



MUHARRAM/SAFAR RESEARCH QUIZ – 1432

QUESTIONS WITH ANSWERS

DUBAI JAMAAT – LADIES TABLEEGH SECTION

IN THE NAME OF GOD, THE MOST KIND THE MOST MERCIFUL

1. Which Surah of the Holy Qur'an is related to Imam Husayn (a.s.)? (1 mark)
Suratul Fajr
2. Who was known as Sayyidush Shuhada before Imam Husayn (a.s.)? (1 mark)
Hazrat Hamza (a.s.)
3. What were the 2 main principles for which Imam Husayn (a.s.) went to Karbala? (1 mark)
Amr-bil-Ma'ruf & Nahi anil Munkar
4. How should we greet each other on the day of Aashura? (1 mark)
By saying 'Azamallahu Ujurana wa Ujurakum bi Musaabina bil Husayn (a.s.) (May Allah make great our reward and your reward, for our grief on Husayn a.s.)
wa ja'alna wa iyyaakum minat taalibeena bi thaarihi ma'a waliyyihil Imamal Mahdi min aali Muhammadin alaihimussalaam
5. Who was the first and only lady martyr in Karbala? (1 mark)
Umm Wahab, wife of Abdullah ibn Omayr Kalbi
Ref: (Sahifa-e-Karbala)
6. Who was Yazid-e-Thani (the 2nd Yazid) and what was his crime that he became another Yazid? (2 Marks)
Mutawakil Abbasi (He was the cruelest enemy of the Ahlulbayt (a.s.)

He tried to drown the Grave of Imam Husayn (a.s.) in Karbala by diverting the waters of the Euphrates River, but by a miracle the river water encircled the grave and did not go over it in spite of the fact that the surrounding ground was higher.
When the Caliph failed in his action of drowning the grave he ordered that the whole area should be turned into farmland but when horses failed to take the plough over the grave, he realized his folly.

Eventually he left the hallowed ground as it was but as long as he lived he forbade any pilgrimage to the Shrine of Imam Husayn (a.s.).
7. What was the period (years) of Imam Zainul Abideen (a.s.)? (1 mark)
34 to 35 years

8. Who was the pious lady who gave refuge to Hazrat Muslim bin Aqeel in Kufa? (1 mark)
Ta'wa
9. Another name of Ubaidullah ibn Ziyad. (1 mark)
Ibne Marjana
10. Mukhtar was jailed by Ubaydullah ibn Ziyad in a fearful underground prison. Who managed to get him released through her connections? (1)
His sister Safiyyah wife of Abdulla ibn Umar Khattab
11. Who was blessed with the handkerchief of Bibi Fatema (a.s.) to stop his wound from bleeding? (1)
Hur Bin Yazeed Ar Riyahi
12. In her Sermon in Kufa, Bibi Zainab (a.s.) described the people of Kufa as a community of..... and..... (1)
Deceit and Fraud
13. Who gave the title of Aalimatul Ghaairul Muallimah to Bibi Zainab (a.s.)? (1)
Imam Zainul Abideen (a.s.) gave her this title: "You are well learned without being taught."
14. Who was the first host of Muslim bin Aqeel when he reached Kufa? (1)
Mukhtar al-Thaqafi
15. He and Mukhtar were in the same prison whilst Hazrat Muslim bin Aqeel was martyred. (1)
Maytham-at-Tammar
16. What was Imam Sadiq (a.s.)'s response when he was questioned thus by one of the Banu Hashim about Aashura: (2 Marks)

“O son of the Messenger of All..h, how did the day of Aashura become a day of calamity and grief, of anguish and lamentation, more that the day on which the Messenger of All..h passed away, and the day on which Fatima died, and the day on which the Prince of Believers (Ali (a.s.) was killed and the day on which Hassan was murdered by poison?”

Imam Sadiq (a.s.)'s response:

“The day of al-Husayn's murder is a greater calamity than all the rest of those days, for the reason that the Companions of the Cloak (Ashab al-Kisaa), who were the most cherished creatures in All..h's eyes were five.

