



# A MIRACLE

## A Miracle.

### A Divine Proof of the Truth of Islam.

Huzaifa al Yamani and Jabir ibne Abdullah Ansari, two companions of the Holy Prophet appeared in a dream one day to King Feisal I of Iraq, asking him to remove their bodies and bury them elsewhere, as the river had come near to their graves.

Though in normal cases and circumstances dead bodies in graves decompose and disintegrate yet there are proofs where bodies of saints, martyrs and prophets have been found intact when their graves have been dug up under special circumstances or accidentally.

The following incident will suffice to confirm and support the above assertion :-

Centuries ago, Hazrat Huzaifa al Yamani and Jabir ibne Abdullah Ansari were buried near each other somewhere in Baghdad near the river Tigris. Unfortunately the river changed its course and the graves were in danger of being water-logged and would ultimately be destroyed. Hazrat Huzaifa died in the year 36 A. H., and Hazrat Jabir in the year 77 A. H.

In the year 1931 A. D. (1351 A. H.) King Feisal I of Iraq dreamt that he was being addressed by Hazrat Huzaifa al Yamani as follows :- "O King! Remove Jabir ibne Abdullah Ansari and myself from the bank of the Tigris and bury us at some other safe place, because my grave is already

water-logged and Jabir's grave is about to be water-logged." The dream was repeated again the next night, but King Feisal did not pay attention to it on account of his preoccupation with State affairs. On the third night Hazrat Huzaifa was seen in a dream by the Grand Mufti of Iraq. He addressed the Grand Mufti as follows :- "I have been directing the King since the last two nights to transfer our graves but he has not paid any heed. Tell him emphatically for the transfer."

In the morning the Grand Mufti went to Noori as-Sayyed, the Prime Minister of Iraq, and related to him his dream. On hearing this narration, the Prime Minister took the Grand Mufti to King Feisal. On hearing the incident, the King confirmed that he had also had the same dream.

After mutual discussions, they decided that the Grand Mufti should issue a Fatwa (Verdict) for the transposition of the graves, and after which a Royal Decree supporting the Verdict would be given and the press be informed about the forthcoming event so that the public would also know about this event. It was decided that on the 10th Zilhajj after the Noon prayers (Zohar) the graves would be opened and the holy bodies transferred to Madayan, a place 30 miles from Baghdad near the tomb of Salman-e-Farsi, a companion of the Holy Prophet, and for whom

the Holy Prophet has said, "Salaman is one our Household".

As it was the season of Hajj, pilgrims had gathered in Mecca. They cabled to King Feisal I to postpone the event by a few days so as to enable them to attend after finishing their Hajj. Similar requests were received from other countries of the world. In compliance with these requests, King Feisal issued another proclamation fixing the 20th of Zilhajj as the day for transferring the bodies to Madayan.

A huge concourse of people of all communities gathered in Baghdad. At the appointed time there was no place even to stand in the already congested place. First, the grave of Hazrat Huzaifa was opened and the body lifted with a crane in such a way that it safely came on a stretcher which was lifted by King Feisal, Prince Farook of Egypt, the Grand Mufti and the Prime Minister. The body was then placed in a glass Coffin box especially made to keep the holy bodies. The body of Hazrat Jabir was also lifted in a similar way.

Both the bodies were fresh and their open eyes were issuing such divine light that the spectators were amazed. Their coffin clothes were also intact and at a first glance it seemed as if they were alive and asleep.

From here the bodies were taken to Madayan where they were reburied near the tomb of Salman-e-Farsi.



### Another Incident from Teheran

Recently in Teheran, during earth moving operations, ground diggers accidentally came across the grave of a very learned man who had died about 65 years back. The corpse was as intact as the day it was buried.

His name was Haji Muhammad Siddique, and he was a resident of the town of Akharku. His last request was that he should be buried near the shrine of Janab-e-Masooma (sister of Imam Reza) at Kum. Kum is about 60 miles from Teheran. As his heirs could not afford to take his body to Kum, they had him buried near Teheran.

When people came to know about this incident, they started to visit this grave. They set about to collect the amount required for sending the body to Kum, since this was the last request of the deceased. Before sending the body to Kum, they kept the coffin for some time for the devotees to pay their respects.

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