountability of all his sins (provided no more sins are committed).

Pray this 4 Rak-a't Namaaz exactly like any 4 Rak-a't obligatory Namaaz (Zuhr, Asr or Isha) on Friday or during the night of Friday, with the following adjustments:

- (i) In each Rak-a't, after recitation of Sooratul Faatih'ah, recite Sooratul Ikhtlaas' 50 times.
- (ii) After Salaam, recite the following Tasbeeh of Ameerul Momineen (A.S.):—

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ  
آلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LA MUH'AMMADIN WA  
WA AALI MUH'AMMAD

O Allaah, send blessings on Muhammad and on the progeny of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-  
RAH'MAANIR-RAH'EEM

In the name of Allaah, the Beneficent, the Merciful.

سُبْحَانَ مَنْ لَا تَبِيدُ

SUBH'AANA MAL LAA  
TABEEDU

Glory be to He whose signs never disappear!

مَعَالِمُهُ

MA-A'ALIMUHOO

Glory be to He Whose reserves never grow less.

سُبْحَانَ مَنْ لَا تَنْقُصُ خَزَائِنُهُ

SUBH'AANA MAL LAA  
TANQUS'U

Glory be to He Whose Glory never runs low.

سُبْحَانَ مَنْ لَا أَضْمَلُ لَاقِحِرُهُ

SUBH'AANA MAL LAA  
IZ'MIH'LAALA

Glory be to He Whose Glory never runs low.

سُبْحَانَ مَنْ لَا يَنْفَدُ مَا عِنْدَهُ

SUBH'AANA MAL LAA  
YANFADU MAA

Glory be to He Who never suffers loss in what He has.

سُبْحَانَ مَنْ لَا انْقِطَاعَ لِمُدَّتِهِ

SUBH'AANA MAL LAA  
INQIT'AA-A'

Glory be to He in whose range and reach there is no gap!

سُبْحَانَ مَنْ لَا يُشَارِكُ أَحَدًا

SUBH'AANA MAL LAA  
YUSHAARIKU AH'DAN

Glory be to He Who shares with no one in the administration of His affairs.

فِي أَمْرِهِ

FEE AMRIHEE

Glory be to He, except Whom, there is no god.

سُبْحَانَ مَنْ لَا إِلَهَ غَيْرُهُ

ILAAHA GHAYRUHOO

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ

ALLAAHUMMA S'ALLI  
A'LA MUH'AMMADIN WA  
WA AALI MUH'AMMAD

O Allaah, send blessings on Muhammad and on the progeny of Muhammad.

آلِ مُحَمَّدٍ

(iii) Now invoke Allaah to fulfil your desires and recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ  
آلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LA MUH'AMMADIN WA  
WA AALI MUH'AMMAD.

O Allaah, send blessings on  
Muhammad and on the progeny  
of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAAHIR-  
RAH'MAANIR-RAH'EEM.

In the name of Allaah, the  
Beneficent, the Merciful.

يَا مَنْ عَفَا عَنِ السَّيِّئَاتِ وَلَمْ  
يَجْزِ بِمَا أَرْحَمُ عَبْدَكَ يَا اللَّهُ

YAA MAN A'FAAA A'NIS  
SAYYI-AATI  
WA LAM YUJAAZI BIHAR-

O He who overlooks sins,  
and does not inflict punishment  
in return,

have mercy on Thy servant,  
O Allaah, be sparing with me,  
save me,

نَفْسِي نَفْسِي أَنَا عَبْدُكَ

H'AM A'BDAKA  
YAA ALLAAHU NAFSEE  
NAFSEE

I am Thy servant.

يَا سَيِّدَاهُ أَنَا عَبْدُكَ

ANAA A'BDUKA  
YAA SAYYIDAAHU  
ANNA A'BDUKA  
BAYNA YADAYKA

O my Chief,

I am Thy servant.

بَيْنَ يَدَيْكَ

BAYNA YADAYKA

I am at Thy disposal.

أَيَا رَبَّاهُ إِلَهِي بَلِيغُ نَتِيكَ

AYAAA RABBAHU  
ILAAHEE BI-KAYNOO  
NATIKA

O my Lord,

O Allaah, in the name of Thy  
Being.

يَا أَمَلَاهُ يَا رَحْمَنَاهُ

YAA AMALAAHU  
YAA RAH'MAANAHU  
YAA GHIYAATHAAHU

O Hope,

O Beneficent,

O Supporter,

يَا غِيَاثَاهُ عَبْدُكَ عَبْدُكَ

A'BDUKA A'BDUKA  
LAA H'EELATA LAHOO  
YAA MUNTAHAA

Thy servant, Thy servant,

has no strategy,

O the Ultimate Beloved,

لَا حِيلَةَ لَهُ يَا مُنْتَهَى رَغْبَتَاهُ

RAGHBATAHU  
YAA MUJRIYAD DAMI  
FEE U'RBOOEE

O He Who makes the blood  
run into my veins,

يَا مُجْرِي الدَّمِ فِي عُرْوَتِي

YAA SAYYIDAAHU  
YAA MAALIKAAHU

O Chief,

O Master,

يَا سَيِّدَاهُ يَا مَلِكَاهُ أَيَاهُو

AYAA HUWA  
AYAA HUWA  
YAA RABBAHU

It is He whom I desire,

It is He whom I desire,

O Lord,

أَيَاهُو يَا رَبَّاهُ عَبْدُكَ عَبْدُكَ

A'BDUKA A'BDUKA  
LAA H'EELATA LEE  
WA LAA GHINAA BEE

Thy servant, Thy servant,

has no strategy;

لَا حِيلَةَ لِي وَلَا غِنَى بِي

A'N NAFSEE

has nothing of his own,

وَلَا أَسْتَطِيعُ لَمَّا ضَرًّا وَلَا

WA LAA ASTAT'EE-U  
LAHAA Z'ARRAN  
WA LAA NAF-A'N

has no control over loss,

nor over profit.

نَفْعًا وَلَا أَجِدُ مَنْ أَصَانِعُهُ

WA LAA AJIDU MAN  
US'AANI-U'HOO

I do not find any one to seek

help, so all profitable avenues  
have been blocked,

تَقَطَّعَتْ أَسْبَابُ الْخَدَائِعِ

TAQATT'A-A'T ASBAABUL  
KHADAA-I-I' A'NNEE

all my expectations have turned  
into disappointments,

عَنِّي وَأَصْمَحَلَّ كُلُّ مَطْنُونٍ

WA AZ'MAH'ALLA  
KULLU MAZ'NOONIN  
A'NNEE AFRADANID

helpless and forsaken I came to

عَنِّي أَفْرَدَنِي الدَّهْرُ إِلَيْكَ

DAHRU ILAYKA

قُضِمْتُ بَيْنَ يَدَيْكَ هَذَا الْمَقَامَ  
 يَا إِلَهِي بِعِلْمِكَ كَانَ  
 هَذَا كَلْمُهُ فَكَيْفَ أَنْتَ  
 صَاحِبُ بِي وَوَلَدِي شِعْرِي كَيْفَ تَقُولُ  
 لِدُعَائِي  
 أَتَقُولُ نَعَمْ أَمْ تَقُولُ لَا فَإِنْ  
 قُلْتَ لَا  
 يَا وَيْلِي يَا وَيْلِي يَا وَيْلِي  
 يَا عَوْلِي يَا عَوْلِي يَا عَوْلِي  
 يَا شِقْوَتِي يَا شِقْوَتِي يَا شِقْوَتِي  
 يَا ذِي يَأْذِي يَأْذِي يَأْذِي  
 إِلَى مَنْ وَمِمَّنْ أَوْ عِنْدَ مَنْ أَوْ  
 كَيْفَ أَوْ مَاذَا أَوْ إِلَى أَيِّ شَيْءٍ  
 الْجَاءُ وَمَنْ أَرْجُوا وَمَنْ  
 يَجُودُ عَلَيَّ بِفَضْلِهِ حِينَ تَرَفُضُنِي  
 يَا وَاسِعَ الْمَغْفِرَةِ وَإِنْ قُلْتَ  
 نَعَمْ كَمَا هُوَ الظَّنُّ بِكَ  
 وَالرَّجَاءُ لَكَ فَطُوبَى لِي إِنْ أَنَا  
 السَّعِيدُ وَأَنَا الْمَسْعُودُ فَطُوبَى لِي  
 وَأَنَا الْمَرْحُومُ يَا مُتَرْحِمًا  
 يَا مُتَرْبِّفًا يَا مُتَعَطِّفًا يَا مُتَجَبِّرًا  
 يَا مُمَلِّكًا يَا مُقْسِطًا  
 لَا عَمَلَ لِي أَنْ بُلِّغَ بِهِ