When the Prophet departed from them, there remained the Prince of Believers and Fatima and al-Hassan and al-Husayn, and they were a consolation and comfort for people.

When Fatima passed away, there was a consolation and comfort for people in the persons of the Prince of Believers, al-Hassan and al-Husayn;

then when the Prince of Believers passed away from them, there was a consolation and comfort for the people in al-Hassan and al-Husayn; and when al Hasan passed away there was in al-Husayn a comfort and a consolation for people.

So when al-Husayn (a.s.) was killed, not one of the Companions of the Cloak remained to be a consolation and comfort for the people after him. Thus, his departure was tantamount to all of them departing and his existence was tantamount to all of them existing, therefore his day became a great ordeal”.

17. What did Bibi Umm Kulsum remark to the Kufians when they tried to give sadaqa to the children of Aal-e-Rasul? (1)

“O Kufans! Charity is unlawful for us”

18. Whilst returning to Madina what were Bibi Umm Kulsum’s words when she first saw the dome of her Grandfather’s Roza? (1)

“O city of our grandfather, the Holy Prophet, how can you accept us at all? We were so many when we left you, only to return having at Karbala lost them all!”

19. What did Bibi Zainab (a.s.) invoke to All..h (SWT) when she saw Imam Husayn’s martyred body? (1)

“Rabbana taqabbal minna hadhal qurban”

“O God, accept this sacrifice from us”

20. Bibi zainab (a.s.) saved Imam Sajjad’s life many times. Mention 3 such incidence. (3 Marks)

- (1) When the army of Yazid set fire to the tents of the Ahlulbayt on the eve of Shaam-e-Gharibaan; Imam Sajjad (a.s.) was ill and could not move from his bed, Bibi Zainab brought him out of the burning tent on her back thus saving his life.
- (2) When the Ahlulbayt were taken from Karbala to Kufa, they were made to pass by the battlefield where the bodies of martyrs lay without shroud, mixed in dust and blood. When Imam Sajjad (a.s.) saw his father’s trampled body, he could not control his grief and appeared to be on the verge of death. Witnessing this, Bibi Zainab (a.s.) threw

herself from the camels back on to the sand in order to distract his attention thus saving his life.

- (3) In his palace in Kufa, ibne Ziyad was amazed when he saw Imam Sajjad (a.s.) still alive and ordered that he should be killed. Bibi Zainab (a.s.) intervened shielding Imam Sajjad (a.s.) and said: "If you desire to kill him, kill me along with him, too!"
This angered Ibne Ziyad and was forced to leave them alone.

21. What is the famous line of Bibi Zainab (a.s.), which was the answer to Ibn-e-Ziyad's question: ("How do you see that which All..h (SWT) has done to your brother?"), and it shows how strong she was even in time of extreme adversities? ⁽¹⁾

"Ma Ra'aytu illa Jameela" – "I saw nothing but good"

22. Why did Yazid free Imam Zainul Aabideen (a.s.)? ⁽¹⁾

The truth was revealed and Yazid feared there might be an uprising against him and he would lose the throne. He therefore freed Imam Zainul Aabideen (a.s.) and let him return to Madina with full honour and respect.

23. **Identify these Heroes of Karbala** (2-1/2 Marks)

- One of the bravest and fearless men in the army of Imam Husayn in Karbala. He was so old that he had to tie a piece of cloth around his forehead just to keep his eyebrows from falling on top of his eyes. He was Muslim Ibn Aqeel's messenger to Imam Husayn telling him that the people of Kufa had agreed to fight with Imam Husayn. His story is well known on the day of Ashura, when he challenged the enemies but no one would dare to confront him individually, so he removed his armor and helmet and charged them considering his head a helmet and his chastity armor. The enemies surrounded him from all sides and killed him.

Aabis Ibn Abi Shabib Al-Shakiry

- He was a servant to AbuDhar Al Ghifary, a close companion of Imam Ali. He returned to Madina after Abu Dhar was banished by the third caliph and became loyal to the Ahlulbayt. He was in the service of Imam Ali, Imam Hassan, Imam Husayn, and Imam Ali Ibn Al-Husayn. He came to Karbala with Imam Husayn and was responsible for fixing and preparing the swords and various other weapons. He fought with the Imam until he was killed. The Imam then prayed to All..h (SWT) for him.

