



MUNAJAAT

OF
AMIRUL
MUMINEEN
ALI IBN ABI
TALIB (A.S)

**MUNAJAAT'
OF
HAZRAT AMIRUL MUMINEEN
(A.S.)**

**SECRET INVOCATION
OF
IMĀM ALI BIN ABI TALIB (A.S)**

Translated by:
Allamah Sayyid Saeed Akhtar Rizvi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اَللّٰهُمَّ كُنْ لِيْكَ الْحُجَّةُ ابْنِ الْحُسَيْنِ صَلَوَاتُكَ
عَلَيْهِ وَعَلَى اَبَائِهِ فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ
وَلِيًّا وَحَافِظًا وَقَائِدًا وَنَاصِرًا وَدَلِيْلًا وَعَيْنًا حَتّٰى
تُسْكِنَهُ اَرْضَكَ طَوْعًا وَتُمَتِّعَهُ فِيْهَا طَوِيْلًا.

For the Thawab of

Marhum

Allamah Sayyid Saeed Akhtar Rizvi

who passed away in Dar-es-Salaam

on 8th Rabi ath-Thani 1423 A.H.

20th June 2002

Eve of Friday

and

Marhuma

Sayeda Fatema Zahra Rizvi

w/o

Allamah Sayyid Saeed Akhtar Rizvi

Who passed away in Dar-es-Salaam

on 8th Shaban 1422 A.H.

25th October 2001

Eve of Friday.

Please Recite

Sura-e-Fatehe

**IN THE NAME OF ALLĀH,
THE BENEFICENT, THE MERCIFUL.**

*All Praise belongs to Allāh, the Lord of the worlds;
The Beneficent, the Merciful:
the Master of the Day of Judgement;
Thee only we worship, and Thee we beseech
for help;
Guide us to the straight path;
The path of those upon whom Thou hast bestowed favours,
not of those inflicted by Thy wrath,
nor of those gone astray.*

*O Allāh ! send your blessings to the head of
Your messengers and the last of
Your prophets Muhammad,
and his pure and cleansed progeny.
Also send Your blessings to all the
Prophets and Imāms.*

**‘MUNAJAAT’
(SECRET INVOCATION)
OF
IMĀM ALI BIN ABI TALIB (A.S)**

*IN THE NAME OF ALLĀH,
THE BENEFICENT, THE MERCIFUL.*

We should always seek the protection of Allāh against the sorrows of the Day of judgement. Here is the translation of a famous Munajaat (Secret Invocation) of Hadhrat Imām Ali (A.S), which will show us how to beseech our Lord for that protection.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

In the name of Allāh , the Beneficent, the Merciful.

O Allāh ! send your blessings to Muhammad, and the progeny of Muhammad.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ إِلَّا
مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

O Allāh! I seek Thy safety on ‘the Day when neither wealth nor sons will avail, but only he (will prosper) that brings to Allāh a good (or submissive) heart; (26:88-89)¹

1 The Imām (a.s.) has taken these descriptions from the Qur’an. I have added the reference at the end of each paragraph.

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا لَيْتَنِي
اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا

And I beseech Thee for security on 'the Day when the wrong-doer will bite at his hands, he will say: Oh! Would that I had taken a (straight) path with the Messenger.' (25:27)

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ
بِالنَّوَاصِي وَالْأَقْدَامِ

And I beg from Thee the safety on 'the Day when the sinners will be known by their marks, so they will be seized by (their) forelocks and feet.' (55:41).

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلَدٌ هُوَ
جَارٌ عَنْ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ

And I implore Thee for the safety on 'the Day when no father can avail anything for his son, nor a son avail anything for his father; verily, the promise of Allāh is true.' (31:33)

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ وَلَهُمُ
الْلَعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

And I seek from Thee the security on 'the Day when it will not profit the wrong-doers to present their excuses; and for them will be the curse and the home of misery.' (40:52).

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالْأَمْرُ
يَوْمَئِذٍ لِلَّهِ

And I ask from Thee safety on 'the Day when no soul shall have power (to do) anything for another; and the command that Day will belong to Allāh.' (82:19).

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ وَأُمِّهِ وَأَبِيهِ
وَصَاحِبَتِهِ وَبَنِيهِ لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

And I Implore Thee for security on 'the Day when a man shall flee from his brother, and from his mother and father, and from his wife and children; each one of them that Day will have enough concern (of his own) to make him indifferent (to others.)' (80:34-37).