FAQUMTU BAYNA  
 YADAYKA HAAD'AL  
 MAQAAMA  
 YAA ILAAHEE  
 BI-I'LMIKA KAANA  
 HAAD'AA KULLUHOO  
 FAKAYFA ANTA  
 S'AANI-U'N BEE  
 WA LAYTA SHIA'-REE  
 KAYFA TAQOOLU  
 LIDU-A'AA-EE  
 ATAQOOLU NA-A'M  
 AMTAQOOLU LAA  
 FA-IN QULTA LAA  
 FAYAA WAYLEE  
 YAA WAYLEE  
 YAA WAYLEE  
 YAA A'WLEE  
 YAA A'WLEE  
 YAA A'WLEE  
 YAA SHIQWATEE  
 YAA SHIQWATEE  
 YAA SHIKWATEE  
 YAA D'ULLEE  
 YAA D'ULLEE  
 YAA D'ULLEE  
 ILAA MAN WA MIMMAN  
 AW I'NDA MAN AW  
 KAYFA AW MAA D'AA  
 AW ILAA AYYI SHAY-IN  
 ALJAA-U WA MAN  
 ARJOO WA MAN  
 YAJOODU A'LAYYA  
 BI-FAZ' LIHEE H'EENA  
 TAR FUZ' UNEE  
 YAA WAASI-A'L  
 MAGHFIRATI  
 WA IN QULTA  
 NA-A'M KAMAA  
 HUWAZ' Z'ANNU BIKA  
 WAR RAJAAA-U LAKA  
 FAT'OOBAA LEE ANAS  
 SA-E'EDU WA ANAL  
 MAS-O'ODU FAT'OOBAA  
 LEE  
 WA ANAL MARH'OOMU  
 YAA MUTARAH'H'IMU  
 YAA MUTARA-IFU  
 YAA MUTA-ATT'IFU  
 YAA MUTAJBIRRU  
 YAA MUTAMALLIKU  
 YAA MUQSIT'U  
 LAA A'MALA LEE  
 ABLUGHU BIHEE

Thee, and (now) stand before  
Thee.

O my Allaah,  
Thou art aware of that which  
I speak about,  
so how would Thou deal with  
me?  
If I but knew how would Thou

dispense with my prayer?

Yes?

Or No?

If No,

then I am ruined!

I am ruined!

I am ruined!

Woe to me!

Woe to me!

Woe to me!

Oh my misery!

Oh my misery!

Oh my misery!

Oh my ill-luck!

Oh my ill-luck!

Oh my ill-luck!

To whom? By Whom?

Or from whom? Or how?

Or in which place to take  
shelter?

Who shall pay attention and  
show favour to me, when  
Thou had forsaken me?

O Liberal Forgiver,

if it is yes,

as I expect and desire, then it  
is an occasion for joy, I am  
successful, I am happy, I have  
been chosen to receive (Thy)  
mercy.

and I receive mercy,

O Merciful!

O Compassionate!

O Pardoner!

O Omnipotent!

O Sovereign!

O Just!

If I do not have a clean record  
to show Thee for obtaining

نَجَاحَ حَاجَتِي أَسْأَلُكَ بِاسْمِكَ  
 الَّذِي جَعَلْتَهُ فِي مَكْنُونِ غَيْبِكَ  
 وَاسْتَعْرَعْتَدَكَ فَلَا يَخْرُجُ مِنْكَ  
 إِلَى شَيْءٍ سِوَاكَ أَسْأَلُكَ بِهِ وَبِكَ  
 وَبِهِ قَائِلُهُ أَجَلٌ وَأَشْرَفُ أَسْمَائِكَ  
 لِأَشْيَاءٍ لِي غَيْرُ هَذَا وَلَا أَحَدَ  
 أَعُوذُ عَلَى مِنْكَ يَا كَيِّنُونُ  
 يَا مَكُونُ يَا مَنْ عَرَفَنِي نَفْسَهُ  
 يَا مَنْ أَمَرَنِي بِطَاعَتِهِ  
 يَا مَنْ نَعَانِي عَنْ مَعْصِيَتِهِ  
 وَيَا مَدْعُو يَا مَسْئُولُ يَا مَطْلُوبُ  
 إِلَيْهِ رَفُضْتُ وَرَضْتُكَ الَّتِي  
 أَدُصِّبْتَنِي وَلَمْ أُلْفِكَ وَلَوْ  
 أَلْفَعْتُكَ فِيمَا أَمَرْتَنِي لَكَفَيْتَنِي  
 مَا قُمْتُ إِلَيْكَ فِيهِ وَأَنَا  
 مَعَ مَعْصِيَتِي لَكَ رَاجِعُ  
 فَلَا تَحُلْ بَيْنِي وَبَيْنَ مَا رَجَوْتُ  
 يَا مَرَجِمًا لِي أَعِذْ فِي مَن بَيْنَ  
 يَدَيَّ وَفِي خَلْفِي وَفِي فَوْقِي وَفِي  
 تَحْتِي وَفِي كُلِّ جِهَاتِ الْإِحَاطَةِ فِي  
 أَلْفَمِّ بِمُحَمَّدٍ سَيِّدِي  
 وَبِعَلِيٍّ وَآلِهِ وَالْإِئِمَّةِ  
 الرَّاشِدِينَ عَلَيْهِمُ السَّلَامُ

NAJAAH'A H'AAJATEE  
 AH'-A-LUKA BISMICAL  
 LAD'EE JA-A'LTAHOO  
 FEE MAKNOONI GHAYBIKA  
 WAS TAQARRA I'NDAKA  
 FALAA YAKHRUJU MINKA  
 ILAA SHAY-IN SIWAAKA  
 AS-A-LUKA BIHEE  
 WA BIKWA WA BIHEE  
 FA-INNAHOO AJALLU  
 WA ASHRAFU ISMAAA-IKA  
 LAA SHAY-A LEE  
 GHAYRU HAAD'AA  
 WA LAA AH'ADA  
 AA'-WADU A'LAYYA MINKA  
 YAA KAYNOONU  
 YAA MUKAWWINU  
 YAH MAN A'RRAFANEE  
 NAFSAHOO  
 YAA MAN AMARANEE  
 BIT'AA-A'TIHEE  
 YAA MAN NAHAANEE  
 A'N MAA'S'IYATEE  
 WA YAA MAD-U'WWU  
 YAA MAS-OOLU  
 YAA MAT'LOOBAN ILAYHI  
 RAFAZ'TU WA-  
 S'IYYATAKAL LATEE AW-  
 S'AYTANEE  
 WA LAM UT'IA'KA  
 WA LAW AT'A-TUKA  
 FEEMAA AMARTANEE  
 LAKAFAYTANEE MAA  
 QUMTU ILAYKA FEEHI  
 WA ANAA MA-A'  
 MAA'S'IYATEE LAKA  
 RAAJIN  
 FALAA TAH'UL BAYNEE  
 WA BAYNA MAA RAJQOTU  
 YAA MUTARAH'IMMAN  
 LEE A-I'D'NEE MIN  
 BAYNI YADAYYA  
 WA MIN KHALFEE WA MIN  
 FAWQEE WA MIN TANT'EE  
 WA MIN KULLI JIHAATIL  
 IH'AAT'ATI BEE  
 ALLAAHUMMA  
 BIMUH'AMMADIN  
 SAYYIDEE  
 WA BI-A'L'LIIYYIN  
 WALIYYEE  
 WA BIL-AA-IMATIR  
 RAASHIDEENA

fulfilment of my desires,  
(then) I beseech Thee in the  
name of Thy name which Thou  
has kept invisible.

safely under Thy control, and  
nothing comes out from there  
except by Thy leave.

I beseech Thee by it,  
for, certainly it is the most  
high and honoured of Thy  
names.

I have nothing to mention  
except this,

and no one is more beneficial  
for me than Thee.

O Absolute Being!

O Creator of creation!

O He who made my mind and  
soul perceive His Being!

O He who commanded me  
to obey!

O He who directed me not to  
disobey!

O He who is besought!

O He who is requested!

O He who is desired!

I overlooked Thy instructions  
which Thou gave me and did  
not obey Thee, although in that

which Thou orders me I obey  
Thee; (but) in all events, for

my every work I turn to Thee  
and Thou effectively accom-

plishes it. In spite of my trans-  
gression I am hopeful of Thy

kindness, so do not let my  
hope remain unfulfilled,

O the most Merciful, keep me  
safe, under Thy protection,

from (all evils) that are before  
me, behind me, above me,

below me, and surround me  
from all sides.

O my Allaah,

for the sake of my master,  
Muhammad,

and my chief, Ali (A.S.),

and the Righteous Holy  
Imams,



اجْعَلْ عَلَيْنَا

A'LAYHIMUS SALAAMUJ-  
A'L A'LAYNAA

peace be on them,  
Bestow Thy blessings (on us)

صَلِّوَاتِكَ وَرَأْفَتِكَ وَرَحْمَتِكَ

S'ALAWAATIKA  
WA RAAFATAKA WA

treat us kindly, and have  
mercy (on us),

وَأَوْسِعْ عَلَيْنَا مِنْ رِزْقِكَ

RAH'MATAKA,  
WA AWSIA'-A'LAYNAA MIN  
RIZQIKA

and multiply our  
livelihood,  
make us repay our debts,  
and satisfy all our wants

وَأَقْضِ عَنَّا الدَّيْنَ

WAQZ'I A'NNAL  
LAD'EENA  
WA JAMEE-A'

and needs,  
O Allaah,

وَجَمِيعِ حَوَائِجِنَا

H'AWAAA-IJINAA,  
YAA ALLAAHU  
YAA ALLAAHU

O Allaah,  
O Allaah,  
Verily Thou art able to do all  
things,

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ إِنَّكَ عَلَى

YAA ALLAAHU  
INNAKA A'LAA KULLI  
SHAY-IN QADEER.

كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD.

O Allaah, send blessings on  
Muhammad and on the progeny  
of Muhammad.

## NAMAAZ OF FAATIMAH ZAHRAA (A.S.) (1)

It is also known as "Namaaz of Istighaatha", an appeal. It is a two Rak-a't Namaaz, prayed exactly like Fajr Namaaz. After Salaam recite "S'alaawat", "Bismillaahir-Rah'maanir-Rah'eem" and Tasbeeh of Faatimah Zahraa (A.S.):

|                           |                      |                             |
|---------------------------|----------------------|-----------------------------|
| اللَّهُ أَكْبَرُ          | ALLAAHU AKBAR        | Allah is great,             |
| الْحَمْدُ لِلَّهِ         | ALH'AMDU LILLAAH     | praise be to Allah.         |
| سُبْحَانَ اللَّهِ         | SUBH'AANALLAAH       | Glory be to Allah.          |
| لَا إِلَهَ إِلَّا اللَّهُ | LAA ILAAHA ILLALLAAH | There is no god save Allah. |

( i ) Then go into Sajdah and recite the following 100 times:

|                                     |  |   |
|-------------------------------------|--|---|
| يَا مَوْلَاتِي يَا قَاطِبَةَ آغْثِي | YAA MAWLAATEE YAA<br>FAAT'IMATA AGHITHNEE. | O Master! O Faatimah!<br>Come to my help! |
|-------------------------------------|--|---|

- ( ii ) Rise, go into Sajdah, and putting the right cheek on the Sajdagah, recite the above Dua'a 100 times.
- ( iii ) Rise, go into Sajdah and recite the above Dua'a 100 times.
- ( iv ) Rise, go into Sajdah and putting the left cheek on the Sajdagah, recite the above Dua'a 100 times.
- ( v ) Rise, go into Sajdah, recite the above Dua'a 100 times, and, in Sajdah, beseech Allaah to fulfil your legitimate desires, or seek His help to remove your hardships.

## NAMAAZ OF FAATIMAH ZAHRAA (A.S.) (2)

This Namaaz is prayed to seek fulfilment of legitimate desires. It can be prayed any time, on any day, but Friday is strongly recommended.

Pray this Namaaz exactly like Fajr Namaaz, with the following adjustments.

- ( i ) In the first Rak-a't, after recitation of Sooratul Faatih'ah, recite Sooratul Qadr 100 times.
- ( ii ) In the second Rak-a't, after recitation of Sooratul Faatih'ah, recite Sooratul Ikhl'as 100 times.

- (iii) After Salaam recite "S'alaawaat" "Bismillaahir-Rah'maanir-Rah'eem", and Tasbeeh of Faatimah Zahra (A.S.)  
Then recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD.

O Allaah, send blessings on  
Muhammad and on the  
progeny of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAahir-R  
RAH'MAANir-RAH'EEM.

In the name of Allaah, the  
Beneficent, the Merciful.

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْعَلِيِّ

SUBH'AANA D'IL  
I'ZZISH SHAAMIKHIL  
MUNEEF,

Glory be to the Lord of  
Honour, and Sublime  
Authority;

سُبْحَانَ ذِي الْجَلَالِ الْبَازِخِ الْعَظِيمِ

SUBH'AANA D'IL-  
JALAALIL BAAZIKHIL  
A'Z'EEM,

Glory be to the Lord of  
Majesty and Exalted  
Greatness;

سُبْحَانَ ذِي الْمُلْكِ الْفَاخِرِ الْقَدِيمِ

SUBH'AANA D'IL-  
MULKIL FAAKHIRIL  
QADEEM,

Glory be to the Lord of  
eternal Pride.

سُبْحَانَ مَنْ لَيْسَ الْبَمَجَّةِ وَالْجَمَالِ

SUBH'AANA MAL-  
LABISAL BAHJATA  
WAL JAMAAL,

Glory be to He who is  
Splendour and Beauty;

سُبْحَانَ مَنْ تَرَدَّى بِالنُّورِ وَالْوَقَارِ

SUBH'AANA MAN  
TARADDA B'INNOORI  
WAL WAQAAR,

Glory be to He Who is  
Light and Dignity;

سُبْحَانَ مَنْ يَرَى أَثَرَ النَّمْلِ فِي الصَّغَا

SUBH'AANA MAN  
YARAA ATHARAN  
NAMLI FIS'S'AFAA,

Glory be to He Who makes  
out the footprints of the ant  
on the stone;

سُبْحَانَ مَنْ يَرَى وَقَعَ الطَّيْرِ فِي الْهَوَا

SUBH'AANA MAN  
YARAA WAQ-A'T' T'AYRI  
FIL-HAWAAA,

Glory be to He Who knows  
(the exact time and place)  
the bird dips down throug  
the air;

سُبْحَانَ مَنْ هُوَ هَكَذَا الْهَكَذَا غَيْرُهُ

SUBH'AANA MAN HUWA  
HAAKAD'AA LAA  
HAAKAD'AA GHAYRUH.

Glory be to He Who is like  
this and no one (other than  
Him) is like this.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD.

O Allaah, send blessings on  
Muhammad and on the  
progeny of Muhammad.

- (iv) Go into Sajdah and beseech Allaah for obtaining fulfilment  
of your legitimate desires.

- (v) And recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD.

O Allaah, send blessings on  
Muhammad and on the  
progeny of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAahir-  
RAH'MAANir-RAH'EEM:

In the name of Allaah, the  
Beneficent, the Merciful.

يَا مَنْ لَيْسَ غَيْرُهُ رَبُّ يُدْعَى

YAA MAN LAYSA  
GHAYRAHOO  
RABBUN YUD-A'A,

O He, besides Whom, there is  
no lord, to be invoked;

يَا مَنْ لَيْسَ فَوْقَهُ إِلَهٌ يُخْشَى

YA MAN LAYSA  
FAWQAHOO  
ILAAHUN  
YUKHSHAA,

O He, above Whom, there is  
no god to be feared

يَا مَنْ لَيْسَ دُونَهُ مَلِكٌ يُتَّقَى

YAA MAN LAYSA  
DOONAHOO  
MALIKUN  
YUTTAQAA,

O He, except Whom, there is  
no master, to be obeyed;

يَا مَنْ لَيْسَ لَهُ وَزِيرٌ يُؤْتَى

YAA MAN LAYSA  
LAHOO WAZEERUN  
YOO-TAA,

O He, Who has no counsellor  
to be approached,

يَا مَنْ لَيْسَ لَهُ حَاجِبٌ يُرْشَى

YAA MAN LAYSA  
LAHOO H'AAJIBUN  
YURSHAA,

O He, Who has no attendant  
to be bribed;

يَا مَنْ لَيْسَ لَهُ بَوَّابٌ يُعْشَى

YAA MAN LAYSA  
LAHOO  
BAWWAABUN

O He, Who has no door-  
keeper, to be fooled;

يَا مَنْ لَا يَزِدُّهُ عَلَى كَثْرَةِ

YUGHSHAA,  
YAA MAN LAA  
YAZDAADU A'LAA

O He, Who gives not but gen-  
erously and liberally, (No  
matter) how many are the  
demands,

السُّؤَالِ إِلَّا كَرَمًا وَجُودًا وَعَلَى

KATHRATIS  
SOD-AALI ILLAA  
KARAMAN

and (deals not) with numer-  
ous sins but mercifully and  
kindly;.

كَثْرَةِ الذُّبِّ إِلَّا عَفْوًَا وَصَفْحًا

WA JOODAN WA  
A'LAA KATHRATID'  
D'UNOABI ILLAA

Send blessings on Muhammad  
and his Progeny,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

A'FWAN WA  
S'AFH'AN,  
S'ALLI A'LAA  
MUH'AMMADIN WA

and do (as I request) . . . . .  
{mention your desires}.

وَافْعَلْ لِي كَذَا وَكَذَا

AALI MUH'AMMAD.  
WAF-A'L BEE KAD'AA  
WA KAD'AA

#### NAMAAZ OF JAA'-FAR TAYYAAR

The Holy Prophet (S.A.) taught this Namaaz to Hazrat Jaa'far Tayyaar, the brother of Amæerul Momineen Ali (A.S.).

To seek forgiveness of sins, and to beseech Allaah for fulfilment of any legitimate desire this Namaaz is prayed.

The best time to pray this Namaaz is between Sunrise and Zuhr, on Friday; if not possible, choose any suitable time.

It is a four Rak-a't Namaaz, divided into two parts. Pray each part exactly like the Fajr Namaaz, with the following adjustments:

##### ( i ) FIRST RAK-A'T

After recitation of Sooratul Faatih'ah, recite Sooratuz Zilzaal

- (ii) **SECOND RAK-A'T**  
After recitation of Sooratul Faatih'ah, recite Sooratul A'adiyaat
- (iii) **THIRD RAK-A'T**  
After recitation of Sooratul Faatih'ah, recite Sooratu'n Nas'r
- (iv) **FOURTH RAK-A'T**  
After recitation of Sooratul Faatih'ah, recite Sooratul Ikhlāas.
- (If you have not learned by heart the second Soorah of each rak-a't, recite Sooratul Ikhlāas in all-4 Rak-a'ts).