Hazrat Jaun bin Malik

- He is always mentioned along with Jabir Ibn Abdullah, a companion of the Prophet (SAWW). They were the first to visit Imam Husayn's burial place forty days after his martyrdom. Because Jabir Ibn Abdullah Al Ansari was

blind, he guided him to the grave. He was among the best Shia in science and speech. He was born in Kufa during the reign of Imam Ali and it was the Imam who named him so. In the days of the tyrant Al-Hajjaj, an order was placed to capture him, as was the cause with all the followers of the Prophet's household. Finally he was caught in Persia and was told to curse Imam Ali, but he refused to. Al-Hajjaj then ordered to whip him 400 times and beat his beard and head. He died in 111 AH in Kufa.

Atiyya Ibn Saad Ibn Junada

- Amongst the martyrs of Karbala, he was known for reading the Qur'an and teaching it to others. He was known for his bravery in Kufa. Originally from the tribe of "Hamadan", he was called 'Sayyed Al Qurra'a, Master of the Reciters. In Karbala, he tried to guide Omar Ibn Sa'ad to the right path and leave Yazeed Ibn Mu'awiya, but to no avail. He was killed early in Karbala right after the martyrdom of Al Hur Ibn Yazid Al-riyahi.

Burayr Ibn Khudhair Al-Hamadani

- He was a lover of the Ahlul Bayt (a.s.) and among Kufa's dignitaries. He was one of the best Qari of the Holy Quran and the Chief of Banu Murad. He fought all 3 battles with Imam Ali (as) during the Imam's Caliphate and gave refuge to Hazrat Muslim Bin Aqeel.

Hani Ibn Urwah

24. Who said the following on the day of Aashura and on what occasion?
(3 Marks)

- (a) "I have heard the messenger of All..h declaring that 'Hasan and Husayn are from my flesh and blood, and it is obligatory on everyone to obey and love them as much as I myself love them.' So, if I desert you now, am I not responsible before the messenger of All..h? I will not tolerate a tyrant and infidel to harm you. We shall make ourselves a shield to defend and protect Husayn, the example of virtue and righteousness."

Muslim bin Awsaja – after Imam Husayn (a.s.) blew off the candles and allowed his companions to leave him

- (b) "No, by All..h! This I shall never do. What? Me a deserter of the child of All..h's Messenger, forsaking him while he is a prisoner in the hands of his enemies, and saving my own life! May All..h not let me live to commit such disloyalty."

Zuhair bin Qain al-Bajali

When Imam Husayn (a.s.) gave him the option to leave Kerbala

- (c) By All..h! We are closer to the Holy Prophet.
I will attack you with my spear until it gets bent,
I will defend..... with my sharp sword
as it is expected from a Hashimite - 'Alvite youth,
How dare Ibn Ziyad issue orders about us!"
Hazrat Ali Akbar ibn Husayn ibn Ali ibn Abu Talib
Ali bin Hussain (Al Akber) recited this rajaz when he laid siege
upon the army of Umar ibn Saad
- (d) "Whenever death comes after me, I am never scared of it,
In facing valiant, I will throw them down with my sword.
I am protector and guardian of the Holy Prophet's son,
I am.....
And when I will meet the death – I am not afraid at all.
Hazrat Abbas ibn Ali ibn Abu Talib
He recited this rajaz when he went towards Furat in pursuit of
water.
- (e) "If you don't already know me, I am Ja'far Tayyar's son
The exalted and truthful martyr who is in the Paradise
Where he flies with his two green wings in the Paradise
This distinction is sufficient for us on the Judgment Day"
Hazrat Aun ibn Abdulla ibn Ja'far ibn Abu Talib
He recited this rajaz when he proceeded to the battlefield to fight.
- (f) "If you don't know me – I am the son of, who is
the son of the distinguished Holy Prophet.
This is al-Husayn, like a prisoner among this group,
May All..h (SWT) deprive them of the rain from the sky."
Hazrat Qassim ibn Hassan ibn Ali ibn Abu Talib
He recited this rajaz when he came to the battlefield