وَأَسْأَلُكَ الْأَمَانَ يَوْمَ يَوْدُ الْمُجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ
يَوْمِئِذٍ بِبَنِيهِ وَصَاحِبَتِهِ وَأَخِيهِ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ وَمَنْ
فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ كَلَّا إِنَّهَا لَأَظَىٰ نَزَاعَةٌ لِلشَّوَىٰ

And I ask from Thee the safety on 'the Day when the sinner's desire will be: would that he could redeem himself from the punishment of that Day by sacrificing his children, and his wife, and his brother, and his kindred who sheltered him, and (in short) all that is on earth - so that it could deliver him. By no means! For it will be the Fire, plucking out (his being) right to the skull.' (70: 11-16).

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ
وَهَلْ يَرْحَمُ الْعَبْدَ إِلَّا الْمَوْلَى

My Master! O my Master! Thou art the Master, and I am the slave; and does (any one) have mercy upon the slave except (his) Master?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ
وَهَلْ يَرْحَمُ الْمَمْلُوكَ إِلَّا الْمَالِكُ

My Master! O my Master! Thou art the Possessor, and I am the possessed; and who does have compassion on the possessed except the possessor?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْعَزِيزُ وَأَنَا الدَّلِيلُ
وَهَلْ يَرْحَمُ الدَّلِيلَ إِلَّا الْعَزِيزُ

My Master! O my Master! Thou art the Powerful, and I am the feeble; and can (any one) have mercy on the feeble except the Powerful?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ
وَهَلْ يَرْحَمُ الْمَخْلُوقَ إِلَّا الْخَالِقُ

My Master! O my Master! Thou art the Creator, and I am the created; and does (any one) have compassion on the created except the Creator?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْعَظِيمُ وَأَنَا الْحَقِيرُ

وَهَلْ يَرْحَمُ الْهَقِيرَ إِلَّا الْعَظِيمُ

My Master! O my Master! Thou art the Great and I am the humble; and does (any one) have mercy on the humble except the Great?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

وَهَلْ يَرْحَمُ الضَّعِيفَ إِلَّا الْقَوِيُّ

My Master! O My Master! Thou art the Power and I am the power-less; and does (any one) have compassion on the powerless except the Powerful?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

وَهَلْ يَرْحَمُ الْفَقِيرَ إِلَّا الْغَنِيُّ

My Master! O my Master! Thou art Self-sufficient, and I am the needy; and can (any one) have mercy on the needy except the Self-sufficient?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمُعْطِي وَأَنَا السَّائِلُ

وَهَلْ يَرْحَمُ السَّائِلَ إِلَّا الْمُعْطِي

My Master! O my Master! Thou art the Giver and I am the beggar; and can (any one) be magnanimous with the beggar except the Giver

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ

وَهَلْ يَرْحَمُ الْمَيِّتَ إِلَّا الْحَيُّ

My Master! O my Master! Thou art the Immortal, and I am the mortal; and (who) can have mercy on the mortal but the Immortal?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْبَاقِي وَأَنَا الْفَانِي

وَهَلْ يَرْحَمُ الْفَانِي إِلَّا الْبَاقِي

My Master! O my Master! Thou art the Ever-Lasting, and I am transient, and (who) can have compassion on the transient but the Ever-Lasting?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الدَّائِمُ وَأَنَا الزَّائِلُ

وَهَلْ يَرْحَمُ الزَّائِلَ إِلَّا الدَّائِمُ

My Master! O my Master! Thou art the Eternal, and I am transient; and can (any one) be merciful on transient but the Eternal?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ

وَهَلْ يَرْحَمُ الْمَرْزُوقَ إِلَّا الرَّازِقُ

My Master! O my Master! Thou art the Sustainer, and I am the sustained; and can (any one) be generous with the sustained but the Sustainer?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْجَوَادُ وَأَنَا الْبَخِيلُ

وَهَلْ يَرْحَمُ الْبَخِيلَ إِلَّا الْجَوَادُ

My Master! O my Master! Thou art the Magnanimous, and I am the miserly; and (who) will have mercy on the miserly except the Magnanimous?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمُعَافِي وَأَنَا الْمُبْتَلَى

وَهَلْ يَرْحَمُ الْمُبْتَلَى إِلَّا الْمُعَافِي

My Master! O my Master! Thou art the Healer, and I am the sufferer and does (any one) have compassion on the sufferer except the Healer?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْكَبِيرُ وَأَنَا الصَّغِيرُ

وَهَلْ يَرْحَمُ الصَّغِيرَ إِلَّا الْكَبِيرُ

My Master! O my Master! Thou art the Great, and I am the small; and (who) will have mercy on the small except the Great?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْهَادِي وَأَنَا الضَّالُّ