IN EACH RAK-A'T, recite Tasbeehaatul Arbaa':

|   |   |   |
|---|---|---|
| سُبْحَانَ اللَّهِ<br>وَالْحَمْدُ لِلَّهِ<br>وَلَا إِلَهَ إِلَّا اللَّهُ<br>وَاللَّهُ أَكْبَرُ | SUBH'AANALLAAHI<br>WAL H'AMDU LILLAAHI<br>WA LAA ILAAHA<br>ILLAALLAAHU<br>WALLAAHU AKBAR. | Glory be to Allaah,<br>Praise be to Allaah,<br>There is no god<br>but Allaah,<br>And Allaah is Great. |
|---|---|---|

- ( i) After recitation of Soorahs . . . . . 15 times  
 ( ii) In Rukoo . . . . . 10 times  
 (iii) In Qiyyaam after Rukoo . . . . . 10 times  
 ( iv) In the First Sajdah . . . . . 10 times  
 ( v) While sitting after First Sajdah . . . . . 10 times  
 ( vi) In the Second Sajdah . . . . . 10 times  
 (vii) While sitting after Second Sajdah . . . . . 10 times

In this manner Tasbeehaatul Arbaa' are recited 75 times in each Rak-a't, and 300 times in four Rak-a'ts.

In case of old age or weakness you can recite Tasbeehaatul Arbaa' 300 times at the end of Namaaz, according to your convenience, while sitting, lying or standing.

According to Imaam Jaa'-far Saadiq (A.S.), the following Dua'a is to be recited, in the last Sajdah of the fourth Rak-a't.

|   |  |  |
|---|--|--|
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ<br>آلِ مُحَمَّدٍ<br>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ<br>سُبْحَانَ مَنْ لَيْسَ الْعِزُّ وَالْوَقَارُ<br>سُبْحَانَ مَنْ تَعَطَّفَ بِالْمَجْدِ وَتَكْرَمَ بِهِ<br>سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ<br>سُبْحَانَ مَنْ أَحْصَى | ALLAAHUMMA S'ALLI<br>A'LAA MUH'AMMANIN'W<br>WA AALI MUH'AMMAD.<br><br>BISMILLAAHIR-<br>RAH'MAANIR-RAH'EEM.<br><br>SUBH'AANA MAN LABISAL<br>I'ZZA WAL WAQAAR,<br>SUBH'AANA MAN<br>TA-A'T'T'AFI BIL MAJDI<br>WA TAKARRAMA BIHĒE<br>SUBH'AANA MAL LAA<br>YANBAGHIT TASBEEH'U<br>ILLAA LAHOO,<br>SUBH'AANA MAN AH'S'AA | O Allaah, send blessings on<br>Muhammad and on the progeny<br>of Muhammad.<br><br>In the name of Allaah, the<br>Beneficent, the Merciful.<br><br>Glory be to He who covers Him-<br>self with honour and dignity,<br>Glory be to He who bestows<br>favours abundantly, therefore,<br>surpasses in glory.<br>Glory be to He except whom<br>none is worthy of glorification.<br>Glory be to He whose wisdom |
|---|--|--|

كُلُّ شَيْءٍ عِنْدَهُ

سُبْحَانَ ذِي الْعِزِّ وَالرَّحْمَةِ

سُبْحَانَ ذِي الْقُدْرَةِ وَالْكَرَمِ

اللَّهُمَّ إِنِّي أَسْتَلْجُ بِمَعَاوِدِ الْعِزِّ

مِنْ عَرْشِكَ وَمُنْتَهَى الرَّحْمَةِ مِنْ

كِتَابِكَ وَأَسْمِكَ الْأَعْظَمِ

وَكَلِمَاتِكَ الثَّامَّةِ الَّتِي تَمَّتْ

صِدْقًا وَعَدْلًا

صَلِّ عَلَى مُحَمَّدٍ وَآهِلِ بَيْتِهِ

وَأَفْعَلْ بِي كَذَا وَكَذَا

KULLA SHAY-IN I LAMUH  
SUBH'AANA D'IL MANNI  
WAN NI-A'MI  
SUBH'AANA D'IL QUDRATI  
WAL KARAM  
ALLAAHUMMA INNEE  
AS-A-LUKA BIMA-A'AQIDIL  
I'ZZI MIN  
A'RSHIKA WA MUNTAHAR  
RAH'MATI MIN  
KITAABIKA WASMIKAL

AA'-Z'AMI  
WA KALIMAATIKAT  
TAAAMMATIL LATEE  
TAMMAT S'IDQAN'W  
WA A'DLAN  
S'ALLI A'LAA  
MUH'AMMADIN'W WA  
AHLI BAYTIH  
WAF-A'L BEE KAD'AA  
WA KAD'AA

surrounds every thing;  
Glory be to He who own:  
favours and bounties,  
Glory be to He who is the  
Lord of Power and Generosity,  
O Allaah! I beseech Thee in the  
name of that which is the cause  
of the majesty of Thy Arsh; and  
is the ultimate mercy in Thy  
Book, and (in the name of)  
Thy "Ismi A'azam" and

Thy complete and perfect  
words which have been made  
thorough and conclusive  
through truth and justice.

Send blessings on Muhammad  
and on the progeny of  
Muhammad,  
and do (as I request) . . . . .  
(Mention your desires).

#### NAMAAZ OF S'AAH'IBAZ ZAMAAN (A.S.) (1)

This Namaaz is highly effective to disperse calamities, and to remove hardships and difficulties.

It is a 2 Rak'a't Namaaz, prayed exactly like the Fajr Namaaz, on Friday, with the following adjustments:

(i) In the 1st and the 2nd Rak'a't, while reciting Sooratul Faatih'ah, when you come to "IYYAAKA NAA'-BUDU WA IYYAAKA NASTA-E'EN", recite it 100 times, and continue to recite the Soorah in full, and then recite Sooratul Ikhl'as'.

(ii) After Salaam, recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ

آلِ مُحَمَّدٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي عَظُمَ الْبَلَاءُ وَبَرِحَ الْخَفَاءُ

وَانْكَشَفَ الْخِطَاءُ

ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

BISMILLAAH'R-  
RAH'MAANIR-RAH'EEM

ILAAHEE A'Z'UMAL  
BALAAA-U  
WA BARIH'AL KHAFAAA-U  
WAN KASHAFAL  
GHIT'AAA-U

O Allaah, send blessings on  
Muhammad and on the progeny  
of Muhammad.

In the name of Allaah, the  
Beneficent, the Merciful.

My Allaah, irretrievable is our  
plight,  
our helplessness causes pain and  
trouble,  
(now our) urgency has been laid  
bare (before Thee).

وَ انْقَطَعَ الرَّجَاءُ

WAN QAT'A-A'R  
RAJAAA-U

وَ ضَاغَتِ الْأَرْضُ وَ مُنِعَتِ

WA Z'AAQATIL ARZ'U

السَّمَاءُ

WA MUNI-A-TIS  
SAMAAA-U

وَ أَنْتَ الْمُسْتَكَانُ وَ إِلَيْكَ

WA ANTAL MUSTA-A'AN

الْمُشْتَكِي وَ عَلَيْكَ الْمَعْوَلُ

WA ILAYKAL MUSHTAKAA

WA A'LAYKAL MU-A'WWALU

FISHSHIDDATI

WAR RAKHAAA-I

فِي السَّيِّدَةِ وَ الرَّحْمَةِ

ALLAAHUMMA S'ALLI

A'LAA MUH'AMMADIN'W

الَّذِينَ صَلَّى عَلَيَّ مُحَمَّدٍ وَ

WA AALI MUH'AMMAD

OOLIL AMRIL LAD'EENA

أَبِي مُحَمَّدٍ أُولِي الْأَمْرِ الَّذِينَ

FARAZ'TA A'LAYNAA

T'AA-A-TAHUM

فَرَضْتَ عَلَيْنَا طَاعَتَهُمْ

WA A'RRAFTANAA

BID'AALIKA

وَ عَرَفْتَنَا بِذَلِكَ مِنْزِلَتَهُمْ

MANZILATANUM

FAFARRIJ A'NNAA

فَفَرِّجْ عَنَّا بِحَقِّهِمْ فَرَجًا

BIH'AQQIHIM FARAJAN

A'AJILAN QAREEBAN

KALAMH'IL BAS'ARI

عَاجِلًا قَرِيبًا كَلِمَةَ الْبَصَرِ

AW HUWA AQRAB

YAA MUH'AMMADU

أَوْ هُوَ أَقْرَبُ يَا مُحَمَّدُ

YAA A'LIYYU

YAA A'LIYYU

YAA MUH'AMMAD

IKFIYAANEE FA

INNAKUMMA

KAAFIYAAN

WAN S'URAANI FA

INNAKUMAA

NAAS'IRAAAN

YAA MAWLAANAA

YAA S'AAHIBAZ

ZAMAANIL

GHAWTHAL GHAWTH

ADRIKNEE

ADRIKNEE

ADRIKNIYAS

SAA-A'TAS

SAA-A'TAS

SAA-A'TAL

A'JALAL

A'JALAL

A'JAL

YAA ARH'AMAR

RAAH'IMEEN

BIH'AQQI MUH'AMMADIN'W

WA AALIHIT-T'AAHIREEN

يَا عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ الْكَفِيَانِي

فَإِنَّكُمْ كَافِيَانِ وَ النَّصْرَانِ

فَإِنَّكُمْ نَاصِرَانِ يَا مَوْلَانَا

يَا صَاحِبَ الزَّمَانِ

الْعَوْتِ الْعَوْتِ

أَذْرِ كُنِّي أَذْرِ كُنِّي

أَذْرِ كُنِّي السَّاعَةَ السَّاعَةَ

السَّاعَةَ الْعَجَلِ الْعَجَلِ الْعَجَلِ

يَا رَحِمَ الرَّاحِمِينَ

بِعَقِّ مُحَمَّدٍ وَ إِلِهِ الطَّاهِرِينَ

(all) hopes have been cut off  
the (plentiful) earth has shrunk  
(with very little to spare) for  
us,