25. Which Imam declared this and who is the other personality mentioned
alongwith Imam Husayn (a.s.)? (1)

"The murderers of both,as well as Imam
Husayn (a.s.) were illegitimate. The heavens have not wept, except on
account of the martyrdom of both of them." Nafasul Mahmoom

Declared by Imam Ja'far al-Sadiq (a.s.)
the other personality is Prophet Yahya (a.s.)

26. Unjumble these ahadith (1-1/2 Marks)

(a) **The Holy Prophet (SAWW) has said this regarding the Heat of
Husayni Love:**

"never respect subsides to the the hearts of Mu' mineen, Surely,
in there a Husain (a.s.), exists with the heat martyrdom of that"

“Surely, there exists in the hearts of the Mu' mineen, with respect to the martyrdom of Husain (a.s.), a heat that never subsides”

(b) Imam Reza (A.S.) has said this regarding Aashura (the day of grief):

“grief The Day of Judgment, a day of Al..h The Mighty, The Glorious, one for whom the day of Aashura is and weeping, shall make the a day tragedy, of joy and happiness for him”

“The one for whom the day of Aashura is a day of tragedy, grief and weeping, Al..h The Mighty, The Glorious, shall make the Day of Judgment, a day of joy and happiness for him”

(c) Imam 'Ali (A.S.) has said this regarding Shi'ites:

happiness and sadness chosen for us followers (Shi'ites)
Surely, who Al..ah has assist us are happy and sad at our are in our

“Surely, Al..h has chosen for us followers (Shi'ites), who assist us and are happy at our happiness and are sad in our sadness”

27. The Ahlul bayt have been given **six virtues** and exalted with **seven excellences!** Mention these virtues & excellences. Clue: Imam Sajjad's Khutba (3 Marks)

6 Virtues

- ✓ Knowledge
- ✓ Patience (forbearance)
- ✓ Generosity
- ✓ Eloquence
- ✓ Courage (Valor) and
- ✓ Believers' affection towards the Ahlulbayt

7 Excellences

The following honorable personalities are all from the family of Ahlulbayt:

- ✓ The Chosen Prophet Muhammad (SAWW)
- ✓ The Truthful one (Imam Ali (a.s.))
- ✓ The Winged one (Hazrat Jaffer-e-Tayyar)
- ✓ The Lion of God & the Holy Prophet's uncle (Hazrat Hamza)
- ✓ The Two best grandsons of this nation and the Two Chiefs of the Youths of Paradise (Imam Hassan & Husayn (a.s.))
- ✓ Mahdi (a.j.t.f.) who will kill Dajjal

Hassan and Husayn (as) are counted as 2

SERMON OF BIBI ZAINAB (A.S)