وَهَلْ يَرْحَمُ الضَّالَّ إِلَّا الْهَادِي

My Master! O my Master! Thou art the Guide, and I am the lost one; and (who) will have compassion on the lost one except the Guide?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الرَّحْمَنُ وَأَنَا الْمَرْحُومُ

وَهَلْ يَرْحَمُ الْمَرْحُومَ إِلَّا الرَّحْمَنُ

My Master! O my Master! Thou art the Merciful, and I am the one in need of mercy; and can (any one) have compassion on the one who needs mercy except the Merciful?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ السُّلْطَانُ وَأَنَا الْمُتَّحَنُّ
وَهَلْ يَرْحَمُ الْمُتَّحَنَ إِلَّا السُّلْطَانُ

My Master! O my Master! Thou art the Authority, and I am in distress; and can (any one) have mercy on the one in distress except the Authority?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الدَّلِيلُ وَأَنَا الْمُتَّحِيرُ
وَهَلْ يَرْحَمُ الْمُتَّحِيرَ إِلَّا الدَّلِيلُ

My Master! O my Master! Thou art the Guide, and I am the wanderer, and does (any one) have mercy on the wanderer except the Guide?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْغَفُورُ وَأَنَا الْمُذْنِبُ
وَهَلْ يَرْحَمُ الْمُذْنِبَ إِلَّا الْغَفُورُ

My Master! O my Master! Thou art the Forgiver, and I am the sinner; and does (any one) have mercy on the sinner except the Forgiver?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْغَالِبُ وَأَنَا الْمَغْلُوبُ

وَهَلْ يَرْحَمُ الْمَغْلُوبَ إِلَّا الْغَالِبُ

My Master! O my Master! Thou art the Subduer, and I am the subdued; and can (any one) have compassion on the subdued except the Subduer?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

وَهَلْ يَرْحَمُ الْمَرْبُوبَ إِلَّا الرَّبُّ

My Master! O my Master! Thou art the Sustainer, and I am the sustained; and (who) can have mercy on the sustained except the Sustainer?

مَوْلَايَ يَا مَوْلَايَ أَنْتَ الْمُتَكَبِّرُ وَأَنَا الْخَاشِعُ

وَهَلْ يَرْحَمُ الْخَاشِعَ إِلَّا الْمُتَكَبِّرُ

My Master! O my Master! Thou art the Magnificent, and I am the humble; and (who) will show mercy to the humble except the Magnificent?

مَوْلَايَ يَا مَوْلَايَ اِرْحَمْنِي بِرَحْمَتِكَ وَارْضَ عَنِّي بِجُودِكَ

وَكَرِّمِكَ وَفَضْلِكَ يَا ذَا الْجُودِ وَالْإِحْسَانِ وَالطَّوْلِ وَالْإِمْتِنَانِ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

My Master! O my Master! Do have mercy on me with Thy compassion, and be pleased with me by Thy Magnanimity and Generosity and Grace; O Lord of Charity, Beneficence, Munificence and Magnanimity, By Thy Mercy: O Most Merciful of all merciful ones!

Recite after every wajib ṣalah in the month of Ramadhan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ أَدْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورَ، اللَّهُمَّ أَغْنِ كُلَّ فَقِيرٍ،
اللَّهُمَّ أَشْبِعْ كُلَّ جَائِعٍ، اللَّهُمَّ اكْسُ كُلَّ عُرْيَانٍ، اللَّهُمَّ اقْضِ
دَيْنَ كُلِّ مَدِينٍ، اللَّهُمَّ فَرِّجْ عَنْ كُلِّ مَكْرُوبٍ، اللَّهُمَّ رُدَّ كُلَّ
غَرِيبٍ، اللَّهُمَّ فُكِّ كُلَّ أَسِيرٍ، اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِنْ
أُمُورِ الْمُسْلِمِينَ، اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ، اللَّهُمَّ سُدِّ فَقْرَنَا
بِغِنَاكَ، اللَّهُمَّ غَيِّرْ سُوءَ حَالِنَا بِحُسْنِ حَالِكَ، اللَّهُمَّ اقْضِ
عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Recite on Jum‘atul wida’ day; also on 29th and 30th of Ramadhan

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِنَا إِلَّا يَهُ فَإِنْ جَعَلْتَهُ
فَاجْعَلْنِي مَرْحُومًا وَلَا تَجْعَلْنِي مُحْرُومًا.

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