the heavenly blessings have  
been withheld,

we call upon Thee for help,  
we refer our grief and sorrow  
to Thee,

we have full faith in Thee, in  
the time of distress as well as  
in good fortune.

O Allaah, send blessings on  
Muhammad and on the children  
of Muhammad,

the "Ulil Amr" (authority),  
obedience to whom has been  
made obligatory,

through which their high status  
has been made known.

Therefore let there be joy  
after sorrow for us for their  
sake, right away, in the twinkle  
of an eye, more rapidly.

O Muhammad,

O Ali,

O Ali,

O Muhammad.

Give me enough, because both  
of you provide sufficiently,

and help me, because both of  
you help and protect.

O Our Master,

O the Authority of our times  
(Saahibaz Zamaan).

Help! Help!

Come to my help,

Come to my help,

Come to my help,

in this hour,

In this hour,

in this hour.

Be quick,

Be quick,

Be quick;

O the most Merciful,

For the sake of Muhammad and  
his pure progeny.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَأٰلِ مُحَمَّدٍ  
ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

O Allaah, send blessings on  
Muhammad and on the progeny  
of Muhammad.

### NAMAAZ OF S'AAH'IBAZ ZAMAAN (A.S.) (2)

To disperse calamities and to remove hardships and difficulties  
recite this 2 Rak-a't Namaaz exactly like the Fajr Namaaz, with  
the following adjustments:

( i) In the 1st Rak-a't, after the recitation of Sooratul Faatih'ah,  
recite Sooratul Yaa Seen.

( ii) In the 2nd Rak-a't, after the recitation of Sooratul  
Faatih'ah, recite Sooratur Rah'maan.

(iii) After Salaam, recite the following Dua'a:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَأٰلِ مُحَمَّدٍ  
ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN'W  
WA AALI MUH'AMMAD

O Allaah, send blessings on  
Muhammad and on the  
progeny of Muhammad.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
BISMILLAAHIR-  
RAH'MAANIR- RAH'EEM

In the name of Allaah, the  
Beneficent, the Merciful.

يَا بَارِئُ يَا وَصُوهُ  
يَا شَاهِدَ كُلِّ غَائِبٍ وَيَا قَرِيبَ  
غَيْرِ بَعِيدٍ  
YAA BAAARRU  
YAA WAS'OOLU  
YAA SHAAHIDA KULLI  
GHAAA-IBIN  
WA YAA QAREEBU  
GHAYRA BA-E'EDIN

O Liberal Benefactor,  
O Beloved Object,  
O Knower of (all) unseen,

O He Who is near,  
without (being) distant,

وَيَا غَالِبَ غَيْرِ مَغْلُوبٍ  
WA YAA GHAA LIBU  
GHAYRA MAGH LOOBIN,

O He Who prevails,  
but never subdued,

وَيَا مَنْ لَا يَعْلَمُ كَيْفَ هُوَ إِلَّا هُوَ  
يَا مَنْ لَا تُبْلَغُ قُدْرَتُهُ  
YAA MAN LAA  
YAA'-LAMU KAYFA  
HUWA ILLAA HUWA,  
YAA MAN LAA

O He Whom no one knows how  
He is?

Except He.

أَسْأَلُكَ اللَّهُمَّ بِاسْمِكَ الْمَكْنُونِ  
الْمَحْرُوبِ الْمَكْمُومِ عَمَّنْ سِتَتْ  
TUBLAGHU QUDRATUHOO,  
AS-A-LUKA ALLAAHUMMA  
BISMIKAL MAKNOONIL  
MAKHOONIL MAKTOOMI  
A'MMAN SHI-TAT'

O He Who does not issue  
commands but with authority,  
I beseech Thee O my Allaah,  
in the name of Thy name  
(which is) well-guarded,  
precious, hidden, permanently  
abiding, distinct, pure, purify-  
ing, sacred, perfectly illumi-  
nated,

Ever-lasting, Self-Subsistent,  
Great,

النَّامِ الْحَقِّ الْقَيُّومِ الْعَظِيمِ  
A'Z'EEMI  
H'AYYIL QAYYOOMIL  
A'Z'EEMI

Light of the heavens,  
and Light of the earths,

نُورِ السَّمَوَاتِ وَنُورِ الْأَرْضَيْنِ  
WA NOORIL ARZ'EENA

Knower of unseen,

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ  
الْعَظِيمِ  
WASH SHAAHADATIL  
KABEERIL MUTA-A'ALIL  
A'Z'EEMI

An Evidence, honoured, most  
high, and Great.

صَلِّ عَلَى مُحَمَّدٍ وَأٰلِ مُحَمَّدٍ  
S'ALLI A'LAA  
MUH'AMMADIN'W WA  
AALI MUH'AMMAD.

Send blessings on Muhammad  
and on the progeny of  
Muhammad.



## S'ALAT RUYATIL HILAL

It is desirable (*mustah'ab*) to pray a 2 rak-a't salat, after seeing the moon of the 1st night of every lunar month, within three days, sooner the better.

[Give out charity after offering the prayer, and Allah will take care of you and keep you safe throughout the whole month.]

Offer salat of *ruyat hila* exactly like the morning prayer, with the following adjustments:

- (1) Make *Niyyat* of *ruyat hila* salat.
- (2) In the first rak-a't after Sooratul Faatih'ah, recite Sooratul Ikhlâas 30 times.
- (3) In the second rak-a't after Sooratul Faatih'ah, recite Sooratul Qadr 30 times.
- (4) After *Salaam*:

Recite the following:

[Say 'BISMILLAAHIR RAH'MAANIR RAH'EEM' before each *ayat*.]

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ  
إِلَّا عِنْدَ اللَّهِ رِزْقُهَا وَيَعْلَمُ

[i] WAMAA MIN  
DAAABBATIN FIL ARZ'I  
ILLAA A'LALLAAHI  
RIZQUHAA WA YA'-LAMU  
MUSTAQAARRAHAA WA  
MUSTAWDA-A'HAA  
KULLUN FEE KITAABIM  
MUBEEN

And there is not a (living) creature on the earth but the sustenance thereof depends on Allah; and He knows its habitation and its repository. All is in a manifest book.

مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا  
كُلٌّ فِي كِتَابٍ مُبِينٍ ۝

[ii] WA IY  
YAMSASKALLAAHU  
BI-Z'URRIN FALAA  
KAASHIFA LAHOOO ILLAA  
HOO WA IY YURIDKA  
BI-KHAYRIN FALAA  
RAAADDA LI-FAZ'LIH  
YUS'EEBU BIHEE MAY  
YASHAAA-U MIN I'BAADIH  
WA HUWAL GHAFOORUR  
RAH'EEM

Should Allah bring you harm, then there is none who could remove it save He; and if He wills any good for you, there is none who could take away His grace. He brings it unto whom He wills of His servants; and He is oft-forgiving, merciful.

وَإِنْ يَمَسَّكَ اللَّهُ بِضُرٍّ فَلَا  
كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يُرِدْكَ  
بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ  
يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ  
عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ ۝

[iii] SAYAJ-A'LULLAAHU  
BA'-DA US'RIY  
YUSRAA

Allah will soon bring ease, after hardship.

سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۝

[iv] MAASHAAA-ALLAAHU  
LAA QUWWATA ILLAA  
BILLAAH

That which Allah wills (will come to pass). There is no strength save with Allah.

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۝

[v] H'ASBUNALLAAHU WA  
NI'MAL WAKEEL

Allah is sufficient for us; and the most excellent is He who protects us.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ۝

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَكِيرٌ  
بِالْعِبَادِ

[iv] WA UFAWWIZ"U  
AMREEE ILALLAAH  
INNALLAAHA BAS'EERUM  
BIL-I'BAAD

And I entrust my affair  
to Allah. Verily Allah  
keeps an eye on (His) servants.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ  
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

[vii] LAAA ILAAHA ILLAAA  
ANTA SUBH'AANAKA  
INNEE KUNTU MINAZ'  
Z'AALIMEEN

There is no god save You.  
Glory be to You. Verily  
I was of the unjust.