1. Throughout her Sermon in the Court of Yazid, how many verses did Bibi Zainab (a.s.) quote from the Holy Qur'an? (1)
6 Verses: Ar-Rum:10, Ale-Imran:169, 173 & 178; Al Haj:10, Al Hud:18
2. What was the reaction of those who were present and heard Bibi Zainab (a.s.)'s Sermon? (2 Marks)
The Sermon of Bibi Zainab (a.s.) created a roaring wave in the gathering of Yazid. All those who were present were moved because all their doubts were removed. The preparation that Muawiyah had done for establishing his kingdom was destroyed.
3. How did Bibi Zainab respond to the false elation of Yazid who thought himself as victorious in the battle of Karbala? (2 Marks)
Bibi Zainab uncovered the truth that Yazid's military superiority was transient (temporary). She quoted Ayah 178 of Surah Aal-e-Imran that Almighty Allah let the unbelievers enjoy bliss in this world so that their sins will increase and, thus, they will have a painful chastisement on the Day of Resurrection.
4. Bibi Zainab (a.s.) mentions what Yazid had committed was a result of his inherited nature! Explain. (2 Marks)
Bibi Zaynab is pointing out what can be expected from the one whose ancestor (referring to Yazid's grandmother) chewed the liver of the martyr, Hazrat Hamza (Holy Prophet's uncle). It was his ancestors who fought against the Holy Prophet and Imam Ali (a.s.) and mobilized parties against him and evidently pushed the Arabs in disbelief, sinfulness and enmity against Allah (SWT) and his Prophet. He inherited his nature from such ancestors and this is what resulted in his committing what he had done.
5. Bibi Zainab's Khutba is differentiating between Haqq & Baatil. She reveals **two special qualities** of Imam Ali (a.s.)'s family. Quote these qualities. (2 Marks)
Best answer is
'Master of the Youths of Paradise'
'The Stars on earth from among the family of Abdul Muttalib'
Or this answer also can be correct
Who sealed the fate of those who came before us with **happiness and forgiveness**
And of those who came later with **martyrdom and mercy**
6. 'Yabnat-tulaqa', a direct insult to Yazid in front of everyone in his own Courtroom! What does Bibi Zainab mean here and which event is Bibi referring to? (2 Marks)

Tulaqa were the Makkans, people of Quraysh, who were unbelievers yet whom the Prophet released from the bonds of slavery after conquering Makka.

Bibi Zainab wanted Yazid to remember that his ancestors were the 'freed slaves' of her grandfather.

Bibi Zainab is referring to the event of the 'Victory of Makka' (Fath-e-Makka)

7. How many times does Bibi Zainab (a.s.) swear during the course of her Sermon?

(1)
Twice

8. During the course of her Sermon what du'a did Bibi Zainab (a.s.) invoke?

(1)
"O Lord! Take away our rights from them and seek revenge from our oppressors, and send Your Wrath upon those who have shed our blood and killed our aides."

9. What were Yazid's words in his Courtyard that proved he was not a true muslim? (2 Marks)

The following words of Yazid proved he was not a true Muslim:
"The Bani Hashim only played a game with sovereignty. There has come no Message (Risalah, from Allah), nor was anything revealed (as Wahy)"

10. Imam Husayn (a.s.) is Sayyidush Shuhadaa. In her Sermon Bibi Zainab mentions indirectly one Shaheed of Islam. Name this Shaheed and the wicked person who chewed upon his liver to quench her anger for the death of her father and brother who were killed in Badr. Whose wife was she? (2 Marks)

Hazrat Hamza, Hinda wife of Abu Sufyan

11. Bibi Zainab (a.s.) warns Yazid that all his plots and hypocritical efforts will be in vain. What hypocrisy of Yazid does Bibi Zainab highlight throughout her Sermon? (2 Marks)

She condemns him that:

- He hides his women and slave-girls whereas the daughters of the Messenger of God are held prisoners;
- He insulted them by taking away their hijab thus exposing their faces and driving them like camels from one place to another without any men with them as guardians or protectors;
- He buries his men but he does not let the family of the Prophet (SAWW) bury their shuhadaa;

- He praises evil behavior such as his own but he considers the pure and ma'soom family of the Holy Prophet (SAWW) as traitors.

12. What convinced the audience that Bibi Zainab was the grand daughter of our Holy Prophet? ⁽¹⁾

Her eloquence, powerful oratory and quoting of Quranic verses so well convinced the audience that she was indeed the daughter of Imam Ali (a.s.) and also the fact that Yazid did not argue/deny when Bibi Zainab (a.s.) insulted him by calling him Yabna Tulaqaa.

13. Mention atleast 7 lessons derived from the Sermon of Bibi Zainab (a.s.) in the Court of Yazid. ^(7 Marks)

1. Those who place their full trust in Al..h (SWT) will receive the help of Al..h (SWT, in some form. As Al..h (SWT) says in the Quran, "And do not lose heart, and do not grieve, for you shall have the upper hand if you are true believers." (3:139)
2. Our faith should be firm, embedded in our hearts, and embodied in our lives and characters.
3. Ancestors play a major role in the character of the offspring. The off-spring of evil-doers, most often inherit similar vices. Like virtues, vices are also often inherited from forefathers.
4. Death is not the end. If a person dies for a higher cause, he has not died in vain and he is considered alive as he has given life to his cause.
5. Apparent victory is not always true victory. Sometimes Al..h (SWT) gives respite to the sinners so that they may increase in their sins.
6. Always being with Haqq and raising voice against Batil. Importance of standing up for the truth.
7. The lofty status of the Ahlul Bayt is granted by Allah and nobody in this world can remove them from their status no matter how hard they try or attempt to hide the truth. Even such a hideous action as that of Yazid's of killing Imam Husayn could never wipe out his mention – in fact the remembrance of Imam Husayn and the Ahlul Bayt will continue till the end of time.
8. Honor and dignity is with the veil (hijab).
9. Women can make a difference and have a right and responsibility to protect Islam. As practicing Muslim women we should strive at educating ourselves within our religion and also general knowledge.
10. Don't hold grudges – it can lead to extreme evil deeds (like what Yazid did as he took revenge of his ancestors)
11. What you eat affects not only your soul/deeds but also your children and their children – Bibi Zaynab brings to the people's

attention that the actions of Yazid can be traced back to what he inherited from his grandmother who ate the liver of Hazrat Hamza in the Battle of Uhud.

12. We should always strive to do good deeds and keep our hearts clean & filled with the love of Ahlulbayt (a.s.)

And many more

ZIYARAH NAHIYA

1. In Ziyarah Nahiya, Imam Zamana (ajtfs) bestows peace and salutations upon how many Prophets by their names? (1)
23 Prophets
2. What is one of the most important features of this Ziyarah? (2 Marks)
One of the most important features of this Ziyarah is that it is narrated by a Ma'soom who in different phrases graphically describes the events of Aashura and the agony that Imam Husayn (a.s.) and his family faced on that horrific and ominous day.
3. Following are the 10 major parts of Ziyarah Nahiya. Place them in the correct sequence, by numbering the parts from 1-10, as it appears in the Ziyarah. (5 marks)
 - Praying to Allah and imploring Allah (SWT) # 10
 - Bearing witness to the Imam's exemplary way of conduct # 5
 - Offering peace and salutations to the Chief of Martyrs (PBUH) and enumerating some of Imam Husayn's spiritual qualities and divine titles # 2
 - Sending salutations to the martyrs of Karbala, in general, who sacrificed their selves for the divine cause # 3
 - Enumerating the depth of the crime # 8
 - Explaining the Imam's method of opposing evil # 6
 - Offering peace and salutations to the Prophets (PBUT) (whose spiritual heir was Imam Husayn (a.s.)), from the earliest ones up to Prophet Muhammad (SAWW), and then his pure progeny (PBUT) in addition to describing some of their attributes # 1
 - Relating the mourning ceremonies of the Prophets, Angels, and the Heavens # 9

- Presenting some of the calamities and afflictions that befell the Imam, and describing his martyrdom and the capture of his family # 7
 - Stating the motivations, wishes, and aims for visiting Imam Husayn (a.s.) # 4
4. To which Prophet is each one of these attributes referring in this ziyarah? (5 Marks)
- (a) ...for whom Al..h (SWT) restored his sight by His Mercy
Jacob (Ya'qub)
 - (b) ... in whose progeny Al..h (SWT) placed prophethood.
Isaac (Is'haq)
 - (c) ...for whom Al..h (SWT) fulfilled the purport of His promise.
Jonah (Yunus)
 - (d) ...who remained patient in his tribulations
Zachariah (Zakariyya)
 - (e) ...whose invocation (for punishment) was answered.
Noah (Nuh)
5. What was the Tarke Awla of Prophet Dawood? (3 Marks)
Refer: Surah Saad – Verse 22 to 26
Allah sent two angels in human form to Prophet Dawood who asked him to settle a dispute between them.
One of them said: "This my brother has a flock of 99 sheep, and I had but one; yet he wants me to give up my one sheep to his keeping. He talks like one intending mischief."
Without giving a chance to the other who also came to him as a contender Prophet Dawood decreed his demand unjust. The two angels disappeared as mysteriously as they had come. It was then realized by Prophet Dawood that it was a trial from Al..h (SWT). He passed the judgment without listening to the defendant. As soon as it became evident to him, he turned to Al..h (SWT) in repentance.
6. What 3 special qualities given to Imam Husayn only is Imam (ajtfs) mentioning in this Ziyarah? (3 Marks)
- (a) Al..h (SWT) placed a cure in the soil of his place (of martyrdom).
 - (b) Under his dome answer (to supplications) is guaranteed.
 - (c) His descendants are the Imams (after him).
7. Sidratul Muntaha, Jannatul Maawa, Zam Zam & Safa refers to whom in this ziyarah? (1)
Prophet Muhammad (SAWW)