رَبِّ إِنِّي لِمَا أَنْزَلْتَ  
إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

[viii] RABBI INNEE LIMAAA  
ANZALTA ILAYYA MIN  
KHAYRIN FAQEER

O Lord, verily, I am needy of  
whatever good You sends  
down for me.

رَبِّ لَا تَذَرْنِي فَرْدًا  
وَأَنْتَ خَيْرُ الْوَارِثِينَ

[ix] RABBI LAA  
TAD'ARNEE FARADAW  
WA ANTA KHAYRUL  
WAARITHEEN

My Lord, do not leave me alone  
(childless) though You are  
the best of inheritors.

This *salat* is very effective to seek fulfillment of legitimate desires, needs or wants.

It is a four *rakat salat*, divided into two parts. Pray it in two sets of two *rak-a'ts* each, as under.

(NOTE: Before recitation of each verse, after al Fatih'ah, first recite *salawat* and then "bismillaahir rah'maanir rah'eem", and at the end of each verse recite *salawat* again.]

PART ONE: Pray it exactly like *fajr salat* with the following adjustments.

### ( I ) FIRST RAK-A'T

After recitation of al Fatih'ah, recite verse 44 of al Mumin 25 times:

|  |   |   |
|--|---|---|
| وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ<br>اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝ | WA UFAWWIZ*U AMREE<br>ILALLAAH INNALLAAHA<br>BAS'EERUM BIL-I'BAAD | I entrust my affair to Allah.<br>Verily, Allah keeps an eye<br>on (His) servants. |
|--|---|---|

### (II) SECOND RAK-A'T

After recitation of al Fatih'ah, recite verses 87, 88 of al Anbiya 25 times :

|   |   |   |
|---|---|---|
| لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي<br>كُنْتُ مِنَ الظَّالِمِينَ ۝<br>فَأَسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ<br>الْغَمِّ وَكَذَلِكَ نُنْجِي<br>الْمُؤْمِنِينَ ۝ | LAA ILAAHA ILLAA ANTA<br>SUBH'AANAKA INNEE<br>KUNTU MINAZ'<br>Z'AALIMEEN<br>FASTAJABNAALAHOO WA<br>NAJJAYNAAHU MINAL<br>GHAM WA KAD'AALIKA<br>NUNJIL MOO-MINEEN | There is no god save You.<br>Glory be to You. Verily I<br>was of the unjust.<br>Then We responded to him<br>and delivered him from<br>grief, thus do We deliver<br>believers. |
|---|---|---|

PART TWO : Pray it exactly like *Fajr salat* with the following adjustments.

### ( I ) FIRST RAK-A'T

After recitation of al Fatih'ah recite the following 25 times:

|                                      |                                    |  |
|--------------------------------------|------------------------------------|--|
| حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ | H'ASBIYALLAAHU WA<br>NI'MAL WAKEEL | Sufficient for me is Allah.<br>He is the best protector. |
|--------------------------------------|------------------------------------|--|

### (II) SECOND RAK-A'T

After recitation of al Fatih'ah, recite the following 25:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ  
الْعَظِيمِ  
LAA HAWLA WA LAA  
QUWWATA ILLAA  
BILLAHIL A'LIYYIL  
AZ'EEM

There is no strength and no power except (with) Allah, the high, the mighty.

(After *salam* recite *salawat* 25 times and mention your legitimate desires to almighty Allah, *inshallah* they will be fulfilled.

### SALAT OF H'AAJAAT (2)

This *salat* is prayed to seek immediate fulfillment of legitimate desires.

Its effectiveness has been tried and tested by many pious scholars.

Pray 2 *rak-a't salat* after midnight, exactly like Fajr *salat* with the following adjustments:

(i) In every *sajdah*, and while sitting after *sajdah*, recite the following *dua'a* 25 times:

يَا غِيَاثَ الْمُسْتَغِيثِينَ  
YAA GHIYAATHAL  
MUSTAGHEETHEENA

O He who responds to those who cry for help.

(ii) After *salam*, look towards the sky and recite the following *dua'a* 30 times:

مِنَ الْعَبْدِ الذَّلِيلِ إِلَى الْمَوْلَى  
الْجَلِيلِ  
MINAL A'BDID' D'ALEELA  
ILAL MAWLAL JALEEL

From the humble servant to the glorious master.

### SALAT OF H'AAJAAT (3)

This *salat* is prayed to seek fulfillment of all legitimate desires.

Sayyid Ali Shirazi, in his book *Kalamatul Tayyib* writes that this is an appeal to Imam Sahib Zaman.

Pray this *salat* exactly like Fajr *salat*, with the following adjustments:

(i) In the first *rak-a't*, after the recitation of al *Fatihah*, recite al *Qadr*.

(ii) In the second *rak-a't*, after the recitation of al *Fatihah*, recite al *Nas'r*.

(iii) After *salam*, stand under the sky, face Ka'-bah, and recite the following *dua'a*:

سَلَامُ اللَّهِ الْكَامِلُ الشَّامِلُ  
 وَصَلَوَاتُهُ الدَّائِمَةُ وَبَرَكَاتُهُ  
 الْقَاسِمَةُ الشَّامَّةُ عَلَى حُجَّةِ اللَّهِ  
 وَرُؤْيَيْهِ فِي أَرْضِهِ وَبَلَدِهِ وَخَلِيفَتِهِ  
 عَلَى خَلْقِهِ وَعِبَادِهِ وَسُلَالَتِهِ  
 النَّبَوِيَّةِ وَبَقِيَّةِ الْعِتْرَةِ وَالصُّفْوَةِ  
 صَاحِبِ الزَّمَانِ وَمُطَهِّرِ الْإِيمَانِ  
 وَمُلْقِنِ أَحْكَامِ الْقُرْآنِ وَمُطَهِّرِ  
 الْأَرْضِ وَنَاشِرِ الْعَدْلِ فِي الطُّوْلِ  
 وَالْعُرْضِ وَالْحُجَّةِ الْقَاسِمِ  
 الْمَهْدِيِّ الرَّامِ الْمُنْتَظَرِ الْمَرْضِيِّ  
 وَابْنِ الْأَيْمَةِ الطَّاهِرِينَ الْوَصِيِّ  
 ابْنِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ  
 الْهَادِيِ الْمُعْصُومِ ابْنِ الْأَيْمَةِ  
 الْهُدَاةِ الْمُعْصُومِينَ السَّلَامُ  
 عَلَيْكَ يَا مُعِزَّ الْمُؤْمِنِينَ  
 الْمُسْتَضْعَفِينَ السَّلَامُ عَلَيْكَ  
 يَا مُذِلَّ الْكَافِرِينَ الْمُتَكَبِّرِينَ  
 الظَّالِمِينَ السَّلَامُ عَلَيْكَ يَا  
 مَوْلَايَ يَا صَاحِبَ الزَّمَانِ  
 السَّلَامُ عَلَيْكَ يَا بِنَّ رَسُولِ اللَّهِ  
 السَّلَامُ عَلَيْكَ يَا بِنَّ أَمِيرِ الْمُؤْمِنِينَ  
 السَّلَامُ عَلَيْكَ يَا بِنَّ فَاطِمَةَ الزَّهْرَاءِ

SALAAMULLAAHIL KAAMI-  
 LUT TAAMMUSH SHAAMILU  
 WA S'ALAWAA-TUHUD  
 DAA-IMATU WA BARA-  
 KAATUHUL QAA-IMATUT  
 TAAMMATU A'LAH H'UJJA-  
 TILLAHI WA WALIYYIHEE  
 FEE ARZ'IHEE WA BALA-  
 DIHEE WA KHALEE-  
 FATIHEE A'LAH KHALQIHEE  
 WA I'BAADIHEE WA  
 SULAALATIN NUBUWWATI  
 WA BAQIYYATIL ITRATI WA  
 S'AFWATI S'AAH'IBIZ  
 ZAMAANI WA MUZ'HIRIL  
 EEMAANI WA MULQINI  
 AH'KAAMIL QUR-AANI WA  
 MUT'AHHIRIL ARZ'I WA  
 NAASHIRIL A'DLI FITTOOLU  
 WAL A'RZ'I WAL H'UJ-  
 JATIL QAA-IMIL MAHDIY-  
 YIL IMAAMIL MUNTAZ'ARIL  
 MARZ'IYYI WABNIL A-  
 IMMATIT' T'AAHIREENAL  
 WAS'IYYIBNIL AWS'IYAA-  
 IL MARZ'IYYEENAL HAADIL  
 MA'-S'OOMIBNIL A-  
 IMMATIL MA'-S'OOMEEN  
 ASSALAAMU A'LAYKA YAA  
 MU-I'ZZAL MOO-MINEE-  
 NAL MUSTAZ'-A'FEEN  
 ASSALAAMU A'LAYKA YAA  
 MUD'ILLAL KAAFIREENAL  
 MUTAKABBIREENAZ'  
 Z'AALIMEENAS SALAAMU  
 A'LAYKA YAA MAWLAAYA  
 YAA S'AAH'IBAZ ZAMAAN  
 ASSALAAMU A'LAYKA  
 YABNA RASOOLILLAHI  
 ASSALAAMU A'LAYKA  
 YABNA AMEERUL MOOMI-  
 NEEN ASSALAAMU A'LAYKA  
 YABNA FAAT'IMATIZ  
 ZAHRAA-I