or

Sidratul Muntaha – Pr. Muhammad (SAWW), Jannatul Maawa – Imam Husayn (a.s.), ZamZam & Safa – H. Ismail & Bibi Hajara

8. Who are the 2 enemies mentioned by name in this ziyaarah? (1)
Umar ibn Saad & Shimr
9. According to Imam (ajtf) where did the first mourning commemoration take place after the Shahaadat of Imam Husayn (a.s.)? (2 Marks)
The first mourning commemoration was held in the utmost exalted place Heaven – ‘Ala ‘illiyeen
10. Imam (ajtf) enumerates how the transgressors deviated after killing Imam Husayn (a.s.). Mention atleast 4 of these transgressions. (4 Marks)
The enemies invalidated prayers and fasts
They broke up the Prophetic practice and the Islamic laws
They demolished the regulations of faith
They burnt up the verses of the Quran
11. Besides the progeny of Ahlulbayt, Hoories and Angels who else began to weep when they heard about the martyrdom of Imam Husayn (a.s.)? (2 Marks)
The sky and it's inhabitants
The paradise and its keepers
The mountain and their surroundings
The oceans and their fishes
The heavens and their servants
Ka'aba and Maqame Ibrahim (the Sacred Monument)
Makka and its sanctuary
12. What news grieved our Holy Prophet (SAWW) that his soft heart began to weep? (2 Marks)
The Holy Prophet's soft heart began to weep when the announcer of Imam Husayn's martyrdom came near his (Prophet's) grave and with tears flowing gave the following news to him:
"O the Messenger of Al..h! Your brave grandson was slain, and abuse of your family and supporters were deemed lawful. After you, your progeny were captured, and adversity befell your family and your offspring."
13. Angel Gibraeel was proud of Imam Husayn (a.s.) when he (Imam) was born. Which angel tenderly spoke to Imam Husayn (a.s.) in the cradle? (1)
Angel Mika'il
14. Imam (ajtf) is **choked with grief** over Imam Husayn (a.s.)'s tragedy. What does Imam (ajtf) say about his lamentation over this grief? (2 Marks)
Imam (ajtf) says:

“I will, therefore, lament you morning and evening, and will weep blood in place of tears, out of my anguish for you and my sorrow for all that befell you, until I meet death from the pain of the catastrophe and the choking grief.”

15. Name the Ziyarah of Bibi Zainab (a.s) which recounts part of her Sermon.

(2 Marks)

Ziyarah Mufjiah

REMEMBER: YOU ARE ALREADY A WINNER BY TAKING PART IN THIS QUIZ!

RULES:

1. **Please write your answers on the same paper.** One entry per family. In order to maintain fairness, **participants are requested not to share their answers with others.**
2. Entries to be submitted by Thursday 10th February, 2011 to Sister Raziya Hemraj.
3. Results will be announced on 17th Rabi-ul-Awwal InshaAllah.
4. Prizes will be awarded to the 3 Best Entries.
1st Prize Airline ticket to **Najaf/Karbala**
2nd Prize Airline ticket to **Shaam (Damascus)**
3rd Prize Airline ticket to **Iran**
There will be a draw for all the participants for an Airline ticket to **Najaf/Karbala**

January 11, 2011