Perfect, complete,  
 comprehensive peace from  
 Allah. His perpetual  
 blessings, His continuous  
 and entire benedictions be  
 on the *hujjat* (proof) of  
 Allah who His  
 representative on the earth  
 and all its habitations, His  
 vicegerent over His  
 creatures and servants; a  
 descendant of (His) prophet,  
 the rightful successor of the  
 thoroughly purified *itrat*  
 (family of the Holy  
 Prophet), the *sahib al*  
*zaman* (the man in charge of  
 whatever is there now in the  
 universe), the  
 manifestation of true faith,  
 the teacher of the Quran, the  
 purifier of (the people of)  
 the earth, and administrator  
 of justice all over the  
 world, the abiding argument  
 of Allah, the divinely guided,  
 awaited, and approved imam  
 (guide-leader) son  
 (inheritor) of the  
 thoroughly purified Imams,  
 the executor of will son of  
 the approved executors of  
 will, the infallible guide,  
 son of the infallible guides;  
 peace be on you, O he who  
 pays attention to the less  
 fortunate believers; peace  
 be on you, O he who humbles  
 the haughty and cruel  
 disbelievers; peace be on  
 you, O master, O *sahib al*  
*zaman*; peace be on you, O  
 the son (inheritor) of the  
 Messenger of Allah; peace be  
 on you, O the son  
 (inheritor) of the Amir al  
 Muminin; peace be on you, O  
 son (inheritor) of Fatimah

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ السَّلَامُ  
عَلَيْكَ يَا بِنَّ الْأَثَمَةِ الْحُجَّجِ  
الْمَعْصُومِينَ وَالْإِمَامَ عَلَى الْخَلْقِ  
أَجْمَعِينَ السَّلَامُ عَلَيْكَ يَا مَوْلَايَ  
سَلَامٌ مُخْلِصٍ لَكَ فِي الْوِلَايَةِ  
أَشْهَدُ أَنَّكَ الْإِمَامُ الْمُهْدِيُّ  
قَوْلًا وَفِعْلًا وَأَنْتَ الَّذِي تَمْلَأُ  
الْأَرْضَ قِسْطًا وَعَدْلًا بَعْدَ مَا  
مِلَّتْ ظُلْمًا وَجَوْرًا فَجَبَلَ اللَّهُ  
فَرَجَكَ وَسَهَّلَ اللَّهُ

قَرَّبَ زَمَانَكَ وَكَثَّرَ أَنْصَارَكَ  
وَأَعْوَانَكَ وَأَنْجَزَ لَكَ مَا  
وَعَدَكَ فَهُوَ أَصْدَقُ  
الْقَائِلِينَ وَقَدْ قَالَ وَرُبُّدُ  
أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتَضَعُوا  
فِي الْأَرْضِ وَنَجْعَلَهُمْ أُمَّةً  
وَنَجْعَلَهُمُ الْوَارِثِينَ يَا مَوْلَايَ  
يَا صَاحِبَ الزَّمَانِ يَا بِنَّ رَسُولِ  
اللَّهِ حَاجَتِي

SAYYIDATI NISAA-IL  
A'ALAMEEN ASSALAAMU  
A'LAYKA YABNAL A-  
IMMATIL H'UJJAJIL MA-  
S'OOMEENA WAL IMAAMA  
A'LAL KHALQI AJMA-E'EN  
ASSALAAMU A'LAYKA YAA  
MAWLAAYA SALAAMI  
MUKHLIS'IN LAKA FIL  
WILAAYATI ASHHADU  
ANNAKAL IMAAMUL  
MAHDYYU QAWLAN WA  
FI'-LAN WA ANTAL LAD'EE  
TAMLAA-UL ARZ'A QISTAN  
WA A'DLAN BA'-DA MAA  
MULI-AT Z'ULMAN WA  
JAWRAN FA-A'JJA-  
LALLAAHU FARAJAKA WA  
SAHHALA MAKHRAJAKA WA  
QARRABA ZAMAANAKA WA  
KATHHARA ANS'AA-RAKA  
WA A'-WAANAKA WA  
ANJAZA LAKA MAA WA'-  
DAKA FAHUWA AS'DAQUL  
QAA-ILEENA WA QAD QAALA  
WA NUREEDU AN NAMUNNA  
A'LAL LAD'EENAS-TUZ"-  
I'FOO FIL ARZ'I WA NAJ-  
A'LAHUM A-IMMATAN WA  
NAJ-A'LAHUMUL WAARI-  
THEENA YAA MAWLAAYA  
YAA S'AAH'IBAZ ZAMAANI  
YABNA RASOOLILLAHI  
H'AAJATEE

Zahra, the chief of the women of the worlds; peace be on you, O son (inheritor) of the infallible, thoroughly purified Imams, you are the guide -leader of all that has been created (by the creator Lord); peace be on you, O master, sincere salutations to you as the wafi (representative) of Allah. I bear witness that verily you are he rightly guided guide, in letter and spirit; you are he who shall fill the earth with justice and fairplay after the reign of terror and oppression the people have suffered. May Allah send you at once, bring near your time, multiply your helpers and supporters, fulfill the promise he made with you, because He is the most truthful of all truthfals. He said:

"We wished to favour those who were weak in the land, and make them imams (leaders in faith) and make them heirs."

O master, O sahib al zaman son (inheritor) of the Messenger of Allah. I desire (mention your desire),

(Here mention your desires and continue the dua'a as under):

فَاشْفَعْ لِي فِي نَجَاحِيهَا  
فَقَدْ تَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

FASHFA'-LEE FEE NAJAA-  
H'IHAA FAQAD TAWAJ-  
JAHTU ILAYKA BI-  
H'AAJATEE

so take up my case because your recommendation to

لِعِلْمِي أَنْ لَكَ عِنْدَ اللَّهِ شَفَاعَةٌ  
مَقْبُولَةٌ وَمَقَامًا مَحْمُودًا فَبِحَقِّ  
مَنْ أَحْبَبْتُمْ بِأَمْرِهِ وَارْتَضَاكُمْ  
لِسِرِّهِ وَبِالشَّانِ الَّذِي لَكُمْ عِنْدَ  
اللَّهِ بَيْنَكُمْ وَبَيْنَهُ سَلِّ اللَّهُ تَعَالَى  
فِي نَجْحِ طَلِبَتِي وَاجَابَةِ دَعْوَتِي  
وَكَشْفِ كُرْبَتِي

LI-I'LMEE ANNA LAKA Allah is immediately  
I'NDALLAAHI SHAFAA- accepted on account of your  
ATAN MAQBOOLATAN WA very high status. For the  
MAQAAMAN MAH'MOODAN sake of He who has  
FA-BIH'AQQI MANIKH- authorised you for holding  
TAS'SAKUM BI-AMRIHEE His secrets and has given  
WAR-TAZ'AAKUM LI- you a very high position,  
SIRRIHEE WA BISH- and (for the sake of the  
SHAANIL LAD'EE LAKUM special relationship)  
I'NDALLAAHI BAYNAKUM between you and Him, please  
WA BAYNAHOO SALILLAHA beseech Allah, the most  
TA-A'ALAA FEE NUJH'I high, to accept my prayer  
T'ALIBATEE WA IJAABATI and put an end to my  
DA'-WATEE WA KASHFI misery.]  
KURBATEE

#### SALAT OF HAAJAAT (4)

This prayer is very effective for getting more and better livelihood, and for fulfilment of legitimate desires.

Pray 2 rak-a't salat exactly like Fajr salat, with the following adjustments:

(i) In each rak-a't after recitation of al-Fatihah, recite verse 26, 27 of Aali Imran, given below:

قُلِ اللَّهُمَّ مَالِكِ

الْمُلْكِ تُوَوِّقِي الْمُلْكَ مَنْ تَشَاءُ  
وَتَنْزِعِ الْمُلْكَ مِمَّنْ تَشَاءُ وَ  
تُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ  
تَشَاءُ ۗ يَدُكَ الْخَيْرُ ۗ

QULILLA AHUMMA MAALI- Say (O Muhammad): "O  
KAL MULKI TOO-TIL Allah, master of the  
MULKA MAN TASHAA-U WA kingdom! You give kingdom  
TANZI-U'L MULKA to whom You like, and take  
MIMMAN TASHAA WA TU- away the kingdom from  
I'ZZU MAN TASHAA-U WA whom You like. You exalt  
TUD'ILLU MAN TASHAA BI- whom You like and abase  
YADIKAL KHAYR INNAKA whom You like; in Your  
A'LAA KULLI SHAY-IN hand is the good; verily You  
QADEER have power over all things.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۗ  
تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُوَلِّجُ  
النَّهَارَ فِي اللَّيْلِ ۗ وَتُخْرِجُ الْحَيَّ  
مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ  
مِنَ الْحَيِّ ۗ وَتَرْزُقُ مَنْ تَشَاءُ  
بِغَيْرِ حِسَابٍ ۗ

TOO-LIJUL LAYLA FIN You cause the night to pass  
NAHAARI WA TOOLIJUN into the day, and You cause  
NAHAARA FIL LAYL WA the day to pass into the  
TUKHRIJUL H'AYYA MINAL night; You bring forth the  
MAYYITI WA TUKHRIJUL living from the dead, and  
MAYYITA MINAL H'AYYI WA you bring forth the dead  
TARZUQU MAN TASHAA-U from the living; and You  
BI-GHAYRI H'ISAAB give sustenance to whom You  
like, without measure.

- (ii) After *salam*,  
 (a) recite *salawat* 10 times.  
 (b) go into *sajdah* and recite verse 35 of al Sad:

|  |   |   |
|--|---|---|
| رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا<br>لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي<br>إِنَّكَ أَنْتَ الْوَهَّابُ ۝ | RABBIGHFIR LEE WA<br>HAB LEE MULKAL LAA<br>YAMBAGHEE LI-AH'ADIM<br>MIN BA'DEE INNAKA<br>ANTAL WAHHAAB | O Lord, forgive me and give<br>me such a dominion as no<br>one after me shall have the<br>like. Verily You are the<br>great bestower. |
|--|---|---|

(Baseech Allah to increase your livelihood, and seek fulfillment of your legitimate desires).

### SALAT OF H'AAJAAT (5)

The Holy Prophet said that whoso desires to make the impossible likely to happen may pray this *salat*. All legitimate desires will also be fulfilled.

This *salat* is also prayed to bring rain, the mercy of Allah unto mankind.

Pray 4 *rak-a'ts* in two parts, each part exactly like the *Fajr salat*, with the following adjustments:

#### (a) PART ONE

- (i) In the first *rak-a't*, after the recitation of al Fatih'ah, recite al Ikhlas 11 times.  
 (ii) In the second *rak-a't*, after the recitation of al Fatih'ah, recite al Ikhlas 21 times.

#### (b) PART TWO

- (i) In the first *rak-a't*, after the recitation of al Fatih'ah, recite al Ikhlas 31 times.  
 (ii) In the second *rak-a't*, after the recitation of al Fatih'ah, recite al Ikhlas, 41 times.  
 (c) After *salam*, recite *salawat* 51 times.  
 (d) Go into *sajdah* and recite 100 times:

يَا اللَّهُ

YAA ALLAAHU

O Allah

- (e) and mention your desires to seek fulfillment, or baseech Allah to make it rain.

### SALAT OF H'AAJAAT (6)

Imam Ali bin Musa al Riza said: "Whoso desires to be free from hardships and sorrows should pray this *salat*; and this *salat* also helps in getting fulfillment of all legitimate desires."



Pray this 2 rak-a't salat exactly like Fajr salat, with the following adjustments:

(i) In the first rak-a't, after recitation of al Fatih'ah, recite Ayatul Koursee [AL BAQARAH : 255, 256, 257 (see SELECTED SURAHS AND AYATS VOLUME ONE)].

(ii) In the 2nd rak-a't, after recitation of al Fatih'ah, recite al Qadr.

(iii) After salam, put the holy Quran on your head, and recite the following dua'a:

|  |                        |                              |
|--|------------------------|------------------------------|
| اللَّهُمَّ بِحَقِّ مَنْ أَرْسَلْتَهُ إِلَىٰ  | ALLAAHUMMA BIH'AQQI    | O Allah, for the sake of him |
| خَلْقِكَ وَبِحَقِّ كُلِّ آيَةٍ فِيهِ         | MAN ARSALTAHOO ILAA    | through whom You sent down   |
| وَبِحَقِّ كُلِّ مَسْئَلَةٍ مَدَّحْتَهُ فِيهِ | KHALQIKA WA BI-H'AQQI  | (the holy Quran) to the      |
| عَلَيْكَ وَبِحَقِّكَ عَلَيْهِ وَلَا          | KULLI AAYATIN FEEHI WA | mankind, and for the sake of |
| أَعْرَفُ أَحَدًا أَعْرَفُ بِحَقِّكَ مِنْكَ   | BI-H'AQQI KULLI MAN    | every ayat (verse) in it;    |
|  | MADAH'TAHOO FEEHI      | and for the sake of          |
|  | A'LAYKA WA BI-H'AQQIKA | whomsoever You have          |
|  | A'LAYHI WA LA A'-RAFU  | praised therein; and for the |
|  | AH'ADAN A'-RAFU        | sake of justice done to him, |
|  | BIH'AQQIKA MINKA       | because no one is aware of   |
|  |                        | Your rectitude better than   |
|  |                        | You.                         |

(iv) At the end recite the following 10 times each:

- |                                  |                         |                              |
|----------------------------------|-------------------------|------------------------------|
| يَا سَيِّدِي يَا اللَّهُ         | (1) YAA SAYYIDEE YAA    | O Master,                    |
|                                  | ALLAAH                  | O Allah,                     |
| بِحَقِّ مُحَمَّدٍ                | (2) BI-H'AQQI           |                              |
|                                  | MUH'AMMAD               | For the sake of Muhammad.    |
| بِحَقِّ عَلِيٍّ                  | (3) BI-H'AQQI A'LEE     | For the sake of Ali.         |
| بِحَقِّ فَاطِمَةَ                | (4) BI-H'AQQI FAAT'IMAH | For the sake of              |
|                                  | Fatima.                 |                              |
| بِحَقِّ الْحَسَنِ                | (5) BI-H'AQQI H'ASAN    | For the sake of Hasan.       |
| بِحَقِّ الْحُسَيْنِ              | (6) BI-H'AQQI H'USAYN   | For the sake of Husayn.      |
| بِحَقِّ عَلِيِّ بْنِ الْحُسَيْنِ | (7) BI-H'AQQI           | For the sake of Ali son of   |
|                                  | A'LIYYIBNIL HUSAYN      | Husayn.                      |
| بِحَقِّ مُحَمَّدِ بْنِ عَلِيٍّ   | (8) BI-H'AQQI           | For the sake of Muhammad     |
|                                  | MUH'AMMADIBNI           | son of Ali.                  |
|                                  | A'LEE                   |                              |
| بِحَقِّ جَعْفَرِ بْنِ مُحَمَّدٍ  | (9) BI-H'AQQI           | For the sake of Jafar son of |
|                                  | JA'-FARIBNI             | Muhammad.                    |
|                                  | MUH'AMMAD               |                              |

بِحَقِّ مُوسَى بْنِ جَعْفَرٍ

(10) BI-H'AQQI MOOSABNI For the sake of Musa son of Jafar.

بِحَقِّ عَلِيِّ بْنِ مُوسَى

(11) BI-H'AQQI A'LIYYIBNI For the sake of Ali son of Musa.

بِحَقِّ مُحَمَّدِ بْنِ عَلِيٍّ

(12) BI-H'AQQI MUH'AMMADIBNI For the sake of Muhammad son of Ali.

بِحَقِّ عَلِيِّ بْنِ مُحَمَّدٍ

(13) BI-H'AQQI A'LIYYIBNI For the sake of Ali son of Muhammad.

بِحَقِّ الْحَسَنِ بْنِ عَلِيٍّ

(14) BI-H'AQQI H'ASANIBNI For the sake of Hasan son of Ali.

بِحَقِّ حُجَّةِ بْنِ الْحَسَنِ

(15) BI-H'AQQI H'UJJATIBNI H'ASAN For the sake of Hujjat son of Hasan.

(Now seek fulfilment of your legitimate desires and removal of calamities.)

### SALAT OF H'AAJAAT (7)

Imam Jafar bin Muhammad al Sadiq said that if calamities surround you from all sides, pray this *salat* to come out safe from its dangers.

It is a 2 *rak-a't* *salat*, prayed exactly like the *fajr salat*, with the following adjustments:

(i) In the first *rak-a't*, after the recitation of al *Fatihah*, recite verses 1, 2, 3 of al *Fat-h'*, given below:

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ۝

INNAA FATAHNA LAKA Verily We have given you a manifest victory,

لِيُخَفِّرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ

FAT-H'AM MUBEENAA LIYAGHFIRA So that Allah may grant protection (for your sake)

ذُنُوبِكَ وَمَا تَأَخَّرَ وَبِمِمْ نِعْمَتِهِ

LAKALLAAHU MAA TAQADDAMA MIN against that which has preceded concerning your

عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ۝

D'AMBIKA WA MAA TA-AKHARA WA (followers) shortcomings and that which is to come;

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا ۝

YUTIMMA NI-MATAHOO and thus He perfects His bounty to you and guides you on the straight path,

ALAYKA WA YAHDYAKA S'IRAAT'AM MUSTAQEEMAA WA YANS'URAKALLAAHU And Allah will grant you a prevailing triumph.

NAS'IRAN A'ZEEZAA

(ii) In the second *rak-a't* after recitation of al *Fatih'ah*, recite al *Inshirah* (surah 94).

(Now invoke Allah to fulfill your legitimate desires and to keep you safe from calamities.)